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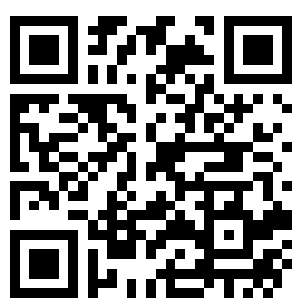
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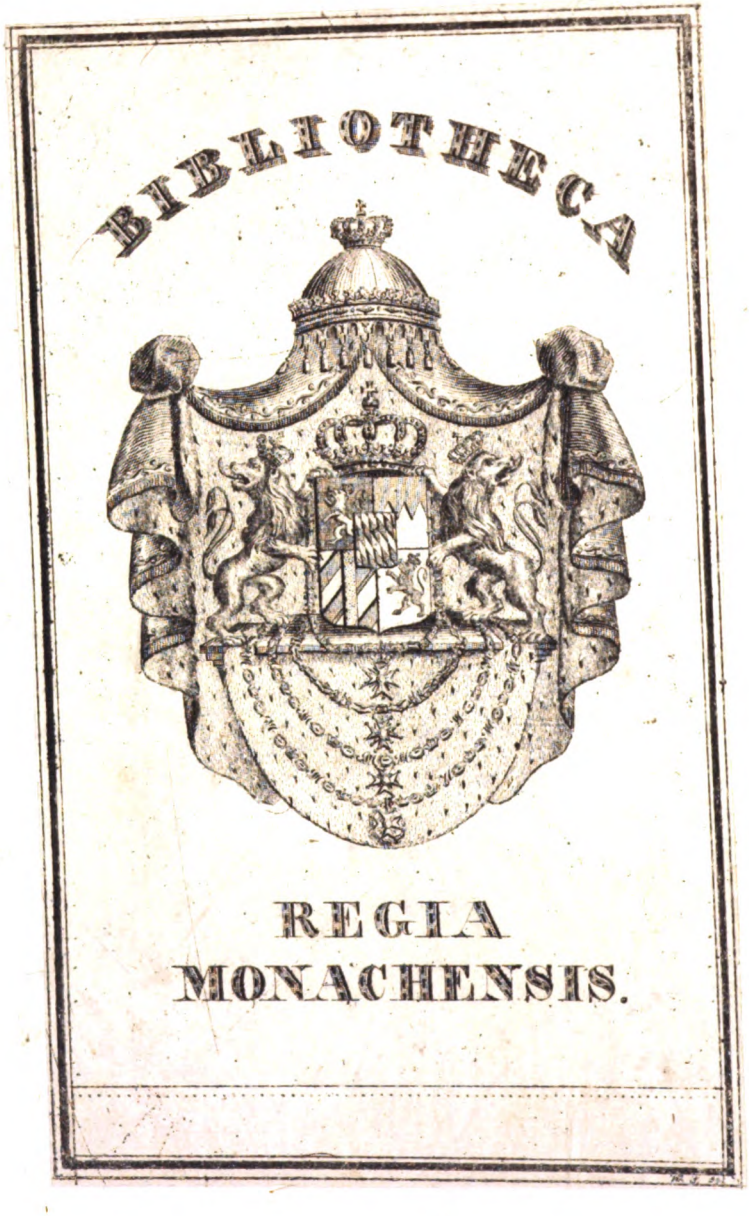
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A

DICTIONARY,

BENGÁLÍ AND SANSKRIT,

EXPLAINED IN ENGLISH,

AND

ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

TO WHICH IS ADDED

AN INDEX,

SERVING AS A REVERSED DICTIONARY.

BY

SIR GRAVES C. HAUGHTON, KNT. K. H.,

M.A., F.R.S., M.R.A.S., R.I.A., &c.

LONDON:

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TO THE HONOURABLE

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TRADING TO THE EAST-INDIES,

THIS DICTIONARY,

PREPARED UNDER THEIR PATRONAGE,

IS

RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED

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HUMBLE SERVANT,

THE AUTHOR.

LONDON, 18TH JULY 1833.

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PREFACE.

THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published; the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and this to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-

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vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Bengálí student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices; *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

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that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an

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opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom; and the three letters শ, ষ, and স are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus করিতে is given as *to do;* and not করণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting তা and ত্ব the signs of the abstract noun, immediately after the concrete noun or adjective; e. g.

অভদ্র (*mfn.* অ+ভদ্র) Not good, not auspicious, not salutary. –তা (*f.*) or –ত্ব (*n.*) Badness, inauspiciousness.

Here the hyphen before তা and ত্ব shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রতা (*f.*) and অভদ্রত্ব (*n.*).

Sanskrit roots with the *anubandha* উ in the native lists, are in this Dictionary written without the *viráma* under the final consonant: e. g. R. অংশ.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ব and ব indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ব, to those Sanskrit words which, in the Amara-Kosha of Mr. Colebrooke and in Professor Wilson's Sanskrit Dictionary, are written with an initial ব. If ব occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ব or of ব. In cases where ব is immediately preceded by a mute *m*, care has moreover been taken to express the latter sound by ম্, if the Bengálí ব stands for the labial consonant ব, and by *anuswára* whenever it represents the semivowel ব: an orthographic distinction which is left to the option of the writer by the native grammarians. Those

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Sanskrit roots which are in the most approved *dhátupátas* or lists written with a final ব্ are accordingly here enumerated.

অব্, অম্ব্, অর্ব্, কুব্, কুট্টুম্ব্, গম্ব্, গর্ব্, গম্ব্, গর্ব্, ঘম্ব্, ঘর্ব্, চম্ব্, চর্ব্, চীব্, চুব্, ডব্, ডিব্, ডুব্, উম্ব্, উর্ব্, ত্বুব্, নম্ব্, নর্ব্, পম্ব্, পর্ব্, পূর্ব্, বম্ব্ (ৰম্ব্), বর্ব্ (ৰর্ব্), মম্ব্, মর্ব্, ৰব্, লব্, লুব্, শম্ব্, শর্ব্, শূল্ব্, ষম্ব্, ষর্ব্, সম্ব্, সাম্ব্.

Of these only the roots চুব্ (চুম্বতি) "To kiss," and লব্ লম্বতে) "To hang from," are of common use as verbs.

The list of errata has been prepared with care. The head of the letter ি is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from ী.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *k* for *c* in expressing the sound of ক and ঀ, and in omitting all accents except upon the long vowels; viz. *á, í, ú, rí,* and *lrí.*

A List of the Works consulted during the compilation of this Dictionary.

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Sabda-Sindhu (a Sanskrit vocabulary, containing the words of the Amara-Kosha alphabetically arranged, and explained in Bengálí). Calcutta, 1808. 8vo.

Popular Works, such as—

Krishna Chandra,
Totá Itihása,
Lippi Málá,
Batris Singhásan,
Purusha Paríkhyá, &c.

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A

SHORT INQUIRY

INTO THE

NATURE OF LANGUAGE,

WITH A VIEW TO

ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS.

INTRODUCTION.

In every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we inquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of Progression, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The

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puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the NOUN, while the motions of these objects were indicated by the VERB in its simplest form. Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the PREPOSITION; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green, red, white,* &c. the names for *grass, rose, snow,* &c. or some other objects with the same striking qualities, were employed; so also the name for *a lion, a fox, an ass,* &c. served to designate the qualities of *courage, cunning, stupidity,* &c.; and these became the first *Adjectives.** The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction.* The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

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* It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

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suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space: for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

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* It may be seen that language often only notices them by implication; for when we say *he walked to town*, both space and time are implied; and when we say *the bird flew* over *the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into

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be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

Concrete Nouns are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree,* &c. As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air;* not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

Abstract Nouns are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations,* or *passions.** Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

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the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

* Examples: The ACTION of *striking, running*, &c. produces the ACTS called *a stroke, a run*, &c.; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping results* in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use: for instance, a *birth* is not an *act;* and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination তি *ti*, e. g. কৃতি *kriti, a make*. See Sir Charles Wilkins' Grammar, Rule 830.

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relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.*

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* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces such an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.

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The noun of itself, without some verb being expressed or understood, cannot form a rational expression; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

OF THE VERB.

The following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.*

GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike,* &c., but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being,* or *suffering.* But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns,* the verb is termed neuter; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

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* These observations on Verbs and Prepositions are extracted from the Author's *Bengálí Grammar.*

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If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs*, &c.; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child.*

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop;* but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as করিতে (*karite*) *to make,* করাইতে (*karáite*), *to cause to make,* in Bengálí; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo,* I love, *amor,* I am loved, in Latin; and قَتَلَ (*katala*), *he slew,* and قُتِلَ (*kutila*), *he was slain,* in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different times is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains;* or from the fitness of things, as *it behoves me to go.* Hence Nature and Necessity are the real nominatives to such verbs.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear, to burn, to feel,* &c. shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research

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into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Prepositions.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe, to salt, to better, to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

OF VOICES.

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter य *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जायते *jáyaté, he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother;* but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

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* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

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first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jáná, to go*, and none but neuter ones with ہونا *hóná, to be;* and in that language *to be born* is پیدا ہونا *paidá honá*, and therefore *neuter*. Thus we see that we have the analogy of language for considering *to be born* as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service, as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb: thus, in the sentence *he dies*, the subject is affected by a STATE over which he has no control and which he would resist if he could; and in that of *he is killed*, he suffers from an ACTION he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will;* the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with या *yá* or ई *i, go*, and that it fills the same office in Sanskrit which is done by the derivative *jáná, to go*, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action;* that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases; for the neuter verb holds an intermediate place between the passive and the intransitive: and here again the same test will give us the true definition; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently

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by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows: and have given examples, lest any doubt should arise as to their classification.

VOLUNTARY.

The	Intransitive,	as *He runs, stands, sits.*
Nominative	Transitive,	— *He kills, strikes, &c.*
THE	Reflective,	— *He kills, &c. (himself).*
AGENT.	Causal,	— *He causes to kill, strike, &c.*

INVOLUNTARY.

The	Impersonal,	as *It rains, thunders, snows, &c.*
Nominative	Neuter,	— *He dies, sleeps, drowns, &c.*
THE	Passive,	— *He is killed, struck, &c.*
OBJECT.	Causal Passive,	— *He is caused to be killed, &c.*

OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down; in, out*, &c. As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position: thus the sky is *above* the earth; *above* therefore implies the relation between sky and earth; but by altering our point of view we may say, the earth is *beneath* the sky; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing; the Verb describes its mode of motion or action; and the Preposition defines the direction of that motion; that is, whether it is *to, from, by, against, under, over*, &c. any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

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new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, "The bird flew *to, above, before, behind,* &c. the tree." But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, "Fancy triumphs *over* reason," or "The mind revolts *against* oppression," they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before,* &c. is better than what we designate by *below* and *behind,* &c. though there can be neither *up* nor *down, before* nor *after,* in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives,* or *limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out,* &c. A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word সমীপ *samípa* originally meant, as is clear by its etymology, *in the vicinity of water,** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

* অপাং সমীপে, *Manu* II, 104. This etymology of the word সমীপ is supported by Sanskrit grammarians: see Sir Charles Wilkins' Gram., Rule 1177.

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ticiple হইতে *hoïte, being,* as a preposition implies *from.* In Hindústání پاس *pás, near,* is a corruption of the Sanskrit form পার্শ্বে *párswe, in the side;* and میں *meṇ, in,* seems to be derived from the Sanskrit মধ্যে *madhye, in the middle.* These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word পরা. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the *forms* of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

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* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu origin

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In conclusion it remains only to say that in the foregoing view of the Noun, the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly, to run, to leap*, &c. the preposition employed will be found to express a *local* relation, as to fly *up*, to fly *down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

OF INSEPARABLE PREPOSITIONS.

In assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of NEAR, yet custom has determined that we must use it, instead

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origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Bustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels? The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.

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of any other, in very many instances; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word সমভিব্যাহৃত *surrounded, attended upon*, in which there are সং, অভি, বি, and আ prefixed to the root হৃ *take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that হৃত was modified by the addition of আ, and that আহৃত was again modified by the addition of বি, and ব্যাহৃত by অভি, &c.; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as আহার *áhára, food*, ব্যাহৃতি *vyáhriti, a sacred sentence*, &c. though compounded from the prepositions আ *á* and বি *vi* and the root হৃ *hri, to take, to seize*, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb আহৃ *áhri*, in strict accordance to the signification of its component elements, means "*To take* (any thing) *to* (one's self);" hence the substantive আহার *áhára* denotes, "That *which is taken to* himself by any one," i. e. food, nourishment. The verb ব্যাহৃ *vyáhri* signifies "*To utter, to express, to speak*;" whence the substantive ব্যাহৃতি *vyáhriti** means

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* It is not without interest to see how these forms arise in language: আহার *áhára* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun: ব্যাহৃতি *vyáhriti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *evectus*, carriage, conveyance; *questus*, complaint, &c.

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"*Whatever is uttered or spoken,*" i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, ha snot escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained: আহ্রিয়তে ইতি আহারঃ, ব্যাহ্রিয়তে ইতি ব্যাহৃতিঃ. In the same way in English an *oversight* implies *the thing which is overseen, provision* is *the thing which is provided,* &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

"It is also difficult," says Professor Wilson, "if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

"The verb শ্রি 'to serve' when combined with the prefix আঙ্ most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: (1) স্ববাহ্ববলমাশ্রিতঃ Confiding in the strength of his own arm;' (2) বাতায়নাশ্রিতা Standing at a window; (3) আসনমাশ্রিতঃ Seated on a seat; (4) ময়ূরপৃষ্ঠাশ্রয়িণা গুহেন By Skanda riding on the back of a peacock; (5) বীর্য্যমুপাশ্রিত Displaying valour, (6) কামমাশ্রিত Affected by desire; (7) ঔদ্ধাশ্রয়° বচন° High-spirited speech; (8) সংস্কৃতমাশ্রিত Speaking Sanscrit; (9) প্রকৃত্যাশ্রয়ঃ প্রত্যয়াশ্রয়ো বা নিষেধঃ A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of আশ্রি and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents." *Preface,* p. ix.

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The compound verb আশ্রি *ásri*, properly, must be limited to signify "*to resort or have recourse to* (a person or thing for any purpose, e. g. for asylum, support, &c.)." The sense of the noun আশ্রয় *ásraya* may thence be easily deduced by the Hindu method above alluded to: আশ্রিয়তে ইতি আশ্রয়ঃ "*Whatever is resorted to* (for any purpose) is আশ্রয় *ásraya, a resource.*" To this primary meaning of আশ্রি may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, "Having recourse to the strength of his arm;" the second, "Having recourse (or resorting) to a window;" the third, "Having recourse to (availing himself of) a seat;" the fourth, "By SKANDA resorting to (availing himself of) the back of a peacock;" the fifth (appears to be inserted by mistake, but the additional preposition উপ *upa* does not seem to affect the sense in any great degree) "Having recourse to valour;" the sixth, "Having recourse to love (i. e. yielding to the power of love);" the seventh, "Speech which has recourse to vigour or energy;" the eighth, "Resorting to (using, employing) the Sanskrit language;" and the ninth, "A prohibitive rule which resorts or applies to either a crude noun or a suffix."

GENERAL RULE.

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capricious and uncertain in their significations.

আ *á.* TO, AT: figur. *perfect, complete.**

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb; as *he went* to *the house:* i. e. up to *the house.* If prefixed to a root implying *going*, it makes it to mean *coming;* and if to a root signifying *giving*, it makes it imply *taking;* because the root only expresses some kind of motion generally; thus what *goes to* any one, comes to him; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection; thus আভা *ábhá, splendor,* from ভা *bhá, shine.* This Preposition will be found to be as nearly as possible the reverse of অপ *apa.* It is

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* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

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identified with the Greek ἀ, and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *prodeo*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written আ°.

অপ *apa*, OFF, or AWAY: figur. *inferior, bad.*

This Preposition may be considered as the reverse of আ *á*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as অপগত *apagata, gone* away, *or* off; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as অপকৃত *apakrita, hindered,* from কৃ *kri, do;* অপচয় *apachaya, loss,* from চি *chi, accumulate.* It is identified in origin with the Greek ἀπὸ, the Latin *ab*, and the English *off.*

প্র *pra.* FORE, or BEFORE: figur. *prior, exceeding, excellent, very.*

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth, forward,* &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority, excess, excellence,* and *intensity.*

It is identified in origin with the Greek πρὸ; the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore.*

পরা *parά.* OPPOSITE: figur. *over, across, contrary, reverse.*

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,* &c.; hence it implies, 1. The position of any thing

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* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition পরা *parά* implies the *relation* that exists between two lines that are exactly opposite and therefore *parallel* (παρ' ἀλλήλοιν) and *equal* to one another. In Sanskrit the near shore of a river is termed বার *vára,* but the opposite shore is called পার *pára,* almost the very word we are considering; the word পর *para* too means *other, beyond,* and has given birth to the Greek περὰ. In Latin we have *par,* adj. *equal, even, corresponding,* and from thence *par,* a pair, a match, an equal, and from this has sprung the French *pair,* the English *pair* and *peer:* all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another; and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox,* παράδοξος, is

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opposite or *over* the way; so পরাক্রম *parákrama* (over-*step*):* any great exertion; as *strength, prowess, valour*, &c. and পরাগ *parága* (over-*going*): *an eclipse; dust*, &c. 2. *Contrariety;* as পরাক্ *parák* (*going* across): *crooked, crookedly.* 3. What is *reverse;* as পরাঙ্মুখ *paránmukha* (*face*-reversed): *having the face* averted; and পরাভূত *parábhúta* (*become* reversed); *overcome.* It might equally well denote what is *parallel*, or *equal to;* but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek παρὰ and the Latin *par.*

অধি *adhi.* OVER: figur. *superior* (in station, quantity, quality, or degree).

It marks the relative position of something *over*, or *above*, another; and hence denotes that the action of the verb passed *over*, or *above* some given object; as অধীত *adhíta* (gone *over*), i. e. *perused.* Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

নি *ni.* IN, or WITHIN, ON, UPON: figur. *entire, perfect, complete, ceasing, refraining.*

This Preposition marks the relation between two things, one of which is contained by the other; as নিচিত *nichita* (*collected* in): *full, complete*, from চি *chi, accumulate.* The idea of *wholeness, perfection*, and *completeness* naturally arises in considering any object as having all its parts *within* itself. As what remains *in*, is implied to be in a state of *cessation* or *refraining*, this Preposition is occasionally employed to express both these states; so নিবৃত্ত *nivritta* (*turned* in): *ceased*, from বৃত্ *vrit, turn;* and নিবরা *nivará* (refraining *from a choice*): *a virgin*, from বৃ *vri, choose;* because anciently females had the right of choosing a husband, who is hence called বর *vara*, which properly signifies *a choice.* It is sometimes apparently confounded with নির্ *nir.* In origin and meaning it is the same as the Greek ἐν, and the Latin and English *in.*

নির্ *nir.* OUT, or WITHOUT: figur. *void*, or *destitute of.* নিঃ *nih*, নিশ্ *nis*, নিষ্ *nish*, নিস *nis*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is *outside* of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark *destitution*, or *privation;* as নিরাকৃতি *nirákriti* (without *a form*): *formless.* But even its most literal meaning will convey, under another point of view, an opposite sense; as নির্বচন *nirvachana, speaking out, an explaining or narrating,*

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is an opinion contrary to the *usual* one. The *opposite* bank of a river, called *pára*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit পর *pará*, and the Greek παρὰ.

* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

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&c.* It agrees exactly in sense, but not in origin, with the Greek ἐξ, the Latin *ex*, and the English *out*.

সং *sam.* WITH, OR BESIDE: figur. *complete, perfect.*

সঙ্ *sang*, সঞ্ *san*, সণ্ *san*, সন্ *san*, সম্ *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness,* and *perfection.* The Greek σὺν, and the Latin *cum, con,* seem perfectly identified with it in origin and signification.

অভি *abhi.* BEFORE: figur. *first, better, against.*

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as অভিমুখ *abhimukha* (before *the face*): *present.* As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as অভিজাত *abhijáta* (first, *or* better-*born*): *noble.* It seems to be of the same origin as the Latin *ob.* The difference between it and প্র *pra,* may be, that the latter expresses something before, without relation to distance; while অভি *abhi* conveys the idea of what is immediately before, or *in front.*

অনু *anu.* AFTER: figur. *following, imitating, successive.*

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as অনুগ *anuga (going* after): *following.* So what is done *after* any thing else, implies *imitation;* thus অনুকার *anukára* (*a doing* after): *imitation, resemblance.* It further serves to mark regular *succession,* as অনুক্রম *anukrama* (*step* after *step*): *order, due succession, arrangement.*

উৎ *ut,* or উদ্ *ud.* UP: figur. *high, elevated, superior.*

This Preposition agrees exactly with our *up,* and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *ava.*

অব *ava.* DOWN: figur. *low, contemptible, bad.*

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as অবতার *avatára,* (*passing* down) *descent, incarnation,* from তৃ *trí, pass;* and অবগত *avagata,* (*gone* down

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* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.

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through, as a passage in a book,) i. e. *comprehended,* or *understood,* in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as অপ *apa,* because what is beneath another is considered inferior when used in a figurative sense; thus অবরস *avarasa,* a bad *taste,* from রস *rasa, a taste,* and অবরূঢ *avarúdha, dismounted,* from রুহ্ *ruh, mount.* It corresponds in sense but not in origin to the Greek κατὰ.

উপ *upa.* NEAR, OR BY: *similar, inferior, subordinate.*

When two things are *near* each other, their relative position is marked by উপ *upa;* as উপগত *upagata,* (*gone* near); *approached,* from গত *gata, gone.* What is *near* another in kind, is *similar* but *inferior;* therefore উপনাম *upanáma,* (near or almost a *name*): a by-*name, a nick-name.* উপধর্ম্ম *upadharma,* (similar *to a law, a* subordinate *law*): a by-*law.* There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek ὑπὸ and the Latin *sub,* though in the latter language the figurative has usurped the place of the primitive sense.

বি *vi.* APART: figur. *peculiar, distinct, different, without.*

This Preposition denotes the relation in the state of a thing that is *apart,* or *separate* from another; thus বিক্ষিপ্ত *vikshipta,* (*thrown* apart): *scattered.* Hence it figuratively implies *peculiarity,* or *distinctness.* It expresses the same idea as in common to our own and other languages, when we say any thing has a "*peculiar* form;" by which we mean that it has a form *apart,* or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus বিরূপ *virúpa* (peculiar *form*): *deformed, monstrous.* As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as বিফল *viphala* (without *fruit*): *fruitless;* and in this sense it is identified with the Persian بی *bí.* It seems to agree in sense and origin with the Latin *de* and *di,* which are perhaps corrupt forms of *ve,* as found in *vecors* and *vesanus;* but it is perfectly preserved in the Latin *vidua,* which is identical with the word বিধবা *vidhavá,* (*vi* without, *dhava,* a husband): whence also the Saxon ꝑıꝺpa, from which comes the English *widow.*

পরি *pari.* AROUND: figur. *entirely, thoroughly.*

This Preposition denotes the relation between things one of which is *around* something else; as পরিক্ষিপ্ত *parikshipta* (*thrown* around): *surrounded, entrenched.* Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as পরিপূর্ণ *paripúrna,* entirely, *or* quite *full.* It seems to agree in every respect with the Greek περι, and the Latin *per.*

প্রতি *prati.* AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: figur. *resistance, repetition, reflection; much.*

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It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance;* as প্রতিক্ষিপ্ত *pratikshipta* (*flung* back again): *rejected; repelled, resisted.* 2. *Repetition;* as প্রতিকৃষ্ট *pratikrishta* (*ploughed* again): twice *ploughed.* 3. *Return;* as প্রত্যুত্তর *pratyuttara* (*answering* back again): *reply.* 4. *Reflection;* as প্রতিচ্ছায়া *pratichháyá* (*shadow* back again): a *reflection, image,* or *picture.* And from this repetition arises the idea of *intensity;* as 5. প্রতিশ্রিষ্ট *pratisrishta* (*distinguished* again and again): *renowned.* It is the exact equivalent of the Latin *re.*

অতি *ati.* BEYOND: figur. *excessive, great, very.*

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as অতিনৌ *atinau, beyond the boat,* অতিপতন *atipatana* (*going* beyond): *transgression.* Hence it conveys the idea of *excess,* as অতিদান *atidána,* excessive *liberality;* and অতিবৃদ্ধি *ativriddhi,* great *increase,* অতিদূর *atidúra,* very *distant.* It expresses exactly the same relation as the Latin *trans,* and the Greek μετὰ.

অপি *api.* UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another; as অপিনদ্ধ *apinaddha* (*bound* upon): *accoutred.* As a conjunction its use is very common, implying *moreover, also, likewise,* which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek ἐπὶ.

সু *su.* GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very,* &c.

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* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words two-fold, three-fold; the Latin *duplex, triplex,* and the Sanskrit *dwiguna, triguna* (two twists, three twists), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of GOOD assigned to this Preposition, and that of BAD to the next, is contrary to the principle laid down that every preposition implied *local relation:* this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad,* and the question imme-

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This Preposition is only employed to enhance the value of nouns and adjectives; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness:*

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diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means NEAR, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit*, &c. From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सु *su* seems to have entered into the adjective स्वस् *su+as*, *own*, and the noun स्व° *su+am*, *property*, hence we see why we have the Latin *suus* (*su+us*) *his own*, implying also *proper, due, lawful.* Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island: as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be CLOSE, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सु *su* implies *close contact;* an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good*, &c.; and to be *fitting*, that is, *to be right, proper, good*, &c. and which springs from the idea of things that *fit together.* The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian: M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्तस् *swa-dattas*, *self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadáta*, from this comes the modern Persian خدا *khudá*, which is identical with the Saxon and English *God.* In a similar manner, the Sanskrit स्वस् *su+as*, *own*, having given birth to the Persian *khú+d*, *own, self*, (the letter د *d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon ꝸoꝺ and English *good.*

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek; for the preposition εὖ *good* gives birth to the adjectives ἐύς *good*, and the connection of ἑός *his own* with εὖ *good*, in the same way as सु *su, good*, with स्वस् *su+as*, his own, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore

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সুপথ *supatha, an* excellent, *or* good *road.* 2. *Fitness,* or *propriety;* as সুখাদ্য *sukhádya* (fit, *or* proper *to be eaten*): *wholesome.* 3. *Beauty;* as সুরঙ্গ *suranga* (beautiful *in colour*): *the orange.* 4. *Kindness;* as সুহৃৎ *suhrit* (*a* kind *heart*): *a friend.* 5. *Facility;* as সুকর *sukara* (easily *done*): *practicable.* 6. *Pleasingness;* as সুখ *sukha* (pleasing *the senses*): *pleasure.* 7. *Superiority;* as সুবর্ণ *suvarna* (superior *class, or colour* (*to silver*): *gold* Compare দুর্ব্বর্ণ *silver*). 8. *Intensity;* as সুতীক্ষ্ণ *sutíkshna,* very *acute.* It is exactly the reverse of *dur* or *dus,* and agrees in signification and origin with the Greek εὖ.

দুর্ *dur.* BAD:* figur. *improper, vile, unfit, difficult, displeasing, paucity,* &c.

দুঃ *duh,* দুশ্ *dus,* দুষ্ *dush,* দুস্ *dus,* are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of সু *su,* it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness,* or *badness;* as দুরধ্ব *duradhwa, a* bad *road:* 2. *Unfitness* or *impropriety;* as দুরালাপ *durálápa* (improper *speech*): *abuse.* 3. *Difficulty;* as দুশ্চর *duschara* (difficult *to go*): *impracticable.* 4. *Displeasingness;* as দুঃখ *duhkha* (displeasing *to the senses*): *pain.* 5. *Paucity;* as দুর্ব্বল *durbala* (*of* little *strength*): *weak.* 6. *Inferiority;* as দুর্ব্বর্ণ *durvarna* (inferior *class, or colour* (*to gold*) (compare সুবর্ণ *gold*): *silver.* The Greek δυς, and the Latin *dis,* seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

অধস্ *adhas.* DOWN, DOWNWARDS, BELOW: figur. *low, vile.* অধঃ *adhah,* অধর্ *adhar,* অধশ্ *adhas,* অধো *adho,* are forms which it may occasionally assume when in composition.

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quite distinct from the *digamma.* If there is any truth in this argument, the original sense of সু must be CLOSE OR NEAR, from which is derived the idea of *own*; and, from own, GOOD.

* Nearly all that has been said regarding সু *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad:* in this way, *foreign, outlandlish, strange,* &c. are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit দূর *dúra, distant.* The English word *bad* is evidently the same as the Persian بد *bad;* and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian *after* the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian بد *bad* to some Syriac form connected with the Arabic بعد *buad, distance;* for we know that the Pahlevi or *border* language was a mixture of a Syriac dialect with the old Persic, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of দুর্ *dur* must therefore be FAR, from which is derived the idea of BAD.

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অন্তর্ *antar*, অন্তঃ *antah*, অন্তস্ *antas*, &c. *Within, between, among.* It is the same as the Latin *inter*.

উপরি *upari.* ABOVE or OVER: figur. *Exceeding, surpassing.*

It is identified in origin and signification with the Greek ὑπὲρ, the Latin *super*, the Gothick *ufar*, and the English *over*.

পুরস্ *puras.* IN FRONT, BEFORE: figur. *prior, first.* পুরঃ *purah*, পুরশ্ *puras*, পুরো *puro*, are forms which it may occasionally assume. It seems identified with the Greek πρὸτ.

বহিস্ *vahis.* OUT, OUTWARDS, EXTERNAL. বহিঃ *vahih*, বহির্ *vahir*, বহিশ্ *vahis*, are forms which it may occasionally assume.

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The BENGÁLÍ *and* SANSKRIT ALPHABETS, *with the corresponding English Letters.*

Bengálí.	Sanskrit.	English.
অ	अ	*a*
আ	आ	*á*
ই	इ	*i*
ঈ	ई	*í*
উ	उ	*u*
ঊ	ऊ	*ú*
ঋ	ऋ	*ri*
ৠ	ॠ	*rí*
ঌ	ऌ	*lri*
ৡ	ॡ	*lrí*
এ	ए	*e*
ঐ	ऐ	*ai*
ও	ओ	*o*
ঔ	औ	*au*
ক	क	*ka*
খ	ख	*kha*
গ	ग	*ga*
ঘ	घ	*gha*
ঙ	ङ	*na*
চ	च	*cha*
ছ	छ	*chha*
জ	ज	*ja*
ঝ	झ	*jha*

Bengálí.	Sanskrit.	English.
ঞ	ञ	*na*
ট	ट	*ta*
ঠ	ठ	*t'ha*
ড, ড়	ड	*da, ra*
ঢ, ঢ়	ढ	*dha, ha*
ণ	ण	*na*
ত	त	*ta*
থ	थ	*t'ha*
দ	द	*da*
ধ	ध	*dha*
ন	न	*na*
প	प	*pa*
ফ	फ	*p'ha*
ব	ब व	*ba, va*
ভ	भ	*bha*
ম	म	*ma*
য, য	य	*ya, ja*
র	र	*ra*
ল	ल	*la*
শ	श	*sa*
ষ	ष	*sha*
স	स	*sa*
হ	ह	*ha*

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ABBREVIATIONS USED IN THIS DICTIONARY.

s. ..... substantive.
a. ..... adjective,
ad. ..... adverb.
ad. Sans. .... Sanskrit adverb.
interj. ..... interjection.
indecl. ..... indeclinable word.
v. ..... verb.
v. a. ..... active verb.
v. n. ..... neuter verb.
v. noun ..... verbal noun.
caus. ..... causal verb.
m. f. n. ..... masculine, feminine, neuter.
ger. ..... gerund.
pres. part. a. .. present participle of the active.
pres. part. p. .. present participle of the passive.
pret. part. a. .. preterite participle of the active.
pret. part. p. .. preterite participle of the passive.
fut. part. a. .. future participle of the active.
fut. part. p. .. future participle of the passive.

R., ROOT .... Sanskrit Root.
A. ..... Arabic.
P. ..... Persian.
H. ..... Hindústání.
Beng. ..... Bengálí.
Sans. ..... Sanskrit.
nom. ..... nominative .. } case.
accus. ..... accusative .. }
instrum. ..... instrumental }
dat. ..... dative ..... }
gen. ..... genitive .... }
ablat. ..... ablative .... }
locat. ..... locative .... }
sing. ..... singular.
plur. ..... plural.
corrupt. ..... corruption, corrupted.
q. v. ..... quod vide.
compar. ..... comparative degree.
superl. ..... superlative degree.
var. ..... variety.

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DICTIONARY,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengáli* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation; as ধর্ম্ম *s.* Justice, অধর্ম্ম *s.* Injustice. If the word begin with a vowel, অন্ is substituted for অ; as in অনাগত *a.* (*mfn.*) Not come. The privative অ is used for three distinct purposes:—to denote something else than what the noun would otherwise express; as in অব্রহ্মণ *s.* Not a *Bráhman*, from ব্রহ্মণ *s.* A *Bráhman*; অনশ্ব *s.* Not a horse, from অশ্ব *s.* A horse:—to give a total change or opposite meaning to the word to which it is prefixed; as in অধর্ম্ম *s.* Injustice, from ধর্ম্ম *s.* Justice:—and simply to denote negatively what is expressed by the noun; as in অদৃষ্ট *a.* (*mfn.*) Unseen, from দৃষ্ট *a.* (*mfn.*) Seen, অকারণ *a.* (*mfn.*) Without cause, from কারণ *s.* A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অঅ

to which it is subjoined, e. g. প্লব *s.* (*m.*) A ship, from R. প্লু To swim; সর্প *s.* A snake, from R. সৃপ্ To creep;—2d. masculine substantives expressive of a quality generally, e. g. ভয় *s.* Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vriddhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রৌপদ *s.* The son of DRUPADA, from দ্রুপদ *s.* DRUPADA;—2d. abstract substantives of the neuter gender, as সৌহৃদ *s.* or সৌহার্দ্দ *s.* Friendship, from সুহৃদ্ *s.* A friend;—3d. collective nouns of the neuter gender, e. g. আশ্ব *s.* A multitude of horses, from অশ্ব *s.* A horse;—4th. adjectives, e. g. সৌবর্ণ *a.* (*mfn.*) Golden, from সুবর্ণ *s.* Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ *s.* (*m.*) A name of VISHNU.

অই *ad.* (অদস্) There, yonder. *pron.* That.

অইল *s.* A shrub (Cæsalpinia olæosperma) used for tanning; it is a species of brasilletto. See অম্লকূচি.

অঋণী *a.* (অ+ঋণী) Free from debt.

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অউৰো s. The singing the notes of an octave from the highest to the lowest. *Carey.*

অএ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ Root, x. (অংশয়তি) To divide, to share.

অংশ s. (*m.* R. অংশ+অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg.* p. 13. 3. The shoulder, the shoulder-blade.

অংশক s. (*m.* অংশ+ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকৰণ s. (*n.* অংশ+কৰণ) The dividing into shares.

অংশকৰা s. (from অংশ+কৰ) Division into shares.

অংশগত a. (*mfn.* অংশ+গত) Forming part of a share or lot, divided into shares.

অংশনির্ণয় s. (*m.* অংশ+নির্ণয়) Ascertainment of a portion or share.

অংশনীয় a. (*mfn. fut. part. p.* R. অংশ+অনীয়) To be divided into shares, lots, or parts.

অংশসবর্ণ s. (*n.* অংশ+সবর্ণ) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg.* p. 10.

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা s. (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ s. (*m.* অংশ+অংশ) Part of a share, parcelling, division in shares.

অংশাংশী s. (অংশ+অংশী) The being in distinct shares, division into shares.

অংশিত a. (*mfn. pret. part. p.* R. অংশ+ইত) Divided, distributed.

অংশিতে *v. n.* (R. অংশ) To be shared out, to be allotted. *v. a.* To share out, allot or apportion.

অংশিতা s. (*f.*) or –ত্ব (*n.* অংশিন্+তা or +ত্ব) Participation, partnership.

অংশিবা s. (*ger.* of অংশিতে) The being shared out or divided into parts.

অংশী a. (–শিন্ *mfn.* অংশ+ইন্) Having a share or a right to share. s. (*m.*) A sharer.

অংশু s. (*m.* R. অংশ+উ) 1. A ray. 2. Light, splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক s. (*n.* অংশু+ক) Cloth, clothes.

অংশুধৰ s. (*m.* অংশু+ধৰ) The sun.

অংশুমৎ a. (*mfn.* অংশু+মৎ) 1. Having rays, radiant. 2. Like rays (diverging, splendid, pointed).

অংশুমতী s. (*f.* অংশু+মৎ) A plant (Hedysarum Gangeticum).

অংশুমৎফলা s. (*f.* অংশুমৎ+ফল) A banana or plantain (Musa paradisiaca or M. sapientum).

অংশুমান্ a. (–মৎ *mfn.* অংশু+মৎ) With or like rays. s. (*m.*) The sun.

অংশুমালী s. (–লিন্ *m.* অংশু+মাল+ইন্) The sun. (Lit. Having a garland of rays.)

অংশুহস্ত s. (*m.* অংশু+হস্ত) The sun.

অংস Root, x. (অংসয়তি) To separate or divide. (Also written অংশ.)

অংস s. (*m.* R. অংস) 1. A part, a portion. 2. A shoulder.

অংসকূট s. (*m.* অংস+কূট) The hump or protuberance between the shoulders of the Indian ox.

অংসল a. (*mfn.* অংস+ল) Broad-shouldered, stout, strong, lusty.

অংহতি s. (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

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অংহতী *s.* (*f.*) A gift, a donation.

অংহস্ *s.* (*n.*) Sin, guilt.

অংহিতি *s.* (*f.*) A gift, a donation.

অংহ্রি *s.* (*m.*) 1. A foot. 2. The root of a tree.

অংহ্রিস্কন্ধ *s.* (*m.* অংহ্রি+স্কন্ধ) The heel.

অক্ Root, 1. (অকতি) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, অঙ্কতে) To mark or bespot. See অঙ্ক.

অক A termination, requiring *Guna* or *Vriddhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as কৃ Do, কারক Who causes to do; নী Conduct, lead, নায়ক Who leads or conducts; পচ্ Cook, পাচক Who cooks; নৃৎ Dance, নর্ত্তক Who dances. *Wilkins' Gr.* §§ 765. 776. 986.

অক *s.* (*n.*) 1. Pain, affliction. 2. Sin.

অকচ *a.* (*mfn.* অ+কচ) Bald, destitute of hair. *s.* (*m.*) A name of Ketu, the Dragon's tail or ascending node.

অকঠিনা *a.* (অ+কঠিন্) 1. Not hard. 2. Not rigorous or harsh.

অকঠোর *a.* (*mfn.* অ+কঠোর) 1. Not hard. 2. Not rigorous or cruel.

অকড়িয়া *a.* (অ+কড়িয়া) Destitute of money.

অকথক *a.* (*mfn.* অ+কথক) Not speaking; not talkative.

অকথন *a.* (*mfn.* অ+কথন) Not speaking, silent. *s.* (*n.*) Silence.

অকথনীয় *a.* (*mfn.* অ+কথনীয়) Not to be uttered, unspeakable, obscene.

অকথা *s.* (*f.* অ+কথা) 1. Taciturnity. 2. Bad or improper language.

অকথিত *a.* (*mfn.* অ+কথিত) Not spoken, not talked of.

অকথ্য *a.* (*mfn.* অ+কথ্য) Not to be spoken of. —তা (*f.*) or—ত্ব (*n.*) The not being fit to be uttered, obscenity.

অকনিষ্ঠ *a.* (*mfn.* অ+কনিষ্ঠ) Elder, superior. *s.* (*m.*) A deified saint according to the *Jainas*.

অকপট *a.* (*mfn.* অ+কপট) Free from deceit, honest, sincere. —তা (*f.*) or —ত্ব (*n.*) Sincerity, honesty.

অকব্জ *a.* (অ+A. قبضه grasp) Not within one's reach or power.

অকবি *a.* (*mfn.* অ+কবি) Without a poet. *s.* (*m.*) Not a poet, a bad poet. —তা (*f.*) or —ত্ব (*n.*) The being without a poet, bad poetry.

অকম্প *a.* (*mfn.* অ+কম্প) Not moved or disturbed. *s.* (*m.*) Freedom from disturbance, quietness.

অকম্পিত *a.* (*mfn.* অ+কম্পিত) Not shaken or disturbed.

অকর *a.* (*mfn.* অ+কর) 1. Without hands, maimed. 2. Without taxes, exempt.

অকরণ *s.* (*n.* অ+করণ) 1. The not doing something. 2. The want of means to perform something.

অকরণি *s.* (*m.* অ+করণি) Failure, disappointment.

অকরণীয় *a.* (*mfn.* অ+করণীয়) Not to be done. —তা (*f.*) or —ত্ব (*n.*) Impropriety, impossibility.

অকরা *s.* (*f.* অ+কর) Emblic myrobalan (Phyllanthus emblica).

অকরুণ *a.* (*mfn.* অ+করুণ) Unfeeling, unmerciful. —তা (*f.*) or—ত্ব (*n.*) Inclemency.

অকর্জ্জ *a.* (অ+A. قرض debt) Without debt.

অকর্ণ *a.* (*mfn.* অ+কর্ণ) Without ears, deaf.

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অকর্ণধার *a.* (*mfn.* অ+কর্ণধার) Without a helmsman or pilot. *s.* (*m.*) A bad pilot.

অকর্ণবেধ *a.* (অ+কর্ণবেধ) Having the ears unpierced: a term of reproach used by *Hindus* against *Muhammadans*.

অকর্ত্তন *s.* (*m.* অ+কর্ত্তন) A dwarf.

অকর্ত্তব্য *a.* (*mfn.* অ+কর্ত্তব্য) Not to be done. —তা (*f.*) or —ত্ব (*n.*) Impracticableness.

অকর্ত্তা *a.* (—র্ত্তৃ *mfn.* অ+কর্ত্তৃ) Without an agent or governor. *s.* (*m.*) A bad agent or governor.

অকর্ত্তৃক *a.* (*mfn.* অ+কর্ত্তৃ+ক) Not having an agent or governor, without a rule or government.

অকর্ত্তৃতা *s.* (*f.*) or অকর্ত্তৃত্ব *m.* (অ+কর্ত্তৃ+তা or ত্ব) Absence of government or order.

অকর্দ্দম *a.* (*mfn.* অ+কর্দ্দম) Free from dirt, clean, pure.

অকর্ম্ম *a.* (—র্ম্মন্ *mfn.* অ+কর্ম্মন্) Inactive, inefficient, useless. *s.* (*n.*) A bad action. —তা (*f.*) or —ত্ব (*n.*) Insufficiency, inactivity.

অকর্ম্মক *a.* (*mfn.* অকর্ম্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্ম্মকর্ত্তা *s.* (—র্ত্তৃ *a.* অকর্ম্মন+কর্ত্তৃ) The doer of a bad action.

অকর্ম্মকারক *a.* (*mfn.* অকর্ম্মন্+কারক) Committing a bad action.

অকর্ম্মকারী *a.* (—রিন্ *mfn.* অকর্ম্মন্+কারিন্) Doing a bad action.

অকর্ম্মঠ *a.* (*mfn.* অ+কর্ম্মঠ) Inactive, negligent.

অকর্ম্মণ্য *a.* (*mfn.* অ+কর্ম্মণ্য) Inefficient, useless.

অকর্ম্মভোগ *s.* (*mfn.* অ+কর্ম্মভোগ) The renunciation of reward for virtuous actions; the liberation of the soul from the fruits of action, that is, its absorption in the divine essence, which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্ম্মশীল *a.* (*mfn.* অকর্ম্ম+শীল) Indolent. —তা (*f.*) or —ত্ব (*n.*) Indolence.

অকর্ম্মান্বিত *a.* (*mfn.* অ+কর্ম্ম+অন্বিত) Without work, idle.

অকল্ *s.* (A. عقل) Intellect, understanding.

অকলঙ্ক *s.* (*n.* অ+কলঙ্ক) Absence of dirt or rust. *a.* (*mfn.*) Without stain or rust.

অকলঙ্কী *a.* (—ঙ্কিন্ *mfn.* অ+কলঙ্কিন্) Without stain or rust.

অকল্পন *a.* (*mfn.* অ+কল্পন) Without art or deceit, guileless.

অকল্পনা *s.* (*f.* অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত *a.* (*mfn.* অ+কল্পিত) Not artificial, true, genuine. —তা (*f.*) or —ত্ব (*n.*) sincerity, absence of art or fraud.

অকল্মন্দ্ *a.* (P. عقلمند) Wise, skilful, intelligent.

অকল্যান *s.* (*n.* অ+কল্যান) Ill luck. *a.* (*mfn.*) Unlucky, inauspicious.

অকষ্ট *s.* (*n.* অ+কষ্ট) Absence of trouble or pain. *a.* (*mfn.*) Free from distress.

অকষ্টবদ্ধ *s.* (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey.*

অকস্মাৎ *ad.* (অ+কস্মাৎ) Without a cause or source; suddenly, unexpectedly.

অকা *s.* An oaf.

অকাটা *a.* (অ+কাটা) Not divided or cut.

অকাঠিন্য *s.* (*n.* অ+কাঠিন্য) Lenity, mildness, gentleness.

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অকাতর *a.* (*mfn.* অ+কাতর) Undisturbed, undistressed. *s.* (*n.*) Absence of disturbance or distress, ease. —তা (*f.*) or —ত্ব (*n.*) Freedom from disturbance.

অকাম *a.* (*mfn.* অ+কাম) 1. Unwilling. 2. Without lasciviousness or desire. *s.* (*m.*) Absence of, or freedom from lust or desire.

অকামতঃ *ad. Sans.* (অ+কাম+তঃ) Unwillingly, without wish or desire.

অকামী *a.* (—মিন্ *mfn.* অকাম+ইন্) Free from irregular desire, chaste.

অকামুক *a.* (*mfn.* অ+কামুক) Free from lascivity or lust, chaste.

অকাম্য *a.* (*mfn.* অ+কাম্য) Not to be desired.

অকায *a.* (corrupt. of অকার্য্য, অ+কার্য্য) Not to be done, improper, unfit for use.

অকার *s.* (*m.* অ+কার) The letter অ, or the character representing the sound of অ.

অকারণ *a.* (*mfn.* অ+কারণ) Without a reason or cause. *ad.* Fruitless, gratis. *s.* (*n.*) Pretence, vanity. —তা (*f.*) or —ত্ব (*n.*) The being without a cause or reason.

অকারাদি *a.* (*mfn.* অকার+আদি) Beginning with the letter অ.

অকারান্ত *a.* (*mfn.* অকার+অন্ত) Terminated by the letter অ.

অকার্য্য *a.* (*mfn.* অ+কার্য্য) Not to be done, improper, useless. *s.* (*n.*) Loss, detriment. —তা (*f.*) or —ত্ব (*n.*) Impropriety, uselessness.

অকার্য্যকারক *a.* (*mfn.* অকার্য্য+কারক) 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকার্য্যকারী *a.* (—রিন্ *mfn.* অকার্য্য+কারিন্) Doing mischief, acting improperly.

অকার্য্যক্ষম *a.* (*mfn.* অ+কার্য্যক্ষম) Unfit for business, unable to do business.

অকার্য্যচিন্তক *a.* (*mfn.* অকার্য্য+চিন্তক) Contriving bad or useless schemes; not thinking of business; envious.

অকার্য্যচিন্তা *s.* (*f.* অকার্য্য+চিন্তা) The forming of bad or useless projects.

অকাল *a.* (*mfn.* অ+কাল) Out of time, not suitable to time or occasion, unseasonable. *s.* (*m.*) A bad season, time of dearth or distress; an improper time.

অকালকুষ্মাণ্ড *s.* (*n.* অকাল+কুষ্মাণ্ড) A pumpkin, born out of season; (fig.) a useless birth. *Carey.*

অকালজ *a.* (*mfn.* অকাল+জ) Born untimely or unseasonably, premature.

অকালজাত *a.* (*mfn.* অকাল+জাত) Born untimely, abortive.

অকালে *ad. Sans.* (*locat. case of* অকাল) Unseasonably, untimely.

অকিঙ্কর *a.* (*mfn.* অ+কিঙ্কর) Without a servant. *s.* (*m.*) A bad servant.

অকিঞ্চন *a.* (*mfn.* অ+কিঞ্চন) Having nothing, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s.* (*n.* অ+কিঞ্চিৎ) Nothing.

অকিঞ্চিৎকর *a.* (*mfn.* অ+কিঞ্চিৎ+কর) 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীর্ত্তি *a.* (*mfn.* অ+কীর্ত্তি) Without fame or renown. *s.* (*f.*) Want of renown or fame.

অকীর্ত্তিকর *a.* (*mfn.* অকীর্ত্তি+কর) Destroying fame, conferring disgrace, inglorious.

অকীর্ত্তিকারী *a.* (—রিন্ *mfn.* অকীর্ত্তি+কারিন্) Causing the loss of fame or reputation.

অকীর্ত্তিমান্ *a.* (—মৎ *mfn.* অকীর্ত্তি+মৎ)

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1. Without fame or renown. 2. Having a bad reputation.

অকুটিল *a.* (*mfn.* অ+কুটিল) 1. Not crooked, right, straight. 2. Upright, honest. —তা (*f.*) or —ত্ব (*n.*) Straightness, rectitude.

অকুতোভয় *a.* (*mfn.* অ+কুতঃ+ভয়) Free from danger or apprehension.

অকুৎসা *s.* (*f.* অ+কুৎসা) 1. Blamelessness. 2. An opinion which conveys no blame or censure.

অকুপিত *a.* (*mfn.* অ+কুপিত) Not angry, mild, placid, gentle.

অকুপ *s.* (*n.* অ+কুপ) Base metal.

অকুমারী *s.* (*f.* অ+কুমারী) A girl who has exceeded the tenth year of her age.

অকুলন *a.* (*mfn.* অ+কুলন) Destitute of provisions, unprovided.

অকুলান *a.* (*mfn.* অ+কুলান) Without sufficient means, deficient, indigent. *s.* (*m.*) Want, deficiency.

অকুলীন *a.* (*mfn.* অ+কুলীন) Not noble, unprivileged. —তা (*f.*) or —ত্ব (*n.*) Meanness of birth, want of privileges.

অকুশল *s.* (*n.* অ+কুশল) Misfortune. *a.* (*mfn.*) 1. Unlucky, unfortunate. 2. Inexpert, awkward.

অকুশলী *a.* (—লিন্ *mfn.* অকুশল+ইন্) Unhappy, unfortunate.

অকূপার *s.* (*m.*) The ocean.

অকূফ *s.* (A. وقوف) Intellect, wisdom, understanding.

অকূল *a.* (*mfn.* অ+কূল) Shoreless.

অকূলপাঁথার *s.* (অকূল+পাঁথার) An ocean without shores; (fig.) boundless sorrow or calamity.

অকৃত *a.* (*mfn.* অ+কৃত) Not done.

অকৃতকর্ম্মা *a.* (—র্ম্মন্ *mfn.* অকৃত—কর্ম্মন্) Not having accomplished an action, unsuccessful.

অকৃতকার্য্য *a.* (*mfn.* অকৃত+কার্য্য) Not having accomplished a duty.

অকৃতকৃত্য *a.* (*mfn.* অকৃত+কৃত্য) Not having accomplished a duty.

অকৃতঘ্ন *a.* (*mfn.* অ+কৃতঘ্ন) Not ungrateful.

অকৃতজ্ঞ *a.* (*mfn.* অ+কৃত+জ্ঞ) Ungrateful, making no returns for kindness. —তা (*f.*) or —ত্ব (*n.*) Ingratitude.

অকৃতদার *s.* (*m.* অ+কৃত+দার) An unmarried man.

অকৃতবিবাহ *a.* (*m.* অ+কৃত+বিবাহ) Unmarried.

অকৃতাংশ *a.* (*mfn.* অ+কৃত+অংশ) Not shared, not distributed.

অকৃতাত্মা *a.* (—ত্মন্ *mfn.* অকৃত+আত্মন্) Having a bad disposition.

অকৃতাদর *a.* (*mfn.* অকৃত+আদর) Not respected, not honoured.

অকৃতাপরাধ *a.* (*mfn.* অ+কৃত+অপরাধ) Not having trespassed, guiltless.

অকৃতার্থ *a.* (*mfn.* অ+কৃত+অর্থ) Not having attained a purpose, unsuccessful.

অকৃতিতা (*f.*) or —ত্ব (*n.*) *s.* (অকৃতিন্+তা or +ত্ব) Want of skill or knowledge, unfitness.

অকৃতী *a.* (—তিন্ *mfn.* অকৃত+ইন্) Not clever, inexpert, unfit, inadequate.

অকৃতোত্তর *a.* (*mfn.* অ+কৃত+উত্তর) Not having given an answer.

অকৃতোদ্বাহ *a.* (*m.* অ+কৃত+উদ্বাহ) Unmarried. —তা (*f.*) or —ত্ব (*n.*) Celibacy.

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অকৃত্রিম *a.* (*mfn.* অ+কৃত্রিম) Inartificial, not factitious, genuine.

অকৃপ *a.* (*mfn.* অ+কৃপা) Without mercy or compassion, inexorable, unfeeling.

অকৃপা *s.* (*f.* অ+কৃপা) Want of mercy or compassion, cruelty, hardheartedness.

অকৃষ্ণকর্ম্মা *a.* (-র্ম্মন্ *mfn.* অ+কৃষ্ণকর্ম্মন্) Guiltless, innocent.

অকেজুয়া *ad.* (corrupt. of অকার্য্য) Unfit, useless, vain.

অকেযুয়া *a.* (corrupt. of অকার্য্য) Unfit, impracticable, useless.

অকেয়ো *a.* (corrupt. of অকার্য্য) Useless, unfit.

অকৈবল্য *a.* (*mfn.* অ+কৈবল্য) Not entirely absorbed in the divine essence.

অকোপ *s.* (*m.* অ+কোপ) Absence of anger. *a.* (*mfn.*) Without anger or passion.

অকোপী *a.* (-পিন্ *mfn.* অ+কোপ+ইন্) Not angry, not passionate.

অকোমল *a.* (*mfn.* অ+কোমল) Not soft; rough, severe.

অকৌটিল্য *s.* (*n.* অ+কৌটিল্য) 1. Absence of crookedness, straightness. 2. Sincerity. *a.* (*mfn.*) 1. Not crooked, straight. 2. Sincere.

অকৌশল *s.* (*n.* অ+কৌশল) 1. Want of affection, dislike. 2. Want of dexterity or practice. *a.* (*mfn.*) Inexpert. -তা (*f.*) or -ত্ব (*n.*) Want of practice or skill.

অক্ত *a.* (*mfn. pret. part. p.* R. অঞ্জু+ত) Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাক্ত Anointed with oil, from তৈল Oil, +অক্ত Anointed. *Wilkins' Gr.* pp. 418, 422.

অক্রম *s.* (*m.* অ+ক্রম) Want of steps or regular succession, irregularity.

অক্রিয় *a.* (*mfn.* অ+ক্রিয়) Not saleable, not for sale.

অক্রিয়মাণ *a.* (*mfn.* অ+ক্রিয়মাণ) Not being performed, not being done.

অক্রিয়া *s.* (*f.* অ+ক্রিয়া) 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.

অক্রিয়াময় *a.* (*mfn.* অক্রিয়া+ময়) Effected by bad actions.

অক্রীত *a.* (*mfn.* অ+ক্রীত) Not bought.

অক্রুদ্ধ *a.* (*mfn.* অ+ক্রুদ্ধ) Not angry, appeased. -তা (*f.*) or -ত্ব (*n.*) Mildness, gentleness.

অক্রূর *a.* (*mfn.* অ+ক্রূর) Not cruel, tender, compassionate. -তা (*f.*) or -ত্ব (*n.*) Tenderness, commiseration.

অক্রেয় *a.* (*mfn.* অ+ক্রেয়) Not to be purchased. -তা (*f.*) or -ত্ব (*n.*) The not being for sale.

অক্রোধ *s.* (*m.* অ+ক্রোধ) Freedom from anger, mildness, tranquillity. *a.* (*mfn.*) Free from anger, mild, placid.

অক্রোধিত *a.* (*mfn.* অ+ক্রোধিত) Not irritated, not enraged.

অক্রোধী *a.* (-ধিন্ *mfn.* অ+ক্রোধ+ইন্) Not angry.

অক্লান্ত *a.* (*mfn.* অ+ক্লান্ত) Not tired, unwearied.

অক্লিষ্ট *a.* (*mfn.* অ+ক্লিষ্ট) Not disturbed, not fatigued.

অক্লিষ্টকর্ম্মা *a.* (-র্ম্মন্ *mfn.* অক্লিষ্ট+কর্ম্মন্) Unweariable, not tired in action.

অক্লেশ *s.* (*m.* অ+ক্লেশ) Absence of weariness, fatigue, or disturbance. *a.* (*mfn.*) Undisturbed, unwearied.

অক্লেশে *ad. Sans.* (*locat. case of* অক্লেশ) Without disturbance or fatigue.

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অক্ষ् Root, 1. (অক্ষতি) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

অক্ষ s. (*m.*) 1. A die for playing with. 2. The beleric myrobalan. (Terminalia belerica, *Rox.*) 3. A weight of sixteen *máshás*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit. 7. A kind of seed used for rosaries. (Elæocarpus ganitrus.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for অক্ষি The eye; e. g.) আয়তাক্ষ Having long and narrow eyes.

অক্ষক্রীড়া s. (*f.* অক্ষ+ক্রীড়া) Play at dice.

অক্ষত a. (*mfn.* অ+ক্ষত) Uninjured, not broken, whole. s. (*n.*) Whole grain.

অক্ষতচিহ্ন a. (*mfn.* অক্ষত+চিহ্ন) Without a scar.

অক্ষতযোনি s. (*f.* অক্ষত+যোনি) A virgin.

অক্ষতা s. (*femin. of* অক্ষত) A virgin.

অক্ষদর্শক s. (*m.* অক্ষ+দর্শক) A judge.

অক্ষদেবী s. (–বিন্ *m.* অক্ষ+দেবিন্) A gamester.

অক্ষধূর্ত্ত s. (*m.* অক্ষ+ধূর্ত্ত) A gamester.

অক্ষবতী s. (*f.* অক্ষ+বৎ) Gaming, the playing with dice.

অক্ষম a. (*mfn.* অ+ক্ষম) Unable, inadequate. –তা (*f.*) or –ত্ব (*n.*) Inability, insufficiency.

অক্ষমা s. (*f.* অ+ক্ষমা) Want of patience, forbearance, or compassion; envy.

অক্ষমাত্র s. (*n.* অক্ষ+মাত্র) One moment, one instant.

অক্ষমালা s. (*f.* অক্ষ+মালা) A necklace, a rosary.

অক্ষয় a. (*mfn.* অ+ক্ষয়) Without decay, not perishing, eternal, immortal.

অক্ষয়ণীয় a. (*mfn.* অ+ক্ষয়ণীয়) Indestructible, not decaying.

অক্ষয়া s. (*f.* অ+ক্ষয়া) The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* III. 261, &c.

অক্ষয়াতৃতীয়া s. (*f.* অক্ষয়া+তৃতীয়া) The third day of the lunar half of the month *Visákhá*. *As. Res.* III. 280.

অক্ষয়ালল্লিতা s. (*f.* অক্ষয়া+ললিতা) A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* III. 290.

অক্ষর a. (*mfn.* অ+ক্ষর) Imperishable, eternal. s. (*n.*) 1. A letter of the alphabet, a character, a syllable. 2. The syllable Om, the mystic appellation of Brahma, Vishnu, and Siva. *Manu* II. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

অক্ষরচঞ্চু a. (*mfn.* অক্ষর+চঞ্চু) A scribe, a writer.

অক্ষরচণ s. (*m.* অক্ষর+চণ) A scribe, a writer.

অক্ষরচুঞ্চু a. (*mfn.* অক্ষর+চুঞ্চু) A scribe, a writer.

অক্ষরজীবী a. (–বিন্ *mfn.* অক্ষর+জীবিন্) Earning his livelihood by letters or by writing.

অক্ষরণ a. (*mfn.* অ+ক্ষরণ) Not oozing or leaking. s. (*n.*) The not being leaky.

অক্ষরবিন্যাস s. (*m.* অক্ষর+বিন্যাস) Writing, scripture.

অক্ষরমালা s. (*f.* অক্ষর+মালা) The series of letters, the alphabet.

অক্ষরসংস্থান s. (*n.* অক্ষর+সংস্থান) Scripture, a writing.

অক্ষকচক s. (*n.* অক্ষ+কচক) White *Sochal* salt.

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অক্ষাংশ *s.* (*m.* অক্ষ+অংশ) A degree of latitude or longitude.

অক্ষায়কীলক *s.* (*mfn.* অক্ষ+অয়+কীলক) The pin of the axle of a carriage, or one at the extremity of the pole.

অক্ষান্ত *a.* (*mfn.* অ+ক্ষান্ত) Impatient, unremitting, unforbearing, envious.

অক্ষান্তি *s.* (*f.* অ+ক্ষান্তি) Impatience, envy, relentlessness, want of forbearance. *a.* (*mfn.*) Impatient, unforbearing, envious.

অক্ষার *a.* (*mfn.* অ+ক্ষার) Without salt or potash, new, fresh.

অক্ষারলবন *s.* (*m.* অ+ক্ষার+লবন) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, *ghee* (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson.*

অক্ষি *s.* (*n.*) The eye. (When forming the final part of a compound, it becomes অক্ষ, e. g. আয়তাক্ষ Having long and narrow eyes, from আয়ত, Extended, +অক্ষ, instead of অক্ষি Eye).

অক্ষিকূটক *s.* (*n.* অক্ষি+কূটক) The eye-ball.

অক্ষিগত *a.* (*mfn.* অক্ষি+গত) Hateful, detested.

অক্ষিণ্ণ *a.* (*mfn.* অ+ক্ষিণ্ণ) Not injured.

অক্ষিব *s.* (*n.*) Sea salt.

অক্ষীণ *a.* (*mfn.* অ+ক্ষীণ) Not destroyed, not wasted.

অক্ষীব *s.* (*m.*) 1. A tree (Guilandina or Hyperanthera Moringa.) 2. (*n.*) Sea salt.

অক্ষুণ্ণ *a.* (*mfn.* অ+ক্ষুণ্ণ) Not reduced to powder.

অক্ষুধ *a.* (*mfn.* অ+ক্ষুধ) Not hungry.

অক্ষুধা *s.* (*f.* অ+ক্ষুধা) The being free from hunger or appetite.

অক্ষুধিত *a.* (*mfn.* অ+ক্ষুধিত) Free from hunger or appetite.

অক্ষুব্ধ *a.* (*mfn.* অ+ক্ষুব্ধ) Undisturbed.

অক্ষুভিত *a.* (*mfn.* অ+ক্ষুভিত) Undisturbed.

অক্ষেম *a.* (*mfn.* অ+ক্ষেম) Unhappy.

অক্ষোট *s.* (*m.*) 1. A walnut (Juglans regia). 2. An oily nut (Croton Moluccanum or Aleurites triloba).

অক্ষোড় *s.* (*m.*) *idem.*

অক্ষোভ *s.* (*m.* অ+ক্ষোভ) Absence of disturbance. *a.* (*mfn.*) Undisturbed.

অক্ষোভণীয় *a.* (*mfn.* অ+ক্ষোভণীয়) Not to be disturbed. —তা (*f.*) or —ত্ব (*n.*) The not being disturbable.

অক্ষোভিত *a.* (*mfn.* অ+ক্ষোভিত) Undisturbed, unmoved.

অক্ষোভী *a.* (—ভিন্ *mfn.* অ+ক্ষোভিন্) Not disturbing.

অক্ষৌর *a.* (*mfn.* অ+ক্ষৌর) Not shaved.

অক্ষৌহিণী *s.* (*f.* অক্ষ+ঔহিনী) 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. 2. A hundred trillions.

অগর্দ্ধি *s.* (*m.* অ+গর্দ্ধি) A childish fancy, whim, caprice.

অগণ্ড *a.* (*mfn.* অ+গণ্ড) Unbroken, perfect. —তা (*f.*) or —ত্ব (*n.*) The being whole or unbroken, perfection.

অগণ্ডন *s.* (*n.* অ+গণ্ডন) The being unbroken or perfect. *a.* (*mfn.*) Unbroken, entire.

অগণ্ডনীয় *a.* (*mfn.* অ+গণ্ডনীয়) Not to be broken. —তা (*f.*) or —ত্ব (*n.*) Hardness, infrangibility.

অগণ্ডা দ্বাদশী *s.* (*f.* অগণ্ডা+দ্বাদশী) The twelfth day of the month *Márgasírsha* in the lunar year of the *Hindus*. *As. Res.* III. p. 268.

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অখণ্ডিত a. (*mfn.* অ+খণ্ডিত) Not broken.

অখরোট s. (*from* অক্ষোট) 1. A walnut. 2. Another tree (Aleurites triloba).

অখাত a. (*mfn.* অ+খাত) Not dug. s. (*mn.*) A natural lake or pond.

অখাদ্য a. (*mfn.* অ+খাদ্য) Not to be eaten. —তা (*f.*) or —ত্ব (*n.*) The not being eatable.

অখিল a. (*mfn.* অ+খিল) Entire, whole.

অখিলেন *ad. Sans.* (*instrum. case of* অখিল) Entirely, wholly.

অখ্যাত a. (*mfn.* অ+খ্যাত) Not spoken of, inglorious.

অখ্যাতি s. (*f.* অ+খ্যাতি) Disgrace, dishonour, obloquy, scandal, libel.

অখ্যাতিকর or —কারক or —কারী (—রিন্) a. (*mfn.* অখ্যাতি+কর or কারক or কারিন্) Causing dishonour, dishonourable.

অখ্যাতিবোধ s. (*m.* অখ্যাতি+বোধ) The feeling of dishonour.

অগ্ Root, 1. (অগতি) To wind, or move tortuously. (With the insertion of the nasal, অঙ্গতি) To go, move, or approach.

অগ a. (*mfn.* অ+গ) Not moving. s. (*m.*) 1. A mountain. 2. A tree. 3. The sun. 4. A snake.

অগই s. A species of fruit tree (Dillenia scabrella).

অগঙ্গ a. (*mfn.* অ+গঙ্গা) Without the river *Ganga*, or Ganges.

অগড়ুমগড়ু a. Mingled, composed of various things, trash, odds and ends.

অগণতা (*f.*) or —ত্ব (*n.*) s. (অ+গণ+তা or ত্ব) The not being of the same party.

অগণন s. (*n.* অ+গণন) A bad calculation. a. (*mfn.*) Without calculation.

অগণনীয় a. (*mfn.* অ+গণনীয়) Not to be calculated or counted.

অগণিত a. (*mfn.* অ+গণিত) Not taken into account.

অগণ্য a. (*mfn.* অ+গণ্য) Innumerable. —তা (*f.*) or —ত্ব (*n.*) Innumerableness.

অগত a. (*mfn.* অ+গত) Not gone, not passed away.

অগতায়াত a. (*mfn.* অ+গত+আয়াত) Inaccessible.

অগতি a. (*mfn.* অ+গতি) 1. Not going or moving. 2. Without a refuge, without resource.

অগতিক a. (*mfn.* অগতি+ক) Without a refuge, without resource.

অগতিক্রিয়া s. (*f.* অ+গতিক্রিয়া) Absence of delay, promptness. a. Not delaying.

অগত্যা *ad. Sans.* (*instrum. case of* অগতি) Without refuge or resource.

অগত্যাস্বীকার s. (*m.* অগত্যা+স্বীকার) The submitting to necessity.

অগদ s. (*m.* অ+গদ) A drug, medicine. a. (*mfn.*) Healthy.

অগদঙ্কার s. (*m.* অগদ° accus. case of অগদ, +কার) A physician.

অগদ্য a. (*mfn.* অ+গদ্য) Without prose. s. (*n.*) Bad prose.

অগন্তব্য a. (*mfn.* অ+গন্তব্য) 1. Not to be moved. 2. Not to be gone through, inaccessible.

অগভীর a. (*mfn.* অ+গভীর) Not deep, shallow.

অগম a. (*mfn.* অ+গম) Not honoured. s. (*m.*) A tree.

অগমনীয় a. (*mfn.* অ+গমনীয়) 1. Not to be moved. 2. Not to be gone through, inaccessible.

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অগম্য *a.* (*mfn.* অ+গম্য) Not to be approached or gone through, not to be attained or comprehended.

অগম্যাগমন *s.* (*n.* অগম্য+আগমন) Incest.

অগম্যাগামী *a.* (–মিন্ *mfn.* অগম্য+আগামিন্) Approaching that which ought not to be approached; incestuous. *Mohun P.* p. 95.

অগৰী *s.* (*f.*) A kind of grass, commonly called *Deotár.*

অগর্ব্ব *a.* (*mfn.* অ+গর্ব্ব) Not proud.

অগর্ব্বিত *a.* (*mfn.* অ+গর্ব্বিত) Not proud or haughty.

অগর্ভ *a.* (*mfn.* অ+গর্ভ) Not pregnant, not fruitful.

অগর্ভবতী *a.* (*f.* অ+গর্ভবতী) Not pregnant, not fecund.

অগর্ভিণী *a.* (*f.* অ+গর্ভিণী) Not pregnant, not prolific.

অগলগ্রহ *a.* (*mfn.* অ+গলগ্রহ) Not having an enemy.

অগস্তি *s.* (*m.*) 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star Canopus. 2. A small tree (Sesbana grandiflora, *Carey:* Æschynomene grandiflora, *Wilson*).

অগস্ত্য *s.* (*m.*) 1. The name of a sage. 2. A tree (Sesbana grandiflora, *Carey:* Æschynomene grandiflora, *Wilson*).

অগস্ত্যোদয় *s.* (*m.* অগস্ত্য+উদয়) The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus.* *As. Res.* III. 292.

অগাড়ী *s.* (corrupt. of অগ্র) The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাত্র *a.* (*mfn.* অ+গাত্র) Without a body.

অগাধ *a.* (*mfn.* অ+গাধ) Bottomless, very deep, unfathomable. *s.* (*n.*) A hole, a chasm.

অগার *s.* (*n.*) A house.

অগুণ *a.* (*mfn.* অ+গুণ) Useless, without good qualities. *s.* (*m.*) A bad quality.

অগুণাকারক or –কারী (–রিন্) *a.* (*mfn.* অগুণ+কারক or কারিন্) Rendering useless or worthless.

অগুণাবাচক *a.* (*mfn.* অ+গুণ+বাচক) 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.

অগুরু *s.* (*mn.* অ+গুরু) 1. Aloe wood, or agallochum, or perhaps the tree which produces it (Aquilaria agallochum). 2. The balsam tree, from which bdellium is produced (Amyris agallocha). 3. The *Sisoo* tree (Dalbergia sisoo). *a.* (*mfn.*) Not heavy, light.

অগুরুশিংশপা *s.* (*f.*) A tree used for timber (Dalbergia sisoo).

অগো *interj.* (অঘো) A particle employed in respectful address.

অগোচর *a.* (*mfn.* অ+গোচর) Not coming under the perception of the senses.

অগোচরে *ad. Sans.* (*locat. case of* অগোচর) Secretly, unobservedly.

অগোত্র *s.* (*n.* অ+গোত্র) The being of no family. *a.* (*mfn.*) Destitute of family or lineage.

অগোপন *s.* (*n.* অ+গোপন) Absence of secrecy or concealment. *a.* (*mfn.*) Unconcealed, open.

অগোপনীয় *a.* (*mfn.* অ+গোপনীয়) Not to be concealed.

অগোপনে *ad. Sans.* (*locat. case of* অগোপন) Without concealment, openly.

অগোপিত *a.* (*mfn.* অ+গোপিত) Not concealed or restrained.

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অগোৰ *s.* (from অগুৰু) 1. Aloe wood (Aquilaria agallocha). 2. The balsam tree (Amyris agallocha).

অগ্নায়ী *s.* (*f.* from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি *s.* (*m.*) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (Plumbago Zeylanica).

অগ্নিকণ *s.* (*m.* অগ্নি+কণা) A spark of fire.

অগ্নিকল্প *a.* (*mfn.* অগ্নি+কল্প) Fiery.

অগ্নিকাৰক *a.* (*mfn.* অগ্নি+কাৰক) Producing fire.

অগ্নিকার্য্য *s.* (*mfn.* অগ্নি+কার্য্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড *s.* (*n.* অগ্নি+কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ *s.* (*m.* অগ্নি+কোণ) The south-east quarter.

অগ্নিক্রিয়া *s.* (*f.* অগ্নি+ক্রিয়া) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিক্রীড়া *s.* (*f.* অগ্নি+ক্রীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত *s.* (*m.* অগ্নি+গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ *s.* (*m.* অগ্নি+চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিত্যা *s.* (*f.* অগ্নি+চিত্যা) Collecting fire for a sacrifice.

অগ্নিজ, অগ্নিজাত, অগ্নিজাৰ, or অগ্নিজাল *s.* (*m.* অগ্নি+জ, or জাত, or জাৰ, or জাল)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্ব *s.* (*f.* অগ্নি+জিহ্ব) The name of a medicinal plant.

অগ্নিজ্বালা *s.* (*f.* অগ্নি+জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (Lythrum fruticosum, and Grislea tormentosa, *Rox*).

অগ্নিতুল্য *a.* (*mfn.* অগ্নি+তুল্য) Fiery, passionate.

অগ্নিদ *a.* (*mfn.* অগ্নি+দ) Giving fire, setting on fire. *s.* (*m.*) An incendiary.

অগ্নিদগ্ধ *a.* (*mfn.* অগ্নি+দগ্ধ) Burnt with fire; helpless. *s.* (*m.*) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা *s.* (–তৃ *m.* অগ্নি+দাতৃ) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব *a.* (*mfn.* অগ্নি+পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা *s.* (*f.* অগ্নি+পৰীক্ষা) An ordeal by means of fire.

অগ্নিপুৰোগম *a.* (*mfn.* অগ্নি+পুৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of INDRA.

অগ্নিপ্রস্তৰ *s.* (*m.* অগ্নি+প্রস্তৰ) A flint.

অগ্নিবৎ *a.* (*mfn.* অগ্নি+বৎ) Like fire, with fire, passionate.

অগ্নিবর্দ্ধক *a.* (*mfn.* অগ্নি+বর্দ্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ *s.* (*m.* অগ্নি+বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিসর্প or অগ্নিবীসর্প *s.* (*m.* অগ্নি+বিসর্প or বীসর্প) The pain occasioned by the inflammation of a tumor.

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অগ্নিবৃষ্টি *s.* (*f.* অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

অগ্নিভূ *s.* (*m.* অগ্নি + ভূ) A name of SKANDA, the *Hindu* deity of war.

অগ্নিমন্থ *s.* (*m.* অগ্নি + মন্থ) A small tree (Premna spinosa or longifolia).

অগ্নিময় *a.* (*mfn.* অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান্ *a.* (–মৎ *mfn.* অগ্নি + মৎ) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ্য *s.* (*n.* অগ্নি + মান্দ্য) The absence of appetite or digestion.

অগ্নিমুখ *a.* (*mfn.* অগ্নি + মুখ) 1. Having a fiery mouth or face. *s.* (*mf.*) 1. The marking-nut tree (Semecarpus anacardium). 2. A plant (Plumbago Zeylanica).

অগ্নিমুখী *s.* (–ণিন্ *m.* অগি + মুণিন্) The marking-nut tree (Semecarpus anacardium).

অগ্নিযন্ত্র *s.* (*n.* অগ্নি + যন্ত্র) A fire-instrument, a rocket, fire-arms.

অগ্নিরহস্য *s.* (*n.* অগ্নি + রহস্য) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশর্ম্মা *s.* (–র্ম্মন্ *m.* অগ্নি + শর্ম্মন্) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা *s.* (*f.* অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (Gloriosa superba).

অগ্নিশ্বর *s.* A sort of potherb, also called বিশাল্যা or শক্রপুষ্পী.

অগ্নিষ্টুৎ *s.* (*n.* অগ্নি + স্তুৎ) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhman*. *Manu* XI. 75.

অগ্নিষ্টোম *s.* (*m.* অগ্নি + স্তোম) A particular sort of sacrifice. *Manu* II. 143.

অগ্নিষ্বাত্ত *s.* (*m.* অগ্নি + স্ব + অত্ত) Demigods or manes to whom funeral oblations are presented. They are descended from MARÍCHI, and are the progenitors of the gods. *Manu* III. 195. 199.

অগ্নিহোত্র *s.* (*n.* অগ্নি + হোত্র) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোত্রী *s.* (–ত্রিন্ *m.* অগ্নিহোত্র + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Veda*.

অগ্নীধ্র *s.* (*m.* অগ্নি + ইধ্র from R. ইন্ধ্) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীয়ৈকাদশকপাল *s.* (*mn.* অগ্নি + সোম + ঈয় + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্ন্যবতার *s.* (*m.* অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্ন্যস্ত্র *s.* (*n.* অগ্নি + অস্ত্র) Fire-arms.

অগ্ন্যুৎপাত *s.* (*m.* অগ্নি + উৎপাত) A fiery meteor.

অগ্ন্যুৎসব *s.* (*m.* অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র *s.* (*n.*) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. *a.* (*mfn.*) Distinguished, noted.

অগ্রগ *a.* (*mfn.* অগ্র + গ) Going before. *s.* A forerunner.

অগ্রগণ্য *a.* (*mfn.* অগ্র + গণ) Belonging or entitled to the first rank; distinguished. –তা (*f.*) or –ত্ব (*n.*) Eminence, distinction.

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অগ্রগামী *a.* (–মিন্ *mfn.* অগ্র+গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.

অগ্রজ *a.* (*mfn.* অগ্র+জ) Born before, first-born. *s.* An elder brother.

অগ্রজন্মা *s.* (–ন্মন্ *m.* অগ্র+জন্মন্) A *Brahman*, one of the first tribe or caste.

অগ্রজাত *a.* (*mfn.* অগ্র+জাত) Born before, elder.

অগ্রণী *a.* (*mfn.* অগ্র+নী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.

অগ্রতঃ *ad. Sans.* (অগ্র+তস্) Before, preceding in order or rank.

অগ্রতঃসর *s.* (*m.* অগ্রতস্+সর) A leader or chief.

অগ্রদানী (–নিন্) or –দানীয় *a.* (*mfn.* অগ্র+দানিন্ or +দানীয়) Receiving the first oblation in a sacrifice.

অগ্রপশ্চাৎ *ad.* (অগ্র+পশ্চাৎ) Before or after, sooner or later.

অগ্রভাগ *s.* (*m.* অগ্র+ভাগ) The foremost or front part of any thing.

অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.

অগ্রমাংস *s.* (*n.* অগ্র+মাংস) 1. The heart. 2. A disease of the liver, *viz.* an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.

অগ্রসর *a.* (*mfn.* অগ্র+সর) Going before.

অগ্রসরণ *s.* (*m.* অগ্র+সরণ) Precedence, headship.

অগ্রসার *a.* (*mfn.* অগ্র+সার) Going in front.

অগ্রসূচনা *s.* (*f.* অগ্র+সূচনা) A knowledge or making known before hand, a foreknowledge.

অগ্রস্থ *a.* (*mfn.* অগ্র+স্থ) Standing in front.

অগ্রহায়ণ *s.* (*m.* অগ্র+হায়ন) The name of the eighth month in the lunar year of the *Hindus*, when the moon is full near the head of Orion, or about November—December. *As. Res.* II. 296.

অগ্রাহ্য *a.* (*mfn.* অ+গ্রাহ্য) Not to be taken or accepted.

অগ্রিম *a.* (*mfn.* অগ্র+ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.

অগ্রিয় *s.* (*m.* অগ্র+ইয়) An elder brother.

অগ্রীয় *a.* (*mfn.* অগ্র+ঈয়) Elder. *s.* (*m.*) An elder brother.

অগ্রে *ad. Sans.* (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* III. 114). *interj. Sans.* A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.

অগ্রে অগ্রে *ad. Sans.* (অগ্রে+অগ্রে) Forwards, onwards.

অগ্রেদিধিষূ *s.* (*m.* অগ্রে+দিধিষূ) A man, of either of the first three classes, whose wife has before been married, and has borne him children.

অগ্রেস্ *ad.* (*genit. case of* অগ্র) Formerly, before.

অগ্রেল্লেখা *a.* (অগ্রেস্+লেখা) Before-mentioned.

অগ্রেসর *s.* (*m.* অগ্রে+সর) A leader.

অগ্র্য *a.* (*mfn.* অগ্র+য) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.

অগ্লানি *a.* (*mfn.* অ+গ্লানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.

অঘ্ Root, I. (অংঘতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. X. (অঘয়তি) To sin, to commit sin.

অঘ *s.* (*n.* R. অঘ্) Sin, guilt.

অঘটন *a.* (*mfn.* অ+ঘটন) Not happening.

অঘটনা *s.* (*f.* অ+ঘটনা) A not occurring, not taking place.

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অঘটনীয় *a.* (*mfn.* অ+ঘটনীয়) Not likely to take place, improbable. —তা (*f.*) Improbability.

অঘটিত *a.* (*mfn.* অ+ঘটিত) Not occurred, not taken place.

অঘবান্ *a.* (—বৎ *mfn.* অঘ+বৎ) Sinful, guilty.

অঘমর্ষণ *s.* (*n.* অঘ+মর্ষণ) Expiation of guilt or sin, an expiatory prayer.

অঘাট *a.* (অ+ঘাট) Destitute of a landing place. Also written অঘট্ট.

অঘাতী *a.* (—তিন্ *mfn.* অ+ঘাতিন্ Harmless, not mischievous. *Trans.* I. 553.

অঘো *interj. Sans.* A respectful term of address. *Wilkins' Gr.* p. 543.

অঘোর *a.* (*mfn.* অ+ঘোর) Not terrible, not dreadful. *s.* (*m.*) A name of Siva.

অঘোরপন্থী (—ন্থিন্ *mfn.* অঘোর+পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.

অঘোষ *a.* (*mfn.* অ+ঘোষ) Without noise.

অঘোষবর্ণ *s.* (*m.* অঘোষ+বর্ণ) (In grammar) A sharp or surd letter.

অঘ্না *s.* (*f.* অ+ঘ্ন) A cow: the animal which is not to be killed.

অঙ্ক্ Root, x. (অঙ্কয়তি) 1. To number or count. 2. To mark.

অঙ্ক *s.* (*m.* from R. অঙ্ক্) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

অঙ্কক *s.* (*m.* অঙ্ক+ক) An accountant.

অঙ্কন *s.* (*n.* R. অঙ্ক্+অন) The marking or distinguishing of something.

অঙ্কনীয় *a.* (*mfn.* R. অঙ্ক্+অনীয়) To be marked or distinguished.

অঙ্কপরীবর্ত্তন *s.* (*n.* অঙ্ক+পরীবর্ত্তন) Substitution or exchange of numbers.

অঙ্কপাত *s.* (*m.* অঙ্ক+পাত) The entering of numerals into an account. *Carey.*

অঙ্কপাশাধ্যায় *s.* (*m.* অঙ্ক+পাশ+অধ্যায়) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.

অঙ্কপাশব্যবহার *s.* (*m.* অঙ্ক+পাশ+ব্যবহার) See অঙ্কপাশাধ্যায়.

অঙ্কপূরণ *s.* (*n.* অঙ্ক+পূরণ) Multiplication.

অঙ্কফোলা *s.* (*f.* অঙ্ক+ফোলা) (In grammar) The junction of a nasal with a consonant.

অঙ্কবিদ্যা *s.* (*f.* অঙ্ক+বিদ্যা) The science of numerals, arithmetic.

অঙ্কবিদ্বান্ *s.* (—দ্বস্ *m.* অঙ্ক+বিদ্বস্) A mathematician.

অঙ্কবৃদ্ধি *s.* (*f.* অঙ্ক+বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.

অঙ্কশাস্ত্র *s.* (*n.* অঙ্ক+শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.

অঙ্কস্থ *a.* (*mfn.* অঙ্ক+স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.

অঙ্কস্থিত *a.* (*mfn.* অঙ্ক+স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.

অঙ্কহরণ *s.* (*n.* অঙ্ক+হরণ) Division of numerals.

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অঙ্কার s. (m. অ°+কার) A flat or sharp in music, a diminutive note. *Carey.*

অঙ্কিত a. (mfn. R. অঙ্ক্+ইত) Marked, paged.

অঙ্কিতে v. a. (R. অঙ্ক্) To mark, (particularly) to mark with numerals, to page a book.

অঙ্কুর s. (m.) A germ or sprout, a young plant, a scion, a sucker.

অঙ্কুরিত a. (অঙ্কুর+ইত) Budded, germinated, sprouted, blossomed.

অঙ্কুরোদয় s. (m. অঙ্কুর+উদয়) The coming forth of buds, germs, or sprouts.

অঙ্কুশ s. (mn.) An iron goad or hook, used to drive an elephant; one of the ten attributes of Siva. *Colebr. Alg.* p. 124.

অঙ্কূর s. (m.) A sprout, a scion.

অঙ্কোঠ s. (m.) The name of a plant (Alangium hexapetalum, *Col. Am. Co.*)

অঙ্ক্য s. (m.) A sort of drum.

অঙ্গ্ Root. See অগ্.

অঙ্গ s. (n. অঙ্গ্) 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of *Hindu* learning, comprehending such science as is considered dependent upon the *Vedas*, hence also called *Vedánga*; works on six subjects come under this description, *viz.* pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *As. Res.* i. 341. 5. A country, *Bengal* proper, including *Bhágalpore*. *As. Res.* v. 56.

অঙ্গ *interj. Sans.* A respectful term of address, (likewise) A term of ridicule. *Wilkins' Gr.* p. 543.

অঙ্গ An *Unadi* affix, which forms words like উৰঙ্গ A wave, from উ্ Cross over; মৃদঙ্গ A sort of drum, &c. *Wilkins' Gr.* p. 861.

অঙ্গঅবশ s. (অঙ্গ+অবশ) The loss of the use of a limb or limbs, paralysis.

অঙ্গগ্রহ s. (m. অঙ্গ+গ্রহ) The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ s. (m. অঙ্গ+ছিদ) The removal or amputation of a limb.

অঙ্গজ s. (mfn. অঙ্গ+জ) Born from one's body. s. (m.) A son.

অঙ্গজা s. (*femin. of* অঙ্গজ) A daughter.

অঙ্গঠ s. (corrupt. of অঙ্গারশকটী) A fire-pan, a chafing dish.

অঙ্গদ s. (m. অঙ্গ+দ from দো) 1. A bracelet worn upon the upper arm. 2. In *Hindu* mythology, the son of Bali king of the monkeys.

অঙ্গন s. (n.) A court-yard.

অঙ্গনা s. (*f.* from অঙ্গ) A woman of an elegant figure.

অঙ্গন্যাস s. (m. অঙ্গ+ন্যাস) A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Sástra*. *Carey.*

অঙ্গপ্রত্যঙ্গ ad. (অঙ্গ+প্রত্যঙ্গ) In every limb or part.

অঙ্গপ্রায়শ্চিত্ত s. (n. অঙ্গ+প্রায়শ্চিত্ত) A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. *Carey.*

অঙ্গবিক্ষেপ s. (m. অঙ্গ+বিক্ষেপ) Gesticulation, gesture.

অঙ্গৰাখা s. (অঙ্গ+ৰাখা corrupt. of ৰক্ষা) A coat or gown.

অঙ্গৰোম s. (n. অঙ্গ+ৰোম) The hair on the body of men or animals.

অঙ্গসঙ্গ s. (m. অঙ্গ+সঙ্গ) 1. Union of bodies. 2. Coition. 3. Attachment to a person.

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অঙ্গসঙ্গী *a.* (–ঙ্গিন্ *mfn.* অঙ্গসঙ্গ+ইন্) 1. Adhering. 2. Attached.

অঙ্গসংস্কার *s.* (*m.* অঙ্গ+সংস্কার) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহার *s.* (*m.* অঙ্গ+হার) Gesture, gesticulation.

অঙ্গহারি *s.* (*m.* অঙ্গ+হারি) Gesture, gesticulation.

অঙ্গহীন *a.* (*mfn.* অঙ্গ+হীন) Bodiless, incorporeal (often used as an epithet of KÁMADEVA, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ+অঙ্গ+ঈ) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (*m.*) Charcoal.

অঙ্গারক *s.* (*m.* অঙ্গার+ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (*n.* অঙ্গারক+দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisákha*. *As. Res.* III. 279.

অঙ্গারধানিকা *s.* (*f.* অঙ্গার+ধানিকা) A small portable fire-place.

অঙ্গারবল্লরী *s.* (*f.* অঙ্গার+বল্লরী) A shrub, (Cæsalpinia bonduccella).

অঙ্গারবল্লী *s.* (*f.* অঙ্গার+বল্লী) A shrub, (Ovieda verticillata).

অঙ্গারশকটী *s.* (*f.* অঙ্গার+শকটী) A small portable furnace.

অঙ্গারসদৃশ *a.* (*mfn.* অঙ্গার+সদৃশ) Like charcoal.

অঙ্গিকা *s.* (*f.* অঙ্গ+ইক) A kind of bodice or jacket.

অঙ্গিরস্ *s.* (*m.*) The name of a primeval *Rishi* or sage. *Manu* I. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (–ঙ্গিন্ *mfn.* অঙ্গ+ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (*n.* অঙ্গী+করণ) Acquiescence, agreement, engagement.

অঙ্গীকার *s.* (*m.* অঙ্গী+কার) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (*mfn.* অঙ্গী+কৃত) Agreed upon, consented to.

অঙ্গুটী *s.* A plant (Hastingia coccinea, and Bradleia nitida and lanceolaria). *Hort. Beng.* pp. 46, 69.

অঙ্গুরী *s.* (*f.*) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (*mn.* অঙ্গুরী+য় or + অক) A finger-ring.

অঙ্গুল *s.* (*m.*) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (*f.*) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. –চালিতে To move or touch with the fingers. –ঠারিতে To make a sign with the fingers. –সুর্‌সুরাইতে To be desirous of interfering in a thing.

অঙ্গুলিগালি *s.* (অঙ্গুলি+গালি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলিত্র *s.* (*n.* অঙ্গুলি+ত্র) A guard for the thumb or finger, used by archers.

অঙ্গুলিত্রাণ *s.* (*n.* অঙ্গুলি+ত্রাণ) A piece of leather or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey.*

অঙ্গুলিপর্ব্ব *s.* (*m.* অঙ্গুলি+পর্ব্ব) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (*f.* অঙ্গুলি+মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (*n.* অঙ্গুলি+মূল) The root of the fingers.

অঙ্গুল্য *s.* (*f.*) A finger.

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অঙ্গুলীগলি *s.* (অঙ্গুলী+গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীগ্রন্থি *s.* (*m.* অঙ্গুলী+গ্রন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীত্র *s.* (*n.* অঙ্গুলী+ত্র) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (*n.* অঙ্গুলি+অগ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (*m.*) The thumb.

অঙ্গুষ্ঠানা *s.* (*f.*) A thimble.

অঙ্গূর্ *s.* (P. انگور) A grape.

অঙ্ঘ্রি *s.* (*m.*) The foot, the leg. See অংঘ্রি.

অঙ্ঘ্রিকমল *s.* (*m.* অঙ্ঘ্রি+কমল) A foot resembling a lotos.

অঙ্ঘ্রিতল *s.* (*m.* অঙ্ঘ্রি+তল) The sole of the foot.

অঙ্ঘ্রিপ *s.* (*m.* অঙ্ঘ্রি+প) A tree.

অঙ্ঘ্রিপদ্ম *s.* (*m.* অঙ্ঘ্রি+পদ্ম) A foot resembling a lotos.

অঙ্ঘ্রিবল্লিকা *s.* (*f.* অঙ্ঘ্রি+বল্লিকা) A plant (Hedysarum lagopodioides, or Hemionites cordifolia).

অঙ্ঘ্রিযুগল or অঙ্ঘ্রিযুগ্ম *s.* (*n.* অঙ্ঘ্রি+যুগল or+যুগ্ম) The two feet, a pair of feet.

অচ্ Root, 1. (অচতি, and with the insertion of the nasal, অঞ্চতি) To go.

অচ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদচ্ Upwards, towards the north, from উৎ+অচ্; অবাচ্ Downwards, towards the south, from অব+অচ্. *Wilkins' Gr.* p. 82.

অচ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (*mfn.* অ+চকিত) Undismayed.

অচক্ষু *s.* (–ক্ষুস্ *n.* অ+চক্ষুস্) A bad eye. *a.* (*mfn.*) Eyeless.

অচঞ্চল *a.* (*mfn.* অ+চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (*mfn.* অ+চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (*f.* অ+চণ্ডী) A tractable cow.

অচপল *a.* (*mfn.* অ+চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (*mfn.* অ+চম্পক) Destitute of *Champaca* trees (Michelia Champaca).

অচল *a.* (*mfn.* অ+চল) Not shaking or moving. *s.* (*m.*) A mountain.

অচলা *s.* (*fem. of* অচল) The earth.

অচলন *a.* (*mfn.* অ+চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (*mfn.* অ+চলিত) Not current, impervious.

অচলিতব্য *a.* (*mfn.* অ+চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (*mfn.* অ+চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (*mfn.* অ+চাক্ষুষ) Not evident.

অচাতুরী *a.* (*mfn.* অ+চাতুরী) Without art or deceit.

অচাপল্য *a.* (*mfn.* অ+চাপল্য) Not wavering, not fickle. *s.* (*n.*) Firmness, steadiness.

অচালন *a.* (*mfn.* অ+চালন) Motionless.

অচালনীয *a.* (*mfn.* অ+চালনীয) Immoveable.

অচালনীয়তব্য *a.* (*mfn.* অ+চালনীয়তব্য) Immoveable.

অচালিত *a.* (*mfn.* অ+চালিত) Not moved.

অচাল্য *a.* (*mfn.* অ+চাল্য) Immoveable.

অচিকিৎসনীয় *a.* (*mfn.* অ+চিকিৎসনীয়) Not to be cured, not medicable.

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অচিকিৎসা *s.* (*f.* অ+চিকিৎসা) Bad medicine, neglect of medicine, quackery.

অচিন্ত *a.* (*mfn.* অ+চিন্ত) Thoughtless, careless.

অচিন্তক *a.* (*mfn.* অ+চিন্তক) Thoughtless, careless.

অচিন্তন *s.* (*n.* অ+চিন্তন) Thoughtlessness, carelessness.

অচিন্তনীয় *a.* (*mfn.* অ+চিন্তনীয়) Inconceivable. —তা (*f.*) Inconceivableness.

অচিন্তা *s.* (*f.* অ+চিন্তা) Thoughtlessness, neglect.

অচিন্তিত *a.* (*mfn.* অ+চিন্তিত) Not thought of.

অচিন্তিতব্য *a.* (*mfn.* অ+চিন্তিতব্য) Not to be thought of, inconceivable.

অচিন্ত্য *a.* (*mfn.* অ+চিন্ত্য) Inconceivable.

অচির *a.* (*mfn.* অ+চির) Not durable, not lasting, short, momentary. —তা (*f.*) or —ত্ব (*n.*) Transientness.

অচিরকাল *s.* (*m.* অচির+কাল) A short time.

অচিরক্রিয় *a.* (*mfn.* অচির+ক্রিয়) Acting speedily.

অচিরজীবী *a.* (—বিন্ *mfn.* অচির+জীবিন্) Of short life or duration.

অচিরস্থায়ী *a.* (—য়িন্ *mfn.* অ+চিরস্থায়িন্) Not lasting long.

অচিরাৎ *ad. Sans.* (*ablat. case of* অচির) Shortly, in a short time.

অচিরায় *ad. Sans.* (*dat. case of* অচির) Shortly, in a short time.

অচিহ্ন *a.* (*mfn.* অ+চিহ্ন) Without a mark or distinction.

অচূড় *a.* (*mfn.* অ+চূড়া) Without a crest or tuft of hair.

অচূর্ণিত *a.* (*mfn.* অ+চূর্ণিত) Not reduced to powder.

অচেতন *a.* (*mfn.* অ+চেতন) Thoughtless, senseless.

অচেতনা *s.* (*f.* অ+চেতনা) Thoughtlessness, insensibility.

অচেল *a.* (*mfn.* অ+চেল) Wanting clothes, naked.

অচেষ্ট *a.* (*mfn.* অ+চেষ্ট) Without motion, without exertion, inert. —তা (*f.*) Absence of motion or exertion, negligence.

অচেষ্টক *a.* (*mfn.* অ+চেষ্টক) Without excitement, not calling into exertion.

অচেষ্টিত *a.* (*mfn.* অ+চেষ্টিত) Not laboured or sought after.

অচৈতন্য *a.* (*mfn.* অ+চৈতন্য) Without sensation or consciousness.

অচ্ছ *a.* (*mfn.*) Clear, transparent, good. *s.* (*m.*) 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a.* (*mfn.* অ+চ্ছদ) Uncovered, divested.

অচ্ছদ্ম *a.* (—দ্মন্ *mfn.* —অ+চ্ছদ্ম) Without a garment or covering.

অচ্ছন্ন *a.* (*mfn.* অ+চ্ছন্ন) Uncovered.

অচ্ছভল্ল *s.* (*m.* অচ্ছ+ভল্ল) A bear.

অচ্ছল *a.* (*mfn.* অ+চ্ছল) Without fraud, sincere.

অচ্ছাদিত *a.* (*mfn.* অ+চ্ছাদিত) Uncovered.

অচ্ছাদিতব্য *a.* (*mfn.* অ+চ্ছাদিতব্য) Not to be covered.

অচ্ছাদ্য *a.* (*mfn.* অ+চ্ছাদ্য) Not to be covered.

অচ্ছায় *a.* (*mfn.* অ+চ্ছায়া) Without shadow.

অচ্ছিদ্র *a.* (*mfn.* অ+চ্ছিদ্র) Without a hole or defect.

অচ্ছিন্ন *a.* (অ+চ্ছিন্ন) Undivided, not split.

অচ্ছেদ্য *a.* (অ+চ্ছেদ্য) Without a fissure or division.

অচ্যুত *a.* (অ+চ্যুত) Not falling, not decaying.

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s. The name of a shrub used in dyeing (Morinda tinctoria).

অচ্যুতাগ্রজ *s.* (*m.* অচ্যুত+অগ্রজ) A name of Balaráma.

অজ্ Root, 1. (অজতি) 1. To go. 2. To blame, to censure. x. (with the insertion of a nasal, অংজয়তি) To shine.

অজ *a.* (*mfn.* অ+জ) Unborn, not produced, eternal. *s.* (*m.*) 1. A god, deity; the Eternal Spirit, creator of the universe. 2. A he-goat.

অজগন্ধিকা *s.* (*f.* অজ+গন্ধ+ইক) The shrubby basil (Ocymum gratissimum).

অজগব *s.* (*n.* অজ+গব) The bow of Siva.

অজগর *s.* (*m.* অজ+গর) A large serpent (Boa constrictor).

অজগরব্রত *s.* (*mfn.* অজগর+ব্রত) (Literally) a worshipper of the Boa constrictor; (used ironically for) an indolent person.

অজনক *a.* (*mfn.* অ+জনক) Fatherless.

অজননি *s.* (*m.* অ+জননি) A term of imprecation. *Colebr. on Am.*, p. 286.

অজননীক *a.* (*mfn.* অ+জননী+ক) Motherless.

অজনিত *a.* (*mfn.* অ+জনিত) Not born, not produced.

অজন্ম *s.* (–ন্মন্ *n.* অ+জন্মন্) Non-production. *a.* (*mfn.*) Unproduced, unborn.

অজন্য *s.* (*n.* অ+জন্য) A portent.

অজমোদা *s.* (*f.* অজ+মোদ) The name of several plants, viz. 1. The common caraway (Carum carui). 2. A kind of lovage (Ligusticum Ajwaen, *Rox.*). 3. A sort of parsley (Apium involucratum). *Wilson.*

অজয় *a.* (*mfn.* অ+জয়) Unvanquished, invincible.

অজয়পাল *s.* (*m.* অজয়পাল) The name of a musical mode used by the *Hindus*. *Carey.*

অজয়ী *a.* (–য়িন্ *mfn.* অ+জয়িন্) Not victorious.

অজর *a.* (*mfn.* অ+জরা) Not subject to old age and decrepitude.

অজরামর *a.* (*mfn.* অজর+অমর) Not subject to decrepitude and death.

অজর্ফ *a.* (*mfn.* অ+জর্ফ) Not liable to decay, indigestible. *s.* (*n.*) Friendship.

অজশৃঙ্গী *s.* (–ঙ্গিন্ *mfn.* অজ+শৃঙ্গিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. *Wilson.*

অজস্র° *ad. Sans.* Eternally.

অজা *s.* (*f. from* অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. *Trans. R. As.* II. 18.

অজাগর *s.* (*m.* অজা+গর) 1. A large snake (Boa constrictor). 2. A small plant (Eclipta or Verbesina prostrata).

অজাজী *s.* (*f.*) Cumin-seed.

অজাজীব *s.* (*m.* অজা+জীব) A goatherd.

অজাত *a.* (*mfn.* অ+জাত) Unproduced, unborn.

অজানেয় *s.* (*m.* See আজানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (*mfn.* অজা+শব্দ+সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. *Carey.*

অজিঘাংস, –সক, or **–সু** *a.* (*mfn.* অ+জিঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (*mfn.* অ+জিত) Unconquered.

অজিতেন্দ্রিয় *a.* (*mfn.* অ+জিতেন্দ্রিয়) Of unsubdued senses, incontinent.

অজিন *s.* (*n.*) 1. Leather. 2. A hide used as a

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seat, bed, &c. by the religious student: according to *Manu* (II. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অজিনপত্রা *s.* (*f.* অজিন+পত্র) A bat.

অজিনযোনি *s.* (*m.* অজিন+যোনি) A deer or antelope.

অজির *s.* (*n.*) A court or yard.

অজিহ্ম *a.* (*mfn.* অ+জিহ্ম) Not crooked, straight.

অজিহ্মগা *s.* (*m.* অজিহ্ম+গা) An arrow.

অজীব *a.* (*mfn.* অ+জীব) Lifeless. *s.* Death: according to the *Jainas*, the inanimate part of the universe. *Trans. R. As.* I. 551.

অজীবন *a.* (*mfn.* অ+জীবন) Without life, destitute of a livelihood. *s.* (*n.*) Death.

অজীবনি *s.* (*m.* অ+জীবন) A term of imprecation. *Colebr. on Am.*, p. 286.

অজীবিক *a.* (*mfn.* অ+জীবিক) Lifeless, without a livelihood.

অজীর্ণ *a.* (অ+জীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. —তা (*f.*) or —ত্ব (*n.*) Indigestion.

অজূরদার্ *s.* (P. اجورہ دار) A labourer, a hired workman.

অজূরা *s.* (P. اجورہ) Hire, wages.

অজূহ্নামা *s.* (P. وجوہ نامہ) The written exposition of a case.

অজেয় *a.* (*mfn.* অ+জেয়) Unconquerable.

অজুকা *s.* (*f.* from R. অর্জ?) A courtezan (in theatrical language).

অজ্ঝটা *s.* (*f.*) A plant (Flacourtia cataphracta).

অজ্ঝাটা *s.* (*f.*) A plant (Phyllanthus Niruri).

অজ্ঞ *a.* (*mfn.* অ+জ্ঞ) Ignorant. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজ্ঞাত *a.* (*mfn.* অ+জ্ঞাত) Unknown.

অজ্ঞাতপিতৃক *a.* (*mfn.* অজ্ঞাত+পিতৃ+ক) Of an unknown father. *s.* (*m.*) A bastard.

অজ্ঞাতপূর্ব্ব *a.* (*mfn.* অজ্ঞাত+পূর্ব্ব) Not known before.

অজ্ঞাতযৌবনা *a.* (*f.* অজ্ঞাত+যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজ্ঞাতা *s.* (—তৃ *m.* অ+জ্ঞাতৃ) A person unacquainted with a thing.

অজ্ঞাতাঙ্ক *s.* (*m.* অজ্ঞাত+অঙ্ক) (In Algebra) An unknown number. *Colebr. Alg.* p. 185.

অজ্ঞাতি *a.* (*mfn.* অ+জ্ঞাতি) Having no relations.

অজ্ঞাতে *ad. Sans.* (*locat. case of* অজ্ঞাত) Secretly, by stealth.

অজ্ঞান *a.* (*mfn.* অ+জ্ঞান) Senseless, ignorant. *s.* (*n.*) Ignorance, (particularly) spiritual ignorance, worldly illusion. —তা (*f.*) or —ত্ব (*n.*) Ignorance.

অজ্ঞানতঃ *ad. Sans.* (অজ্ঞান+তস্) Unwisely, through ignorance, unknowingly, unconsciously.

অজ্ঞানী *a.* (*mfn.* অ+জ্ঞানিন্) Ignorant.

অজ্ঞানিতা *s.* (*f.*) or —ত্ব (*n.*) Ignorance.

অজ্ঞানে *ad. Sans.* (*locat. case of* অজ্ঞান) Unwisely, foolishly.

অজ্ঞেয় *a.* (*mfn.* অ+জ্ঞেয়) Not to be known, incomprehensible.

অজ্বর *a.* (*mfn.* অ+জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (—রি *mfn.* অ+জ্বরিন্ Feverish) Free from trouble, pain, or anxiety.

অঝটিতি *a.* (*mfn.* অ+ঝটিতি) Slow. *ad.* Slowly.

অঞ্চ্ Root, I. (অঞ্চতি) 1. To adore, to worship, to treat with respect. 2. (অঞ্চতি, অঞ্চতে)

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To go, to approach. 3. To ask or beg. 4. To speak indistinctly. 1. and x. (অঞ্চতি, অঞ্চয়তি) To discriminate, to individualize, to possess especially. See R. অচ্.

অঞ্চল *s.* (*m.*) 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অঞ্চলে *ad. Sans.* (*locat. case of* অঞ্চল) Towards.

অঞ্চিত *a.* (*mfn.* R. অঞ্চ্+ইত) Worshipped, revered.

অঞ্জু Root, vii. (অনক্তি) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অঞ্জন *s.* (*n.* R. অঞ্জু+অন) 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." *Carey.* 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptation.

অঞ্জনকেশী *s.* (–শিন্ *mfn.* অঞ্জন+কেশিন্) A vegetable perfume.

অঞ্জনা *s.* (*f.* অঞ্জন+আ) 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of Hanumán.

অঞ্জনাবতী *s.* (*f.* অঞ্জনা+বতী) The female elephant of the north-east.

অঞ্জলি *s.* (*m.*) 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অঞ্জসা *ad. Sans.* 1. Soon, instantly. 2. Truly, justly.

অঞ্জাম্ *s.* (P. انجام) Completion.

অঞ্জীর্ *s.* (P. انجير) 1. A fig. 2. A fig tree.

অট্ Root, i. (অটতি) To move, to go, to approach. x. (অটয়তি) To slight.

অটন *s.* (*n.* R. অট্+অন) The act of moving or walking.

অটনি or –নী *s.* (*f.*) The notched extremity of a bow.

অটবি *s.* (*f.*) A forest, a thicket.

অটবিক *s.* (*m.* অটবি+ক) A forester, an officer of the forest.

অটরুষ or –রূষ *s.* (*m.*) The Malabar-nut tree, (Justicia Adhatoda and J. Gendarussa).

অটল *a.* (*mfn.* অ+ R. টল্+অ) Immoveable, unchangeable. –তা (*f.*) or –ত্ব (*n.*) Absence of motion or change.

অটলকথা *s.* (*f.* অটল+কথা) An undeniable statement. See অঠেলকথা.

অটলচিত্ত *a.* (*mfn.* অটল+চিত্ত) Immoveable in mind, firm.

অটা *s.* (*f.* R. অট্+আ) Wandering about as a mendicant.

অটাটঢ্যা *s.* (*f.* অটা+অটঢ্যা) Wandering as a beggar or devotee; great travelling.

অটুট *a.* (*mfn.* অ+টুট) Not broken, whole.

অটোল *a.* (*mfn.* অ+টোল) Not bruised, smooth.

অট্ট Root, i. (অট্টতে) 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt. x. (অট্টয়তি) 1. To slight. 2. To be small.

অট্ট *s.* A room on the top of the house, an attic. *a.* Much, excessive.

অট্টহাস *s.* (*m.* অট্ট+হাস) Much laughter, a roar of laughter.

অট্টালক *s.* (*m.* from অট্ট) A palace.

অট্টালিক *s.* (*m.* from অট্ট) An upper-roomed house, a palace; an edifice of brick or stone.

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অটচ্যা *s.* (*f.* R. অট্+য়া) Wandering, as a beggar or devotee.

অট্ Root, 1. (অটতি, and, with the insertion of a nasal, অণ্টতে) To go, to go to, or towards.

অটেল *a.* (অ+টেল) Undeniable, unanswerable.

অটেলকথা *s.* (অটেল+কথা) An undeniable statement. See অটলকথা.

অড্ Root, 1. (অডতি) To strive or endeavour.

অড়র *s.* (আঢ়কী) A species of pulse called pigeon-pea (Cytisus Cajan).

অড়স *s.* The name of a plant (Solanum pubescens). See অরস.

অড়হর *s.* A species of pulse, called pigeon-pea (Cytisus Cajan).

অড়হরিয়াধামন্ *s.* (অড়হর+ইয়া+ধামন্) A shrub, a species of Grewia.

অড়্ড় Root, 1. (অড়্ডতি) 1. To connect. 2. To solve or demonstrate.

অঢ়র *s.* The name of a plant (Cytisus Cajan). See অড়র.

অণ্ Root, 1. (আতি) To sound. iv. (আয়তি) To breathe, to live.

আক *a.* (*mfn.*) Inferior, low.

অণি *s.* (*m.*) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

অণিমা *s.* (—মন্ *m.* অণু+ইমন্) A superhuman faculty; the subtle and invisible state assumable by a deity. *Wilson.*

আণী *s.* (*f.*) The pin of an axle.

আণীয়স্ *a.* (*mfn. compar. of* অণু) Smaller, very small.

অণু *a.* (*mfn.*) Small, minute. *s.* (*m.*) 1. A minute particle, an atom. 2. A sort of grain (Panicum miliaceum).

আণুক *a.* (*mfn.* অণু+ক) 1. Minute, small. 2. Skilful, clever.

আণুমাত্রিক *a.* (*mfn.* অণু+মাত্রিক) Minute, feeble. *Manu* 1. 56.

অণ্ড An *Unadi* affix, which forms words such as ভরণ্ড A master, from ভৃ Support; সরণ্ড A bird, from সৃ Go, &c. *Wilkins' Gr.* § 863.

অণ্ড *s.* (*n.*) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. *Manu* 1. 12.

অণ্ডকটাহ *s.* (*m.* অণ্ড+কটাহ) The universe; (literally) the caldron which contains the eggs of the universe. *Carey.*

অণ্ডকোষ *s.* (*m.* অণ্ড+কোষ) A testicle.

অণ্ডজ *a.* (*mfn.* অণ্ড+জন্) Produced from an egg, oviparous.

অণ্ডপ্রসবন *s.* (*n.* অণ্ড+প্রসবন) The laying of eggs.

অণ্ড রাখিতে *v. a.* To lay eggs.

অণ্ডাকার *a.* (*mfn.* অণ্ড+আকার) Similar to an egg, oval. *s.* (*m.*) An ellipsis, an oval.

অণ্ডাকৃতি *a.* (*mfn.* অণ্ড+আকৃতি) Oval, elliptical. *s.* (*f.*) An ellipsis, an oval.

অৎ Root, 1. (অততি) To go, to move, or approach progressively and continually. (With a nasal inserted, অন্ততি) To bind.

অৎ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. তুদৎ Wounding, from তুদ্ To wound. In the nominative case, sing., it takes the forms অন্ (*masc.*), অতী or অন্তী (*fem.*), and অৎ (*neut.*), e. g. *m.* তুদন্, *f.* তুদন্তী or তুদতী, *n.* তুদৎ. *Wilkins' Gr.* § 672. seq.

অত An affix by which numeral adjectives are formed from পঞ্চন্ Five, and দশন্ Ten; as

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পঞ্চত Composed of five; দশত Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (—ৰ°. অতস্+পৰ) Forthwith, hereafter.

অত ঊর্ধ্ব° *conj.* (অতস্+ঊর্ধ্ব°) Hereafter, in future.

অতএব *conj.* (অতস্+এব) Therefore, thence.

অতট *a.* (*mfn.* অ+তট) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mfn.* অ+তত from R. তন্) Not stretched, not lengthened.

অতৎপৰ *a.* (*mfn.* অ+তৎপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mfn.* অ+তথা+উচিত) Undeserving, not meriting, worthy of something better.

অতথ্য *a.* (*mfn.* অ+তথ্য) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতন্ত্রতা *s.* (*f.* অ+তন্ত্রতা) Irregularity, nonconformity or non-compliance with a particular rule.

অতন্দ্রিত *a.* (*mfn.* অ+তন্দ্রিত) Unwearied, indefatigable, unremitting.

অতৰ্ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰণীয় *a.* (*mfn.* অ+তৰণীয়) Impassable, not to be crossed over.

অতৰ্দান্ *s.* (P. عطردان) A smelling bottle, a vessel to hold odoriferous essences.

অতৰ্পাস্ *s.* (P. عطرپاش) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mfn.* অ+তৰী+ক) Without a boat.

অতরু *a.* (*mfn.* অ+তরু) Without a tree, sterile.

অতরুণ *a.* (*mfn.* অ+তরুণ) 1. Not young. 2. Destitute of young men.

অতর্ক *a.* (*mfn.* অ+তর্ক) Without a trace, without reason, unintelligible.

অতর্কিত *a.* (*mfn.* অ+তর্কিত) Not investigated, not discovered.

অতর্ক্য *a.* (*mfn.* অ+তর্ক্য) Not to be reasoned upon, untraceable, uninvestigable.

অতর্পণ *s.* (*n.* অ+তর্পণ) The not satisfying a person. *a.* (*mfn.*) Dissatisfied, displeased.

অতর্পণীয় *a.* (*mfn.* অ+তর্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতর্পিত *a.* (*mfn.* অ+তর্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mfn.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলস্পর্শ *a.* (*mfn.* অ+তলস্পর্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ *conj. Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতসী *s.* (*f.*) Common flax (Linum usitatissimum).

অতি *prep. Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mfn.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mfn.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mfn.* অতি+কায) Gigantic.

অতিকৃচ্ছ্র *s.* (*n.* অতি+কৃচ্ছ্র) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

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অতিকৃপণ *a.* (*mfn.* অতি+কৃপণ) Very sparing or avaricious, miserable.

অতিকেজুয় *a.* (অতি+কেজুয় corrupt. of কার্য্য) Very useful, very fit for the purpose.

অতিক্রম *s.* (*m.* অতি+ক্রম) 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).

অতিক্রমণ *s.* (*n.* অতি+ক্রমণ) 1. Transgression (of a limit). 2. Neglect (of a duty). 3. An attack.

অতিক্রমী *a.* (–মিন্ *mfn.* অতিক্রম+ইন্) 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.

অতিক্রান্ত *a.* (*mfn.* অতি+ক্রান্ত from R. ক্রম্) 1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.

অতিক্ষুদ্র *a.* (*mfn.* অতি+ক্ষুদ্র) Very small, mean, base.

অতিখেচড়া *a.* (অতি+খেচড়া) Very vulgar, base, or obscene.

অতিগণ্ড *s.* (*m.* অতি+গণ্ড) The sixth *Yoga*, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As. Res.* II. 302. See গণ্ড.

অতিগন্ধ *s.* (*mfn.* অতি+গন্ধ) 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (Andropogon Schœnanthus), *champaca* (Michelia Champaca), and a kind of bean (Phaseolus Mungo).

অতিগুহা *s.* (*f.* অতি+গুহা) A plant (Hemionites cordifolia).

অতিচবা *s.* (*f.* অতি+চব) A plant (Hibiscus mutabilis).

অতিচ্ছত্র *s.* (*m.* অতি+ছত্র) A mushroom.

অতিচ্ছত্রা *s.* (*f.* অতি+ছত্র) 1. A plant (Anethum Sowa). 2. Anise, anise-seed (Pimpinella anisum).

অতিচেঁচড়া *a.* (অতি+চেঁচড়া) Very base.

অতিজব *a.* (*mfn.* অতি+জব) Walking fast or quick.

অতিতুচ্ছ *s.* (*m.* অতি+তুচ্ছ) Great contempt.

অতিতুষ্ট *a.* (*mfn.* অতি+তুষ্ট) Very much pleased.

অতিতুষ্টি *s.* (*f.* অতি+তুষ্টি) High gratification.

অতিতৃপ্ত *a.* (*mfn.* অতি+তৃপ্ত) Perfectly satiated, full to satiety.

অতিতৃপ্তি *s.* (*f.* অতি+তৃপ্তি) Fulness, satiety.

অতিতোষ *s.* (*m.* অতি+তোষ) Great pleasure, high gratification.

অতিত্যক্ত *a.* (*mfn.* অতি+ত্যক্ত) Quite forlorn, perfectly destitute.

অতিথি *s.* (*m.* অ+তিথি A lunar day) A guest, a stranger, a pilgrim. (So called, according to *Manu* III. 102, because the guest does not sojourn a whole day of the moon.)

অতিথিত্ব *s.* (*n.* অতিথি+ত্ব) Hospitable reception, hospitality.

অতিথিদ্বেষী *a.* (–ষিন্ *mfn.* অতিথি+দ্বেষিন্) Inhospitable.

অতিথিপরিচর্য্যা *s.* (*f.* অতিথি+পরিচর্য্যা) Attention paid to strangers.

অতিথিপূজক *a.* (*mfn.* অতিথি+পূজক) Honouring, or paying attention to guests.

অতিথিপ্রিয় *a.* (*mfn.* অতিথি+প্রিয়) Loving guests, fond of visitors.

অতিথিভক্ত *a.* (*mfn.* অতিথি+ভক্ত) Devoted to guests or visitors.

অতিথিশালা *s.* (*f.* অতিথি+শালা) An apartment or house to receive strangers in.

অতিথিসেবক *a.* (*mfn.* অতিথি+সেবক) Showing attention to guests, hospitable.

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অতিথিসেবা *s.* (*f.* অতিথি+সেবা) Attention to guests or strangers, hospitality.

অতিথী *s.* (*fenin. of* অতিথি) A female guest.

অতিথেয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথেয়.

অতিথ্যাদর *a.* (*mfn.* অতিথি+আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.

অতিথ্যুপাসনা *s.* (*f.* অতিথি+উপাসনা) Attention to guests or visitors, hospitality.

অতিদাতা *a.* (–তৃ *mfn.* অতি+দাতৃ) Giving abundantly, liberal, bountiful.

অতিদান *s.* (*n.* অতি+দান) Munificence, bounty, liberality, generosity.

অতিদীন *a.* (*mfn.* অতি+দীন) Very miserable.

অতিদুঃখ *s.* (*n.* অতি+দুঃখ) Great pain, affliction, or distress.

অতিদুঃখী *a.* (–খিন্ *mfn.* অতি+দুঃখিন্) Much afflicted, in great distress, wretched.

অতিদুষ্ট *a.* (*mfn.* অতি+দুষ্ট) Very depraved, very bad, depraved.

অতিদূর *a.* (*mfn.* অতি+দূর) Very distant, very far off.

অতিদৃঢ় *a.* (*mfn.* অতি+দৃঢ) Very tight.

অতিধনী *a.* (–নিন্ *mfn.* অতি+ধনিন্) Very rich.

অতিধার্ম্মিক *a.* (*mfn.* অতি+ধার্ম্মিক) Strictly religious, very virtuous or pious.

অতিনিকট *a.* (*mfn.* অতি+নিকট) Very near.

অতিনিকটস্থ *a.* (*mfn.* অতি+নিকটস্থ) Standing or situated very near.

অতিনিদ্রা *s.* (*f.* অতি+নিদ্রা) Much sleep, great drowsiness; death.

অতিনিম্ন *a.* (*mfn.* অতি+নিম্ন) Very much depressed, low, deep.

অতিনিরীক্ষণ *s.* (*n.* অতি+নিরীক্ষণ) Accurate or close inspection.

অতিনির্ণয় *s.* (*m.* অতি+নির্ণয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.

অতিনির্হারী *a.* (–রিন্ *mfn.* অতি+নির্হার+ইন্) Perfumed, fragrant.

অতিনিশ্চয় *s.* (*m.* অতি+নিশ্চয়) An accurate distinction, a precise decision, certainty.

অতিনিশ্চিন্ত *a.* (*mfn.* অতি+নিশ্চিন্ত) Very thoughtless, very careless.

অতিনিষিদ্ধ *a.* (*mfn.* অতি+নিষিদ্ধ) Strictly forbidden.

অতিনিষেধ *s.* (*m.* অতি+নিষেধ) A peremptory prohibition.

অতিনৌ *ad.* (অতি+নৌ *Panini* I. 1. 48.) Over the boat, landed from a boat.

অতিনৌ *a.* (*mfn.* অতি+নৌ) Landed from a boat, over the boat. *Wilkins' Gr.* p. 62.

অতিপক্ব *a.* (*mfn.* অতি+পক্ব) Well cooked, over-cooked; over-ripe.

অতিপটু *a.* (*mfn.* অতি+পটু) Very skilful, clever.

অতিপন্থা *s.* (অতি+পথিন্) A good road.

অতিপর *s.* (*m.* অতি+পর) A declared opponent or adversary.

অতিপাগল *s.* (অতি+পাগল) A great fool.

অতিপাট *a.* (*mfn.* অতি+পাট) Immoderate.

অতিপাণ্ডিত্য *s.* (*n.* অতি+পাণ্ডিত্য) Great learning, high attainments.

অতিপাত *s.* (*m.* অতি+পাত) Disregard, neglect.

অতিপাপ *s.* (*n.* অতি+পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

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অতিপাপী *a.* (–পিন্ *mfn.* অতি+পাপিন্) Very sinful, very criminal.

অতিপারক *a.* (অতি+পারক) Very able, very capable. –তা or –ত্ব Ability.

অতিপিত্ত *s.* (*n.* অতি+পিত্ত) A superabundance of bile.

অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত+কর) Causing a superabundance of bile.

অতিপ্রধান *a.* (*mfn.* অতি+প্রধান) Distinguished, chief, principal.

অতিপ্রশংসনীয় *a.* (*mfn.* অতি+প্রশংসনীয়) Extremely praiseworthy, admirable.

অতিপ্রাতে *ad.* (অতি+প্রাতে corrupt. of প্রাতর্) Early in the morning, at break of day.

অতিপ্রিয় *a.* (*mfn.* অতি+প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.

অতিপ্রীতি *s.* (*f.* অতি+প্রীতি) Great love, predilection.

অতিপ্রেত *a.* (*mfn.* অতি+প্রেত) Quite dead.

অতিবড় *a.* (অতি+বড়) Very great, exceeding, extreme.

অতিবল *a.* (*mfn.* অতি+বল) Strong, active, marching fast. See অতিজব.

অতিবাগড়া *s.* (অতি+বাগড়া) A great obstruction or impediment.

অতিবাদ *a.* (*mfn.* অতি+বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.

অতিবাদন *s.* (*n.* অতি+বাদন) Excess in talking, garrulity.

অতিবিষা *s.* (*f.* অতি+বিষ) 1. The name of a most poisonous plant (Aconitum ferox), growing in *Nepal*. The root is employed by the natives of India and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the Betula. See *Wilson*.

অতিবুড়া *a.* (অতি+বুড়া corrupt. of বৃদ্ধ) Very old.

অতিবৃদ্ধ *a.* (*mfn.* অতি+বৃদ্ধ) Very aged, much increased or grown.

অতিবৃষ্টি *s.* (*f.* অতি+বৃষ্টি) Heavy rain, a deluge.

অতিবৃহৎ *a.* (*mfn.* অতি+বৃহৎ) Very great, enormous.

অতিবেল *a.* (*mfn.* অতি+বেল) Unlimited, much. *ad.* Much.

অতিব্যথা *s.* (*f.* অতি+ব্যথা) Extreme pain, agony.

অতিব্যয় *s.* (*m.* অতি+ব্যয়) Lavish expense, prodigality, extravagance, waste.

অতিব্যয়ী *a.* (–য়িন্ *mfn.* অতি+ব্যয়িন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.

অতিভাব *s.* (*m.* অতি+ভাব) Friendship, sincere love.

অতিভার *s.* (*m.* অতি+ভার) A heavy burden, a burden too heavy for the bearer.

অতিভাল *a.* (অতি+ভাল) Very good, excellent.

অতিভুল *s.* (অতি+ভুল) A great oversight.

অতিভোজন *s.* (*n.* অতি+ভোজন) Gluttony.

অতিভ্রংশ *s.* (*m.* অতি+ভ্রংশ) An outcast.

অতিমজা *a.* (অতি+P. مزہ) Savory, luscious.

অতিমন্দ *a.* (*mfn.* অতি+মন্দ) Very mean or bad, very slow.

অতিমাত্র *a.* (*mfn.* অতি+মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.

অতিমির *a.* (*mfn.* অ+তিমির) Not dark, not obscure.

অতিমিষ্ট *a.* (*mfn.* অতি+মিষ্ট) Very sweet, savory.

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অতিমুক্ত *a.* (*mfn.* অতি+মুক্ত) A climbing plant (Gærtnera racemosa, or Banisteria Bengalensis).

অতিমুক্তক *s.* (*m.* অতিমুক্ত+ক) 1. A tree (Dalbergia Oujeinensis). 2. A creeper (Gærtnera racemosa).

অতিমূঢ় *a.* (*mfn.* অতি+মূঢ) Very much disturbed or distracted, very ignorant, stupid.

অতিযশাঃ *a.* (–শস্ *mfn.* অতি+যশস্) Beyond all praise or fame.

অতিরমণীয় *a.* (*mfn.* অতি+রমণীয়) Very pleasing, very delightful.

অতিরম্য *a.* (*mfn.* অতি+রম্য) Very delightful, highly acceptable.

অতিরিক্ত *a.* (*mfn.* অতি+রিক্ত) More, over and above, exceeding, surpassing. –তা (*f.*) or –ত্ব (*n.*) Excess.

অতিরেক *s.* (*m.* অতি+রেক from R. রিচ্) More, surplus, residue.

অতিলক *a.* (*mfn.* অ+তিলক) Not having the *tilaka* or sectarian mark on the forehead.

অতিলভ্য *a.* (*mfn.* অতি+লভ্য) Easily attainable.

অতিশক্ত *a.* (*mfn.* অতি+শক্ত) Very powerful, robust, strong.

অতিশক্তিতা *s.* (অতি+শক্তিতা) Great strength, heroic valour, prowess.

অতিশয় *a.* (*m.*) Great, excessive. *ad.* Exceedingly, very. –তা (*f.*) or –ত্ব (*n.*) Excess.

অতিশয়পান *s.* (*m.* অতিশয়+পান) A tippler, a drunkard.

অতিশয়ার্থ *s.* (*m.* অতিশয়+অর্থ) (In grammar) The frequentative or intensive mood.

অতিশোভন *a.* (*mfn.* অতি+শোভন) Excellent, chief, principal.

অতিশ্রম *s.* (*m.* অতি+শ্রম) Fatigue.

অতিশ্রমী *a.* (–মিন্ *mfn.* অতি+শ্রমিন্) Toilsome, fatiguing.

অতিশ্রান্ত *a.* (*mfn.* অতি+শ্রান্ত) Very much fatigued, exhausted.

অতিসর *a.* (অতি+সর) Surpassing, excessive.

অতিসর্জন *s.* (*n.* অতি+সর্জন) Liberality, giving; a donation, a gift.

অতিসান্তপন *s.* (*n.* অতি+সান্তপন) A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Carey.* See সান্তপন, *Manu* xi. 212.

অতিসাবধান *a.* (অতি+সাবধান) Very careful or cautious.

অতিসার *s.* (*m.* অতি+সার) Diarrhœa, dysentery. See অতীসার.

অতিসারকী *a.* (–কিন্ *mfn.* অতিসার+ক+ইন্) Afflicted with dysentery.

অতিসারঘ্ন *a.* (*mfn.* অতিসার+ঘ্ন from R. হন্) Counteracting or curing dysentery.

অতিসুন্দর *a.* (*mfn.* অতি+সুন্দর) Very beautiful.

অতিসূক্ষ্ম *a.* (*mfn.* অতি+সূক্ষ্ম) Very fine, subtile, or minute. –তা (*f.*) or –ত্ব (*n.*) Minuteness.

অতিসৌরভ *a.* (*mfn.* অতি+সৌরভ from সুরভি) Very odoriferous. *s.* (*m.*) A very fragrant kind of *mango*.

অতিহাস *s.* (*m.* অতি+হাস) A horse-laugh, violent laughter.

অতিহিংসক *a.* (*mfn.* অতি+হিংসক) Very cruel, very hurtful.

অতিহিংসা *s.* (*f.* অতি+হিংসা) A great injury, excessive cruelty.

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অতিহৃষ্ট *a.* (*mfn.* অতি+হৃষ্ট) Overjoyed.

অতীক্ষ্ণ *a.* (*mfn.* অ+তীক্ষ্ণ) Not sharp, blunt, obtuse. —তা (*f.*) or —ত্ব (*n.*) Bluntness.

অতীচ্ছ *a.* (অতি+ইচ্ছা) Very desirous, eager.

অতীত *a.* (*mfn.* অতি+ইত from R. ই) Past, gone by.

অতীতকাল *s.* (*m.* অতীত+কাল) 1. The past time. 2. (In grammar) the past tense.

অতীন্দ্রিয় *a.* (*mfn.* অতি+ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* I. 7.

অতীব *ad. Sans.* (অতি+ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.

অতীব্র *a.* (অ+তীব্র) Not clever, uninteresting, stupid.

অতীয়ত্তা *s.* (অতি+ইয়ত্তা) Immensity.

অতীর *a.* (*mfn.* অ+তীর) Without a bank.

অতীর্থ *a.* (*mfn.* অ+তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred.

অতীসার *s.* (*m.* অতী for অতি+সার) Dysentery, diarrhœa. See অতিসার.

অতুণী *s.* (*mfn.* অ+তুণী) Short, dwarfish.

অতুল *a.* (*mfn.* অ+তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (Sesamum orientale).

অতুলন *a.* (*mfn.* অ+তুলন) Matchless, not to be compared.

অতুলনা *s.* (অ+তুলনা) Matchlessness, the state of being without an equal.

অতুলনীয় *s.* (*mfn.* অ+তুলনীয়) Incomparable.

অতুল্য *a.* (*mfn.* অ+তুল্য) Without equal, incomparable, peerless. —তা (*f.*) or —ত্ব (*n.*) Peerlessness.

অতুষ্ট *a.* (*mfn.* অ+তুষ্ট) Not pleased, not satisfied.

অতুষ্টি *s.* (*f.* অ+তুষ্টি) Dissatisfaction, displeasure.

অতুষ্টিকর *a.* (*mfn.* অতুষ্টি+কর) Causing dissatisfaction.

অতূষ্ণী° *ad. Sans.* (অ+তূষ্ণী°) Not silently.

অতূষ্ণীক *a.* (*mfn.* অ+তূষ্ণীক) Not silent.

অতৃণ *a.* (*mfn.* অ+তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.

অতৃপ্ত *a.* (*mfn.* অ+তৃপ্ত) Not satiated, not pleased, not satisfied.

অতৃপ্তি *s.* (*f.* অ+তৃপ্তি) The being unsatisfied or not pleased.

অতৃষ *a.* (*mfn.* অ+তৃষা) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.

অতেমন *a.* (অ+তেমন) Unlike, dissimilar.

অতৈল *a.* (*mfn.* অ+তৈল) Without oil. *s.* (*n.*) Want or absence of oil.

অতৈলাক্ত *a.* (*mfn.* অ+তৈলাক্ত) Not besmeared with oil, not anointed.

অতোক *a.* (*mfn.* অ+তোক) Childless.

অতোয় *a.* (*mfn.* অ+তোয়) Without water.

অতোষ *s.* (*m.* অ+তোষ) Dissatisfaction.

অৎক *s.* (*m.*) 1. A limb, a member of the body. 2. (*mfn.*) A traveller.

অত্ত *a.* (*mfn. pret. part. p.* R. অদ্+ত) Eaten.

অত্তিকা *s.* (*f.* from অন্তিকা?) An elder sister.

অত্যদূরে *ad.* (অতি+অদূরে from অদূর) Very near.

অত্যন্ত *a.* (*mfn.* অতি+অন্ত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.

অত্যন্তকোপন *a.* (*mfn.* অত্যন্ত+কোপন) Very passionate.

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অত্যন্তবাসী *a.* (–সিন্ *mfn.* অত্যন্ত+বাস+ইন্) Living under extreme privations. *s.* (*m.*) "A devotee who has arrived at such a degree of abstraction as to have no desire for worldly things." *Carey.*

অত্যন্তিক *s.* (*m.* অতি+অন্তিক) A great walker, an active man. *a.* (*mfn.*) Extreme. –তা (*f.*) Extremity, excess.

অত্যন্তীন *s.* (*m.* অত্যন্ত+ঈন) A man, a soldier who moves much or actively.

অত্যয় *s.* (*m.* অতি+অয় from R. ই) 1. Excess, superabundance. 2. Transgression, fault, sin. 3. Distress. 4. Punishment. 5. Death.

অত্যয়ন *s.* (*n.* অতি+অয়ন) The passing beyond, transgression.

অত্যয়িক *a.* (*mfn.* অত্যয়+ইক) Superabundant, too much or many. *Wilkins' MS.*

অত্যয়িত *a.* (*mfn.* অতি+অয়িত or অত্যয়+ইত) Surpassed, trespassed on.

অত্যর্থ *a.* (*mfn.* অতি+অর্থ) Excessive, much. *ad.* Excessively, very.

অত্যল্প *a.* (*mfn.* অতি+অল্প) Very little.

অত্যশন *s.* (*n.* অতি+অশন) Eating too much, gluttony.

অত্যাচার *s.* (*m.* অতি+আচার) Extravagant conduct, outrage, violence.

অত্যাচারিতা *s.* (*f.*) or –ত্ব (*n.* অত্যাচারিন্+তা or +ত্ব) Outrageousness.

অত্যাচারী *a.* (–রিন্ *mfn.* অত্যাচার+ইন্) Trespassing, outrageous, violent.

অত্যাজ্য *a.* (*mfn.* অ+ত্যাজ্য) Not to be deserted or relinquished.

অত্যাবশ্যক *a.* (*mfn.* অতি+আবশ্যক) Very necessary, unavoidable.

অত্যামোদ *s.* (*m.* অতি+আমোদ) Great joy, overjoy, exultation.

অত্যায়িত *s.* Outrage, violence. See অত্যয়িত.

অত্যাহিত *s.* (*n.* অতি+আহিত) 1. Great dread. 2. A desperate or daring action.

অত্যুক্তি *s.* (*f.* অতি+উক্তি) 1. Superfluous talk, garrulity. 2. Exaggeration.

অত্যুৎকণ্ঠা *s.* (*f.* অতি+উৎকণ্ঠা) Great distress or grief.

অত্যুৎকণ্ঠিত *a.* (*mfn.* অতি+উৎকণ্ঠিত) Much grieved or distressed.

অত্যুত্তম *a.* (*mfn.* অতি+উত্তম) Superior, excellent, best.

অত্যুত্তর *a.* (*mfn.* অতি+উত্তর) The last, extreme, hindmost. *s.* (*n.*) 1. Answer, refutation. 2. The utmost north. 3. The most distant time.

অত্র *ad. Sans.* (from the *pron.* ইদম্+ত্র) Here, in this place, herein. *Wilkins' Gr.* p. 544.

অত্রত্য *a.* (অত্র+ত্য) From here, of this place, belonging to this place.

অত্রস্ত *a.* (*mfn.* অ+ত্রস্ত) Not alarmed, not frightened.

অত্রস্থ *a.* (*mfn.* অত্র+স্থ) Standing here, situated here.

অত্রি *s.* (*m.*) The name of one of the seven *Rishis* or primeval sages, the father of CHANDRA. *As. Res.* IX. 355. *Manu* I. 35., III. 16.

অত্রুটি *a.* (*mfn.* অ+ত্রুটি) Without blemish or defect.

অথ *conj. Sans.* An inceptive or transitory particle, which may be rendered sometimes by 'now, then, hereafter,' sometimes by 'and, moreover, also'; and is often merely expletive. –অথচ Then, also, hence. –অথবা Or, otherwise, likewise. *Wilkins' Gr.* p. 544. See অথো.

অথর্ব্ব *a.* Old, antique. *s.* (–র্ব্বন্ *n.*) *Atharvan*, the name of the fourth *Veda*, which is com-

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monly considered to be of a more recent date than the other three. *As. Res.* VIII. 469. seq.

অথর্ব্বণি *s.* (*m.* from অথর্ব্বন্) 1. A *Bráhman* versed in the *Atharva-Veda*. 2. A family-priest.

অথর্ব্ববেদ *s.* (*m.* অথর্ব্বন্+বেদ) The *Atharva-Veda*.

অথর্ব্বশিরঃ *s.* (*n.* অথর্ব্বন্+শিরস্) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 476.

অথর্ব্বা *s.* (র্ব্বন্ *m.*) A *Bráhman*.

অথু A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. বেপথু *m.* A shaking, from R. বেপ্ Shake. *Wilkins' Gr.* § 827.

অথো *ad. Sans.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See অথ.

অদ্ Root, II. (অত্তি) To eat. (With a nasal inserted, অন্দত্তি) To bind.

অদ্ In composition, denotes wonder and surprize. *Wilkins' Gr.* p. 544.

অদ্ An *Unadi* affix which forms words such as শরদ্ or শরৎ The dewy season, autumn, from R. শৃ Decay; দরদ্ or দরৎ A mountain, fear, from R. দৃ Fear. *Wilkins' Gr.* § 864.

অদ As the latter part of compound words, eating: e. g. মাংসাদ Eating flesh, from মাংস Flesh, and অদ Eating. See R. অদ্.

অদক *a.* (*mfn.* অদ্+অক) Eating.

অদগ্ধ *a.* (*mfn.* অ+দগ্ধ) Not burnt, unhurt.

অদণ্ড *a.* (*mfn.* অ+দণ্ড) Without punishment.

অদণ্ড্য *a.* (*mfn.* অ+দণ্ড্য) Not to be punished. —তা (*f.*) Impunity.

অদত্ত *a.* (*mfn.* অ+দত্ত) Not given.

অদত্তা *a.* (*femin. of* অদত্ত) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

অদন *s.* (*n.* অদ্+অন) 1. Food, nourishment. 2. The act of eating.

অদনীয় *a.* (*mfn.* অদ্+অনীয়) Eatable.

অদভ্র *a.* (*mfn.* অ+দভ্র) Many, much.

অদমনীয় *a.* (*mfn.* অ+দমনীয়) Unmanageable, untameable.

অদম্য *a.* (*mfn.* অ+দম্য) Unmanageable.

অদয় *a.* (*mfn.* অ+দয়া) Merciless, pitiless.

অদর্শ *s.* (corrupt. of আদর্শ) A looking-glass.

অদর্শন *s.* (*n.* অ+দর্শন) Disappearance, invisibility.

অদর্শনীয় *a.* (*mfn.* অ+দর্শনীয়) Invisible.

অদর্শিত (*mfn.* অ+দর্শিত) Not shewn, not exhibited, not pointed out.

অদল্ *s.* (A. عدل) The impression of a seal, a resemblance.

অদল *a.* (*mfn.* অ+দল) Without lobes, apetalous. *s.* (*m.*) A plant (Eugenia acutangula).

অদলা *s.* (*f.* অ+দল) A plant (Socotorina Aloë).

অদল্‌বদল্ *s.* (A. بدل with অদল্ as a jingle to it) Permutation, exchange.

অদস্ *pron.* (*nomin. m.* অসৌ, *f.* অসৌ, *n.* অদঃ) This, that.

অদহনীয় *a.* (*mfn.* অ+দহনীয়) Not to be burnt.

অদাতা *a.* (—তৃ *mfn.* অ+দাতৃ) Not liberal, not munificent, sordid, stingy.

অদাতৃতা *s.* (*f.*) or —ত্ব (*n.* অ+দাতৃ+তা or +ত্ব) Want of munificence, stinginess.

অদানব *a.* (*mfn.* অ+দানব) Not frequented by the *Dánavas*. See দানব.

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অদান্ত *a.* (*mfn.* অ+দান্ত) Untamed, unsubdued. —তা (*f.*) Unruliness.

অদান্তাত্মা *a.* (—ত্মন্ *mfn.* অদান্ত+আত্মন্) Of unsubdued mind, unruly, headstrong.

অদামা *a.* (—মন্ *mfn.* অ+দামন্) Without a girdle, sash, or string.

অদার *a.* (*m.* অ+দার) Not having a wife, a bachelor.

অদালৎ *s.* (A. عدالت) Justice, equity; a court of justice.

অদাহ্য *a.* (*mfn.* অ+দাহ্য) Incombustible.

অদিতি *s.* (*f.*) 1. The earth. 2. Aditi, the wife of Kasyapa and mother of the gods.

অদিতিনন্দনাঃ *s. plur.* (*m.* অদিতি+নন্দন) The sons of Aditi, the gods.

অদিৎসু *a.* (*mfn.* অ+দিৎসু desiderative form of R. দা) Not disposed to give, not munificent.

অদিন *a.* (*mfn.* অ+দিন) Dayless. *s.* (*n.*) A bad or ominous day.

অদিষ্ট *a.* (*mfn.* অ+দিষ্ট) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.

অদী *a.* (—দিন্ *mfn.* অদ্+ইন্) Eating. Only in compound words, e. g. অন্নাদিন্ Eating food. *Manu* II. 188.

অদীক্ষ *s.* (*n.* অ+দীক্ষা) The neglect of certain ceremonies preliminary to a sacrifice.

অদীক্ষা *s.* (*f.* অ+দীক্ষা) Neglect of religious duties, or negligent performance of the same.

অদীক্ষিত *a.* (*mfn.* অ+দীক্ষিত) Not consecrated by drinking the juice of Asclepias acida.

অদীন *a.* (*mfn.* অ+দীন) Not poor, not miserable.

অদীপ *a.* (*mfn.* অ+দীপ) Without light, gloomy.

অদীপ্ত *a.* (*mfn.* অ+দীপ্ত) Not lighted.

অদীর্ঘ *a.* (*mfn.* অ+দীর্ঘ) Not long.

অদীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* অদীর্ঘ+দর্শিন্) Not long-sighted, improvident.

অদুষ্ট *a.* (*mfn.* অ+দুষ্ট) Not vicious. —তা (*f.* Absence of, or freedom from vice.

অদূর *a.* (*mfn.* অ+দূর) Not distant. —তা (*f.*) or —ত্ব (*n.*) Nearness, vicinity.

অদূরদর্শী *a.* (—র্শিন্ *mfn.* অদূর+দর্শিন্) 1. Near-sighted. 2. Improvident.

অদূরদৃষ্টি *a.* (*mfn.* অদূর+দৃষ্টি) 1. Purblind, near-sighted. 2. Without foresight, improvident.

অদৃক্ *a.* (—শ্ *m.* অ+দৃশ্) Blind.

অদৃঢ় *a.* (*mfn.* অ+দৃঢ) Not firm, loose. —তা (*f.*) or —ত্ব (*n.*) Looseness.

অদৃঢ়জ্ঞান *a.* (*mfn.* অদৃঢ+জ্ঞান) Without fixed principles of knowledge.

অদৃশ্ *a.* See অদৃক্.

অদৃশ্য *a.* (*mfn.* অ+দৃশ্য) Invisible.

অদৃষ্ট *a.* (*mfn.* অ+দৃষ্ট) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.

অদৃষ্টবশতঃ *ad. Sans.* (অদৃষ্ট+বশ+তস্) Through the power of fate.

অদৃষ্টবান্ *a.* (—বৎ *mfn.* অদৃষ্ট+বৎ) Influenced by fate, fortunate or unfortunate.

অদৃষ্টাধীন *a.* (*mfn.* অদৃষ্ট+অধীন) Subject to fate, dependent on fate.

অদৃষ্টায়ত্ত *a.* (*mfn.* অদৃষ্ট+আয়ত্ত) Subject to fate.

অদৃষ্টি *a.* (*mfn.* অ+দৃষ্টি) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.

অদেখা *a.* (অ+দেখা) Unseen, unobserved.

অদেয় *a.* (*mfn.* অ+দেয়) Not to be given.

অদৈত্য *a.* (*mfn.* অ+দৈত্য q. v.) Not haunted by the *Daityas*.

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অদোষ *a.* (*mfn.* অ+দোষ) Without fault or sin, blameless.

অদোষকৃৎ *a.* (*mfn.* অদোষ+কৃৎ) Who renders faultless, or commits no fault. *Wilkins' MS.*

অদ্ধা *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr.* p. 544.

অদ্ভুত *a.* (*mfn.*) Astonishing, extraordinary, amazing, preternatural. *s.* (*m.*) The name of a certain portion of the *Sáma-Veda*. *As. Res.* VIII. 461.

অদ্মর *a.* (*mfn.* অদ্+মর) Gluttonous.

অদ্য *ad. Sans.* To-day, now.

অদ্যকার্ *a.* (অদ্য+কার) Belonging to the present day.

অদ্যকার্রাত্রি *ad.* (অদ্যকার্+রাত্রি) To-night.

অদ্যকারাত্রি *ad.* (অদ্যকা, instead of অদ্যকার্, +রাত্রি) To-night.

অদ্যতন *a.* (*mfn.* অদ্য+তন) Belonging to the present day.

অদ্যতনভূতকাল *s.* (অদ্যতন+ভূত+কাল) (In grammar) the preter-imperfect tense. *Carey.*

অদ্যতনানদ্যতনভূতকাল *s.* (অদ্যতন+অনদ্যতন+ভূত+কাল) (In grammar) the pluperfect tense. *Carey.*

অদ্যত্বে *ad. Sans.* (from অদ্য) Now, at the present time. *Wilkins' Gr.* p. 544.

অদ্যপ্রভৃতি *ad. Sans.* (অদ্য+প্রভৃতি) From this day forward.

অদ্যরাত্রি *ad. Sans.* (অদ্য+রাত্রি) To-night.

অদ্যরাত্রিতে *ad.* (from অদ্যরাত্রি) To-night.

অদ্যাপি *ad. Sans.* (অদ্য+অপি) Still, till this day, even now.

অদ্যাবধি *ad. Sans.* (অদ্য+অবধি) Still, even to this day, yet.

অদ্রাব্য *a.* (*mfn.* অ+দ্রাব্য) Not to be melted, not liquefiable, insoluble.

অদ্রি *s.* (*m.*) 1. A tree. 2. A mountain. 3. The sun.

অদ্রোহ *a.* (*mfn.* অ+দ্রোহ) Unenvious, not malicious, innoxious, harmless.

অদ্বয় *a.* (*mfn.* অ+দ্বয়) Not a pair, single. *s.* (*m.*) A *Buddhist*, one who acknowledges but one deity.

অদ্বয়বাদী *a.* (–দিন্. *mfn.* অ+দ্বয়বাদিন্) 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.

অদ্বিতীয় *a.* (*mfn.* অ+দ্বিতীয়) Peerless, unequalled, unique.

অদ্বৈত *a.* (*mfn.* অ+দ্বৈত) Peerless, unique. *s.* (*n.*) Singleness, unity.

অধঃ *ad. Sans.* (অধস্) Down, low, below. *Wilkins' Gr.* p. 544. *s.* (*n.*) Pudendum muliebre.

অধঃকরণ *s.* (*n.* অধস্+করণ) The lowering a thing, the bringing a thing down.

অধঃকৃত *a.* (*mfn.* অধস্+কৃত) Lowered, brought down.

অধঃক্ষেপণ *s.* (*n.* অধস্+ক্ষেপণ) The act of throwing or casting a thing down.

অধঃপতন *s.* (*n.* অধস্+পতন) The falling down of a thing from a height.

অধঃপাতন *s.* (*n.* অধস্+পাতন) 1. The act of casting a thing down. 2. Humiliation.

অধঃস্থ *a.* (*mfn.* অধস্+স্থ) Standing below, inferior.

অধঃস্থিত *a.* (*mfn.* অধস্+স্থিত) Standing beneath.

অধতে *ad.* (from অধস্) Beneath, below, under.

অধদেশ *s.* (অধ for অধস্+দেশ) The lower part of the spine.

অধভাগ *s.* (অধ for অধস্+ভাগ) The part

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of an elephant's forehead beneath the frontal globes.

অধম *a.* (*mfn.* irregular superlative of **অধস্**) 1. Inferior, low, the lowest. 2. Vile, despicable, base. **—তা** (*f.*) or **—ত্ব** (*n.*) Inferiority, despicableness.

অধমর্ণ *s.* (*m.* **অধম+ঋণ**) A debtor.

অধমর্ণিক *a.* (*mfn.* **অধমর্ণ+ইক**) Belonging to a debtor.

অধমাধম *a.* (*mfn.* **অধম+অধম**) Very vile or depraved, the basest of the base.

অধর *a.* (*mfn.* irregular comparative of **অধস্**) 1. Low, inferior. 2. Vile, despicable. *s.* (*m.*) The lower lip.

অধরতঃ *ad. Sans.* (**অধর+তস্**) Underneath.

অধরস্তাৎ *ad. Sans.* (**অধর+অস্তাৎ**) Underneath.

অধরাৎ *ad. Sans.* (*ablat. case of* **অধর**) Underneath.

অধরেণ *ad. Sans.* (*instrum. case of* **অধর**) Underneath.

অধরেদ্যুঃ *ad. Sans.* (**অধর+দ্যুস্**) The day after. *Wilkins' Gr.* p. 544.

অধর্ম্ম *s.* (*m.* **অ+ধর্ম্ম**) Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a.* (*mfn.*) Irreligious, unjust. **—তা** (*f.*) or **—ত্ব** (*n.*) Injustice.

অধর্ম্মাত্মা *a.* (**—ত্মন্** *mfn.* **অধর্ম্ম+আত্মন্**) Of an irreligious or unrighteous mind.

অধর্ম্মী *a.* (**—র্ম্মিন্** *mfn.* **অ+ধর্ম্মিন্**) Unjust, irreligious, impious.

অধস্তন *a.* (*mfn.* **অধস্+তন**) Standing or situated beneath.

অধস্তাৎ *ad. Sans.* (**অধ**, for **অধস্**, **+অস্তাৎ**) From below, from under, beneath. *Wilkins' Gr.* p. 544.

অধামার্গব *s.* (*m.* from **অধম+মার্গ**?) A plant (Achyranthes aspera).

অধার *a.* (*mfn.* **অ+ধার**) Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

অধারণ *s.* (*n.* **অ+ধারণ**) Want of firmness or consistency, the not holding or supporting of a thing.

অধার্ম্মিক *a.* (*mfn.* **অ+ধার্ম্মিক**) Irreligious, vicious, unprincipled.

অধার্য্য *a.* (*mfn.* **অ+ধার্য্য**) Not to be sustained or supported.

অধি *prep. Sans.* (used only in composition with verbs and nouns. It generally implies) An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. *Wilkins' Gr.* p. 396. 544.

অধিক *a.* (*mfn.* **অধি+ক**) Greater, surpassing, over and above. *ad.* (**—ক°**) More, more than, farther, moreover, above, beyond. **—তা** (*f.*) or **—ত্ব** (*n.*) Superabundance.

অধিকন্তু *ad. Sans.* (**অধিক°+তু**) Moreover, particularly, especially.

অধিকরণ *s.* (*n.* **অধি+করণ**) 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mímánsa* system of philosophy) A section, case, or topic. *Trans. R. A. S.* I. 440, 443. II. 4, 11.

অধিকর্দ্ধি *a.* (*mfn.* **অধিক+ঋদ্ধি**) Prosperous, very happy.

অধিকাংশ *s.* (*m.* **অধিক+অংশ**) The greater part or portion.

অধিকাঞ্চী *s.* (*n.* **অধিক+অঞ্চী**) A girdle over the coat of mail, worn as a kind of scarf.

অধিকাধিক *ad.* (**অধিক+অধিক**) More and and more.

অধিকার *s.* (*m.* **অধি+কার**) An estate, an in-

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heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

অধিকারচ্যুত *a.* (*mfn.* অধিকার + চ্যুত) Deprived of a privilege or authority.

অধিকারস্থ *a.* (*mfn.* অধিকার + স্থ) Situated within one's estate or government.

অধিকারিতা *s.* (*f.*) or —ত্ব (*n.* অধিকারিন্ + তা or + ত্ব) Proprietorship, royalty.

অধিকারী *a.* (—রিন্ *mfn.* অধিকার + ইন্) Possessing a privilege, right, or authority. *s.* (*m.*) A proprietor, a master, or lord.

অধিকৃত *a.* (*mfn.* অধি + কৃত) 1. Possessed, governed. 2. Endowed with a privilege. *s.* (*m.*) A superintendant.

অধিকৃতি *s.* (*f.* অধি + কৃতি from R. কৃ) A privilege, such as that of a proprietor or king.

অধিক্ষিপ্ত *a.* (*mfn.* অধি + ক্ষিপ্ত) 1. Sent, despatched. 2. Reviled, abused, censured.

অধিক্ষেপণ *s.* (*n.* অধি + ক্ষেপণ) 1. Dismissal, despatch. 2. Censure, reproach.

অধিগত *a.* (*mfn.* অধি + গত) Reached, attained, comprehended, perused.

অধিগন্তব্য *a.* (*mfn.* অধি + গন্তব্য) 1. Attainable. 2. Comprehensible, intelligible.

অধিগম *s.* (*m.* অধি + গম) 1. Acquisition. 2. Perception. 3. Reading over.

অধিগমন *s.* (*n.* অধি + গমন) Union by matrimony.

অধিগমিক *a.* (*mfn.* অধিগম + ইক) Produced by reading.

অধিগম্য *a.* (*mfn.* অধি + গম্য) Attainable, intelligible, to be read through.

অধিজনন *s.* (*n.* অধি + জনন) Birth.

অধিটঙ্কা *s.* (*f.* অধি + টঙ্ক suff.) Land on the upper part of a mountain.

অধিদেবতা *s.* (*f.* অধি + দেবতা) A tutelar or guardian deity.

অধিদৈব *a.* (*mfn.* অধি + দৈব) Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gítá*, VII. 30.

অধিদৈবত *a.* (*mfn.* অধি + দৈবত) 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gítá*, VIII. 4. 2. Theology.

অধিপ *s.* (*m.* অধি + প) 1. An owner, lord or master. 2. A king, or sovereign.

অধিপতি *s.* (*m.* অধি + পতি) 1. A commander, a ruler, an owner. 2. A king, a sovereign. —তা or —ত্ব Ownership, command, royalty.

অধিবাস *s.* (*m.* অধি + বাস) 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

অধিবাসন *s.* (*n.* অধি + বাসন) Perfuming or scenting the person.

অধিবিন্না *s.* (*f.* অধি + বিন্ন) A wife whose husband has subsequently married others; a superseded wife.

অধিভূ *s.* (*m.* অধি + ভূ) 1. A master or lord. 2. A king.

অধিভূত *a.* (*mfn.* অধি + ভূত) Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gítá*, VIII. 4.

অধিমাত্র *s.* (অধি + মাত্রা) Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable Om; viz. অ, উ, and ম্. *Carey.*

অধিমাস *s.* (*m.* অধি + মাস) An intercalary month.

অধিযজ্ঞ *a.* (*mfn.* অধি + যজ্ঞ) Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gítá*, VIII. 4.

অধিরথ *s.* (*m.* অধি + রথ) A charioteer.

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অধিরাজ *s.* (*m.* অধি+রাজন্). A great king, a sovereign over kings. *a.* (*mfn.*) More than royal, above kings.

অধিরোহণ *s.* (*n.* অধি+রোহণ) The act of mounting upon or ascending.

অধিরোহী or অধিরোহিণী *s.* (*f.* অধি+রোহণ+ঈ, or +রোহ+ইনী) A ladder, a pair of steps.

অধিলোক *a.* (*mfn.* অধি+লোক) Over the world, superior to the world.

অধিশ্রয়ণী *s.* (*f.* অধি+শ্রয়ণী from R. শ্রি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (–তৃ *m.* অধি+স্থাতৃ) A governor, ruler, or president; in the tenets of the *Pásupatas*, the Supreme Being as superintending the world. *Trans. R. A. S.* I. 570.

অধিষ্ঠাত্রী *s.* (*femin. of* অধিষ্ঠাতৃ) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (*n.* অধি+স্থান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (*mfn.* অধি+স্থিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (*mfn.* অধি+ইত) Read, read through.

অধীতি *s.* (*f.* অধি+ R. ই+তি) The act of reading; study, instruction.

অধীন *a.* (*mfn.* from অধি+ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. –তা (*f.*) or –ত্ব (*n.*) Servitude, slavery, docility.

অধীয়ান *a.* (*mfn. pres. part. a.* অধি+R. ই+আন) Going over, reading. শাস্ত্রমধীয়ানঃ Reading over a *Sástra*. *Manu* I. 104.

অধীর *a.* (*mfn.* অ+ধীর) 1. Confused, perplexed. 2. Unsteady. –তা (*f.*) or –ত্ব (*n.*) Unsteadiness, perplexity.

অধীশ *s.* (*m.* অধি+ঈশ) A master, a lord.

অধীশ্বর *s.* (*m.* অধি+ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অধুনা *ad. Sans.* Now, at present.

অধৃষ্ট *a.* (*mfn.* অ+ধৃষ্ট) Bashful, modest, diffident. –তা (*f.*) or –ত্ব (*n.*) Modesty.

অধে *ad.* (from অধস্) Under, beneath, at the bottom.

অধেয় *a.* (*mfn.* অ+ধেয় from R. ধা) Not to be held or contained.

অধৈর্য্য *s.* (*n.* অ+ধৈর্য্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (*mfn.*) Impatient, intemperate, unsteady. –তা (*f.*) or –ত্ব (*n.*) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অধস্) Beneath, below.

অধোংশক *s.* (*n.* অধস্+অংশক) A lower garment.

অধোক্ষজ *s.* (*m.* অধস্+অক্ষ+জন্) One of the names of VISHNU.

অধোগত *a.* (*mfn.* অধস্+গত) Gone down, descended.

অধোগতি *s.* (*f.* অধস্+গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (*n.* অধস্+গমন) The going down, a descent.

অধোঘণ্টা *s.* (*f.* অধস্+ঘণ্টা) The name of a plant (Achyranthes aspera).

অধোঙ্গ *s.* (*m.* অধস্+অঙ্গ) The anus.

অধোদৃষ্টি *a.* (*mfn.* অধস্+দৃষ্টি) Having downcast eyes. *s.* (*f.*) A downcast look.

অধোদেশ *s.* (*m.* অধস্+দেশ) 1. Any lower part. 2. Pudendum muliebre.

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অধোদ্বার *s.* (*n.* ৰ° অধস্+দ্বার) 1. The anus. 2. Pudendum muliebre.

অধোবদন *a.* (*mfn.* অধস্+বদন) Hanging down the head, having a downcast look; dejected, sad.

অধোবন্ধন *s.* (*n.* অধস্+বন্ধন) An undergirding, a martingal. *Carey.*

অধোবায়ু *s.* (*m.* অধস্+বায়ু) Wind emitted downwards.

অধোভুবন *s.* (*n.* অধস্+ভুবন) The infernal regions, hell.

অধোমুখ *a.* (*mfn.* অধস্+মুখ) Hanging down the head, having a downcast look; sad, dejected.

অধোলম্বা *s.* (*f.* অধস্+লম্বা) A plummet or perpendicular.

অধোলোক *s.* (*m.* অধস্+লোক) The world below, or *Hindu* hell.

অধ্যক্ষ *a.* (*mfn.* অধি+অক্ষ) 1. Visible, perceptible. 2. Superintending. *s.* (*m.*) 1. A superintendent, a ruler or guardian. 2. A plant (a species of mimusops). —তা (*f.*) or —ত্ব (*n.*) Superintendence.

অধ্যক্ষর *s.* (*n.* অধি+অক্ষর) The mysterious syllable Om, which is supposed to preside over all letters. *Carey.* See অক্ষর.

অধ্যণ্ডা *s.* (*f.* অধি+অণ্ড) The cow-itch or cow-hage plant (Stizolobium, or Carpopogon, or Dolichos pruriens).

অধ্যধীন *a.* (*mfn.* অধি+অধীন) Entirely subject. *s.* (*m.*) A slave.

অধ্যয় *s.* (অধি+অয় from R. ই) A lecture, a chapter, a lesson. See অধ্যায়.

অধ্যয়ন *s.* (*n.* অধি+অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধ্যয়ন করাইতে To instruct, to teach.

অধ্যবসায় *s.* (*m.* অধি+অবসায়) Perseverance, continuous effort.

অধ্যস্ত *a.* (*mfn.* অধি+অস্ত) Substituted for another.

অধ্যস্তরূপে *ad.* (অধ্যস্ত+রূপে, *locat. case of* রূপ) By way of substitution.

অধ্যাচরিত *a.* (*mfn.* অধি+আ+চরিত) 1. Stepped on, trod upon. 2. Customary, habitual.

অধ্যাত্ম *a.* (*mfn.* অধি+আত্মন্) Spiritual.

অধ্যাত্মা *s.* (—ত্মন্ *m.*) The Superintending Spirit. *As. Res.* VIII. 397.

অধ্যাত্মিক *a.* (*mfn.* অধ্যাত্ম+ইক) Spiritual.

অধ্যান *a.* (*mfn.* অ+ধ্যান) Thoughtless, without reflexion.

অধ্যাপক *s.* (*m.* অধি+R. ই, in the causal form, আপ্+অক). One who instructs in the sacred books, a learned man, a scholar. —তা (*f.*) or —ত্ব (*n.*) Learning.

অধ্যাপন *s.* (*n.* অধি+R. ই, in the causal form, আপ্+অন) Instruction, teaching.

অধ্যাপনা *s.* (*f.* See অধ্যাপন) Instruction, teaching.

অধ্যাপয়িতা *s.* (—তৃ *m.* অধি+R. ই, in the causal form আপয়্+তৃ) One who causes or teaches another to read, a preceptor.

অধ্যাপিত *a.* (*mfn.* অধি+R. ই, in the causal form আপ্+ইত) Taught, instructed.

অধ্যাপ্য *a.* (*mfn.* অধি+R. ই, in the causal form আপ্+য) To be taught, to be instructed.

অধ্যায় *s.* (*m.* অধি+আয় from R. ই) A lecture, a section or chapter of a book, a lesson.

অধ্যারূঢ় *a.* (*mfn.* অধি+আরূঢ) 1. Mounted on, riding upon. 2. Exceeding, very much.

অধ্যারোপ *s.* (*m.* অধি+আরোপ) Giving a false character, slander.

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অধ্যারোপণ s. (n. অধি+আরোপণ) Slander, defamation.

অধ্যাহরণ s. (n. অধি+আহরণ) The supplying an ellipsis.

অধ্যাহার s. (m. অধি+আহার) Reasoning, the supplying an ellipsis.

অধ্যূঢ়া a. (f. অধি+ঊঢ from R. বহ্) The first married wife of a man who has several wives.

অধ্যেতব্য a. (mfn. অধি+এতব্য) To be read, to be studied.

অধ্যেষণা s. (f. অধি+এষণা from R. ইষ্) Request, wish, solicitation.

অধ্বা s. (–ধ্বন্ m.) A road, a way.

অধ্বগ s. (m. অধ্বন্+গ) 1. A traveller. 2. The sun.

অধ্বগা s. (femin. of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী s. (–মিন্ m. অধ্বন্+গামিন্) A traveller.

অধ্বনীন s. (m. from অধ্বন্) A traveller.

অধ্বন্য s. (m. from অধ্বন্) A traveller, a messenger.

অধ্বর s. (m.) A sacrifice.

অধ্বর্যু s. (m. from অধ্বর) One who knows the *Yajur-Veda*, or repeats incantations from it at a sacrifice.

অন্ Root, II. (অনিতি) and IV. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e. g. রাজন্ A king, মূর্দ্ধন্ A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e. g. শোচন Cleansing, from R. শুচ্ Cleanse; ভেদন Splitting, from R. ভিদ্ Split; শয়ন A couch, from R. শী Sleep; বদন The face, the mouth, from R. বদ্ Speak. 2. Masculine nouns of an agent, which may form a feminine in অনী, e. g. *mas.* নন্দন, *fem.* নন্দনী A rejoicer, from R. নন্দ্ Rejoice; *mas.* নর্ত্তন, *fem.* নর্ত্তনী, A dancer, from R. নৃৎ Dance. *Wilkins' Gr.* § 770.

অন *ad.* No, not.

অন s. A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey.*

অনংশ a. (mf. অ+অংশ) Shareless. s. (mf.) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey.*

অনক a. (mfn.) Low, inferior.

অনক্ষত্র a. (mfn. অ+নক্ষত্র) Starless, cloudy.

অনক্ষর a. (mfn. অ+অক্ষর) Not knowing the letters, ignorant. s. (m.) Blameable discourse.

অনগ্ন a. (mfn. অ+নগ্ন) Not naked.

অনগ্নিদগ্ধ a. (mfn. অ+অগ্নি+দগ্ধ) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* III. 199.

অনঘ a. (mfn. অ+অঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত s. (অন+ঘাত) The beating of time, so as to measure the longest notes. *Carey.*

অনঙ্গ s. (m. অ+অঙ্গ) The bodiless, the incorporeal one: an epithet of KÁMA, the *Hindu* deity of love.

অনচিহ্ন s. (n. অন+চিহ্ন) A note used to mark the breve or musical tone which holds an

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hundred and twenty-eight twinklings of the eye. *Carey.*

অনচ্ছ *a.* (*mfn.* অ+অচ্ছ) Turbid, muddy.

অনড়ুহ্ *s.* (*m.* অনস্+বহ্) A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ্ to ঽ or দ্ when preceding in a *samása*, or compound).

অনড়ুহী *s.* (*f.* অনড়ুহ্+ঈ) A cow.

অনড়ুান্ *s.* See অনড়ুহ্.

অনড়ুাহী *s.* See অনড়ুহী.

অনত *a.* (*mfn.* অ+নত) Not bent, not humbled, not crooked, erect. —তা (*f.*) or —ত্ব (*n.*) Pride, stubbornness.

অনণু *s.* (*m.* অ+অণু) Coarse grain, as chiches (Cicer arietinum), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদ্যতনভূতকাল *s.* (অ+অদ্যতনভূতকাল) (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a.* (*mfn.* অ+অধিকার) Not having a right or authority. *s.* (*m.*) The want of a right or authority.

অনধিকারী *a.* (—রিন্ *mfn.* অ+অধিকারিন্) Not having a right or authority.

অনধীন *a.* (*mfn.* অ+অধীন) Independent, free. —তা (*f.*) or —ত্ব (*n.*) Independence.

অনধ্যক্ষ *a.* (*mfn.* অ+অধ্যক্ষ) 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a.* (*mfn.* অ+অধ্যায়) Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়াধ্যয়ন *s.* (*n.* অনধ্যায়+অধ্যয়ন) The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a.* (*mfn.* অ+অন্ত) Endless, infinite, eternal. *s.* (*m.*) A name of Vishnu, typified as the serpent Ananta, or eternity. —তা (*f.*) or —ত্ব (*n.*) Boundlessness, eternity.

অনন্তক *a.* (*mfn.* অনন্ত+ক) Endless, infinite, eternal.

অনন্তগৌর *s.* (*m.* অনন্ত+গৌর) A particular tone or note in *Hindu* music. *Carey.*

অনন্তচতুর্দ্দশী *s.* (অনন্ত+চতুর্দ্দশী) 1. The day of the full moon of the month *Bhádra.* 2. A feast in honour of Vishnu, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s.* (*n.* অনন্ত+দুঃখ) Eternal pain, eternal punishment.

অনন্তদেব *s.* (*m.* অনন্ত+দেব) The eternal deity: a name of Vishnu typified as the serpent Ananta.

অনন্তপ্রকার *a.* (*mfn.* অনন্ত+প্রকার) Multifarious, of infinite variety.

অনন্তবাত *s.* (অনন্ত+বাত) A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey.*

অনন্তব্রত *s.* (*n.* অনন্ত+ব্রত) A feast in honour of Vishnu, performed on the fourteenth day of the first half of the month *Bhádra. As. Res.* iii. 290. See অনন্তচতুর্দ্দশী.

অনন্তভাব *s.* (*m.* অনন্ত+ভাব) Endlessness, infinite extent, eternity.

অনন্তভূত *a.* (*mfn.* অনন্ত+ভূত) Endless, infinite.

অনন্তময় *a.* (*mfn.* অনন্ত+ময়) Infinite, eternal.

অনন্তমাত্র *a.* (*mfn.* অনন্ত+মাত্র) Endless, infinite, immeasurable.

অনন্তমূল *s.* (*n.* অনন্ত+মূল) The name of a plant (Periploca Indica, *Carey;* Asclepias pseudosarsa, *Hort. Ben.*).

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অনন্তর *ad. Sans.* (অ+অন্তর) Afterwards, immediately after. *a.* (*mfn.*) 1. Immediately succeeding or following. 2. Without an equal. —তা (*f.*) or —ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তরাশি *s.* (*m.* অনন্ত+রাশি) An endless heap; (in algebra) an infinite quantity. *Colebr. Alg.*, p. 137.

অনন্তরূপ *a.* (*mfn.* অনন্ত+রূপ) Multiform. *s.* (*n.*) Multiformity, infinite variety, eternity.

অনন্তরূপী *a.* (—পিন্ *mfn.* অনন্ত+রূপিন্) Multiform.

অনন্তসুখ *s.* (*n.* অনন্ত+সুখ) Endless happiness or enjoyment.

অনন্তস্বরূপ *a.* (*mfn.* অনন্ত+স্বরূপ) One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s.* (*femin. of* অনন্ত) 1. The name of a plant (Hedysarum Alhagi); also Menispermum glabrum, Echites frutescens, Echites dichotoma, and Phyllanthus Emblica. 2. An appellation of PARVATÍ, the wife of SIVA.

অনন্ন *a.* (*mfn.* অ+অন্ন) Without food, foodless.

অনন্য *a.* (*mfn.* অ+অন্য) Not other, not different, identical. —তা (*f.*) or —ত্ব (*n.*) Identity.

অনন্যগতি *a.* (*mfn.* অনন্য+গতি) Not having another resource. *s.* (*f.*) The being destitute of another resource.

অনন্যগতিক *a.* (*mfn.* অনন্যগতি+ক) Having no other resource.

অনন্যজ *s.* (*m.* অ+অন্যজ) A name of KÁMADEVA.

অনন্যবৃত্তি *a.* (*mfn.* অ+অন্যবৃত্তি) Attentive, directed to one object only.

অনপ *a.* (অ+অপ্) Without water.

অনপকার *a.* (*mfn.* অ+অপকার) Not offensive, not preventing or injuring.

অনপকারক *a.* (*mfn.* অ+অপকারক) Not obstructing, not injuring. —তা (*f.*) or —ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকারী *a.* (—রিন্ *mfn.* অ+অপকারিন্) Not injuring, not opposing, inoffensive.

অনপচয় *a.* (*mfn.* অ+অপচয়) Without a loss. *s.* (*m.*) No loss, no detriment.

অনপত্য *a.* (*mfn.* অ+অপত্য) Without offspring. —তা (*f.*) or —ত্ব (*n.*) Childlessness.

অনপত্যক *a.* (*mfn.* অনপত্য+ক) Without offspring.

অনপর *a.* (*mfn.* অ+অপর) 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMÁ. *Carey.*

অনপরাধ *s.* (*m.* অ+অপরাধ) Innocence. *a.* (*mfn.*) Innocent, guiltless.

অনপরাধিতা *s.* (*f.*) or —ত্ব (*n.* অনপরাধিন্+তা or +ত্ব) Guiltlessness.

অনপরাধী *a.* (—ধিন্ *mfn.* অ+অপরাধিন্) Not criminal, guiltless, innocent.

অনপহার *s.* (*m.* অ+অপহার) No loss of property; safety.

অনপহারক *a.* (*mfn.* অ+অপহারক) Not plundering, not robbing.

অনপহার্য্য *a.* (*mfn.* অ+অপহার্য্য) Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a.* (*mfn.* অ+অপহৃত) Not taken away, not stolen.

অনপায় *a.* (*mfn.* অ+অপায়) Not decreasing, not sustaining any loss or detriment. *s.* (*m.*) Inviolability, sacredness.

অনপেক্ষ *a.* (*mfn.* অ+অপেক্ষা) Not looking to others for assistance, independent, satisfied.

অনপেক্ষণীয় *a.* (*mfn.* অ+অপেক্ষণীয় Not to be expected, not to be looked out for.

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অনপেক্ষিত *a.* (*mfn.* অ+অপেক্ষিত) Unexpected, not anticipated.

অনপেক্ষিতব্য *a.* (*mfn.* অ+অপেক্ষিতব্য) Not to be expected, not to be depended upon.

অনপেক্ষ্য *a.* (*mfn.* অ+অপেক্ষ্য) Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s.* (অ+অবকাশ) No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ্য *a.* (*mfn.* অ+অবদ্য) Not to be despised; honourable, distinguished. —তা (*f.*) or —ত্ব (*n.*) Distinction, honour.

অনবদ্যাঙ্গী *a.* (*mfn.* অনবদ্য+অঙ্গী) Beautiful: (lit.) of undespised limbs or members.

অনবধান *a.* (*mfn.* অ+অবধান) Inattentive. *s.* (*n.*) Want of attention. —তা (*f.*) or —ত্ব (*n.*) Inattention.

অনবধানবশতঃ *ad. Sans.* (অনবধান+বশতস্) Through inadvertence or want of attention.

অনবধানী *a.* (—নিন্ *mfn.* অ+অবধানিন্) Inattentive.

অনবধারিত *a.* (*mfn.* অ+অবধারিত) Not determined, not insisted upon.

অনবধানে *ad. Sans.* (*locat. case of* অনবধান) Unknowingly, involuntarily.

অনবধার্য্য *a.* (*mfn.* অ+অবধার্য্য) Not to be determined, not to be insisted upon.

অনবরত *a.* (*mfn.* অ+অবরত) Unremitting, unceasing, perpetual. —তা (*f.*) or —ত্ব (*n.*) Indefatigableness.

অনবরার্দ্ধ *a.* (*mfn.* অ+অবরার্দ্ধ) Chief, principal.

অনবসন্ন *a.* (*mfn.* অ+অবসন্ন) Not finished, not terminated. —তা (*f.*) or —ত্ব (*n.*) Incompleteness.

অনবসর *a.* (*mfn.* অ+অবসর) Without leisure or rest. *s.* (*m.*) Want of rest or leisure.

অনবস্কর *a.* (*mfn.* অ+অবস্কর) Clean, pure.

অনবস্থা *s.* (*f.* অ+অবস্থা) Want, need, adversity. *a.* (*mfn.*) A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্থান *s.* (*n.* অ+অবস্থান) The want of an abode.

অনভিজ্ঞ *a.* (*mfn.* অ+অভিজ্ঞ) Not aware, ignorant. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance.

অনভিমত *a.* (*mfn.* অ+অভিমত) 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s.* (*n.* অ+অভিমান) Want of sensibility or proper feeling.

অনভ্যন্তর *a.* (*mfn.* অ+অভ্যন্তর) Not included, not comprised within.

অনমিতংপচ *a.* (*mfn.* অ+অমিতংপচ) Miserly, niggardly.

অনয় *s.* (*m.* অ+নয়) 1. An improper or unjust act. 2. A misfortune, a calamity.

অনরক *a.* (*mfn.* অ+নরক) Without a hell. *s.* (*n.*) A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনর্গল *a.* (*mfn.* অ+অর্গল) 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনর্ঘ্য *a.* (*mfn.* অ+অর্ঘ্য) 1. Not honoured or valued. 2. Invaluable. —ত্ব (*n.*) The being invaluable.

অনর্চ্চিত *a.* (*mfn.* অ+অর্চ্চিত) Not reverenced, not respected, not revered.

অনর্থ *a.* (*mfn.* অ+অর্থ) Useless, senseless, to no purpose.

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অনর্থক *a.* (*mfn.* অনর্থ+ক) Useless, senseless, to no purpose.

অনর্থকারী *a.* (–রিন্. *mfn.* অনর্থ+কারিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ+আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনর্হ *a.* (*mfn.* অ+অর্হ) Not worthy, undeserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (Arundo bifaria? *Carey*).

অনলস *a.* (*mfn.* অ+অলস) Not indolent, industrious, diligent.

অনল্প *a.* (*mfn.* অ+অল্প) Not a few, many.

অনশন *s.* (*n.* অ+অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন+ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্বর *a.* (*mfn.* অ+নশ্বর) Not perishing, immortal. –তা (*f.*) or –ত্ব (*n.*) Immortality.

অনস্ *s.* (*n.*) A cart.

অনসূয় *a.* (*mfn.* অ+অসূয়) Not detracting, not reviling, not reproaching.

অনসূয়ক *a.* (*mfn.* অ+অসূয়ক) Not reviling, not reproaching.

অনসূয়ু *a.* (*mfn.* অ+অসূয়ু) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ+অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ+অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহংকৃত *a.* (*mfn.* অ+অহংকৃত) Not self-interested, not conceited, not vain.

অনাকত *s.* (corrupt. of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকার *a.* (*mfn.* অ+আকার) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ+আকুল) Unperplexed, undismayed. –তা (*f.*) or –ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ+আগত) Not come, not yet arrived.

অনাগতার্ত্তবা *s.* (*f.* অনাগত+আর্ত্তব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ+আগস্) Free from sin, guiltless, sinless.

অনাচার *s.* (*m.* অ+আচার) Bad or improper conduct, impurity, uncleanness.

অনাচারী *a.* (–রিন্ *mfn.* অ+আচারিন্) Acting improperly, unclean.

অনাজ *s.* (from অন্নজ) Corn, vegetables.

অনাটক *a.* (অ+আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ+আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড়+স্থ) Situated in a secret place, hidden.

অনাড়ম্বর *a.* (অনাড়+ম্বর) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, +পনা) Inactivity, dulness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাতপ *s.* (*m.* অ+আতপ) Shade, shadow.

অনাত্মা *a.* (–ত্মন্ *mfn.* অ+আত্মন্) Who has not subdued his own mind.

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অনাত্মবান্ *a.* (–বৎ *mfn.* অ+আত্মবৎ) Not having his own mind under controul.

অনাত্মীয় *a.* (*mfn.* অ+আত্মীয়) 1. Not related. 2. Inimical, hostile. –তা (*f.*) or –ত্ব (*n.*) Hostility.

অনাত্ম্য *a.* (অ+আত্মন্+য) Not belonging to one's self, not related, not akin.

অনাথ *a.* (*mfn.* অ+নাথ) An orphan, not having a parent or protector, forlorn.

অনাথন্যায় *a.* (*mfn.* অনাথ+ন্যায়) Like an orphan.

অনাথবৎ *a.* (*mfn.* অনাথ+বৎ) Like an orphan.

অনাথিনী *a.* (*f.* অনাথ+ইনী) Without a husband, lord, or protector (said only of females).

অনাদর *s.* (*m.* অ+আদর) Disrespect, inattention, an affront.

অনাদি *a.* (*mfn.* অ+আদি) Without commencement, infinite or eternal as regards beginning, immemorial. –তা (*f.*) or –ত্ব (*n.*) The being without a beginning.

অনাদিম *a.* (*mfn.* অ+আদিম) 1. Not being the first. 2. Not having a commencement or beginning.

অনাদিশিষ্টপরম্পরাগত *a.* (অনাদি+শিষ্ট+পরম্পরাগত) Descended by tradition among respectable persons, as an immemorial custom.

অনাদৃত *a.* (*mfn.* অ+আদৃত) Not honoured, despised.

অনাদৃতি *s.* (*f.* অ+আদৃতি) Disregard, disrespect.

অনাদ্য *a.* (*mfn.* অ+আদ্য) 1. Not being the first. 2. Not having a beginning.

অনাধার *s.* (*m.* অ+আধার) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

অনানাস্ *s.* (a Brazil word) The ananas or pine-apple (Bromelia Ananas).

অনাপৎ *a.* (*mfn.* অ+আপদ্) Free from distress or calamity.

অনাপৎকাল *s.* (*m.* অনাপদ্+কাল) A season free from distress: when no omission of religious rites is tolerated.

অনাফা *s.* A certain configuration of the heavenly bodies, described in books of astrology. *Carey.*

অনাবশ্যক *a.* (*mfn.* অ+আবশ্যক) Not urgent, unnecessary. *s.* (*n.*) The absence of necessity.

অনাবিল *a.* (*mfn.* অ+আবিল) Clear, clean, pure. *Manu* VII. 69.

অনাবৃত *a.* (*mfn.* অ+আবৃত) Not covered, not concealed, not secured.

অনাবৃষ্টি *s.* (*f.* অ+আবৃষ্টি) Want of rain, a drought.

অনাময় *s.* (*n.* অ+আময়) Freedom from disease, health: the proper salutation to be used by a *Bráhman* to a *Súdra*. *Manu* II. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. –তা (*f.*) or –ত্ব (*n.*) Health.

অনামা *s.* (–মন্ *m.* অ+নামন্) The ring-finger.

অনামিকা *s.* (*f.* অ+নামিকা) The ring-finger.

অনামিষাশী *a.* (–শিন্ *mfn.* অ+আমিষাশিন্) Eating no flesh.

অনামুখ *a.* (*mfn.* অ+আমুখ) Unpleasing, unwelcome.

অনায়ত *a.* (*mfn.* অ+আয়ত) Not extended, not large.

অনায়ত্ত *a.* (*mfn.* অ+আয়ত্ত) Not restrained, not dependant.

অনায়াস *a.* (*mfn.* অ+আয়াস) Without labour, free from exertion. *s.* (*m.*) Ease, easiness.

অনায়াসকৃত *a.* (*mfn.* অ+আয়াস+কৃত) 1.

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Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস+বহ) Portable.

অনায়াসলভ্য *a.* (*mfn.* অনায়াস+লভ্য) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (*mfn.* অনায়াস+সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad. Sans.* (*locat. case of* অনায়াস) Without labour, easily, heedlessly.

অনার্ (P. انار) A pomegranate.

অনাবৃত *a.* (*mfn.* অ+আবৃত) Unremitting, continual, eternal.

অনারূঢ় *a.* (*mfn.* অ+আরূঢ) Not having ascended, not mounted upon.

অনারোগ্য *s.* (*n.* অ+আরোগ্য) Want of health.

অনার্তব *a.* (*mfn.* অ+আর্তব) Unseasonable, not in due season.

অনার্য্য *a.* (*mfn.* অ+আর্য্য) Inferior, despicable, low.

অনার্য্যতিক্ত *s.* (*m.* অনার্য্য+তিক্ত) The name of a plant used as a tonic (Gentiana Cherayta).

অনালোচিত *a.* (*mfn.* অ+আলোচিত) Unseen, unperceived.

অনাশ্য *a.* (*mfn.* অ+নাশ্য) Imperishable, indestructible. —তা (*f.*) or —ত্ব (*n.*) Indestructibility.

অনাশ্রমী *a.* (—মিন্ *mfn.* অ+আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s.* (*f.* অ+আস্থা) 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ+আস্বাদ) Without taste or relish, insipid. *s.* (*n.*) Insipidity, want of taste.

অনাহত *a.* (*mfn.* অ+আহত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (*mfn.* অ+আহার) Taking no food, fasting. *s.* (*m.*) Abstinence from food, fast.

অনাহারী *a.* (—রিন্ *mfn.* অ+আহারিন্) Living without food, fasting.

অনাহারে *ad.* (*locat. case of* অনাহার) Without taking food, fasting.

অনাহূত *a.* (*mfn.* অ+আহূত) Uncalled, uninvited.

অনাহ্লাদ *a.* (*mfn.* অ+আহ্লাদ) Not cheerful, joyless, gloomy. *s.* (*n.*) Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (*mfn.* অ+আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (*mfn.* অ+ইচ্ছুক) Not desirous, unwilling, indifferent.

অনিত্য *a.* (*mfn.* অ+নিত্য) Not lasting, inconstant, transient. —তা (*f.*) or —ত্ব (*n.*) Variableness, inconstancy.

অনিত্যতাবাদী *a.* (—দিন্ *mfn.* অনিত্যতা+বাদিন্) Asserting that a thing is not eternal.

অনিত্যরূপ *s.* (*n.* অনিত্য+রূপ) Transitoriness, perishableness.

অনিদ্রিত *a.* (*mfn.* অ+নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (*mfn.* অ+নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (*mfn.* অ+নিন্দনীয়) Not to be reproached, despised, or disregarded.

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অনিন্দিত *a.* (*mfn.* অ+নিন্দিত) Not despised.

অনিপুণ *a.* (*mfn.* অ+নিপুণ) Not distinguished, not clever.

অনিবার্য্য *a.* (*mfn.* অ+নিবার্য্য) Irresistible.

অনিমিষ *a.* (*mfn.* অ+নিমিষ) Not winking, having a steadfast view, vigilant. *s.* (*m.*) A god, a deity.

অনিমিষে *ad.* (*locat. case of* অনিমিষ) With a steadfast look, vigilantly.

অনিমেগি *ad.* (corrupt. from অনিমেষে) Not winking, looking steadfast.

অনিমেষ *a.* (*mfn.* অ+নিমেষ) Not winking, vigilant.

অনিমেষে *ad. Sans.* (*locat. case of* অনিমেষ) Looking steadfast, not winking.

অনিয়ম *a.* (*mfn.* অ+নিয়ম) Without a law or rule. *s.* (*m.*) Irregularity.

অনিয়মিত *a.* (*mfn.* অ+নিয়মিত) Not determined by a rule or law.

অনিয়ামক *a.* (*mfn.* অ+নিয়ামক) Without law or controul.

অনিরুক্তগান *s.* (*m.* অ+নিরুক্ত+গান) A particular mode of chanting the *Sáma-Veda*. *As. Res.* VIII. p. 460.

অনিরুদ্ধ *s.* (*m.* অ+নিরুদ্ধ) ANIRUDDHA, the son of PRADYUMNA and husband of USHÁ. *Trans. R. A. S.* I. 576.

অনিরূপিত *a.* (*mfn.* অ+নিরূপিত) Not determined, not defined.

অনির্গমস্থান *a.* (অ+নির্গম+স্থান) Close, impervious, impenetrable.

অনির্ণয় *a.* (*mfn.* অ+নির্ণয়) Without decision or certainty. *s.* (*m.*) Want of decision or certainty.

অনির্ণীত *a.* (*mfn.* অ+নির্ণীত) Not brought to a decision, not decided on.

অনির্দ্ধারিত *a.* (*mfn.* অ+নির্দ্ধারিত) Not agreed upon, not settled, undetermined.

অনির্দ্ধার্য্য *a.* (*mfn.* অ+নির্দ্ধার্য্য) Not to be agreed upon, not to be settled, undeterminable.

অনির্বচনীয় *a.* (*mfn.* অ+নির্বচনীয়) Not to be described or expressed, indescribable.

অনির্বাহ *a.* (অ+নির্বাহ) Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.

অনির্বিণ্ণ *a.* (*mfn.* অ+নির্বিণ্ণ) Not indifferent, not disinclined. 2. Indigent, needy. —তা (*f.*) or —ত্ব (*n.*) Want, indigence.

অনির্ম্মল *a.* (*mfn.* অ+নির্ম্মল) Not pure; turbid, unclean.

অনিল *s.* (*m.* R. অন্+ইল) 1. Air, wind. 2. The god of wind.

অনিশ° *ad. Sans.* (অ+নিশা) Eternally, continually.

অনিশ্চয় *a.* (*mfn.* অ+নিশ্চয়) Undetermined, uncertain. *s.* (*m.*) Uncertainty, want of determination, irresolution.

অনিশ্চিত *a.* (*mfn.* অ+নিশ্চিত) Undetermined, undecided, indefinite.

অনিষিদ্ধ *a.* (*mfn.* অ+নিষিদ্ধ) Not prohibited.

অনিষেধ *a.* (*mfn.* অ+নিষেধ) Without prohibition. *s.* (*m.*) The not being forbidden.

অনিষ্কর্ষ *a.* (অ+নিষ্কর্ষ) Not clear, not distinct.

অনিষ্ট *a.* (*mfn.* অ+ইষ্ট) Not wished for, evil, unfortunate, ominous.

অনিষ্টকর or —কারক *a.* (*mfn.* অনিষ্ট+কর or +কারক) Producing evil or misfortune.

অনিষ্টগ্রহ *s.* (*m.* অনিষ্ট+গ্রহ) An evil planet.

অনিষ্টশঙ্কা *s.* (*f.* অনিষ্ট+শঙ্কা) Apprehension

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of future misfortunes, the foreboding of evil events.

অনিষ্ঠা *s.* (অ+নিষ্ঠা) Want of firmness or steadiness.

অনিষ্পত্তি *s.* (*f.* অ+নিষ্পত্তি) The non-accomplishment of a work, a failure.

অনিষ্পন্ন *a.* (*mfn.* অ+নিষ্পন্ন) Not finished, not accomplished.

অনীক *s.* (*mn.*) 1. An army, forces. 2. War, combat.

অনীকস্থ *s.* (*m.* অনীক+স্থ) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (*f.* অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an অক্ষৌহিণী q. v., containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (*f.* অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g. দর্শনীয় To be seen, from R. দৃশ্ To see; করণীয় To be done, from R. কৃ To do. *Wilkins' Gr.* § 714.

অনীর *a.* (*mfn.* অ+নীর) Destitute of water.

অনীশ্বর *s.* (*n.* অ+ঈশ্বর) That which is not God.

অনীশ্বরপরায়ণ *a.* (*mfn.* অ+ঈশ্বরপরায়ণ) Irreligious, impious, atheistical.

অনীহ *a.* (*mfn.* অ+ঈহ) Without authority or exertion, indolent.

অনু *prep. Sans.* After, in point of place, time, degree, or relation, and is the reverse of অভি q. v. (In composition it often signifies) According to, in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (*mfn.*) Lustful, libidinous.

অনুকম্পা *s.* (*f.* অনু+কম্পা from R. কম্প্) Compassion, sympathy.

অনুকম্পী *a.* (–ম্পিন্ *mfn.* অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকরণ *a.* (*mfn.* অনু+করণ) Imitative. *s.* (*n.*) An imitation.

অনুকরণবাক্য *a.* (অনুকরণ+বাক্য) Imitation of another's manner of speaking.

অনুকরণশব্দ *s.* (*m.* অনুকরণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকর্ষ *s.* (*m.* অনু+কর্ষ) The bottom, or the axletree of a carriage.

অনুকর্ষণ *s.* (*n.* অনু+কর্ষণ) The drawing forward, attraction.

অনুকর্ষা *s.* (–র্ষন্ *m.* অনু+কর্ষন্ from R. কৃষ্) The bottom of a carriage.

অনুকল্প *s.* (*m.* অনু+কল্প) A secondary, or succedaneous injunction, an action arising out of a preceding measure.

অনুকামীন *a.* (*mfn.* অনু+কাম+ঈন instead of গামিন্) One who goes or acts as he pleases.

অনুকার *s.* (*m.* অনু+কার) 1. Imitation. 2. Resemblance.

অনুকারী *a.* (–রিন্ *mfn.* অনুকার+ইন্) Imitating, following.

অনুকীর্ণ *a.* (*mfn.* অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (*mfn.* অনু+কূল) Agreeing with, coinciding, aiding, kind. –তা (*f.*) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (*m.* অনুকূল+বায়ু) A favourable wind.

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অনুক্ত *a.* (*mfn.* অ+উক্ত) Not said, not uttered.

অনুক্তি *s.* (*f.* অ+উক্তি) 1. The not speaking. 2. An improper expression.

অনুক্রকচ *a.* (*mfn.* অনু+ক্রকচ) Like a saw, serrated.

অনুক্রম *s.* (*m.* অনু+ক্রম) Order, method; genealogical succession.

অনুক্রমণিকা *s.* (*f.* অনু+ক্রমণ+ইক) The table of contents of a book.

অনুক্রমী *s.* (*f.* অনু+ক্রমণ+ঈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* VIII. 392.

অনুক্রমে *ad. Sans.* (*locat. case of* অনুক্রম) Successively.

অনুক্রোশ *s.* (অনু+ক্রোশ) Compassion, tenderness.

অনুক্ষা° *ad.* (অনু+ক্ষা° *accus. case of* ক্ষণ) At every moment, continually.

অনুখাল *s.* (অনু+খাল) A creek.

অনুগ *a.* (*mfn.* অনু+গ) Following, succeeding.

অনুগঙ্গা *ad.* (অনু+গঙ্গা) Following or along the *Ganga* or Ganges.

অনুগাঙ্গ *a.* (*mfn.* অনু+গঙ্গা+য) Belonging to (the country) along the *Ganga* or Ganges. *Wilkins' Gr.* § 899.

অনুগত *a.* (*mfn.* অনু+গত) Gone after any one, following, dependent or attached to any one.

অনুগমন *s.* (*n.* অনু+গমন) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* IV. 212.

অনুগম্য *a.* (*mfn.* অনু+গম্য) To be followed or imitated.

অনুগামী *a.* (–মিন্ *mfn.* অনু+গামিন্) Following, imitating.

অনুগৃহীত *a.* (*mfn.* অনু+গৃহীত) Favoured, well received, commiserated, honoured.

অনুগ্র *a.* (*mfn.* অ+উগ্র) Not harsh, not irascible, mild, cool.

অনুগ্রহ *s.* (*m.* অনু+গ্রহ) Favour, kindness, grace, compassion.

অনুগ্রাহক *a.* (*mfn.* অনু+গ্রাহক) Favourable, kind.

অনুগ্রাহী *a.* (–হিন্ *mfn.* অনু+গ্রাহিন্) Favourable, kind.

অনুগ্রাহ্য *a.* (*mfn.* অনু+গ্রাহ্য) Pleasing, acceptable, deserving favour.

অনুচর *s.* (*m.* অনু+চর) A companion, a follower (particularly of the gods); an attendant, a servant.

অনুচলিত *a.* (*mfn.* অনু+চলিত) Followed, attended.

অনুচারী *a.* (–রিন্ *mfn.* অনু+চারিন্) Attending, following.

অনুচিত *a.* (*mfn.* অ+উচিত) Improper, unusual.

অনুচ্চ *a.* (অ+উচ্চ) Not high, low. –তা (*f.*) or –ত্ব (*n.*) Lowness.

অনুচ্চৈঃ *ad. Sans.* (*instrum. case plur. of* অনুচ্চ) Not aloud, with a low voice.

অনুজ *a.* (*mfn.* অনু+জ) Born after, younger, junior.

অনুজীবী *a.* (–বিন্ *mfn.* অনু+জীবিন্) Dependent on, maintained by. *s.* (*m.*) A servant.

অনুজ্জ্বল *a.* (*mfn.* অ+উজ্জ্বল) Not bright, not luminous. *s.* Want of splendour, want of ardour.

অনুজ্ঞা *s.* (*f.* অনু+জ্ঞা) 1. An order, a command. 2. Permission, leave, consent.

অনুজ্ঞাত *a.* (*mfn.* অনু+জ্ঞাত) Commanded. 2. Permitted, dismissed.

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অনুতর্ষণ *s.* (*m.* অনু+তর্ষণ from R. তৃষ্) A vessel from which spirituous liquor is drunk.

অনুতাপ *s.* (*m.* অনু+তাপ) Regret, repentance.

অনুতাপী *a.* (–পিন্ *mfn.* অনুতাপ+ইন্) Regretting, repenting, penitent.

অনুতিষ্ঠমান *a.* (*mfn.* অনু+তিষ্ঠমান) Attending to, following.

অনুৎক *a.* (*mfn.* অ+উৎক) Not regretting, not repenting.

অনুত্তম *a.* (*mfn.* অ+উত্তম) 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.

অনুত্তর *a.* (*mfn.* অ+উত্তর) 1. Without a reply. 2. Not northward, southern.

অনুত্তান *a.* (অ+উত্তান) Lying with the face downwards.

অনুত্থান *s.* (*n.* অ+উত্থান) The not rising; want of exertion.

অনুত্থিত *a.* (*mfn.* অ+উত্থিত) Not risen, not grown up, not shot up (as grain).

অনুৎসাহ *a.* (*mfn.* অ+উৎসাহ) Without perseverance or courage. *s.* (*m.*) Want of perseverance or courage.

অনুদয় *a.* (*mfn.* অ+উদয়) Not rising, not appearing. *s.* (*m.*) The not rising, the non appearance (e. g. of a luminary).

অনুদর *a.* (*mfn.* অ+উদর) Lank, thin.

অনুদর্শন *s.* (*n.* অনু+দর্শন) Respect, regard, reference, relation.

অনুদাত্ত *a.* (*mfn.* অ+উদাত্ত) Unaccented (as a vowel). *s.* (*m.*) One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram.* p. 10.

অনুদিত *a.* (*mfn.* অ+উদিত) Not risen, not come into view.

অনুদিন° *ad. Sans.* (অনু+দিন° *accus. case of* দিন) Day after day, daily, uniformly.

অনুদৈর্ঘ্য *a.* (*mfn.* অনু+দৈর্ঘ্য) Longitudinal.

অনুদ্গত *a.* (*mfn.* অ+উদ্গত) Not gone up, not ascended, not risen.

অনুদ্বিগ্ন *a.* (*mfn.* অ+উদ্বিগ্ন) Not disturbed, not distressed, placid.

অনুদ্বেগ *s.* (*m.* অ+উদ্বেগ) Absence of disturbance. *a.* (*mfn.*) Undisturbed, quiet, placid.

অনুদ্যোগ *s.* (*m.* অ+উদ্যোগ) Want of exertion, indolence. *a.* (*mfn.*) Indolent, wanting exertion.

অনুদ্যোগী *a.* (–গিন্ *mfn.* অ+উদ্যোগিন্) Indolent, destitute of vigour or exertion.

অনুধাবন *s.* (*n.* অনু+ধাবন) 1. The running after a thing. 2. Reflection, consideration.

অনুনয় *s.* (*m.* অনু+নয়) Salutation, courtesy, worship, submission, complacency, humility, apology.

অনুনয়ী *a.* (–য়িন্ *mfn.* অনুনয়+ইন্) Complacent, submissive.

অনুনায়ক *a.* (*mfn.* অনু+নায়ক) Supplicating, submitting, attended with submission or humility.

অনুনাসিক *s.* (*m.* অনু+নাসিকা) A nasal letter.

অনুনীত *a.* (*mfn.* অনু+নীত) Humbled, made submissive.

অনুনেতা *s.* (–তৃ *m.* অনু+নেতৃ) 1. An humble or submissive person. 2. One who has attendants or followers behind him.

অনুন্নত *a.* (*mfn.* অ+উন্নত) Not elevated, not lifted up, not high.

অনুন্নতানত *a.* (*mfn.* অনুন্নত+আনত) Neither raised nor lowered, level, horizontal.

অনুপদ° *ad. Sans.* (অনু+পদ° *accus. case of* পদ) Following.

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অনুপদিষ্ট *a.* (*mfn.* অ+উপদিষ্ট) Untaught, uninstructed, not advised.

অনুপদী *a.* (–দিন্ *mfn.* অনু+পদ+ঈন্) Following the footsteps of another. *Wilkins' Gr.* § 906.

অনুপদীনা *s.* (*f.* from অনু+পদ) A boot, a buskin.

অনুপনীত *a.* (*mfn.* অ+উপনীত) Not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপপন্ন *a.* (*mfn.* অ+উপপন্ন) Unsupported by argument.

অনুপবীত *a.* (*mfn.* অ+উপবীত) Not invested with the brahmanical thread.

অনুপম *a.* (*mfn.* অ+উপমা) Unequalled, incomparable, excellent.

অনুপমগুণ *a.* (*mfn.* অনুপম+গুণ) Of surpassing endowments.

অনুপমা *s.* (*femin. of* অনুপম) The female elephant of the south-east, or of the north-east.

অনুপযুক্ত *a.* (*mfn.* অ+উপযুক্ত) Unfit, not adapted to the purpose. –তা (*f.*) or –ত্ব (*n.*) Unfitness.

অনুপলব্ধ *a.* (*mfn.* অ+উপলব্ধ) Not perceived, not experienced.

অনুপলব্ধি *s.* (*f.* অ+উপলব্ধি) Want of experience or perception.

অনুপলভ্য *a.* (*mfn.* অ+উপলভ্য) Not to be perceived or experienced.

অনুপস্থিত *a.* (*mfn.* অ+উপস্থিত) Not present, not near.

অনুপাত *s.* (*m.* অনু+পাত) Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.

অনুপান *s.* (*n.* অনু+পান) A fluid vehicle for a medicine, a menstruum.

অনুপায় *a.* (*mfn.* অ+উপায়) Without means, resource, or remedy. *s.* (*m.*) Want of resources or expedients. অনুপায় দেখিতে *v. n.* To despair.

অনুপায়ী *a.* (–য়িন্ *mfn.* অনুপায়+ইন্) Not using means or expedients, not contriving stratagems.

অনুপার্শ্ব *a.* (*mfn.* অনু+পার্শ্ব) Lateral.

অনুপাসন *s.* (*n.* অ+উপাসন) Want of attention, negligence.

অনুপাসিত *a.* (*mfn.* অ+উপাসিত) Not attended to, not applied to with assiduity.

অনুপূর্ব্ব *a.* (*mfn.* অনু+পূর্ব্ব) Arranged, successive, in due order. –তা (*f.*) or –ত্ব (*n.*) Regular succession, order.

অনুপূর্ব্বশঃ *ad. Sans.* (অনুপূর্ব্ব+শস্) Successively, regularly, in due order.

অনুপূর্ব্বেণ *ad. Sans.* (*instrum. case of* অনুপূর্ব্ব) In due order, in regular succession.

অনুপ্রয়াস *s.* (অনু+প্রয়াস) Endeavour or labour after a thing is done.

অনুপ্রস্থ *a.* (*mfn.* অনু+প্রস্থ) Following the breadth or latitude, latitudinal.

অনুপ্লব *s.* (*m.* অনু+প্লব) A companion or follower.

অনুবৎসর *a.* (*mfn.* অনু+বৎসর) Yearly, annual.

অনুবদ্ধ *a.* (*mfn.* অনু+বদ্ধ) Related to, connected with, belonging to.

অনুবন্ধ *s.* (*m.* অনু+বন্ধ) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicatory letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson.* 5. An offence,

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guilt. 6. In arithmetic, the junction or union of fractions. *Carey.*

অনুবন্ধী *a.* (–ন্ধিন্ *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্ত্তন *s.* (*n.* অনু+বর্ত্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্ত্তনীয় *a.* (*mfn.* অনু+বর্ত্তনীয়) Possible, probable (as a consequence.)

অনুবর্ত্তিতে *v. a.* (অনু+R. বৃৎ) To serve, to oblige.

অনুবর্ত্তী *a.* (–র্ত্তিন্ *mfn.* অনু+বর্ত্তিন্) Attached to, obedient, following. *s.* (*m.*) A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (*m.* অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda*. *As. Res.* VIII. pp. 429. 469.

অনুবাদ *s.* (*m.* অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (–দিন্ *mfn.* অনুবাদ+ইন) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (*f.* অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (*m.* অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an afterthought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind; productive of reflection; causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবু *a.* (অ+উবু) Not straight, crooked.

অনুব্রজ্য *a.* (*mfn.* অনু+ব্রজ্য, from R. ব্রজ্) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (*m.* অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyáya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* I. 96. 113.

অনুভববিদ্যা *s.* (*f.* অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad. Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (*m.* অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority.

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত *a.* (*mfn.* অনু+মত) Permitted, allowed, assented to. *s.* (*n.*) Permission, leave.

অনুমতি *s.* (*f.* অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমত্যর্থ *s.* (*m.* অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (*n.* অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson.* 2. A woman's burning herself on a separate pile from her dead

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husband, e. g. when the latter dies at a distance from home. See সহমৰণ.

অনুমান *s.* (*n.* অনু+মান) An inference, drawing a conclusion from given premises. *Trans. R. A. S.* I. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান+কৰা) Studied.

অনুমানকাৰক *a.* (*mfn.* অনুমান+কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (*mfn.* অনুমান+সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (*mfn.* অনুমান+হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান+ইক) A speculatist. *a.* Inferrible. *Forster.*

অনুমানে *ad. Sans.* (*locat. case of* অনুমান) By way of inference, probably.

অনুমাপিত *a.* (*mfn.* অনু+মাপিত from মাপ্ the causal form of R. মা) Urged as an inference or conclusion.

অনুমিত *a.* (*mfn.* অনু+মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (*f.* অনু+মিতি) An inference, a guess.

অনুমৃতা *s.* (*f.* অনু+মৃত) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেয় *a.* (*mfn.* অনু+মেয়) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (*m.* অনু+মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (*n.* অনু+মোদন) The feeling of pleasure from sympathy.

অনুযাত্র *s.* (*n.* অনু+যাত্রা) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (–য়িন্ *mfn.* অনু+যায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগ° *ad. Sans.* (অনু+যুগ°, *accus. case of* যুগ) According to the *Yugas* or ages of the world.

অনুযোগ *s.* (*m.* অনু+যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (–গিন্ *mfn.* অনুযোগ+ইন্) Blaming, censuring, admonishing.

অনুৰক্ত *a.* (*mfn.* অনু+ৰক্ত) Devoted to, attached to, fond of, grateful.

অনুৰক্তি *s.* (*f.* অনু+ৰক্তি) Devotedness, affection, fondness, attachment, gratitude.

অনুৰঞ্জক *a.* (*mfn.* অনু+ৰঞ্জক) Gratifying, delightful.

অনুৰঞ্জন *s.* (*n.* অনু+ৰঞ্জন) Affection, fondness for a thing.

অনুৰাগ *s.* (*m.* অনু+ৰাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুৰাগান্বিত *a.* (*mfn.* অনুৰাগ+অন্বিত) Filled with affection, fond, attached to.

অনুৰাগাৰ্হ *a.* (*mfn.* অনুৰাগ+অৰ্হ) Worthy of affection or love.

অনুৰাগিণী *a.* (*femin. of* অনুৰাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes.

অনুৰাগিতে *v. a.* (from অনুৰাগ) To extol.

অনুৰাগী *a.* (–গিন্ *mfn.* অনুৰাগ+ইন্) Affectionate, loving, fond.

অনুৰাগ্য *a.* (*mfn.* অনুৰাগ+য়) Praiseworthy, to be extolled.

অনুৰাধা *s.* (*f.* অনু+ৰাধ্) The name of the seventeenth *Nakshatra* or lunar mansion, de-

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signated by a row of oblations; (stars in Libra). *Wilson. As. Res.* II. 293. IX. 323.

অনুরুদ্ধ *a.* (*mfn.* অনু+রুদ্ধ) Agreed to, complied with, conceded to.

অনুরূপ *a.* (*mfn.* অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তস্) In a similar manner, conformably.

অনুরূপী *a.* (–পিন্ *mfn.* অনুরূপ+ইন্) Imitating, similar.

অনুরোধ *s.* (*m.* অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (*mfn.* অনুরোধ+ক) Partial, kind.

অনুরোধী *a.* (–ধিন্ *mfn.* অনুরোধ+ইন্) Partial, kind.

অনুলাপ *s.* (*m.* অনু+লাপ) Tautology.

অনুলিপ্ত *a.* (*mfn.* অনু+লিপ্ত) Anointed, besmeared with perfumes.

অনুলেপ *s.* (*m.* অনু+লেপ) 1. Anointment, the application of any perfumed unguent to the body. 2. An unguent made of sandal-wood, or other perfumes. *Carey.*

অনুলেপক *a.* (*mfn.* অনুলেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (*n.* অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (–পিন্ *mfn.* অনুলেপ+ইন্) Anointing the body with perfumes.

অনুলেষ্টা *s.* (–ষ্টৃ *m.* অনু+লেষ্টৃ) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (–ম°. অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ *a.* (*mfn.* অনুলোম+জ) Produced or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Bráhman* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *Wilson. Manu* x. 5, &c.

অনুশয় *s.* (*m.* অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতব্য *a.* (*mfn.* অনুশয়+তব্য) To be regretted, to be repented of.

অনুশয়ী *a.* (–য়িন্ *mfn.* অনুশয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (*n.* অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (*mfn.* অনু+শাসিত) Defined by a rule.

অনুশাসিতা *s.* (–তৃ *m.* অনু+শাসিতৃ) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (–স্তৃ *m.* অনু+শাস্তৃ) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (*mfn.* অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (*mfn.* অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (*n.* অনু+শীলন) Careful study of a *Sástra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (*mfn.* অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (*mfn.* অনুশীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (*m.* অনু+শোক) Repentance, regret.

অনুশোচক *a.* (*mfn.* অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

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অনুশোচন *s.* (*n.* অনু+শোচন) Repentance, regret.

অনুশোচনীয় *a.* (*mfn.* অনু+শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (*mfn.* অনু+শোচিত) Regretted, repented of.

অনুশোচিতে *v. n.* (অনু+R. শুচ্) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (–চিন্ *mfn.* অনুশোচ for অনুশোক, +ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু+শ্রব) Acquired from hearing a thing repeated, learned by dictation. *Carey.*

অনুশ্রবিক *a.* (অনুশ্রব+ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. *Carey.*

অনুষক্ত *a.* (*mfn.* অনু+সক্ত) Agreeing with, conformable, attached to.

অনুষঙ্গ *s.* (*m.* অনু+সঙ্গ) Agreement, conformity, attachment.

অনুষঙ্গক *a.* (*mfn.* অনু+সঙ্গক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিক্ত *a.* (*mfn.* অনু+সিক্ত) Sprinkled again with water, watered.

অনুষেক *s.* (*m.* অনু+সেক from R. সিচ্) The sprinkling again with water, the re-watering.

অনুষ্টুপ্ (–ষ্টুভ্ *f.* অনু+R. ষ্টুভ্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. *Wilson.* See *As. Res.* x. p. 438. 469.

অনুষ্টুপ্ছন্দঃ *s.* (*n.* অনুষ্টুভ্+ছন্দস্) A verse of the measure called অনুষ্টুপ্ *q. v.*

অনুষ্ঠান *s.* (*n.* অনু+স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (*n.* অনুষ্ঠান+শরীর) According to the *Sánkhya* system of philosophy, a subtile corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-saríra* or primeval person. *Trans. R. A. S.* i. 33.

অনুষ্ঠিত *a.* (*mfn.* অনু+স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (*mfn.* অনু+স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (*mfn.* অ+উষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (*n.* অনু+সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (–নিন্ *mfn.* অনুসন্ধান+ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (*n.* অনু+সরণ) The act of following after, succession, imitation.

অনুসার *s.* (*m.* অন+সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (*mfn.* অনুসার+ইক) Following after, subsequent to.

অনুসারিত্ব *s.* (*n.* অনুসারিন্+ত্ব) Succession, consequence.

অনুসারী *a.* (–রিন্ *mfn.* অনুসার+ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (*locat. case of* অনুসার) Conformably, according to, following after.

অনুসূচক *a.* (*mfn.* অনু+সূচক) Indicating, pointing out, causing reflection.

অনুসূচন *s.* (*n.* অনু+সূচন) The occasioning of reflection, a pointing out, an indication.

অনুসূচনা *s.* (*f.* অনু+সূচনা) Reflection, consideration.

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অনুসূচিত *a.* (*mfn.* অনু+সূচিত) Known by reflection, reflected on.

অনুস্বৰ or অনুস্বাৰ *s.* (*m.* অনু+স্বৰ or স্বাৰ) (In grammar) The nasal sound expressed by (ং).

অনুস্মৰণ *s.* (*n.* অনু+স্মৰণ) Recollection, remembrance.

অনুহাৰ *s.* (*m.* অনু+হাৰ) 1. Imitation. 2. Resemblance.

অনূহার্য্য *s.* (*n.* অনু+হার্য্য) A funeral repast in honour of ancestors on the day of the new moon.

অনূক *s.* (*n.* from অনূ+ঙচ্) 1. Family, race. 2. Disposition, character.

অনূচান *a.* (*mfn.* অনূ+ঙচান from R. বচ্) Very learned, well behaved. *s.* (*m.*) 1. A *Bráhman*, versed in the *Vedas* and *Vedángas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনূঠা and অনূঠী *a.* (corrupt. of অনুস্থিত) Not risen.

অনূঢ় *a.* (*mfn.* অ+ঙঢ) Not married. *s.* (*m.*) A bachelor.

অনূঢ়া *s.* (*femin. of* অনূঢ) A virgin.

অনূঢ়াগমন *s.* (*n.* অনূঢা+আগমন) Fornication. *Mohun P.* p. 95.

অনূঢ়াগামী *s.* (–মিন্ *m.* অনূঢা+আগামিন্) A fornicator. *Mohun P.* p. 95.

অনূন *a.* (*mfn.* অ+ঙন) 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনূনক *a.* (*mfn.* অনূন+ক) Coarse, gross, solid, without interstices.

অনূপ *a.* Watery, wet, moist. *s.* (*m.*) A marsh, fen, swamp, or bog. *Wilkins' Gr.* §. 1178.

অনূরু *a.* (*mfn.* অ+ঙরু) Thighless. *s.* (*m.*) The charioteer of the Sun, the dawn.

অনৃচ *a.* (*mfn.* অ+ঋচ্) Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনৃজু *a.* (*mfn.* অ+ঋজু) Not straight, tortuous, crooked.

অনৃণ *a.* (*mfn.* অ+ঋণ) Free from debt.

অনৃণী *a.* (*mfn.* –ণিন্ *mfn.* অ+ঋণান্) Free from debt.

অনৃত *s.* (*n.* অ+ঋত) 1. Falsehood. 2. Agriculture.

অনেক *a.* (*mfn.* অ+এক) More than one, many, much. –তা (*f.*) or –ত্ব (*n.*) Abundance, plurality.

অনেককাল *s.* (*m.* অনেক+কাল) Much time, long time.

অনেককালের্ *a.* (*genit. case of* অনেককাল) Old, ancient.

অনেককালাবধি *ad.* (অনেককাল+অবধি) From a long time, long since.

অনেকক্ষণ *a.* (*mfn.* অনেক+ক্ষণ) More than one instant, during some time, for a long time.

অনেকজাতের্ *a.* (*genit. case of* অনেক+জাত, for জাতি) Of various kinds.

অনেকদিন *ad.* (অনেক+দিন) Long ago.

অনেকধা *ad. Sans.* (অনেক+ধা) In different ways, of many sorts.

অনেকপ *s.* (*m.* অনেক+প) An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a.* (অনেক+পথিন্) Distant, remote.

অনেকবর্ণসমীকৰণ *s.* (*n.* অনেকবর্ণ+সমীকৰণ) A multiliteral equation, an equation involving more than one unknown quantity. *Colebr. Alg.* p. 186.

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অনেকবসতী *a.* (অনেক+বসতি) Populous.

অনেকবার্ *ad.* (অনেক+বার্) Often, several times.

অনেকশঃ *ad. Sans.* (অনেক+শস্) In large quantities, in considerable numbers.

অনেকাকার *a.* (*mfn.* অনেক+আকার) Multiform.

অনেকাকৃতি *a.* (*mfn.* অনেক+আকৃতি) Multiform.

অনেকাগ্র *a.* (*mfn.* অনেক+অগ্র) Ending in several points, engaged in various pursuits. —তা (*f.*) or —ত্ব (*n.*) Variety of pursuits.

অনেকে *a.* (অ+একে) Many, several, most people.

অনেড়মূক *a.* (*mfn.* অ+এড়মূক) Entirely deaf and dumb.

অনেনাঃ *s.* (*m.* অ+এনস্) A guiltless person. *Wilkins' MS.*

অনেহস্ *s.* (*m.*) Time.

অনৈকাগ্র্য *a.* (*mfn.* অ+ঐকাগ্র্য) The having a variety of pursuits.

অনৈক্য *a.* (*mfn.* অ+ঐক্য) Disunited, quarrelsome. *s.* (*n.*) Want of union, disunion, discord.

অনৈত্য *a.* (*mfn.* অ+নৈত্য) Not eternal, transient. *s.* (*n.*) Transientness, inconstancy.

অনো *ad.* No, not.

অনোকহ *s.* (*m.*) A tree.

অনোঢ়া *a.* (অ+ঊঢ়া for ঊঢ়া risen) Unprecedented, not seen, not heard of before.

অন্কী *s.* A flea. *Carey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দ্ (causal form নন্দয়তি). *Wilkins' Gr.* p. 468.

অন্ত *s.* (*m.*) 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s.* (*n.* অন্তর্+করণ) The inward agent, the heart, the mind, the will.

অন্তঃক্রুদ্ধ *a.* (*mfn.* অন্তর্+ক্রুদ্ধ) Inwardly vexed, inwardly angry.

অন্তঃপাতী *a.* (—তিন্ *mfn.* অন্তর্+পাতিন্) Falling under, falling within, comprised under a general description.

অন্তঃপুর *s.* (*n.* অন্তর্+পুর) 1. An inner apartment, a room appropriated to the females of a *Hindu* family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপুরপ্রচার *s.* (*m.* অন্তঃপুর+প্রচার) Gossip of the women's apartments, household affairs. *Wilkins' MS.*

অন্তঃপুরবক্ষক *s.* (*m.* অন্তঃপুর+বক্ষক) The keeper of the women's apartments.

অন্তঃপুরস্থ *a.* (*mfn.* অন্তঃপুর+স্থ) Situated in the women's apartments.

অন্তঃসত্ত্বা *s.* (*f.* অন্তর্+সত্ত্ব) 1. A pregnant woman. 2. The name of a tree, the marking-nut (Semecarpus anacardium).

অন্তঃসলিল *s.* (*n.* অন্তর্+সলিল) 1. Water running through a concealed or subterraneous channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a.* (*mfn.* অন্তর্+স্থ) Standing or situated within.

অন্তঃস্থমুদ্গর *s.* (অন্তঃস্থ+মুদ্গর) In anatomy, the malleus of the ear.

অন্তক *a.* (*mfn.* অন্ত+ক) Bringing to an end or conclusion; mortal, deadly. *s.* (*m.*) Death; a name of Yama, the regent of death.

অন্তকর *a.* (*mfn.* অন্ত+কর) Making an end, causing death, destroying, destructive, noxious. *s.* (*m.*) A destroyer.

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অন্তকৰণ *s.* (*n.* অন্ত+কৰণ) The bringing to an end, destruction.

অন্তকাল *s.* (*m.* অন্ত+কাল) The time of death.

অন্ততঃ *ad. Sans.* (অন্ত+তস্) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

অন্তবান্ *a.* (–বৎ *mfn.* অন্ত+বৎ) Limited, subject to a termination or end.

অন্তৰ্ *ad. Sans.* (from অন্ত) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g. অন্তর্ভূমি The space below the ground, from অন্তর্+ভূমি *s.* Ground, earth.

অন্তৰ *s.* (*n.* from অন্ত) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

অন্তৰঙ্গ *a.* (*mfn.* অন্তর্+অঙ্গ) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. –তা (*f.*) or –ত্ব (*n.*) Kindred, intimacy.

অন্তৰপুৰুষ *s.* (*m.* অন্তৰ+পুৰুষ) The mind, the soul. *Wilkins' MS.*

অন্তৰপ্ৰভব *s.* (*m.* অন্তৰ+প্ৰভব) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* I. 2.

অন্তৰবৃদ্ধি *s.* (অন্তৰ+বৃদ্ধি) A rupture. See অন্ত্ৰবৃদ্ধি.

অন্তৰভাবনা *s.* (*f.* অন্তৰ+ভাবনা) Composition by the difference: an algebraic operation in solving quadratic equations. See *Colebr. Alg.* p. 171.

অন্তৰস্থ *a.* (*mfn.* অন্তৰ+স্থ) Standing within, situated between, interposed, internal.

অন্তৰস্থায়ী *a.* (–য়িন্ *mfn.* অন্তৰ+স্থায়িন্) Situated within, interposed, internal.

অন্তৰস্থিত *a.* (*mfn.* অন্তৰ+স্থিত) Being in the interior, standing or situated within, interposed, internal.

অন্তৰা *ad. Sans.* (from অন্তৰ) 1. Without, except. 2. Among, betwixt, between whiles. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

অন্তৰাত্মা *s.* (–ত্মন্ *m.* অন্তৰ+আত্মন্) The inward spirit, the soul.

অন্তৰাপত্নী *a.* (*f.* অন্তৰ+অপত্নী) With child, pregnant.

অন্তৰায় *s.* (*m.* অন্তৰ+অয়) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it. *Trans. R. A. S.* I. 554.

অন্তৰাল *s.* (*m.* অন্তৰ+আল instead of আলয়) An included space.

অন্তৰিক *a.* (*mfn.* অন্তৰ+ইক) Inner, interior, internal.

অন্তৰিক্ষ *s.* (*n.* from অন্তৰ্+R. ঈক্ষ্) The sky, the atmosphere, air. See অন্তৰীক্ষ.

অন্তৰিক্ষগ *a.* (*mfn.* অন্তৰিক্ষ+গ) Passing through the air. *s.* (*m.*) A bird.

অন্তৰিক্ষগত *a.* (*mfn.* অন্তৰিক্ষ+গত) Gone into the air or atmosphere.

অন্তৰিক্ষচৰ *a.* (*mfn.* অন্তৰিক্ষ+চৰ) Going or moving in the air. *s.* (*m.*) A bird.

অন্তৰিক্ষস্থ *a.* (*mfn.* অন্তৰিক্ষ+স্থ) Situated in the atmosphere or sky.

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অন্তর্বিত *a.* (*mfn.* অন্তর্+ইত) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.

অন্তরীক্ষ *s.* (*n.* অন্তর্+ঈক্ষ from R. ঈক্ষ্) Sky, atmosphere, air. See অন্তরিক্ষ.

অন্তরীক্ষগ *a.* (*mfn.* অন্তরীক্ষ+গ) Moving through the air. *s.* (*m.*) A bird.

অন্তরীক্ষগত *a.* (*mfn.* অন্তরীক্ষ+গত) Gone into the air, ascended to the sky.

অন্তরীক্ষচর *a.* (*mfn.* অন্তরীক্ষ+চর) Going or moving in the atmosphere. *s.* (*m.*) A bird.

অন্তরীক্ষস্থ *a.* (*mfn.* অন্তরীক্ষ+স্থ) Situated or placed in the atmosphere, aerial.

অন্তরীক্ষ *a.* (*mfn.* অন্তর্+ঈক্ষ from R. ঈক্ষ্) Out of sight, invisible.

অন্তরীপ *a.* (*mfn.* অন্তর্+ঈপ for আপ) Surrounded by water, free from water, dry. *s.* (*mn.*) An island, a promontory. *Wilkins' Gr.* § 1177.

অন্তরীয় *s.* (*n.* অন্তর্+ঈয়) A lower garment.

অন্তরে *ad. Sans.* (*locat. case of* অন্তর) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.

অন্তরেণ *ad. Sans.* (*instrum. case of* অন্তর) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.

অন্তর্গত *a.* (*mfn.* অন্তর্+গত) 1. Gone between, included. 2. Concealed, disappeared, forgotten.

অন্তর্গর্ভ *a.* (*mfn.* অন্তর্+গর্ভ) Included.

অন্তর্গৃহ *s.* (*n.* অন্তর্+গৃহ) The interior of a house, an apartment.

অন্তর্জন্ম *s.* (অন্তর্+জন্মন্) Inward regeneration; the production of an impression or effect on the heart.

অন্তর্জাত *a.* (অন্তর্+জাত) Born within, originated in one's mind, inwardly produced.

অন্তর্জ্ঞান *s.* (অন্তর্+জ্ঞান) Inward knowledge, or a knowledge of the heart.

অন্তর্জ্বলন *s.* (অন্তর্+জ্বলন) An inward burning, heart-ache.

অন্তর্দ্ধা *s.* (*f.* অন্তর্+ R. ধা) Disappearance, concealment, a covering.

অন্তর্দ্ধান *s.* (*n.* অন্তর্+ধান) Disappearance, concealment.

অন্তর্দ্ধানী *a.* (–নিন্ *mfn.* অন্তর্দ্ধান+ইন্) Disappearing, vanishing.

অন্তর্ধি *s.* (*f.* from অন্তর্+ধি for R. ধা) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.

অন্তর্ধ্যেয় *a.* (*mfn.* অন্তর্+ধ্যেয়) To be contemplated, to be meditated on.

অন্তর্দ্বার *s.* (*n.* অন্তর্+দ্বার) A private door within the house.

অন্তর্বংশিক *s.* (*m.* অন্তর্+বংশিক) The intendant of the women's apartments, the superintendant of the females of a family.

অন্তর্বত্নী *s.* (*f.* from অন্তর্) A pregnant woman.

অন্তর্বর্ত্তী *a.* (–র্ত্তিন্ *mfn.* অন্তর্+বর্ত্তিন্) Abiding between, situated in the interior, being within, internal.

অন্তর্বাণি *a.* (*mfn.* অন্তর্+বাণি) Learned, skilful.

অন্তর্বেদ *s.* The country called the *Duáb*. *As. Res.* VII. p. 231. See অন্তর্বেদী.

অন্তর্বেদী *s.* (*f.* অন্তর্+বেদি) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.

অন্তর্ভাবন *s.* (*n.* অন্তর্+ভাবন) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.

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2. Inward thought or anxiety. *Carey.* See অন্তরভাবনা.

অন্তর্ভূত *a.* (*mfn.* অন্তর্+ভূত) Included, contained, internal.

অন্তর্ভূমি *s.* (*f.* অন্তর্+ভূমি) A subterraneous place.

অন্তর্ভূমিগত *a.* (*mfn.* অন্তর্ভূমি+গত) Going under ground.

অন্তর্মনাঃ *a.* (*mfn.* অন্তর্+মনস্) Sad, perplexed.

অন্তর্যামী *a.* (–মিন্ *mfn.* অন্তর্+য়ামিন্) Refraining, restraining. *s.* (*m.*) The soul.

অন্তর্লম্ব *s.* (*m.* অন্তর্+লম্ব) A triangle in which the perpendicular falls within the figure; an acute-angled triangle. *Colebr. Alg.* p. 58.

অন্তর্হিত *a.* (*mfn.* অন্তর্+হিত) Vanished, disappeared, concealed.

অন্তঃপূরী *s.* (*f.* from অন্তর্+পূর) The inner apartments of a palace, the seraglio. See অন্তঃপূর.

অন্তাবসায়ী *s.* (–য়িন্ *m.* অন্ত+অবসায়িন্) 1. A barber. 2. One belonging to a low caste, a *Chandála.*

অন্তিক *a.* (*mfn.* অন্ত+ইক) Near, proximate, contiguous. In compounds it sometimes occurs with the sense of reaching to, e. g. কেশান্তিক Reaching up to the hair; নাসান্তিক Reaching up to the nose. *Manu* II. 46. *s.* (*n.*) Vicinity, contiguity. –তা (*f.*) or –ত্ব (*n.*) Vicinity.

অন্তিকতম *a.* (*mfn.* অন্তিক+তম) Very near, bordering closely on.

অন্তিকা *s.* (*femin. from* অন্তিক) 1. An elder sister. 2. A furnace, a fire-place.

অন্তিকাৎ *ad. Sans.* (*ablat. case of* অন্তিক) Opposite, facing, near.

অন্তিকাশ্রয় *s.* (*m.* অন্তিক+আশ্রয়) Contiguous support.

অন্তিকে *ad. Sans.* (*locat. case of* অন্তিক) Near, close by.

অন্তিম *a.* (*mfn.* অন্ত+ইম) 1. Last, extreme, ulterior. 2. Very near, contiguous.

অন্তী The termination of the feminine gender of the active present participle in *Sanskrit* verbs; e. g. কুর্ব্বন্তী Doing, from R. কৃ To do. The ন্ may also be omitted, as in কুর্ব্বতী. See অৎ, *Wilkins' Gr.* § 672—677.

অন্তে *ad. Sans.* (*locat. case of* অন্ত) At last, at the end.

অন্তেবাসী *a.* (–সিন্ *mfn.* অন্তে+বাসিন্) One who dwells at the extreme border, or at the end. *s.* (*m.*) 1. An outcast. 2. A disciple.

অন্তেব্ *ad.* (*genit. case of* অন্ত) At the end, at last.

অন্ত্য *a.* (*mfn.* অন্ত+য) Ultimate, last. *s.* (*n.*) (In mathematics) 1. A hundred billions. *Colebr. Alg.* p. 4. 2. The last term of a progression. *Colebr. Alg.* p. 52.

অন্ত্যজ *a.* (*mfn.* অন্ত্য+জ) One who is born last, the youngest. 2. A person of the lowest class.

অন্ত্যজাতীয় *a.* (*mfn.* অন্ত্য+জাতীয়) Belonging to the lowest class.

অন্ত্যপদ *s.* (*n.* অন্ত্য+পদ) The greatest or last root in the affected square. *Colebr. Alg.* p. 363.

অন্ত্যমূল *s.* (*n.* অন্ত্য+মূল) The last or greatest root in the affected square. *Colebr. Alg.* p. 363.

অন্ত্যস্থ *s.* (*m.* অন্ত্য+স্থ) (In grammar) The final letter of a word.

অন্ত্যাবসায়ী *s.* (–য়িন্ *m.* অন্ত্য+অবসায়িন্) A son born from a *Nishádí* woman by a *Chandála. Manu* x. 39. IV. 79.

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অন্ত্যেষ্টি *s.* (*f.* অন্ত্য + ইষ্টি) The last or funeral sacrifice, obsequies.

অন্ত্যেষ্টিক্রিয়া *s.* (*f.* অন্ত্যেষ্টি + ক্রিয়া) The performance of a funeral sacrifice.

অন্ত্র *s.* (*n.* contract. of অন্তর) An entrail.

অন্ত্রবিদ্যা *s.* (*f.* অন্ত্র + বিদ্যা) The science that treats of the intestines, splanchnology.

অন্ত্রবৃদ্ধি *s.* (*f.* অন্ত্র + বৃদ্ধি) A rupture.

অন্দ্ Root. See অদ্.

অন্দর্ *ad.* (P. اندر from অন্তর্) Within.

অন্দরে *ad.* (From P. اندر) Within.

অন্দাজ্ *s.* (P. انداز) A cast, a measurement or valuation, a conjecture, a guess.

অন্দাজী *a.* (P. انداز + ঈ) Guessing.

অন্দিকা *s.* (*f.* See অন্তিকা) A furnace, a fireplace.

অন্দুক *s.* (*m.* from R. অদ্) 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

অন্দূ *s.* (*f.* from R. অদ্) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

অন্দূক *s.* (*m.* from R. অদ্) A chain for an elephant's feet. See অন্দুক.

অন্দেশা *s.* (P. اندیشه) Thought, reflection.

অন্দোল্ Root, x. (অন্দোলয়তি) To agitate, to swing.

অন্ধ্ Root, x. (অন্ধয়তি) To be or become blind.

অন্ধ *a.* (*mfn.* R. অন্ধ্) 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well). —তা (*f.*) Blindness.

অন্ধক *a.* (*mfn.* অন্ধ + ক) Blind.

অন্ধকরিপু *s.* (*m.* অন্ধক + রিপু) A name of Siva.

অন্ধকার *a.* (*mfn.* অন্ধ + কার) Producing blindness, dark, obscure. *s.* (*m.*) Night, darkness.

অন্ধকূপ *s.* (*m.* অন্ধ + কূপ) A blind well; a well or hole overgrown with weeds.

অন্ধতমস *s.* (*n.* from অন্ধ + তমস্) Blinding or thick darkness.

অন্ধতামিস্র *s.* (*m.* অন্ধ + তামিস্র) The hell of excessive darkness. *Manu* iv. 88.

অন্ধবৎ *ad. Sans.* (অন্ধ + বৎ) Blindly, like one blind.

অন্ধলা *a.* (from অন্ধ) Blind.

অন্ধস্ *s.* (*n.*) Boiled rice, food.

অন্ধাতমস *s.* (*n.* See অন্ধতমস) Blinding or thick darkness.

অন্ধিয়াবা *s.* (from অন্ধ) Blindness.

অন্ধিসন্ধি *s.* (অন্ধ + সন্ধি) A chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধিকা *s.* (*f.* অন্ধ + ইকা) Night.

অন্ধু *s.* (*m.*) A well.

অন্ধ্র *s.* (*m.*) The offspring of a *Vaideha* man by a woman of the *Kárávara* or *Nisháda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

অন্ন *a.* (*mfn. pret. part. p.* R. অদ্) Eaten. *s.* 1. (*m.*) The sun. 2. (*n.*) Boiled rice, food.

অন্নক্ষেত্র *s.* (*n.* অন্ন + ক্ষেত্র) A vast quantity of boiled rice or food collected in one place.

অন্নজ *a.* (*mfn.* অন্ন + জ) Arising from food, occasioned by food.

অন্নজল *a.* (*n.* অন্ন + জল) Rice and water; board, maintenance.

অন্নদাতা *s.* (—তৃ *m.* অন্ন + দাতৃ) One who maintains others, a charitable person.

অন্নদান *s.* (*n.* অন্ন + দান) The giving board to a person, maintenance.

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অন্নপূর্ণা *s.* (*f.* অন্ন+পূর্ণ) The name of a goddess, the CERES of the *Hindus.*

অন্নপ্রাশন *s.* (*n.* অন্ন+প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নব্যাঘাত *s.* (*m.* অন্ন+ব্যাঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন+ভাজন) A dish.

অন্নযোগ *s.* (অন্ন+যোগ) The providing of food.

অন্নময় *a.* (*mfn.* অন্ন+ময়) Consisting of food.

অন্নরস *s.* (অন্ন+রস) Chyle.

অন্নাদ *s.* (*m.* অন্ন+অদ from R. অদ্) An eater.

অন্নাদি *s.* (*n.* অন্ন+আদি) Food and other necessaries; every thing necessary for support.

অন্নান্নাদাত্মা *s.* (-ত্মন্ *m.* অন্ন+অন্নাদ+আত্মন্) Identically the same with the food and the eater: an appellation of BRAHMÁ used in the *Veda.*

অন্নাভাব *s.* (*m.* অন্ন+অভাব) The want of food.

অন্নার্থী *a.* (-র্থিন্ *mfn.* অন্ন+অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (*mfn.*) Another, different.

অন্যকৃত *a.* (*mfn.* অন্য+কৃত) Done by another.

অন্যগামী *a.* (-মিন্ *m.* অন্য+গামিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad. Sans.* (অন্যৎ+চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad. Sans.* (*neuter form of* অন্য. *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য+তস্) By or from another, elsewhere.

অন্যতম *a.* (*mfn.* অন্য+তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যতর *a.* (*mfn.* অন্য+তর) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতরেদ্যুঃ *ad. Sans.* (অন্যতর+দ্যু) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যত্র *ad. Sans.* (অন্য+ত্র) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যত্রে *ad.* (corrupt. of অন্যত্র) In another place.

অন্যথা *ad. Sans.* (অন্য+থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকারী *a.* (-রিন্ *mfn.* অন্যথা+কারিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (*mfn.* অন্যথা+কৃত) Done in a different manner, varied.

অন্যথাচরণ *s.* (*n.* অন্যথা+আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (-দিন্ *mfn.* অন্যথা+বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad. Sans.* (অন্য+দা) At another time.

অন্যদেশী *a.* (-শিন্ *mfn.* অন্য+দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (*mfn.* অন্য+দেশীয়) Belonging to another country, foreign.

অন্যপূর্ব্বা *s.* (*f.* অন্য+পূর্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (*m.* অন্য+প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভৃৎ *s.* (*m.* অন্য+ভৃৎ) A crow (literally, nourishing others: the crow being supposed

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to sit upon the eggs of the *kokila* or Indian cuckoo).

অন্যভৃত *s.* (*m.* অন্য + ভৃত) The *kokila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (*n.* অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (*mfn.* অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (*locat. case of* অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (*mfn.* অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (–নঃ. *mfn.* অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (*mfn.* অন্য + মানস) Otherwise minded. *s.* (*n.*) Another wish.

অন্যৎ *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যাদৃক্ *ad. Sans.* (–দৃশ্. অন্য + R. দৃশ্) In another manner, differently, otherwise.

অন্যাদৃশ *a.* (*mfn.* অন্য + দৃশ from R. দৃশ্) Different, other, varying.

অন্যাধীন *a.* (*mfn.* অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায় *a.* (*mfn.* অ + ন্যায়) Unjust, wrong. *s.* (*m.*) Injustice, unfitness, impropriety.

অন্যায়ী *a.* (–য়িন্ *mfn.* অন্যায় + ইন্) Unjust, outrageous, oppressive.

অন্যায্য *a.* (*mfn.* অ + ন্যায্য) Unlawful, improper, unfit.

অন্যার্থ *a.* (*mfn.* অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (*m.* অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যাষণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন?) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যেদ্যুঃ *ad. Sans.* (অন্য + দ্যু) On another day, at another time. *Wilkins' Gr.* p. 545. and § 1047.

অন্যোন্য *a.* (অন্যো for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোন্যযোনিভ্রমণ *s.* (*n.* অন্যঃ + অন্য + যোনি + ভ্রমণ) Transmigration, the metempsychosis.

অন্বক্ *ad. Sans.* According to. See অন্বচ্, *Wilkins' Gr.* p. 545.

অন্বক্ষ *a.* (*mfn.* অনু + অক্ষ) Following.

অন্বচ্ *a.* (*mfn.* অনু + অচ্) Following, going behind.

অন্ববায় *s.* (*m.* অনু + অবায়) Race, lineage.

অন্বয় *s.* (*m.* অনু + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্বয়ী *a.* (–য়িন্ *mfn.* অন্বয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্বহ *ad. Sans.* (–হ°. অনু + অহন্) Daily.

অন্বাচয় *a.* (অনু + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্বাধি *s.* (*f.* অনু + আধি) A bail or deposit to be delivered to a third person.

অন্বাধেয় *s.* (*n.* অনু + আধেয়) Property presented after marriage to the wife by her husband's family.

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অন্বায়তন *a.* (*mfn.* অনু+আয়তন) Latitudinal.

অন্বাহার্য্য *s.* (*n.* অনু+আহার্য্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* III. 123.

অন্বাহার্য্যক *s.* (*n.* অন্বাহার্য্য+ক) See অন্বাহার্য্য. *Manu* III. 122.

অন্বাহিত *a.* (*mfn.* অনু+আহিত) Deposited so as to be ultimately delivered to another person.

অন্বিত *a.* (*mfn.* অনু+ইত) Possessed or connected with. (Frequently in compound words e. g. তৃষান্বিত Suffering from thirst, from তৃষা Thirst, and অন্বিত; শ্রমান্বিত from শ্রম Fatigue, and অন্বিত Suffering from fatigue.)

অন্বিষ্ট *a.* (*mfn.* অনু+ইষ্ট) Sought, required, wanted.

অন্বিষ্যমাণ *a.* (*mfn.* অনু+ইষ্যমাণ) Sought after, wanted, required.

অন্বীক্ষণ *s.* (*mfn.* অনু+ঈক্ষণ) Research, inquiry.

অন্বীক্ষা *s.* (*f.* অনু+ঈক্ষা from R. ইক্ষ্) Deliberation, consideration, philosophical meditation. See আন্বীক্ষিকী.

অন্বীচী *a.* The feminine of অন্বচ্, Following, q. v.

অন্বেষণ *s.* (*n.* অনু+এষণ) Inquiry, search, research.

অন্বেষণা *s.* (*f.* অনু+এষণা) Inquiry, search, research.

অন্বেষণীয় *a.* (*mfn.* অনু+এষণীয়) To be sought after, to be enquired into.

অন্বেষা *s.* (*f.* অনু+এষা from R. ইষ্) Desire, wish.

অন্বেষিত *a.* (*mfn.* অনু+এষিত) Sought.

অন্বেষী *a.* (–ষিন্ *mfn.* অনু+এষিন্) Inquisitive, inquiring into.

অন্বেষ্টা *s.* (–ষ্টৃ *m.* অনু+এষ্টৃ from R. ইষ্) One who seeks for a thing.

অপ্ *s.* (*f. used only in the plural,* আপঃ, &c.) Water. One of the five elements according to the *Sánkhya* and *Vedánta* systems of philosophy. *Manu* I. 78. *Trans. R. A. S.* II. 36.

অপ *prep. Sans.* Under, beneath, below, the reverse of অধি q. v. It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.

অপকরণ *s.* (*n.* অপ+করণ) The doing of a thing wrong, the obstructing or hindering of an action.

অপকর্ত্তা *s.* (–র্ত্তৃ *m.* অপ+কর্ত্তৃ) One who thwarts another in his undertakings.

অপকর্ম্ম *s.* (–র্ম্মন্ *n.* অপ+কর্ম্মন্) Improper conduct, mean or bad behaviour.

অপকর্ষণ *s.* (*n.* অপ+কর্ষণ) A drawing aside; particularly forcing or biasing a person.

অপকল্ক *s.* (*m.* অপ+কল্ক) A disgrace, a stain in a person's character.

অপকল্কী *a.* (–কিন্ *mfn.* অপকল্ক+ইন্) Stained, disfigured, disgraced.

অপকার *s.* (*m.* অপ+কার) 1. One who hinders, injures, or offends. 2. A hinderance, a detriment. –তা *s.* (*f.*) An offence.

অপকারক *a.* (*mfn.* অপকার+ক) Pernicious, hindering, prejudicial.

অপকারণা *s.* (*f.* অপকার+ণা) Reproach, menace.

অপকারার্থ *a.* (*mfn.* অপকার+অর্থ) Intending injury or detriment to some person.

অপকারার্থী *a.* (–র্থিন্ *mfn.* অপকার+অর্থিন্) Intending another's injury; malevolent.

অপকারী *a.* (–রিন্ *mfn.* অপকার+ইন্) Pernicious, malevolent, hurtful, injuring.

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অপকাশ *s.* (অপ+কাশ from R. কাশ্) An opportunity, an occasion; leisure, holiday. See অবকাশ.

অপকীর্ণ *a.* (*mfn.* অপ+কীর্ণ) Broken off, separated.

অপকীর্ত্তি *s.* (*f.* অপ+কীর্ত্তি) Ill fame, infamy.

অপকৃত *a.* (*mfn.* অপ+কৃত) Obstructed, thwarted, prevented; injured, molested; done improperly. *s.* (*n.*) An offence, an improper action.

অপকৃতি *s.* (*f.* অপ+কৃতি) An obstruction, a hinderance, a bad action.

অপকৃষ্ট *a.* (*mfn.* অপ+কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.

অপক্রম *s.* (*m.* অপ+ক্রম) A retreat, flight.

অপক্রিয়া *s.* (*f.* অপ+ক্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.

অপক্ব *a.* (*mfn.* অ+পক্ব) Unripe, raw, crude; undigested, superficial.

অপক্ষপাতত্তা *s.* (*f.* অ+পক্ষ+পাতত্তা) Neutrality, the not belonging to a party.

অপগত *a.* (*mfn.* অপ+গত) Gone away, departed, deviated from.

অপগম *s.* (*m.* অপ+গম) Departure, deviation.

অপগমন *s.* (*n.* অপ+গমন) Retreat, flight.

অপগা *s.* (*f.* অপ for অপ্, +গ) A river.

অপঘন *s.* (*m.* অপ+ঘন from R. হন্?) A limb, a member.

অপঘাত *s.* (*m.* অপ+ঘাত) Murder, sudden death.

অপঘাতী *a.* (–তিন্ *mfn.* অপঘাত+ইন্) Murderous, mortal, deadly.

অপচয় *s.* (*m.* অপ+চয়) Loss, dispersion, waste, harm, damage.

অপচয়ভাগী *a.* (–গিন্ *mfn.* অপচয়+ভাগন্) Concerned in a loss, sharing in a loss. *s.* (*m.*) One who shares in a loss, the keeper of an insurance-office.

অপচয়ী *a.* (–য়িন্ *mfn.* অপচয়+ইন্) Attended with loss, causing loss.

অপচায়িত *a.* (*mfn.* অপ+চায়িত) Honoured, saluted, reverenced.

অপচার *s.* (*m.* অপ+চার) Indigestion.

অপচিত *a.* (*mfn.* অপ+চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.

অপচিতি *s.* (*f.* অপ+চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*

অপচ্ছায়া *s.* (*f.* অপ+ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Carey.*

অপটান্তর *a.* (*mfn.* অ+পট+অন্তর) Adjoining, contiguous.

অপটু *a.* (*mfn.* অ+পটু) 1. Sick, diseased. 2. Awkward, unskilled, inexpert.

অপঠিত *a.* (*mfn.* অ+পঠিত) Unread, untaught.

অপতৃ *a.* (অ+পতৃ) Not falling, lasting, durable.

অপণ্ডিত *a.* (*mfn.* অ+পণ্ডিত) Ignorant, not learned.

অপণ্য *a.* (*mfn.* অ+পণ্য) Not saleable. *Wilkins' MS.*

অপতন্ত্রক *s.* (অপ+তন্ত্রক) A violent disease of the stomach which makes the patient go bent with the pain. *Carey.*

অপতানক *s.* (অপ+তানক from R. তন্) Flatulency, attended with violent pain in the stomach.

অপতিব্রতা *a.* (*f.* অ+পতিব্রতা) Not devoted to her husband, unchaste.

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অপত্য *s.* (*n.* অ+পত্য° Independent right, from পতি A master) Offspring, male or female.

অপত্যার্থশব্দ *s.* (*m.* অপত্য+অর্থ+শব্দ) (In grammar) A patronymic.

অপত্রপা *s.* (*f.* অপ+ত্রপা) Bashfulness, disgrace.

অপত্রপিষ্ণু *a.* (*mfn.* অপত্রপা+ইষ্ণু) Bashful.

অপথ *s.* (*n.* অ+পথ) The absence of a road.

অপথ্য *a.* (*mfn.* অ+পথ্য) Unwholesome, not salutary, not conducive to.

অপদ *a.* (*mfn.* অ+পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. *s.* (*m.*) A reptile.

অপদস্থ *a.* (*mfn.* অপদ+স্থ) Destitute of employment or office.

অপদান *s.* (*n.* অপ+দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.

অপদান্তর *a.* (*mfn.* অ+পদ+অন্তর) Adjoining, contiguous. *ad.* Uninterruptedly, immediately, presently.

অপদার্থ *s.* (*n.* অ+পদ+অর্থ) Nothing, vanity.

অপদিশ *s.* (*n.* অপ+দিশ from R. দিশ্) Intermediate space, half a point of the compass.

অপদেবতা *s.* (অপ+দেবতা) An apparition, a ghost, a goblin.

অপদেশ *s.* (*m.* অপ+দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the *Nyáya* system of philosophy) The inferential reason (being the second member of a complete syllogism). *Trans. R. A. S.* 1. 116.

অপধ্বস্ত *a.* (*mfn.* অপ+ধ্বস্ত 1. Cursed, reviled. 2. Abandoned. 3. Boken to pieces, pounded.

অপনয়ন *s.* (*n.* অপ+নয়ন) 1. Removal, deduction, subtraction. *Colebr. Alg.* p. 207. 2. Death.

অপন্থা *s.* (–থিন্ *m.* অ+পথিন্) Absence of a road, a bad road.

অপবর্গ *s.* (*m.* অপ+বর্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. *Trans. R.A.S.* 1. 566.

অপবর্তন *s.* (*n.* অপ+বর্তন) A gift, a donation.

অপবর্ত্ত *s.* (*m.* অপ+বর্ত্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. *Colebr. Alg.* p. 363.

অপবর্ত্তন *s.* (*n.* অপ+বর্ত্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. *Colebr. Alg.* pp. 113. 153.

অপবাদ *s.* (*m.* অপ+বাদ) Censure, blame, accusation, reproach. 2. An order, a command.

অপবাদক *a.* (*mfn.* অপবাদ+ক) Defamatory, accusing. *s.* (*m.*) An accuser.

অপবাদিত *a.* (*mfn.* অপ+বাদিত) 1. Blamed, censured, accused. 2. Forbidden.

অপবাদী *a.* (–দিন্ *mfn.* অপবাদ+ইন্) Accusing, reviling, defaming.

অপবারণ *s.* (*n.* অপ+বারণ) Disappearance, concealment, covering.

অপবাহ *s.* (*m.* অপ+বাহ) A deduction.

অপবিত্র *a.* (*mfn.* অ+পবিত্র) Unclean, impure, unhallowed.

অপবিদ্ধ *a.* (*mfn.* অপ+বিদ্ধ) 1. Pulverised,

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broken into small fragments. 2. Rejected, dismissed. *s.* (*m.*) An adopted foundling. *Wilkins' MS.*

অপবিদ্ধপুত্র *s.* (*m.* অপবিদ্ধ+পুত্র) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law.

অপব্যয় *s.* (*m.* অপ+ব্যয়) Prodigality, waste of money, profusion.

অপব্যয়ী *a.* (−য়িন্ *mfn.* অপব্যয়+ইন্) Prodigal. *s.* (*m.*) A squanderer.

অপভী *a.* (*mfn.* অপ+R. ভী) Free from fear.

অপভাষা *s.* (*f.* অপ+ভাষা) Improper or low language, obscene language.

অপভ্রংশ *s.* (*m.* অপ+ভ্রংশ) Ungrammatical or vulgar language. *As. Res.* VII. 200.

অপমন্তব্য *a.* (*mfn.* অপ+মন্তব্য) To be despised or disregarded, contemptible.

অপমান *s.* (*m.* অপ+মান) Contempt, an affront, an insult, disgrace.

অপমানিত *a.* (*mfn.* অপ+মানিত) Dishonoured, disregarded, disgraced.

অপমৃত্যু *s.* (*m.* অপ+মৃত্যু) An untimely or inauspicious death.

অপয়মন্ত *a.* (অ+পয়মন্ত) Inauspicious, ominous.

অপযশঃ *s.* (*n.* অপ+যশস্) Disgrace, dishonour, infamy.

অপযান *s.* (*m.* অপ+য়ান) Defeat.

অপর *a.* (*mfn.* অ+পর?) 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. *ad.* Moreover.

অপরপক্ষ *s.* (*m.* অপর+পক্ষ) The first day of the second half of the month *Bhádra* (which is the last in the *Hindu* calendar). *As. Res.* III. 292.

অপরলোক *s.* (*m.* অপর+লোক) 1. Another world. 2. Other people.

অপররাত্র *s.* (*m.* অপর+রাত্র for রাত্রি) The end of the night.

অপরম্পর *a.* (*mfn.* অ+পরম্পর) Continued, uninterrupted. *ad.* Continually.

অপরাঙ্মুখ *a.* (*mfn.* অ+পরাঙ্মুখ) Not turning off one's face, not withdrawing.

অপরাজিত *a.* (*mfn.* অ+পরাজিত) Not vanquished, not overcome.

অপরাজিতা *s.* (*femin. of* অপরাজিত) A name applied to several plants, viz. Clitoria Ternatea, Æschynomene Sesbana, and Marsilea quadrifolia.

অপরাধ *s.* (*m.* অপ+রাধ) Transgression, offence, fault. Also written অপরাদ্ধ.

অপরাধন *s.* (*n.* অপ+রাধন from R. রাধ্) Disobedience.

অপরাধপৃষৎক *s.* (*m.* অপরাধ+পৃষৎক) An archer or arrow always missing the mark.

অপরাধমার্জ্জন *s.* (*n.* অপরাধ+মার্জ্জন) Forgiveness of an offence, atonement.

অপরাধহীন *a.* (*mfn.* অপরাধ+হীন) Free from fault or guilt, faultless, guiltless.

অপরাধী *a.* (−ধিন্ *mfn.* অপরাধ+ইন্) Guilty, criminal.

অপরাধীঠাহরণ *s.* (অপরাধী+ঠাহরণ) Conviction, the establishing of guilt. *Mohun P.* p. 98.

অপরাধীন *a.* (*mfn.* অ+পরাধীন) Not subject to, or dependent on another, free.

অপরামর্শ *a.* (*mfn.* অ+পরামর্শ) Unadvisable.

অপরামৃষ্ট *a.* (*mfn.* অ+পরামৃষ্ট) Not advised, not counselled.

অপরাহ্ণ *s.* (*m.* অপর+অহ্ণ for অহন্) The afternoon.

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অপৰাহ্ণিক a. (*mfn.* অপৰাহ্ণ+ঠক) Belonging to the afternoon.

অপৰিগৃহীতা a. (*f.* অ+পৰিগৃহীতা) Not a concubine, a chaste woman, a lawful wife.

অপৰিগ্রহ a. (*mfn.* অ+পৰিগ্রহ) Unacceptable. *s.* (*m.*) The non-acceptance of a thing.

অপৰিচয় a. (*mfn.* অ+পৰিচয়) Not known to, not familiar with a person. *s.* (*m.*) The being unacquainted with a person.

অপৰিচয়ী a. (–য়িন্ *mfn.* অপৰিচয়+ইন্) Misanthropic, having no intercourse with others.

অপৰিচ্ছন্ন a. (*mfn.* অ+পৰিচ্ছন্ন) Uncovered, unconcealed, not dressed, slovenly.

অপৰিণামদর্শী a. (–র্শিন্ *mfn.* অ+পৰিণাম+দর্শিন্) Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.

অপৰিণীতা *s.* (*f.* অ+পৰিণীতা) An unmarried woman.

অপৰিতুষ্ট a. (*mfn.* অ+পৰিতুষ্ট) Not satisfied, discontented.

অপৰিতোষ *s.* (*m.* অ+পৰিতোষ) Dissatisfaction, discontent.

অপৰিনামদর্শী a. (*mfn.* অ+পৰিনাম+দর্শিন্) Not prepared, not providing for a change, improvident, incautious.

অপৰিপক্ব a. (*mfn.* অ+পৰিপক্ব) Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).

অপৰিপূর্ণ a. (*mfn.* অ+পৰিপূর্ণ) Not full, incomplete, defective.

অপৰিবর্ত্ত a. (*mfn.* অ+পৰিবর্ত্ত) Not exchanged. *s.* (*m.*) Not an exchange.

অপৰিবর্ত্তনীয় a. (*mfn.* অ+পৰিবর্ত্তনীয়) Not to be exchanged.

অপৰিভব *s.* (*m.* অ+পৰিভব) Respect.

অপৰিভাব্য a. (*mfn.* অ+পৰিভাব্য) Not to be disregarded, not to be held in disrespect.

অপৰিমিত a. (*mfn.* অ+পৰিমিত) Not measured, not regulated by measure, unlimited, immoderate, enormous.

অপৰিমিতভোজন *s.* (*n.* অপৰিমিত+ভোজন) Excess, intemperance, gluttony.

অপৰিমিতাচাৰী a. (–ৰিন্ *mfn.* অপৰিমিত+আচাৰ+ইন্) Intemperate.

অপৰিমেয় a. (*mfn.* অ+পৰিমেয়) Immense, immeasurable.

অপৰিষ্কাৰ a. (*mfn.* অ+পৰিষ্কাৰ) Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.

অপৰিসীমা a. (–মন্ *mfn.* অ+পৰিসীমন্) Having no limit or boundary, unlimited, infinite.

অপৰিহার্য্য a. (*mfn.* অ+পৰিহার্য্য) Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.

অপৰীক্ষিত a. (*mfn.* অ+পৰীক্ষিত) Not duly considered, not sufficiently tried or proved.

অপরুষ a. (*mfn.* অ+পরুষ) Not scurrilous, respectful, becoming.

অপরূপ a. (*mfn.* অপ+রূপ) Deformed, ugly, unnatural.

অপরেদ্যুঃ *ad. Sans.* (অপর+দ্যু) Another day, the morrow; the day after to-morrow. *Wilson.* The other day. *Wilkins' Gr.* § 1074.

অপরোক্ষ a. (*mfn.* অ+পরোক্ষ) Not out of sight, not beyond the reach of the senses.

অপরোক্ষভূতকাল *s.* (*m.* অপরোক্ষ+ভূত+কাল) (In grammar) the conditional tense. The second aorist. *Mohun P.* p. 124.

অপর্ণ a. (*mfn.* অ+পর্ণ) Leafless. *s.* An incomplete number.

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অপর্ণা *s.* (*f.* from অ+পর্ণ) A name of the goddess DURGÁ.

অপর্য্যাপ্ত *a.* (*mfn.* অ+পর্য্যাপ্ত) 1. Insufficient. 2. Involuntary.

অপলপন *s.* (*n.* অপ+লপন) Reviling a person, slander.

অপলপিত *a.* (*mfn.* অপ+লপিত) Slandered, belied.

অপলাপ *s.* (*m.* অপ+লাপ) Scandal, slander, detraction; low discourse; denial of a thing.

অপলাপক *a.* (*mfn.* অপলাপ+ক) Scandalous, slandering, denying. *s.* (*m.*) One who slanders or belies others; one who denies a fact.

অপলাপী *a.* (–পিন্ *mfn.* অপলাপ+ইন্) Slandering, belying, detracting.

অপশদ *s* (*m.* See অপসদ) The offspring of a *Vaisya* by a woman of a lower class.

অপশব্দ *s.* (*m.* অপ+শব্দ) Ungrammatical language.

অপশ্চিম *a.* (*mfn.* অ+পশ্চিম) Not having any thing beyond it, ultimate, immeasurable, immense.

অপষ্ট *a.* (*mfn.* অ+পষ্ট) Not clear, not evident, not intelligible.

অপষ্টু *a.* (*mfn.* from অপ+R. স্থা?) Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.

অপসদ *s.* (*m.* অপ+সদ) The offspring of a *Vaisya* by a woman of a lower class. See *Manu* x. 10.

অপসব্য *a.* (*mfn.* অপ+সব্য) 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.

অপসরণ *s.* (*n.* অপ+সরণ) The going away, a withdrawing, retreat.

অপসর্প *s.* (*m.* অপ+সর্প) A spy.

অপসারিত *a.* (*mfn.* অপ+সারিত) Driven off, caused to withdraw.

অপস্কর *s.* (*m.* from অপ+কর) 1. Any part of a carriage. 2. The anus. 3. Fæces.

অপস্নাত *a.* (*mfn.* অপ+স্নাত) Bathing after mourning.

অপস্নান *s.* (*n.* অপ+স্নান) 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.

অপস্মার *s.* (*m.* অপ+স্মার) The epilepsy.

অপস্মারী *a.* (–রিন্ *mfn.* অপস্মার+ঈন্) Epileptic, having the falling sickness.

অপহ *a.* (*mfn.* অপ+হ from R. হন্) Removing, destroying. Only used in compos. e. g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, +অপহ.

অপহত *a.* (*mfn.* অপ+হত) Murdered, killed, struck, ruined.

অপহনন *s.* (*n.* অপ+হনন) Murder, destruction.

অপহরণ *s.* (*n.* অপ+হরণ) Robbery, a plundering, a seizing or taking away.

অপহা *s.* (–হন্ *m.* অপ+R. হন্) A murderer.

অপহার *s.* (*m.* অপ+হার) Robbery, depredation.

অপহারক *a.* (*mfn.* অপহার+ক) Plundering, robbing. *s.* (*m.*) A plunderer.

অপহারিত *a.* (*mfn.* অপ+হারিত) Plundered, pillaged.

অপহৃত *a.* (*mfn.* অপ+হৃত) Stolen, taken away by plunder.

অপহেলা *s.* (*f.* অপ+হেলা) Disrespect, contempt.

অপহ্নব *s.* (*m.* অপ+হ্নব) Denial, concealment.

অপহ্নুত *a.* (*mfn.* অপ+হ্নুত) Concealed, denied.

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অপহ্নুতি *s.* (*f.* অপ+হ্নুতি from R. হ্নু) Concealment, denial.

অপাক *s.* (*m.* অ+পাক) Indigestion. *a.* (*mfn.*) Unripe, unconcocted.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্‌ক্তেয় *a.* (*mfn.* অ+পাঙ্‌ক্তেয়) Not admissible into the same line or rank with others; applied particularly to such *Bráhmans* as have been neglectful of the rules of their order. *Manu* III. 183.

অপাঙ্‌ক্ত *a.* (*mfn.* from অ+পঙ্‌ক্তি) The same as অপাঙ্‌ক্তেয়. *Manu* III. 183.

অপাংনিধি *s.* (*m.* অপাং, *genit. plur. of* অপ্, +নিধি) The sea.

অপাঙ্গ *s.* (*n.* অপ+অঙ্গ) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (*mfn.*) Maimed, crippled, deformed.

অপাঙ্গদর্শন *s.* (*n.* অপাঙ্গ+দর্শন) A glance, an imperfect view of a thing.

অপাঠ্য *a.* (*mfn.* অ+পাঠ্য) Illegible, not to be read.

অপাত্র *a.* (*mfn.* অ+পাত্র) Undeserving, unworthy, inadequate, improper.

অপাত্রদায়ী *a.* (–য়িন্ *mfn.* অপাত্র+দায়িন্) Giving to undeserving persons.

অপাদ *a.* (*mfn.* অ+পাদ) Having no feet.

অপাদপ *a.* (*mfn.* অ+পাদপ) Destitute of trees.

অপাদান *s.* (*n.* অপ+আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকারণ *s.* (*n.* অপাদান+কারণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (*n.* from অপ+R. অন্) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* VII. 278. 3. Deglutition, being considered as a sort of breath or inspiration. *As. Res.* VIII. p. 422.

অপাপ *a.* (*mfn.* অ+পাপ) Free from sin or guilt, innocent.

অপাপী *a.* (–পিন্ *mfn.* অ+পাপিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত *a.* (*mfn.* অপ+আবৃত) Not restrained, unconfined, relaxed, opened.

অপামার্গ *s.* (*f.* অপ+আমার্গ) The name of a plant (Achyranthes aspera).

অপাংপতি *s.* (*m.* অপাং, *genit. case plur. of* অপ্, +পতি) The ocean.

অপায় *s.* (*m.* অপ+অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শত° একাপায়েন A hundred less by one, i. e. ninety-nine. *Manu* I. 70. 2. An obstruction, a hinderance. 3. A calamity, a misfortune. 4. Death.

অপায়চিন্তক *a.* (*mfn.* অপায়+চিন্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (–য়িন্ *mfn.* অপায়+ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (*mfn.* অ+পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ+পারক) Incapable, impotent, unable.

অপার্থক *a.* (*mfn.* অপ+অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্থক *s.* (*n.* অ+পার্থক) Tenacity, adhesion. *a.* (*mfn.*) Inseparable, without distinction.

অপাসঙ্গ *s.* (*m.* অপ+আসঙ্গ) A poisoned arrow.

অপাসন *s.* (*n.* অপ+অসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

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plying: 1. interrogation; 2. earnest interrogation or inquiry; 3. doubt; 4. possibility; 5. reproof; and 6. conjunction. 7. It is often expletive. *Wilson.* Also, even. *Wilkins' Gr.* p. 545.

অপিচ *ad. Sans.* (অপি+চ) And also, and even. *Wilkins' Gr.* p. 545.

অপিগীর্ণ *a.* (*mfn.* অপি+গীর্ণ) Praised.

অপিণ্ড *a.* (*mfn.* অ+পিণ্ড) Without a funeral cake, without a sacrifice to deceased ancestors.

অপিধান *s.* (*n.* অপি+ধান) Covering, concealment, disappearance.

অপিতু *ad. Sans.* (অপি+তু) And also, and even. *Wilkins' Gr.* p. 545.

অপিনদ্ধ *a.* (*mfn.* অপি+নদ্ধ) Clothed, accoutred.

অপিহিত *a.* (*mfn.* অপি+হিত from R. ধা) Covered, decked over, concealed.

অপীত *a.* (*mfn.* অ+পীত) 1. Not yellow. 2. Not drunk.

অপীনস *s.* (*n.*) Catarrh. See পীনস.

অপুংস্ *s.* (*m.* অ+পুংস্) Not a man, a eunuch. **—ত্ব** *s.* (*n.*) The state of a eunuch, impotency.

অপূত *a.* (*mfn.* অ+পূত) Impure, unclean, unholy, irreligious. *s.* (*n.*) The absence of holiness or religion.

অপুত্র *a.* (*mfn.* অ+পুত্র) Destitute of a son, childless. *s.* (*m.*) Not a son. **—তা** (*f.*) The being destitute of a son, childlessness.

অপুত্রক *a.* (*mfn.* অপুত্র+ক) Without a son, childless.

অপুনঃপ্রাপ্য *a.* (*mfn.* অ+পুনঃপ্রাপ্য) Not to be recovered, irrecoverable.

অপুনরাবৃত্তি *s.* (*f.* অ+পুনর্+আবৃত্তি) The not returning of a thing that is once gone; the liberation of the soul from the necessity of a future birth.

অপুনর্ভব *s.* (*m.* অ+পুনর্+ভব) The exemption of the soul from future transmigration; final beatitude.

অপুরুষ *a.* (*mfn.* অ+পুরুষ) Unmanly. **—তা** (*f.*) or **—ত্ব** (*n.*) Unmanliness.

অপূজন *s.* (*n.* অ+পূজন) Irreverence, disrespect, neglect of worship.

অপূজা *s.* (*f.* অ+পূজা) A neglect of homage or worship.

অপূজিত *a.* (*mfn.* অ+পূজিত) Not honoured, not worshipped.

অপূত *a.* (*mfn.* অ+পূত) Not purified, unclean, impure.

অপূপ *s.* (*m.*) Bread, cake of flour, meal, &c.; a tart, a pie.

অপূর্ণ *a.* (*mfn.* অ+পূর্ণ) Not full, incomplete. *s.* (In arithmetic) an incomplete quantity or non-integer; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added; or from which such a part is deducted. *Colebr. Alg.* p. 13.

অপূর্ণকাল *s.* (*m.* অপূর্ণ+কাল) An incomplete time, a time not yet fulfilled. *a.* (*mfn.*) Premature.

অপূর্ণকালজ *a.* (*mfn.* অপূর্ণকাল+জ) Born prematurely, abortive.

অপূর্ব্ব *a.* (*mfn.* অ+পূর্ব্ব) Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s.* (*n.*) Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* 1. 455.

অপৃথক্ *ad.* (অ+পৃথক্) Jointly, continually, without an interruption or division.

অপৃষ্ট *a.* (*mfn.* অ+পৃষ্ট) Unasked, unsought.

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অপৃষ্ঠাভিধান *s.* (*n.* অপৃষ্ঠ+অভিধান) A soliloquy, an unrequired discourse.

অপেক্ষ *a.* (*mfn.* অপ+ঈক্ষা from R. ঈক্ষ্) Expecting, waiting for, regarding, considering. *ad.* Than, rather.

অপেক্ষণ *s.* (*n.* অপ+ঈক্ষণ) Expectation, the waiting for a thing.

অপেক্ষণীয় *a.* (*mfn.* অপ+ঈক্ষণীয়) To be expected, to be waited for.

অপেক্ষা *s.* (*f.* অপ+ঈক্ষা from R. ঈক্ষ্) 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad.* Than, rather.

অপেক্ষিক *a.* (*mfn.* অপ+ঈক্ষিক) Looking to, attentive, observant.

অপেক্ষিত *a.* (*mfn.* অপ+ঈক্ষিত) Expected, waited for.

অপেক্ষিতে *v. a.* (from অপ+ঈক্ষ্) To expect, to wait or watch for any thing.

অপেক্ষী *a.* (–ক্ষিন্ *mfn.* অপেক্ষা+ইন্) Looking out for, expecting.

অপেয় *a.* (*mfn.* অ+পেয়) Not drinkable, not lawful as a beverage.

অপেশল *a.* (*mfn.* অ+পেশল) Inexpert, not dexterous, not handsome, not soft or smooth.

অপোগণ্ড *a.* (*mfn.* অ+পোগণ্ড) Not deformed, not beardless.

অপোদিকা *s.* (*f.*) A potherb (Basella, rubra or lucida). See উপোদিকা.

অপোড় *a.* (অ+পোড়) Not to be burnt, incombustible.

অপোহ *s.* (*m.* অপ+ঊহ) The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*

অপোহন *s.* (*n.* অপ+ঊহন from R. ঊহ্) Induction, reasoning.

অপৌরুষ *s.* (*n.* অ+পৌরুষ) Unmanliness, want of fortitude.

অপ্পতি *s.* (*m.* অপ্+পতি) 1. The lord of waters, a name of VARUNA. 2. The ocean.

অপ্পিত্ত *a.* (*n.* অপ্+পিত্ত) Fire.

অপ্যয় *s.* (*m.* অপি+অয় from R. ই) Loss, destruction: the same as বিনাশ. *Kulluka Bh.* on *Manu* v. 97. It is employed in the *Vedánta* philosophy in the sense of reabsorption in the divine essence. *Vedánta-Sára.*

অপ্রকাণ্ড *s.* (অ+প্রকাণ্ড) A shrub, a bush.

অপ্রকাল *s.* (*m.* অ+প্রকাল) 1. Not a long time, no delay. 2. A thing.

অপ্রকাশ *s.* (*m.* অ+প্রকাশ) Secrecy, a secret communication. *a.* (*mfn.*) 1. Without light, dark, obscure. 2. Secret, private.

অপ্রকাশিত *a.* (*mfn.* অ+প্রকাশিত) Not made public, not manifested.

অপ্রকাশে *ad. Sans.* (*locat. case of* অপ্রকাশ) Privately, covertly, secretly.

অপ্রকৃত *a.* (*mfn.* অ+প্রকৃত) Unsuitable, not genuine, untrue, incorrect, improper.

অপ্রকৃতিস্থ *a.* (*mfn.* অ+প্রকৃতিস্থ) Not natural, not in a natural condition.

অপ্রকৃতোত্তর *s.* (*n.* অপ্রকৃত+উত্তর) An improper reply, an answer not consistent with truth.

অপ্রকৃতোত্তরী *a.* (–রিন্ *mfn.* অপ্রকৃতোত্তর +ইন্) Giving an improper answer, or one not founded in truth.

অপ্রকৃষ্ট *a.* (*mfn.* অ+প্রকৃষ্ট) Not good, bad, inferior.

অপ্রখর *a.* (*mfn.* অ+প্রখর) Not sharp, not hot, not acrid; dull, stupid.

অপ্রখরবুদ্ধি *a.* (*mfn.* অপ্রখর+বুদ্ধি) Not of an acute understanding, of a dull intellect.

অপ্রগুণ *a.* (*mfn.* অ+প্রগুণ) Not straight, crooked; not honest; confounded, perplexed.

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অপ্রচরদ্রূপে *ad. Sans.* (অ+প্রচরৎ+রূপে, *locat. case of* রূপ) In an uncommon manner.

অপ্রজ *a.* (*mfn.* অ+প্রজা) Without offspring; without subjects, without inhabitants.

অপ্রজন *a.* (*mfn.* অ+প্রজন) Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a.* (*mfn.* অ+প্রজ্ঞ) Not wise, not learned.

অপ্রণয় *s.* (*m.* অ+প্রণয়) Unfriendliness, unacquaintance, disappointment.

অপ্রণালী *s.* (অ+প্রণালী) The being out of course, irregularity, want of coherence, anomaly.

অপ্রণালীক *a.* (অ+প্রণালী+ক) Not in the usual course, incoherent.

অপ্রতস্ত *a.* (*mfn.* অ+প্রতস্ত) Mean-spirited, base, ignoble.

অপ্রতর্ক্য *a.* (*mfn.* অ+প্রতর্ক্য) Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য্য *a.* (*mfn.* অ+প্রতিকার্য্য) Not to be remedied, irretrievable.

অপ্রতিঘ *a.* (*mfn.* অ+প্রতিঘ from R. হন্) Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a.* (*mfn.* অ+প্রতিপক্ষ) 1. Not hostile. 2. Not having an enemy.

অপ্রতিভ *a.* (*mfn.* অ+প্রতিভা) Not conspicuous, not clear, not witty.

অপ্রতিভা *s.* (*f.* অ+প্রতিভা) Want of light, want of conspicuous qualities.

অপ্রতিম *a.* (*mfn.* অ+প্রতিমা) Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s.* (*f.* অ+প্রতিষ্ঠা) Disgrace, dishonour.

অপ্রতিসঙ্খ্যানিরোধ *s.* (*m.* অ+প্রতিসঙ্খ্যা+নিরোধ) (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R.A.S.* 1. 563.

অপ্রতীকার *a.* (*mfn.* অ+প্রতীকার) Without a remedy. *s.* (*m.*) The being without a defence or remedy.

অপ্রতুল *s.* (অ+প্রতুল) A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a.* (*mfn.* অপ্রতুল+অন্বিত) Having a deficiency, subject to want, straitened.

অপ্রত্যক্ষ *a.* (*mfn.* অ+প্রত্যক্ষ) 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রত্যয় *s.* (*m.* অ+প্রত্যয়) Disbelief, mistrust.

অপ্রত্যয়িতা *s.* (*f.* অপ্রত্যয়িন্+তা) Incredulity.

অপ্রত্যয়ী *a.* (—য়িন্ *mfn.* অপ্রত্যয়+ইন্) Incredulous, unbelieving.

অপ্রথিত *a.* (*mfn.* অ+প্রথিত) Not noted, not celebrated.

অপ্রধান *a.* (*n.* অ+প্রধান) Secondary, inferior.

অপ্রবৃত্ত *a.* (*mfn.* অ+প্রবৃত্ত) Not acting, not excited.

অপ্রবৃত্তি *s.* (*f.* অ+প্রবৃত্তি) Inactivity, the not being engaged in, or excited by something. *Trans. R.A.S.* 1. 553.

অপ্রবেশ্য *a.* (*mfn.* অ+প্রবেশ্য) Not to be entered into, not admitting of entrance.

অপ্রভ *a.* (*mfn.* অ+প্রভা) Not splendid, not shining, not radiant.

অপ্রভূত *a.* (*mfn.* অ+প্রভূত) 1. Not large, not sufficient, small. 2. Without a controul or government.

অপ্রমাণ *a.* (*mfn.* অ+প্রমাণ) Without a measure, without authority, without proof.

অপ্রমাণক *a.* (*mfn.* অপ্রমাণ+ক) Without proof, without argument or evidence. Also written অপ্রমাণিক.

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অপ্রমাদ *s.* (*m.* অ+প্রমাদ) Caution, accuracy, carefulness, safety.

অপ্রমিত *a.* (*mfn.* অ+প্রমিত) Not established by argument, not proved.

অপ্রমেয় *a.* (*mfn.* অ+প্রমেয়) Not to be established by argument, not to be proved.

অপ্রয়াস *s.* (*m.* অ+প্রয়াস) Ease, absence of trouble or labour. *a.* (*mfn.*) Easy, without labour, trouble, or exertion.

অপ্রয়াসে *ad. Sans.* (*locat. case of* অপ্রয়াস) Without exertion, trouble, or labour, easily.

অপ্রয়োজক *a.* (*mfn.* অ+প্রয়োজক) Inefficient, ineffectual.

অপ্রশস্ত *a.* (*mfn.* অ+প্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a.* (*mfn.* অ+প্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s.* (*n.* অপ্রসিদ্ধ+পদ) An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s.* (*m.* অপ্রসিদ্ধপদ+যোগ) The employing an obsolete or uncommon word.

অপ্রস্তুত *a.* (*mfn.* অ+প্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাগল্ভ্য *s.* (*n.* অ+প্রাগল্ভ্য) Inactivity. *Mohun P.* p. 155. Diffidence, shyness, modesty; want of importance.

অপ্রাধ্য *a.* (*mfn.* অ+প্রাধ্য) Secondary, subordinate.

অপ্রাণী *a.* (–ণিন্ *mfn.* অ+প্রাণিন্) Inanimate.

অপ্রাধান্য *s.* (*n.* অ+প্রাধান্য) Want of distinction, inferiority.

অপ্রাপ্ত *a.* (*mfn.* অ+প্রাপ্ত) Not obtained.

অপ্রাপ্তবয়াঃ *a.* (–য়ঃ *mfn.* অপ্রাপ্ত+বয়স্) Not having attained the age of puberty.

অপ্রাপ্তযৌবন *a.* (*mfn.* অ+প্রাপ্ত+যৌবন) Not having attained the age of puberty.

অপ্রাপ্তি *s.* (*f.* অ+প্রাপ্তি) Scarcity. *a.* (*mfn.*) Scarce, not attended with gain or profit.

অপ্রাপ্য *a.* (*mfn.* অ+প্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a.* (*mfn.* অ+প্রামাণিক) Without a proof, without an argument or evidence.

অপ্রামাণ্য *s.* (*n.* অপ্রামাণ+য) Absence of proof or argument, improbability, inauthenticity. *a.* (*mfn.*) Not to be proved, not to be established by argument.

অপ্রিয় *a.* (*mfn.* অ+প্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (*n.*) Unkindness.

অপ্রিয়কারী *a.* (–রিন্ *mfn.* অপ্রিয়+কারিন্) Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a.* (–গিন্ *mfn.* অপ্রিয়+ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a.* (–ষিন্ *mfn.* অপ্রিয়+ভাষিন্) Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a.* (*mfn.* অ+প্রিয়ম্বদ) Not speaking kindly.

অপ্রীত *a.* (*mfn.* অ+প্রীত) Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s.* (*f.* অ+প্রীতি) Disaffection, dislike, disgust.

অপ্রেত *a.* (*mfn.* অ+প্রেত) Not dead, not deceased. *s.* (*m.*) Not a departed spirit.

অপ্রৌঢ় *a.* (*f.* অ+প্রৌঢ) Not married.

অপ্রৌঢ়া *s.* (*f.* অ+প্রৌঢা) An unmarried woman.

অপ্সরস্ *s.* (*f. only used in the plural.* From

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অপ্+R. সৃ) The *Apsarás* or courtezans of INDRA's heaven.

অপ্সরা *s.* (*f.* from অপ্+R. সৃ) An *Apsará* or heavenly courtezan.

অফকির্ *s.* (অ+A. فقير A mendicant). Not a mendicant. *a.* Not in a state of mendicity.

অফণ *a.* (*mfn.* অ+ফণ) Not having an expanded hood (a serpent).

অফণী *a.* (−ণিন্ *mfn.* অ+ফণিন্) Free from serpents.

অফল *a.* (*mfn.* অ+ফল) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.

অফলদর্শিতা *s.* (*f.* অফলদর্শিন্+তা) Disinterestedness.

অফলদর্শী *a.* (−র্শিন্ *mfn.* অ+ফলদর্শিন্) Disinterested.

অফিঙ্গী *s.* The name of a plant (Walsura robusta). *Hort. Ben.* p. 32.

অফুল্ল *a.* (*mfn.* অ+ফুল্ল) Unblown, unexpanded.

অফেন *a.* (*mfn.* অ+ফেন) Without froth or foam. *s.* (*n.* A. افيم) Opium. See আফিম্.

অফ্জুদ্ *a.* (P. افزود) More, extraordinary. *s.* An increase.

অফ্বাহ্ *s.* (A. افواه) News, rumours.

অফ্সোস্ *interj.* (P. افسوس) Ah! alas! *s.* Woe, grief, distress.

অব্ ROOT, 1. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17, and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson.*

অব *prep. Sans.* From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকর *s.* (*m.* অব+কর) Dust, the sweepings of a house.

অবকর্ত্তন *s.* (*n.* অব+কর্ত্তন from R. কৃৎ) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন *s.* (*n.* অব+কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ *s.* (*m.* অব+কাশ) Interval, leisure, opportunity.

অবকীর্ণ *a.* (*mfn.* অব+কীর্ণ) Coarsely pounded.

অবকীর্ণী *a.* (−র্ণিন্ *mfn.* অবকীর্ণ+ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.

অবকুন্থন *s.* (*n.* অব+কুন্থন) A disagreeable groaning.

অবকৃষ্ট *a.* (*mfn.* অব+কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী *a.* (−শিন্ *mfn.* অব+কেশ+ইন্) Barren (lit. having no hair).

অবক্তব্য *a.* (*mfn.* অ+বক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা *a.* (−ক্তৃ *mfn.* অ+বক্তৃ) Not eloquent.

অবক্র *a.* (*mfn.* অ+বক্র) Not crooked, straight, upright, honest. −তা (*f.*) or −ত্ব (*n.*) Straightness, uprightness, honesty.

অবক্রয় *s.* (*m.* অ+ক্রয় from R. ক্রী) Price.

অবক্ররেখা *s.* (*f.* অবক্র+রেখা) A straight line, a parallel line (?) *Mohun P.* p. 142.

অবক্রীত *a.* (*mfn.* অব+ক্রীত) Unfairly purchased, unfairly bought.

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অবক্ষিপ্ত *a.* (*mfn.* অব+ক্ষিপ্ত) Wounded by a throw, blamed, reviled, slandered.

অবক্ষুত *a.* (*mfn.* অব+ক্ষুত) Sneezed upon.

অবক্ষেপ *s.* (*m.* অব+ক্ষেপ) An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.

অবক্ষেপক *a.* (*mfn.* অবক্ষেপ+ক) Throwing or hurting by a throw; sarcastic, ironical.

অবক্ষেপণ *s.* (*n.* অব+ক্ষেপণ) The act of throwing or hurting by a throw; the employing of irony or sarcasm.

অবখণ্ডন *s.* (*n.* অব+খণ্ডন) The cutting off.

অবখাত *s.* (*n.* অব+খাত) A dangerous pit.

অবগণিত *a.* (*mfn.* অব+গণিত) Disregarded, despised.

অবগণ্ড *s.* (অব+গণ্ড) An infant.

অবগত *a.* (*mfn.* অব+গত) Understood, learnt, perceived, comprehended, known.

অবগতি *s.* (*f.* অব+গতি) Perception, comprehension, knowledge.

অবগন্তব্য *a.* (*mfn.* অব+গন্তব্য) To be understood, to be perceived.

অবগম *s.* (*m.* অব+গম) Comprehension, application of the mind to a thing, knowledge.

অবগমন *s.* (*n.* অব+গমন) Knowledge, understanding.

অবগম্য *a.* (*mfn.* অব+গম্য) To be understood, to be known.

অবগাঢ় *a.* (*mfn.* অব+গাঢ) Bathed, immersed.

অবগাহন *s.* (*n.* অব+গাহন) Immersion, ablution, bathing.

অবগাহিত *a.* (*mfn.* অব+গাহিত) Immersed, bathed, baptized.

অবগীত *a.* (*mfn.* অব+গীত) Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

অবগুণ্ঠন *s.* (*n.* অব+গুণ্ঠন) A veil.

অবগুণ্ঠিকা *s.* (*f.* অব+গুণ্ঠিকা) A veil.

অবগুণ্ঠিত *a.* (*mfn.* অব+গুণ্ঠিত) Veiled.

অবগুণ্ঠিতমুখ *a.* (*mfn.* অবগুণ্ঠিত+মুখ) Having the face veiled.

অবগোচর *a.* (*mfn.* অব+গোচর) Imperceptible, or imperfectly perceptible to the senses.

অবগোরণ *s.* (*n.* অব+গোরণ) The raising up a weapon for the purpose of striking a blow.

অবগ্রহ *s.* (*m.* অব+গ্রহ) 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also, the iron hook with which they drive elephants. *Wilkins' MS.*

অবগ্রাহ *s.* (*m.* অব+গ্রাহ) 1. Drought. 2. An elephant's forehead.

অবঘাত *s.* (*m.* অব+ঘাত) A heavy or mortal blow, murder.

অবঘাতী *a.* (–তিন্ *mfn.* অবঘাত+ইন্) Striking, murdering.

অবচন *s.* (*n.* অ+বচন) Silence, taciturnity. *a.* (*mfn.*) Silent, not talkative.

অবচস্কর *a.* (*mfn.* অ+বচস্কর) Not talkative, taciturn.

অবচূর্ণিত *a.* (*mfn.* অব+চূর্ণিত) Coarsely pounded, ground, crushed.

অবচ্ছিন্ন *a.* (*mfn.* অব+ছিন্ন) Cut off, separated, limited.

অবচ্ছেদ *s.* (*m.* অব+ছেদ) A boundary, a limit.

অবচ্ছেদক *a.* (*mfn.* অব+ছেদক) Cutting off, limiting. *s.* (*m.*) A limit or boundary.

অবচ্ছেদে *ad.* (*locat. case of* অবচ্ছেদ) Through and through.

অবজ্ঞা *s.* (*f.* অব+জ্ঞ from R. জ্ঞা, +আ) Disrespect, contempt.

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অবজ্ঞা *s.* (*f.* অব+জ্ঞা) Contempt, disrespect, disregard.

অবজ্ঞাত *a.* (*mfn.* অব+জ্ঞাত) Contemned, despised, disrespected.

অবজ্ঞেয় *a.* (*mfn.* অব+জ্ঞেয়) To be disregarded, contemptible, despicable.

অবট *s.* (*m.*) A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.

অবটি *s.* (*m.*) A hole or vacuity in the ground.

অবটীট *a.* (*mfn.*) Flat nosed.

অবটু *s.* (*f.*) The back of the neck.

অবতংস *s.* (*m.* অব+তংস) A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (Justicia Adhatoda). *Carey.*

অবতংসন *s.* (*n.* অব+তংসন, from R. তংস্ To adorn) Dress, ornament.

অবতমস *s.* (*n.* from অব+তমস্) Slight darkness, obscurity.

অবতরণ *s.* (*n.* অব+তরণ) Declination (in astronomy). *Mohun P.* p. 135.

অবতান *s.* (অব+তান) An awning.

অবতার *s.* (*m.* অব+তার) A descent, particularly the descent and incarnation of a deity.

অবতারণ *s.* (*n.* অব+তারণ) The descending from a place; the declination of a heavenly body.

অবতারণিকা *s.* (*f.* অবতারণ+ইকা) A quotation or translation from a writer or author.

অবতারান্তর *s.* (*n.* অবতার+অন্তর) The period of time between two incarnations of the Deity.

অবতারিত *a.* (*mfn.* অব+তারিত) 1. Caused to come down or descend. 2. Translated, interpreted.

অবতারী *a.* (–রিন্ *mfn.* অবতার+ইন্) Descending, coming down, becoming incarnate.

অবতীর্ণ *a.* (*mfn.* অব+তীর্ণ) Passed down, descended, incarnate.

অবত্তোকা *s.* (*f.* অব+ত্তোক) A cow miscarrying by accident.

অবত্ত *a.* Immolated, offered up.

অবথর *a.* (corrupt. of অব+স্থবির) Decrepit.

অবদংশ *s.* (*m.* অব+দংশ) Eating what excites thirst.

অবদলন *s.* (*n.* অব+দলন) The trampling upon, the destroying a thing by trampling on it.

অবদলিত *a.* (*mfn.* অব+দলিত) Trampled upon, trod and bruised or broken under foot.

অবদাত *a.* (*mfn.* অব+দাত) White, yellow, clean. *s.* (*n.*) The white colour.

অবদান *s.* (*n.* অব+দান) A gift, an oblation, a sacrifice.

অবদারণ *s.* (*n.* অব+দারণ) 1. The act of digging. 2. A spade or hoe.

অবদারিত *a.* (*mfn.* অব+দারিত) Torn off, rent, broken.

অবদাহ *s.* (*n.* অব+দাহ) The root of a fragrant grass used for *tatties* or screens (Andropogon muricatum).

অবদীর্ণ *a.* (*mfn.* অব+দীর্ণ) Broken off, torn off, rent; melted.

অবদূন *a.* (*mfn.* অব+দূন) Regretted, repented of.

অবদোলন *s.* (*n.* অব+দোলন) A swinging around, a tossing about.

অবদোলিত *a.* (*mfn.* অব+দোলিত) Swung about, tossed.

অবদ্ধ *a.* (*mfn.* অ+বদ্ধ) Not bound, not restrained, not tied, not united to something.

অবদ্ধমুখ *a.* (*mfn.* অবদ্ধ+মুখ) Foulmouthed, scurrilous.

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অবদ্য *a.* (*mfn.* অ+বদ্য) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব+R. ধা) A segment of the base of a triangle or other plain figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব+ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব+ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধারিত *a.* (*mfn.* অব+ধারিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধার্য্য *a.* (*mfn.* অব+ধার্য্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব+ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e. g. প্রাতঃকালাবধি Till morning.

অবধীর্ Root, x. (অবধীরয়তি) To disregard, to disrespect, to disesteem.

অবধীরিত *a.* (*mfn. pret. part. p.* R. অবধীর্ +ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব+ধূত) Devoted to God but disregarding ceremonies. *Carey.*

অবধূক *a.* (*m.* অ+বধূ+ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব+ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব+ধেয়) To be observed, to be attended to.

অবধ্বংস *s.* (*m.* অব+ধ্বংস) The falling off or from.

অবধ্বংসন *s.* (*n.* অব+ধ্বংসন) The falling from or off.

অবধ্বস্ত *a.* (*mfn.* অব+ধ্বস্ত) Coarsely pounded.

অবধ্য *a.* (*mfn.* অ+বধ্য) Not to be killed; free, secure, inviolate, sacred. —তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব্+অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব+নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব+নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব+নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব+নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব+নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব+নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব+নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব্?) The earth.

অবনিপতি *s.* (*m.* অবনি+পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি+পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব্?) The earth.

অবনীপতি *s.* (*m.* অবনী+পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী+পাল) A king, a sovereign.

অবনেজন *s.* (*n.* অব+নেজন from R. নিজ্) Ablution, bathing. *Manu* II. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ougein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

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অবন্তিসোম *s.* (*n.* অবন্তি + সোম) Sour gruel prepared from fermented rice-water.

অবন্ধ্য *a.* (*mfn.* অ + বন্ধ্য) Fruitful.

অববাদ *s.* (*m.* অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (*f.* অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (*m.* অব + বোধ) The being awake, vigilance, watchfulness.

অববোধন *s.* (*n.* অব + বোধন) Intelligence, understanding.

অবভৃথ *s.* (*m.* অব + ভৃথ from R. ভৃ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবভ্রথ *a.* (*mfn.*) Flat-nosed.

অবম *a.* (*mfn.* of অব + ম *Wilkins' Gr.* § 927.) Low, vile, inferior. *s.* A solar day, containing two hours (*muhúrtas*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত *a.* (*mfn.* অব + মত) Disrespected, neglected, despised.

অবমদিন *s.* (*n.* অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমন্তব্য *a.* (*mfn.* অব + মন্তব্য) To be neglected, to be disregarded; contemptible.

অবমন্তা *s.* (–ন্তৃ *m.* অব + মন্তৃ from R. মন্) One who despises others, a scorner. *Manu* II. 163.

অবমন্য *a.* (*mfn.* অব + মন্য) To be despised, to be neglected, to be disregarded.

অবমর্দ্দ *s.* (*m.* অব + মর্দ্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (*m.* অব + মান) Contempt, disgrace. –তা (*f.*) or –ত্ব (*n.*) Disgracefulness.

অবমাননা *s.* (*f.* অব + মাননা from R. মন্) Disrespect.

অবমানিত *a.* (*mfn.* অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (*mfn.* অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (*m.* অব + য়ু + অ) A limb, a member; a form, an image. (In the *Nyáya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* I. 116.

অবর *a.* (*mfn.* অব + র) Posterior, hinder, last; lower, inferior.

অবরজ *s.* (*m.* অবর + জ) One born after another, a younger brother. *Manu* II. 223.

অবরত *a.* (*mfn.* অব + রত) Desisted, ceased, resting, reposing.

অবরতঃ *ad. Sans.* (অবর + তস্) Behind, afterwards, downwards.

অবরতি *s.* (*f.* অব + রতি) Cessation, repose.

অবরবর্ণ *a.* (*mfn.* অবর + বর্ণ) Being of the lowest class or tribe, belonging to the *Súdra* class.

অবরস্তাৎ *ad. Sans.* (অবর + অস্তাৎ) Below, downwards, afterwards.

অবরীণ *a.* (*mfn.* অব + রীণ) Censured, blamed.

অবরুদ্ধ *a.* (*mfn.* অব + রুদ্ধ) Hindered, obstructed, besieged.

অবরূঢ় *a.* (*mfn.* অব + রূঢ) Descended, dismounted.

অবরোধ *s.* (*m.* অব + রোধ) A hinderance, a stopping, a besieging, a cover, a lid; the seraglio of a palace.

অবরোধন *s.* (*m.* অব + রোধন) 1. The inner or women's apartments in a royal palace. 2. A shutting up, a blockade.

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অবৰোধিতে *v. a.* (from অবৰোধ) To stop, to shut out, to hinder, to prevent.

অবৰোধী *a.* (–ধিন্ *mfn.* অবৰোধ+ইন্) Preventing, stopping, besieging.

অবৰোপিত *a.* (*mfn.* অব+ৰোপিত) Caused to descend, made to step down.

অবৰোহ *s.* (*m.* অব+ৰোহ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অবৰোহণ *s.* (*n.* অব+ৰোহণ) A descending, a dismounting or stepping down from a height.

অবৰোহী *a.* (–হিন্ *mfn.* অবৰোহ+ইন্) Stepping down, alighting, descending.

অবর্জনীয় *a.* (*mfn.* অ+বর্জনীয়) Not to be avoided.

অবর্ণ *a.* (*mfn.* অ+বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*m.*) Censure, blame.

অবর্ত্তমান *a.* (*mfn.* অ+বর্ত্তমান) Not existing, not present, deceased, absent.

অবর্ত্তিতা *s.* (*f.* অবর্ত্তিন্ Not existing, +তা) Nonentity. *Mohun P.* p. 146.

অবর্দ্ধিত *a.* (*mfn.* অ+বর্দ্ধিত) Not increased, not enlarged.

অবল *a.* (*mfn.* অ+বল) Without power, weak, infirm; helpless, defenceless.

অবলগ্ন *a.* (*mfn.* অব+লগ্ন) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অবলম্ব *s.* (*m.* অব+লম্ব) The hanging down, or depending upon: asylum, protection.

অবলম্বন *s.* (*n.* অব+লম্বন) The act of depending upon, being propped, supported or protected; dependence, support, asylum.

অবলম্বিত *a.* (*mfn.* অব+লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অবলম্বী *a.* (–ম্বিন্ *mfn.* অবলম্ব+ইন্) Hanging down, depending, relying on.

অবলা *s.* (*f.* অ+বল) A woman. *a.* Weak.

অবলাঞ্ছন *s.* (অবল+অঞ্ছন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অবলিপ্ত *a.* (*mfn.* অব+লিপ্ত) Plastered, anointed, besmeared; vain, conceited.

অবলীলা *s.* (*f.* অব+লীলা) Mirth, joke, sport.

অবলুণ্ঠন *s.* (*n.* অব+লুণ্ঠন) The act of rolling or wallowing.

অবলুণ্ঠিত *a.* (*mfn.* অব+লুণ্ঠিত) Wallowed, rolled.

অবলেপ *s.* (*m.* অব+লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অবলেপন *s.* (*n.* অব+লেপন) The anointing or plastering of a thing; arrogance, vanity.

অবলেহ *s.* (*m.* অব+লেহ) The lapping of a liquid.

অবলেহন *s.* (*n.* অব+লেহন) The lapping of water or other liquids.

অবলোকন *s.* (*n.* অব+লোকন) The looking at or surveying of something, review.

অবলোকিত *a.* (*mfn.* অব+লোকিত) Looked at, viewed, perceived.

অবলোকী *a.* (–কিন্ *mfn.* অব+লোক+ইন্) Looking, viewing, considering.

অবলোঢ় *s.* (*m.* অ+বলোঢ়) A plant (Conyza or Serratula Anthelmintica).

অবল্গুজ *s.* (*m.* অ+বল্গু+জ) A plant (Serratula Anthelmintica).

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অবশ a. (*mfn.* অ+বশ) 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশকৃথিক a. (*mfn.* অব+শকৃথিক) Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট a. (*mfn.* অব+শিষ্ট) Remaining, left behind. s. (*n.*) Leavings.

অবশেষ s. (*m.* অব+শেষ) A remainder, a residue, a surplus.

অবশেষে ad. (*locat. case of* অবশেষ) At last, finally.

অবশ্য a. (*mfn.* অ+বশ্য) Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকৰণীয় a. (*mfn.* অবশ্য+কৰণীয়) Necessary to be done, unavoidable, inevitable.

অবশ্যকর্ত্তব্য a. (*mfn.* অবশ্য+কর্ত্তব্য) Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব s. (*n.* অবশ্যভাবিন্+ত্ব) Necessity.

অবশ্যভাবী a. (–বিন্ *mfn.* অবশ্য+ভাবিন্) Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় s. (*m.* অব+R. শী+অ) Frost, cold, coolness, pride.

অবষ্কয়ণী or অবষ্কয়িণী s. (*f.*) A cow that has calved long ago.

অবষ্টব্ধ a. (*mfn.* অব+ষ্টব্ধ instead of স্তব্ধ) Relied on.

অবঃ *ad. Sans.* (from অব) Without, on the outside. *Wilkins' Gr.* p. 545.

অবসক্ত a. (*mfn.* অব+সক্ত) Fixed, attached to, connected with.

অবসথ s. (*m.* অব+সথ from R. স্থা?) 1. A village. 2. A college, a school. 3. (*n.*) A dwelling place, an abode, a house.

অবসন্ন a. (*mfn.* অব+সন্ন) Sunk down, tired, remitting, relaxed, decayed, ruined, waning, dejected, fatigued, spent. –তা (*f.*) or –ত্ব (*n.*) Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব্য a. (*mfn.* অব+সব্য) Not left, right.

অবসর s. (*n.* অব+সর) Opportunity, occasion, leisure.

অবসরকাল s. (*m.* অবসর+কাল) A time of leisure, a holiday, a vacation.

অবসরক্রমে ad. (অবসর+ক্রমে *locat. case of* ক্রম) At leisure, at an opportunity.

অবসর্জ্জন s. (*n.* অব+সর্জ্জন) The act of creating; creation, production.

অবসর্প s. (*m.* অব+সর্প) A spy.

অবসাদ s. (*m.* অব+সাদ) Lassitude, weariness, want of energy.

অবসাদক a. (*mfn.* অবসাদ+ক) Causing weariness or lassitude, tiresome.

অবসাদন s. (*n.* অব+সাদন from R. সদ্) The falling into decay.

অবসাদিত a. (*mfn.* অব+সাদিত) Wearied, tired, made languid.

অবসান s. (*n.* অব+সান) Termination, conclusion, cessation, decline, death. *a.* Finished.

অবসায় s. (*m.* অব+সায় from R. সো) Termination, conclusion, completion; certainty, ascertainment.

অবসারণ s. (*n.* অব+সারণ) Removal, the causing one to withdraw.

অবসিক্ত a. (*mfn.* অব+সিক্ত from R. সিচ্) Sprinkled, made wet.

অবসিত a. (*mfn.* অব+সিত from R. সো) Finished, known, understood.

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অবসেয় *a.* (*mfn.* অব+সেয় from R. সো) Destructible, perishable, mortal.

অবস্কন্দ *s.* (*m.* from অব+R. স্কন্দ্) A camp.

অবস্কন্দন *s.* (*n.* অব+স্কন্দন) The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a.* (*mfn.* অব+স্কন্দিত) Refuted, repelled as an argument or objection.

অবস্কৰ *s.* (*m.* অবস্+কৰ) That which is cast aside, sweepings, ordure; a part to be concealed, a privity.

অবস্তাৎ *ad. Sans.* (from অব+স্তাৎ) Below, beneath, behind, afterwards. *Wilkins' Gr.* §. 1048.

অবস্তু *a.* (*mfn.* অ+বস্তু) Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্ত্র *a.* (*mfn.* অ+বস্ত্র) Without clothes or garments.

অবস্থা *s.* (*f.* অব+স্থা) State, condition; mode, manner; destiny.

অবস্থান *s.* (*n.* অব+স্থান) The staying, abiding, residing, lodging, or quartering.

অবস্থান্তৰ *s.* (*n.* অবস্থা+অন্তৰ) A different state, another condition.

অবস্থাপন *s.* (*n.* অব+স্থাপন) The putting something in a certain place.

অবস্থাপিত *a.* (*mfn.* অব+স্থাপিত) Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a.* (–য়িন্ *mfn.* অব+স্থায়িন্) Abiding in a certain place, dwelling, standing.

অবস্থিত *a.* (*mfn.* অব+স্থিত) Fixed, standing, established in a place.

অবস্থিতি *s.* (*f.* অব+স্থিতি) Residence, abode, settlement.

অবস্যন্দন *s.* (*n.* অব+স্যন্দন from R. স্যন্দ্) Motion, movement.

অবস্রংসন *s.* (*n.* অব+স্রংসন from R. স্রংস্) The falling off or down.

অবহনন *s.* (*n.* অব+হনন) The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a.* (অ+বহা from R. বহ্) Not passing away, not flowing on, permanent.

অবহাৰ *s.* (*m.* অব+হাৰ) 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s.* (*m.* অব+হাস) Derision, laughter.

অবহিত *a.* (*mfn.* অব+হিত) 1. Known, celebrated. 2. Finished, ceased.

অবহিস্থা *s.* (*f.* from অ+বহিৰ্+R. স্থা) Dissimulation, concealed conduct.

অবহেল *s.* (*m.* অব+হেল from R. হেড়্?) Disrespect, contempt.

অবহেলন *s.* (*n.* অব+হেলন from R. হেড়্?) Disrespect, disregard.

অবহেলা *s.* (*f.* অব+হেলা from R. হেড়্?) Disregard, contempt of authority, profligacy.

অবাক্ *ad. Sans.* (See অবাচ্) Beneath, below, downwards; towards the south.

অবাক্ *a.* (অ+বাক্) Mute, speechless.

অবাক্পুষ্পী *s.* (–ষ্পিন্ *m.* অবাক্+পুষ্প+ইন্) The name of a plant, a kind of anise (Pimpinella Anisum).

অবাক্ফল্ল *a.* (*mfn.* অবাক্+ফল্ল) Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্শিৰাঃ *s.* (–ৰঃ *m.* অবাক্+শিৰস্) Hanging with the head downwards; bending the head downwards.

অবাগ্র *a.* (*mfn.* অব+অগ্র) Stooping, bending, bowed.

অবাঙ্মুখ *a.* (*mfn.* অবাচ্+মুখ) Hanging down the head, downlooked, headlong, downcast.

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অবাচ্ *a.* (*mfn.* অ+বাচ্) Without speech, dumb, mute, speechless.

অবাচ্ *a.* (*mfn.* অব+অচ্) Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচক *a.* (*mfn.* অ+বাচক) Dumb, mute, speechless.

অবাচী *s.* (*femin. from* অবাচ্) The south.

অবাচীন *a.* (*mfn.* অবাচ্+ঈন) 1. Southern, south. 2. Downlooked, headlong.

অবাচ্য *a.* (*mfn.* অ+বাচ্য) Not to be spoken of, not to be pronounced, unspeakable. *s.* (*n.*) Blameable discourse.

অবাদী *a.* (–দিন্ *mfn.* অ+বাদিন্) Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad. Sans.* (অ+বাদে *locat. case of* বাদ) Silently, softly, without opposition.

অবাধ *a.* (*mfn.* অ+বাধ) Unobstructed.

অবাধা *s.* (*f.* অ+বাধা) Not an obstruction, not an hinderance.

অবান্তর *a.* (*mfn.* অব+অন্তর) Comprehended within, included, involved.

অবাপ্ত *a.* (*mfn.* অব+আপ্ত) Obtained, received; (particularly) obtained by inheritance. *Wilkins' MS.*

অবার *s.* (*n.* অ+বার?) The near bank of a river, its hither side: opposed to পার The other side.

অবারিত *a.* (*mfn.* অ+বারিত) Unrestrained, unopposed, unguarded, free.

অবারিতদ্বার *a.* (*mfn.* অবারিত+দ্বার) Having open doors, free of entrance, accessible.

অবার্য্য *a.* (*mfn.* অ+বার্য্য) Not to be opposed or resisted.

অবাসাঃ *a.* (–সস্ *mfn.* অ+বাসস্) Without clothes, naked.

অবাস্তব *a.* (*mfn.* অ+বাস্তব) Not natural, not genuine, fictitious.

অবি *s.* (*m.*) 1. The sun. 2. A mountain. 3. Preservation. 4. (*f.*) A woman at a certain period. 5. (*m.* from R. অ) A sheep. 6. The shawl goat.

অবিকার *a.* (*mfn.* অ+বিকার) Without change.

অবিকল্প *a.* (*mfn.* অ+বিকল্প) Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য্য *a.* (*mfn.* অ+বিকার্য্য) Not to be altered, or changed.

অবিক্রম *a.* (*mfn.* অ+বিক্রম) Powerless, weak. *s.* (*m.*) Want of power or exertion.

অবিখ্যাত *a.* (*mfn.* অ+বিখ্যাত) Not renowned, not celebrated.

অবিগ্ন *s.* (*m.* অ+বিগ্ন) A fruit-tree, commonly called *caronda* (Carissa Carodas).

অবিঘ্ন *a.* (*mfn.* অ+বিঘ্ন) Not obstructed, not hindered.

অবিচার *s.* (*m.* অ+বিচার) Injustice. *a.* (*mfn.*) Unjust.

অবিচারক *a.* (*mfn.* অ+বিচারক) Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s.* (*m.* অবিচার+দণ্ড) Punishment for injustice.

অবিচারিত *a.* (*mfn.* অ+বিচারিত) Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্ণয় *s.* (*m.* অবিচারিত+নির্ণয়) Prejudice. *Mohun P.* p. 147.

অবিচারী *a.* (–রিন্ *mfn.* অ+বিচারিন্) Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a.* (*mfn.* অ+বিচ্ছিন্ন) Not separated.

অবিচ্ছেদ *s.* (*m.* অ+বিচ্ছেদ) Not a separa-

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tion, not a division, contiguity, union. –তা (*f.*) Continuity.

অবিচ্ছেদে *ad.* (*locat. case of* অবিচ্ছেদ) Without a separation, uninterruptedly, contiguously, continually, constantly.

অবিজিত *a.* (*mfn.* অ+বিজিত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (*mfn.* অ+বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. –তা (*f.*) Ignorance.

অবিজ্ঞেয় *a.* (*mfn.* অ+বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত *a.* (*mfn. pret. part. p.* R. অব্+ইত) Guarded, preserved, protected.

অবিতথ *a.* (*mfn.* অ+বিতথ) Not untrue, true. *s.* (*n.*) Truth.

অবিদারিত *a.* (*mfn.* অ+বিদারিত) Not rent, not broken, not torn.

অবিদূর *a.* (*mfn.* অ+বিদূর) Not far off, not at a great distance.

অবিদ্ধকর্ণা or **–র্ণী** *s.* (*f.* from অবিদ্ধ+কর্ণ) A plant (Cissampelos hexandra).

অবিদ্য *a.* (*mfn.* from অ+বিদ্যা) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (*mfn.* অ+বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (*f.* অ+বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the *Buddhists* it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S.* 1. 562.

অবিধ *a.* (*mfn.* অ+বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (*mfn.* অ+বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (*f.* অ+বিধা) Want of a distinction, want of method.

অবিধান *a.* (*mfn.* অ+বিধান) Destitute of laws or regulations. *s.* (*n.*) Want of law or ordinance.

অবিধানী *a.* (–নিন্ *mfn.* অ+বিধানিন্) Without a law, unlawful.

অবিধি *s.* (*mfn.* অ+বিধি) Without laws, against the laws, unlawful, illegal. *s.* (*m.*) Want of laws.

অবিনয় *a.* (*mfn.* অ+বিনয়) Without humility, without modesty, arrogant. *s.* (*m.*) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (–য়িন্ *mfn.* অ+বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বর *a.* (*mfn.* অ+বিনশ্বর) Imperishable, not to be destroyed.

অবিনষ্ট *a.* (*mfn.* অ+বিনষ্ট) Not killed, not destroyed, not perished.

অবিনাশ *s.* (*m.* অ+বিনাশ) The not being destroyed or destructible. *a.* (*mfn.*) Undestroyed, unperished.

অবিনাশক *a.* (*mfn.* অবিনাশ+ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (*mfn.* অ+বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (*mfn.* অ+বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতাত্মা *a.* (–ত্মন্ *mfn.* অ+বিনীত+আত্মন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (*mfn.* অ+বিপক্ষ) Having no opponent or adversary. *s.* (*m.*) Want of opposition.

অবিপত্তি *s.* (*f.* অ+বিপত্তি) Absence of ill

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luck or adversity, good fortune, ease, prosperity.

অবিপদ্ *s.* (*f.* অ+বিপদ্) Absence of misfortune, or adversity; prosperity.

অবিবাদ *s.* (*m.* অ+বিবাদ) Absence of dispute or altercation, peace. *a.* (*mfn.*) Without altercation or dispute.

অবিবাদী *a.* (–দিন্ *mfn.* অ+বিবাদিন্) Not disputing, not quarrelsome.

অবিবাহ *a.* (*mfn.* অ+বিবাহ) Unmarried. *s.* (*m.*) Unmarried condition, celibacy.

অবিবাহিত *a.* (*mfn.* অ+বিবাহিত) Not married.

অবিবেক *a.* (*mfn.* অ+বিবেক) Undistinguished, indiscriminate, promiscuous. *s.* (*m.*) Want of discrimination, want of circumspection, imprudence. –তা (*f.*) or –ত্ব (*n.*) Imprudence, injudiciousness.

অবিবেকী *a.* (–কিন্ *mfn.* অ+বিবেকিন্) Not discriminating, inconsiderate, imprudent.

অবিবেচক *a.* (*mfn.* অ+বিবেচক) Rash, incautious, inconsiderate.

অবিবেচনা *s.* (*f.* অ+বিবেচনা) Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a.* (*mfn.* অ+বিবেচিত) Not investigated, not examined, not inquired into.

অবিভব *a.* (*mfn.* অ+বিভব) Destitute of wealth or power, needy, poor. *s.* (*m.*) Poverty, indigence: absence of wealth or power.

অবিভাজ্য *a.* (*mfn.* অ+বিভাজ্য from R. ভজ্) Indivisible, not to be divided, inseparable.

অবিভাবক *a.* (*mfn.* অ+বিভাবক) 1. Having no wealth or authority. 2. Without a protector or governor. *s.* A guardian. *Mohun P.* p. 86.

অবিভাবী *a.* (*mfn.* অ+বিভাবিন্) Not possessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a.* (*mfn.* অ+বিভূতি) Without wealth or authority; without superhuman power (see বিভূতি). *s.* (*f.*) Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a.* (*mfn.* অ+বিমুক্ত) Not dismissed, not liberated, not redeemed. *s.* (*m.*) A name of *Benares*.

অবিযুক্ত *a.* (*mfn.* অ+বিযুক্ত) Not separated, not disjoined, not disunited.

অবিরত *a.* (*mfn.* অ+বিরত) Not remitting, unceasing, incessant.

অবিরুদ্ধ *a.* (*mfn.* অ+বিরুদ্ধ) Not hindered, not restrained, not prevented.

অবিরোধ *a.* (*mfn.* অ+বিরোধ) Free from hinderance or opposition. *s.* (*m.*) Peace, concord.

অবিলগ্ন *a.* (*mfn.* অ+বিলগ্ন) Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a.* (*mfn.* অ+বিলঙ্ঘিত) Not transgressed, not exceeded.

অবিলজ্জিত *a.* (*mfn.* অ+বিলজ্জিত) Not ashamed, impudent, immodest, daring.

অবিলম্ব *a.* (*mfn.* অ+বিলম্ব) Without delay, without postponement, quick.

অবিলম্বন *s.* (*n.* অ+বিলম্বন) The not delaying or postponing a thing. *a.* (*mfn.*) Not dilatory, quick, expeditious.

অবিলম্বিত *a.* (*mfn.* অ+বিলম্বিত) Expeditious, quick. *ad.* Quickly.

অবিলম্বে *ad. Sans.* (*locat. case of* অবিলম্ব) Without delay, quickly, immediately.

অবিলাপ *a.* (*mfn.* অ+বিলাপ) Without lamentation. *s.* (*m.*) The absence of lamentation.

অবিশঙ্কিত *a.* (*mfn.* অ+বিশঙ্কিত) 1. Not

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suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a.* (*mfn.* অ+বিশিষ্ট) Not distinguished, not eminent, common.

অবিশেষ *a.* (*mfn.* অ+বিশেষ) 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad.* (−ষ°) Entirely, wholly. *s.* (*m.*) A want of distinction.

অবিশ্বস্ত *a.* (*mfn.* অ+বিশ্বস্ত) Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s.* (*m.* অ+বিশ্বাস) Want of confidence, distrust, incredulity.

অবিশ্বাসী *a.* (−সিন্ *mfn.* অ+বিশ্বাসিন্) Having no confidence, not relying upon.

অবিশ্রান্ত *a.* (*mfn.* অ+বিশ্রান্ত) Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s.* (*f.* অ+বিশ্রান্তি) Unweariedness, constancy.

অবিষ *a.* (*mfn.* অ+বিষ) Not poisonous, harmless. *s.* (*m.*) The ocean.

অবিষম *a.* (*mfn.* অ+বিষম) Free from distress or misfortune. *s.* (*m.*) Freedom from calamity.

অবিষয় *a.* (*mfn.* অ+বিষয়) Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a.* (−য়িন্ *mfn.* অ+বিষয়িন্) Not engaged in worldly business.

অবিষাণ *a.* (*mfn.* অ+বিষাণ) Without a horn or horns; without tusks (when said of an elephant).

অবিষাদ *a.* (*mfn.* অ+বিষাদ) Not dejected, not low spirited. *s.* (*m.*) Cheerfulness.

অবিস্তার *a.* (*mfn.* অ+বিস্তার) Without amplification or detail. *s.* (*m.*) Absence of amplification, want of detail.

অবিস্তীর্ণ *a.* (*mfn.* অ+বিস্তীর্ণ) Not extended, not amplified, contracted, short.

অবিস্পষ্ট *a.* (*mfn.* অ+বিস্পষ্ট) Dark, obscure.

অবিস্ময় *a.* (*mfn.* অ+বিস্ময়) Not surprised, not astonished. *s.* (*m.*) The not being surprised, composure.

অবিস্মরণ *s.* (*n.* অ+বিস্মরণ) The not forgetting a thing.

অবিহর্ষ *s.* (*m.* অ+বিহর্ষ) Want of cheerfulness, gloom.

অবিহিংসক *a.* (*mfn.* অ+বিহিংসক) Not injurious, not hurtful.

অবী *s.* (*f.* from R. অব্?) A woman at a certain period. See অবি.

অবীক্ষিত *a.* (*mfn.* অ+বীক্ষিত) Not seen, not viewed.

অবীর *a.* (*mfn.* অ+বীর) Helpless, weak, impotent.

অবীরা *s.* (*f.* from অ+বীর) A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a.* (*mfn.* অ+বীর্য) Without courage or heroism.

অবুদ্ধ *a.* (*mfn.* অ+বুদ্ধ) Unknown, ignorant. *s.* (*m.*) A want of knowledge, a want of understanding.

অবুদ্ধি *a.* (*mfn.* অ+বুদ্ধি) Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান্ *a.* (−মৎ *mfn.* অ+বুদ্ধিমৎ) Unwise, foolish.

অবুধ *a.* (*mfn.* অ+বুধ) Unwise, stupid.

অবৃক্ষ *a.* (*mfn.* অ+বৃক্ষ) Having no trees.

অবৃত *a.* (*mfn.* অ+বৃত) 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s.* (*f.* অ+বৃষ্টি) A want of rain, drought.

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অবেক্ষণ *s.* (*n.* অব+ঈক্ষণ) The viewing or surveying of a thing; consideration.

অবেক্ষা *s.* (*f.* অব+ঈক্ষা) Inspection, engagedness of mind, attention.

অবেগ *a.* (*mfn.* অ+বেগ) Not quick, slow. —তা (*f.*) Want of swiftness, slowness.

অবেদন *a.* (*mfn.* অ+বেদন) Not knowing, not being aware.

অবেদনা *s.* (*f.* অ+বেদনা) Want of perception or sensation.

অবৈদ্য *a.* (*mfn.* অ+বৈদ্য) Without a physician. *s.* (*m.*) Not a physician, a bad physician.

অবৈদ্যক *a.* (*mfn.* অ+বৈদ্যক) Not founded on or not agreeing with the *Vedas*, heterodox.

অবৈধ *a.* (*mfn.* অ+বৈধ) Not authorised by law, unlawful.

অবৈধকর্ম্মক *a.* (*mfn.* অবৈধ+কর্ম্মক) Superstitious. *Mohun P.* p. 119.

অবৈধব্য *a.* (*mfn.* অ+বৈধব্য) Not belonging to widowhood, without widowhood.

অবৈর *a.* (*mfn.* অ+বৈর) Not hostile, not inimical. *s.* (*n.*) Absence of enmity or hostility.

অবৈরী *a.* (—রিন্ *mfn.* অ+বৈরিন্) Not hostile.

অবৈশেষিক *a.* (*mfn.* অ+বৈশেষিক) 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaiseshika* system of philosophy.

অবৈশ্য *a.* (*mfn.* অ+বৈশ্য) Destitute of *Vaisyas*, or men of the agricultural and trading class.

অবৈষ্ণব *a.* (*mfn.* অ+বৈষ্ণব) Destitute of *Vaishnavas* or worshippers of VISHNU.

অবোদ্ধব্য *a.* (*mfn.* অ+বোদ্ধব্য) Not to be understood, not to be comprehended, unintelligible, incomprehensible.

অবোধ *a.* (*mfn.* অ+বোধ) Wanting sense or knowledge, stupid, foolish, silly. *s.* (*m.*) Want of intellect, folly, ignorance.

অবোধক *a.* (*mfn.* অ+বোধক) Not making known, not informing.

অবোধন *s.* (*n.* অ+বোধন) The not comprehending or understanding a thing.

অবোধিত *a.* (*mfn.* অ+বোধিত) Not made known, not made aware of a thing.

অব্জ *s.* (*m.* অপ্+জ from R. জন্) Anything that rises out of the water: 1. The moon. 2. A tree (Barringtonia acutangula, or Eugenia acutangula). 3. (*mn.*) A conch. 4. (*n.*) A lotus (Nymphæa lotus). 5. (*m.*) DHANWANTARI, the physician of the gods. 6. A thousand millions. *Colebr. Alg.* p. 4.

অব্জজ *a.* (*mfn.* অব্জ+জ) Produced from the lotus. *s.* (*m.*) A name of BRAHMÁ.

অব্জজাত *a.* (*mfn.* অব্জ+জাত) Produced from the lotus. *s.* (*m.*) A name of BRAHMÁ.

অব্জযোনি *a.* (*mfn.* অব্জ+যোনি) Sprung from the lotus. *s.* (*m.*) A name of BRAHMÁ.

অব্জিনী *s.* (*f.* অব্জ+ইনী) A multitude of lotus flowers, a bed of lotuses.

অব্জিনীপতি *s.* (*m.* অব্জিনী+পতি) The lord of the bed of lotuses, a name of the sun.

অব্দ *s.* (*m.* অপ্+দ) 1. A cloud. 2. A year, an æra.

অব্ধি *s.* (*m.* অপ্+ধি from R. ধা) A receptacle of water, the sea.

অব্ধিকফ *s.* (*m.* অব্ধি+কফ) The cuttle-fish.

অব্ভ্র *s.* (অপ্+ভ্র from R. ভৃ) A cloud.

অব্যক্ত *a.* (*mfn.* অ+ব্যক্ত) Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg.* pp. 112. 131. *s.* (*n.*) According to the *Sánkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu* XII. 50. (In the

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Vedánta system) the indistinct one, an appellation of the Deity. *Trans. R.A.S.* II. 18.

অব্যক্তক্রিয়া *s.* (*f.* অব্যক্ত+ক্রিয়া) The proof of a problem by an algebraic operation. *Carey.*

অব্যক্তরাগ *s.* (*m.* অব্যক্ত+রাগ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (*mfn.*) Harbouring secret anger or revenge.

অব্যক্তরাশি *s.* (*m.* অব্যক্ত+রাশি) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অব্যক্তসাম্য *s.* (*n.* অব্যক্ত+সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অব্যক্তে *ad. Sans.* (*locat. case of* অব্যক্ত) Imperceptibly, unintelligibly, secretly.

অব্যগ্র *a.* (*mfn.* অ+ব্যগ্র) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad.* (–গ্র°) Without distinction. *Wilkins' MS.*

অব্যঙ্গা *s.* (*f.* অ+বি+অঙ্গ) The name of a plant, cowach or cow-itch (Carpopogon pruriens, *Rox.*) *Wilson.*

অব্যঙ্গু *s.* (অ+বি+অঙ্গু) The name of a plant, cowach or cow-itch (Carpopogon pruriens). *Carey.*

অব্যথ *a.* (*mfn.* অ+ব্যথা) Free from pain. *s.* (*m.*) A snake.

অব্যথা *s.* (*f.* অ+ব্যথা) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (Hibiscus mutabilis). *Wilson.*

অব্যবসায় *a.* (*mfn.* অ+ব্যবসায়) Destitute of a profession or employment. *s.* (*m.*) The being without an occupation or profession.

অব্যবসায়ী *a.* (–য়িন্ *mfn.* অ+ব্যবসায়িন্) Not having an employment or profession.

অব্যবস্থ *a.* (*mfn.* অ+ব্যবস্থা) Having no rule or law, not regulated or defined by a rule.

অব্যবস্থা *s.* (*f.* অ+ব্যবস্থা) Absence of a law or regulation.

অব্যবস্থিত *a.* (*mfn.* অ+ব্যবস্থিত) Not regulated, not standing in due order.

অব্যবহার *a.* (*mfn.* অ+ব্যবহার) Not common, obsolete. *s.* (*m.*) Not a custom, a bad custom.

অব্যবহারক *a.* (*mfn.* অ+ব্যবহারক) Not acting according to custom.

অব্যবহারিত *a.* (*mfn.* অ+ব্যবহারিত) Not used, not commonly practised.

অব্যবহারী *a.* (*mfn.* অ+ব্যবহারিন্) Not acting according to a custom.

অব্যবহিত *a.* (*mfn.* অ+ব্যবহিত) Adjoining, contiguous.

অব্যভিচারী *a.* (*mfn.* অ+ব্যভিচারিন্) Not straying, not deviating, not extravagant; not committing adultery.

অব্যয় *a.* (*mfn.* অ+ব্যয়) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (*n.*) (According to the *Vedánta* philosophy) a member or corporeal part of an organized body. *Trans. R.A.S.* II. 37.

অব্যয়শব্দ *s.* (*m.* অব্যয়+শব্দ) (In grammar) an unchangeable or indeclinable word.

অব্যয়ী *a.* (*mfn.* অ+ব্যয়িন্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অব্যয়ীভাব *s.* (*m.* অব্যয়ী, from অব্যয়, +ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অব্যর্থ *a.* (*mfn.* অ+ব্যর্থ) Not without effect, efficacious, infallible.

অব্যলীক *a.* (*mfn.* অ+ব্যলীক) Not disagreeable, not contrary to custom, not unnatural.

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অব্যবহিত *a.* (*mfn.* অ+ব্যবহিত) Uninterrupted, contiguous, adjoining.

অব্যস্ত *a.* (*mfn.* অ+ব্যস্ত) Not scattered, not decomposed, not separated.

অব্যাজ *a.* (*mfn.* অ+ব্যাজ) 1. Not delaying. 2. Not disguising.

অব্যাজে *ad. Sans.* (*locat. case of* অব্যাজ) 1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাপ্ত *a.* (*mfn.* অ+ব্যাপ্ত) Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s.* (*f.* অ+ব্যাপ্তি) The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্য *a.* (*mfn.* অ+ব্যাপ্য) Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a.* (*mfn.* অ+ব্রত) Destitute of religious vows.

অব্রতিক *a.* (*mfn.* অ+ব্রত+ইক) Not performing a vow.

অব্রহ্ম্য *s.* (*n.*) Sacred, not to be killed.

অব্রাহ্মণ *a.* (*mfn.* অ+ব্রাহ্মণ) Without *Bráhmans.* *s.* (*m.*) Not a *Bráhman*, a bad *Bráhman.*

অব্রাহ্মণী *a.* (অব্রাহ্মণ+ঈ) Unbecoming a *Bráhman*, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a.* (*mfn.* অ+ব্রীড়া) Shameless.

অব্রুবন্ *a.* (–বৎ *mfn.* অ+ব্রুবৎ) Not speaking, unable to speak.

অব্রুবাণ *a.* (*mfn.* অ+ব্রুবাণ) Not speaking.

অভক্ত *a.* (*mfn.* অ+ভক্ত) 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s.* (*f.* অ+ভক্তি) Want of devotion or piety.

অভক্তিমান্ *a.* (–মৎ *mfn.* অ–ভক্তিমৎ) Not devoted, not pious.

অভক্ষিত *a.* (*mfn.* অ+ভক্ষিত) Not eaten.

অভক্ষ্য *a.* (*mfn.* অ+ভক্ষ্য) Not to be eaten.

অভগ্ন *a.* (*mfn.* অ+ভগ্ন) Not broken, whole, entire.

অভদ্র *a.* (*mfn.* অ+ভদ্র) Not good, not auspicious, not salutary. –তা (*f.*) or –ত্ব (*n.*) Badness, inauspiciousness.

অভব্য *a.* (*mfn.* অ+ভব্য) Improper, unfit. –তা (*f.*) or –ত্ব (*n.*) Impropriety, unfitness.

অভব্যরাজ *a.* (অভব্য+রাজ) Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s.* (*n.* অ+ভয়) Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a.* (*mfn.* অভয়+কৃৎ) Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a.* (*mfn.* অভয়+দ) Giving protection, affording security, a comforter.

অভয়া *s.* (*femin. of* অভয়) 1. The name of a tree, yellow myrobalan (Terminalia citrina). 2. One of the names of the goddess Durgá.

অভয়ানক *a.* (*mfn.* অ+ভয়ানক) Not alarming, not frightful.

অভরণ *s.* (corrupt. of আভরণ) An ornament, a jewel.

অভরসা *a.* (অ+ভরসা) Destitute of hope, despairing.

অভরসাত্তি *s.* (অভরসা+ত্তি) Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a.* (*mfn.* অ+ভাগ) Not having a share, not partaking. *s.* (*m.*) The want of a share or part.

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অভাগা *a.* (অ+ভাগ) Unfortunate, wretched, miserable.

অভাগী *a.* (–গিন্ *mfn.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.

অভাগ্য *a.* (*mfn.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.

অভাজন *a.* (*mfn.* অ+ভাজন) Not trust-worthy, unfit, undeserving. –তা (*f.*) or –ত্ব (*n.*) Unfitness.

অভাব *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sánkhya*, *Nyáya*, and *Vedánta* systems of philosophy) Negation or privation. *Trans. R. A. S.* 1. 112. 445.

অভাবজন্য *a.* (*mfn.* অভাব+জন্য) Owing to the non-existence or deficiency of a thing.

অভাবজন্যে *ad. Sans.* (*locat. case of* অভাবজন্য) For the want or non-existence of a thing.

অভাবতঃ *ad. Sans.* (অভাব+তস্) Through the non-existence of a thing.

অভাবনা *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.

অভাবনাই *a.* (*mfn.* অ+ভাবনাই) Not requiring solicitude, safe, secure.

অভাবনীয় *a.* (*mfn.* অ+ভাবনীয়) Not to be conceived or proved.

অভাবী *a.* (–বিন্ *mfn.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.

অভাষণ *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.

অভি *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.

অভিক *a.* (*mfn.* from অভি+ক) Lustful, libidinous. See অভীক.

অভিকাঙ্ক্ষা *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

অভিকাম *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.

অভিক্রম *s.* (*m.* অভি+ক্রম) An attack, an undertaking.

অভিখ্যা *s.* (*f.* অভি+R. খ্যা) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.

অভিগত *a.* (*mfn.* অভি+গত) Approached, visited.

অভিগন্তা *s.* (–ন্তৃ *m.* অভি+গন্তৃ) One who approaches or comes forward.

অভিগমন *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.

অভিগ্রস্ত *a.* (*mfn.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.

অভিঘাত *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.

অভিঘাতি *s.* (*m.* অভি+ঘাতি from R. হন্) An enemy, an adversary.

অভিঘাতী *a.* (–তিন্ *mfn.* অভিঘাত+ইন্) Striking, murdering, destroying. *s.* (*m.*) An enemy.

অভিগ্রহ *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.

অভিগ্রহণ *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.

অভিচার *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.

অভিচারিক *a.* (*mfn.* অভিচার+ইক) Destructive, as an incantation.

অভিচারী *a.* (–রিন্ *mfn.* অভিচার+ইন্) Using incantations for the purpose of destroying others.

অভিজন *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

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country. 3. A fore-man, a man of rank or preferment; a ready man; a tale-bearer. *Wilkins' MS.*

অভিজনবান্ *a.* (–বৎ *mfn.* অভিজন+বৎ) Of a noble family, of high rank.

অভিজিৎ *s.* (অভি+জি) The name of a star, *a* lyræ. *Mohun P.* p. 137. *As. Res.* II. 293.

অভিজাত *a.* (*mfn.* অভি+জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.

অভিজ্ঞ *a.* (*mfn.* অভি+জ্ঞ) Skilful, clever, acquainted with a thing.

অভিজ্ঞান *s.* (*n.* অভি+জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manœuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*

অভিজ্ঞানপত্র *s.* (*n.* অভিজ্ঞান+পত্র) A certificate.

অভিতঃ *ad. Sans.* (অভি+তস্) 1. In front of, before, in presence of, near. 2. Quickly. 3. Entirely.

অভিধা *s.* (*f.* অভি+R. ধা) An appellation, a name; a word; a vocabulary.

অভিধান *s.* (*n.* অভি+ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.

অভিধেয় *a.* (*mfn.* অভি+ধেয়) To be pronounced, to be spoken of, to be explained. *s.* (*n.*) A thing to be explained; a term, an appellation, a name.

অভিধ্যা *s.* (*f.* from অভি+R. ধ্যৈ) Coveting another's property; desire, greediness.

অভিধ্যান *s.* (*n.* অভি+ধ্যান) Meditation, consideration.

অভিনন্দন *s.* (*n.* অভি+নন্দন) Approbation, approval, consent.

অভিনব *a.* (*mfn.* অভি+নব) Recent, fresh, new.

অভিনবোদ্ভিদ্ *s.* (*m.* অভিনব+উদ্ভিদ্) A germin.

অভিনয় *s.* (*m.* অভি+নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.

অভিনিবিষ্ট *a.* (*mfn.* অভি+নি+বিষ্ট) Engaged in, addicted to.

অভিনিবেশ *s.* (*m.* অভি+নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.

অভিনিম্লোচন *s.* (*n.* অভি+নি+ম্লোচন from R. ম্লুচ্) The rising of the sun during sleep. See *Manu* II. 219.

অভিনির্মুক্ত *a.* (*mfn.* অভি+নির্+মুক্ত) Asleep at sunset or sunrise. *Manu* II. 221.

অভিনির্যাণ *s.* (*n.* অভি+নির্+যান from R. যা) The march of an assailant.

অভিনীত *a.* (*mfn.* অভি+নীত) 1. Fit, proper, suitable. 2. Highly finished or ornamented. 3. Patient.

অভিনেতা *s.* (–তৃ *m.* অভি+নেতৃ) An actor, one who represents characters.

অভিনেয় *a.* (*mfn.* অভি+নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.

অভিন্ন *a.* (*mfn.* অ+ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. –তা (*f.*) or –ত্ব (*n.*) Wholeness, integrity.

অভিন্নপরিকর্ম্মাষ্টক *s.* (*n.* অভিন্ন+পরিকর্ম্ম+অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.

অভিপন্ন *a.* (*mfn.* অভি+পন্ন) 1. Guilty. 2.

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Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*m.* অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্রেত *a.* (*mfn.* অভি+প্র+ইত) Intended, designed. *s.* (*n.*) Aim, purpose, end.

অভিপ্রেতসিদ্ধ *a.* (*mfn.* অভিপ্রেত+সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (*n.* অভি+বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (*n.* অভি+বন্দন) See অভিবদন.

অভিবাদ *s.* (*m.* অভি+বাদ) Salutation, respectful address.

অভিবাদক *a.* (*mfn.* অভিবাদ+ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (*n.* অভি+বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (*mfn.* অভি+বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিনীত *a.* (*mfn.* অভি+বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (*mfn.* অভি+বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (*mfn.* অভি+ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (*f.* অভি+ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

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অভিভাষী *a.* (–ষিন্ *mfn.* অভি+ভাষিন্) Addressing, speaking to.

অভিভূত *a.* (*mfn.* অভি+ভূত) Humbled, overcome, vanquished, defeated.

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অভিমন্ত্রিত *a.* (*mfn.* অভি+মন্ত্রিত) Consecrated by a religious formula; admonished.

অভিমর্দ্দ *s.* (*m.* অভি+মর্দ্দ from R. মৃদ্) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (*m.* অভি+মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* i. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (–নিন্ *mfn.* অভিমান+ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (*mfn.* অভি+মুখ) Present, facing, approaching. *ad.* (–খ°) Vis-à-vis, towards.

অভিযাতি or **–তী** *s.* (–তিন্ *m.* অভি+যাতি or যাত+ইন্) An enemy.

অভিযুক্ত *a.* (*mfn.* অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (–ক্তৃ *m.* অভি+যোক্তৃ) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (*m.* অভি+যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভির *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

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অভিৰুচি *a.* (*mfn.* অভি+ৰুচি) Graceful, pleasing, beautiful.

অভিৰূপ *a.* (*mfn.* অভি+ৰূপ) 1. Learned. 2. Beautiful.

অভিলষিত *a.* (*mfn.* অভি+লষিত from R. লষ্) Wished for, desired, coveted, loved.

অভিলাব *s.* (*m.* অভি+লাব from R. লূ) Reaping.

অভিলাষ *s.* (*m.* অভি+লাষ) A wish, a desire, lust.

অভিলাষী *a.* (–ষিন্ *mfn.* অভিলাষ+ইন্) Desirous, covetous, greedy.

অভিলাষুক *a.* (*mfn.* অভিলাষ+উক) Desirous, greedy.

অভিশপ্ত *a.* (*mfn.* অভি+শপ্ত) Imprecated, execrated, cursed.

অভিশস্ত *a.* (*mfn.* অভি+শস্ত) Censured, blamed, accused, calumniated.

অভিশস্তি *s.* (*f.* অভি+শস্তি) 1. Calumny, reproach, censure. 2. Asking, begging.

অভিশাপ *s.* (*m.* অভি+শাপ) 1. A false accusation. 2. An imprecation, an execration, a curse.

অভিশাপন *s.* (*n.* অভি+শাপন) The uttering of a curse or malediction.

অভিষঙ্গ *s.* (*m.* অভি+সঙ্গ) 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.

অভিষব *s.* (*m.* অভি+সব from R. সূ) 1. Distillation, particularly the preparation of the juice of the acid Asclepias. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid Asclepias. 4. (*n.*) Sour gruel.

অভিষিক্ত *a.* (*mfn.* অভি+সিক্ত from R. সিচ্) Appointed to an office by anointing.

অভিষুত *a.* (*mfn.* অভি+সুত) Distilled, prepared by distillation. *s.* (*n.*) Sour gruel.

অভিষেক *s.* (*m.* অভি+সেক from R. সিচ্) 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s.* (*n.* অভি+সেচন) 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষেণ *s.* (*n.* from অভি+সেনা) An expedition, a march to repel an enemy.

অভিষ্টুত *a.* (*mfn.* অভি+স্তুত) Praised, flattered.

অভিষ্বঙ্গ *s.* (*m.* অভি+স্বঙ্গ from R. স্বঙ্গ্) Inclination, propensity, fondness.

অভিসন্ধি *s.* (*f.* অভি+সন্ধি) A joint, a juncture.

অভিসম্পাত *s.* (*m.* অভি+সম্পাত) War, conflict, battle; disgrace; curse, imprecation.

অভিসর *s.* (*m.* অভি+সর from R. সৃ) A companion, an attendant, a follower.

অভিসার *s.* (*m.* অভি+সার from R. সৃ) A companion, an attendant, a follower.

অভিসারিকা *s.* (*f.* অভিসার+ইকা) A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a.* (*mfn.* অভি+সূচিত) Endowed with, possessed of.

অভিস্নেহ *s.* (*m.* অভি+স্নেহ) Inclination, fondness, affection.

অভিহত *a.* (*mfn.* অভি+হত) Humbled, subdued.

অভিহার *s.* (*m.* অভি+হার) Robbery, an attack, a taking up of arms.

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Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*m.* অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

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অভিবদন *s.* (*n.* অভি+বদন) A bending forward of the body, a bow, a salutation.

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অভিযুক্ত *a.* (*mfn.* অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (–ক্তৃ *m.* অভি+যোক্তৃ) The complainant in a cause, the plaintiff. *Wilkins' MS.*

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অভিষিক্ত *a.* (*mfn.* অভি+সিক্ত from R. সিচ্) Appointed to an office by anointing.

অভিষুত *a.* (*mfn.* অভি+সুত) Distilled, prepared by distillation. *s.* (*n.*) Sour gruel.

অভিষেক *s.* (*m.* অভি+সেক from R. সিচ্) 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s.* (*n.* অভি+সেচন) 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষেণ *s.* (*n.* from অভি+সেনা) An expedition, a march to repel an enemy.

অভিষ্টুত *a.* (*mfn.* অভি+স্তুত) Praised, flattered.

অভিষ্বঙ্গ *s.* (*m.* অভি+স্বঙ্গ from R. স্বঙ্গ্) Inclination, propensity, fondness.

অভিসন্ধি *s.* (*f.* অভি+সন্ধি) A joint, a juncture.

অভিসম্পাত *s.* (*m.* অভি+সম্পাত) War, conflict, battle; disgrace; curse, imprecation.

অভিসর *s.* (*m.* অভি+সর from R. সৃ) A companion, an attendant, a follower.

অভিসার *s.* (*m.* অভি+সার from R. সৃ) A companion, an attendant, a follower.

অভিসারিকা *s.* (*f.* অভিসার+ইকা) A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a.* (*mfn.* অভি+সূচিত) Endowed with, possessed of.

অভিস্নেহ *s.* (*m.* অভি+স্নেহ) Inclination, fondness, affection.

অভিহত *a.* (*mfn.* অভি+হত) Humbled, subdued.

অভিহার *s.* (*m.* অভি+হার) Robbery, an attack, a taking up of arms.

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অভিহিত *a.* (*mfn.* অভি+হিত) Placed before, presented, declared, spoken, said.

অভীক *a.* (*mfn.* from অভি+ক) Lascivious, wanton, fearless, passionate. *s.* (*m.*) A poet.

অভীক্ষ্ণ *ad. Sans.* (—ক্ষ্ণ° from অভি+ঈক্ষণ ?) Repeatedly, perpetually, again and again.

অভীত *a.* (*mfn.* অ+ভীত) Not afraid, fearless.

অভীতি *s.* (*f.* অ+ভীতি) Fearlessness.

অভীপ্সিত *a.* (*mfn.* অভি+ঈপ্সিত) Wished for, desired.

অভীপ্সু *a.* (*mfn.* অভি+ঈপ্সু from R. আপ্) Desirous, wishing to obtain.

অভীরু *a.* (*mfn.* অ+ভীরু) Fearless, not afraid. *s.* (*f.*) A plant (Asparagus racemosus).

অভীরুপত্রী *s.* (*f.* অভীরু+পত্র+ঈ) A plant (Asparagus racemosus).

অভীষঙ্গ *s.* (*m.* from অভি+সঙ্গ) Curse, imprecation. See অভিষঙ্গ.

অভীষয়া *ad. Sans.* (অ+ভীষয়া from ভীষা Fear) Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a.* (*mfn.* অভি+ইষ্ট) Beloved, desired, cherished.

অভীষ্টজনক *a.* (*mfn.* অভীষ্ট+জনক) Producing the desired consequence.

অভীষ্টলাভ *s.* (*m.* অভীষ্ট+লাভ) The obtaining a desired object. *a.* (*mfn.*) Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s.* (*f.* অভীষ্ট+সিদ্ধি) The fulfilment of a wish, the accomplishment of a desired object. *a.* (*mfn.*) Obtaining the wished-for object.

অভুক্ত *a.* (*mfn.* অ+ভুক্ত) Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভুজ *a.* (*mfn.* অ+ভুজ) Without hands or arms, maimed.

অভূত *a.* (*mfn.* অ+ভূত) Not past, non-existent.

অভূতকাল *s.* (*m.* অভূত+কাল) A time that is not past.

অভেদ *s.* (*m.* অ+ভেদ) Absence of distinction, separation, or difference; similarity. *a.* (*mfn.*) Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a.* (*mfn.* অ+ভেদজ্ঞ) Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s.* (*n.* অ+ভেদজ্ঞান) The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a.* (*mfn.* অভেদ+অবয়ব) Of a similar appearance.

অভেদ্য *a.* (*mfn.* অ+ভেদ্য) Not to be separated, not to be divided or separated. *s.* (*m.*) A diamond. —তা (*f.*) or —ত্ব (*n.*) Indivisibility.

অভোজী *a.* (—জিন্ *mfn.* অ+ভোজিন্) Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a.* (*mfn.* অভি+অক্ত) Anointed.

অভ্যগ্র *a.* (*mfn.* অভি+অগ্র) Near, proximate.

অভ্যঙ্গ *s.* (*m.* অভি+অঙ্গ) Rubbing the body with unctuous substances, inunction. *Manu* II. 178.

অভ্যধিক *a.* (*mfn.* অভি+অধিক) Superior, higher.

অভ্যঞ্জন *s.* (*n.* অভি+অঞ্জন) 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a.* (*mfn.* অভি+অন্তর) Inward, internal, inside. *Trans. R. A. S.* I. 559. *m.* (*n.*) An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad. Sans.* (*locat. case of* অভ্যন্তর) Within, in the interior.

অভ্যবকর্ষণ *s.* (*n.* অভি+অবকর্ষণ) Extraction, the drawing out or off.

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অভ্যবস্কন্দন *s.* (*n.* অভি+অব+স্কন্দন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (*m.* অভি+অবহার) Food.

অভ্যবহৃত *a.* (*mfn.* অভি+অব+হৃত) Eaten.

অভ্যমিত *a.* (*mfn.* অভি+অমিত) Sick, diseased.

অভ্যমিত্রীণ *s.* (*m.* অভি+অমিত্রীণ) One who faces the enemy, a soldier.

অভ্যমিত্রীয় *s.* (*m.* অভি+অমিত্র+ঈয) One who faces the enemy.

অভ্যমিত্র্য *s.* (*mfn.* অভি+অমিত্র+য) One who faces the enemy.

অভ্যর্চন *s.* (*n.* অভি+অর্চন) Worship, reverence, veneration.

অভ্যর্ণ *a.* (*mfn.* অভি+অর্ণ) Near, proximate.

অভ্যর্থনা *s.* (*f.* অভি+অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (*mfn.* অভি+অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (*n.* অভি+অয়ন) The going near, approach.

অভ্যসূয়ক *s.* (*m.* অভি+অসূয়ক) One who execrates or curses others.

অভ্যস্ত *a.* (*mfn.* অভি+অস্ত) Studied, got by heart, habituated, experienced,

অভ্যাখ্যান *s.* (*n.* অভি+আখ্যান) A groundless demand.

অভ্যাগত *a.* (*mfn.* অভি+আগত) Come, approached; descended by inheritance. *s.* (*m.*) A guest.

অভ্যাগারিক *a.* (*mfn.* অভি+আগার+ইক) Diligent in the support of one's family.

অভ্যাঘান *s.* (*m.* অভি+আঘান from R. হন্?) A man deserving of punishment. *Wilkins' MS.*

অভ্যাদান *s.* (*n.* অভি+আদান) A beginning, a commencement.

অভ্যান্ত *a.* (*mfn.* অভি+আন্ত from R. অম্) Sick, diseased. See অভ্যমিত.

অভ্যাপাৎ *s.* (from অভি+আপদ্) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ্দ *s.* (*m.* অভি+আমর্দ্দ) War, conflict, battle.

অভ্যাস, or –শ, *s.* (*m.* অভি+আস from R. অস্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg.* p. 5. 171.

অভ্যাসন *s.* (*n.* অভি+আসন) Habit, experience.

অভ্যাসাদন *s.* (*n.* অভি+আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (–সিন্ *mfn.* অভ্যাস+ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (*n.* অভি+উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (*m.* অভি+উদয) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb হউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (*n.* অভি+উদাহরণ) A peculiar example. See প্রত্যুদাহরণ.

অভ্যুদিত *a.* (*mfn.* অভি+উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (*mfn.* অভি+উপগত) Agreed to, consented to.

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অভ্যুপগম *s.* (*m.* অভি+উপগম) Agreement, acquiescence, consent.

অভ্যুপপত্তি *s.* (*f.* অভি+উপপত্তি) The conferring of a benefit, kindness, attention.

অভ্যুপমত *s.* (*n.* অভি+উপমত) Accomplishing, finishing. *Wilkins' MS.*

অভ্যুপায় *s.* (*m.* অভি+উপায়) An expedient, a method; an agreement, a promise.

অভ্যূষ *s.* (*m.* from অভি+R. ঊষ্) Grain, &c. half dressed, slightly scorched, or parched, so as to be eaten from the hand. Also written অভ্যুষ and অভ্যোষ.

অভ্র্ Root, 1. (অভ্রতি) To go.

অভ্র *s.* (*n. contract. of* অপ্+ভর?) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Talc mineral (Talcum).

অভ্রক *s.* (*n.* অভ্র+ক A. ابرق?) The mineral substance called talc (Talcum).

অভ্রপুষ্প *s.* (*m.* অভ্র+পুষ্প) The name of a plant.

অভ্রমাতঙ্গ *s.* (*m.* অভ্র+মাতঙ্গ) The name of Indra's elephant.

অভ্রম *s.* (*m.* অ+ভ্রম) A mistake, an indignity, an ignominy. *a.* (*mfn.*) Disgraced, offended.

অভ্রমু *s.* (*f.* অ+ভ্রমু from R. ভ্রম্) (In mythology) The female elephant that guards the east quarter of the horizon.

অভ্রমুবল্লভ *s.* (*m.* অভ্রমু+বল্লভ) (In mythology) The male elephant of the east quarter; also Indra's elephant.

অভ্রষ্ট *a.* (*mfn.* অ+ভ্রষ্ট) Not fallen; (metaph.) Not fallen from virtue, not sunk down from an exalted station.

অভ্রান্ত *a.* (*mfn.* অ+ভ্রান্ত) Not erring, not mistaken.

অভ্রান্তি *s.* (*f.* অ+ভ্রান্তি) Absence of error, freedom from mistake.

অভ্রাবকাশিক *s.* (*m.* অভ্র+অবকাশ+ইক) A man who does penance by exposing himself to the rain. *Wilkins' MS.*

অভ্রি *s.* (*f.*) A wooden scraper, or shovel for cleaning a boat. Also written অভ্রী.

অভ্রিয় *a.* (*mfn.* অভ্র+ইয়) Belonging to or produced from the sky or clouds.

অভ্রেষ *s.* (*m.* অ+ভ্রেষ) Fitness, propriety.

অম্ Root, 1. (অমতি) 1. To go, to go to or towards. 2. To serve or honour. 3. To sound. x. (আময়তি) To afflict with sickness or pain from disease.

অম্ *ad. Sans.* 1. Quickly. 2. Little. *s.* Swiftness.

অম *a.* (*mfn.* from R. অম্) Unripe, crude, raw, unbaked (as earthen ware).

অমঙ্গল *s.* (*n.* অ+মঙ্গল) A misfortune, an evil omen.

অমঙ্গলকারী *a.* (–রিন্ *mfn.* অমঙ্গল+কারিন্) Inauspicious.

অমঙ্গলজনক *a.* (*mfn.* অমঙ্গল+জনক) Causing misfortune.

অমঙ্গলসূচক *s.* (*n.* অমঙ্গল+সূচক) An evil omen. *Mohun P.* p. 164.

অমঙ্গল্য *a.* (*mfn.* অ+মঙ্গল্য) Inauspicious, ominous, unfortunate.

অমণ্ড *s.* (*m.* অ+মণ্ড) The castor-oil tree (Ricinus communis).

অমত *s.* (অ+মত) Dislike, disapprobation.

অমতি *s.* (*f.* অ+মতি) The want of knowledge, the not having an opinion.

অমতে *ad.* (*locat. case of* অমত) With dislike, reluctantly.

অমত্ত *a.* (*mfn.* অ+মত্ত) Sober, not intoxicated. –তা (*f.*) Sobriety.

অমত্র *s.* (*n.* from অম+ত্র) A vessel.

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অমৎসৰ *a.* (*mfn.* অ+মৎসৰ) Unenvious. *s.* (*m.*) Freedom from envy.

অমন্ *ad.* (from the pronoun অদস্?) Thus, so. See অমূনি.

অমনি *ad.* (from অদস্?) Thus, so, the same; gratis. See অমূনি. *s.* (*f.*) A road.

অমনিদান *s.* (অমনি+দান) A gratuitous gift.

অমনিপাওয়া *s.* (অমনি+পাওয়া) The obtaining a thing gratis.

অমনোগত *a.* (*mfn.* অ+মনোগত) Not coming into one's mind, not touching one's heart.

অমনোযোগ *s.* (*m.* অ+মনোযোগ) The not being devoted to a thing.

অমনোযোগী *a.* (–গিন্ *mfn.* অ+মনোযোগিন্) Not devoting one's mind to a thing.

অমনোৰম *a.* (*mfn.* অ+মনোৰম) Not pleasing to one's mind.

অমন্ত্রিত *a.* (*mfn.* অ+মন্ত্রিত) Not counselled; not commenced with the recital of sacred texts.

অমন্ত্রী *a.* (–ন্ত্রিন্ *mfn.* অ+মন্ত্রিন্) Not having an adviser, without advice.

অমম *a.* (*mfn.* অ+মম, *genit. of* অহম্) Not selfish, not avaricious, disinterested. *ad.* Not selfishly. –ত্ব (*n.*) Disinterestedness, absence of selfishness.

অমৰ *a.* (*mfn.* অ+মৰ) Immortal. *s.* (*m.*) A god. –তা (*f.*) or –ত্ব (*n.*) Immortality.

অমৰগণ *s.* (*m.* অমৰ+গণ) The assemblage of immortals or gods.

অমৰণ *s.* (*n.* অ+মৰণ) The not dying, immortality.

অমৰপ্রভ *a.* (*mfn.* অমৰ+প্রভা) Having the beauty or lustre of an immortal being or a deity.

অমৰবৎ *ad.* (অমৰ+বৎ) Like one immortal, like a god, godlike.

অমৰবৃন্দ *s.* (*m.* অমৰ+বৃন্দ) The assemblage of the gods.

অমৰলোকতা *s.* (*f.* অমৰ+লোক+তা) The world of the immortals, heaven.

অমৰসদৃশ *a.* (*mfn.* অমৰ+সদৃশ) Like the immortals, like a god, godlike.

অমৰসিংহ *s.* (*m.* অমৰ+সিংহ) The name of a celebrated *Sanskrit* lexicographer, the author of the *Amara-kosha*.

অমৰাবতী *s.* (*f.* from অমৰ+বৎ) The city of the gods, the residence of INDRA.

অমৰোপম *a.* (*mfn.* অমৰ+উপমা) Godlike, like one immortal, divine.

অমর্ত্য *a.* (*mfn.* অ+মর্ত্য) Immortal, not human. –তা (*f.*) Immortality.

অমর্য্যাদ *a.* (*mfn.* অ+মর্য্যাদা) Not respected, disregarded, affronted.

অমর্য্যাদক *a.* (*mfn.* অ+মর্য্যাদক) Disregarding, affronting, dishonouring.

অমর্য্যাদা *s.* (*f.* অ+মর্য্যাদা) A want of respect or honour; disgrace, affront.

অমর্ষ *s.* (*m.* অ+মর্ষ) Impatience, anger, passion.

অমর্ষণ *a.* (*mfn.* অ+মর্ষণ) Passionate, wrathful.

অমল *a.* (*mfn.* অ+মল) Stainless, spotless, pure.

অমলাফিআলা *s.* (A. عمله+فعله?) The attendants and baggage of any person.

অমল্‌কুচি *s.* The name of a plant (Cæsalpinia olæosperma). *Hort. Beng.* p. 32.

অমল্‌দার্ *s.* (P. عملدار) An officer.

অমল্‌দারি *s.* (P. عملداري) The duties or occupations of an office.

অমা *ad. Sans.* 1. With, together with. 2. Near. *s.* (*f.*) (In astronomy) The day of the conjunction. *As. Res.* III. 258.

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अमांस *a.* (*mfn.* अ+मांस) Having no flesh; feeble, thin.

अमांसल *a.* (*mfn.* अ+मांसल) Not fleshy, meagre.

अमातृक *a.* (*mfn.* अ+मातृ+क) Motherless, not like a mother.

अमात्य *s.* (*m.* from अमा With +त्य *Wilkins' Gr.* § 919). A minister, a councillor, an adviser.

अमान *a.* (*mfn.* अ+मान) Without honour or pride. *s.* (*m.*) Absence of dignity or reverence.

अमानत् *s.* (A. امانت) A deposit.

अमानन *s.* (*n.* अ+मानन) Want of attention, disobedience.

अमाननीय *a.* (*mfn.* अ+माननीय) Not to be attended to, to be disregarded.

अमानव *s.* (*m.* अ+मानव) Not a human being. *a.* (*mfn.*) Destitute of human beings, desolate, lonely, desert; superhuman.

अमानस्य *s.* (*n.* अ+मानस्य from मनस्) Pain.

अमानित *a.* (*mfn.* अ+मानित) Not honoured, not attended to, not respected.

अमानितव्य *a.* (*mfn.* अ+मानितव्य) Not to be regarded or esteemed.

अमानी *a.* (-निन् *mfn.* अ+मान+इन्) Not proud, not conceited.

अमानुष *a.* (*mfn.* अ+मानुष) 1. Without human beings, desolate, desert. 2. Superhuman. *s.* (*m.*) Not a man, not a human being, a superhuman being.

अमान्य *a.* (*mfn.* अ+मान्य) Not to be regarded, not entitled to respect. *s.* Denial, refusal.

अमावस्या or अमावास्या *s.* (*f.* अमा+वस्या or वास्या *Wilkins' Gr.* § 724.) The day of the conjunction, the day of the new moon. *As. Res.* III. 258. (Particularly, also) The fifteenth day in the second half of the months *Srávana* and *Bhádra*. *As. Res.* III. 289. 292.

अमामसी *s.* (*f.* अमा+मस्+ङी) The day of the new moon. Also written अमावसी.

अमामासी *s.* (*f.* अमा+मस्+ङी) The day of the new moon. Also written अमावासी.

अमाय *a.* (*mfn.* अ+माया) Free from illusion.

अमाया *s.* (*f.* अ+माया) Freedom from illusion.

अमायिक *a.* (*mfn.* अ+माया+इक) Without delusion, sincere, honest.

अमारि *s.* (A. عماري) A canopied seat for an elephant.

अमार्ग्य *a.* (*mfn.* अ+मार्ग्य) Not wounded, not killed.

अमार्जित *a.* (*mfn.* अ+मार्जित) 1. Not cleansed, not rubbed off, not scoured.

अमाल्य *a.* (*mfn.* अ+माल्य) Not wearing a necklace.

अमित *a.* (*mfn.* अ+मित from R. मा) Immeasurable, unmeasured. (Frequently in comp. e. g.) अमितौजाः Of immeasurable splendour or power. *Manu* I. 4.

अमित्र *s.* (*m.* अ+मित्र) An enemy.

अमिलन *s.* (*n.* अ+मिलन) Disagreement, want of accordance, want of union.

अमिया *s.* (corrupt. of अमृत ?) Ambrosia, nectar, the food of the gods.

अमिश्रित *a.* (*mfn.* अ+मिश्रित) Not mixed, simple.

अमिष *s.* (*n.* for आमिष) Flesh.

अमिष्ट *a.* (*mfn.* अ+मिष्ट) Not sweet.

अमी *a.* (from R. अम्) Sick, diseased.

अमीमांस्य *a.* (*mfn.* अ+मीमांस्य) Not to be demonstrated, not to be established by reasoning.

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অমীর্ *s.* (A. امير) A chief, a commander, a person of eminence.

অমীরানা *a.* (from P. اميرانه) Nobly, in a princely way. *s.* Greatness, nobility, high rank.

অমীর্জাদা *s.* (P. اميرزاده) The son of a chief or of an eminent person.

অমুক *s.* (*m.* অমু from *pron.* অদস্, +ক) Such a one, a certain person.

অমুক্ত *a.* (*mfn.* অ+মুক্ত) 1. Not set at liberty, not free. 2. Not swept, not cleansed.

অমুক্তি *s.* (*f.* অ+মুক্তি) Want of freedom. *a.* (*mfn.*) Without liberty.

অমুত্র *ad.* (অমু from *pron.* অদস্, +ত্র) In the state of existence after death.

অমুত্রত্য *a.* (*mfn.* অমুত্র+ত্য *Wilkins' Gr.* § 919) Pertaining to the next world. *s.* (*mfn.*) Beings in a state of retribution in the next world. *Manu* IV. 168.

অমুদ্র *s.* (*m.* অ+মুদ্রা) A man without a signet; a man of no distinction.

অমূঢ় *a.* (*mfn.* অ+মূঢ) Not foolish, not ignorant, not stupid.

অমূদৃশ *a.* (*mfn.* অমু from *pron.* অদস্, +দৃশ) Such a one; like that or this like. See *Wilkins' Gr.* § 819.

অমুনি *ad.* (from অমু; see অদস্) Thus, in this manner; gratis.

অমূর্ত্তি *a.* (*mfn.* অ+মূর্ত্তি) Without a shape, form, or body. *s.* (*f.*) Not a form or body, the want of a form or body. —তা (*f.*) or —ত্ব (*n.*) The absence of a body or form.

অমূর্ত্তিমান্ *a.* (—মৎ *mfn.* অ+মূর্ত্তিমৎ) Not having a body, not having a visible form, unembodied, incorporeal.

অমূল *a.* (*mfn.* অ+মূল) Not having a root or origin.

অমূলক *a.* (*mfn.* অ+মূলক) Not having a root or foundation, accidental, adventitious.

অমূল্য *a.* (*mfn.* অ+মূল্য) 1. Invaluable, inappreciable. 2. Of no value.

অমৃগ *a.* (*mfn.* অ+মৃগ) Destitute of game.

অমৃণাল *s.* (*n.*) The root of a fragrant grass which is used for *tatties* (Andropogon muricatum).

অমৃত *a.* (*mfn.* অ+মৃত) Not dead, immortal, imperishable. *s.* (*n.*) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R.A.S.* I. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* IV. 5. —তা (*f.*) or —ত্ব (*n.*) Immortality.

অমৃতকুণ্ড *s.* (*n.* অমৃত+কুণ্ড) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey.*

অমৃতবিন্দু *s.* (*m.* অমৃত+বিন্দু) The name of one of the *Upanishads* of the *Atharva-Veda. As. Res.* VIII. 477.

অমৃতা *s.* (*femin. of* অমৃত) 1. Emblic myrobalan (Phyllanthus Emblica). 2. The yellow sort (Terminalia citrina). 3. Another plant (Menispermum glabrum).

অমৃতাঙ্কাঃ *s.* (—ঙ্কঃ *m.* অমৃত+অঙ্কস্) A god, a deity.

অমৃতার্ণব *s.* (*m.* অমৃত+অর্ণব) An ocean of nectar.

অমৃত্যু *a.* (*mfn.* অ+মৃত্যু) Not subject to death, immortal. *s.* (*m.*) Immortality.

অমৃষ *a.* (*mfn.* অ+মৃষ) Insufferable, unbearable.

অমেঘ *a.* (*mfn.* অ+মেঘ) Cloudless.

অমেধ্য *a.* (*mfn.* অ+মেধ্য) Unclean, impure, contaminated. *s.* (*n.*) Ordure, feces. —তা

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(*f.*) or —উ (*n.*) Impurity, uncleanness, contamination.

অমেধ্যাশী *a.* (—শিন্ *mfn.* অমেধ্য+আশিন্) Eating unclean things.

অমেয় *a.* (*mfn.* অ+মেয় from R. মা) Immeasurable, immense, infinite.

অমেয়াত্মা *a.* (—ত্মন্ *mfn.* অমেয়+আত্মন্) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক *a.* (*mfn.* অ+মেলক) Unharmonious, not agreeing, discordant.

অমেলন *s.* (*n.* অ+মেলন) The want of agreement or union.

অমেলনীয় *a.* (*mfn.* অ+মেলনীয় from R. মিল্) Not to be united, not to be reconciled, irreconcileable.

অমোআল্ *s.* (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব্য *a.* (*mfn.* অ+মোক্তব্য) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ *s.* (*m.* অ+মোক্ষ) Want of freedom. *a.* (*mfn.*) Not free.

অমোক্ষণ *s.* (*n.* অ+মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ *a.* (*mfn.* অ+মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা *s.* (*femin. of* অমোঘ) 1. Trumpet flower (Bignonia suaveolens). 2. A plant of which the seed is used as a vermifuge (Erycibe paniculata, *Rox.*) 3. Yellow myrobalan.

অমোচনীয় *a.* (*mfn.* অ+মোচনীয় from R. মুচ্) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত *a.* (*mfn.* অ+মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ্য *a.* (*mfn.* অ+মোচ্য from R. মুচ্) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ *a.* (*mfn.* অ+মোহ) Free from deception, error or folly, conscious, prudent. *s.* (*m.*) Freedom from error, prudence, consciousness.

অমোহিত *a.* (*mfn.* অ+মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব্ Root, 1. (অম্বতি) To move, to go.

অম্বক *s.* (*n.* from R. অব্) An eye.

অম্বর্ (A. عنبر) 1. A perfume (Ambergris). 2. Cotton.

অম্বর *s.* (*n.* R. অম্ব্+অর) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্বরীতমাক *s.* (অম্বরী, from A. عنبري, +তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the *hooka* or Indian pipe.

অম্বরীষ *s.* (*mn.*) 1. A frying-pan. 2. War, battle. Also written অম্বরিষ.

অম্বল *a.* (corrupt. of অম্ল) Sour, acid. —তা Sourness.

অম্বলবেল *s.* (অম্বল+বেলা) The name of a plant (Arum bulbiferum).

অম্বষ্ঠ *s.* (*m.* from অম্বা+R. স্থা?) The offspring of a *Bráhman* by a woman of the *Vaisya* class: a man of the medical caste, a physician. *Manu* x. 8, 19, 47. *As. Res.* v. 56.

অম্বষ্ঠা *s.* (*f.* from অম্বা+R. স্থা) 1. A sort of jasmin (Jasminum auriculatum). 2. Another shrub (Cissampelos hexandra). 3. A wood-sorrel (Oxalis corniculata, or O. monadelpha).

অম্বা *s.* (*f.*) A mother.

অম্বাদি *s.* (অ°+বাদি) In music, the second concord above or below the key-note. *Carey.*

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অম্বিকা *s.* (*f.* অম্বা+ইকা) 1. A mother. 2. One of the names of the goddess PARVATÍ or DURGÁ.

অম্বু *s.* (*n.* from R. অম্ব্ To sound?) Water.

অম্বুকণ *s.* (*m.* অম্বু+কণ) Thin rain.

অম্বুজ *a.* (*mfn.* অম্বু+জ) Sprung from water, water-born. *s.* 1. (*m.*) A plant (Eugenia, or Barringtonia acutangula). 2. (*n.*) A lotus (Nymphæa nelumbo).

অম্বুদ *s.* (*m.* অম্বু+দ) A cloud.

অম্বুদাভ *a.* (*mfn.* অম্বুদ+আভা) Similar to clouds, like a cloud.

অম্বুধি *s.* (*m.* অম্বু+ধি from R. ধা) The sea, the ocean.

অম্বুবাচী *s.* (−চিন্ *m.* অম্বু+বাচিন্) A name given to three days in the month of *Ashárha.* (The *Hindus* abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীযোগ *s.* (*m.* অম্বুবাচী+যোগ) The tenth day of the second half of the month *Jyaisht'ha. As. Res.* III. 285.

অম্বুবাচীপ্রদ *s.* (*n.* অম্বুবাচী+প্রদ) The thirteenth day of the second half of the month *Jyaisht'ha. As. Res.* III. 285.

অম্বুবেতস *s.* (*m.* অম্বু+বেতস) A kind of cane or reed growing in water.

অম্বুভৃৎ *s.* (*m.* অম্বু+ভৃৎ from R. ভৃ) A cloud.

অম্বূকৃত *a.* (*mfn.* অম্বূ from অম্বু+কৃত) Sputtered, spoken with an emission of saliva.

অম্ব *a.* (corrupt. from অম্ল) Sour, acid.

অম্বুস্ *s.* Water.

অম্বোজ *s.* (*m.* অম্বুস্+জ) A lotus, a nelumbium or water-lily.

অম্বোরুহ *s.* (*m.* অম্বুস্+রুহ) A lotus (Nelumbium speciosum).

অম্ময় *a.* (*mfn.* অপ্+ময়) Watery, formed from water, consisting of water, aqueous.

অম্র *s.* (*m.*) The *mango*-tree (Mangifera Indica).

অম্রত *s.* (corrupt. of অমৃত) *Amrita* or ambrosia, the food of the gods.

অম্রাত or অম্রাতক *s.* (*m.* from অম্র) 1. The mango tree (Mangifera Indica or Spongias mangifera). 2. The *mango*-fruit.

অম্রাতক *s.* (*m.*) See আম্রাতক.

অম্ল *a.* (*mfn.*) Sour, acid. *s.* (*m.*) Sourness, acidity. −তা (*f.*) or −ত্ব (*n.*) Sourness, acidity.

অম্লপিত্ত *s.* (অম্ল+পিত্ত) An acidity of the stomach, a sour belching. *Carey.*

অম্লবেতস *s.* (*m.* অম্ল+বেতস) A kind of dock, or sorrel (Rumex vesicarius).

অম্লবেতাক *s.* (*m.* অম্ল+বেতাক instead of বেতস) 1. Sorrel (Rumex vesicarius). 2. A sort of cane (Calamus fasciculatus). *Sabda S.* pp. 33. 167. 462.

অম্ললোণিকা *s.* (*f.* অম্ল+লোণিকা from লোণ) Wood-sorrel (Oxalis corniculata).

অম্লশাক *s.* (অম্ল+শাক) Sorrel (Rumex vesicarius).

অম্লান *a.* (*mfn.* অ+ম্লান from R. ম্লৈ) Not flaccid, not fading, not decaying, fresh. *s.* (*m.*) The name of a flower (Gomphrena globosa).

অম্লিকা *s.* (*f.* অম্ল+ইক) The tamarind-tree (Tamarindus Indicus). 2. Wood-sorrel (Oxalis monadelpha). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্লীকা *s.* (*f.* অম্ল+ঈক) See অম্লিকা.

অয্ Root, 1. (অয়তি) To go, to go to or towards.

অয় *s.* (*m.* from R. ই To go) The going. (Only used

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in compos. e. g.) অপায় The going away, from অপ+অয়; অত্যয় The passing over, from অতি+অয়; অন্বয় The going after or following, from অনু+অয়; পর্য়য় The going around, from পরি+অয়; ব্যয় The going away, disappearance, waste, from বি+অয়.

অয় *s.* (*m.* from R. ই) Good fortune, luck.

অযজ্ঞ *a.* (*mfn.* অ+যজ্ঞ) Without a sacrifice.

অযজ্বন্ *s.* (–ন্ *m.* অ+যজ্বন্) One who does not perform sacrifices.

অযত্ন *a.* (*mfn.* অ+যত্ন) Without exertion, without pains, easy. *s.* (*m.*) No exertion, ease.

অযত্নভূত *a.* (অযত্ন+ভূত) Accomplished without labour.

অযত্নে *ad. Sans.* (*locat. case of* অযত্ন) Without exertion, without pains or labour, easily.

অযথা *ad. Sans.* (অ+যথা) Not in the usual or due manner, disproportioned, inconsistent.

অযথাব্যয় *s.* (*m.* অযথা+ব্যয়) Unusual or immoderate expenditure.

অযথার্থ *a.* (*mfn.* অ+যথার্থ) Not correct, not just, not righteous, not real; wrong, untrue, improper, unsuitable.

অয়ন *s.* (*n.* from R. ই+অন) 1. A road, a path. 2. The act of going. 3. The half year, that is, the sun's path, north or south. See উত্তরায়ণ.

অযন্ত্রিত *a.* (*mfn.* অ+যন্ত্রিত) Not controlled, not regulated, irregular.

অয়মপি *ad. Sans.* (অয়°, from *pron.* ইদ°, +অপি) This also, even this.

অয়মা *s.* (A. ايمة) A grant of lands at a very low rent, a freehold given as remuneration for faithful services, a fief.

অয়মাদার্ *s.* (P. ايمة دار) A freeholder, one who holds lands as a fief, a feoffee.

অযশঃ *s.* (*n.* অ+যশঃ) Want of glory or reputation, ingloriousness, disgrace, shame, infamy.

অযশস্কর *a.* (*mfn.* অ+যশস্+কর) Causing the loss of reputation, inglorious, dishonourable, infamous.

অযশস্য *a.* (*mfn.* অ+যশস্য) Not glorious, not renowned.

অযশস্বী *a.* (–স্বিন্ *mfn.* অ+যশস্বিন্) Not renowned, not famous.

অয়স্ *s.* (*n.*) Iron.

অয়স্কান্ত *s.* (*m.* অয়স্+কান্ত) The loadstone.

অয়স্কার *s.* (*m.* অয়স্+কার) The upper part of the thigh.

অয়স্ময় *a.* (*mfn.* অয়স্+ময়) Iron, made of iron.

অযাচক *a.* (*mfn.* অ+যাচক) Not soliciting.

অযাচন *s.* (*n.* অ+যাচন) The not soliciting, the not begging for something.

অযাচনীয় *a.* (*mfn.* অ+যাচনীয় from R. যাচ্) Not to be solicited, not to be asked for.

অযাচিত *a.* (*mfn.* অ+যাচিত) Not asked for, not requested, unsolicited, unasked.

অযাচিতপ্রাপ্তি *s.* (*f.* অযাচিত+প্রাপ্তি) The obtaining a thing without having petitioned for it, a free gift.

অযাচিতলাভ *s.* (*m.* অযাচিত+লাভ) The obtaining a thing without a previous request or petition, a free gift.

অযাচ্য *a.* (*mfn.* অ+যাচ্য from R. যাচ্) Not to be asked for, not to be requested.

অযাজ্য *a.* (*mfn.* অ+যাজ্য from R. যজ্) Incapable of, or inadmissible to, religious ceremonies.

অযাতন *a.* (*mfn.* অ+যাতনা) Free from pain or agony.

অযাতনা *s.* (*f.* অ+যাতনা) Freedom from agony or pain.

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অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ্য *s.* (*n.* অ+যাথার্থ্য) Want of truth or genuineness, impropriety.

অয়ি *interj. Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. —তা (*f.*) or —ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগ্ল *a.* (*mfn.* অ+যুগ্ল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুধিক *s.* (*m.* corrupt. of আয়ুধিক) A soldier.

অযুধীয় *s.* (*m.* corrupt. of আয়ুধীয়) A soldier, a warrior.

অয়ে *interj. Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring of a *Súdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ্য *a.* (*mfn.* অ+যোগ্য) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. —তা (*f.*) or —ত্ব (*n.*) Inconvenience, impropriety.

অয়োঘ্ন *s.* (*n.* অয়স্+অঘ্ন) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অয়োঘন *s.* (*m.* অয়স্+ঘন from R. হন্) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজনা *s.* (*f.* অ+যোজনা) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুজ্) Not to be united, not to be made to agree, not to be accomplished.

অযোজ্য *a.* (*mfn.* অ+যোজ্য from R. যুজ্) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোগ্য *a.* (অ+যোগ্য) Destitute of means of subsistence.

অযোগ্যী *a.* (অযোগ্য+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অৱ A suffix which appears at the end of some nouns derived from verbal roots, e. g. অম্বৱ Sky, from R. অম্ To go.

অৱ *s.* (*n.* from R. ঋ+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.

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অৰক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অৰক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অৰক্ত a. (mfn. অ+ৰক্ত) Not red, not bloody.

অৰক্ষক a. (mfn. অ+ৰক্ষক) Not having a keeper.

অৰক্ষণ s. (n. অ+ৰক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অৰক্ষিত a. (mfn. অ+ৰক্ষিত) Not watched over, not guarded, not taken care of.

অৰগ্ৰা a. (A. عرق+অ from R. অন্) Produced from juice.

অৰঘট্ট s. (m. অৰ+ঘট্ট) 1. A machine for raising water from a well. 2. A deep well.

অৰৰ্ণ a. (mfn. অ+ৰৰ্ণ) Without colour.

অৰচক a. (mfn. অ+ৰচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. *Carey.*

অৰজ্ s. (A. عرض) A representation, a petition, a request.

অৰজাঃ a. (-জস্ mfn. অ+ৰজস্) Free from dust.

অৰজ্দাস্থ a. (P. عرضداشت) Presenting a petition, making a representation or request.

অৰজ্বেগ্ s. (P. عرضبيگ) The officer who introduces or reads petitions at court.

অৰজ্বেগী s. (অৰজ্বেগ্+ঈ) The office of reading petitions at the court of a prince.

অৰ্জা a. (P. ارزان) Cheap.

অৰট্ s. (m.) A plant (Bignonia Indica).

অৰণা s. (corrupt. and contr. of অৰণ্যমহিষ) A buffalo.

অৰণি s. (mf.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অৰণী.

অৰণ্য s. (m.) A wood, a forest.

অৰণ্যগমন s. (n. অৰণ্য+গমন) The going into a forest as a hermit or devotee.

অৰণ্যজ a. (mfn. অৰণ্য+জ) Produced in woods or forests.

অৰণ্যষষ্ঠী s. (f. অৰণ্য+ষষ্ঠী) The sixth day in the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

অৰণ্যানী s. (f. from অৰণ্য) A large forest.

অৰত a. (mfn. অ+ৰত from R. ৰম্) Not pleased with, not satisfied.

অৰতি s. (f. অ+ৰতি) Absence of joy or delight: displeasure, dissatisfaction.

অৰত্নি s. (অ+ৰত্নি) A cubit, measured from the elbow to the tip of the little finger.

অৰবিন্দ s. (m. অৰ+বিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অৰম a. (mfn. corrupt. of অধম) Low, inferior.

অৰমণীয় a. (mfn. অ+ৰমণীয়) Not pleasing, not delightful.

অৰম্য a. (mfn. অ+ৰম্য) Not pleasing, not agreeable.

অৰৰ্ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). *Hort. Beng.* p. 56. See অড়ৰ.

অৰৰ s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অৰৰি s. (mn.) A door. Also written অৰৰী.

অৰৰে *interj. Sans.* A particle used in exciting to haste.

অৰলু s. (m.) A plant (Bignonia Indica).

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অৰস *a.* (*mfn.* অ+ৰস) Without juice, without taste, insipid. *s.* The name of a plant (Solanum pubescens). See অড়স. *Hort. Beng.* p. 16.

অৰহৰ্ *s.* (corrupt. of আঢ়কী) The name of a species of pulse, pigeon-pea (Cytisus Cajan). See অৰৰ্.

অৰাগ *a.* (*mfn.* অ+ৰাগ) Free from passion.

অৰাজক *a.* (*mfn.* অ+ৰাজক) Destitute of a king, anarchical. —তা (*f.*) or —ত্ব (*n.*) The want of a king, anarchy.

অৰাজকসময় *s.* (*m.* অৰাজক+সময়) An interregnum, a time of anarchy.

অৰাৎ *ad. Sans.* From afar, at a distance. *Wilkins' MS.*

অৰাতি *s.* (*m.*) An enemy, an adversary.

অৰাৱ *s.* (*m.* অ+ৰাব) The absence of noise, silence.

অৰাল *a.* (*mfn.*) Crooked, bent. *s.* (*m.*) 1. Resin. 2. An elephant in rut.

অৰি *s.* (*m.*) An enemy, a foe, an adversary. —তা (*f.*) or —ত্ব (*n.*) Enmity.

অৰিকুল *s.* (*m.* অৰি+কুল) The family of an enemy.

অৰিত্র *s.* (*n.* ঋ+ত্র) A rudder.

অৰিন্দম *a.* (*mfn.* অৰি°, *accus. case of* অৰি, +দম) Subduing his enemies, victorious.

অৰিপূ *a.* (*mfn.* অ+ৰিপূ) Free from enemies.

অৰিমেদ *s.* (*m.* অৰি+মেদ from R. মেদ্) The name of a plant (Mimosa Catechu).

অৰিষ্ট *s.* (*m.* অ+ৰিষ্ট) 1. The soap-berry plant (Sapindus saponaria). 2. Garlick. 3. The mint-tree (Melia Azadarachta). 4. A crow. 5. A heron. (*n.*) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous liquor. *a.* (*mfn.*) Not wounded, unhurt, uninjured.

অৰিষ্টদৃষ্টধী *a.* (*mfn.* অৰিষ্ট+দৃষ্ট+ধী) Apprehensive of death, alarmed at its approach.

অকৃগ্ন *a.* (*mfn.* অ+কৃগ্ন) Not diseased, in good health.

অকৃচি *s.* (*f.* অ+কচি) Disgust, displeasure, antipathy, dislike.

অকৃচিৰ *a.* (*mfn.* অ+কচিৰ) Not pleasing, not agreeable, odious.

অকৃণ *a.* (*mfn.*) Red, tawny. *s.* (*m.*) 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকৃণাৱর্ণ *a.* (*mfn.* অকৃণ+ৱর্ণ) Dark red, tawny.

অকৃণসাৰথি *s.* (*m.* অকৃণ+সাৰথি) The charioteer of the dawn: the sun.

অকৃণা *s.* (*femin. of* অকৃণ) The name of a plant (Betula).

অকৃণীয় or অকৃণীয়যোগ *s.* (*m.* অকৃণ+ঈয়+যোগ) The name of the twenty-fifth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.

অকৃণোদয় *s.* (*m.* অকৃণ+উদয়) The first rising of the dawn, day-break.

অকৃদিত *a.* (*mfn.* অ+কৃদিত) Not mourned over, not wept for; not mourning, not weeping.

অকৃদ্ধ *a.* (*mfn.* অ+কৃদ্ধ) Not obstructed, not hindered.

অকৃন্তুদ *a.* (*mfn.* অকৃ° for অকৃন্ত°, *accus. case of* অকৃন্ত A sore, +তুদ) Sharp, pungent, corrosive.

অকৃন্ধতী *s.* The morning-star, personified as the wife of VASISHT'HA.

অকৃন্ধকৰ *s.* (*m.* অকৃন্ধ্+কৰ) The marking-nut plant (Semecarpus anacardium).

অকৃষ্ট *a.* (*mfn.* অ+কৃষ্ট) Not angry.

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অৰুস্ *s.* (*mn.*) 1. A sore, a wound. 2. (*m.*) The sun. 3. A joint, a vital part.

অৰূপ *a.* (*mfn.* অ+ৰূপ) Without a form or shape. *s.* (*m.*) The absence of form or shape.

অৰূপক *a.* (*mfn.* অ+ৰূপক) Not having a form, not figurative, not by a metaphor.

অৰে *interj. Sans.* Ho! ho! Used in calling to inferior persons.

অৰেৰে *interj. Sans.* Used in calling angrily, or to inferior persons.

অৰোক *a.* (*mfn.* অ+ৰোক from R. রুহ্) Not light, obscure, dark.

অৰোগ *a.* (*mfn.* অ+ৰোগ) Not diseased, healthy. *s.* (*m.*) Health, freedom from disease.

অৰোগিতা *s.* (*f.*) or –ত্ব (*n.* অৰোগিন্+তা or +ত্ব) Freedom from disease, healthiness.

অৰোগী *a.* (–গিন্ *mfn.* অৰোগ+ইন্) Free from disease, healthy.

অৰোচক *a.* (*mfn.* অ+ৰোচক) Not pleasing, not gratifying.

অৰোধনীয় *a.* (*mfn.* অ+ৰোধনীয়) Not to be prevented, not to be hindered or obstructed.

অৰোধ্য *a.* (*mfn.* অ+ৰোধ্য from R. রুধ্) Not to be hindered or obstructed.

অৰোপণীয় *a.* (*mfn.* অ+ৰোপণীয় from R. রুহ্) Not to be erected, not to be planted, not to be fixed in the ground.

অৰোপ্য *a.* (*mfn.* অ+ৰোপ্য from R. রুহ্) Not to be erected, not to be fixed or planted in the ground.

অৰৌদ্র *a.* (*mfn.* অ+ৰৌদ্র) 1. Not terrific. 2. Without sunshine.

অর্ক্ Root, x. (অর্কয়তি) 1. To praise. 2. To heat or warm.

অর্ক *s.* (*m.* from R. অর্চ্) 1. The sun. 2. The name of a plant, swallow-wort. (Asclepias gigantea. *Hort. Beng.*) 3. Crystal. 4. Copper.

অর্কপর্ণ *s.* (*n.* অর্ক+পর্ণ) Swallow-wort (Asclepias gigantea).

অর্কবন্ধু *s.* (*m.* অর্ক+বন্ধু) A name of Buddha, the founder of the *Buddhist* sect of *Hindus*.

অর্কমূলা *s.* (*f.* from অর্ক+মূল) The name of a plant (Aristolochia Indica).

অর্কি *s.* (from অর্ক+ইন্?) Saturn. *Forster.*

অর্গল *a.* (*fn.*) 1. A wooden bolt or pin for fastening a door. 2. (*mfn.*) A surge or billow.

অর্গলকৰা *s.* (অর্গল+কৰা) Fastening, shutting.

অর্গলা *s.* (*f.* from অর্গল) A bar or bolt. Written also অর্গলী.

অর্ঘ্ Root, x. (অর্ঘয়তি) To cost, to be worth.

অর্ঘ *s.* (*m.* from R. অর্ঘ্) 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a *Bráhman*. See অর্ঘ্য.

অর্ঘবলাবল *s.* (*m.* অর্ঘ+বল+অবল) The knowledge of a thing whether it be cheap or dear. *Manu* ix. 329.

অর্ঘ্য *a.* (*mfn.* R. অর্ঘ্+য) Venerable, entitled to worship or respect. *s.* (*mfn.*) A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. *Wilson. As. Res.* vii. 291. Also written অর্ঘা.

অর্চ্ Root, 1. (অর্চতি) and x. (অর্চয়তি, অর্চয়তে) To worship, to honour, to treat with respect.

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অর্চক *a.* (*mfn.* R. অর্চ্+অক) Revering, honouring, worshipping.

অর্চন *s.* (*n.* R. অর্চ্+অন) Worship, adoration, respect.

অর্চনা *s.* (*f.* R. অর্চ্+অনা) Worship, the homage paid to deities and to superiors.

অর্চনাকারী *a.* (–রিন্ *mfn.* অর্চনা+কারিন্) Showing respect or homage, adoring, revering.

অর্চনীয় *a.* (*mfn. fut. part. p.* R. অর্চ্+অনীয়) To be honoured, to be adored.

অর্চয়িতব্য *a.* (*mfn. fut. part. p.* অর্চয়্, causal form of R. অর্চ্, +ইতব্য) To be honoured, to be respected, to be adored.

অর্চা *s.* (*f.* R. অর্চ্+আ) Honour, respect, adoration, worship.

অর্চি *s.* (*f.*) Flame, fire.

অর্চিত *a.* (*mfn. pret. part. p.* R. অর্চ্+ইত) Honoured, respected, worshipped, saluted.

অর্চিতে *v. a.* (R. অর্চ্) To honour, to worship.

অর্চিষ্মান্ *a.* (–ষ্মৎ *mfn.* অর্চিস্+মৎ) Luminous, bright, radiant. *s.* (*m.*) Fire.

অর্চিস্ *s.* (*m.* R. অর্চ্+ইস্) Flame, light, lustre; a ray of light.

অর্চ্য *a.* (*mfn. fut. part. p.* R. অর্চ্+য) To be respected, to be honoured, to be worshipped.

অর্জ্ Root, 1. (অর্জতি) To earn, to gain or acquire, to collect. x. (অর্জয়তি) 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্জক *a.* (*mfn.* R. অর্জ্+অক) Earning, acquiring. *s.* (*m.*) Basil, the white sort (Ocimum gratissimum).

অর্জন *s.* (*n.* R. অর্জ্+অন) Gain, acquisition.

অর্জনীয় *a.* (*mfn. fut. part. p.* R. অর্জ্+অনীয়) To be earned, to be accumulated.

অর্জনা *s.* (from R. অর্জ্) A planter, one who acquires any thing. *Forster.*

অর্জিত *a.* (*mfn. pret. part. p.* R. অর্জ্+ইত) Earned, acquired, procured, collected.

অর্জিতে *v. a.* (from R. অর্জ্) To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্জুন *a.* (*mfn.*) White. *s.* (*m.*) 1. The name of a tree (Terminalia alata glabra; *Rox.* or Pentaptera Arjuna. *Hort. Ben.* p. 34). 2. White colour.

অর্জুনী *s.* (*femin. of* অর্জুন) A cow.

অর্ণ *a.* (*mfn. pret. part.* R. অর্দ) Gone. *s.* (*n.*) A sort of metre, comprising ten feet, and belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্ণব *s.* (*m.*) 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্ণস্ *s.* (*n.*) Water.

অর্ণ্য *a.* (from অরণ্য) Living in the woods, wild, untamed (as beasts).

অর্ত্ত *a.* See আর্ত্ত.

অর্ত্তগল *s.* (*m.* অর্ত্ত+গল) Blue barleria (Barleria cœrulea).

অর্ত্তন *s. n.* R. ঋৎ?+অন) Dislike, censure, abuse, reproach.

অর্ত্তি *s.* (*f.* R. অর্দ্+তি) 1. Pain. 2. The end of a bow.

অর্ত্তিকা *s.* (*f.* See অন্তিকা) An elder sister (in theatrical language).

অর্থ্ Root, x. (অর্থয়তে, অর্থয়তি) To ask or beg.

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অর্থ *s.* (*m.*) 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R.A.S.* I. 100. 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case **অর্থং** is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. **ধনার্থং** For the sake of wealth; **পুত্রার্থং** For the sake of a son.

অর্থক *a.* (*mfn.* **অর্থ**+**ক**) Concerning, regarding, (used chiefly at the end of compound words).

অর্থকর *a.* (*mfn.* **অর্থ**+**কর**) Effective, productive of advantage or profit.

অর্থকৃৎ *a.* (*mfn.* **অর্থ**+**কৃৎ**) Useful, advantageous, effectual.

অর্থজ্ঞ *a.* (*mfn.* **অর্থ**+**জ্ঞ**) Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

অর্থতঃ *ad. Sans.* (**অর্থ**+**তস্**) According to the meaning or signification; namely, videlicet.

অর্থদর্শী *a.* (**–র্শিন্** *mfn.* **অর্থ**+**দর্শিন্**) Understanding the meaning or signification of a sentence.

অর্থদূষণ *s.* (*n.* **অর্থ**+**দূষণ**) The finding fault with the meaning of a passage. *Wilkins' MS.*

অর্থনা *s.* (*f.* R. **অর্থ্**+**অনা**) A request, a desire.

অর্থপতি *s.* (*m.* **অর্থ**+**পতি**) 1. The lord of wealth, a name of KUVERA, the *Hindu* Plutus. 2. A sovereign, a king.

অর্থপ্রয়োগ *s.* (*m.* **অর্থ**+**প্রয়োগ**) The profession of usury.

অর্থবত্তা *s.* (*f.*) or **– বত্ত্ব** *s.* (*n.* **অর্থবৎ**+**তা** or +**ত্ব**) The answering a certain purpose, efficiency, efficacy, fitness.

অর্থবাদ *s.* (*m.* **অর্থ**+**বাদ**) The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R.A.S.* I. 444.

অর্থবান্ *a.* (**–বৎ** *mfn.* **অর্থ**+**বৎ**) Effective, productive, suitable.

অর্থবিৎ *a.* (**–বিদ্** *mfn.* **অর্থ**+**বিৎ** from R. **বিদ্**) Knowing the sense, acquainted with the meaning (of a sentence or of a book).

অর্থবৈকল্প *s.* (*m.* **অর্থ**+**বৈকল্প**) Contrariety to what is the fact. *Manu* VIII. 95.

অর্থবোধ *s.* (*m.* **অর্থ**+**বোধ**) The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

অর্থবোধক *a.* (*mfn.* **অর্থ**+**বোধক**) Indicating the meaning or real import of a thing.

অর্থভাক্ *a.* (**–ক্** *mfn.* **অর্থ**+**ভাক্** from R. **ভাজ্**) Having a share in a division of property.

অর্থভাগী *a.* (**–গিন্** *mfn.* **অর্থ**+**ভাগিন্**) Entitled to a share in a division of property.

অর্থভেদ *s.* (*m.* **অর্থ**+**ভেদ**) A distinction in the import or meaning of a thing, a difference of interpretation.

অর্থশাস্ত্র *s.* (*n.* **অর্থ**+**শাস্ত্র**) The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

অর্থসংগ্রহ *s.* (*m.* **অর্থ**+**সংগ্রহ**) The collecting of money or wealth.

অর্থসংস্থান *s.* (*n.* **অর্থ**+**সংস্থান**) An accumulation of wealth, a stock of money.

অর্থসংস্থাপক *a.* (*mfn.* **অর্থ**+**সংস্থাপক**) Collecting wealth, accumulating property; establishing the real import of a word or sentence.

অর্থসংস্থিতি *s.* (*f.* **অর্থ**+**সংস্থিতি**) An ac-

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cumulation of wealth, a gathering of property or money.

অর্থসঙ্গতি *s.* (*f.* অর্থ+সঙ্গতি) 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

অর্থসঞ্চয় *s.* (*m.* অর্থ+সঞ্চয়) A hoard of wealth, an accumulation of property.

অর্থসাধন *s.* (*n.* অর্থ+সাধন) The accomplishing a design, the means for accomplishing an object.

অর্থহীন *a.* (*mfn.* অর্থ+হীন) Destitute of wealth or property, poor, indigent; without meaning, unimportant.

অর্থাগম *s.* (*m.* অর্থ+আগম) Influx of wealth or opulence; the receipt or collection of property.

অর্থাৎ *ad. Sans.* (*ablat. case of* অর্থ) According to the meaning or signification; that is to say, videlicet.

অর্থান্তর *s.* (*n.* অর্থ+অন্তর) A variety of signification, a difference of interpretation.

অর্থান্তরে *ad. Sans.* (*locat. case of* অর্থান্তর) In another sense, in another acceptation, otherwise, else.

অর্থাপত্তি *s.* (*f.* অর্থ+আপত্তি) Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S.* 1. 445.

অর্থাভিপ্রায় *s.* (*m.* অর্থ+অভিপ্রায়) The further intention or scope of an interpretation.

অর্থিত *a.* (*mfn. pret. part. p.* R. অর্থ্+ইত) Requested, asked, desired.

অর্থিতা (*f.*) or **—ত্ব** *s.* (*n.* অর্থিন্+তা or +ত্ব) Desire, anxiety; the condition of a plaintiff.

অর্থী *a.* (**—র্থিন্** *mfn.* অর্থ+ইন্) Desirous of, wishing for. (Frequently in composition, e. g.) **বিজয়ার্থিন্** Desirous of victory, from বিজয়+অর্থিন্. *s.* (*m.*) 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

আর্থীয় *a.* (*mfn.* অর্থ+ঈয়) Belonging to or dependent on a thing. Only used in comp. e. g.

তদর্থীয় *a.* Depending on that, from *pron.* তদ্ That, +আর্থীয়.

অর্থে *ad. Sans.* (*locat. case of* অর্থ) For, on behalf, on account of, for the sake of.

অর্থৈষ্ণু *a.* (*mfn.* অর্থ+ঐষ্ণু) Desirous of gain, wishing for profit or wealth. **—তা** (*f.*) The longing for gain or riches.

অর্থোপার্জক *a.* (*mfn.* অর্থ+উপার্জক) Acquiring wealth.

অর্থোপার্জন *s.* (*n.* অর্থ+উপার্জন) The acquisition of property.

অর্থ্য *a.* (*mfn. fut. part. p.* R. অর্থ্+য) 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s.* (*n.*) 1. Red chalk. 2. A scope, an end, an object of desire.

অর্দ্ Root, 1. (অর্দতি) 1. To ask or beg. 2. To go. x. and 1. (অর্দয়তি, or **—তে**, অর্দতি or **—তে**) To kill or to hurt.

অর্দন *s.* (*n.* R. অর্দ্+অন) 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding. (Also *m.*) Who causes to take pains, seek, endeavour, from the causal of R. অর্দ্ Seek, endeavour, take pains; **জনার্দন** (*m.*) An epithet of Vishnu, from জন The people, and অর্দন Who causes the people to seek, &c. *Wilkins' Gr.* § 770.

অর্দনা *s.* (*f.* R. অর্দ্+অনা) A request, a desire, a prayer, a solicitation; an affliction, a suffering.

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অর্দনি *s.* (*m.* from R. অর্দ্+অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ্+ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *v. a.* (from R. অর্দ্) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্দ্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ধ.

অর্দ্ধগোল *s.* (*m.* অর্দ্ধ+গোল) A hemisphere.

অর্দ্ধচন্দ্র *s.* (*m.* অর্দ্ধ+চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (ঁ).

অর্দ্ধচন্দ্রাকার *a.* (*mfn.* অর্দ্ধচন্দ্র+আকার) Having the shape of a crescent or semicircle.

অর্দ্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্দ্ধচন্দ্র+আকৃতি) Like a crescent or semicircle.

অর্দ্ধত *s.* (অর্দ্ধ+ত) The silent letter ৎ.

অর্দ্ধদণ্ড *s.* (*m.* অর্দ্ধ+দণ্ড) Half an hour.

অর্দ্ধনাব *s.* (*m.* অর্দ্ধ+নাব from নৌ) The half of a boat.

অর্দ্ধনিশা *s.* (*f.* অর্দ্ধ+নিশা) Midnight, half the night.

অর্দ্ধপারাবত *s.* (*m.* অর্দ্ধ+পারাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্দ্ধবৈনাশিক *s.* (*m.* অর্দ্ধ+বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KÁNÁDA's system of philosophy. *Trans. R.A.S.* i. 560.

অর্দ্ধব্যাস *s.* (*m.* অর্দ্ধ+ব্যাস) The radius of a circle. *Mohun P.* p. 141.

অর্দ্ধকুবাণ *a.* (*mfn.* অর্দ্ধ+কুবাণ) Speaking broken language, stammering as an infant.

অর্দ্ধভাক্ *a.* (–ক্ *mfn.* অর্দ্ধ+ভাক্ from R. ভজ্) Entitled to receive one half (of a thing).

অর্দ্ধভাগী *a.* (–গিন্ *mfn.* অর্দ্ধ+ভাগ+ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্দ্ধমণ্ডল *s.* (*n.* অর্দ্ধ+মণ্ডল) A semicircle.

অর্দ্ধরাত্র *s.* (*m.* অর্দ্ধ+রাত্র for রাত্রি) Midnight.

অর্দ্ধরাত্রি *s.* (অর্দ্ধ+রাত্রি) Midnight.

অর্দ্ধরাত্রিতে *ad.* (from অর্দ্ধরাত্রি) At midnight.

অর্দ্ধর্চ *s.* (*mn.* অর্দ্ধ+ঋচ্) Half a stanza of the *Rig-Veda*.

অর্দ্ধশ্লোক *s.* (*m.* অর্দ্ধ+শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্দ্ধসীরী *a.* (অর্দ্ধ+সীরী from সীর+ঈ) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey.*

অর্দ্ধসের্ *s.* (অর্দ্ধ+সের) Half a *ser*, or about a pound avoirdupoise.

অর্দ্ধহার *s.* (*m.* অর্দ্ধ+হার) A necklace of sixty-four strings.

অর্দ্ধাংশ *s.* (*m.* অর্দ্ধ+অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্দ্ধাঙ্গ *s.* (*m.* অর্দ্ধ+অঙ্গ) 1. Half the body, half one's self, a wife. *Carey.* 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্দ্ধাবশিষ্ট *a.* (*mfn.* অর্দ্ধ+অবশিষ্ট) Leaving the moiety behind.

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অর্দ্ধার্দ্ধ *ad. Sans.* (–র্দ্ধ°. অর্দ্ধ+অর্দ্ধ) Half and half, by equal shares or portions.

অর্দ্ধাশন *s.* (*n.* অর্দ্ধ+অশন) Half a meal, a scanty meal.

অর্দ্ধিক *a.* (corrupt. of অর্দ্ধ+এক) One half, a moiety.

অর্দ্ধেন্দু *s.* (*m.* অর্দ্ধ+ইন্দু) 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

অর্দ্ধোরুক *s.* (*n.* অর্দ্ধ+ঊরু+ক) A petticoat.

অর্পণ *s.* (*n.* অর্প্ causal of R. ঋ+অন) The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

অর্পণীয় *a.* (*mfn. fut. part. p. of* অর্প্ causal of R. ঋ+অনীয়) To be arranged or placed, to be fixed, to be appointed.

অর্পা *s.* (*f.* অর্প্ causal of R. ঋ+আ) An arranging, fixing, or appointing.

অর্পিত *a.* (*mfn. pret. part. p. of* অর্প্ causal of R. ঋ+ইত) Appointed, fixed, placed, arranged.

অর্পিতে *v. a.* (from অর্প্ causal of R. ঋ) To arrange, to fix, to place, to appoint, to make an oblation.

অর্প্য *a.* (*mfn. fut. part. p. of* অর্প্ causal of R. ঋ+য) To be arranged, to be fixed, to be appointed.

অর্ব্ Root, 1. (অর্বতি) 1. To go, to go to or towards. 2. To kill or hurt.

অর্বন্ *s.* (–র্বৎ *m.* R. ঋ+বৎ) A horse. *a.* (*mfn.*) Low, inferior, vile.

অর্বাক্ *a.* (–র্বাচ্ *ind.* corrupt. of অবর+অচ্) 1. Former, prior (in time). 2. Behind in place. *ad.* Antecedently.

অর্বাক্কালিকতা *s.* (*f.* অর্বাক্+কালিক from কাল, +তা) Modernness. *Wilkins' MS.*

অর্বাচীন *a.* (*mfn.* from অর্বাচ্) 1. Reverse, contrary, opposite. 2. Posterior.

অর্বুদ *s.* (*mn.*) 1. A hundred millions. 2. Ophthalmia. 3. (*m.*) An indolent swelling, a wen.

অর্ভক *s.* (*m.*) 1. The young of any animal, a child; an idiot. 2. A species of grass, called *kusa* (Poa cynosuroides). *Wilkins' MS.*

অর্ম *s.* (*mn.*) A disease of the eyes.

অর্য্য *a.* (*mfn. fut. part. p.* R. ঋ+য. *Wilkins' Gr.* p. 431). Excellent, good. *s.* (*m.*) A master, a lord, an owner; a man of the third class, a *Vaisya*.

অর্য্যমা *s.* (–মন্ *m.* অর্য্য+মন্) 1. The sun. 2. One of the manes or deified ancestors. *As. Res.* VII. 299.

অর্য্যা *s.* (*femin. of* অর্য্য) A woman of the *Vaisya* caste.

অর্য্যাণী *s.* (*f.* অর্য্য+অনী) A woman of the third or *Vaisya* caste.

অর্য্যী *s.* (*femin. of* অর্য্য) A wife of the third or *Vaisya* caste.

অর্শ *s.* (*n.*) Hemorrhoids, piles.

অর্শস্ *s.* (*n.*) Hemorrhoids, piles.

অর্শস *a.* (*mfn.* অর্শস্+অ) Afflicted with piles or hemorrhoids.

অর্শা *s.* The belonging or appertaining to a person.

অর্শিতে *v. n.* (from অর্শা) To succeed, as an heir; to belong to.

অর্শী *a.* (অর্শা+ঈ) Coming into possession, succeeding to property.

অর্শোঘ্ন *a.* (*mfn.* অর্শস্+ঘ্ন from R. হন্) De-

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stroying the piles, efficacious as a remedy against the piles. *s.* The name of an edible plant (Arum campanulatum).

অর্শোঘ্নী *s.* (*femin. of* অর্শোঘ্ন) A plant (Curculigo orchioides).

অর্শোরোগ *s.* (*m.* অর্শস্+রোগ) The piles, hemorrhoids.

অর্শোরোগযুত *a.* (*mfn.* অর্শস্+রোগ+যুত) Afflicted with hemorrhoids.

অর্সস্ *s.* (corrupt. of অর্শস্) Piles, hemorrhoids.

অর্হ্ Root, 1. (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ *a.* (*mfn.* R. অর্হ্+অ) Worthy, deserving, fit, proper. (Frequently in comp., e. g.) পূজার্হ Entitled to reverence, from পূজা+অর্হ.

অর্হণা *s.* (*f.* R. অর্হ্+অনা) Worship, veneration, honour, respect.

অর্হিত *a.* *mfn.* R. অর্হ্+ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে *v. n.* (from R. অর্হ্) To be deserving, to be worthy.

অল্ Root, 1. (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e. g. চপল Trembling, from R. চপ্ To move or go. *Wilkins' Gr.* § 858.

অল *s.* (*n.*) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow orpiment.

অল° *s.* See অলম্.

অলক *s.* (*mn.* from R. অল্) A curl of hair, short hair. 2. (*m.*) A mad dog. See অলর্ক. 3. Pounded barley. *Wilkins' MS.*

অলকত *s.* (corrupt. of অলক্ত) 1. An ornament of *lac*, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা *s.* (*femin. of* অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of Kuvera, the god of wealth. 3. A young girl from eight to ten years of age.

অলক্ত *s.* (*m.*) 1. *Lac*, or the red insect-dye so called. 2. Sheets of paper impregnated with *lac*. *Carey.*

অলক্তক *s.* (*n.*) See অলক্ত.

অলক্ষণ *a.* (*mfn.* অ+লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. *s.* (*n.*) Misfortune.

অলক্ষণী *a.* (অলক্ষণ+ঈ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় *a.* (*mfn.* অ+লক্ষণীয় from R. লক্ষ্) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত *a.* (*mfn.* অ+লক্ষিত from R. লক্ষ্) Not marked, not observed, unseen, unperceived.

অলঙ্ঘিলা *s.* (A. الخالق A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষ্মী *s.* (*f.* অ+লক্ষ্মী) Misfortune, calamity, misery. *a.* Unfortunate, ill-fated.

অলক্ষ্য *a.* (*mfn.* অ+লক্ষ্য) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগর্দ *s.* (*m.*) A water-snake: the black and most deadly variety of the *Cobra de capello* (Coluber Naga). *Carey.*

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অল্কার্দ্ধ *s.* (*m.*) See অলগর্দ.

অলঙ্করণ *s.* (*n.* অলম্+করণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলঙ্করণীয় *a.* (*mfn.* অলম্+করণীয়) Fit to be decorated.

অলঙ্করিষ্ণু *a.* (*mfn.* অলম্+করিষ্ণু from R. কৃ) Fond of decoration or ornaments, ornamental, fit to adorn.

অলঙ্কর্ত্তা *a.* (-র্ত্তৃ *mfn.* অলম্+কর্ত্তৃ) Adorning, decorating, ornamenting. *s.* (*m.*) One who decorates or adorns a thing.

অলঙ্কর্ম্মীণ *a.* (*mfn.* অলম্+কর্ম্মীণ from কর্ম্মন্) Competent to an act, fit for transacting a business.

অলঙ্কার *s.* (*m.* অলম্+কার) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলঙ্কারবান্ *a.* (-বৎ *mfn.* অলঙ্কার+বৎ) Endowed with ornaments, adorned, decorated.

অলঙ্কারশাস্ত্র *s.* (*n.* অলঙ্কার+শাস্ত্র) The science of rhetoric. *As. Res.* I. 354.

অলঙ্কৃত *a.* (*mfn.* অলম্+কৃত) Adorned, decorated, ornamented.

অলঙ্ক্রিয়া *s.* (*f.* অলম্+ক্রিয়া) The adorning or decorating.

অলঙ্গী *s.* (corrupt. of অনঙ্গ) A name of KÁMADEVA, the *Hindu* deity of love.

অলঙ্ঘনীয় *a.* (*mfn.* অ+লঙ্ঘনীয় from R. লঘ্) Not to be transgressed or violated.

অলঙ্ঘ্য *a.* (*mfn.* অ+লঙ্ঘ্য from R. লঘ্) Not to be transgressed, not to be trespassed against.

অলজ্জ *a.* (*mfn.* অ+লজ্জা) Without modesty or shame, impudent.

অলজ্জা *s.* (*f.* অ+লজ্জা) Shamelessness, impudence, immodesty, indecency.

অলজ্জিত *a.* (*mfn.* অ+লজ্জিত) Without shame, impudent, immodest, indecent.

অলঞ্জর *s.* (*m.* অলম্+অর from R. ঋ?) An earthen water-jar.

অলঞ্জীবিক *a.* (*mfn.* অলম্+জীবিক) Sufficient for a livelihood.

অলড় *a.* (*mfn.* অ+লড়) Not moved, not in motion.

অলবড়ুড় *a.* (অলম্+বড়ু?) Ignorant, stupid, awkward, clumsy. *Carey.*

অলবন *a.* (*mfn.* অ+লবন) 1. Not salt. 2. Fresh. 3. Insipid.

অল্‌বত্তা *ad.* (A. البتة) Certainly, by all means.

অলবাল *s.* (*n.*) A trench for water dug round the root of a tree.

অলবালক *s.* (*n.* অলবাল+ক) See অলবাল.

অল্‌বেলা *s.* A *hooka* or Indian tobacco-pipe. *Carey.*

অলব্ধ *a.* (*mfn.* অ+লব্ধ) Not obtained, not received.

অলভ্য *a.* (*mfn.* অ+লভ্য) Not to be obtained, unattainable.

অলম্ *s.* (indecl. from R. অল্?) 1. Ornament, decoration. 2. Sufficiency, abundance. *a.* and *ad. Sans.* 1. Enough, sufficient. (In this sense it governs an instrumental case, e. g. অলং বিলাপেন Enough of these complaints!) 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলম্বুষ *s.* (*m.* from অলম্+ R. বুস্) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলম্বুষা *s.* (*femin. of* অলম্বুষ) Madder (Rubia Manjit'h).

অলম্ভু *s.* (*m.*) Killing, death. *Wilkins' MS.*

অলর্ক *s.* (*m.*) 1. The name of a plant, white

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swallow-wort (Calotropis gigantea alba). 2. A mad dog. See অলর্ক.

অলশতা s. (corrupt. of অলসতা) Sloth, inactivity, idleness. *Mohun P.* p. 108.

অলস a. (*mfn.* অ+লস from R. লস্) Idle, lazy, indolent, listless. s. (*m.*) 1. An idler, a *lazzarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. —তা s. (*f.*) Idleness, sloth, indolence.

অলসক a. (*mfn.* অলস+ক) Idle, lazy, indolent.

অলাক্ s. (from A. علق) Attachment, connexion.

অলাকা s. (A. علاقة) Relation, dependence.

অলাত s. (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.

অলাবু s. (corrupt. of অলগর্দ্দ) The black and most fatal variety of the *cobra de capello* (Coluber Naga).

অলাবু or অলাবূ s. (*f.*) The bottle-gourd plant and fruit (Cucurbita lagenaria).

অলাভ s. (*m.* অ+লাভ) The not obtaining something.

অলাহদা or অলাহেদা ad. (A. علىٰ حدة) Separately, distinctly, apart.

অলি s. (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *kokila* or Indian cuckoo (Cuculus Indicus). 4. A crow. 5. Spirituous liquor, wine.

অলিক s. (*n.* অল্+ইক) The forehead. a. Fruitless, useless, in vain.

অলিকুল s. (*n.* অলি+কুল) A swarm of bees.

অলিখিত a. (*mfn.* অ+লিখিত) Not written.

অলিজিহ্বা s. (*f.* অলি+জিহ্বা) The root of the tongue, the epiglottis. *Carey.*

অলিঞ্জর s. (*m.* অলি°, from অলি, +অর from R. ঋ?) An earthen water-jar. See অলঞ্জর.

অলিন s. (from অলি) A large black bee; a centipede, possessing a sting. *Carey.*

অলিন্দ s. (*m.*) A terrace before a house. (Written also আলিন্দ.)

অলিপ্ত a. (*mfn.* অ+লিপ্ত) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.

অলিপ্সা s. (*f.* অ+লিপ্সা) Freedom from desire, greediness, or covetousness.

অলিপ্সিত a. (*mfn.* অ+লিপ্সিত) Not longed for, not desired, not eagerly wished for.

অলিপ্সু a. (*mfn.* অ+লিপ্সু) Not eager, not desirous, not greedy.

অলিমক s. (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*

অলী a. (—লিন্ *mfn.* অল+ইন্) Possessing a sting. s. (*m.*) A bee, a scorpion.

অলীক a. (*mfn.* অল+ঈক) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. s. (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See অলিক) —তা (*f.*) or —ত্ব (*n.*) Falsehood, uselessness, disagreeableness.

অল্লু s. (*f.*) A small water-pitcher.

অল্লুক্ a. (In grammar) not subject to elision.

অল্লুক s. A potatoe or other tuberous root. See আল্লুক.

অলুপ্ত a. (*mfn.* অ+লুপ্ত) Not decayed, not obliterated.

অলুফা s. (A. علوفه) Food or money for subsistence.

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অলুব্ধ *a.* (*mfn.* অ+লুব্ধ) Not coveted, not desired, not wished for.

অলূক *s.* (*n.*) 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

অলে *interj.* O! Oho!

অলোক *a.* (*mfn.* অ+লোক) Without men, without inhabitants, deserted, lonely, desolate.

অলোকিত *a.* (*mfn.* অ+লোকিত) Not seen, not observed, not perceived.

অলোচনীয় *a.* (*mfn.* অ+লোচনীয়) Not to be seen or observed, not to be looked at.

অলোচিত *a.* (*mfn.* অ+লোচিত) Not seen, not perceived, not observed.

অলোপ *s.* (*m.* অ+লোপ) Not an interruption, not an elision; the not being superseded. *a.* (*mfn.*) Not subject to elision.

অলোভ *s.* (*m.* অ+লোভ) The absence of desire, contentment. *a.* (*mfn.*) Free from desire, content.

অলোভনীয় *a.* (*mfn.* অ+লোভনীয়) Not to be wished for, not to be desired, undesirable.

অলোভী *a.* (–ভিন্ *mfn.* অ+লোভিন্) Not greedy, not desirous, content.

অলৌকতা *s.* (*f.* অ+লৌকতা from লোক) The not being current among the people, unpopularity.

অলৌকিক *a.* (*mfn.* অ+লৌকিক) Not attached to worldly affairs; not current, not popular, uncivil; spiritual, supernatural. –তা (*f.*) or –ত্ব (*n.*) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

অল্‌কাব্ *s.* (A. القاب plur. of لقب) Titles, the addresses of letters.

অল্প *a.* (*mfn.*) Little, small. –তা (*f.*) or –ত্ব (*n.*) Smallness, paucity.

অল্পকথ *a.* (*mfn.* অল্প+কথা) Talking little, not talkative, taciturn.

অল্পকার্য্য *a.* (*mfn.* অল্প+কার্য্য) Of little importance, unimportant, trifling.

অল্পকাল *s.* (*m.* অল্প+কাল) A short time. *a.* (*mfn.*) Of short duration, transient, transitory.

অল্পক্ষণ *s.* (*n.* অল্প+ক্ষণ) A short time.

অল্পচৌরী *s.* (অল্প+চৌর+ঈ) Larceny, pilfering. *Mohun P.* p. 96.

অল্পজ্ঞ *a.* (*mfn.* অল্প+জ্ঞ) Knowing little, ignorant. –তা (*f.*) or –ত্ব (*n.*) Ignorance.

অল্পতনু *a.* (*mfn.* অল্প+তনু) Of short stature, small, thin, pigmy.

অল্পদর্শন *a.* (*mfn.* অল্প+দর্শন) Shortsighted, imprudent, inconsiderate.

অল্পধন *a.* (*mfn.* অল্প+ধন) Of small property, indigent. –তা (*f.*) Poverty.

অল্পধী *a.* (*mfn.* অল্প+ধী) Of a limited understanding, inconsiderate, imprudent.

অল্পপ্রাণ *s.* (*m.* অল্প+প্রাণ) (In grammar) An unaspirated consonant.

অল্পবয়স্ক *a.* (*mfn.* অল্প+বয়স্ক) Young, of an early age.

অল্পবল *a.* (*mfn.* অল্প+বল) Of little strength, weak, feeble.

অল্পবাদী *a.* (–দিন্ *mfn.* অল্প+বাদ+ইন্) Speaking little, not talkative.

অল্পবিদ্য *a.* (*mfn.* অল্প+বিদ্যা) Of little science, not learned, not skilful.

অল্পবুদ্ধি *a.* (*mfn.* অল্প+বুদ্ধি) Of little understanding, of little reflection, inconsiderate, imprudent.

অল্পভাষী *a.* (–ষিন্ *mfn.* অল্প+ভাষিন্) Talking little, taciturn.

অল্পমারিষ *s.* (*m.* অল্প+মারিষ) The amaranth (Amaranthus polygamus).

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অল্পমূল্য a. (*mfn.* অল্প+মূল্য) Of small value, of a low price. s. (*n.*) A low price, cheapness.

অল্পশঃ *ad. Sans.* (অল্প+শস্) At least, in the smallest degree.

অল্পশক্তি a. (*mfn.* অল্প+শক্তি) Of little strength or power, weak, feeble.

অল্পসৱস্ s. (*n.* অল্প+সৱস্) A basin, a reservoir.

অল্পস্বরূপ a. (*mfn.* অল্প+স্বরূপ) Very small, very little, very few. Also অল্পস্বল্প.

অল্পাপেক্ষা s. (*f.* অল্প+অপেক্ষা) A small desideratum, a small deficiency.

অল্পাপেক্ষায় *ad.* (*Beng. locat. of* অল্পাপেক্ষা) With a small deficiency, within a little.

অল্পায়ুঃ a. (*mfn.* অল্প+আয়ুঃ) 1. Short lived. 2. Young, of an early age. s. (*m.*) A goat.

অল্পাহার s. (*m.* অল্প+আহার) Abstinence, moderation.

অল্পাহারী a. (—রিন্ *mfn.* অল্পাহার+ইন্) Abstemious, taking little food.

অল্পিষ্ঠ a. (*mfn. superlative of* অল্প) Least, smallest, fewest, very little, very few.

অল্পীকৃত a. (*mfn.* অল্পী from অল্প+কৃত) Reduced, diminished, brought down to a few.

অল্পীয়স্ a. (*mfn. comparative of* অল্প) Smaller, fewer, less; very little, very few, minute.

অল্পে *ad. Sans.* (*locat. case of* অল্প) By a little, nearly, almost.

অল্পেঅল্পে *ad.* (অল্পে+অল্পে) By little and little, by degrees. Also, অল্পীন.

অশ্ Root, v. (অশ্নুতে) 1. To pervade, to occupy. 2. To heap or crowd. IX. (অশ্নাতি) To eat, to eat hungrily.

অশক্ত a. (*mfn.* অ+শক্ত) Of insufficient strength or power, unable, infirm, weak. —তা (*f.*) or —ত্ব (*n.*) Disability, insufficient strength or power, weakness.

অশক্তি a. (*mfn.* অ+শক্তি) Without power or strength. s. (*f.*) Want of power or strength.

অশক্য a. (*mfn.* অ+শক্য) Impossible, not to be done. —তা (*f.*) or —ত্ব (*n.*) Impossibility, impracticability.

অশক্যাধ্যবসায় a. (*mfn.* অশক্য+অধ্যবসায়) Of little perseverance, possessed of little energy or effect. *Carey.*

অশঙ্ক a. (*mfn.* অ+শঙ্কা) Without fear, without apprehension.

অশঙ্কা s. (*f.* অ+শঙ্কা) Fearlessness, courage, boldness.

অশঙ্কিত a. (*mfn.* অ+শঙ্কিত) Fearless, not alarmed.

অশত্রু a. (*mfn.* অ+শত্রু) Having no enemy, without enemies. s. (*m.*) Not an enemy.

অশন s. (*n.* R. অশ্+অন) 1. The act of eating. 2. A meal, food; boiled rice. 3. (*m.*) The name of a plant (Terminalia alata tomentosa, *Rox.*).

অশনপর্ণী s. (*f.* অশন+পর্ণ+ঈ) The name of a plant (Marsilea quadrifolia). Written also অসনপর্ণী.

অশনায়া s. (*f.* from অশন) Appetite, hunger.

অশনায়িত a. (*mfn.* অশনায়া+ইত) Hungry, wishing for food.

অশনি s. (*mf.*) A thunderbolt, a flash of lightning.

অশনীয় a. (*mfn. fut. part. p.* R. অশ্+অনীয়) Eatable, fit for food.

অশম a. (*mfn.* অ+শম) Not tranquil, not quiet, disturbed, agitated. —তা (*f.*) Perturbation, want of tranquillity.

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অশমীৰ *a.* (*mfn.* অ+শমীৰ) Free from wind, calm, still.

অশৰীৰী *a.* (–ৰিন্ *mfn.* অ+শৰীৰিন্) Not corporeal, immaterial, spiritual.

অশর্ম্ম *a.* (–র্ম্মন্ *mfn.* অ+শর্ম্মন্) Unhappy, afflicted, wretched. *s.* (*n.*) Affliction, wretchedness, distress.

অশান্ত *a.* (*mfn.* অ+শান্ত) Not tranquil, not placid, not pacified, not appeased. –তা (*f.*) or –ত্ব (*n.*) Absence of peace or tranquillity.

অশাম্য *a.* (*mfn.* অ+শাম্য) Not to be appeased, not to be tranquillized. –তা (*f.*) or –ত্ব (*n.*) Implacability, inexorableness.

অশাসন *s.* (*n.* অ+শাসন) A want of discipline, control, order, or government.

অশাসিত *a.* (*mfn.* অ+শাসিত) Undisciplined, uncontrolled, disorderly.

অশাস্ত্র *a.* (*mfn.* অ+শাস্ত্র) Without a law or rule; irregular, disorderly, unlawful.

অশাস্ত্রসিদ্ধ *a.* (*mfn.* অ+শাস্ত্র+সিদ্ধ) Not defined by the *Sástra* or law-code, not prescribed by law.

অশাস্ত্রীয় *a.* (*mfn.* অ+শাস্ত্রীয়) Not legal, not according to the *Sástra*.

অশাস্য *a.* (*mfn.* অ+শাস্য) Not to be controlled, not to be kept in order.

অশিক্ষিত *a.* (*mfn.* অ+শিক্ষিত) Not taught, not instructed.

অশিত *a.* (*mfn. pret. part. p.* R. অশ্+ইত) 1. Eaten. 2. Satisfied.

অশিতগবীন *a.* (*mfn.* from অশিত+গবীন) Formerly grazed by cattle (as a field, &c.).

অশিৰ *s.* (*m.* R. অশ্+ইৰ) 1. Fire. 2. The sun. 3. A goblin or demon.

অশিৰস্ক *a.* (*mfn.* অ+শিৰস্+ক) Without a head, headless.

অশিশু *a.* (*mfn.* অ+শিশু) Childless.

অশিশ্বিকা *s.* (*f.* অশিশু+ইকা) A childless woman.

অশিশ্বী *s.* (*f.* অ+শিশু+ঈ) A childless woman.

অশিষ্ট *a.* (*mfn.* অ+শিষ্ট) Not taught, not instructed, not disciplined, not controlled; rude, profligate. –তা (*f.*) or –ত্ব (*n.*) Want of education or discipline, rudeness, profligacy.

অশীতি *s.* (*f.*) Eighty.

অশীতিতম *a.* (*mfn.* অশীতি+তম) The eightieth.

অশুক্ল *a.* (*mfn.* অ+শুক্ল) Not white, not clear.

অশুগ *a.* (*mfn.* অশু+গ) Going or moving quickly.

অশুচি *a.* (*mfn.* অ+শুচি) Not pure, not clean.

অশুতোষ *a.* (*mfn.* অশু+তোষ) Placable, easily satisfied.

অশুদ্ধ *a.* (*mfn.* অ+শুদ্ধ) Not pure, not clear, not correct, inaccurate. –তা (*f.*) or –ত্ব (*n.*) Impurity, incorrectness, inaccuracy.

অশুদ্ধি *a.* (*mfn.* অ+শুদ্ধি) Impure, incorrect. *s.* (*f.*) Impurity, incorrectness.

অশুভ *a.* (*mfn.* অ+শুভ) 1. Inauspicious, evil, bad, unfortunate. 2. Vicious, wicked. *s.* (*n.*) 1. Misfortune, calamity, inauspiciousness. 2. Sin.

অশুভক্ষণ *s.* (*n.* অশুভ+ক্ষণ) An inauspicious moment.

অশুভদৃষ্টি *s.* (*f.* অশুভ+দৃষ্টি) A bad aspect (in astrology). *Mohun P.* p. 135.

অশুল্ক *a.* (*mfn.* অ+শুল্ক) Without a remuneration, fee, or reward; gratis.

অশুশ্রূষা *s.* (*f.* অ+শুশ্রূষা) Disobedience, inattention, disrespect.

অশুষ্ক *a.* (*mfn.* অ+শুষ্ক) Not dry, wet, moist.

অশূৰ *a.* (*mfn.* অ+শূৰ) Not like a hero, not valiant, not courageous.

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অশূলা *s.* The name of a tree (Vitex alata). *Hort. Beng.* p. 46.

অশৃঙ্গ *a.* (*mfn.* অ+শৃঙ্গ) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ+শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad. Sans.* (অশেষ+তস্) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ+প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad. Sans.* (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad. Sans.* (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ+শোক) Free from grief or distress, happy. *s.* 1. (*m.*) The name of a tree (Jonesia Asoka, *Roxb.*). 2. (*n.*) Quicksilver.

অশোকরোহিণী *s.* (*f.* অশোক+রোহিণী) The name of a medicinal plant, used as a sedative and laxative: the same as কটুকী.

অশোকা *s.* (*femin. of* অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক+অষ্টমী) The eighth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

অশোচনীয় *a.* (*mfn.* অ+শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ+শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ+শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ+শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ+শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ+শৌচ) Impurity, uncleanness.

অশৌর্য্য *s.* (*n.* অ+শৌর্য্য) A want of courage, heroism, or bravery.

অশ্মগর্ভ *s.* (*m.* অশ্মন্+গর্ভ) An emerald (lit. the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন্+গুড়ক) A stone ball for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন্+জ) Red chalk.

অশ্মন্ *s.* (*n.*) A stone, a rock.

অশ্মন্ত *s.* (*n.* corrupt. of অশ্মন্+অন্ত?) A fireplace, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্প *s.* (*n.* অশ্মন্+পুষ্প) The plant that yields benzoin (Styrax benzoin).

অশ্মভাল *s.* (*m.* অশ্মন্+ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন্+যোনি) The emerald. See অশ্মগর্ভ.

অশ্মর *a.* (*mfn.* অশ্মন্+র) Stony, rocky, appertaining to stones or rocks.

অশ্মরী *s.* (*f.* অশ্মর+ঈ) The stone or gravel in the bladder or kidneys; strangury.

অশ্মরীঘ্ন *s.* (*m.* অশ্মরী+ঘ্ন) The name of a tree (Tapia cratæva).

অশ্মরীহর *s.* (*m.* অশ্মরী+হর) The name of a plant (Terminalia alata glabra).

অশ্মসার *s.* (*mn.* অশ্মন্+সার) Iron. (Lit. the pith or essence of stone).

অশ্র *s.* (*n.*) 1. A tear. 2. Blood.

অশ্রদ্ধ *a.* (*mfn.* অ+শ্রদ্ধা) Not believing, not trusting, incredulous, sceptical.

অশ্রদ্ধা *s.* (*f.* অ+শ্রদ্ধা) Disbelief, incredulity.

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অশ্রদ্ধেয় *a.* (*mfn.* অ+শ্রদ্ধেয়) Not to be believed, incredible.

অশ্রম *a.* (*mfn.* অ+শ্রম) Unwearied, without fatigue. *s.* (*m.*) Absence of fatigue.

অশ্রমার্ত্ত *a.* (*mfn.* অ+শ্রমার্ত্ত) Not wearied, not fatigued.

অশ্রাদ্ধ *a.* (*mfn.* অ+শ্রাদ্ধ) Not performing the *Sráddha* or sacrifice in honour of the manes of ancestors.

অশ্রান্ত *a.* (*mfn.* অ+শ্রান্ত) Not fatigued, not wearied, not exhausted; continued.

অশ্রাফ্ *s. plur.* (A. اشراف plur. of شريف) Nobles, grandees, men of high rank.

অশ্রাব্য *a.* (*mfn.* অ+শ্রাব্য from R. শ্রু) Not to be pronounced, not to be spoken of.

অশ্রি *s.* (*f.*) The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্রী.

অশ্রীমান্ *a.* (–মৎ *mfn.* অ+শ্রীমৎ) Not auspicious, not splendid, not beautiful.

অশ্রু *s.* (*n.*) A tear.

অশ্রুকণ্ঠ *a.* (*mfn.* অশ্রু+কণ্ঠ) One whose throat is choaked with tears.

অশ্রুত *a.* (*mfn.* অ+শ্রুত) Not heard of, unheard.

অশ্রুপূর্ণ *a.* (*mfn.* অশ্রু+পূর্ণ) Filled with tears.

অশ্রেষ্ঠ *a.* (*mfn.* অ+শ্রেষ্ঠ) Not the best, not distinguished, common, vulgar.

অশ্লাঘ্য *a.* (*mfn.* অ+শ্লাঘ্য) Not deserving applause or praise.

অশ্লীল *a.* (*mfn.* অ+শ্লীল) Not elegant, rude, rustic. *s.* (*n.*) Rustic or vulgar language.

অশ্লেষ *s.* (*m.* অ+শ্লেষ) Disjunction, discord, disunion, dislike.

অশ্লেষা *s.* (*f.* অশ্লেষ+আ) The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s.* (*m.*) 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্ণক *s.* (*m.* অশ্ব+কর্ণ+ক) A timber-tree, commonly called *Sácw'ha* or *Sál* (Shorea robusta).

অশ্বকোবিদ *a.* (*mfn.* অশ্ব+কোবিদ) Skilful in horsemanship.

অশ্বগন্ধা *s.* (*f.* অশ্ব+গন্ধ) The name of a plant (Physalis flexuosa).

অশ্বতর *s.* (*m.*) 1. A mule. 2. A swift elephant.

অশ্বত্থ *s.* (*m.*) The *Banyan* or holy fig-tree (Ficus religiosa).

অশ্বপাল *s.* (*m.* অশ্ব+পাল) The keeper of a horse, a groom.

অশ্ববড়ব *s.* (*n.* অশ্ব+বড়ব) A stud of horses and mares.

অশ্ববড়বাঃ *s.* (*m. plur. of* অশ্ববড়ব) Horses and mares.

অশ্ববড়বৌ *s.* (*m. dual of* অশ্ববড়বৌ) A horse and a mare.

অশ্ববাল *s.* (*m.* অশ্ব+বাল) A species of grass (Saccharum spontaneum) of which a cushion is made for certain religious rites. (Lit. horse-hair). *Trans. R.A.S.* I. 454.

অশ্ববৈদ্য *s.* (*m.* অশ্ব+বৈদ্য) A farrier.

অশ্বমারক *s.* (*m.* অশ্ব+মারক from R. মৃ) The name of a plant, Oleander (Nerium odorum).

অশ্বমুখ *s.* (*m.* অশ্ব+মুখ) A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s.* (*m.* অশ্ব+মেধ) The actual or emblematic sacrifice of a horse. *As. Res.* VIII. 436. seq.

অশ্বমেধীয় *s.* (*m.* অশ্বমেধ+ঈয়) A horse fit for an *Aswamedha* sacrifice.

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অশ্বযুক্ত *a.* (*mfn.* অশ্ব + যুক্ত) Drawn by horses, with horses yoked before.

অশ্বশালা *s.* (*f.* অশ্ব + শালা) A stable for horses.

অশ্বশিৱঃ *s.* (*n.* অশ্ব + শিৱস্) The knowledge of horses. *Wilkins' MS.*

অশ্বী *s.* (*femin. of* অশ্ব) A mare.

অশ্বাধ্যক্ষ *s.* (*m.* অশ্ব + অধ্যক্ষ) An officer appointed to superintend the horses, a master of the horse. *Trans. R.A.S.* I. 174.

অশ্বারূঢ় *a.* (*mfn.* অশ্ব + আরূঢ) Mounted on horseback. *s.* (*m.*) A horseman.

অশ্বারোহ *s.* (*m.* অশ্ব + আরোহ) The mounting on horseback, horsemanship, riding.

অশ্বারোহক *a.* (*mfn.* অশ্ব + আরোহক) Mounting on horseback, riding. *s.* (*m.*) A horseman.

অশ্বারোহী *a.* (−হিন্ *mfn.* অশ্ব + আরোহ + ইন্) Mounting on horseback. *s.* (*m.*) A horseman.

অশ্বিনী *s.* (*f.* অশ্ব + ইন্ + ঈ) 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.

অশ্বিনীসুতৌ *s. dual.* (−ত *m.* অশ্বিনী + সুত) The Aswinas or twin-sons of the nymph Aswiní.

অশ্বিনৌ *s. dual.* (−শ্বিন্ *m.* অশ্ব + ইন্) (In mythology) the twin-sons of the nymph Aswiní by Súrya, and physicians of the gods.

অশ্বী *s.* (*f.* অশ্ব + ঈ) A mare.

অশ্বীয় *s.* (*n.* অশ্ব + ইয) A multitude of horses.

অষ্ Root, 1. (অষতি, −তে) 1. To go or move. 2. To take or receive. 3. To shine. See R. অস্.

অষড়ক্ষীণ *a.* (*mfn.* অ + ষট্ + অক্ষি + ঈন) A secret, something confined to the knowledge of two persons only.

অষাঢ় *s.* (*m.* corrupt. of আষাঢা) The month *Ashádha* (June—July). 2. A student's staff.

অষাঢ়া *s.* (*f.* from আষাঢা) The name of the twentieth and twenty-first lunar mansion of the *Hindus*.

অষুধ *s.* (corrupt. of ঔষধ) A medicine, a drug.

অষ্ট *a.* (−ষ্টন্ *mfn.*) Eight.

অষ্টক *s.* (*n.* অষ্টন্ + ক) One-eighth: especially a book or section in the *Sanhitá* or collection of hymns of the *Rig-Veda:* the whole *Sanhitá* consists of eight *Ashtakas,* each of which is subdivided into eight *Adhyáyas* or lectures.

অষ্টকোণা *s.* (*f.* অষ্টন্ + কোণ) An octangular figure, an octagon.

অষ্টগুণ *a.* (*mfn.* অষ্টন্ + গুণ) Eightfold, eight times.

অষ্টগুণাশ্রয় *s.* (*m.* অষ্ট + গুণ + আশ্রয) The asylum of the eight necessary qualities: a king.

অষ্টচত্বারিংশ *a.* (*mfn.* অষ্টন্ + চত্বারিংশ) The forty-eighth. Also written অষ্টাচত্বারিংশ.

অষ্টচত্বারিংশৎ *a.* (*mfn.* অষ্টন্ + চত্বারিংশৎ) Forty-eight. Also written অষ্টাচত্বারিংশৎ.

অষ্টচত্বারিংশত্তম *a.* (*mfn.*) The forty-eighth.

অষ্টধা *ad. Sans.* (অষ্টন্ + ধা) Eightfold, eight times, in eight manners.

অষ্টনই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.

অষ্টনবত *a.* (*mfn.* অষ্টন্ + নবত) The ninety-eighth. Also written অষ্টানবত.

অষ্টনবতি *a.* (*mfn.* অষ্টন্ + নবতি) Ninety-eight. Also written অষ্টানবতি.

অষ্টনবতিতম *a.* (*mfn.*) The ninety-eighth.

অষ্টনব্বই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.

অষ্টপঞ্চাশ *a.* (*mfn.* অষ্টন্ + পঞ্চাশ) The fifty-eighth. Also written অষ্টাপঞ্চাশ.

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অষ্টপঞ্চাশৎ a. (*mfn.* অষ্টন্+পঞ্চাশৎ) Fifty-eight. Also written অষ্টাপঞ্চাশৎ.

অষ্টপঞ্চাশত্তম a. (*mfn.*) The fifty-eighth.

অষ্টপ্রকার a. (*mfn.* অষ্টন্+প্রকার) Of eight kinds or sorts.

অষ্টপ্রহর a. (*mfn.* অষ্টন্+প্রহর) Working through the whole day and night, unceasing, unremitting.

অষ্টবিধ a. (*mfn.* অষ্টন্+বিধ) Of eight kinds or sorts, eightfold. অষ্টবিধ° কর্ম্ম The eightfold duties of princes. *Wilkins' MS.*

অষ্টম a. (*mfn.* অষ্টন্+ম) The eighth.

অষ্টমী s. (*femin. of* অষ্টম) The eighth day of either fortnight of a lunar month.

অষ্টষষ্ট a. (*mfn.* অষ্টন্+ষষ্ট) The sixty-eighth. Also written অষ্টাষষ্ট.

অষ্টষষ্টি a. (*mfn.* অষ্টন্+ষষ্টি) Sixty-eight. Also written অষ্টাষষ্টি.

অষ্টষষ্টিতম a. (*mfn.*) The sixty-eighth.

অষ্টসপ্ততি a. (*mfn.* অষ্টন্+সপ্ততি) The seventy-eighth. Also written অষ্টাসপ্ততি.

অষ্টসপ্তত্যধিক a. (*mfn.* অষ্টন্+সপ্তত্যধিক) Seventy-eight. Also written অষ্টাসপ্তত্যধিক.

অষ্টসপ্তত্যধিকতম a. (*mfn.*) The seventy-eighth.

অষ্টাঙ্গ s. (*n.* অষ্টন্+অঙ্গ) The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. a. (*mfn.*) Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

অষ্টাত্রিংশ a. (*mfn.* অষ্টন্+ত্রিংশ) The thirty-eighth.

অষ্টাত্রিংশত্তম a. (*mfn.*) The thirty-eighth.

অষ্টাত্রিংশৎ a. (*mfn.* অষ্টন্+ত্রিংশৎ) Thirty-eight.

অষ্টাত্রিংশত্তম a. (*mfn.*) The thirty-eighth.

অষ্টাদশ a. (*mfn.* অষ্টন্+দশ from দশন্) The eighteenth.

অষ্টাদশন্ a. (*mfn.* অষ্টন্+দশন্) Eighteen.

অষ্টাদশী a. (–শিন্ *mfn.* অষ্টন্+দশিন্) The eighteenth.

অষ্টাপদ s. (*mn.* অষ্টন্+পদ) 1. A checquered board or cloth for drafts, dice, &c. 2. Gold.

অষ্টাবিংশ a. (*mfn.* অষ্টন্+বিংশ) The twenty-eighth.

অষ্টাবিংশতি a. (*mfn.* অষ্টন্+বিংশতি) Twenty-eight.

অষ্টাবিংশতিতম a. (*mfn.*) The twenty-eighth.

অষ্টাশী a. (from অষ্টাশীতি) Eighty-eight.

অষ্টাশীত a. (*mfn.* অষ্টন্+অশীত) The eighty-eighth.

অষ্টাশীতি a. (*mfn.* অষ্টন্+অশীতি) Eighty-eight.

অষ্টাশীতিতম a. (*mfn.*) The eighty-eighth.

অষ্ঠি s. (*f.*) A kernel, the stone of a fruit.

অষ্ঠীনিকা s. (from অষ্ঠি) Costiveness, constipation.

অষ্ঠীবৎ s. (*n.*) or –বান্ (–বৎ *m.* from অষ্ঠি+বৎ) The knee.

অষ্টেপৃষ্ঠে ad. (from অষ্ট+পৃষ্ঠ) On eight sides, in every part, on all sides.

অস্ Root, I. (অসতি, –তে) 1. To go, to move. 2. To take or receive. II. (অস্তি) To be. IV. (অস্যতি, –তে) To throw or direct. (With আপ prefixed) To forsake; (with নি) To put down.

অস্ As a *Kridanta* suffix, subjoined to roots,

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requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চেতস্ Sense, mind, from R. চিৎ To be conscious; পয়স্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (*mfn.* অ+সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (*m.* অ+সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (*m.* অ+সংশয়) The absence of uncertainty or doubt. *a.* (*mfn.*) Free from doubt, certain. *ad.* (—য়°) Undoubtedly.

অসংশয়ী *a.* (—য়িন্ *mfn.* অ+সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (*m.* অ+সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (*mfn.* অ+সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (*n.* অ+সংস্থান) The not remaining together, a want of consistence or adherence; absence of a stock or property.

অসংস্থিত *a.* (*mfn.* অ+সংস্থিত) Not remaining together, not united, not collected.

অসংহত *s.* (*m.* অ+সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসকৃৎ *ad. Sans.* (অ+সকৃৎ) More than once, repeatedly, again and again.

অসখ্য *s.* (*n.* অ+সখ্য) A want of friendship or agreement.

অসগত *a.* (*mfn.* অ+সগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসকল্প *s.* (*m.* অ+সকল্প) A want of thought, reflection, or imagination. *a.* (*mfn.*) Without thought, reflection, or fancy.

অসকল্পিত *a.* (*mfn.* অ+সকল্পিত) Not thought of, not reflected upon, not imagined.

অসঙ্ক্ষিপ্ত *a.* (*mfn.* অ+সঙ্ক্ষিপ্ত) Not reduced, not abridged.

অসঙ্খ্য *a.* (*mfn.* অ+সঙ্খ্য) Innumerable, not to be counted over, incalculable.

অসঙ্খ্যা *s.* (*f.* অ+সঙ্খ্যা) Not a calculation, not a sum, not a total.

অসঙ্খ্যাত *a.* (*mfn.* অ+সঙ্খ্যাত) Not calculated, unnumbered.

অসঙ্খ্যেয় *a.* (*mfn.* অ+সঙ্খ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (*mfn.* অ+সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গত *a.* (*mfn.* অ+সঙ্গত) Not come together, not met; not conformable, not consistent; improbable, unlikely. —তা (*f.*) An inconsistency, an improbability.

অসঙ্গতাচরণ *s.* (*n.* অসঙ্গত+আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (*f.* অ+সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (*m.* অ+সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসঙ্ঘটন *s.* (*n.* অ+সঙ্ঘটন) The not being united, the not coming together, a non-concurrence.

অসঙ্ঘটিত *a.* (*mfn.* অ+সঙ্ঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত্র *s.* (*n.* অসৎ+চরিত্র) Bad behaviour. *a.* (*mfn.*) Acting badly.

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অসন্নদ্ধ *a.* (*mfn.* অ+সন্নদ্ধ) Not harnessed, not accoutred. *Carey.*

অসন্নদ্ধি *a.* (*mfn.* অ+সন্নদ্ধি from সন্নদ্ধ) Unharnessed, unarmed, unaccoutred.

অসঞ্চিত *a.* (*mfn.* অ+সঞ্চিত) Not collected, not heaped up, not accumulated.

অসৎ *a.* (*mfn.* অ+সৎ) 1. Not existing, not being. *Manu* I. 11. *As. Res.* VIII. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ+পুরুষ; অসৎকর্ম্ম An impious act, from অসৎ+কর্ম্ম.

অসতর্ক *a.* (*mfn.* অ+সতর্ক) Not observing, not attending to, inattentive.

অসত্তামী *s.* (from অসৎ) Ungodliness, wickedness, sin.

অসতী *a.* (*femin. of* অসৎ) Not good, not virtuous, not chaste.

অসতীসুত *s.* (*m.* অসতী+সুত) A bastard.

অসৎকর্ম্ম *s.* (*n.* অসৎ+কর্ম্ম) A bad action, a crime.

অসৎকৃত *s.* (*n.* অসৎ+কৃত) A bad action, a crime.

অসত্তা *s.* (*f.*) or অসত্ত্ব (*n.* অসৎ+তা or +ত্ব) Non-existence.

অসত্য *a.* (*mfn.* অ+সত্য) Not true, false.

অসত্যবাদী *a.* (—দিন্ *mfn.* অসত্য+বাদিন্) Not speaking the truth, telling lies.

অসদাচার *s.* (*m.* অসৎ+আচার) Bad or wicked conduct.

অসদৃশ *a.* (*mfn.* অ+সদৃশ) Not similar, not resembling.

অসদ্ভাব *s.* (*m.* অসৎ+ভাব) 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s.* (*n.* R. অস্+অন) The act of throwing or sending. (*m.*) The name of a plant (Terminalia alata tomentosa, *Wilson*; or Pentaptera tomentosa, *Hort. Beng.* p. 34).

অসন্তুষ্ট *a.* (*mfn.* অ+সন্তুষ্ট) Not satisfied, not pleased.

অসন্তোষ *s.* (*m.* অ+সন্তোষ) Dislike, dissatisfaction, displeasure.

অসন্দেহ *a.* (*mfn.* অ+সন্দেহ) Without doubt, suspicion, or danger. *s.* (*m.*) The absence of doubt, danger, or suspicion.

অসপিণ্ড *a.* (*mfn.* অ+সপিণ্ড) Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a.* (*mfn.* অ+সবর্ণ) Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অসবাব্ *s.* (A. اسباب plur. of سبب) Furniture, baggage, apparatus.

অসভ্য *a.* (*mfn.* অ+সভ্য) Unfit for an assembly or for society, unpolished, rude. —তা (*f.*) or —ত্ব (*n.*) Rudeness, want of politeness.

অসম *a.* (*mfn.* অ+সম) Uneven, not level; dissimilar, unusual.

অসমক্ষ *s.* (*n.* অ+সমক্ষ) The not being within sight, absence.

অসমজাতিত্ব *s.* (*n.* অ+সমজাতি+ত্ব) The not belonging to the same class, heterogeneity. *Mohun P.* p. 155.

অসমঞ্জস *s.* (*n.* অ+সমঞ্জস) Discord.

অসময় *s.* (*m.* অ+সময়) An evil or unfortunate time, a season of calamity or distress. *a.* (*mfn.*) Unseasonable, out of season, premature.

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অসময়ে *ad. Sans.* (*locat. case of* অসময়) Unseasonably, prematurely, or too late.

অসমর্থ *a.* (*mfn.* অ+সমর্থ) Unable, insufficient, incapable.

অসমসাহস *a.* (*mfn.* অসম+সাহস) Of uncommon daring or temerity.

অসমসাহসী *a.* (–সিন্ *mfn.* অসম+সাহস +ইন্) Of uncommon daring or prowess.

অসমস্ত *a.* (*mfn.* অ+সমস্ত) Not composed, not compounded, simple.

অসমাদর *s.* (*m.* অ+সমাদর) Want of respect, disregard.

অসমাদৃত *a.* (*mfn.* অসমাদৃত) Disregarded, disrespected.

অসমাধা *s.* (*f.* অ+সমাধা) A want of rule, disposition, or order.

অসমাধি *s.* (*f.*অ+সমাধি) Inconsiderateness.

অসমাধেয় *a.* (*mfn.* অ+সমাধেয়) Not to be arranged, not to be brought under a certain disposition or order.

অসমান *a.* (*mfn.* অ+সমান) Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).

অসমাপক *a.* (*mfn.* অ+সমাপক) Not finishing, not accomplishing.

অসমাপকক্রিয়া *s.* (*f.* অসমাপক+ক্রিয়া) (In grammar) a participle. *Mohun P.* p. 123.

অসমাপ্ত *a.* (*mfn.* অ+সমাপ্ত) Not finished, not accomplished, not brought to a conclusion.

অসমীক্ষ্যকারী *a.* (–রিন্ *mfn.* অসমীক্ষ্য from R. ঈক্ষ্+কারিন্) Acting inconsiderately.

অসমৃদ্ধ *a.* (*mfn.* অ+সমৃদ্ধ) Not increased, not become opulent or wealthy.

অসম্পন্ন *a.* (*mfn.* অ+সম্পন্ন) Not finished, not perfect, not obtained, not acquired.

অসম্পূর্ণ *a.* (*mfn.* অ+সম্পূর্ণ) Not filled up, not completed, imperfect.

অসম্প্রদায়িক *a.* (*mfn.* অ+সম্প্রদায়িক) Not connected with society, retired, unsocial, churlish. –তা (*f.*) or –ত্ব (*n.*) Unsociableness.

অসম্বদ্ধ *a.* (*mfn.* অ+সম্বদ্ধ) 1. Unconnected, not related to. 2. Uncommon, unusual.

অসম্বরণ *a.* (*mfn.* অ+সম্বরণ) Not covered, not concealed. *s.* (*n.*) Not a covering, not a concealment.

অসম্বৃত *a.* (*mfn.* অ+সম্বৃত) Not covered, not concealed.

অসম্ভব *a.* (*mfn.* অ+সম্ভব) Not usual, not common, not regular: unlikely, improbable.

অসম্ভাবনা *s.* (*f.* অ+সম্ভাবনা) Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.

অসম্ভাবনীয় *a.* (*mfn.* অ+সম্ভাবনীয়) Not to be conceived, improbable, impossible.

অসম্ভাবিত *a.* (*mfn.* অ+সম্ভাবিত) Not coming into the mind, not conceived, not thought of; not effected, not produced.

অসম্ভাবী *a.* (–বিন্ *mfn.* অ+সম্ভাবিন্) Not imaginable, not likely, not probable; not to be effected or produced.

অসম্ভাষণ *a.* (*mfn.* অ+সম্ভাষণ) Not talking, not conversing, taciturn, unsociable.

অসম্ভাষা *s.* (*f.* অ+সম্ভাষা) Want of conversation, of affability or politeness.

অসম্ভাষিত *a.* (*mfn.* অ+সম্ভাষিত) Not conversed with, not spoken to.

অসম্ভাষ্য *a.* (*mfn.* অ+সম্ভাষ্য) Not to be spoken to, not to be conversed with.

অসম্ভূত *a.* (*mfn.* অ+সম্ভূত) Uncommon, unusual, improbable; not produced, not existing, impossible.

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অসম্ভ্রম *s.* (*m.* অ+সম্ভ্রম) A want of respect or attention. *a.* (*mfn.*) Wanting reverence or respect.

অসম্ভ্রান্ত *a.* (*mfn.* অ+সম্ভ্রান্ত) Not honoured, not respected; disregarded, treated slightingly.

অসম্মত *a.* (*mfn.* অ+সম্মত) Not of the same opinion, dissentient, differing from.

অসম্মতি *s.* (*f.* অ+সম্মতি) Difference of opinion, disagreement.

অসম্মান *s.* (*m.* অ+সম্মান) Dishonour, disgrace, an affront.

অসম্মানিত *a.* (*mfn.* অ+সম্মানিত) Not honoured, disgraced, dishonoured.

অসৱল *a.* (*mfn.* অ+সৱল) Not sincere, insincere, not upright, dishonest. —তা (*f.*) Insincerity, want of rectitude or uprightness.

অসল্ *s.* (A. اصل) 1. Origin. 2. The original sum of a capital without the interest.

অসহনীয় *a.* (*mfn.* অ+সহনীয়) Not to be borne or sustained.

অসহায় *a.* (*mfn.* অ+সহায়) Without a helper, without an assistant. —তা (*f.*) or —ত্ব (*n.*) The want of an assistant.

অসহিত *a.* (*mfn.* অ+সহিত) Not accompanied, not assisted.

অসহিষ্ণু *a.* (*mfn.* অ+সহিষ্ণু) Impatient, not solitary, not sustaining pain or distress. —তা (*f.*) or —ত্ব (*n.*) Impatience; the being unable to sustain distress or pain.

অসহ্য *a.* (*mfn.* অ+সহ্য) Not to be sustained, not to be borne or tolerated. —তা (*f.*) or —ত্ব (*n.*) Intolerableness.

অসা *s.* (A. عصا) A rod, staff, or stick.

অসাক্ষাৎ *ad. Sans.* (অ+সাক্ষাৎ) Not in one's presence, not within sight.

অসাত্ত্বিক *a.* (*mfn.* অ+সাত্ত্বিক) Not good, ungodly, not virtuous.

অসাধক *a.* (*mfn.* অ+সাধক) Not accomplishing an undertaking.

অসাধনীয় *a.* (*mfn.* অ+সাধনীয়) Not to be accomplished, impracticable.

অসাধারণ *a.* (*mfn.* অ+সাধারণ) Not common, specific, particular.

অসাধু *a.* (*mfn.* অ+সাধু) Not good, not righteous, ungodly, impure. *Trans. R. A. S.* 1. 553.

অসাধ্য *a.* (*mfn.* অ+সাধ্য) Not to be carried into effect, not to be accomplished, impossible. —তা (*f.*) or —ত্ব (*n.*) Impracticability, impossibility.

অসাপত্ন *a.* (*mfn.* অ+সাপত্ন) Not having a rival, opponent, or adversary.

অসাবধান *a.* (*mfn.* অ+সাবধান) Not attentive, not adverting to. —তা (*f.*) or —ত্ব (*n.*) Want of attention.

অসাবর্দার্ *s.* (P. عصابردار) One who carries a rod or staff, a lictor.

অসামর্থ্য *s.* (*n.* অ+সামর্থ্য) Incapacity, disability.

অসামান্য *a.* (*mfn.* অ+সামান্য) Not common, not usual, specific, particular.

অসামী *s.* (A. اسامي) A client.

অসাম্প্রত° *ad. Sans.* (অ+সাম্প্রত°) Not now.

অসার *a.* (*mfn.* অ+সার) Without juice or substance, sapless, pithless, worthless, unsubstantial. *s.* (*m.*) The sappy or white part of timber. *Carey.* —তা (*f.*) or —ত্ব (*n.*) Worthlessness, want of solidity.

অসারগ্রাহিত্ব *s.* (*n.* অসারগ্রাহিন্+ত্ব) Fanaticism. *Mohun P.* p. 161.

অসারগ্রাহী *a.* (—হিন্ (*mfn.* অ+সার+গ্রাহিন্) Fanatical. *Mohun P.* p. 161.

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অসাহায্য *a.* (*mfn.* অ+সাহায্য) Without assistance, without aid. *s.* (*m.*) Want of aid or assistance.

অসি *s.* (*m.*) A sword, a scymitar.

অসিক্নী *s.* (*f.*) A girl attending upon the inner or women's apartments.

অসিত *a.* (*mfn.* অ+সিত) Not white, black.

অসিতপক্ষ *s.* (*m.* অসিত+পক্ষ) The dark half of a lunar month.

অসিতে *v. a.* (from R. অস্) To throw, to cast.

অসিদংষ্ট্র *s.* (*m.* অসি+দংষ্ট্র) A marine monster.

অসিদ্ধ *a.* (*mfn.* অ+সিদ্ধ) Not completed, not perfected, not accomplished, not established by proof. —তা (*f.*) or —ত্ব (*n.*) The not being completed or proved.

অসিদ্ধি *a.* (*mfn.* অ+সিদ্ধি) Deficient in evidence or argument, not established by proof. *s.* (*f.*) Deficiency of proof or evidence.

অসিধাবক *s.* (*m.* অসি+ধাবক from R. ধাব্) An armourer, a furbisher, a sword or tool-cleaner. *Carey* writes it অসিধাৰক.

অসিধেনুকা *s.* (*f.* অসি+ধেনু+কা) A knife.

অসিপত্র *s.* (*n.* অসি+পত্র) 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. (*m.*) Sugar-cane. 4. A hell paved with swords.

অসিপত্রবন *s.* (*n.* অসিপত্র+বন) 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. *Manu* IV. 90.

অসিপুত্রী *s.* (*f.* অসি+পুত্রী) A knife (lit. the daughter of a sword).

অসিহেতি *s.* (*m.* অসি+হেতি) A swordsman, a soldier armed with a sword.

অসীম *a.* (—মন্ *mfn.* অ+সীমন্) Without boundaries or limits, unlimited.

অসু *s.* (*m. pl.* always, অসবঃ) 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বিসু *a.* (*mfn.*) Without breath, lifeless, dead, from বি Without, +অসু.) *a.* (*mfn.*) Swift.

অসুকৃত *a.* (*mfn.* অ+সুকৃত) Not well done; not having performed good actions.

অসুখ *a.* (*mfn.* অ+সুখ) Unfortunate, unhappy, unsatisfied. *s.* (*n.*) Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a.* (*mfn.* অসুখ+জনক) Producing displeasure or dissatisfaction.

অসুখদ *a.* (*mfn.* অসুখ+দ) Affording no satisfaction, uncomfortable.

অসুখদায়ক *a.* (*mfn.* অসুখ+দায়ক) Producing dissatisfaction or pain.

অসুখদায়ী *a.* (—য়িন্ *mfn.* অসুখ+দায়িন্) Occasioning dissatisfaction, pain, or distress.

অসুখী *a.* (—খিন্ *mfn.* অসুখ+ইন্) Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a.* (*mfn.* অ+সুত) Without a son, without children, childless.

অসুধারণ *s.* (*n.* অসু+ধারণ) The possession of vital breath; life, existence.

অসুন্দর *a.* (*mfn.* অ+সুন্দর) Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a.* (*mfn.* অ+সুপ্ত) Not asleep, awake.

অসুর *s.* (*mf.* অ+সুর) An *Asura* or demon; (fig.) a wicked man.

অসুরী *s.* (*f.* from অসুর) Black mustard-seed (Sinapis ramosa). Also written আসুরী.

অসুশ্রাব্য *a.* (*mfn.* অ+সুশ্রাব্য from R. শ্রু) Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a.* (*mfn.* অ+সুস্থ) Not well placed, uncomfortable, unpleasant, unwell, sick. —তা

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(*f.*) or —ত্ব (*n.*) An unpleasant situation, sickness.

অসুহৃৎ *a.* (—দ্ *mfn.* অ+সুহৃদ্) 1. Without a friend or well-wisher. 2. An enemy.

অসূক্ষণ *s.* (*n.*) Disrespect. Also written অসূক্ষণ or অসূর্ক্ষণ.

অসূচনীয় *a.* (*mfn.* অ+সূচনীয়) Not to be said, not to be indicated.

অসূচিত *a.* (*mfn.* অ+সূচিত) Not pointed out, not indicated, not made known.

অসূনু *a.* (*mfn.* অ+সূনু) Without a son, destitute of children.

অসূয়া *s.* (*f.*) Detraction, calumny, malice.

অসূয়ু *a.* (*mfn.* অসূয়া+ঊ) Malicious, blaming, detracting, reviling.

অসূর্য *s.* (*m.* অ+সূর্য) 1. No sun. 2. A parahelion. (*mfn.*) Sunless.

অসূর্য্যম্পশ্য *s.* (অ+সূর্য্যম্ *acc. case of* সূর্য্য+পশ্য) Females kept in the women's apartments; (lit.) Not allowed to see the sun.

অসৃক্ *s.* (—গ্ *n.* from অ+R. সৃজ্?) Blood.

অসৃক্প *s.* (*m.* অসৃজ্+প from R. পা) A drinker of blood, a *Rákshasa.*

অসৃক্ধৰা *s.* (*f.* অসৃজ্+ধৰা) The skin. Also written অসৃক্ধারা.

অসৃজ্ *s.* (*n.* অ+R. সৃজ্) Blood.

অসৃপাট *s.* (*mf.* corrupt. of অসৃক্পাত) A stream of blood. Also written অসৃপাটী (*f.*)

অসৃষ্ট *a.* (*mfn.* অ+সৃষ্ট) Not created, not produced.

অসেচনক *a.* (*mfn.* অ+সেচনক) Never satiating, desirable, lovely, charming.

অসেবক *a.* (*mfn.* অ+সেবক) 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

অসেবনীয় *a.* (*mfn.* অ+সেবনীয়) Not to be attended to, not to be honoured.

অসেবিত *a.* (*mfn.* অ+সেবিত) Not honoured, not held in respect.

অসেব্য *a.* (*mfn.* অ+সেব্য) Not to be honoured, not to be revered or worshipped, not entitled to respect.

অসোদর *a.* (*mfn.* অ+সোদর) Not having a uterine or full brother. *s.* (*m.*) Not a full brother.

অসৌজন্য *s.* (*n.* অ+সৌজন্য) A want of civility or politeness, rudeness.

অসৌভাগ্য *s.* (*n.* অ+সৌভাগ্য) A want of felicity, infelicity, unhappiness.

অসৌষ্ঠব *s.* (*n.* অ+সৌষ্ঠব from সুষ্ঠু) Want of beauty, uncomeliness, want of property or substance.

অসৌষ্ঠবান্বিত *a.* (*mfn.* অসৌষ্ঠব+অন্বিত) Destitute of beauty, uncomely.

অসৌহার্দ্দ *s.* (*n.* অ+সৌহার্দ্দ) A want of friendship or kindness.

অস্কফোলা *s.* (In grammar) the junction of a sibilant with a consonant.

অস্খলন *a.* (*mfn.* অ+স্খলন) Not stumbling, not slipping.

অস্খলনগতি *a.* (*mfn.* অস্খলন+গতি) Of a steady gait, sure-footed, stedfast.

অস্খলিত *a.* (*mfn.* অ+স্খলিত) Not stumbling, not slipping.

অস্ত *a.* (*mfn. pret. part. p.* R. অস্+ত) Thrown, cast, sent. *s.* (*m.*) 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.

অস্তকাল *s.* (*m.* অস্ত+কাল) The time of sunset.

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অস্তগত *a.* (*mfn.* অস্ত+গত) Gone down, set, as a luminary.

অস্তগমন *s.* (*n.* অস্ত+গমন) The going westward, the setting of a luminary. *Mohun P.* p. 136.

অস্তগিরি *s.* (*m.* অস্ত+গিরি) The western mountain, that behind which the heavenly luminaries appear to set.

অস্তবনীয় *a.* (*mfn.* অ+স্তবনীয় from R. স্তু) Not to be praised, not entitled to praise.

অস্তবল্ *s.* (A. اصطبل) A stable.

অস্তম্ *s.* (*indecl.* from অস্ত) Disappearance, setting, vanishing (as that of a luminary).

অস্তা *s.* (–স্তৃ *m.* R. অস্+তৃ) One who discharges arrows, an archer.

অস্তাচল *s.* (*m.* অস্ত+অচল) The western mountain, behind which the heavenly luminaries appear to set.

অস্তাচলাবলম্বী *a.* (–ম্বিন্ *mfn.* অস্ত+অচল+অবলম্বিন্) Reposing on the western mountain, being about to set (as the sun, &c.).

অস্তাৎ A suffix employed to form adverbs of place, e. g. অবরস্তাৎ Below, underneath; from অবর inferior +অস্তাৎ. See স্তাৎ.

অস্তি *ad.* (*third pers. sing. pres. of* R. অস্ To be) Now being, existent, present.

অস্তিকায় *s.* (*m.* অস্তি+কায) A predicament or category. *Trans. R. A. S.* I. 554.

অস্তু *ad.* (*imperat. of* R. অস্) Be it so, let it be.

অস্তুত *a.* (*mfn.* অ+স্তুত) Not praised, not extolled.

অস্তুতি *s.* (*f.* অ+স্তুতি) The absence of praise or applause.

অস্তুত্য *a.* (*mfn.* অ+স্তুত্য) Not laudable, not deserving praise.

অস্ত্র *s.* (*n.* R. অস্+ত্র) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

অস্ত্রকার *s.* (*m.* অস্ত্র+কার) A maker of weapons, an armourer.

অস্ত্রকারী *a.* (–রিন্ *mfn.* অস্ত্র+কারিন্) Making weapons or arms. *s.* (*m.*) An armourer.

অস্ত্রক্ষেপক *a.* (*mfn.* অস্ত্র+ক্ষেপক) Shooting arrows or other missile weapons.

অস্ত্রচিকিৎসক *s.* (*m.* অস্ত্র+চিকিৎসক) A surgeon.

অস্ত্রচিকিৎসা *s.* (*f.* অস্ত্র+চিকিৎসা) Surgery.

অস্ত্রজ্ঞ *a.* (*mfn.* অস্ত্র+জ্ঞ) Conversant with arms, skilled in the use of weapons.

অস্ত্রধারক *a.* (*mfn.* অস্ত্র+ধারক) Carrying weapons or arms, armed.

অস্ত্রধারণ *s.* (*n.* অস্ত্র+ধারণ) The bearing arms, the seizing arms, the providing with arms or weapons.

অস্ত্রধারী *a.* (–রিন্ *mfn.* অস্ত্র+ধারিন্) Bearing arms or weapons, armed.

অস্ত্রনিবারণ *s.* (*n.* অস্ত্র+নিবারণ) Protection from being struck by a weapon.

অস্ত্রনিবৃত্তি *s.* (*f.* অস্ত্র+নিবৃত্তি) The laying aside the use of arms.

অস্ত্রবিৎ *a.* (–বিদ্ *mfn.* অস্ত্র+R. বিদ্) Conversant with weapons, skilled in the use of arms.

অস্ত্রবিদ্যা *s.* (*f.* অস্ত্র+বিদ্যা) Knowledge of arms, acquaintance with the use of weapons.

অস্ত্রবৃষ্টি *s.* (*f.* অস্ত্র+বৃষ্টি) A shower of arrows or other missile weapons.

অস্ত্রবৈদ্য *s.* (*m.* অস্ত্র+বৈদ্য) A surgeon.

অস্ত্রমার্জ্জু *s.* (*m.* অস্ত্র+মার্জ্জু from R. মৃজ্) A polisher of armour; an armourer, a furbisher.

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অস্ত্রমার্জ্জক *a.* (*mfn.* অস্ত্র+মার্জ্জক from R. মৃজ্) Scouring or polishing arms. *s.* (*m.*) A furbisher, an armourer.

অস্ত্রশস্ত্র *s.* (*n.* অস্ত্র+শস্ত্র) Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অস্ত্রশস্ত্রপতি *s.* (*m.* অস্ত্রশস্ত্র+পতি) A master at all sorts of arms.

অস্ত্রহীন *a.* (*mfn.* অস্ত্র+হীন) Destitute of weapons or arms, unarmed.

অস্ত্রাগার *s.* (*m.* অস্ত্র+আগার) An armory, a storehouse for arms, an arsenal.

অস্ত্রাঘাত *s.* (*m.* অস্ত্র+আঘাত) The blow of a weapon, the wound inflicted by a weapon.

অস্ত্রাহত *a.* (*mfn.* অস্ত্র+আহত) Struck with a weapon.

অস্ত্রীক *a.* (*mfn.* অ+স্ত্রী+ক) Without a wife, not accompanied by a wife.

অস্থাগ, –ঘ, –ন or –ৰ *a.* (*mfn.* অ+স্থা +গ, ঘ, ন or ৰ) Very deep.

অস্থাতব্য *a.* (*mfn.* অ+স্থাতব্য) Not to be placed, not to be fixed.

অস্থান *s.* (*n.* অ+স্থান) 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অস্থানস্থ *a.* (*mfn.* অস্থান+স্থ) Situated in a bad or wrong place.

অস্থানস্থিত *a.* (*mfn.* অস্থান+স্থিত) Situated in a bad or improper place.

অস্থাবৰ *a.* (*mfn.* অ+স্থাবৰ) Not stedfast, unsteady, moveable.

অস্থায় *a.* (*mfn.* অ+স্থায়) Unfathomable, very deep.

অস্থায়ি *a.* (from অস্থায়) Unfathomable, very deep.

অস্থায়ী *a.* (–য়িন্ *mfn.* অ+স্থায়িন্) Not lasting, not continuing, not durable; unstable; transient, fugitive.

অস্থি *s.* (*n.* from R. স্থা?) A bone.

অস্থিকোণ *s.* (*m.* অস্থি+কোণ) The end or angle of a bone.

অস্থিত *a.* (*mfn.* অ+স্থিত) Not standing still, not fixed, not settled.

অস্থিতি *a.* (*mfn.* অ+স্থিতি) Without a plea, situation, or residence. *s.* (*f.*) The want of a situation, the want of means or opportunity to carry a thing into effect.

অস্থিতিস্থাপক *a.* (*mfn.* অ+স্থিতিস্থাপক) Not elastic.

অস্থিবৎ *a.* (*mfn.* অস্থি+বৎ) 1. Consisting of bone, osseous. 2. Like bone.

অস্থিভগ্ন *s.* (*m.* অস্থি+ভগ্ন) The name of a plant renowned among the *Hindus* for promoting the union of broken bones (Cissus quadrangularis). *Carey.*

অস্থিমালা *s.* (*f.* অস্থি+মালা) A necklace of bones.

অস্থিযোগ *s.* (*m.* অস্থি+যোগ) The joining or re-union of a broken bone.

অস্থির *a.* (*mfn.* অ+স্থির) Not stedfast, not firm, unsteady, moveable, fickle. –তা (*f.*) or –ত্ব (*n.*) Unsteadiness, fickleness.

অস্থিরচিত্ত *a.* (*mfn.* অস্থির+চিত্ত) Having an unsettled mind, wavering, fickle, wanting resolution.

অস্থিরবাদী *a.* (–দিন্ *mfn.* অস্থির+ বাদিন্) Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অস্থিরবুদ্ধি *a.* (*mfn.* অস্থির+বুদ্ধি) Unsettled in the mind, wanting firmness, steadiness, or resolution.

অস্থিরমতি *a.* (*mfn.* অস্থির+মতি) Unsettled

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in the mind, destitute of steadiness or firm resolution.

অস্থিৰমনাঃ *a.* (–নঃ *mfn.* অস্থিৰ+মনস্) Undetermined, irresolute, wanting steadiness or firmness.

অস্থিৰমানস *a.* (*mfn.* অস্থিৰ+মানস from মনস্) Undetermined, irresolute, wanting firmness or decision.

অস্থিৰান্তঃকৰণ *a.* (*mfn.* অস্থিৰ+অন্তঃকৰণ) Of an unsteady or irresolute mind.

অস্থিসমর্পণ *s.* (*n.* অস্থি+সমর্পণ) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream).

অস্থূল *a.* (*mfn.* অ+স্থূল) Not gross, not thick.

অস্থেয় *a.* (*mfn.* অ+স্থেয়) Not to be set up or fixed.

অস্থৈর্য্য *s.* (*n.* অ+স্থৈর্য্য) Unsteadiness, want of firmness, want of decision or irresolution.

অস্নাত *a.* (*mfn.* অ+স্নাত) Not bathed.

অস্নান *s.* (*n.* অ+স্নান) Neglect of bathing or ablutions.

অস্নায়ী *a.* (–য়িন্ *mfn.* অ+স্নায়িন্) Not bathing, omitting ablutions.

অস্নিগ্ধ *a.* (*mfn.* অ+স্নিগ্ধ) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. –তা (*f.*) or –ত্ব (*n.*) Disagreeableness; want of coolness, freshness, or moisture.

অস্পন্দ *a.* (*mfn.* অ+স্পন্দ from R. স্পদ্) Without motion, without agitation.

অস্পন্দিত *a.* (*mfn.* অ+স্পন্দিত from R. স্পদ্) Not moved, not agitated, not shaken.

অস্পর্শ *a.* (*mfn.* অ+স্পর্শ) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity.

অস্পর্শনীয় *a.* (*mfn.* অ+স্পর্শনীয়) Not to be touched, unattainable, intangible.

অস্পর্শিত *a.* (*mfn.* অ+স্পর্শিত) Not touched, not reached; undefiled.

অস্পষ্ট *a.* (*mfn.* অ+স্পষ্ট) Not distinct, not clear, obscure, indistinct.

অস্পষ্টগর্ভা *a.* (*f.* অস্পষ্ট+গর্ভ) Having the symptoms of pregnancy without certainty thereof.

অস্পষ্টবাদী *a.* (–দিন্ *mfn.* অস্পষ্ট+বাদিন্) Speaking indistinctly.

অস্পষ্টে *ad. Sans.* (*locat. case of* অস্পষ্ট) Indistinctly, imperceptibly, obscurely.

অস্পৃশ্য *a.* (*mfn.* অ+স্পৃশ্য) Not to be touched, out of reach, intangible. –তা (*f.*) or –ত্ব (*n.*) Intangibility.

অস্পৃষ্ট *a.* (*mfn.* অ+স্পৃষ্ট) Not touched, not contiguous.

অস্পৃহ *a.* (*mfn.* অ+স্পৃহা) Not desirous, not wishing for, not longing after.

অস্পৃহা *s.* (*f.* অ+স্পৃহা) The absence of a wish or desire, indifference.

অস্ফীত *a.* (*mfn.* অ+স্ফীত) Not enlarged, not spread, not extended; limited, confined.

অস্ফুট *a.* (*mfn.* অ+স্ফুট) Not distinct, not clear; obscure, indistinct.

অস্ফুটফল *s.* (*n.* অস্ফুট+ফল) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

অস্ফুটবাক্ *a.* (–চ্ *mfn.* অস্ফুট+বাচ্) Speaking indistinctly or inarticulately.

অস্ফুটসৰ *s.* (*m.* অস্ফুত+সৰ) The true latitude of a star or planet. *As. Res.* XII. 240.

অস্ফূর্ত্ত *a.* (*mfn.* অ+স্ফূর্ত্ত) Not excited, not urged, not agitated or excited.

অস্মৎ Used in *Sanskrit* compound words as the

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crude form of the pronoun of the first person, e. g. অস্মদ্বাক্য° Our (or my) word, from অস্মদ্ (for অস্মৎ)+বাক্য°; অস্মৎকুল° Our (or my) family, from অস্মৎ+কুল°.

অস্মদীয় *a.* (*mfn.* অস্মৎ+ঈয়) Our, belonging to us.

অস্মদ্বাচ্য *s.* (*n.* অস্মৎ+বাচ্য) (In grammar) The first person.

অস্মদ্বিধ *a* (*mfn.* অস্মৎ+বিধ) Such as I or we, like me or us.

অস্মন্ত *s.* (*n.* corrupt. of অশ্মন্ত) A fire-place.

অস্মপুষ্প *s.* (*n.* corrupt. of অশ্মন্+পুষ্প) Benzoin.

অস্মৰণ *s.* (*n.* অ+স্মৰণ) Want of memory or recollection, forgetfulness.

অস্মৰণীয় *a.* (*mfn.* অ+স্মৰণীয়) Not to be remembered or recollected, not memorable.

অস্মৰী *s.* (corrupt. of অশ্মৰী) The stone or gravel (a disease).

অস্মর্ত্তব্য *a.* (*mfn.* অ+স্মর্ত্তব্য) Not to be recollected, not deserving to be remembered, not memorable.

অস্মার্ত্ত *a.* (*mfn.* অ+স্মার্ত্ত) Beyond memory or recollection, immemorial.

অস্মার্ত্তকাল *s.* (*m.* অস্মার্ত্ত+কাল) A time which exceeds memory or recollection, time immemorial.

অস্মার্য্য *a.* (*mfn.* অ+স্মার্য্য) Not to be remembered, not deserving to be recollected, not memorable.

অস্মি (1*st pers. pres. of* R. অস্ To be) I am.

অস্মিত *a.* (*mfn.* অ+স্মিত) Not smiled at, not laughed at.

অস্মিনী *s.* The name of a star, *α* Arietis. *Mohun P.* p. 136.

অস্মৃত *a.* (*mfn.* অ+স্মৃত) Not remembered, not recollected.

অস্মৃতি *a.* (*mfn.* অ+স্মৃতি) Without memory or recollection. *s.* (*f.*) Absence of memory or recollection.

অস্যপর *ad.Sans.*(−ৰ°. অস্য, genit. case of the pron. ইদ° This, +পৰ°) After this, hereafter.

অস্র *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.* p. 58. 2. A hair. 3. A tear. 4. Blood.

অস্রপ *s.* (*mf.* অস্র+প) 1. A *Rákshasa* or goblin. 2. (*f.*) A leech.

অস্রু *s.* (*n.*) A tear. See অশ্রু.

অস্রুপাত *s.* (*m.* অস্রু+পাত) The falling or shedding of tears.

অস্রোত *s.* (−তঃ *n.* অ+স্রোতস্) Not a stream, not a current. *a.* (*mfn.*) Not streaming, not flowing.

অস্ব *a.* (*mfn.* অ+স্ব) Without property, destitute, poor; not one's own.

অস্বচ্ছ *a.* (*mfn.* অ+স্বচ্ছ) Not very clear, obscure, dark.

অস্বচ্ছন্দ *a.* (*mfn.* অ+স্বচ্ছন্দ) 1. Not easy, not agreeable; difficult, troublesome. 2. Dependant. 3. Docile.

অস্বতন্ত্র *a.* (*mfn.* অ+স্বতন্ত্র) 1. Not independent, not free. 2. Docile, humble, submissive. −তা (*f.*) or −ত্ব (*n.*) Want of freedom or independence.

অস্বত্ব *s.* (*n.* অ+স্বত্ব) Inexistence of ownership, no right of property.

অস্বধ্যায় *s.* (*m.* অ+স্বধ্যায়) A *Bráhman* who has not read the *Vedas* previous to his investiture. Also written অস্বাধ্যায়.

অস্বপ্ন *a.* (*mfn.* অ+স্বপ্ন) Sleepless. *s.* (*m.*) 1. Want of sleep. 2. Disturbed sleep, a bad dream. 3. A deity.

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অস্বভাব *s.* (*m.* অ+স্বভাব) Ill nature, profligate disposition.

অস্বর *a.* (*mfn.* অ+স্বর) Having a disagreeable sound, making an unpleasant noise.

অস্বর্গ্য *a.* (*mfn.* অ+স্বর্গ্য) Not leading to heaven, not procuring a reward in heaven.

অস্বস্থ *a.* (*mfn.* অ+স্বস্থ) Week, feeble, infirm.

অস্বাতন্ত্র্য *s.* (*n.* অ+স্বাতন্ত্র্য) Want of freedom or independence, dependence.

অস্বাদু *a.* (*mfn.* অ+স্বাদু) Not sweet, not pleasant to the taste; insipid.

অস্বামিক *a.* (*mfn.* অ+স্বামিক) Without an owner or master.

অস্বামিতা *s.* (*f.*) or –ত্ব (*n.* অ+স্বামিন্+তা or ত্ব) The being without a master, owner, or lord.

অস্বাম্য *a.* (*mfn.* অ+স্বাম্য) Without ownership. *s.* (*n.*) Want of ownership.

অস্বার্থ *a.* (*mfn.* অ+স্বার্থ) Not selfish, disinterested.

অস্বাস্থ্য *s.* (*n.* অ+স্বাস্থ্য) Want of health, happiness, or contentment; indisposition, illness, adversity.

অস্বাস্থ্যগ্রস্ত *a.* (*mfn.* অস্বাস্থ্য+গ্রস্ত) Involved in adversity, suffering from illness or indisposition.

অস্বীকার *s.* (*m.* অ+স্বীকার) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

অস্বীকৃত *a.* *mfn.* অ+স্বীকৃত) Not agreed upon, not consented to, not acquiesced in.

অহ্ Root, v. (অহ্নুতি) To pervade or occupy. 1. (With the insertion of a nasal, অংহতে) To go, or move. x. (অংহয়তি) To shine.

অহ *interj. Sans.* An expression of commendation, surprize, or regret: well! astonishing! alas!

অহ° *pron.* I. *Wilkins' Gr.* p. 116. See অহম্.

অহংযু *a.* (*mfn.* অহম্+যু) Conceited, proud, self-sufficient, selfish.

অহঃ *s.* (*n.* See অহন্) A day. See অহর্ and অহস্.

অহঃপতি *s.* (*m.* অহঃ+পতি) The lord of day, the sun.

অহঙ্কার *s.* (*m.* অহম্+কার) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself: it is considered as the basis of all knowledge. *Trans. R. A. S.* 1. 30. 576, *Manu* 1. 14.

অহঙ্কারজ *a.* (*mfn.* অহঙ্কার+জ) Sprung from pride or egotism.

অহঙ্কারবান্ *a.* (–বৎ *mfn.* অহঙ্কার+বৎ) Filled with pride, egotism, or conceit.

অহঙ্কারী *a.* (–রিন্ *mfn.* অহঙ্কার+ইন্) Proud, conceited, selfish, self-sufficient, vain.

অহঙ্কারে *ad. Sans.* (*locat. case of* অহঙ্কার) In a conceited manner, proudly, selfishly.

অহঙ্কৃত *a.* (*mfn.* অহম্+কৃত) Proud, conceited, selfish, self-sufficient.

অহত *a.* (*mfn.* অ+হত) Not struck, not killed, not wounded.

অহদ্ *s.* (A. عهد) A compact, an agreement.

অহদ্‌নামা *s.* (P. عهدنامه) A written compact or agreement, a deed of settlement, a charter, a will.

অহন্ *s.* (*n.*) A day. *Wilkins' Gr.* p. 78.

অহননীয় *a.* (*mfn.* অ+হননীয়) Not to be killed, not to be struck, inviolable.

অহন্তব্য *a.* (*mfn.* অ+হন্তব্য) Not to be killed, not deserving of death.

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অহন্তা *s.* (–ৃ *m.* অ+হন্তৃ) Not a murderer, not destroying or killing.

অহন্যমান *a.* (*mfn.* অ+হন্যমান) Not being destroyed, not being killed.

অহবনীয় *a.* (*mfn.* অ+হবনীয়) Not to be offered as a sacrifice, not fit for a sacrifice.

অহব্য *a.* (*mfn.* অ+হব্য) Not fit to be offered as a sacrifice.

অহম্ *pron.* I. *Wilkins' Gr.* p. 116.

অহ্মক্ *a.* (A. احمق) Ignorant, foolish, stupid.

অহমহমিকা *s.* (*f.* অহম্+অহম্+ইকা) Military vaunting, boasting, egotism, vanity.

অহমিকা *s.* (*f.* অহম্+ইকা) Egotism, vanity, vaunting.

অহম্পূর্ব্বিকা *s.* (*f.* অহম্+পূর্ব্ব+ইক) An emulative onset, the running forward of soldiers with emulation.

অহম্মতি *s.* (*f.* অহম্+মতি) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.

অহর্ *s.* Used in compound words as the crude form of অহন্ Day. See অহঃ and অহস্.

অহরণীয় *a.* (*mfn.* অ+হরণীয়) Not to be taken away.

অহরহ *ad. Sans.* (–হঃ. অহর্+অহঃ) Daily, every day. *Manu* II. 82.

অহর্নিশি *ad. Sans.* (অহর্+নিশি, locat. case of নিশ্) By day and night.

অহর্পতি *s.* (*m.* অহর্+পতি) The lord of day, the sun.

অহর্মণি *s.* (*m.* অহর্+মণি) The gem of day, the sun.

অহর্মুখ *s.* (*n.* অহর্+মুখ) Morning, dawn, day-break.

অহর্ষ *a.* (*mfn.* অ+হর্ষ) Without joy, or cheerfulness, gloomy.

অহর্ষিত *a.* (*mfn.* অ+হর্ষিত) Not pleased, not rejoiced.

অহল্য *a.* (*mfn.* অ+হল্য) Not arable.

অহস্ *s.* Used in compound words as the crude form of অহন্ Day. See অহঃ and অহর্.

অহসনীয় *a.* (*mfn.* অ+হসনীয়) Not to be laughed at, not ridiculous.

অহস্কর *s.* (*m.* অহস্+কর) The maker of day, the sun.

অহস্তক *a.* (*mfn.* অ+হস্ত+ক) Destitute of hands, maimed.

অহস্পতি *s.* (*m.* অহস্+পতি) The lord of day, the sun.

অহহ *interj. Sans.* A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.

অহহা *interj. Sans.* See অহহ.

অহাৰিত *a.* (*mfn.* অ+হাৰিত) Not deprived of, not lost.

অহার্য্য *a.* (*mfn.* অ+হার্য্য) Not to be taken away. *s.* (*m.*) A mountain. –তা (*f.*) or –ত্ব (*n.*) The incapability of being taken away.

অহাস্য *a.* (*mfn.* অ+হাস্য) Without smiles or laughter. *s.* (*n.*) The absence of laughter or smiles.

অহি *s.* (*m.*) A snake or serpent.

অহিংসক *a.* (*mfn.* অ+হিংসক) Not injurious, not hurtful, not offensive. –তা (*f.*) or –ত্ব (*n.*) Inoffensiveness.

অহিংসনীয় *a.* (*mfn.* অ+হিংসনীয়) Not to be injured, not to be hurt or offended.

অহিংসা *s.* (*f.* অ+হিংসা) Inoffensiveness, harmlessness.

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অহিংসার্হ *a.* (*mfn.* অ+হিংসার্হ) Not deserving to be hurt or injured.

অহিংসিত *a.* (*mfn.* অ+হিংসিত) Not injured, not hurt.

অহিংস্র *a.* (*mfn.* অ+হিংস্র) Not hurtful, not injurious, not offensive, not ferocious.

অহিংস্রক *a.* (*mfn.* অহিংস্র+ক) Not injurious, not offensive.

অহিত *a.* (*mfn.* অ+হিত) Not friendly, not favourable, not fit or proper. *s.* (*m.*) An enemy. (*n.*) 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.

অহিতকর *a.* (*mfn.* অহিত+কর) Doing that which is improper, unfit, or disadvantageous.

অহিতুণ্ডিক *s.* (*m.* অহি+তুণ্ডিক) A snake-catcher or exhibiter, a juggler who exhibits serpents for diversion.

অহিতেচ্ছু *a.* (*mfn.* অহিত+ইচ্ছু) Not wishing well, not favourable; malevolent.

অহিনকুলতা *s.* (*f.* অহি+নকুল+তা) 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.

অহিনকুলিকা *s.* (*f.* অহি+নকুল+ইকা) See অহিনকুলতা.

অহিফেন *s.* (*m.* অহি+ফেন) 1. The expanded neck or hood of the *Cobra de capello* (Coluber naga). 2. The name of a plant (Cactus coccinilifera). 3. Opium (?) 4. A poppy (Papaver somniferum) (?) *Carey.*

অহিবুধ্ন *s.* (*m.* অহি+R. বুধ্+ন) The name of one of the eleven demigods, called Rudras.

অহিভয় *s.* (*n.* অহি+ভয়) Fear of a snake; (metaph.) mistrust or apprehension of treachery.

অহিভুক্ *a.* (—ক্ *mfn.* অহি+R. ভুজ্) Eating snakes. *s.* (*m.*) 1. Garuda. 2. A peacock.

অহুত *a.* (*mfn.* অ+হুত) Not offered as a sacrifice. *s.* (*n.*) Holy study (considered as one of the five great sacraments). *Manu* III. 70. 74.

অহৃত *a.* (*mfn.* অ+হৃত) Not taken away, not stolen.

অহৃদ্য *a.* (*mfn.* অ+হৃদ্য) Not liked, not amiable, not pleasant.

অহৃষ্ট *a.* (*mfn.* অ+হৃষ্ট) Not pleased, not cheerful, not merry.

অহৃষ্টমনাঃ *a.* (—নাঃ *mfn.* অহৃষ্ট+মনস্) Not cheerful-minded, not pleased at heart.

অহে *interj. Sans.* A vocative particle, Oh! oho!

অহেতুক *a.* (*mfn.* অ+হেতু+ক) Without a cause or reason, groundless.

অহেয় *a.* (*mfn.* অ+হেয় from R. হা) Not to be forsaken, not to be relinquished or abandoned.

অহেরু *s.* (*f.*) The name of a plant (Asparagus racemosus).

অহো *interj. Sans.* A particle expressive of, 1. Reproach (fie!) 2. Compassion or regret (ah! oh!) 3. Calling (ho! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.

অহোবত *interj. Sans.* Alas! ah! oh!

অহোরাত্র *s.* (*m.* অহঃ+রাত্র for রাত্রি) A day of twenty-four hours, or thirty *muhúrtas*, from sun-rise to sun-rise. —ঘ° *ad.* Day and night.

অহ্ন In compound words instead of অহন্, Day; e. g. পূর্ব্বাহ্ন Forenoon, from পূর্ব্ব Anterior, preceding, and অহ্ন Day. *Wilkins' Gr.* § 1191.

অহ্নায় *ad. Sans.* (*dat. case of* অহ্ন?) Soon, instantly, immediately.

অহ্রস্ব *a.* (*mfn.* অ+হ্রস্ব) Not short.

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আহ্বলা *s.* (*f.*) The marking-nut plant (Semecarpus anacardium).

আহ্বাল্ *s.* (A. احوال plur. of حال) State or condition, circumstances.

আ.

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ *prep. Sans.* To, at, as far as, the reverse of অব q. v. It governs the ablative case, e. g. আ পর্ব্বতাৎ To the mountain, আ সমুদ্রাৎ To the sea. In composition with certain verbs it reverses the action; as দাতুং To give, আদাতুং To take, &c. *Wilkins' Gr.* p. 546.

আ or **আঃ** *interj. Sans.* An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা *f.* Praise, applause; দিদৃক্ষা *f.* A wish to see; জিজ্ঞাসা *f.* A desire to know; পিপাসা *f.* A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a *heavy* vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in ত; e. g. ঈহা *f.* Search, endeavour, from R. ঈহ্; জাগরা *f.* Wakefulness, from R. জাগৃ. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা *f.* Desire, want, from R. ইষ্; জরা *f.* Old age, decrepitude, from R. জৃ; পূজা *f.* Worship, from R. পূজ্; চিন্তা *f.* Thought, from R. চিৎ, &c. *Wilkins' Gr.* p. 474-476.

On the use of আ as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in অ take the termination আ in their corresponding feminines; e. g. শূদ্র A *Súdra*-man, শূদ্রা A *Súdrá*-woman; প্রশস্য *m.* Good, *fem.* প্রশস্যা. *Wilkins' Gr.* § 1199.

আইআই *interj.* Fie! shame!

আইও *s.* (corrupt. of ঊঢ়া?) A married woman. —ত্ব (*n.*) The condition of a married woman.

আইওসুআ *s.* (corrupt. of ঊঢ়া+সুভগা?) A beloved wife.

আইওস্ত্রী *s.* (corrupt. of ঊঢ়া+স্ত্রী) A married woman.

আইচ *s.* (corrupt. of অচ্যুত) A shrub, the roots of which are used in dyeing (Morinda tinctoria).

আইজ *ad.* (corrupt. of অদ্য) To-day.

আইটাই *s.* (corrupt. of আয়া+স্থায়া) A constant change of position on account of pain.

আইন্ *s.* (A. آئين) A law, a regulation, a statute.

আইনমহল্ *s.* (A. عين Eye, +محلّ A resting place) A place which is pleasant to the eye, an elegant apartment.

আইনা *s.* (A. آئينه) A mirror.

আইন্দা *ad.* (P. آيندة from آمدن To come) In future, henceforth, hereafter.

আইব্ *s.* (A. عيب) A fault, a defect, a crime or sin.

আইবজো *s.* (P. عيبجو) One who finds fault with every thing, a caviller.

আইবজোই *s.* (P. عيبجوي) Finding fault, cavilling.

আইবড় *a.* (corrupt. of অবিবাহিত) Unmarried. *s.* A bachelor.

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আইবূঢ় *a.* (corrupt. of অনূঢ) Unmarried. *s.* A bachelor. —তা The being unmarried, bachelorship.

আইয়া *s.* (from the Portug. *Aya*) A waiting-maid, a nurse maid.

আইয়াম্ *s.* (A. ايام plur. of يوم A day) A time, a season.

আইল *s.* (corrupt. of আলি) A balk, a ridge, an embankment.

আইশ্ *s.* (A. عيش Enjoyment) Happiness, pleasure, delight.

আইসন্ *s.* (*v. noun* of আসিতে) The act of coming, or approaching.

আঈ *s.* (corrupt. of আর্য্যকী?) A maternal grand-mother, a paternal great grand-mother.

আউ *interj.* A particle expressive of pain, Oh! ah! alas!

আউখ *s.* (corrupt. of ইক্ষু?) A sugar-cane.

আউড়িতে *v. a.* To read; to repeat to one's self, to recite. Also written আউড়াইতে.

আউতা *a.* (corrupt. of আবৃত) Covered, concealed, hidden, overshaded.

আউতাউ *s.* (from H. آو Come, + তো Sir?) The bidding a person to be welcome. See আওতাও.

আউবল্ *a.* (A. اول) The first, chief, principal, best.

আউবাশ্ *a.* (A. اوباش) Lewd. *s.* A rake.

আউমাউ *interj.* An exclamation of grief, pain, or apprehension. Oh! ah! alas!

আউলাদ্ *s.* (A. اولاد plur. of ولد Son, offspring) A tribe, a race, lineage.

আউশ *a.* (corrupt. of আশু) Spring (rice), ripening in a short time.

আউশকপিলাৰাই *s.* (আউশ + কপিলাৰাই) A particular variety of spring-rice.

আউশধান *s.* (আউশ + ধান) Spring-rice.

আউশধান *s.* (আউশ corrupt. of অশু + ধান) Spring-rice.

আউশফেঁপৰি *s.* (আউশ + ফেঁপৰি) A variety of spring-rice. *Carey.*

আউশৰামশালি *s.* (corrupt. of অশু + ৰামশালি) A sort of spring-rice. *Carey.*

আএমা *s.* (A. ايمه) Land given as a reward or favour by the king at a very low rent, a fief. *ad.* Gratuitously, free from expense.

আএমাদাৰ্ *s.* (P. ايمه دار) One who holds land at a very low rent as a reward or favour bestowed by the king or owner; a feoffee.

আএমাদাৰী *s.* (P. ايمه داري) The holding land at a low rent or as a feoffee.

আওটাইতে *v. a.* (*caus.* from আওটিতে) To turn round, to stir a liquid round while boiling, to temper or weld a metal, to thicken with boiling.

আওটিতে *v. n.* (from আ + R. বৃৎ) To be turned round, to return in succession, to receive a temper (as metals), to become thick (as milk).

আওত *s.* (corrupt. of আবর্ত্ত) 1. A return, a repetition, as that of a lesson; the reading over a passage from a book. 2. A whirlpool.

আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To cause to read, to instruct in reading, to rehearse. 2. To read, to repeat.

আওড়ান *s.* (*v. noun* of আওড়িতে) The reading over or reciting a passage of a book.

আওড়িতে *v. a.* (from আ + R. বৃৎ) To read, to recite to one's self, to repeat.

আওতা *a.* (corrupt. of আবৃত) Covered, concealed; overshadowed, close.

আওতাও *s.* A welcome.

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আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওৰঙ্গ *s.* (P. اورنگ) A throne.

আওৰচাকা *s.* The name of a large tree which produces an acid fruit (Sonneratia acida).

আওৰৎ *s.* (A. عورت) A woman, a wife.

আওৰা *a.* (from আওৰিবে) Oozing, running as the eyes do with a cold. *Carey.*

আওৰাণ or —ৰণি *s.* (See আওৰিবে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওৰিবে *v. n.* (from আ + R. বৃষ্) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওলিয়া *s.* (A. اولياء plur. of ولي) Companions, friends. *a.* (A. اولي) Chief, respectable, venerable.

আং *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আংটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গাৰশকটী) A chafing-dish.

আংটী *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (Bradleia nitida and lanceolaria).

আংশিক *a.* (*mfn.* অংশ + ইক) Having a right to share, connected with a share or part, particular, special.

আঃ *interj.* A particle expressive of grief, surprize or derision! Ah! oh ay! ay ay!

আঁ *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আঁআঁ *ad.* Yes, yes.

আঁইশ *s.* The scales of a fish.

আঁওতা *a.* (from আঁওতিবে) Decayed, withered, flaccid.

আঁওতান *s.* (*v. noun* of আঁওতাইবে) Decay, the being withered, the becoming flaccid.

আঁওতিবে *v. n.* To decay, to wither, to become flaccid.

আঁওল *s.* (from উল্ব) The secundines, the integuments surrounding the fœtus.

আঁক *s.* (from অঙ্ক) A mark, a sign, a goal; a cipher. —কাটিবে To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (Allangium hexapetalum).

আঁকড়ষী *s.* (corrupt. of আকর্ষণী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril. *Carey.*

আঁকড়া *s.* (corrupt. of আকর্ষ) 1. A hook, a tendril. 2. (Corrupt. of অকোঠ) The name of a tree (Allangium hexapetalum).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িবে) A mutual catching or pulling.

আঁকড়ান *s.* (*v. noun* of আঁকড়িবে) The clasping a thing with the arms.

আঁকড়ি *s.* (corrupt. of আকর্ষিন্) A tendril, a hook; a spasm.

আঁকড়িবে *v. n.* (corrupt. of আ + R. কৃষ্) To pull down, to draw near, to clasp with the arms, to catch to a thing as a hook does.

আঁকড়ী *s.* (corrupt. of আকর্ষিন্) 1. A vetch (Vicia sativa). 2. A tendril, a hook; a spasm.

আঁকন or আঁকনি *s.* (*v. noun* of আঁকিবে) Making a sign or mark, the ciphering or marking by numbers.

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আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাঁকা *a.* (আঁকা + টাঁকা, the latter word being merely a rhyme to the first) Burnt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকাবাঁকা *a.* (from বঙ্ক) Crooked, winding.

আঁকিতে *v. n.* (from অঙ্ক) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey.* 3. To mark with numbers. *Mohun P.* p. 167.

আঁকুবাঁকু *s.* Eagerness, great desire, impatience.

আঁখাইতে *v. a.* (*caus.* from আঁখিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁখান *s.* (*v. noun* of আঁখাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁখি *s.* (corrupt. of অক্ষি) An eye.

আঁখিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁচ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চট্) A rent, a breach, a fracture, a scratch.

আঁচড়টাচড় *s.* (আঁচড় with টাচড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (*caus.* of আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (*v. noun* of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচতাকুড় *s.* (corrupt. of আঁচমন + কুণ্ড) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of অঞ্চল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (*gerund* of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (*v. noun* of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

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আঁজন *s.* (corrupt. of অঞ্জন) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁজলা *s.* (corrupt. of অঞ্জলি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁজি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁজিনা *s.* (corrupt. of আঞ্জিনেয়) 1. A species of lizard (Lacerta Unjineya). 2. A small pustule on the edge of the eye-lid.

আঁজিনিয়া *s.* (corrupt. of আঞ্জিনেয়). See আঁজিনা.

আঁজুপাঁজু *s.* (corrupt. of উজ্জ্বল+পাঁজু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of KÁLÍ in the month of *Kártika*, on the 14th day of the wane of the moon. *Carey.*

আঁটকুড়া *a.* Destitute of children, friends, or relations. Also written আঁটকুড়া.

আঁটন *s.* (*v. noun* of আঁটিতে) The fastening or tightening of a thing.

আঁটনি *s.* (from আঁটিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁটৰা *ad.* (from আঁটিতে) Tightly bound, firm, stout, strong.

আঁটৰাকাটা *a.* (from আঁটৰা) Stout, firm in flesh, vigorous, active, young.

আঁটা *a.* (from আঁটিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁটাআঁটি *s.* (from আঁটা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁটাল *a.* (from আঁটা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁটি *s.* (from আঁটিতে) The being tightly bound or closely confined; restraint, severity.

আঁটিতে *v. a.* (from R. অৎ) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *v. n.* To be sufficient, to be contained.

আঁটিবা *s.* (*gerund* of আঁটিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁটু *s.* (corrupt. of অষ্ঠীবৎ) The knee.

আঁটো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁঠু *s.* (corrupt. of অষ্ঠীবৎ) The knee.

আঁড়ি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁড়িয়া *a.* (আঁড়ি+য়া) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁড়ুবাঁড়ু *s.* Nausea, sickness; an inclination to vomit.

আঁড়েত *a.* (from আঁড়ি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত্র) The entrails, the bowels. —মাৰিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আতঙ্ক) Fright, dread, horror.

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আঁতকানি *s.* (corrupt. of আতঙ্ক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তৰ+খালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমাৰণ *s.* (corrupt. of অন্ত্র+মাৰণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্ত্র+মোড়া) (In materia medica) the seed-vessel of the screw-tree (Helicteres Isora).

আঁতৰসা *s.* (corrupt. of অন্তৰ+ৰস) The natural juice of meat. —মাৰিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসা *s.* (corrupt. of অর্ত্তিক) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তৰ) The room of a lying-in woman.

আঁতুড়ঘৰ *s.* (আঁতুড়+ঘৰ) The apartment or house of a lying-in woman.

আঁতেৰাড়ে *s.* (corrupt. of অন্তৰ+বাটি) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey.*

আঁতো *s.* (from অন্ত্র) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁৎকাইতে *v. n.* (corrupt. of আ+R. তৰ্ক্) To dread, fear, or apprehend.

আঁৎকাইবা *s.* (*gerund* of আঁৎকাইতে) The fearing or apprehending a thing.

আঁৎকান or আঁৎকানি *s.* (*v. noun* of আঁৎকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid. *Carey.* See আঁখি.

আঁদীকৰণ *s.* (corrupt. of অন্ধীকৰণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলা *a.* (corrupt. of অন্ধ) Blind.

আঁধাৰ *s.* (corrupt. of অন্ধকাৰ) Darkness, obscurity, gloom.

আঁধাৰি *s.* (corrupt. of অন্ধকাৰ) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey.*

আঁখি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey.*

আঁখিসাঁখি *s.* (corrupt. of অন্ধ+সন্ধি) A narrow or concealed corner or nook.

আঁধুয়া *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুয়াপুকুৰ *s.* (অন্ধুয়া+পুকুৰ) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A *mango.*

আঁবআদা *s.* (আঁব+আদা) The name of a plant (Curcuma Amada).

আঁবই *s.* (corrupt. of আর্য্য+বধূ) A brother's wife's mother, a sister's husband's mother. *Carey.*

আঁবহলদী *s.* (আঁব+হলদী) The name of a plant (Curcuma reclinata).

আঁবুয়া *a.* (corrupt. of আম্রীয়) Belonging to a *mango*-tree, or to the *mango*-fruit.

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আঁবুয়াপিপীড়া *s.* (আঁবুয়া+পিপীড়া) A red species of ant, frequently found on *mango*-trees. *Carey.*

আঁবুয়াপোকা *s.* (আঁবুয়া+পোকা) An insect (Cicada spinosa) frequently found on the leaves of the *mango*-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা q. v.

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from অংশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশাণ *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from অংশ) Abounding with fibres, stringy. *Carey.*

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আ+R. শুষ্?) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from অংশ) Abounding with fibres, stringy.

আঁষীয় *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁষীয়গন্ধ *s.* (আঁষীয়+গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to do, or to be, what is denoted by the root; e. g. ভিক্ষাক *s.* (*m.*) Who begs, from R. ভিক্ষ্ Beg; জল্পাক *s.* (*m.*) Who talks much, from R. জল্প্ Talk, &c. *Wilkins' Gr.* p. 465.

আক্ *s.* (corrupt. of ইক্ষু) Sugar-cane (Saccharum officinarum). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ+কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (Alangium hexapetalum). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a *cowry*.

আকণ্ঠ *ad.* (আ+কণ্ঠ) Up to the throat.

আকণ্ঠপর্য্যন্ত *a.* (*mfn.* আ+কণ্ঠ+পর্য্যন্ত) Reaching up to the throat, gorged with food, gluttonous.

আকন্ *s.* The name of a plant (Calotropis gigantea).

আকনাদী *s.* The name of a climbing plant (Cissampelos hexandra). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of Asclepias gigantea. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or Calotropis gigantea. *Carey.* The same as বিকীরণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ+ফল) The name of a plant (Modecca trilobata). *Carey.*

আক্বর্ *a.* (A. اكبر) Great, eminent, illustrious.

আক্বরীমোহর্ *s.* (P. اكبري+মোহর্) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ+কম্পিত) Shaking, trembling.

আকম্র *a.* (আ+কম্র) Asking but little; not caring much for a thing.

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আকৱ *s.* (*m.* আ+কৱ from R. কৃ) 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Grit, grittiness. 3. Best, excellent.

আকৱ্‌কৱা *s.* (A. عاقرقرحا or عقرخرحا) A medicine, pellitory.

আকৱণ *s.* (*n.* আ+কৱণ from R. কৃ) A call, the act of calling.

আকৱা *a.* (corrupt. of অকৱা) Not done, not performed.

আক্‌ৱাম্‌ *s. plur.* (A. اكرام plur. of كرم) Favours; tokens of kindness, obligations; honour, respect.

আকৱকোৱা *s.* The name of a plant, pellitory. See আকৱ্‌কৱা.

আকৱীয় *a.* (*mfn.* আকৱ+ঈয়) Mineral. *Mohun P.* p. 70.

আক্‌ৱোট্‌ *s.* (corrupt. of অক্ষোড়) 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (Aleurites triloba).

আকর্ণ *a.* (*mfn.* আ+কর্ণ) Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকর্ণন *s.* (*n.* আ+কর্ণন) The listening to a thing.

আকর্ণনীয় *a.* (*mfn.* আ+কর্ণনীয়) To be listened to, deserving attention.

আকর্ণপর্য্যন্ত *a.* (*mfn.* আ+কর্ণ+পর্য্যন্ত) Reaching to the ear. *ad.* Close to the ear.

আকর্ণিত *a.* (*mfn.* আ+কর্ণিত) Listened to, heard.

আকর্ণিতে *v. a.* (from আ+কর্ণ) To listen to, to hear.

আকর্ষ *s.* (*m.* আ+কর্ষ from R. কৃষ্‌) 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril. 3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকর্ষক *a.* (*mfn.* আ+কর্ষক from R. কৃষ্‌) Drawing or pulling near or downwards, attracting. *s.* (*m.*) Any thing which attracts: a magnet or loadstone.

আকর্ষণ *s.* (*n.* আ+কর্ষণ from R. কৃষ্‌) The pulling or drawing a thing; attraction, extraction.

আকর্ষণী *s.* (*f.* আ+কর্ষণী from R. কৃষ্‌) 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকর্ষিত *a.* (*mfn.* আ+কর্ষিত from R. কৃষ্‌) Drawn near, pulled down, attracted.

আকর্ষিতে *v. a.* (from আ+R. কৃষ্‌) To draw or pull down or near, to attract. *Mohun P.* p. 167.

আকল্পন *s.* (*n.* আ+কল্পন from R. কল্‌) 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকল্প *s.* (*m.* আ+কল্প) 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকল্পক *s.* (*m.* আ+কল্পক from R. কৃপ্‌) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকষ *s.* (*m.* আ+কষ from R. কষ্‌) A touchstone. *Wilson.*

আকস্মিক *a.* (*mfn.* from অকস্মাৎ) Unexpected, coming unexpectedly, sudden.

আকা *s.* (corrupt. of অন্তিকা) A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or আকাঁড়ান *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

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আকাঙ্ক্ষণীয় *a.* (*mfn.* আ+কাঙ্ক্ষণীয়) To be wished for, desirable.

আকাঙ্ক্ষা *s.* (*f.* আ+কাঙ্ক্ষা) Desire, wish.

আকাঙ্ক্ষিত *a.* (*mfn.* আ+কাঙ্ক্ষিত) Desired, wished for, expected with eagerness. —তা (*f.*) or —ত্ব (*n.*) The being desired, or eagerly expected.

আকাঙ্ক্ষিতব্য *a.* (*mfn.* আ+কাঙ্ক্ষিতব্য from R. কাঙ্ক্ষ্) To be desired or wished for.

আকাঙ্ক্ষী *a.* (—ক্ষিন্ *mfn.* আ+কাঙ্ক্ষা+ইন্) Desirous, eager, hopeful.

আকাঙ্ক্ষ্য *a.* (*mfn.* আ+কাঙ্ক্ষ্য from R. কাঙ্ক্ষ্) Desirable.

আকাট *s.* (আ+কাট from R. কট্) 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

আকাটা *a.* (corrupt. of অকাটা) Uncut.

আকামাহিয়া *a.* (from অ+কামিতে) 1. Unshaven. 2. (from অ+কাম+অহি) Not bereft of its fangs (as a serpent). *Carey.*

আকার *s.* (*m.* আ+কার from R. কৃ) 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter আ or the vowel mark া.

আকারগুপ্তি *s.* (*f.* আকার+গুপ্তি) Concealment of one's real stature or shape; dissimulation.

আকারণ *s.* (*n.* আ+কারণ from R. কৃ) Calling, a call or summons.

আকারতঃ *ad. Sans.* (আকার+তস্) From stature, from form, from appearance.

আকারবান্ *a.* (—বৎ *mfn.* আকার+বৎ) Of a certain form or stature; shaped.

আকারবিশিষ্ট *a.* (*mfn.* আকার+বিশিষ্ট) Of a certain shape or form, shaped.

আকাল *s.* (corrupt. of অকাল) A bad time, an inauspicious time or season, a famine.

আকালিক *a.* (*mfn.* অকাল+ইক) 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

আকাশ *s.* (*m.* আ+কাশ from R. কাশ্) 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtile of the elements, having the property of sound. *Manu* I. 75. *Trans. R.A.S.* I. 31, 97, 103, 555, 563; II. 15, 16, 36, 37.

আকাশগ *a.* (*mfn.* আকাশ+গ) Moving through the air or firmament, traversing the air.

আকাশজ *a.* (*mfn.* আকাশ+জ) Born or produced in the air or atmosphere, sprung from the air.

আকাশদীপ *s.* (*m.* আকাশ+দীপ) A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kártika*, *Agráháyana*, and *Pausha*).

আকাশবল্লী *s.* (*f.* আকাশ+বল্লী) The name of a parasitical plant (Cassyta filiformis). *Hort. Ben.* p. 30. The different species of Cuscuta are also called by the same name. *Carey.* The word is also written আকাশবল্লী.

আকাশবাণী *s.* (*f.* আকাশ+বাণী) A sound or voice which comes from heaven.

আকাশমণ্ডল *s.* (*n.* আকাশ+মণ্ডল) The aerial orb, the atmosphere.

আকাশস্থ *a.* (*mfn.* আকাশ+স্থ) Situated in the air or firmanent, aerial.

আকাশী *a.* (—শিন্ *mfn.* আকাশ+ইন্) Belonging to the sky or atmosphere, aerial, celestial.

আকাশীবর্ণ *a.* (*mfn.* আকাশিন্+বর্ণ) Of the colour of the sky, azure.

আকি *interj.* (আ+কি) A particle expressive of astonishment or surprise: Oh! what?

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আকিক্ *s.* (A. عقيق) A carnelian.

আকিঞ্চন *s.* (আ+কিঞ্চন) Labour, endeavour, exertion.

আকিবৎ *s.* (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprize. *ad.* Finally.

আকী The feminine form of the *Kridanta* affix আক q. v. e. g. ভিক্ষাকী *s.* (*f.*) A female mendicant, from R. ভিক্ষ্ Beg, &c. *Wilkins' Gr.* p. 465.

আকীর্ণ *a.* (*mfn.* আ+কীর্ণ) Scattered, overspread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

আকু *s.* (corrupt. of ইক্ষু) Sugar-cane (Saccharum officinarum) *Sabda S.* p. 66. See আখু.

আকুঞ্চন *s.* (*n.* আ+কুঞ্চন্ from R. কুচ্) Labour, exertion, endeavour.

আকুঞ্চিত *a.* (*mfn.* আ+কুঞ্চিত) Crooked, contorted.

আকুণ্ঠিত *a.* (*mfn.* আ+কুণ্ঠিত from R. কুণ্ঠ্) Shrunk up, confounded, shrinking back with shame or from incapacity.

আকুণ্ডকুণ্ড *s.* (আ+কুণ্ড+কুণ্ড) The increasing a quarrel or altercation by the interference of others.

আকুল *a.* (*mfn.* আ+কুল from R. কুল্) Confounded, perplexed, distressed; filled, full. —তা (*f.*) or —ত্ব (*n.*) Perplexity, distress, confusion.

আকুলিত *a.* (*mfn.* আ+কুলিত from R. কুল্) Distracted, perplexed, confused, agitated.

আকুলিতচিত্ত *a.* (*mfn.* আকুলিত+চিত্ত) Perplexed in mind, agitated or troubled at heart.

আকুলীকৃত *a.* (*mfn.* আকুলী from আকুল+কৃত) Perplexed, thrown into trouble or confusion.

আকুলীভূত *a.* (*mfn.* আকুলী from আকুল+ভূত) Being perplexed, being thrown into confusion.

আকুশ *s.* The name of a plant (Rottlera dicocca). *Hort. Ben.* p. 73. See আকুশ.

আকৃতি *s.* (*f.* আ+কৃতি from R. কৃ) 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

আকৃষ্ট *a.* (*mfn.* আ+কৃষ্ট) 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

আকৃষ্টচিত্ত *a.* (*mfn.* আকৃষ্ট+চিত্ত) Whose mind is attracted or influenced by a thing; inclined, biassed.

আকৃষ্টি *s.* (*f.* আ+কৃষ্টি from R. কৃষ্) Attraction, the drawing off or forth; the biassing another's mind.

আকৃষ্টিমন্ত্র *s.* (*n.* আকৃষ্টি+মন্ত্র) A charm or formula of incantation, to influence or attract others.

আকৃষ্যমাণ *a.* (*mfn.* আ+কৃষ্যমাণ from R. কৃষ্) Being attracted, being biassed.

আকোল *a.* (corrupt. of অ+কোল) Not carried in the arms, not supported on the lap (as a neglected child).

আকুশ *s.* The name of a tree (Rottlera diœca). *Carey.* See আকুশ.

আক্কেল্ *s.* (A. عقل) Understanding, sense, wisdom, opinion.

আক্রন্দ *s.* (*m.* আ+ক্রন্দ from R. ক্রন্দ্) 1. A crying, a crying out. 2. Calling. 3. Violence.

আক্রম *s.* (*m.* আ+ক্রম from R. ক্রম্) 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

আক্রমণ *s.* (*n.* আ+ক্রমণ) A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

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আক্রমণীয় *a.* (*mfn.* আ+ক্রমণীয় from R. ক্রম্) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আক্রমিতে *v. a.* (আ+ R. ক্রম্) To invade, to attack.

আক্রা *a.* (corrupt. of অক্রেয় from R. ক্রী) Dear, expensive, not to be purchased.

আক্রান্ত *a.* (*mfn.* আ+ক্রান্ত from R. ক্রম্) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাক্রান্ত (*a.*) Overpowered by thirst, from পিপাসা, Thirst, +আক্রান্ত Overcome; শোকাক্রান্তচিত্ত (*a.*) Having the mind overcome with grief, from শোক Grief, +আক্রান্ত Overcome, +চিত্ত Mind, &c.)

আক্রান্তমনাঃ *a.* (–নস্ *mfn.* আক্রান্ত+মনস্) Having the mind engrossed or deeply impressed with an object.

আক্রামক *s.* (*m.* আ+ক্রামক from R. ক্রম্) An invader, an usurper.

আক্রীড় *s.* (*m.* আ+ক্রীড from R. ক্রীড়্) A royal garden.

আক্রুষ্ট *a.* (*mfn.* আ+ক্রুষ্ট from R. ক্রুশ্) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আক্রোশ *s.* (*m.* আ+ক্রোশ from R. ক্রুশ্) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আক্রোশক *a.* (*mfn.* আক্রোশ+ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আক্রোশন *s.* (*n.* আ+ক্রোশন) Abuse, imprecation, curse.

আক্রোশনীয় *a.* (*mfn.* আ+ক্রোশনীয়) To be cursed, abused, resented, or regretted.

আক্ষারণ *s.* (*n.* আ+ক্ষারণ from R. ক্ষর্) Imputation, or accusation of adultery.

আক্ষারণা *s.* (*f.* আ+ক্ষারণা from R. ক্ষর্) An aggression, an attack.

আক্ষারিত *a.* (*mfn.* আ+ক্ষারিত from R. ক্ষর্) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আক্ষিক *a.* (*mfn.* অক্ষ+ইক) Connected with dice. *s.* (*m.*) A dice-player. *Wilkins' Gr.* p. 505.

আক্ষিপ্ত *a.* (*mfn.* আ+ক্ষিপ্ত) 1. Abused, reproached, reviled, satyrized. 2. Comprehended, comprized.

আক্ষীব *s.* (*m.* corrupt. of অক্ষীব) A plant (Morunga hyperanthera and Guilandina).

আক্ষু *s.* (corrupt. of ইক্ষু) A sugar-cane (Saccharum officinarum).

আক্ষুটী *a.* Savage, untamed, ferocious, merciless. *s.* A female savage.

আক্ষুটীয় *a.* (from আক্ষুটী) Savage, untamed, ferocious, merciless.

আক্ষেপ *s.* (*m.* আ+ক্ষেপ) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আক্ষেপক *s.* (*m.* আ+ক্ষেপ+ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. *a.* (*mfn.*) Accusing, abusing.

আক্ষেপণ *s.* (*n.* আ+ক্ষেপণ from R. ক্ষিপ্) The abusing, reproaching, blaming (a person).

আক্ষোড় *s.* The name of a tree (Careya arborea). *Carey.*

আক্ষোড় *s.* (*m.*) A kind of *Pilu*, a tree so named, the walnut. Also written অক্ষোড় and আক্ষোঢ়.

আক্ষোদন *s.* (*n.* আ+ক্ষোদন from R. ক্ষুদ্) The chase, hunting.

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আক্সর্ *a.* (H. اکسر from P. یکسر) Alone, single, only.

আখড় *s.* (A. اخذ) Objection, cavil, hostility. *a.* Taking, seizing, intercepting.

আখড়া *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখড়াওয়ালা *s.* (আখড়া+ওয়ালা Accustomed to) One who is in the habit of visiting dancing assemblies, a dancer, a singer; one of a choir.

আখড়াধারী *a.* (আখড়া+ধারী) Assembling for the purpose of dancing, singing or talking.

আখণ্ড *a.* (corrupt. of অখণ্ড) Unbroken, entire, whole.

আখণ্ডল *s.* (*m.*) A name of Siva.

আখনিক *s.* (*m.* আ+খনিক from R. খন্) 1. A thief. 2. A rat. 3. A hog.

আখর *s.* (corrupt. of অক্ষর) A letter.

আখরোট্ *s.* (corrupt. of আক্ষোট) 1. A walnut. 2. Another tree which produces an edible nut (Aleurites triloba). See অখাবাট্ and আক্বোট্.

আখা *s.* An oven, a kiln, a furnace.

আখাত *s.* (*mn.* আ+খাত) A natural pond or lake. See অখাত.

আখির্ *s.* (A. آخر) The end, the conclusion, termination.

আখিরী *s.* (from A. آخر) The end, conclusion.

আখু *s.* (*m.*) 1. A rat, a mouse.

আখুট *s.* (corrupt. of অখর্ষ্টি) A whim or caprice, a childish desire, a foolish wish.

আখুন্ *s.* (P. آخوند) A tutor, a preceptor.

আখুন্দ্ *s.* (P. آخوند) A teacher, a preceptor, a tutor.

আখুপর্ণী *s.* (আখু+পর্ণ+ঈ) The name of a plant (Salvinia cucullata).

আখুভুক্ *a.* (–ক্ *mfn.* আখু+ভুক্) Feeding on rats or mice. *s.* (*m.*) A cat.

আখেড় *s.* (A. اخذ) A dispute, a contention, a controversy. *Carey.*

আখেট *s.* (*m.* আ+খেট from R. খিট্) A pursuit, chase, hunting; terror.

আখেটক or –টিক *a.* (*mfn.* আখেট+ক or +ইক) Chasing, hunting, pursuing; terrific. *s.* (*m.*) A hound.

আখেটী *a.* (–টিন্ *mfn.* আখেট+ইন্) Causing terror, alarming.

আখের্ *s.* (A. آخر) An end, a termination or conclusion.

আখ্তা *s.* (P. آخته) A gelding, a castrated horse. *a.* Gelt.

আখ্বার্ *s.* (A. اخبار plur. of خبر) News, tidings, reports, an account; newspapers.

আখ্যা *s.* (*f.* আ+R. খ্যা) 1. An appellation, a designation, a name. (Sometimes in compos. e. g. রামাখ্য (*a. mfn.*) Rama by name, called Rama, from রাম Rama, +আখ্যা Name).

আখ্যাত *a.* (*mfn.* আ+খ্যাত) Named, denominated, called, spoken, said. *s.* (*m.*) (In the *Nirukta* or Glossary to the *Vedas*) A verb.

আখ্যাতব্য *a.* (*mfn.* আ+R. খ্যা+তব্য) To be said, to be pronounced, to be named, denominated, or called.

আখ্যান *s.* (*n.* আ+R. খ্যা+অন) 1. A name, a denomination, a designation, a title, a term, a word. 2. A relation, a story.

আখ্যায়িকা *s.* (*f.* from আ+R. খ্যা+ইক) A tale, a true or probable story.

আখ্যেয় *a.* (*mfn.* আ+খ্যেয় from R. খ্যা+ঈয়)

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Worthy of being related, deserving of publicity.

আগ *s.* (corrupt. of অগ্র) The part in front, or fore-part of a thing; the point, end, or extremity of a thing; priority; an excess; an odd number. —বাড়াইতে *v. a.* To proceed, to make progress. —তোলিতে *v. a.* To count over a handful of *cowries*, barley-corns, &c. by even pairs, to see if an odd one will remain: a kind of incantation before a marriage ceremony. *Carey.*

আগড়া *s.* (আ+গড়া from R. গড়্) 1. Chaff, the husk of rice or other grain. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া+ভূষা+ঈ) Chaff. *Sabda S.* p. 314.

আগড়ী *a.* (corrupt. of অগ্রিম) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত *a.* (*mfn.* আ+গত from R. গম্) Arrived, approached, come.

আগতকল্য *ad.* (আগত+কল্য) To-morrow.

আগতপ্রায় *ad.* (আগত+প্রায়) Nearly arrived, almost arrived.

আগ্‌তোল্লন *s.* (আগ+তোল্লন) The determining the result of an undertaking by counting over a handful of rice, *cowries*, or the like.

আগ্‌তোল্লা *s.* (আগ+তোল্লা) See আগ্‌তোল্লন.

আগ্‌দোগ *s.* (আগ+দোগ) The fore-part or front-part of a thing.

আগন্তব্য *a.* (*mfn.* আ+গন্তব্য) Accessible, approachable, practicable.

আগন্তু *a.* (*mfn.* আ+গন্তু from R. গম্) 1. Coming, arriving, arrived. 2. Incidental, adventitious. *s.* (*m.*) A guest, a stranger, a visitor.

আগন্তুক *a.* (*mfn.* আগন্তু+ক) Adventitious, incidental, accidental.

আগন্তুজ্বর *a.* (*mfn.* আগন্তু+জ্বর Fever). Suffering from fever, illness, or distress. *s.* (*m.*) Illness or affliction, caused by witchcraft or by an imprecation.

আগ্‌বাড়ান *s.* (*v. noun* from আগ্‌বাড়াইতে+বাড়ান) The endeavouring to come forward, ambition.

আগম *s.* (*m.* আ+গম from R. গম্) 1. A book, a work on sacred science, and of divine origin; the *Vedas;* a collection of spells or formulas of incantation. *As. Res.* i. 349. *Trans. R. A. S.* i. 558. 575. 577. 2. (In grammar) the interposition of a letter; an affix. *Colebr. Gr.* p. 13. 14. 3. Arrival, a coming.

আগমকী *s.* The name of a plant (Bryonia scabrella). *Carey.*

আগমজ্ঞ *a.* (*mfn.* আগম+জ্ঞ) Knowing the sacred books, well acquainted with the *Vedas.*

আগমন *s.* (*n.* আ+গমন) The coming, an arrival, an occurrence.

আগমনীয় *a.* (*mfn.* আ+গমনীয়) To be approached, approachable, near, accessible.

আগমবান্ *a.* (—বৎ *mfn.* আগম+বৎ) Arriving, approaching.

আগমিত *a.* (*mfn.* আ+গমিত) Gone over, read, studied.

আগমী *s.* The name of a plant (Bryonia scabrella). *Carey.*

আগম্য *a.* (*mfn.* আ+গম্য) To be approached, accessible, passable, approachable; to be overcome; to be made use of, practicable.

আগল্ল *a.* (corrupt. of অ+গল্ল) Not dissolved, not crumbling.

আগল্লন *s.* (*v. noun* of আগল্লিতে) The restraining or preventing (a person).

আগল্লা *s.* (corrupt. of অর্গলা) Obstruction, hinderance; the preventing a person from doing a thing.

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আগলাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (corrupt. of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (from অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P.* p. 167.

আগস্ *s.* (*n.*) Sin; transgression, offence, fault.

আগা *s.* (corrupt. of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা+ও) The anticipation of a thing.

আগাচ্চ *s.* A useless tree. Also written অগাচ্চ.

আগাড়ি *s.* (from অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাড়ি.

আগাড়িপিচ্ছাড়ি *s.* (আগাড়ি+পিচ্ছাড়ি) 1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A going backwards and forwards.

আগাধ *a.* (*mfn.* for অগাধ q. v.) Very deep, bottomless.

আগান্তু *s.* (*mfn.* আ+গান্তু from R. গম্) A visitor, a guest. See আগন্তু.

আগাম *a.* (from আগে) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল্য *ad.* (আগামিন্+কল্য) To-morrow.

আগামিদর্শী *a.* (–র্শিন্ *mfn.* আগামিন্+দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপর্শু *ad.* (from আগামিন্+পর্শু?) The day after to-morrow. *Mohun P.* p. 140.

আগামী *a.* (–মিন্ *mfn.* আ+গামিন্) About to come, approaching, coming on, ensuing.

আগার *s.* (*n.* for আগার) A house, a receptacle, a room.

আগালিয়া *s.* (from অগ্র) The point or small end of a *bamboo*.

আগাহ *s.* (from আগে) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (corrupt. of অগ্র) Before, first, preceding, in front.

আগুড়ী *s.* (from অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু+তে) Formerly, before; onwards, forwards.

আগুদল *s.* (আগু for অগ্র+দল) The vanguard of an army.

আগুন *s.* (corrupt. of অগ্নি) Fire.

আগুন্‌খাগি (আগুন+খাগি) (Lit.) Eating fire; (applied to) A woman who burns herself with her husband's corpse.

আগুন্‌ময় *a.* (আগুন+ময়) Fiery, on fire.

আগুন্‌লাগন *s.* (আগুন+লাগন) The setting fire to a thing.

আগুন্‌লাগা *s.* (আগুন+লাগা from R. লস্জ্). See আগুনলাগন.

আগুযান *a.* (আগু, for অগ্র, +যান) Preceding, going before. *s.* A precursor.

আগুসার *a.* (আগু, for অগ্র, +সার from R. সৃ) Going in front, preceding, going before.

আগূ *s.* (*f.*) An agreement.

আগে *ad.* (corrupt. of অগ্রে) Before, in front, in the fore-part; onwards, forwards.

আগেপাছে *ad.* (আগে, for অগ্রে, +পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

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আগেভাগে *ad.* (আগে+ভাগে locat. case of ভাগ) In the fore-part, in front, before.

আগো *interj.* A particle of respectful address. See অগো and অঘো.

আগোড়্ *s.* (আ+গোড় from R. গুড়্) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোড়্বাইগিৰ *a.* (আগোড়+বাই+গিৰ) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোত্তৰা *a.* (corrupt. of অগ্রত্তৰ) Preceding, going beyond or before; advanced before the due time (as money).

আগোনে *ad.* (from অগ্র) In advance, before hand.

আগ্দলিয়া *a.* (আগ্+দল+ইয়) Belonging to the vanguard of an army.

আগ্নীধ্র *s.* (*m.* আগ্নি, from অগ্নি, +ইধ্র from R. ইন্ধ্) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (*mfn.* অগ্নি+য) 1. Belonging or relating to AGNI or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াষ্টকপাল *s.* (*n.* আগ্নেয়+অষ্টন্+কপাল) The name of a particular sacrifice to AGNI, god of fire.

আগ্নেয়াস্ত্র *s.* (আগ্নেয়+অস্ত্র) Fire-arms.

আগ্ন্যাসাক *s.* The name of a plant (Xanthophyllum flavescens). *Hort. Ben.* p. 88.

আগ্র *a.* (from অগ্র) Zealous, eager, ardent, urgent.

আগ্রহ *s.* (*m.* আ+গ্রহ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

আগ্রহায়ণ *s.* (*m.* corrupt. of অগ্রহায়ণ q. v.) The eighth month of the *Hindu* year (November-December). This name was conferred upon আর্গশিৰঃ when it was made to begin the year. *Kála S.* p. 245.

আগ্রহায়ণিক *a.* (*mfn.* অগ্রহায়ণ+ইক) Belonging to the month *A'grahâyana.* *s.* The month *A'grahâyana* (November-December).

আগ্রহায়ণিষ্টি *s.* (*f.* আগ্রহায়ণ+ইষ্টি) The name of a sacrifice occurring in the month *A'grahâyana.*

আগ্রহায়ণী *s.* (*f.* আগ্রহায়ণ+ঈ) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahâyana.*

আগ্র্য *a.* (*mfn.* অগ্র+য) Chief, principal, distinguished.

আগ্লাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (*n.* আ+ঘর্ষণ from R. ঘৃষ্) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (*m.* আ+ঘাট from R. ঘট্) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (*m.* আ+ঘাত from R. হন্) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (*v. noun* of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ+R. হন্) To injure or hurt. *Mohun P.* p. 167.

আঘাবিঘা *s.* (corrupt. of আঘাত+বিঘ্ন) An obstruction, a hinderance.

আঘাৰ *s.* (*m.* আ+ঘাৰ from R. ঘৃ) *Ghee* or oiled butter; an oblation of clarified butter.

আঘূর্ন *s.* (*n.* আ+R. ঘূর্ণ্+অন) A whirling round.

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আঘূর্ণিত *a.* (*mfn.* আ+ঘূর্ণিত from R. ঘূর্ণ্) Turned round, whirled round.

আঘোষণ *s.* (*n.* আ+ঘোষণ, from R. ঘুষ্) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ+ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ+ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated.

আঙটা *s.* (corrupt. of অঙ্গারশকটী) A chafing-dish, a large ring.

আঙটী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙঠা *s.* A portable hearth, a chafing-dish. See আঙটা.

আঙরা *s.* (corrupt. of অঙ্গার) Coals, cinders.

আঙরাখা *s.* (corrupt. of অঙ্গ+রক্ষা) A coat, a jacket. Also written আঙরখা. *Mohun P.* p. 72.

আঙ্গুলান *s.* (from অঙ্গুল+অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গুলন.

আঙ্গার *s.* (*n.* from অঙ্গার) 1. A multitude of firebrands. 2. Charcoal, coal, cinder.

আঙ্গারি *s.* (from অঙ্গার) Charcoal, coal, cinder.

আঙ্গি *s.* A species of fish (Silurus pictus). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গ+ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গন) A court-yard, a square court.

আঙ্গিরস *s.* (*m.* অঙ্গিরস্+অ) A name of VRIHASPATI, preceptor of the gods.

আঙ্গুটী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমট্কা or –কান *s.* (আঙ্গুল+মট্কা or +মট্কান) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাড়া *s.* (আঙ্গুল+হাড়) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গুলের্মাথা *s.* (আঙ্গুলের্ Bengáli gen. case of আঙ্গুল, +মাথা) The tip of the finger.

আঙ্গুষ্ঠানা *s.* (corrupt. of আঙ্গুল+স্থান) A thimble.

আঙোঠ *s.* (corrupt. of অঙ্গুষ্ঠ) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from অচ্যুত?) The name of a shrub (Morinda tinctoria). *Hort. Ben.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য?) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষাণ *s.* (আ+চক্ষাণ from R. চক্ষ্) Eloquence, oral delivery.

আচমন *s.* (*n.* আ+চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ+চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিতা *a.* (–ৎ *mfn.* আ+চমিতৃ) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ+চম্বিত, from R. চম্ব্) Unexpected, sudden.

আচরণ *s.* (*n.* আ+চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ+চরণীয়) To be observed as a habit, usage, or custom.

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আচরিত *a.* (*mfn.* আ+চরিত) Attended to or observed as a habit; customary, usual, habitual.

আচরিতব্য *a.* (*mfn.* আ+চরিতব্য from R. চর্) To be observed or attended to as a usage, custom, or habit.

আচর্য্য *a.* (*mfn.* আ+চর্য্য from R. চর্) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক্ *a.* Sudden, unexpected.

আচান্ত *a.* (*mfn.* আ+চান্ত from R. চম্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচাভূআ *a.* (আশ্চার্য্য+ভূত) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ+চাম from R. চম্) 1. The sipping of water, the rinsing the mouth. *Wilkins' Gr.* p. 470. 2. The scum of boiled rice.

আচাম্য *a.* (*mfn.* আ+চাম্য from R. চম্) To be washed, to be rinsed.

আচার *s.* (*m.* আ+চার, from R. চর্) 1. Usage, custom, a rule of conduct. *Manu* I. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচারচ্যুত *a.* (*mfn.* আচার+চ্যুত, from R. চ্যু) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচারপূত *a.* (*mfn.* আচার+পূত) Of pure morals, of good conduct.

আচারবর্জ্জিত *a.* (*mfn.* আচার+বর্জ্জিত) 1. Contrary to rule or to established usage. 2. Outcast.

আচারবান্ *a.* (–বৎ *mfn.* আচার+বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচারবিচার *s.* (আচার+বিচার) The manners or customs and established usages of a people.

আচারবিরুদ্ধ *a.* (*mfn.* আচার+বিরুদ্ধ) Prevented or hindered by custom, contrary to custom or usage.

আচারবিশিষ্ট *a.* (*mfn.* আচার+বিশিষ্ট) Distinguished by manners or habits; polite, genteel.

আচারভ্রষ্ট *a.* (*mfn.* আচার+ভ্রষ্ট) Fallen from approved usage, neglecting an established rule, apostate.

আচারহীন *a.* (*mfn.* আচার+হীন) Destitute of good conduct, disregarding established rules or customs.

আচারী *a.* (–রিন্ *mfn.* আচার+ইন্) Conducting, acting. *Carey.*

আচার্য্য *a.* (*mfn.* আ+চার্য্য from R. চর্) To be attended to as a custom, usage, or rule. *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* II. 140. 171.

আচার্য্যা *s.* (*femin. of* আচার্য্য) A spiritual preceptress.

আচার্য্যানী *s.* (*f.* আচার্য্য+অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচাল্লা *a.* (corrupt. of অ+চাল্লা) Unsifted.

আচিত *a.* (*mfn.* আ+চিত from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas*. 2. A cart-load.

আচু *s.* (from অচ্যুত?) The name of a shrub (Morinda tinctoria). Its root is used in dyeing. See আচ.

আচোট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Carey.*

আচ্ছ্ Root, 1. (With the insertion of a nasal, আংচ্ছতি) To lengthen or stretch.

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আচ্ছন্ন *a.* (*mfn.* আ+ছন্ন from R. ছদ্) Covered, concealed, protected, guarded.

আচ্ছা *a.* (corrupt. of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. ছদ্+অক) Covering, affording concealment or shelter. *s.* (*mn.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+ছাদনীয় from R. ছদ্) Requiring a cover or concealment, to be covered.

আচ্ছাদিত *a.* (*mfn.* আ+ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (from আ+ R. ছদ্) To cover, to conceal, to shelter, to protect. *Mohun P.* p. 167.

আচ্ছাদ্য *a.* (*mfn.* আ+ছাদ্য from R. ছদ্) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+ছিন্ন from R. ছিদ্) Cut off, severed, seized, confiscated.

আচ্ছুৰিত *s.* (*n.* আ+ছুৰিত from R. ছুব্) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুৰিতক *s.* (*mn.* আচ্ছুৰিত+ক) See আচ্ছুৰিত.

আচ্ছেদ *s.* (*m.* আ+ছেদ from R. ছিদ্) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+ছেদন from R. ছিদ্) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (–দিন্ *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছোদন *s.* (*n.* আ+ছোদন for চোদন from R. চুদ্) Hunting, the chase.

আছড়ন *s.* (*v. noun* of আছড়িতে) The act of dashing a thing against the ground.

আছড়া *a.* (from আছড়িতে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. –দিতে To sprinkle.

আছড়া আছড়ি *s.* (from আছড়িতে) The throwing or beating a thing repeatedly.

আছড়াইতে *v. a.* (*caus.* of আছড়িতে) To thresh. *Mohun P.* p. 167.

আছড়াইবা *s.* (*gerund* of আছড়াইতে) The dashing of a thing violently on the ground.

আছড়ান *s.* (*v. noun* of আছড়াইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আছড়ানিয়া *a.* (from আছড়াইতে) Throwing a thing violently down.

আছড়িতে *v. a.* (corrupt. of আ+R. শট্) To dash, to smite, to strike.

আছাড় *s.* (corrupt. of আ+R. শট্) A dashing down or beating violently; a fall by a slip. –মারিতে To throw down violently. –দিতে To dash or beat with vehemence. –খাইতে To slip so as to fall.

আছাড়ানিয়া *s.* (from আছড়িতে) One who beats or throws a thing with violence, a thresher.

আছি, &c. *v. n.* (corrupt. of R. অস্) I am, &c.

আছিলাম্, &c. *v. n.* (corrupt. of R. অস্) I was, &c. See আছি. The verb has only these two tenses.

আছোলা *a.* (corrupt. of অ+ছোল) Not stripped of its bark, not trimmed, not lopped.

আজ *ad.* (corrupt. of অদ্য) To-day.

আজক *s.* (*n.* অজ+ক) A flock of goats.

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আজ্ঞাইবী *ad.* (আজ+A. غيب) Unexpectedly, suddenly, accidentally.

আজ্ঞাবী *ad.* (আজ+A. غيبي) Unexpectedly, suddenly, accidentally.

আজ্ঞাস্ *s.* (A. اجناس plur. of جنس) 1. Goods, articles. 2. Kinds, sorts, species.

আজ্ঞাই *s.* (from আজ্ঞিনেয়) The name of a species of lizard (Lacerta Unjineya). *Carey.*

আজন্ম *ad.* (from আ+জন্মন্) From birth, since one's birth.

আজন্মকাল *ad.* (আ+জন্মন্+কাল) From the time of one's birth.

আজব্ *a.* (A. عجب) Wonderful, admirable, strange.

আজ্ঞবক্ *a.* Ignorant, stupid, foolish.

আজবতমাশা *s.* (A. عجب+P. تماشه) A show, an exhibition, a surprising sight.

আজ্ঞবোক *a.* Ignorant, stupid, foolish.

আজ্মৎ *s.* (A. عظمة) Greatness, honour, distinction, magnificence.

আজ্মান্ *s.* (P. آزما) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজ্মায়েশ্ *s.* (P. آزمايش) An experiment, an attempt, a temptation.

আজাড় *s.* A sail, a clearance.

আজাড়ন *s.* (*v. noun* of আজাড়িতে) The clearing away of incumbrances; a sail.

আজাড়িতে *v. a.* (from আ+R. জড়্) To clear a place of dirt or encumbrances.

আজাদ্ *a.* (P. آزاد) Free, liberated, independent.

আজাদী *s.* (P. آزادي) Freedom, liberty, independence; deliverance, release, manumission.

আজানু *ad.* (আ+জানু) Reaching to the knee (as the hands or clothes of a person).

আজানেয় *s.* (*m.* আ+জানেয় from R. জন্) A horse of a good breed.

আজাব্ *s.* (A. عذاب) Punishment, retaliation, vengeance.

আজার্ *s.* (P. آزار) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজারবন্দ্ *a.* (P. آزاربند) Afflicted with pain, disorder, or sickness.

আজারী *a.* (P. آزاري) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজি *ad.* (corrupt. of অদ্য)—To-day. See আজ and আজু.

আজি *s.* (*f.* from R. অজ্) 1. War, battle. 2. Level ground. 3. An instant.

আজিকার *a.* (*mfn.* আজি+কার) Of to-day, belonging to the present instant.

আজিজ্ *a.* (A. عاجز) Weak, unable, incapable, wearied, helpless.

আজিম্ *a.* (A. عظيم) Great, distinguished, conspicuous, honourable.

আজির্ *a.* (A. اجير) Poor, helpless. *s.* A slave.

আজিরি *a.* (*mfn.* অজির+ই) Belonging to a court-yard. *Wilkins' Gr.* §. 898.

আজীব *s.* (*m.* আ+R. জীব্) A maintenance, a profession, a livelihood, a means of support.

আজীবন্ *a.* (—বৎ *mfn.* আ+জীবৎ) Living upon, getting his livelihood by.

আজু *ad.* (corrupt. of অদ্য) To-day. See আজ and আজি.

আজুর্ *s.* (*f.*) Unpaid labour. See আজু.

আজুর *s.* (A. اجورة) Hire, wages, rent.

আজুরদার্ *s.* (P. اجورة دار) A labourer for hire, whether paid by the day or by the job.

আজুরা *s.* (A. اجورة) Hire, wages, rent.

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আজুর *s.* (*f.*) Working without wages, labour without pay. See আজুর্.

আজেজ্ *a.* (A. عزيز) Dear, precious, beloved.

আজ্ঞপিত *a.* (*mfn.* আ+জ্ঞপিত from R. জ্ঞা) Commanded, prescribed, ordered.

আজ্ঞপ্ত *a.* (*mfn.* আ+জ্ঞপ্ত from R. জ্ঞা) Commanded, prescribed, ordered.

আজ্ঞা *s.* (*f.* আ+R. জ্ঞা) A command, an order, an injunction. —করিতে To command, to prescribe. —দিতে To give an injunction, to prescribe. —মানিতে To obey.

আজ্ঞাকর্ত্তা *s.* (—র্ত্তৃ *m.* আজ্ঞা+কর্ত্তৃ) One who gives directions or commands, a director.

আজ্ঞাকারিতা *s.* (*f.*) or —ত্ব (*n.* আজ্ঞাকারিন্+তা or +ত্ব) Obedience, compliance with an order or injunction.

আজ্ঞাকারী *a.* (—রিন্ *mfn.* আজ্ঞা+কারিন্) Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a.* (আ+জ্ঞাত) Ordered, prescribed, commanded.

আজ্ঞাতিক্রম *s.* (*m.* আজ্ঞা+অতিক্রম) The transgression of a command.

আজ্ঞাদাতা *s.* (—তৃ *m.* আজ্ঞা+দাতৃ) One who gives directions or commands.

আজ্ঞানুক্রমে *ad. Sans.* (আজ্ঞা+অনুক্রমে locat. case of অনুক্রম) Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a.* (*mfn.* আজ্ঞা+অনুগত) Following directions, obeying orders.

আজ্ঞানুবর্ত্তী *a.* (—র্ত্তিন্ *mfn.* আজ্ঞা+অনুবর্ত্তিন্) Obedient or attentive to orders.

আজ্ঞানুসারে *ad. Sans.* (আজ্ঞা+অনুসারে, locat. case of অনুসার) In compliance with an order, agreeably to orders.

আজ্ঞাপক *a.* (*mfn.* আ+জ্ঞাপক from R. জ্ঞা) 1. Making known. 2. Issuing orders, directions, or commands. *s.* (*m.*) A commander.

আজ্ঞাপত্র *s.* (*n.* আজ্ঞা+পত্র) A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s.* (*n.* আ+জ্ঞাপন from R. জ্ঞা) 1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a.* (*mfn.* আ+জ্ঞাপিত from R. জ্ঞা) Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a.* (from আ+জ্ঞাপ্ causal of R. জ্ঞা) To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a.* (*mfn.* আজ্ঞা+প্রমাণ) According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s.* (*f.* আজ্ঞা+অবজ্ঞা) A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্ত্তিতা *s.* (*f.*) or —ত্ব (*n.* আজ্ঞাবর্ত্তিন্+তা or +ত্ব) Compliance with an order or command, obedience.

আজ্ঞাবর্ত্তী *a.* (—র্ত্তিন্ *mfn.* আজ্ঞা+বর্ত্তিন্) Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a.* (*mfn.* আজ্ঞা+বশ) Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a.* (*mfn.* আজ্ঞা+বহ) Submitting to a command, obedient. *s.* (*m.*) An obsequious person, a servant. —তা (*f.*) or —ত্ব (*n.*) Obedience, obsequiousness.

আজ্ঞাবহন *s.* (*n.* আজ্ঞা+বহন from R. বহ্) Submission to another's orders or commands; obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a.* (*mfn.* আজ্ঞা+বহির্+ভূত) Not complying with orders, not attending to a command.

আজ্ঞাভঙ্গ *s.* (*m.* আজ্ঞা+ভঙ্গ) The breaking, or trespassing against a commandment; a transgression, disobedience.

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আজ্ঞামত *a.* (*mfn.* আজ্ঞা+মত) Agreeable to orders or commands.

আজ্ঞাৰক্ষক *a.* (*mfn.* আজ্ঞা+ৰক্ষক) Keeping a command, obsequious, obedient.

আজ্ঞাৰক্ষণ *s.* (*n.*) or আজ্ঞাৰক্ষা *s.* (*f.* আজ্ঞা +ৰক্ষণ or +ৰক্ষা) The keeping an injunction or command; obsequiousness, obedience.

আজ্ঞালঙ্ঘক *a.* (*mfn.* আজ্ঞা+লঙ্ঘক) Trespassing against a command, neglecting an injunction or orders, disobedient.

আজ্ঞালঙ্ঘন *s.* (*n.* আজ্ঞা+লঙ্ঘন) The trespassing against orders, disobedience.

আজ্ঞালঙ্ঘী *a.* (–ঘিন্ *mfn.* আজ্ঞা+ লঙ্ঘিন্) Trespassing against orders, disobedient.

আজ্ঞাহেলক *a.* (*mfn.* আজ্ঞা+হেলক from R. হিল্) Neglecting or disregarding a command, disobedient, contumacious.

আজ্য *s.* (*n.*) 1. *Ghee*, or clarified butter. 2. Turpentine.

আজ্যপ *s.* (*m.* আজ্য+প from R. পা) Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch Pulastya. *Manu* III. 198.

আজ্যপাত্র *s.* (*n.* আজ্য+পাত্র) A vessel or dish to hold clarified butter.

আজ্যস্থালী *s.* (*f.* আজ্য+স্থালী) An earthen pot or vessel to hold clarified butter.

আঝাল *a.* (আ for অ, +ঝাল) Not hot, not pungent.

আঝড়ন *s.* (*v. noun* of আঝড়িতে) The lacerating or scratching (any thing).

আঝড়াইতে *v. a.* (*caus.* of আঝড়িতে) To scratch. *Mohun P.* p. 167.

আঝড়ান *s.* (*v. noun* of আঝড়াইতে) The scratching or lacerating (any thing).

আঝড়িতে *v. a.* To tear, to rend, to lacerate. See আঁচড়.

আঝাইতে *v. a.* (corrupt. of আ+R. চম্) To rinse or wash the mouth.

আঞ্জুকৎ *s.* (P. انزروت) Sarcocolla, a kind of resin, said to be from a plant called Penæa mucronata.

আঞ্জুলা *s.* (corrupt. of অঞ্জলি) A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda S.* p. 6.

আঞ্জাম্ *s.* (P. انجام) 1. End, termination, completion. 2. An accident, a vexation. Properly অঞ্জাম্ q. v.

আঞ্জিন *s.* A variegated serpent, the same as মাতুলাহি. *Sabda S.* p. 339.

আঞ্জিনা *s.* 1. A species of lizard (Lacerta Unjineya). 2. A painful pustule on the edge of the eye-lid. See অঞ্জনা.

আঞ্জিনেয় *s.* (*m.*) 1. An insect, a kind of newt. *Wilson.* 2. The name of a species of lizard (Lacerta Unjineya). *Carey.* See অঞ্জনা.

আঞ্জীর্ (from *Sans.* অঞ্জীর or P. انجير) A fig (Ficus Carica); a *guava*.

আট *a.* (corrupt. of অষ্টন্) Eight.

আটক্ *s.* (from আ+R. টক্) 1. An impediment, a hinderance, an obstruction. 2. The river *Attock* (lit.) the barrier. –কৰিতে To confine, to imprison. –হইতে To be at a stand.

আটকড়াই *s.* (আট+কড়াই corrupt. of কলায়) An aggregate of eight sorts of pulse.

আট্কপালিয়া *a.* (corrupt. of অষ্ট+কপাল) Constantly suffering, continually labouring under disease.

আট্কাঁটালি *a.* (আট+কাঁটাল) Of eight sorts, including eight kinds.

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আট্‌কোল *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আট্‌কৌড়িয়া *s.* (আট + কৌড়িয়া from কৌড়ি) The ceremony of throwing eight *cowries* with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আট্‌চল্লিশ *a.* (আট + চল্লিশ) Forty-eight.

আট্‌চালা *a.* (আট + চালা) Having a double-hipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আট্‌ত্রিশ *a.* (আট + ত্রিশ) Thirty-eight.

আট্‌পটাঙ্গ *s.* (from আট + R. পট্ + অঙ্গ) Show, pageantry, pomp.

আট্‌পালিয়া *a.* (from আট + পালি) Octagonal.

আট্‌পিটা *a.* (আট + পিটা instead of পিঠ) Using all his limbs, exerting all his force or power.

আট্‌পৌৰিয়া *s.* (আট + পৌৰিয়া for প্ৰহৰিয়) Clothes which may be worn both night and day.

আট্‌প্ৰহৰ *ad.* (আট + প্ৰহৰ) Incessantly, continually, unremittingly.

আট্‌ভাজা *s.* (আট + ভাজ) Eight kinds of pulse or seeds fried together.

আটল *s.* A trap to catch fish, made of *bamboo*, on the same principle as the common wire rat-trap.

আটলা *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আট্‌ষষ্টি *a.* (আট + ষষ্টি) Sixty-eight.

আট্‌ষষ্টি *a.* (আট + ষষ্টি) Sixty-eight.

আট্‌সটা *s.* (from আট + সটা?) Book-keeping, mercantile accounts.

আট্‌সটানবীস্ *s.* (আট্‌সটা + P. نويس) A book-keeper, an accountant.

আট্‌সত্তৰ *a.* (আট + সত্তৰ) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আট + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাষ্ঠ) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তৰ *a.* (corrupt. of আট + সত্তৰ) Seventy-eight.

আটানই *a.* (আট + নই) Ninety-eight.

আটানব্বই *a.* (আট + নব্বই) Ninety-eight.

আটান্ন *a.* (corrupt. of আট + পঞ্চাশ) Fifty-eight.

আটাপাৰা *a.* (আটা + পাৰা) Like bird-lime, ropy, stringy.

আটাৰ *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটালু *s.* A tick (Acarus Ricinus, and several other species). See আঠালু.

আটাশি *a.* (corrupt. of অষ্টবিংশতি) Twenty-eight.

আটাশী *a.* (corrupt. of অষ্টাশীতি) Eighty-eight.

আটাসীমি *s.* (from আটাসীয়া) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটাসীয়া *a.* (corrupt. of অষ্টন্ + মাস) Born in the eighth month of pregnancy.

আটি *s.* (from আ + R. স্থা) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অস্থি q. v.) The stone or kernel of fruit. 3. A branch,

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the new shoot of a tree (the same as বিটপ). *Sabda S.* p. 394.

আটি *s.* (*f.*) The *Sáráli*, sort of bird, perhaps Turdus Gingidianus. *Colebr. on Am. Co.* p.133.

আটেকাঠেদড় *a.* (corrupt. of অটন্+কাষ্ঠা+দৃঢ়) Firm, holding firmly on all sides (as a horseman when firmly seated). *Carey.*

আটোপ *s.* (*m.* আ+টোপ from R. টুপ্) Pride, arrogance, self-importance.

আট্‌কন *s.* (*v. noun* of আট্‌কিতে) The hindering (a thing), obstruction, restraint.

আট্‌কা *s.* (from আট্‌কিতে) Restraint, hinderance, obstruction.

আট্‌কাই *s.* (from আট্‌কাইতে) A hinderance, an obstruction.

আট্‌কাইতে *v. a.* (*caus.* of আট্‌কিতে) To hinder, to impede, to obstruct.

আট্‌কাইবা *s.* (*gerund* of আট্‌কাইতে) The opposing or hindering a thing, the securing or arresting a person.

আট্‌কান *s.* (*v. noun* আট্‌কাইতে) The hindering, impeding, confining, or obstructing a thing.

আট্‌কানি *s.* (from আট্‌কাইতে) The hindering or obstructing a thing, restraint, confinement.

আট্‌কানিয়া *a.* (from আট্‌কাইতে) 1. Confined, prevented, restrained, checked. 2. Also obstructing, restraining.

আট্‌কিতে *v. n.* (see আটক্) To be restrained, hindered, confined, or obstructed.

আট্‌কিবা *s.* (*gerund* of আট্‌কিতে) A hinderance, a restraint, an obstruction.

আট্টালিকা *s.* (corrupt. of অট্টালিকা) An upper apartment, an attic, an upper-roomed house.

আট্টালিকাময় *a.* (আট্টালিকা+ময়) Abounding with upper apartments or upper-roomed houses.

আঠা *s.* 1. The gum of the silk-cotton tree, the same as পীচ্ছা or শাল্মলীবেষ্ট. *Sabda S.* pp. 286. 425. 2. Any glutinous substance, paste, slime, bird-lime.

আঠাইশ (corrupt. of অষ্টবিংশ) The twenty-eighth day of a month. *Mohun P.* p. 139.

আঠার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আঠারকুড়ি *a.* (corrupt. of অষ্টাদশ) The eighteenth day of a month. *Mohun P.* p. 138.

আঠারো *a.* (corrupt. of অষ্টাদশ) The eighteenth. *Sabda S.* p. 42.

আঠালু *s.* (corrupt. of অষ্ট+পদ) A tick, the louse that attacks dogs (Acarus ricinus, and several other species). *Carey.*

আঠি *s.* (corrupt. of অস্থি) The kernel or stone of fruit.

আটুকি *a.* (corrupt. of অষ্টমী) The eighth day of a month. *Mohun P.* p. 138.

আড় *a.* (from R. অড়্) Athwart, across. *s.* Width, a crook or bent. —করিতে To place a thing athwart. —হইতে To recline, to lean upon a thing. —ভাঙ্গিতে To straighten a thing which before was crooked.

আড়্‌কাটা *s.* A beam, a post. *Mohun P.* p. 77.

আড়্‌কাটি *s.* (আড়+কাটি) A pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়্‌কাঠ *s.* (আড়+কাষ্ঠ) A beam laid across a building, a cross-bar. Also আড়্‌কাট.

আড়্‌কাঠা *s.* (আড়+কাষ্ঠ) A beam, a perch, a cross-bar. See আড়্‌কাটা.

আড়্‌গড়া *s.* (আড়া+গড়া) A repository for horses, a range of stabling, a temporary house for a *Hindu* festival.

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আড়ঙ্গ *s.* 1. A mart, a staple, a factory. 2. A collection of images at a *Hindu* festival.

আড়ঙ্গছাটা *a.* (আড়ঙ্গ+ছাটা) Cleansed from the husk at the merchant's warehouses (as rice).

আড়ঙ্গীয় *a.* (আড়ঙ্গ+ঈয়) Made for the market, exhibited at the market.

আড়চক্ষু *a.* (আড়+চক্ষুস্) Glancing, peeping, looking sideways.

আড়চা *s.* An immoderate desire, the longing after an unattainable object.

আড়ষ্ট *a.* Cramped, stiffened, benumbed.

আড়ৎ *s.* The warehouse or market occupied by a forestaller.

আড়দীর্ঘ *a.* (আড়+দীর্ঘ) Wide and long.

আড়দ্দার্ *s.* (আড়ৎ+P. دار) A monopolist, a forestaller.

আড়দ্দারী *s.* (আড়ৎ+P. داري) A monopoly.

আড়ন *s.* (*v. noun* of আড়িতে) The lying or laying across, the making or being crooked.

আড়পাপড়া *s.* A cudgel, a bludgeon made of *bamboo* or other wood.

আড়পার *ad.* (আড়+পার) All through, across, through and through.

আড়বাড় *ad.* (আড়+বাড়) All over.

আড়বাড়ি *s.* (আড়+বাড়ি) A perch. *Carey.*

আড়ভাঙ্গন or –ভাঙ্গা *s.* (আড়+ভাঙ্গন or +ভাঙ্গা) The act of straightening a thing which before was crooked.

আড়মাদল *a.* (আড়+মাদল) Square, as thick as long. *Carey.*

আড়ম্বর *s.* (*m.*) 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.

আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.

আড়র *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.

আড়র্দার্ *s.* (আড়র+P. دار) A monopolist, a forestaller.

আড়র্দারী *s.* (আড়র+P. داري) A monopoly.

আড়রী *s.* The steep bank or brink of a river.

আড়ষ্ট *a.* (corrupt. of আ+কৃষ্ট) Cramped, stiffened, benumbed. See আড়ষ্ট.

আড়সা *a.* Neglected, left, unnoticed.

আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort or kind. –ভাঙ্গিতে To straighten a thing which before was bent or crooked.

আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.

আড়াই *a.* (corrupt. of আর্দ্ধদ্বয়) Two and a half.

আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.

আড়ানি *s.* A screen or large fan to keep off the sun.

আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.

আড়ামোড়া *s.* (আড়া+মোড়া) A yawning, or stretching of the body after sleep.

আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.

আড়ালে *ad.* (*locat. case* of আড়াল) Unobservedly, secretly, in concealment.

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আড়ি *s.* (*f.*) A kind of bird, *Sálári*, perhaps Turdus Gingidianus. See আটি. *Colebr. on Am. Co.* p. 123.

আড়ি *s.* 1. A stake, a wager. 2. A quarrel, anger, hatred, a threat. 3. A resolution, a promise. 4. The name of a fish (Silurus clarias ?). (from আঢ়ক) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). —পাতিতে To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a.* 1. To bend, to lay across. 2. *v. n.* To be a-jar, to be bent or crooked. 3. To cross.

আড়িপাতন *s.* (আড়ি+পাতন) The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a.* (আড়িপাতন+ঈয়া) Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎস্য *s.* (আড়ি+মৎস্য) The name of a fish (Silurus clarias?)

আড়ুমাড়ু *s.* (corrupt. of অন্ত্র+মাড়ু To vomit) Commotion or pain in the bowels before vomiting. See আঁড়ুবাঁড়ু.

আড়ুৱা *s.* (corrupt. of আড়ম্বৱ) An excuse, an apology.

আড়ূৰি or আড়ূলি *s.* The steep bank or edge of a river, precipice, or cliff. See আড়ৱী.

আড়ে *ad.* (from আড়) Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad.* (আড়ে+আড়ে) Across, athwart, sideways.

আড়েগিলানীয় *a.* (আড়ে+গিলানীয় from গিল্‌ইতে) Swallowing with avidity, gluttonous.

আড়োষ্ট *a.* (আ+ড়োষ্ট from R. রুষ্) Cramped, stiff, benumbed.

আড়া *s.* A post, a station, a stand, a stage, a platform. —নীতে To take a lodging or baiting-place.

আঢ়ক *s.* (*mn.*) A measure of grain, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. *Colebr. Alg.* p. 3. "In the neighbourhood of Calcutta two *manns* or *maunds* (من) are accounted one *árhaka*." *Carey.* Eight *árhakas* make one *drona*. *Sabda S.* p. 216.

আঢ়কিক *a.* (*mfn.* আঢ়ক+ইক) 1. Sown with an *árhaka* of seed (as a field, &c.) 2. Holding or containing an *árhaka*. See আঢ়ক.

আঢ়কিকা *s.* (*f.* from আঢ়ক) See আঢ়কী.

আঢ়কী *s.* (*f.*) 1. The name of a measure. See আঢ়ক. 2. A kind of lentil or pulse (Cytisus cajan). 3. A fragrant earth. See তুবরী.

আঢ়কীন *a.* (*mfn.* আঢ়ক+ইন) See আঢ়কিক.

আঢ়া *s.* The same as আঢ়ক. *Sabda S.* p. 50.

আঢ়ি *s.* (corrupt. of আঢক) A measure of two *manns* or *maunds*. See আঢ়ক and আড়ি.

আঢ্য *a.* (*mfn.*) Opulent, wealthy, rich. Frequently in compounds, e. g. কুসুমাঢ্য *a.* (*mfn.*) Rich in flowers, from কুসুম *s.* (*m.*) A flower, +আঢ্য Rich. উত্তমগন্ধাঢ্য *a.* (*mfn.*) Abounding in exquisite fragrance; from উত্তম *a.* Excellent, +গন্ধ *s.* (*m.*) Smell, +আঢ্য Rich.

আণক *a.* (*mfn.*) Low, inferior.

আণবীন *a.* (*mfn.* অণু+ঈন) Bearing, or fit to bear panic (Panicum miliaceum).

আণি *s.* (*mfn.*) 1. The edge of a sword. 2. The pin of the axle of a cart. 3. A limit, a boundary. See অণি.

আণ্টাল *s.* A ball of clay or wood, a bowl for play.

আণ্ট *s.* A sheaf, a wisp. *Sabda S.* p. 4. 85.

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আঁটু *s.* (corrupt. of অষ্ঠীবৎ) The knee. *Sabda S.* p. 82. 177.

আঁটুল *s.* (corrupt. of অষ্ট+পদ) A tick.

আঁঠা *s.* A small portable fire-place. The same as অঙ্গারধানিকা or হসন্তী. *Sabda S.* p. 4.

আঁঠী *s.* (from অস্থি) The stone of a fruit. *Mohun P.* p. 70.

আণ্ডা *s.* (corrupt. of অণ্ড) An egg, the roe of fish.

আণ্ডেল *a.* Opulent, wealthy, rich.

আৎ The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

আউইচ্চ *s.* (corrupt. of অতিবিষা) The name of a medicinal plant, the same as অতিবিষা q. v. (Aconitum ferox), অরুণা, প্রতিবিষা, and শৃঙ্গী. *Sabda S.* p. 8. 37. 258. 433. See আউইষা.

আউইষা *s.* (corrupt. of অতিবিষা q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, VI. 573. See আউইচ্চ.

আউক্ক *s.* (*m.* আ+উক্ক from R. উক্) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

আউঙ্গ *s.* (*m.* আ+উঙ্গ from R. উক্) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

আউঞ্চন *s.* (*n.* আ+উঞ্চন from R. উঞ্চ্) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease. 6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See আউায়ী.

আউউায়ী *s.* (—য়িন্ *mfn.*) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See আউায়ী.

আউপ *s.* (*m.* আ+উপ from R. উপ্) Sunshine, heat produced by the sun. *a.* Ripened by the sun (as rice which has been freed from the husk without artificial heat).

আউপচাল্লু *s.* (আউপ+চাল্লু) Rice that has been cleansed of its husk without the assistance of artificial heat.

আউপউণ্ডুল *s.* (আউপ+উণ্ডুল) Rice ripened by the sun, without artificial warmth.

আউপত্র *s.* (*n.* আউপ+ত্র) An umbrella of silk or leaves, used in the East as a parasol.

আউর্ *s.* (A. عطر) Perfume, essence of flowers.

আউর *s.* (*m.* আ+উর from R. তৃ) The rent of a ferry; the fare for being ferried over a river; ferriage, fare, freight.

আউর্পণ *s.* (*n.* আ+উর্পণ from R. তৃপ্) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

আউশ্ *s.* (P. آتش) Fire.

আউশ্‌বাজী *s.* (P. آتش بازي) Letting off fireworks, fireworks.

আউস *a.* (from অউসী q. v.) Flaxen, of flax.

আউা *s.* The name of a tree, the custard-apple (Annona squamosa). *Mohun P.* p. 57. *Hort. Ben.* p. 43. Annona reticulata. *Carey.*

আউাই *a.* Assisting gratis in a concert.

আউাজাম *s.* (আউা+জাম) The name of a fruit (Olea dicœca). *Hort. Ben.* p. 3.

আউাত্তরে *ad.* (corrupt. of অত্র+অন্তরে) In this, in these circumstances.

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আড়াপী *s.* (–পিন্ *m.* আ+ডাপিন from R. উপ্) A kite. See আড়ায়ী.

আড়ায়িগিৰী *s.* (আড়ায়িন্+P. گری) Craftiness, knavery, swindling.

আড়ায়িপনা *s.* (from আড়ায়িন্+পনা) Craftiness, knavery, swindling.

আড়ায়ী *a.* (–য়িন্ *mfn.* আ+ডায়িন্ from R. ডায়্) Deceitful, crafty, swindling. *s.* (*m.*) A kite. See আড়াপী.

আড়াৰ *s.* (*m.* আ+ডাৰ from R. ডৃ) The fare charged for being ferried over a river, fare, freight. See আড়ৱ.

আড়াৰিকাড়াৰি *s.* (from কাড়ৱ) The being agitated with pain, agony.

আড়ালি *s.* (from আ+ডল্) A long shelf, a receptacle placed above the head.

আড়ালিপাড়ালি *ad.* (from আড়ালি+পাড়াল্) Above and below, every where.

আড়িথেয় *a.* (*mfn.* from অড়িথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

আড়িথ্য *a.* (*mfn.* from অড়িথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (*n.*) Hospitality, the attention paid to guests or visitors.

আড়িদেশিক *a.* (*mfn.* অড়িদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

আড়িশয্য *s.* (*n.* from অড়িশয) Excess, the passing beyond bounds or limits.

আড়ু *interj.* (H. ↑ Come, +ডু) A vocative particle, used in calling a dog.

আড়ুআড়ু *a.* Subject to, dependent on. *Carey.*

আড়ুৰ *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আড়ৃপ্ত *s.* (আ+ড়ৃপ্ত from R. ড়ৃপ্) The name of a fruit-tree, the custard-apple tree (Annona reticulata). Also its fruit, the custard-apple.

আড়েল্লা *a.* (corrupt. of অড়েল) Without oil, destitute of oil.

আড়োদ্য *s.* (*n.* আ+ডোদ্য from R. ডুদ্) A musical instrument.

আড়ত *a.* (*mfn.* contraction of আদড়ত?) Taken, received, accepted.

আড়তগন্ধ *a.* (*mfn.* আড়ত+গন্ধ) Whose pride has been brought down, humbled, humiliated, degraded.

আড়তগর্ব্ব *a.* (*mfn.* আড়ত+গর্ব্ব) Whose pride has been subdued, humbled, degraded.

আড়ি *s.* (corrupt. of আয়ড়ি?) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্মক *a.* (*mfn.* আত্মন্+ক) Of the same nature, inherent. Only used in compounds, e. g. ভ্রমাত্মক *a.* Of the nature of error, erroneous, from ভ্রম Error, +আত্মক.

আত্মকলহ *s.* (*m.* আত্মন্+কলহ) A domestic quarrel.

আত্মকার্য্য *s.* (*n.* আত্মন্+কার্য্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্মন্+কৃত) Made, or performed by one's self.

আত্মগরিমা *s.* (আত্মন্+গরিমা) Self-importance, conceit.

আত্মগুপ্তা *s.* (*f.* আত্মন্+গুপ্ত) The name of a plant, cowitch or cowhage (Carpopogon pruriens).

আত্মগ্রাহী *a.* (–হিন্ *mfn.* আত্মন্+গ্রাহিন্) 1. Asserting the existence of Spirit or Soul. 2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্মন্+ঘাত from R. হন্) Self-destroying, committing suicide.

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আত্মঘাতক or –ঘাতী (–তিন্) *a.* (*mfn.* আত্মন্+ঘাতক or +ঘাতিন্) Self-destroying, committing suicide.

আত্মঘোষ *s.* (*m.* আত্মন্+ঘোষ) A crow, a cock.

আত্মজ *a.* (*mfn.* আত্মন্+জ) Produced or generated of itself, self-born. *s.* (*m.*) A son.

আত্মজা *s.* (*femin.* of আত্মজ) A daughter.

আত্মজ্ঞ *a.* (*mfn.* আত্মন্+জ্ঞ) 1. Knowing the Spirit or Soul. 2. Knowing himself, self-conscious.

আত্মজ্ঞান *s.* (*n.* আত্মন্+জ্ঞান) 1. Knowledge of the Spirit or Soul; philosophical knowledge of the Spiritual Principle of creation. 2. Self-consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a.* (*mfn.* আত্মন্+তত্ত্বজ্ঞ) Knowing the true nature or essence of the Soul or of the Spiritual Principle that pervades the universe.

আত্মতা *s.* (*f.* আত্মন্+তা) 1. Spirituality, spiritual nature. 2. The being equal to one's self, sincere attachment or friendship. See আত্মত্ব.

আত্মতুল্য *a.* (*mfn.* আত্মন্+তুল্য) Like one's self, equal to one's self.

আত্মত্ব *s.* (*n.* আত্মন্+ত্ব) 1. Spiritual nature, the essence or peculiar nature of spirit. 2. The being equal to one's self, sincerity, friendship. See আত্মতা.

আত্মত্রাণ *s.* (*n.* আত্মন্+ত্রাণ) Self-preservation.

আত্মদর্শ *s.* (*m.* আত্মন্+দর্শ) A mirror.

আত্মদেবতা *s.* (*f.* আত্মন্+দেবতা) A tutelar deity, the guardian-god of a family or of an individual.

আত্মন্ See আত্মা.

আত্মনিবেদন *s.* (*n.* আত্মন্+নিবেদন) An exposition of one's own affairs.

আত্মনেপদ *s.* (*n.* আত্মনে dat. case of আত্মন্+পদ) (In grammar) The middle voice or proper form in the conjugation of verbs. *Wilkins' Gr.* § 142, 143.

আত্মনেপদী *a.* (–দিন্ *mfn.* আত্মনেপদ+ইন্) Inflected according to the middle voice or proper form of conjugation; belonging to the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s.* (*f.* আত্মন্+প্রশংসা) Self-encomium, self-applause.

আত্মবঞ্চক *a.* (*mfn.* আত্মন্+বঞ্চক) Deluding one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s.* (*f.* আত্মন্+বঞ্চনা) Self-delusion, self-deception.

আত্মবৎ *ad. Sans.* (আত্মন্+বৎ) As one's self, like one's self.

আত্মবশ *s.* (*m.* আত্মন্+বশ) A person's own authority, influence, or controul over a thing; independence. *a.* (*mfn.*) Subject only to one's own influence or controul; independent. –তা (*f.*) or –ত্ব (*n.*) 1. Personal controul or authority over a thing; independence. 2. Self-command, self-controul.

আত্মবান্ *a.* (–বৎ *mfn.* আত্মন্+বৎ) 1. Endowed with a soul or spirit. 2. Being of the nature of mind or soul, spiritual, not corporeal, immaterial. 3. Directing one's efforts towards the spiritual in preference to the real world, meditative, meditating on the divine nature of the soul. *Manu* I. 108.

আত্মবান্ধব *s.* (*m.* আত্মন্+বান্ধব) A first-cousin.

আত্মবিক্রয় *s.* (*m.* আত্মন্+বিক্রয) The sale of one's self. See *Wilson's note on the Mrichhakati*, p. 51. 52.

আত্মবিক্রয়ী *a.* (–য়িন্ *mfn.* আত্মবিক্রয়+ইন্) Selling himself.

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আত্মবিস্মৃত *a.* (*mfn.* আত্মন্+বিস্মৃত) Forgetting himself, forgetful of one's own deeds or words.

আত্মবোধ *s.* (*m.* আত্মন্+বোধ) 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 496.

আত্মভূ *s.* (*m.* আত্মন্+R. ভূ) The self-existent, a name of BRAHMÁ and of KÁMADEVA.

আত্মমাত্রা *s.* (*f.* আত্মন্+মাত্রা) A particle of the Supreme Spirit. (See *Manu* I. 16.)

আত্মম্ভরি *a.* (*mfn.* আত্মন্+ভরি from R. ভৃ) Selfishly voracious, feeding greedily, while the family or dependants are in want.

আত্মশ্লাঘা *s.* (*f.* আত্মন্+শ্লাঘা) Self-applause, self-praise, ostentation, vaunting. *Mohun P.* p. 108.

আত্মশ্লাঘী *a.* (—ঘিন্ *mfn.* আত্মশ্লাঘা+ইন্) Extolling one's self, conceited, ostentatious.

আত্মসদৃশ *a.* (*mfn.* আত্মন্+সদৃশ) Like one's self.

আত্মসাৎ *a.* (from আত্মন্+সাৎ) Own, proper.

আত্মহত্যা *s.* (*f.* আত্মন্+হত্যা) Self-destruction, suicide. *Mohun P.* p. 95.

আত্মহন্তা *s.* (—ন্তৃ *m.* আত্মন্+হন্তৃ) One who commits self-destruction or suicide.

আত্মহা *s.* (—হন্ *m.* আত্মন্+R. হন্) 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isá-Upanishad.* 2. The servant, or attendant upon an idol.

আত্মা *s.* (—ত্মন্ *m.* from R. অৎ+মন্) 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, BRAHMÁ; the human mind or soul, the reasoning faculty. *Trans. R. A. S.* I. 31. 560. 561. II. 13. 14. 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.—আত্মন্ is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. আত্মসুত (My, thy, his, or her) Own son, from আত্মন্ Self, +সুত Son. When it follows in composition it denotes nature, disposition, e. g. ধর্ম্মাত্মা Religious, from ধর্ম্ম Religion + আত্মা.

আত্মাধীন *a.* (*mfn.* আত্মন্+অধীন) Relying on or depending upon self, independent.

আত্মাভিমত *a.* (*mfn.* আত্মন্+অভিমত) Self-approved, self-pleased.

আত্মীয় *a.* (*mfn.* আত্মন্+ঈয়) Belonging to one's soul or self, own; cognate, related, akin. *s.* (*m.*) A friend. —তা (*f.*) or —ত্ব (*n.*) Relationship, intimacy, friendship.

আত্যন্তিক *a.* (*mfn.* অত্যন্ত+ইক) 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem.* আত্যন্তিকী).

আত্যন্তিকতা *s.* (*f.* আত্যন্তিক+তা) Extremity, endlessness, excessiveness, completeness.

আত্রেয় *s.* (*m.* from অত্রি) The name of a *Rishi* or sage, the son of ATRI. He is the author of many hymns comprised in the *Rig-Veda*.

আত্রেয়ী *a.* (from আত্রেয়) 1. Menstruous. 2. The name of a river in the north of Bengal.

আত্লস্ *s.* (A. اطلس) A rich sort of silk cloth, satin.

আথর্ব্বণ *s.* (*m.* from অথর্ব্বণ) 1. A family

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priest. 2. A *Bráhman* who has well studied the *Atharva-Veda*. (*n.*) A collection of prayers, &c. delivered by the sage ATHARVAN.

আদ *a.* (corrupt. of অর্দ্ধ) A half.

আদ্‌কপালিয়া *s.* (আদ+কপালিয়া from কপাল) A violent pain in the forehead, Hemicrania.

আদ্‌খান *s.* (corrupt. of অর্দ্ধ+খণ্ড) A moiety, one half.

আদ্‌খানী *s.* (আদ্‌খান+ঈ) One half, a moiety.

আদ্‌খেঁচড়া *a.* (আদ+খেঁচড়া) Half depraved, half done, vile, bad.

আদগী *s.* (corrupt. of অর্দ্ধ+অঙ্গী) Half a piece of cloth. *Carey.*

আদড় *s.* (from অর্দ্ধ) A short piece, or half a piece of cloth, being twenty cubits long. *Carey.*

আদৎ *s.* (A. عادت) Usage, habit, custom.

আদতে *ad.* (from A. عادت) Habitually, usually, customarily.

আদদ্‌ *s.* (A. عدد) A number, numeration, computation.

আদব্‌ *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct.

আদ্‌বুড়া *a.* (আদ্‌+বুড়া) Middle-aged.

আদ্‌মী *s.* (A. آدمي) A man, a descendant of Adam.

আদর *s.* (*m.* আ+দর from R. দৃ) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদ্‌রক *s.* (corrupt. of আর্দ্রক) Ginger.

আদরণ *s.* (*n.* আ+দরা from R. দৃ) A doing honour, or reverence.

আদরণীয় *a.* (*mfn.* আ+দরণীয় from R. দৃ) Respectable, venerable, deserving to be honoured.

আদরা *s.* A mark or sign, a land-mark. *Carey.*

আদরিতে *v. a.* (আ+R. দৃ) To honour, to respect, to revere.

আদর্য *a.* (*mfn.* আ+দর্য from R. দৃ) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (*m.* আ+দর্শ from R. দৃশ্‌) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল্‌ *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদ্‌লা *s.* (corrupt. of অর্দ্ধ) A small coin, the half of a *paisa* (the current copper-coin of Bengal) in value one farthing English; a half brick.

আদ্‌লি *s.* (corrupt. of অর্দ্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আর্দ্রক) Ginger (Ammomum Zingiber. *Mohun P.* p. 30. Zingiber officinalis. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্দ্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্দ্ধ+অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্দ্ধাংশিন্‌) Having a half share; entitled to half a share; an equal partner.

আদাড় *s.* A dunghill, a place where filth is thrown.

আদাড়ীয় *a.* (আদাড়+ঈয়) Filthy, polluted.

আদান *s.* (*n.* আ+দান from R. দা) The taking, accepting, or receiving (of a thing).

আদানপ্রদান *s.* (*n.* আদান+প্রদান) The re-

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ceiving and giving away (of a thing); barter, exchange.

আদাবৎ s. (from عداوت) Enmity, hatred, discord.

আদাবিদীন্ s. (A. ادآء+دين) The payment of a debt.

আদাবীর্ণ s. (আদা+বীর্ণ) The name of a plant (Gratiola Monnieria). *Hort. Ben.* p. 4.

আদাভাগী a. (corrupt. of অর্দ্ধ+ভাগিন্) Partaking of equal shares, sharing equally.

আদায় s. (আ+দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র s. (A. ادآء or ادای+পত্র) A written contract or agreement.

আদালৎ s. (A. عدالت) A court of justice.

আদালতী a. (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি a. (*mfn.*) First, prior (in merit, rank, or order); initial. Frequently employed in composition, when it is equivalent to *et cætera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ INDRA and the other lower deities, from ইন্দ্র+আদয়ঃ, plur. of আদি. s. (*m.*) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি s. (*m.* আদি+কবি) The first poet: an epithet of BRAHMÁ.

আদিকারণ s. (*n.* আদি+কারণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিতঃ *ad. Sans.* (আদি+তস্) From the first, from the beginning.

আদিত্তেয় s. (*m.* from আদিতি) (In mythology) a god, a deity, offspring of ADITI, the wife of of KASYAPA, and mother of the gods.

আদিত্য s. (*m.* from আদিতি) 1. The sun. 2. A deity in general. 3. A deity of a particular class; the *A'dityas* are twelve in number, they are forms of SÚRYA, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu* XI. 222. 4. A plant (Calotropis gigantea). *Carey.*

আদিত্যমণ্ডল s. (*n.* আদিত্য+মণ্ডল) The orb of the sun.

আদিত্যরূপ a. (*mfn.* আদিত্য+রূপ) Shaped like the sun.

আদিত্ব s. (*n.* আদি—ত্ব) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিদেব s. (*m.* আদি+দেব) The first god: a name of VISHNU or NÁRÁYANA. *Manu* I. 10.

আদিভূত a. (*mfn.* আদি+ভূত) Being the first, existing first, primæval. s. (*m.*) An appellation of BRAHMÁ. See *Manu* I. 6.

আদিম a. (*mfn.* আদি+ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া s. (corrupt. from অদ্রি) A measure or weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ádiyá*. *Carey.*

আদিষ্ট a. (*mfn.* আ+দিষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. s. (*n.*) The fragments or leavings of a meal.

আদিষ্টসন্ধি s. (*f.* আদিষ্ট+সন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey.*

আদীনব s. (*m.* আ+দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন s. (*n.* আ+দীপন, from R. দীপ্) The whitening the walls or floors of houses on

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the occasion of a festival, or as a religious ceremony; the stirring up a fire.

আদীল্ *a.* (A. عادل) Just, equitable.

আদু *s.* (A. عدوّ) An enemy, a foe.

আদুড় *a.* (See আদুল) Open, unprotected, uncovered.

আদুড়ীয় (corrupt. of অর্দ্ধ) Half-grown, not arrived at its full growth, immature.

আদুল *a.* (corrupt. of অ+দুল from R. দুল্) Open, uncovered, unguarded.

আদৃত *a.* (*mfn.* আ+দৃত from R. দৃ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* II. 234.

আদৃতব্য *a.* (*mfn.* আ+দৃতব্য from R. দৃ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

আদৃতি *s.* (*f.* আ+দৃতি from R. দৃ) Respect, reverence, esteem.

আদৃষ্টি *ad.* (আ+দৃষ্টি) Within sight; as far as the sight of the eye reaches.

আদেখা *s.* (corrupt. of অ+দেখা q. v.) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

আদেশ *s.* (*m.* আ+দেশ from R. দিশ্) An order, a command, a precept. (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

আদেশক *a.* (*mfn.* আদেশ+ক) Giving orders, commands, or directions. *s.* (*m.*) A commander, one who gives directions.

আদেশন *s.* (*n.* আ+দেশন from R. দিশ্) An injunction, a command, a precept or direction.

আদেশিত *a.* (*mfn.* আ+দেশিত) Ordered, commanded, prescribed.

আদেশিতে *v. a.* (আ+R. দিশ্) To tell, to order, to command, to prescribe.

আদেশ্য *a.* (*mfn.* অ+দেশ্য from R. দিশ্) To be ordered, to be commanded or prescribed.

আদেষ্টা *s.* (–ষ্টৃ *m.* আ+দেষ্টৃ from R. দিশ্) 1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

আদৌ *a.* (from আদি) First, previous, initial, prior.

আদৌ *ad. Sans.* (*locat. case* of আদি) At first, in the beginning.

আদ্দাশ *s.* (corrupt. of P. عرضداشت) A complaint, a petition, a law-suit.

আদ্দাশী *s.* (আদ্দাশ+ঈ) A petitioner, a plaintiff.

আদ্য *a.* (*mfn.* from আদি, see *Wilkins' Gr.* § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

আদ্যগণক *s.* (*m.* আদ্য+গণক) Any ancient calculator or mathematician.

আদ্যন্ত *ad.* (আদি+অন্ত) From beginning to end, inclusively. *s.* The beginning and end. Also written আদ্যান্ত.

আদ্যন্তবান্ *a.* (–বৎ *mfn.* আদি+অন্ত+বৎ) Having a beginning and an end (as mortal beings).

আদ্যপদ *s.* (*m.* আদ্য+পদ) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplicator, and having the given addend added, or subtrahend subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

আদ্যপ্রান্ত *ad.* (আদ্য+প্রান্ত) From the first to the last, from the beginning to the end; all along.

আদ্যমাষক *s.* (*m.* আদ্য+মাষক) A *másha*, a weight equal to five *gunja* or *ratti* seeds, about seventeen grains and a half troy. *Wilson.*

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আদ্যমূল *s.* (*n.* আদ্য + মূল). See আদ্যপদ. *Colebr. Alg.* p. 363.

আদূন *a.* (*mfn.* আ + দূন from R. দিব্) Gluttonous, immoderately voracious, not emulous, luxurious.

আদ্যোপান্ত *ad.* (আদ্য + উপান্ত) From the beginning to the end, from the first to the last, all along.

আদ্রক *s.* (from আর্দ্রক) Ginger (Zingiber officinalis). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (*mfn.* আ + দ্রিয়মাণ from R. দৃ) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্দ্ধ) A moiety, one half.

আধ্আধ *ad.* (corrupt. of অর্দ্ধ + অর্দ্ধ) Half and half, by halves, insufficiently, imperfectly.

আধ্কপালী *s.* (corrupt. of অর্দ্ধ + কপাল) A violent head-ache, Hemicrania.

আধ্খেচড়া *a.* (আধ + খেচড়া) Loose, degenerated, vile, bad.

আধ্পাগল *a.* (আধ + পাগল) Half an idiot, foolish, weak, stupid.

আধ্পেট্ভরা *ad.* (আধ + পেট্ + ভরা) Half filling the belly, half appeasing the appetite, scanty, meagre, insufficient (as a meal).

আধ্পেটা *a.* (আধ + পেট্) Half filling the belly, half satiating; scanty, meagre (as a meal). See আধপেট্ভরা.

আধ্বিগড়া *a.* (আধ + বিগড়া) Half-ruined or depraved; very much depraved.

আধ্ভোজন *s.* (আধ + ভোজন) Half a meal, a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge, a pawn.

আধর্ষণ *s.* (*n.* আ + ধর্ষণ from R. ধৃষ্) The conviction of a culprit in a court of law.

আধর্ষিত *a.* (*mfn.* আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or refuted in argument.

আধ্লা *s.* (from অর্দ্ধ) 1. Half a brick, a fragment of brick. 2. Half a *paisa* or a farthing English, half a *rupee*. (Used in contempt.) See আদ্লা, আদ্লি, and আধ্লি.

আধ্লি *s.* (from অর্দ্ধ) Half a *rupee*.

আধ্সের *s.* (আধ + সের) Half a *ser*, or about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্দ্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্দ্ধ) Half and half, by halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a portion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a half-share, entitled to a half-share.

আধান *s.* (*n.* আ + ধান from R. ধা) The containing a thing, the being in possession of a thing, the being pregnant with; a receptacle; a pledge, a deposit; a surety.

আধার *s.* (*m.* আ + ধার from R. ধৃ) 1. Comprehension, location; the being put or contained in a certain place. 2. A receptacle, a vessel; that which contains a thing, a locus in quo; a dike, a canal; a basin at the foot of a tree. 3. A supporter, one who holds or maintains a thing. 4. The locative case, *in* or *on*.

আধার্ম্মিক *a.* (*mfn.* অ + ধর্ম্ম + ইক) Unjust, unrighteous,

আধার্ষ্ট *s.* (*n.* আ + ধার্ষ্ট from R. ধৃষ্) Boldness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (*m.* আ + ধি from R. ধৈ) 1. Mental agony, anxiety; eager expectation; calamity, distress. 2. (from আ + R. ধা) A pledge, a pawn; the depositing, fixing, or establishing a thing.

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আধিক্য *s.* (*n.* অধিক+য) Excess, superabundance, surplus, increase.

আধিদৈবিক *a.* (*mfn.* অধিদেব+ইক) Belonging to a tutelar deity, owing to divine interference.

আধিপত্য *s.* (*n.* from অধিপতি) Sovereignty, supremacy, government. —করিতে *v. a.* To govern, to exercise royal authority.

আধিবেদনিক *a.* (*mfn.* অধিবেদন+ইক) Given to a first wife upon marrying a second (as property).

আধিভোগ *s.* (*m.* আধি+ভোগ) The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক *a.* (*mfn.* অধিভূত+ইক) Owing to the influence of the five elements, proceeding from material causes.

আধিমাস *s.* (*m.* আধি+মাস) Additive months. *Colebr. Alg.* p. 120. See অধিমাস.

আধিমাসিকা *s.* (*f.* অধিমাস+ইকা) The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকরণ *s.* (*n.* from আধি+করণ) The making a pledge, the leaving a thing as a deposit.

আধুড়ীয় *a.* (from অর্দ্ধ) Half-grown, not arrived at his full growth, immature.

আধুনিক *a.* (*mfn.* অধুনা+ইক) Belonging to the present time, recent, modern, actual, present. —তা (*f.*) or —ত্ব (*n.*) Recentness, actual existence.

আধূত *a.* (*mfn.* আ+ধূত) Shaken, agitated, disturbed, trembling.

আধূর্ষ্য *s.* (*n.* from অ+ R. ধৃ) Weakness, infirmity.

আধৃত *a.* (*mfn.* আ+ধৃত from R. ধৃ) Held, supported, maintained; confined within certain limits.

আধেক *a.* (corrupt. of অর্দ্ধ+এক) Half, half a one.

আধেয় *a.* (*mfn.* আ+ধেয় from R. ধা) To be held, to be maintained or supported.

আধোবা *s.* (from অ+ধোবাইতে) Unwashed.

আধোরণ *s.* (*m.* আ+ধোরণ from R. ধোর্) The rider or driver of an elephant.

আধ্মাত *a.* (*mfn.* আ+ধ্মাত from R. ধ্মা) 1. Sounded, sounding (as a wind-instrument). 2. Blown into (as fire by the wind or by a draught of air). *s.* (*m.*) 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধ্মান *s.* (*n.* আ+ধ্মান from R. ধ্মা) Flatulence, a distention of the bowels with wind.

আধ্যাত্মিক *a.* (*mfn.* অধ্যাত্মন্+ক) Arising from the nature of a thing, inherent. Belonging to the Supreme Being. *Wilkins' Gr.* p. 505.

আধ্যান *s.* (*n.* আ+ধ্যান from R. ধৈ) Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্যাপক *s.* (*m.* instead of অধ্যাপক q. v.) A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas.*

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign তি of that tense being dropped; e. g. শয়ান *a.* (*mfn.*) Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vriddhi.* The participle thus formed has occasionally both an active and a passive signification. Ex. তিতিক্ষান *a.* (*mfn.*) Who did sharpen

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or was sharpened, from R. তিজ্ Sharpen; পেচান *a.* (*mfn.*) Who did cook or was cooked, from R. পচ্ Cook. *Wilkins' Gr.* § 688.

আন *s.* (*m.* from R. অন্) Breath inhaled.

আন *a.* (corrupt. of অন্য) Another, other.

আনক *s.* (*m.* from R. অন্+অক) 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thunder-cloud.

আনকদুন্দুভি *s.* (*m.* আনক+দুন্দুভি) A name of VASUDEVA.

আনখা *a.* (corrupt. of অনীক্ষিত?) Not seen before, seen for the first time. *Carey.*

আনত *a.* (*mfn.* আ+নত, from R. নম্) Bent, bowed, inclined; bending, stooping.

আনদ্ধ *a.* (*mfn.* আ+নদ্ধ from R. নহ্) Bound, tied; closed, confined, shut. *s.* (*n.*) A drum.

আনন *s.* (*n.*) 1. The face, the mouth. 2. The first term in arithmetical progression. 3. The act of bringing a thing.

আনন্তর্য *s.* (*n.* অনন্তর+য) Uninterrupted or immediate succession, contiguity.

আনন্ত্য *s.* (*n.* অনন্ত+য) Boundlessness; eternity.

আনন্দ *s.* (*m.* আ+নন্দ from R. নন্দ্) Happiness, joy. *a.* (*mfn.*) Happy, joyful. (In astronomy) the name of the forty-eighth year of Jupiter's cycle, the eighty-third return of which corresponded to the year 4884 of the *Káli-Yuga* (1783 A.D.) *Kála S.* p. 354. Its next recurrence will be in 1843 A.D.

আনন্দকর *a.* (*mfn.* আনন্দ+কর) Causing happiness or joy, joyful, gladdening.

আনন্দচিত্ত *a.* (*mfn.* আনন্দ+চিত্ত) Glad-hearted, cheerful.

আনন্দজনক *a.* (*mfn.* আনন্দ+জনক) Producing joy or pleasure, causing delight.

আনন্দথু *s.* (*m.* আ+R. নন্দ্+অথু) Happiness, joy. *a.* (*mfn.*) Happy, joyful.

আনন্দন *s.* (*n.* আ+নন্দন) Civility, courtesy, the treatment of a friend or guest at meeting and parting.

আনন্দময় *a.* (*mfn.* আনন্দ+ময়) Full of joy, happy, delighted.

আনন্দলহরী *s.* (আনন্দ+লহরী) A burst, (lit. a surge) of joy or pleasure.

আনন্দি *s.* (*m.* আ+নন্দি from R. নন্দ্) Happiness, pleasure, joy.

আনন্দিত *a.* (*mfn.* আ+নন্দিত) Pleased, gratified, rejoiced, happy.

আনন্দিতক *a.* (*mfn.* আ+নন্দিতক from R. নন্দ্) 1. To be pleased, to be gratified. 2. To be rejoiced at.

আনন্দী *a.* (–ন্দিন্ *mfn.* আনন্দ+ইন্) Joyful, glad.

আনম or আনাম *a.* (*mfn.* আ+নম or +নাম from R. নম্) To be saluted. *Wilkins' Gr.* § 725.

আনর্ত্ত *s.* (*m.* আ+নর্ত্ত from R. নৃৎ) 1. A country on the north of the Malabar coast. 2. A stage, a theatre. 3. War. 4. Water.

আনয় *s.* (*m.* আ+নয় from R. নী) Putting on a thread made from a kind of grass (*munja*), a ceremony preparatory to the Brahmanical investiture with a thread of cotton. *Wilson. Manu* II. 42. 43.

আনয়ন *s.* (*n.* আ+নয়ন from R. নী) The act of bringing or fetching a thing.

আনয়নীয় *a.* (*mfn.* আ+নয়নীয়) To be fetched or brought.

আনল *s.* (corrupt. of অনল) Fire.

আনলকুণ্ড *s.* (আনল+কুণ্ড) A hole to light a fire in, a pit. See অনলকুণ্ড.

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আনা *s.* (corrupt. of আ+R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (*caus.* of আনিতে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন+গমন) The act of going to and fro, intercourse; a stir about any thing.

আনাজ *s.* (corrupt. of অন্ন+জ) Vegetables, corn.

আনাড় *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী+পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced.

আনামৎ *ad.* (corrupt. of অনন্যবৎ?) Not otherwise, in the same manner as before.

আনায় *s.* (*m.* আ+নায় from R. নী) A fishing-net.

আনায়িত *a.* (*mfn.* আ+নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনায্য *s.* (*m.* আ+নায্য from R. নী) A consecrated fire placed on the right or south side.

আনার্ *s.* (P. انار) A pomegranate.

আনার্‌দানা *s.* (P. انار+دانه) The grains or seeds of the pomegranate.

আনার্স্ *s.* (corrupt. of অনান্নস্ q. v.) The pine-apple (Bromelia Ananas). *Hort. Ben.* p. 23.

আনার্সী *a.* (আনার্স্+ঈ) Like a pine-apple, resembling a pine-apple.

আনাহ *s.* (*m.* আ+নাহ from R. নহ্) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিতে *v. a.* (from আ+R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাজা *s.* (আ+নি+মাজা from R. মৃজ্) A plasterer's trowel. *Carey.*

আনীত *a.* (*mfn.* আ+নীত from R. নী) Brought, fetched.

আনুকূল্য *s.* (*n.* অনুকূল+য) Assistance, aid, kindness, patronage.

আনুগাঙ্গ *a.* (*mfn.* অনুগাঙ্গ+য) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগত্য *s.* (*n.* অনুগত+য) Attachment, obsequiousness.

আনুপূর্ব্য *s.* (*n.* from অনু+পূর্ব্ব) Regular and uninterrupted succession, conformity with that which has preceded: a due arrangement, a rank, a row. *Manu* II. 41. *Wilkins' Gr.* § 977. See আনুপূর্ব্বী.

আনুপূর্ব্বক *ad. Sans.* (—ক° from অনুপূর্ব্বক) Gradually, successively, in due order.

আনুপূর্ব্বিক *a.* (*mfn.* অনুপূর্ব্ব+ইক) In gradual succession, in regular order.

আনুপূর্ব্বী *s.* (*f.* from অনুপূর্ব্ব) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূর্ব্ব.

আনুপূর্ব্য *s.* (*n.* অনুপূর্ব্ব+য) Due order, regularity.

আনুভব্য *a.* (*mfn.* অনুভব+য) To be known or ascertained by experience.

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আনুমানিক *a.* (*mfn.* অনুমান+ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুৰক্তি *s.* (*f.* from অনুৰক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম্য *s.* (*n.* অনুলোম+য) Conformity, agreement, harmony.

আনুলোম্যপ্রসূত *a.* (*mfn.* আনুলোম্য+প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (*mfn.* অনুষঙ্গ+ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আনৃণ্য *s.* (*n.* অনৃণ+য) Freedom from debt.

আনৃশংস্য *s.* (*n.* অনৃশংস+য) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* I. 101.

আনেতব্য *a.* (*mfn.* আ+নেতব্য from R. নী) To be brought, to be fetched or produced.

আনেতা *s.* (—তৃ *m.* আ+নেতৃ from R. নী) One who adduces or fetches a thing; a leader.

আনোদ্যা *a.* Seen for the first time, not seen before. See আনদ্যা.

আনোট *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আনোঠা *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আন্তৰিক *a.* (from অন্তৰ+ইক) Inward, interior.

আন্তৰীণ *a.* (from অন্তৰ) Inward, internal, belonging to the interior.

আন্ত্রিক *a.* (*mfn.* অন্ত্র+ইক) Belonging to the interior, affecting the intestines.

আন্দাজ্ *s.* (P. انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly অন্দাজ্ q. v.

আন্দাজী *a.* (আন্দাজ্+ঈ) Guessing, forming a conjecture.

আন্দেশা *s.* (P. اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (*v. noun* of আন্দোলিতে) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (*mfn.* from আন্দোলিতে) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিতে *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (*m.* অন্ধস্+ইক) A cook.

আন্ধ্র *s.* (from অন্ধ্র An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Madras.*

আন্বীক্ষিকী *s.* (*f.* অনু+R. ঈক্ষ্+ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See অন্বীক্ষিকী.

আন্মনা *a.* (corrupt. of অন্য+মনস্) Thinking otherwise, taking a different view, absent in mind.

আপ্ Root, 1. (আপতি), v. (আপ্নোতি, আপ্নুতে), and x. (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (*m.*) One of the eight demigods called *Vasus.*

আপক্ব *a.* (*mfn.* আ+পক্ব) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (*f.* আপ, from অপ্ Water, +গ) A river, a stream.

আপণ *s.* (*m.* আ+পণ) 1. A market. 2. A shop.

আপৎ *s.* (*f.*) See আপদ্.

আপৎকাল *s.* (*m.* আপদ্+কাল) A time of calamity or distress, a time of need or necessity.

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আপত্তি *s.* (*f.* আ+পত্তি from R. পদ্) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাপ্ত *a.* (*mfn.* আপদ্+প্রাপ্ত) Unfortunate, unhappy, afflicted.

আপদ্ *s.* (*f.* আ+R. পদ্) Misfortune, calamity, distress.

আপদা *s.* (*f.* আ+R. পদ্+আ) Misfortune, calamity.

আপদ্গ্রস্ত *a.* (*mfn.* আপদ্+গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদ্ধর্ম্ম *s.* (*m.* আপদ্+ধর্ম্ম) A remission made by the law for times of distress or calamity. *Manu* I. 116.

আপন *pron.* (H. اپنا from আত্মন্) Own, my, thy, his, her, our, your, or their, as the text may require. See আপস্.

আপন্কা *pron.* (আপন+কা) Self.

আপন্ডুঁয়া *a.* (আপন+ডুঁয়া corrupt. of জ্ঞাতী) Self-willed, obstinate, headstrong.

আপন্ডুঁয়ামি *a.* (from আপন্ডুঁয়া) Obstinate, self-willed, headstrong.

আপন্প্রশংসা *s.* (আপন+প্রশংসা) Self-praise, self-applause.

আপনাআপনি *ad.* (from আপন+আপনি) Spontaneously, by one's own free will.

আপনাহইতে *ad.* (from আপন+হইতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (*mfn.* আ+পন্ন from R. পদ্) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্ত্বা *a.* (*f.* from আপন্ন+সত্ত্ব) Pregnant, with child. *s.* (*f.*) A pregnant woman.

আপমিত্যেক *s.* (*n.* আপ from R. আপ্, +মিত্যেক from R. মে) Property, &c. obtained by barter.

আপস্ *s.* (*n.* from আপ্) 1. Water. 2. A star, δ Virginis. *As. Res.* IX. 354.

আপস্ *pron.* (H. آپس from আত্মন্) Self, ownself, own; my, thy, his, her, our, your, or their, as the context may require. See আপন.

আপাংবৎস *s.* (আপাং genit. case plur. of আপ্, +বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* IX. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of আপ্, +বৃক্ষ) Any water-plant. *Sabda S.* p. 22.

আপাক *s.* (*m.* আ+পাক from R. পচ্) A potter's kiln.

আপাকা *a.* (corrupt. of অপক্ব) Not duly concocted, unripe, imperfect.

আপাঙ্গ *s.* (corrupt. of অপামার্গ) The name of a plant (Achyranthes aspera). *Mohun P.* p. 30. See আপাংবৃক্ষ.

আপাত *s.* (*m.* আ+পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (*mfn.* আপাত+ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad. Sans.* (–তঃ. আপাত+তস্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (*mfn.* আ+পাদনীয় from R. পদ্) To be gone to or through, to be attained, to be suffered.

আপাদপর্য্যন্ত *ad.* (আ+পাদ+পর্য্যন্ত) Down to the foot, entirely, all over.

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আপাদমস্তক *ad.* (আ+পাদ+মস্তক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of অ+পা for পাদ্, +ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (*n.* আ+পান from R. পা) A place for drinking in society; a society of drunkards.

আপামর *ad.* (আ+পামর) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল্ *s.* (from the English *appeal*) An appeal.

আপিল্লন্ত্ *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (*m.* আ+R. পীড়্) A chaplet tied on the crown of the head.

আপীন *s.* (*n.* আ+পীন) An udder; a large breast.

আপূপিক *s.* (*m.* অপূপ+ইক) A baker, a confectioner.

আপূপিকী *s.* (*f.* আপূপিক+ঈ) A female baker or confectioner.

আপূপ *s.* (*n.* আ+পূপ্ from পূপ A cake) Flour, meal.

আপৃচ্ছা *s.* (*f.* আ+পৃচ্ছা from R. প্রচ্ছ্) Address, conversation, speaking to or with.

আপৃষ্ট *a.* (*mfn.* আ+পৃষ্ট from R. প্রচ্ছ্) Addressed, spoken to, conversed with.

আপ্‌খুদী *ad.* (H. آپ + P. خود) By one's self, of itself, spontaneously.

আপ্ত *a.* (*pret. part. p.* R. আপ্+ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আপ্তখুদী *ad.* (corrupt. of আপ্‌খুদী) By one's self, of itself.

আপ্তগ্রাহী *a.* (–হিন্ *mfn.* আপ্ত+গ্রাহিন্) Selfish, avaricious, greedy.

আপ্তবচন *s.* (*n.* আপ্ত+বচন) Revelation. *Mohun P.* p. 165.

আপ্তবাক্য *s.* (*n.* আপ্ত+বাক্য) A correct sentence. *Trans. R.A.S.* I. 445.

আপ্তসার *s.* (আপ্ত+সার) Selfishness. *a.* Selfish.

আপ্য *a.* (*mfn.* আপ্, see আপস্, +য) Watery, consisting of water. *s.* (*n.*) A plant, a kind of *Costus*. See ব্যাপ্য.

আপ্যায়ন *s.* (*n.* আ+প্যায়ন from R. প্যৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আপ্যায়িত *a.* (*mfn.* আ+প্যায়িত from R. প্যৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আপ্রচ্ছন *s.* (*n.* আ+প্রচ্ছন from R. প্রচ্ছ্) Civility shewn to a visitor; welcome, adieu.

আপ্রপদ *ad. Sans.* (–দ°. আ+প্রপদ) Reaching to the feet.

আপ্রপদীন *a.* (*mfn.* আ+প্র+পদীন from পদ) Reaching down to the feet. *s.* (*mfn.*) A dress descending from the shoulders to the feet.

আপ্লব *s.* (*m.* আ+প্লব from R. প্লু) The act of pouring water on a thing; bathing, swimming.

আপ্লবন *s.* (*n.* আ+প্লবন) The act of pouring or flowing over.

আপ্লবব্রতী *a.* (–তিন্ *mfn.* আপ্লব+ব্রতিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachárí*), and is admitted into the second.

আপ্লাব *s.* (*m.* আ+প্লাব from R. প্লু) The act of pouring or flowing over; bathing, swimming.

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আপ্লাবক *a.* (*mfn.* আ+প্লাবক from R. প্লু) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ+প্লাবন from R. প্লু) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ+প্লাবিত from R. প্লু) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ+প্লুত from R. প্লু) Poured over, overflowed.

আপ্লুতব্রতী *s.* (–তিন্ *m.* আপ্লুত+ব্রতিন্) See আপ্লবব্রতিন্.

আফ্জুদ্ *ad.* (P. افزود) More, more than, superabundantly.

আফৎ *s.* (A. آفت) Misfortune, calamity, wretchedness.

আফা *s.* The leaping of fishes over a wear, dam, or other impediment.

আফানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আফ্বাহ্ *s.* (A. افواه plur. of فوه) News, rumours.

আফিঙ্গ *s.* (অহি+ফেন?) Opium. See অফেন and আফিম্.

আফিঙ্গখোর্ *s.* (আফিঙ্গ+P. خور) An opium-eater.

আফিম্ *s.* (from A. افيم, which comes from the G. ὄπιον, derived from ὀπός A juice, the same as the *Sans.* আপস্ Water, juice) Opium.

আফিমী *s.* (আফিম+ঈ) An opium-eater, one addicted to the use of opium.

আফ্শা *s.* (P. افشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আফ্শান্ *s.* (P. افشان) Dispersing, scattering; strewing.

আফ্সোস্ *s.* (P. افسوس) Woe, distress, grief.

আব্ *s.* (P. آب from *Sans.* অপ্) Water.

আব্কাব্ *s.* (P. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আব্কাৰী *s.* (P. آبكاري) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আবক্কা *a.* (from আ+বোকা) Not clever, not dexterous, awkward, stupid.

আব্খোৰা *s.* (P. آبخورة) A vessel for drinking; a narrow-mouthed vessel.

আব্ছায়া *s.* (P. آب+ছায়া) The light reflected from the surface of the water.

আবজন *s.* (*v. noun* of আবজিতে) The shutting of a door, the covering or concealing of a thing.

আবজিতে *v. a.* (আ+R. বজ্) To close, to cover, to conceal, to shut.

আবটন *s.* (*v. noun* of আবটিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আবটা *s.* (from আবটিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আবটান *s.* (*v. noun* of আবটিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আবটিতে *v. n.* (from আ+R. বৃৎ) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আবড়ান *s.* (*v. noun* of আবড়িতে) The repeating of a lesson, the reciting of a passage from a book.

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আবড়াল *s.* (corrupt. of আবর্ত্তন) 1. A screen, a cover, a concealment. 2. A pretext.

আবড়িতে *v. a.* (from আ + R. বৃৎ) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).

আবুতর্ *a.* (A. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.

আবুতরী *s.* (from A. ابتر) Depravity, wantonness, worthlessness.

আবতা *a.* (corrupt. of আবৃত) Covered, concealed, overspread, overshadowed.

আবতাল *s.* A screen, a pretence.

আব্দার্ *s.* (P. آبدار) A servant who cools and prepares water for drinking.

আবদার *s.* (corrupt. of অবধারণ) Peevishness, sulkiness, a pet.

আবদারীয় *a.* (আবদার + ঈয়) Peevish, crying for every thing that presents itself.

আব্দারখানা *s.* (P. ابدار + خانه) A house or room where cool water is prepared or kept for drink.

আবনূস্ *s.* (A. ابنوس) Ebony. See আব্লুস্.

আবন্ত *s.* (*m.* অব + অন্ত + য) The offspring of an outcast *Brahman*, or a *Brahman* who has neglected the performance of religious rites. *Manu* x. 21.

আবন্ধ *s.* (*m.* আ + বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (*mfn.*) Bound or tied firmly.

আবপন *s.* (*n.* আ + বপন from R. বপ্) Any vessel or receptacle to contain a thing.

আবর *s.* (আ + বর from R. বৃ To serve) A mean person, a menial servant.

আবরক *a.* (*mfn.* আ + বরক from R. বৃ) Concealing, covering, screening, veiling. *s.* A cover, screen, or concealment.

আবরঙ্গ *s.* (P. اورنگ) A throne, an ornamented chair.

আবরণ *s.* (*n.* আ + বরণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.

আবরণীয় *a.* (*mfn.* আ + বরণীয়) To be covered, concealed, guarded, or protected. —তা (*f.*) or —ত্ব (*n.*) The being worthy of or entitled to concealment or protection.

আবুরৎ *s.* (A. عورت) A woman, a wife.

আবরা *s.* (from আবরিতে q. v.) A shower of small rain; the oozing of water from a diseased eye.

আবুরা *s.* (P. آبرو) The outer cloth of a lined garment, the outside of a garment.

আবরাণ *s.* (*v. noun* of আবরিতে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.

আবরিতে *v. a.* (corrupt. of আ + R. বৃষ্) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ + R. বৃ) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.

আবুরু *s.* (P. آبرو) Honour, good reputation, fame, renown.

আবর্জ্জনা *s.* (আ + বর্জ্জনা from R. বৃজ্) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.

আবর্ত্ত *s.* (*m.* আ + বর্ত্ত from R. বৃৎ) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.

আবর্ত্তক *a.* (*mfn.* আ + বর্ত্তক from R. বৃৎ) Turn-

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ing round, revolving. *s.* (In anatomy) the vertebræ of the spine.

আবর্ত্তন *s.* (*n.* আ+বর্ত্তন from R. বৃৎ) 1. A gyration or revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্ত্তনী *s.* (*f.* আ+বর্ত্তনী from R. বৃৎ) A crucible.

আবর্ত্তিত *a.* (*mfn.* আ+বর্ত্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল্ *a.* (A. اوّل) First, chief, principal.

আবল্যাৎ *s.* (A. آلت) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবল্যাদ্ *s.* (A. اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ+বলি from R. বল্) A row, a range, a continuous line. Also written আবল্লী.

আবলুস্ *s.* (A. ابنوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, incumbent. *s.* Necessity, certainty, expediency. —তা or —ত্ব Necessity, unavoidableness.

আবসথ *s.* (*mn.* আ+বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ+বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ+বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ+বহমান from R. বহ্) Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ্য *s.* (corrupt. of অ+বাচ্য) The pudenda.

আবাজ্ *s.* (P. آواز) A loud sound, such as the report of a gun, &c.

আবাদ্ *s.* (P. آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ্+ঈ) Fit for cultivation, arable, proper for being peopled.

আবাধা *s.* (*f.* আ+বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See অবধা and অববধা. 2. Pain, affliction.

আবাপ *s.* (*m.* আ+বাপ from R. বপ্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* অবাপ+ক) A bracelet of gold.

আবাপন *s.* (*n.* আ+বাপন from R. বপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ+উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আর্বার) Again.

আবারি *s.* (*m.* আ+বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ+বাল) A basin for water at the foot of a tree. See আলবাল. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল+কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ+বাল+বৃদ্ধ) From the youngest to the oldest.

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আবাল্যবৃদ্ধবনিতা *ad.* (আ+বাল+বৃদ্ধ+বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল্য *ad.* (আ+বাল্য) From infancy, from childhood.

আবাস *s.* (*m.* আ+বাস from R. বস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ+বাহক from R. বহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (*n.* আ+বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (*mfn.* আ+বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (*mfn.* আ+বাহিত) Brought near, led, conducted, conveyed.

আবাহ্য *a.* (*mfn.* আ+বাহ্য) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (*mfn.* অবি+ক) Woollen, made of sheep's or lamb's wool. *Manu* II. 41. *s.* (*m.*) A blanket, woollen cloth.

আবিত্তি *s.* (from আ+বিত্তি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda S.* p. 332.

আবিদ্ধ *a.* (*mfn.* আ+বিদ্ধ from R. ব্যধ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (*m.* আ+বিধ from R. ব্যধ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (*m.* আবির্ for আবিস্, +ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (*mfn.* আবিস্+ভূত) Developed, unfolded, become manifest. —হইতে To become manifest, to arise, to spring forth.

আবিল *a.* (*mfn.* আ+বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (*n.* আবিস্+করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (*m.* আবিস্+কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (*mfn.* আবিস্+কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (*mfn.* আ+বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (*mfn.* আবিষ্ট+চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিস্ *ind. Sans.* (the final স্ being changeable into ষ্, র্, or ঃ) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীর্ *s.* (A. عبير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See পটবাসক and পিষ্টাত. *Sabda S.* p. 247. 289.

আবু *s.* (corrupt. of অর্ব্বুদ) A wen.

আবুআ *a.* (আবু+আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া+খাবুড়া) Rough, uneven, tuberculated.

আবূক *s.* (*m.*) A father (in theatrical language).

আবৃৎ *s.* (*f.* আ+বৃৎ) Order, method.

আবৃত *a.* (*mfn.* আ+বৃত) Covered, concealed, obscured. (Frequently used in compound words, e. g.) অজ্ঞানাবৃত *a.* Obscured with igno-

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rance, from অজ্ঞান Ignorance, +আবৃত Obscured.

আবৃত *s.* (*m.* আ+বৃত) The offspring of a *Bráhman* by a female of the *Ugra*-tribe. *Manu* x. 15.

আবৃত *a.* (*mfn.* আ+বৃত from R. বৃৎ) Circulated, moved round, revolved, stirred round.

আবৃত্তি *s.* (*f.* আ+বৃত্তি) A return or recurrence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (*m.* আ+বেগ) 1. Hurry, haste. 2. A potherb (Convolvulus argenteus).

আবেদক *a.* (*mfn.* আ+বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (*n.* আ+বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন+লিপি) A written exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (*mfn.* আ+বেদিত from R. বিদ্) Made known, declared, represented.

আবেদ্যমান *a.* (*mfn.* আ+বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (*m.* আ+বেশ) 1. The absorption of the mental faculties in one wish or idea; intentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apoplectic or epileptic giddiness.

আবেশক *a.* (*mfn.* আবেশ+ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (*n.* আ+বেশন) 1. A house in which work is carried on, a workshop, a manufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (*mfn.* আ+বেশিক from R. বিশ্) 1. A guest, a visitor. 2. Own, peculiar, unparticipated.

আবেষ্টক *s.* (*m.* আ+বেষ্টক from R. বিশ্) A wall, a fence, an enclosure.

আবোর *a.* Stupid, clownish. *s.* A cloud.

আব্দিক *a* (*mfn.* অব্দ+ইক) Yearly, annual.

আভরণ *s.* (*n.* আ+ভরণ) Ornament, decoration (as jewels, &c.).

আভা *s.* (*f.* আ+R. ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগা *a.* (corrupt. of অ+ভাগা) Unhappy, unfortunate.

আভাষ *s.* (আ+ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (*n.* আ+ভাষণ) Addressing, speaking to.

আভাস *s.* (আ+ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (*m.* আ+ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত্য *s.* (*n.* অভিজাতি+অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (*mfn.* অভিধান+ইক) Contained in a dictionary. *s.* (*m.*) A lexicographer.

আভিমুখ্য *s.* (অভিমুখ+য) The situation in front of or opposite to a thing; the facing a thing.

আভীক্ষ্ণ্য *s.* (*n.* from অভি+R. ঈক্ষ্) A strong desire, an ardent wish for a thing.

আভীর *s.* (*m.*) A cowherd, a man sprung from a *Bráhman* by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীরপল্লী *s.* (*f.* আভীর+পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীরপল্লি. See আভীর.

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আভীরী *s.* (*femin.* of আভীর) A female of the *A'bhíra* tribe, a female cow-keeper. See আভীর.

আভীল *s.* (*n.*) Bodily pain. *a.* (*mfn.*) 1. Fearful, formidable. 2. Suffering pain.

আভোগ *s.* (*m.* আ+ভোগ) 1. Completion, fullness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by VARUNA as his umbrella.

আভ্যাসিক *a.* (*mfn.* অভ্যাস+ইক) Distinguished by zealous application or devotedness to an object, studious.

আম *s.* A *mango*, a *mango*-tree (Mangifera Indica). *Hort. Ben.* p. 18.

আম *s.* (*m.*) 1. Sickness, disease. 2. A sickness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhœa. *a.* (*mfn.*) Raw, undressed, unbaked, unripe, crude.

আম্‌খাস্ *s.* (A. عام+خاص) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (*n.* আম+গন্ধি) A bad and cadaverous smell like that of raw meat or a burning corpse.

আম্‌চুর *s.* (আম+চুর) The powder of dried *mangos* used as a condiment. *Carey.*

আম্‌ড়া *s.* (corrupt. of আম্রাত) The name of a tree, the hog-plum (Spondias mangifera). *Mohun P.* p. 57. The same as আম্রাতক, কপিস, and পীতন. *Sabda S.* p. 290.

আম্‌ঢোকা *s.* (আম+R. ঢৌক্) The name of a climbing plant (Vitis Indica). *Carey.*

আমণ্ড *s.* (*m.* আ+মণ্ড from R. মন্ড্) The castor-oil plant, or Palma Christi (Ricinus communis).

আমদনী *s.* (P. آمدني) 1. The season in which any merchandize generally arrives. 2. Perquisites, any thing gained over and above, means, income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্‌রফ্‌ত্ P. (آمد رفت) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (P. آماده) Prepared, ready, full, abundant.

আমদানী *a.* (P. آمدني) Imported, brought in, received. See আমদনী.

আমন *s.* (corrupt. of হেমন্ত) Winter-rice.

আমন্‌ধান *s.* (আমন্+ধান) Winter-rice.

আমনস্য *s.* (*n.* অ+মনস্+য) Pain, affliction.

আমন্ত্রণ *s.* (*n.* আ+মন্ত্রণ) The calling or speaking to a person; welcome, courtesy; an invitation.

আমন্ত্রণীয় *a.* (*mfn.* আ+মন্ত্রণীয়) To be called on, to be invited, to be addressed.

আমন্ত্রিত *a.* (*mfn.* আ+মন্ত্রিত) Called upon, spoken to, addressed, invited. *s.* (*n.*) The vocative case. *Colebr. Gr.* p. 32.

আমন্ত্রিতে *v. a.* (আ+R. মন্ত্র্) To invite. *Mohun P.* p. 168.

আম্‌পীনস *s.* (আম+পীনস) A catarrh, a running of the nose from a cold.

আম্‌বাত *s.* (আম+বাত) A disease which appears in swellings about the size of a *rupee* in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্‌বাল্ *s.* (A. اموال plur. of مال) 1. Riches, wealth, property. 2. (A. احوال) A state, a condition.

আম্‌বিকার *s.* (আম+বিকার) A diarrhœa, a dysentery. *Carey.*

আময় *s.* (*m.* from R. অম্) Disease, sickness.

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আমযদা *a.* (P. عمدہ) Sufficient, enough, abundant, full.

আমযাবী *a.* (–বিন্ *mfn.* আময+বিন্, See *Wilkins' Gr.* § 907) Sick, diseased.

আম্রক্ত *s.* (আম+রক্ত) The bloody flux or dysentery.

আম্রুল *s.* (corrupt. of আম্লোনিকা) The name of a plant, sorrel (Oxalis corniculata). The same as এলাপর্ণী and চাঙ্গেরী. *Sabda S.* p. 32, 89, 164. Also written আমরুল.

আমর্ষ *s.* (*m.* অ+মর্ষ from R. মৃষ্) Wrath, rage.

আমর্ষণ *s.* (*n.* অ+মর্ষণ from R. মৃষ্) Impatience, wrath.

আমল্ *s.* (A. عمل) A district, a government, the period of a ruler's government.

আমল *s.* 1. The womb, the uterus. The same as উল্ব, গর্ভাশয়, and কলল. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as যবায়ূ *Sabda S.* p. 352.

আমলক *s.* (*mn.* আ+মল+ক?) 1. A plant, emblic myrobalan (Phyllanthus Emblica). 2. (*m.*) Another plant (Justicia Adhatoda). *Wilson.*

আমলকী *s.* (*femin.* of আমলক) 1. Emblic myrobalan (Phyllanthus Emblica). 2. The same as অতুরুটা or ঝাটা, Flacourtia cataphracta; অম্লোনিকা Oxalis monadelpha; কায়স্থ Yellow or emblic myrobalan; and ত্রিফলা The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

আমলা *s.* (from A. عمل) An officer of justice, an officer.

আমলা *s.* (corrupt. of অম্লান) 1. The name of a plant (Gomphrena globosa). 2. A fruit-tree, commonly called *caronda* (Carissa Carodas), the same as অবিঘ্ন and সুষেণ. *Sabda S.* p. 33, 40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

আমলেট *s.* The name of a species of fish (Clupia prinoides of *Gmelin*, and Clupia apalike of *Lacepède*). *Carey.*

আমশী *s.* Dried mangos. *Carey.*

আম্শূল *s.* (আম+শূল) The colic.

আম্সত্ত্ব *s.* (আম+সত্ত্ব) Inspissated *mango* juice. *Carey.*

আম্হরিদ্র *s.* (আম+হরিদ্র) The name of a plant (Curcuma reclinata). *Carey.*

আম্হল্দী *s.* (আম+হল্দী) The name of a plant (Curcuma reclinata). See আম্বহুল্দী.

আমা *s.* (from আম) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

আমাজীর্ণ *s.* (আম+অজীর্ণ) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey.*

আমাত্য *s.* (*m.* for অমাত্য) A councillor, an adviser, a courtier.

আমাদা *s.* The name of a plant (Curcuma Amada). *Hort. Ben.* p. 1.

আমানৎ *s.* (A. امانت) A deposit. *a.* Intrusted to, deposited with a person.

আমানী *s.* Second rice-water, rice-gruel.

আমান্ন *s.* (আম+অন্ন) Raw rice.

আমারী *s.* (A. عماري) A canopied *howda* for an elephant.

আমালক *s.* (*mn.*) Land near a mountain.

আমাশয় *s.* (আম+আশয়) 1. A diarrhœa. 2. The stomach or paunch; the umbilical region.

আমি *pron.* (either from অস্মৎ I, or from আমি the termination of the first person of the

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present tenses of most verbs, e. g. ভবামি, from R. ভূ+আমি, I am) I.

আমিক্ষা *s.* (*f.* from আ+ R. মিহ্) The oleous or grumous part of milk, from which the thin or serous part is separated, curd of two-milk whey.

আমিন্ *ad.* (A. آمين) Amen! so be it!

আমির্ *s.* (A. امير) A prince, a noble.

আমির্নন্দন or আমির্পুত্র *s.* (*m.* আমির্+নন্দন or +পুত্র) The son of a prince.

আমিল্ *s.* (A. عامل) A governor, a ruler, the intendant of a province.

আমিষ *s.* (*mn.*) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

আমিষাশী *a.* (–শিন্ *mfn.* আমিষ+আশিন্) Eating flesh and fish, carnivorous.

আমীক্ষা *s.* (from আ+ R. মিহ্?) Curds of two-milk whey, pressed curds, cheese. See আমিক্ষা.

আমীন্ *s.* (A. امين) A commissioner, a superintendent, a trustee, an umpire.

আমীনী *s.* (from A. امين) A commissioner, a superintendent.

আমীর্ *s.* (A. امير) A nobleman, a prince. See অমীর্.

আমীর্জাদা *s.* (P. امير زادة) The son of a nobleman or prince.

আমীরল্ওম্রা *s.* (A. امير الامراء) The lord of lords, the prime minister of a *Muhammadan* prince.

আমীরানা *a.* (from A. امير) Nobly. *s.* Nobility, greatness, high birth.

আমীরী *s.* (from A. امير) Nobility, greatness.

আমুক্ত *a.* (*mfn.* আ+মুক্ত from R. মুচ্) Clothed, accoutred.

আমুপ *s.* (*m.*) A thorny kind of *bamboo* (Bambusa spinosa, *Rox.*).

আমুরা *s.* The name of a tree (Andersonia cucullata). *Hort. Ben.* p. 87.

আমুলী *a.* (A. عملي) Practical, artificial.

আমুষ্যায়ণ *a.* (*mfn.* অমুষ genit. case of অদস্, +অয়ন) Descended from an illustrious family.

আমূল *ad. Sans.* (–ল°. আ+মূল) To the root, radically, thoroughly, entirely. *s.* A cause, an origin.

আমেজ্ *a.* (P. آميز from آميختن) Mixt. *s.* A mixture, a compound.

আমেরু *ad.* (আ+মেরু) To mount *Meru*, to the north-pole.

আমোদ *s.* (*m.* আ+মোদ from R. মুদ্) 1. A fragrancy, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) *a.* Fragrant, scented; the same as নির্হারিন্. *Sabda S.* p. 238.

আমোদন *s.* (*n.* আ+মোদন from R. মুদ্) The exhilarating or the communicating of pleasure or enjoyment.

আমোদিত *a.* (*mfn.* আ+মোদিত from R. মুদ্) Gladdened, pleased, delighted, gratified.

আমোদী *a.* (–দিন্ *mfn.* আমোদ+ইন্) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. *s.* (*m.*) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

আম্নাত *a.* (*mfn.* আ+ম্নাত from R. ম্না) Remembered, committed to memory, learnt by heart.

আম্নায় *s.* (*m.* আ+ম্নায় from R. ম্না) (Lit.) That which is to be remembered, to be studied, or to

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be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sástra* or *Tantra*.

আম্ব্ *s.* The name of a tree, the same as আম্র The *mango*-tree (Mangifera Indica). *Sabda S.* p. 55.

আম্বৰীতমাক *s.* (A. عنبري+তমাক) Tobacco mixed with other ingredients for the *hooka*.

আম্বল *a.* (corrupt. of অম্ল) Sour, acid. —তা *s.* Acidity.

আম্বহুল্দী *s.* The name of a plant (Curcuma reclinata). *Hort. Ben.* p. 1. See আম্হল্দী.

আম্বস *a.* (*mfn.* অম্বস্+অ) Aqueous, consisting of water.

আম্র *s.* (*m.*) The *mango*-tree (Mangifera Indica).

আম্রাত *s.* (*m.* from আম্র) The name of a tree, the hog-plum (Spondias mangifera).

আম্রাতক *s.* (*m.* আম্রাত+ক) The hog-plum tree (Spondias mangifera).

আম্রুল *s.* (from আম্র) The name of a plant (Oxalis corniculata, *Hort. Ben.* p. 34; Oxalis monadelpha, *Rox.*) *Mohun P.* p. 30. See আমরুল.

আম্রেড়ন *s.* (*n.* আ+ম্রেড়ন from R. ম্রেড্) Repetition, tautology.

আম্রেড়িত *a.* (*mfn.* আ+ম্রেড়িত) Repeated, repeatedly said. *s.* (*n.*) Repetition, tautology.

আম্রেড়িতে *v. a.* (from আ+R. ম্রেড্) To haggle. *Mohun P.* p. 168.

আম্ল *s.* (*m.* from অম্ল) 1. The tamarind-tree (Tamarindus Indicus). 2. Acidity.

আম্লকী *s.* (from অম্ল) 1. The emblic myrobalan (Phyllanthus Emblica). *Mohun P.* p. 30. 2. Mimosa stipulata. *Hort. Ben.* p. 40. 3. Flacourtia cataphracta, the same as তামলকী. *Sabda S.* p. 191.

আম্লকুচি *s.* (অম্ল+কুচি) A shrub (Cæsalpinia olæosperma). See অইল.

আম্লবেতস *s.* (অম্ল+বেতস) A plant (Rumex vesicarius).

আম্লা *s.* (from অম্ল) 1. A plant (Phyllanthus Emblica). *Hort. Ben.* p. 69. 2. The tamarind-tree (Tamarindus Indicus).

আম্লিকা *s.* (*f.* অম্ল+ইকা) 1. The tamarind-tree, or its fruit (Tamarindus Indicus). 2. An acidity or sourness of the stomach or mouth. Also written আম্লীকা.

আম্লী *s.* (from অম্ল) The tamarind-tree, or its fruit (Tamarindus Indicus). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আয় *s.* (*m.* আ+য from R. যা) 1. Receipt, imports, income, revenue. 2. Gain, profit.

আয়ত *a.* (*mfn.* আ+যত from R. যম্) Extended, long. *s.* (*n.*) A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আয়তচতুৰস্র *s.* (*n.* আয়ত+চতুৰস্র) An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আয়তদীর্ঘচতুৰস্র *s.* (*n.* আয়ত+দীর্ঘ+চতুৰস্র) An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আয়তন *s.* (*n.* আ+যতন) 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R.A.S.* II. 14.

আয়তসমচতুৰস্র *s.* (*n.* আয়ত+সম+চতুৰস্র) An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

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আয়তসমলম্ব *s.* (*n.* আয়ত+সমলম্ব) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Aly.* p. 58.

আয়তার্দ্ধ *s.* (*n.* আয়ত+অর্দ্ধ) Half an oblong. *Colebr. Aly.* p. 308, *note.*

আয়তি *s.* (*f.* আ+য়তি from R. য়ম্) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

আয়ত্ত *a.* (*mfn.* আ+য়ত্ত from R. য়ম্) 1. Subject to, dependent on. 2. Tractable, manageable, docile. —তা *s.* (*f.*) or —ত্ব (*n.*) Dependence, the being subject to or dependent on.

আয়ত্তি *s.* (*f.* আ+য়ত্তি from R. য়ৎ) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

আয়ত্ত্য *a.* (আ+য়ত্ত্য from R. য়ম্) Subject to, dependent on. The same as বক্তব্য. *Sabda S.* p. 375.

আয়ন A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vriddhi* of the first vowel of the word to which it is subjoined; e. g. নাড়ায়ন *s.* An offspring of NADA, from নড়, &c. *Wilkins' Gr.* § 887.

আয়না *s.* (A. آئينه) A mirror, a looking-glass.

আয়ন্দা *a.* (P. آيندہ from آمدن) 1. Arriving, coming, approaching. 2. Future.

আয়ব্যয় *s.* (আয়+ব্যয়) A person's income and expenditure.

আয়মা *s.* (A. ايمه) A grant of land at a low rent, as a remuneration for faithful services. See অয়মা.

আয়ম *s.* (আ+R. য়ম্) Will, resolution. The same as ছন্দঃ. *Sabda S.* p. 170.

আয়স *s.* (*n.* from অয়স্) Iron.

আয়সী *s.* (*f.* আয়স+ঈ) Armour for the body, a breast-plate, a coat of mail.

আয়স্ত *a.* (*mfn.* আ+য়স্ত from R. য়স্) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

আয়া *s.* (from Portug. *Aya*) A waiting-maid, a nurse-maid.

আয়া *s.* (corrupt. of আর্য্যক) A paternal grandfather.

আয়াউন *s.* (instead of আয়তন) The extent, the dimensions of any thing; a ground-plot.

আয়াপানা *s.* (আয়া+পানা) The name of a medicinal plant (Eupatorium Aya-Pana). *Hort. Ben.* p. 61.

আয়াবস্থিতি *s.* (আয়+অবস্থিতি) The state of a person's income; stock, a capital. *Carey.*

আয়াম *s.* (*m.* আ+য়াম from R. য়ম্) 1. Length, extent, width. 2. Restraint, controul.

আয়াম্ *s.* (A. ايام plur. of يوم) Days, a time, a season.

আয়ালতা *s.* (আয়া+লতা) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

আয়াস *s.* (*m.* আ+য়াস from R. য়স্) Exertion, endeavours, pains, fatigue, labour.

আয়িন্ *s.* (A. آئين) A regulation. *Mohun P.* p. 159.

আয়ী *s.* (আয়া+ঈ) A grandmother.

আয়ু *s.* (*mn.*) Age, duration of life. See আয়ুঃ.

আয়ুঃ (—স্ *n.*) 1. Age, life, duration of life. See আয়ু. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the

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practical methods of curing diseases. *As. Res.* I. 340.

আয়ুক্ত *s.* (*m.* আ+যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (*m.* আ+যুধ from R. যুধ্) A weapon in general; armour, arms.

আয়ুধিক *a.* (*mfn.* আয়ুধ+ইক) Living by arms; being a soldier by profession.

আয়ুধীয় *a.* (*mfn.* আয়ুধ+ঈয়) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দ্দায় *s.* (আয়ুস্+দায়) Life-time, the duration of a man's life, age.

আয়ুর্বৃদ্ধি *s.* (আয়ুস্+বৃদ্ধি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (*m.* আয়ুস্+বেদ) The science of medicine, the name of one of the four *Upavedas*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* I. 340.

আয়ুর্বেদী *a.* (-দিন্ *mfn.* আয়ুর্বেদ+ইন্) Practising physic, of the medical profession. *s.* (*m.*) A physician.

আয়ুষ্ক *s.* (*n.* আয়ুস্+ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R.A.S.* II. 554.

আয়ুষ্কর *a.* (*mfn.* আয়ুস্+কর) Granting a long life, causing longevity.

আয়ুষ্টোম *s.* (*m.* from আয়ুস্+স্তোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান্ *a.* (-ষ্মৎ *mfn.* আয়ুস্+মৎ) Long-lived. *s.* (*m.*) The *Yoga*-star of the third lunar mansion; Alcyone. *Kála S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* IX. 302.

আয়ুষ্য *a.* (*mfn.* আয়ুস্+য) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (*n.*) See আয়ুঃ.

আয়ে *interj. Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আয়োগব *s.* (*m.* from অ+R. যুজ্) The offspring of a *Súdra* by a woman of the *Vaisya* class. *Manu* X. 12. *As. Res.* V. 59.

আয়োজক *a.* (*mfn.* আ+যোজক from R. যুজ্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (*n.* আ+যোজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (*mfn.* আ+যোজিত) Brought together, collected.

আয়োধন *s.* (*n.* আ+যোধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g. শ্রবায় *a.* (*mfn.*) That hears, from R. শ্রু To hear; জয়ায় *a.* (*mfn.*) That defeats, from R. জি To conquer. *Wilkins' Gr.* p. 468.

আর্ *conj.* (H. اور) And, also, further, more, moreover. *a.* More. *pron.* Other, another.

আর *s.* (*m.* from R. ঋ?) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আর্আর্ *conj.* (আর্+আর্) More and more, still more, further and further.

আরক্ *s.* (A. عرق) Juice, sap, moisture; perspiration; spirit. See অরক.

আরকূট *s.* (*mn.* আর+কূট) Brass.

আরক্ত *a.* (আ+রক্ত) Reddened, of a reddish colour, flesh-coloured.

আরক্ষ *s.* (*m.* from আ+R. রক্ষ্) The junction of frontal sinuses of an elephant. *a.* (*mfn.*) 1.

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Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আৱগ্বধ *s.* (*m.*) A plant (Cassia fistula). See আৱেৱত.

আৱজ্ *s.* (A. عرض) A representation, a petition, a request.

আৱজ্বেগ্ *s.* (P. عرضبيگ) The officer who presents petitions at court. See অৱজ্বেগ্.

আৱ্জা *a.* (P. ارزان) Cheap.

আৱজী *s.* (A. عرضي) A representation, a request, a petition.

আৱা *s.* (from অৱা) A wild buffalo.

আৱা *a.* (from অৱা) Belonging to a forest or wilderness, wild, sylvan.

আৱাক *a.* (*mfn.* অৱা+ক) Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আৱত *a.* (আ+ৱত from R. ৱম্) Reposing, resting, stopping.

আৱতি *s.* (*f.* আ+ৱতি) 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আৱ্দলী *s.* (corrupt. of *orderly*) An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আৱনাল *s.* (*n.*) Sour gruel made from the fermentation of boiled rice.

আৱনালক *s.* (*n.* আৱনাল+ক). See আৱনাল.

আৱন্ধ *s.* (from অ+ৱন্ধ from R. ৱধ্) The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আৱ্ৱাৱ্ *ad.* (আৱ্+ৱাৱ্) Another time, again.

আৱব *s.* (*m.* আ+ৱব) Sound.

আৱবী *a.* (A. عربي) Arabian, Arabic.

আৱবীয় *a.* (A. عربي) Arabian, Arabic.

আৱব্দেশ *s.* (A. عرب+দেশ) Arabia.

আৱব্ধ *a.* (আ+ৱব্ধ from R. ৱভ্) Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আৱ্তটী *s.* (*f.*) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আৱমান *s.* (corrupt. of অমান?) Dishonour, distress, disappointment. *Carey.*

আৱম্ভ *s.* (*m.* আ+ৱম্ভ from R. ৱভ্) 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. —কৱিতে *v. a.* To make a beginning, to begin, to undertake.

আৱম্ভণ *s.* (*n.* আ+ৱম্ভণ from R. ৱভ্) A beginning, a commencement, an undertaking.

আৱম্ভণীয় *a.* (*mfn.* আ+ৱম্ভণীয়) To be begun, to be commenced, to be undertaken.

আৱম্ভার্থ *s.* (আৱম্ভ+অর্থ) (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আৱম্ভিতে *v. a.* (from আ+R. ৱভ্) To begin, to undertake, to commence. *Mohun P.* p. 168.

আৱস *s.* (আ+ৱস) The name of a plant (Solanum pubescens).

আৱসী *s.* A looking-glass. *Mohun P.* p. 80.

আৱসুলা *s.* (from আ+ৱস) A cockroach (Blatta gigantea). The same as তৈলপায়িকা and পৱোষ্ঠী. *Sabda S.* p. 200. 277.

আৱা *s.* (P. ارّا) A saw, an awl, a knife, an auger. *Carey.*

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আৰাকষ্ *s.* (P. ارّه کش) A sawyer.

আৰাৎ *ad. Sans.* 1. Near. 2. Far off, distant. *Wilkins' Gr.* p. 542.

আৰাতি *s.* (*m.* from আ + R. ৰা) An enemy, an opponent, an adversary.

আৰাধক *a.* (*mfn.* আ + ৰাধক from R. ৰাধ্) Gratifying, conciliating, supplicating, worshipping.

আৰাধন *s.* (*n.* আ + ৰাধন from R. ৰাধ্) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আৰাধনা *s.* (আ + ৰাধনা from R. ৰাধ্) Worship, attendance on, prayer, respect.

আৰাধনীয় *a.* (*mfn.* আ + ৰাধনীয়) To be conciliated, propitiated, worshipped, or prayed to.

আৰাধিত *a.* (*mfn.* আ + ৰাধিত) Conciliated, propitiated, worshipped, supplicated.

আৰাধিতে *v. a.* (from আ + R. ৰাধ্) To adorn, to worship, to conciliate, to propitiate, to supplicate. *Mohun P.* p. 168.

আৰাধ্য *a.* (*mfn.* আ + ৰাধ্য from R. ৰাধ্) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আৰাব *s.* (*m.* আ + ৰাব from R. ৰু) Sound, noise, tumult. See আৱব.

আৰাম্ *s.* (P. آرام) Ease, comfort, health.

আৰাম *s.* (*m.* আ + ৰাম from R. ৰম্) A garden, a grove.

আৰামি *a.* (from আৰাম্) Healthy, comfortable.

আৰাল্লিক *s.* (*mfn.*) A cook.

আৰিন্দা *s.* (P. آرنده from آوردن) One who carries the levies or taxes to the treasury.

আৰিশ *s.* (corrupt. of অর্শ) The piles, hemorrhoids.

আৰু A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শৰাৰু *a.* (*mfn.*) That hurts, injures: injurious, hurtful, from R. শৃ To hurt, injure; বন্দাৰু *a.* (*mfn.*) That salutes: polite, complaisant, from R. বদ্ (বন্দ্) To salute. *Wilkins' Gr.* p. 468.

আৰু *s.* (*m.*) 1. The name of a tree used for timber (Lagerstromia regina). 2. A crab. 3. A hog. 4. A pitcher.

আৰু *a.* (*mfn.*) Tawny. *s.* (*mn.*) The tawny colour.

আৰূঢ় *a.* (*mfn.* আ + ৰূঢ from R. ৰুহ্) Ascended, mounted on. Frequently used in composition, e. g. অশ্বাৰূঢ় *a.* (*mfn.*) Mounted on horseback, from অশ্ব A horse, and আৰূঢ়.

আৱে *interj.* A vocative particle used in calling or addressing a person angrily or contemptuously.

আৱেবত *s.* (*m.*) The name of a plant (Cassia fistula). See আৰগ্বধ.

আৱোগ্য *s.* (*n.* আৱোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhman* to a man of the *Súdra*-class. *Manu* II. 127. *a.* Healthy.

আৱোপ *s.* (আ + ৱোপ from ৱোপ্ causal of R. রুহ্) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আৱোপণ *s.* (*n.* আ + ৱোপণ from ৱোপ্ causal of R. রুহ্) See আৱোপ.

আৱোপিত *a.* (*mfn.* আ + ৱোপিত from ৱোপ্ causal of R. রুহ্) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আৱোহ *s.* (*m.* আ + ৱোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

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rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আরোহক *a.* (*mfn.* আরোহ+ক) Mounted upon; riding. *s.* (*m.*) A rider.

আরোহণ *s.* (*n.* আ+রোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3. A vehicle. 4. A staircase, a ladder.

আরোহিতে *v. a.* (from আ+R. রুহ্) To ascend, to mount, to climb. *Mohun P.* p. 168.

আরোহী *a.* (–হিন্ *mfn.* আরোহ+ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) **অশ্বারোহিন্** *a.* (*mfn.*) Mounting on horseback, from অশ্ব A horse, +আরোহিন্ Ascending.

আর্চিক *s.* (*n.* ঋচ্+ইক) The name of one of the principal parts of the *Sáma-Veda*. *As. Res.* VIII. 458.

আর্চিকগান *s.* (*n.* আর্চিক+গান) A particular manner of chanting the prayers or hymns comprised in the *Sáma-Veda*. *As. Res.* VIII. 460.

আর্জন *s.* (*v. noun* of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জনীয় *a.* (from অর্জনীয়) Procuring, obtaining. *s.* A planter.

আর্জব *s.* (*n.* ঋজু+অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জবা *s.* The name of a plant (Phyllanthus tetrandrus). *Hort. Ben.* p. 69. Also written আর্জুবা.

আর্জাইতে *v. a.* (from R. অর্জ্) To plant. *Mohun P.* p. 168.

আর্জিতে *v. a.* (from R. অর্জ্) 1. To acquire a thing. 2. To plant trees.

আর্জুনি *s.* (from অর্জুনি) The name of a tree (Pentaptera Arjuna). *Carey.*

আর্ণা *a.* (corrupt. of আরণ্য) Wild, sylvan.

আর্ত্ত *a.* (*mfn. pret. part. p.* R. ঋৎ?+ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) **শোকার্ত্ত** *a.* (*mfn.*) Afflicted with grief, from শোক Grief, +আর্ত্ত Afflicted; **দুঃখার্ত্ত** *a.* (*mfn.*) Afflicted with pain, from দুঃখ Pain, +আর্ত্ত Afflicted.

আর্ত্তগল *s.* (*m.* আর্ত্ত+গল) The name of a plant, the blue Barleria.

আর্ত্তনাদ *s.* (*m.* আর্ত্ত+নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্ত্তব *a.* (*mfn.* ঋতু+অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. *s.* (*n.*) The menstrual discharge.

আর্ত্তস্বর *s.* (*m.* আর্ত্ত+স্বর) A cry occasioned by pain or distress.

আর্ত্তি *s.* (*f.* from R. ঋৎ?+তি) 1. Pain, distress. 2. The end of a bow.

আর্ত্বিজ্য *s.* (*n.* ঋত্বিজ্+য) The office or station of a family or household-priest.

আর্থিক *a.* (*mfn.* অর্থ+ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. *Wilkins' Gr.* § 903.

আর্দ্র *a.* (*mfn.* from R. অর্দ্?) 1. Wet, moist. (Often used in comp. e. g.) **জলার্দ্র** Wet from water, from জল Water, +আর্দ্র. 2. Loose, flaccid.

আর্দ্রক *a.* (*n.* আর্দ্র+ক) Ginger (in the undried state).

আর্দ্রা *s.* (*femin.* of আর্দ্র) 1. The sixth *Nak-*

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shatra or lunar mansion. *As. Res.* II. 293. 2. The name of a star, α Orionis. *Mohun P.* p. 136.

আর্দ্রালূষ্ক *s.* (*m.* আর্দ্রা+লূষ্ক) The dragon's tail or descending node.

আর্দ্রিত *a.* (*mfn.* আর্দ্র+ইত) Wetted, moistened.

আর্য্য *a.* (*mfn.* from R. ঋ+য) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (*m.*) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* II. 21. *Trans. R.A.S.* I. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

আর্য্যক *s.* (*m.* আর্য্য+ক) A paternal grandfather.

আর্য্যপুত্র *s.* (*m.* আর্য্য+পুত্র) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

আর্য্যমিশ্র *a.* (*mfn.* আর্য্য+মিশ্র) Famous, renowned, celebrated.

আর্য্যা *s.* (*femin. of* আর্য্য) 1. A name of PARVATI the wife of SIVA. 2. A kind of metre. *As. Res.* III. 66. X. 400.

আর্য্যাগীতি *s.* (*f.* আর্য্যা+গীতি) A kind of metre. *As. Res.* X. 40.

আর্য্যাবর্ত্ত *s.* (*m.* আর্য্য+আবর্ত্ত) (Lit.) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himálaya*, and on the south by the *Vindhya* mountains. *Manu* II. 21.

আর্শি *s.* (corrupt. of আদর্শ) A mirror, a looking-glass. Also written আর্শী.

আর্ষ *a.* (*mfn.* from ঋষি) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (*m.*) A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* III. 29.

আর্ষবিবাহ *s.* (*n.* আর্ষ+বিবাহ) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* III. 29. See আর্ষ.

আর্ষভ *s.* (*m.* from ঋষভ) A steer fit to be set at liberty in honour of a deity.

আর্হত *s.* (*m.* from অর্হৎ+অ) A follower of the doctrines of ARHAT or JINA, a *Jaina*. *Trans. R.A.S.* I. 551.

আর্হন্তী *s.* (*f.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আর্হন্ত্য *s.* (*n.* from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আল *s.* (*n.*) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (*mfn.*) Large, extensive.

আলআলূণি *a.* (আল+আলূণি) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

আল্কাতরা *s.* (A. القطرة) Tar, pitch.

আলকুশী *s.* Cowhage or cow-itch (Carpopogon pruriens). See আলাকশা.

আল্খাল্ক্ *s.* (A. الخالق) A coat, vest, or garment reaching to the knees.

আল্খেল্লা *s.* (from A. الخالق) A coat, a vest, or jacket.

আলগর্দ্দ *s.* (*m.* from অলগর্দ্দ?) A water-snake; the black variety of the *Cobra de Capello* (Coluber Naga).

আলগালতা *s.* (আলগা for আলগ্ন+লতা) The name of a parasitical plant (Cymbidium tessalloides). *Carey.* See আলগুতা.

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আল্‌গা *a.* (corrupt. of অ+লগ্ন) Not connected, not tight, loose.

আল্‌গামি *s.* (from আল্‌গা) Looseness, the not being tight. *Carey.*

আল্‌গামুখ *a.* (আল্‌গা+মুখ) Talking loosely, improperly, or obscenely.

আল্‌গী *a.* (from আল্‌গা) Looseness, the absence of connexion or tightness.

আল্‌গোচ *a.* (from আল্‌গা+উচ্চ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্‌গোচলতা *s.* (আল্‌গোচ+লতা) The name of a genus of plants (Cuscuta of any species). *Carey.*

আল্‌গোচি *s.* (from আল্‌গা+উচ্চ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্‌গোচে *ad.* (from আল্‌গোচ) In equipoise, on tiptoe.

আল্‌গুতা *s.* The name of a plant (Cymbidium tessalloides). *Hort. Ben.* p. 63. See আল্‌গালতা.

আল্‌চাল্‌ *s.* (আল+চাল্‌) Rice which is cleansed from its husk without being boiled.

আলজি *s.* (corrupt. of অলিজিহ্বা) The uvula.

আলজিহ্বা *s.* (corrupt. of অল+জিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আলটপ্কা *ad.* Easily, without exertion or effort.

আলতা *s.* (corrupt. of অলক্ত) *Lac*, leaves impregnated with *lac.*

আল্‌বত্তা *ad.* (A. البتّة) Certainly, truly, by all means, necessarily.

আলবাল *s.* (*n.*) A basin for water dug round the root of a tree.

আল্‌বেলা *s.* A *hooka* or Indian tobacco-pipe.

আলম্‌ *s.* (A. عالم) The world, the earth.

আলম্ব *s.* (*m.* আ+লম্ব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আলম্বন *s.* (*n.* আ+লম্বন) Support, maintenance; dependence, reliance.

আলম্বনীয় *a.* (*mfn.* আ+লম্বনীয় from R. লম্ব্‌) To be rested upon, to be depended or relied upon.

আলম্বিত *a.* (*mfn.* আ+লম্বিত) Resting upon, suspended from any thing; relied upon, depended upon.

আলম্ভ *s.* (*m.* আ+লম্ভ from R. লভ্‌) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আলয় *s.* (*m.* আ+লয় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.) হিমালয় The *Himálaya*, i. e. the abode of cold or snow, from হিম Cold, snow, +আলয়; মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, +আলয়.

আলস *a.* (*mfn.* আ+লস) Idle, indolent, slothful, lazy, languid.

আলসিয় *a.* (corrupt. of আলস) Idle, indolent, lazy, slothful.

আলস্য *s.* (*n.* আলস+য়) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (*mfn.*) Idle, indolent, inert, lazy, languid.

আলস্যচাড়ন *s.* (*v. noun* of আলস্য+চাড়িতে) A yawning, a stretching of the body.

আলস্যচাড়া *s.* (আলস্য+চাড়া) A stretching of the body, a yawning by way of shaking off indolence.

আলস্যচাড়িতে *v. a.* (আলস্য+চাড়িতে) To stretch the body, to yawn, to shake off indolence.

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আলস্যামি *s.* (from আলস্য) Indolence, sloth, inactivity, inertness.

আলা *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + A. بلا) An affliction, ruin, misfortune.

আলাকুশা *s.* The name of a plant, cowhage or cow-itch (Carpopogon pruriens). *Sabda S.* p. 431. See আলকুশী.

আলাৎপালাৎ *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (A. علاحدة) Separately, distinctly, differently.

আলাধ *s.* (corrupt. of আলর্কদ) The black and most poisonous variety of the *Cobra de capello* (Coluber Naga). *Carey.*

আলাধ্বেনা *s.* (আলাধ + ফেনা) The name of a plant (Cactus Indicus). *Carey.*

আলান *s.* (*n.* আ + লান from R. লা) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (*m.* আ + লাপ from R. লপ্) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg.* p. 187.

আলাপন *s.* (*n.* আ + লাপন from R. লপ্) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (*mfn.* আ + লাপনীয় from R. লপ্) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (*mfn.* আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + R. লপ্) To address, to speak to, to converse with.

আলাপিনী *s.* (*femin.* of আলাপিন্) A sort of lute made of a single gourd. *As. Res.* IX. 453.

আলাপী *a.* (–পিন্ *mfn.* আলাপ + ইন্) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + ঈয়) Fond of conversation, talkative.

আলাপ্য *a.* (*mfn.* আ + লাপ্য from R. লপ্) To be addressed, to be spoken with, to be conversed with.

আলাবর্ত্ত *s.* (*m.*) A fan made of cloth.

আলাবু *s.* (*f.*) 1. A pumpkin-gourd. 2. The bottle-gourd (Cucurbita lagenaria).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus.*

আলাসা *s.* (*m.* আল + আসা) A crocodile.

আলাহেদা *ad.* (A. علاحدة) Separately, distinctly, severally.

আলি *s.* (*f.*) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (*m.*) 1. A scorpion. 2. A bee. See অলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (Tragus). *Carey.* A mound, bank, or causeway. *Sabda S.* p. 473.

আলিঙ্গন *s.* (*n.* আ + লিঙ্গন) Embracing, an embrace.

আলিঙ্গনীয় *a.* (*mfn.* আ + লিঙ্গনীয়) To be embraced.

আলিঙ্গিত *a.* (*mfn.* আ + লিঙ্গিত) Embraced.

আলিঙ্গিতে *v. a.* (from আ + R. লিঙ্গ্) To embrace. *Mohun P.* p. 168.

আলিঙ্গী *s.* (–ঙ্গিন্ *m.* আ + লিঙ্গ + ইন্) A

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small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গ্য *a.* (*mfn.* আ+লিঙ্গ্য from R. লিঙ্গ্) To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিঞ্জর *s.* (*m.* See অলিঞ্জর) A large clay water-jar.

আলিন্দ *s.* (*m.* See অলিন্দ) 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিপনা *s.* (from আ+R. লিপ্) The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিম্পন.

আলিম্পন *s.* (*m.* আ+লিম্পন) The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিমা *s.* A cornice on the top of a house. *Carey.*

আলিষ্পাইষ্ *s.* (from Engl. *All-spice*) Pimento or Jamaica-pepper. *Carey.*

আলিসা *s.* A terrace in front of a house.

আলী *s.* (*f.*) 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলীঢ় *a.* (*mfn.* আ+লীঢ from R. লিহ্) Licked, lapped by the tongue, eaten. *s.* (*n.*) An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনক *s.* (*n.* আলীন, from R. লী, +ক) Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e. g. শয়ালু *a.* (*mfn.*) Inclined to sleep or rest, from R. শী To sleep; স্পৃহয়ালু *a.* (*mfn.*) Disposed to hope or long for, from R. স্পৃহ্ To hope, desire. *Wilkins' Gr.* p. 465.

আলু *s.* (*f.*) A small water-jar, a pitcher. (See অলু) (*mn.*) 1. An esculent root (Arum campanulatum): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P.* p. 57.

আলুক *s.* (*m.* আলু+ক) An esculent root (Arum campanulatum). See আলু and অলুক.

আলুণি *a.* (corrupt. of অ+লবন) Not salted, fresh, insipid.

আলুফা *s.* (A. علوفة) Subsistence-money.

আলুবখারা *s.* (P. آلوبخارا) The name of a dried fruit brought from *Bokhárá* and other countries, a sort of plum (Prunus triflora). *Carey.*

আলুবা *a.* (আ+লুবা from R. লূ) Dissolved, mouldered, decayed.

আলুবামালুবা *a.* (আলুবা with মালুব to rhyme to it) Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey.*

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখা *a.* (for অলেখ্য) Not written, not fit to be written.

আলেখ্য *s.* (*n.* আ+লেখ্য from R. লিখ্) A painting.

আলেম্ *a.* (A. عالم or عليم) Learned, wise, skilful, clever,

আলো *s.* (corrupt. of আলোক) Light, splendour, brightness, splendid appearance.

আলোক *s.* (*m.* আ+লোক) I. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s.* (*n.* আ+লোকন) Sight, seeing, looking, perception.

আলোকনা *s.* (*f.* আ+লোকনা) View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a.* (*mfn.* আ+লোকনীয) To be

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seen, to be looked at; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক্) Seen, viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিতে *v. a.* (from আ+R. লোচ্) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আল্কুশী *s.* The name of a plant, cowhage or cow-itch (Carpopogon pruriens). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আল্গা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আল্গা চলিতে or আল্গাপায়ে চলিতে *v. a.* To trip, to run light. আল্গা রাখিতে *v. a.* To sequester, to set aside.

আল্গোশা *s.* The name of a plant (Cuscuta capitata). *Hort. Ben.* p. 12.

আল্পিন্ *s.* A pin.

আল্পীন্ *s.* A pin.

আল্মারী *s.* (Port. *ulmaria*) A bureau, a chest of drawers, a book-case.

আশ *s.* (*m.* from R. আশ্) Food: only used in compound words, e. g. প্রাতরাশ *s.* (*m.*) Breakfast, from প্রাতর্ *ad.* Early, +আশ.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস্) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস্) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (–তৃ *m.* আ+শংসিতৃ from R. শংস্) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস্) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক্ *s.* (A. عاشق) A lover. See আশিক্.

আশগান্ধ *s.* (corrupt. of অশ্বগান্ধ) The name of a plant (Physalis flexuosa).

আশগান্ধনাগরী *s.* (আশগান্ধ+নাগরী) The name of a plant (Physalis flexuosa).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক্) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (Terminalia alata tomentosa).

আশ্না *a.* (P. آشنا) Familiar, conversant with, intimate.

আশ্নাঈ *s.* (P. آشنائي) Familiarity, intimacy, acquaintance.

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আশপাশ *ad.* (corrupt. from আশা+পার্শ্ব) On all sides, all around.

আশব *s.* (*m.* আ+শব instead of সব) A spirit distilled from molasses.

আশয় *s.* (*m.* আ+শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ *s.* (*m.* for আশ্রয়াশ) A name of fire.

আশ্‌রফী *s.* (P. اشرفي) A gold-*mohur* (a gold-coin sixteen *rupees* in value).

আশশৌড়া *s.* (corrupt. of অশ্বশাকোট) The name of a shrub (Limonia pentaphylla).

আশা *s.* (*f.*) 1. Hope, desire, trust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Res.* III. 286. IX. 323. See আষাঢ়. 4. A staff of *palása* wood carried by ascetics.

আশান *s.* (corrupt. of অশন or অসন) The name of a tree (Pentaptera tomentosa). *Carey.*

আশাবদ্ধ *a.* (*mfn.* আশা+বদ্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ *s.* (*m.* আশা+বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাভঙ্গ *s.* (*m.* আশা+ভঙ্গ) Disappointed.

আশাযোগ্য *a.* (*mfn.* আশা+যোগ্য) Full of hope, hopeful.

আশাহীন *a.* (*mfn.* আশা+হীন) Destitute of hope, hopeless, despairing.

আশিক্ *s.* (A. عاشق) A lover, an affectionate person.

আশিত *a.* (*mfn.* আ+অশিত from R. অশ্) Eaten, satisfied.

আশিতগবীন *a.* (*mfn.* আশিত° from আশিত, +গবীন from গো) Formerly grazed by cattle, especially by cows (as a field).

আশিতম্ভব *s.* (*n.* আশিত° from আশিত, +ভব) Food, victuals. (*m.*) Satiety, satisfaction.

আশিতা *a.* (—তৃ *mfn.* from R. অশ্+তৃ) Glutonous, voracious, eating to excess.

আশির *s.* (*m.* from R. অশ্) 1. Fire. 2. An imp or goblin. Also written আশর.

আশিশৌড়া *s.* (corrupt. of অশ্বশাকোট) The name of a shrub (Limonia pentaphylla).

আশিস্ *s.* (*f.* from আ+R. শাস্) I. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী *a.* (—শিন্ *mfn.* R. অশ্+ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, +আশিন্ Eating.

আশী *a.* (corrupt. of অশীতি) Eighty.

আশীঃপ্রাপ্ত *a.* (*mfn.* আশীস্+প্রাপ্ত) Blessed, made to partake of a benediction.

আশীবিষ *s.* (*m.* আশী A serpent's fang, +বিষ) A serpent, a poisonous snake.

আশীর্দাতা *s.* (—তৃ *m.* আশিস্+দাতৃ) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ *s.* (*m.* আশিস্+বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক *a.* (*mfn.* আশিস্+বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন *s.* (*n.* আশিস্+বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.

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আশীর্বাদী *a.* (–দিন্ *mfn.* আশীর্বাদ+ইন্) Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ+ঈয়) Pronouncing a blessing, bestowing a benediction.

আশীস্ *s.* (*f.* from আ+R. শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad. Sans.* Quick, quickly, swiftly. –তা (*f.*) or –ত্ব (*n.*) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু+কচু) A plant, a variety of Arum colocasia. *Hort. Ben.* p. 65.

আশুকপিলাৰাই *s.* (আশু+কপিলাৰাই) A variety of rice which is of a brownish yellow colour. *Carey.*

আশুকোপী *a.* (–পিন্ *mfn.* আশু+কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগ *a.* (*mfn.* আশু+গ) Swift, quick, fleet· *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগন্ধাজুল *s.* (*n.* আশু+গন্ধাজুল) The name of a variety of early rice. *Carey.*

আশুজ্ঞান *s.* (*n.* আশু+জ্ঞান) A quick perception.

আশুতোষ *a.* (*mfn.* আশু+তোষ) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of Siva.

আশুধান *s.* (আশু+ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু+পত্র) The tree which yields frankincense (Boswellia serrata).

আশুফল *s.* (আশু+ফল) The name of a tree (Scytalia Langan). *Hort. Ben.* p. 29.

আশুব্রীহি *s.* (*m.* আশু+ব্রীহি) Rice which ripens during the rainy season.

আশুভাব *s.* (*m.* আশু+ভাব) Swiftness, vagary, whim, a conceit.

আশুশুক্ষণি *s.* (*m.* আশু+শুক্ষণি from R. শুষ্) 1. Fire. 2. Wind, air.

আশেষ্ত *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey.*

আশোষণ *s.* (*n.* আ+শোষণ from R. শুষ্) The act of drying a thing.

আশ্কাৰা *a.* (P. اشکارا) Apparent, public, known, revealed.

আশ্চম্বিত *ad.* (আ+চম্বিত from R. চব্) Suddenly, unexpectedly.

আশ্চর্য্য *s.* (*n.* আ+চর্য্য ? from R. চর্) Surprize, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্য্যময় *a.* (*mfn.* আশ্চর্য্য+ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব+অ) A number of horses.

আশ্বত্থ *s.* (*m.* from অশ্বত্থ+অ) The fruit of the *Aswatt'ha* or holy fig-tree (Ficus religiosa).

আশ্বযুজ *s.* (*m.* অশ্বযুজ্+অ) The month *A's-wina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ+শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See আশ্বাসিত.

আশ্বাস *s.* (*m.* আ+শ্বাস from R. শ্বস্) 1. Respiration, repose; consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ+শ্বাসিত) Animated, consoled, comforted, encouraged. See আশ্বস্ত.

আশ্বাসিতে *v. a.* (from আ+R. শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (–সিন্ *mfn.* আশ্বাস+ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

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Hindu month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kála S.* p. 355.

আশ্বিনেয় *s.* (*m.* commonly used in the dual, -য়ৌ, from আশ্বিনী). The twin-sons of ASWINÍ, by SÚRYA, and physicians of INDRA's heaven; one of them is named NÁSATYA, the other DASRA, or the patronymic may be used in the singular to designate either of them individually. See আশ্বিনৌ.

আশ্বীন *s.* (*mfn.* from অশ্ব+ঈন) A day's journey (for a horse).

আশ্মন *s.* (*m.* অশ্মন্+অ) A name of ARUNA, the charioteer of the sun.

আশ্রব *s.* (*m.* আ+শ্রব) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* I. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

আশ্রম *s.* (*m.* আ+শ্রম from R. শ্রম্) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachárí;* 2d. that of the householder or *Grihast'ha;* 3d. that of the anchorite or *Vanaprast'ha;* and 4th. that of the mendicant or *Bhikshu.* See ব্রহ্মচারিন্ &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

আশ্রমভ্রষ্ট *a.* (*mfn.* আশ্রম+ভ্রষ্ট) Fallen, or apostatising from one's *A'srama* or religious order of life (see আশ্রম); expelled from a hermitage for evil conduct.

আশ্রমী *a.* (-মিন্ *mfn.* আশ্রম+ইন্) Belonging to one of the four *A'sramas* or religious orders of life (see আশ্রম); belonging to a hermitage.

আশ্রয় *s.* (*m.* আ+শ্রয় from R. শ্রি) 1. A refuge, a retreat, an asylum; shelter, protection; a means of defence, *viz.* the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

আশ্রয়ণীয় *a.* (*mfn.* আ+শ্রয়ণীয়) To be applied to for protection, to be relied upon.

আশ্রয়াশ *s.* (*m.* আশ্রয়+আশ) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct looses a good situation.

আশ্রা *s.* (corrupt. of আশ্রয়) An asylum, a refuge, a dwelling-place.

আশ্রিত *a.* (*mfn.* আ+শ্রিত from R. শ্রি) 1. Going to or towards, approaching, applying himself to. 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

আশ্রুত *a.* (*mfn.* আ+শ্রুত) Listened to, promised.

আশ্রেয় *a.* (*mfn.* আ+শ্রেয় from R. শ্রি) Fit to be resorted to for shelter, or to be applied to for protection.

আশ্লিষ্ট *a.* (*mfn.* আ+শ্লিষ্ট) Held in the arms, embraced.

আশ্লেষ *s.* (*m.* আ+শ্লেষ) An embrace, an embracing, a union.

আষাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini:* it is the second month of the hot season. 2. The fourth lunar month of the *Hindus. Kála S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palása,* carried by ascetics in the month *A'shár'ha.* See আশাঢ়.

আষ্টু *s.* (*n.*) Ether, the sky or atmosphere.

আস্ Root, II. (আস্তে) 1. To sit. 2. To be present. 3. To be or exist. With the prefix

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আস্ To hold, to occupy, to inhabit. With অনু To sit. With উপ To wait upon a person, to venerate. With পরি+উপ To sit in attendance around (any one). With সং° To sit together. With উৎ, 1. To leave, to abandon. 2. To shake, agitate, &c. With নির্ To expel. With প্র+নির্ To reject, to refute, to invalidate.

আস্ *interj. Sans.* An interjection, implying 1. Recollection. 2. Anger. 3. Pain. 4. Affliction. 5. Menace.

আস *s.* (*m.* from R. অস্) A bow.

আসক্ত *a.* (*mfn.* আ+সক্ত) 1. Attached to, fond of, enamoured of. (Frequently used in comp. e. g.) ব্যসনাসক্ত *a.* (*mfn.*) Addicted to dissipation, from ব্যসন+আসক্ত. 2. Diligent, zealously active. 3. Eternal, continual. *ad.* Eternally, continually.

আসক্তচিত্ত *a.* (*mfn.* আসক্ত+চিত্ত) Having the mind deeply engaged in or devotedly attached to a thing.

আসক্তি *s.* (*f.* আ+সক্তি) Devotedness or attachment to a thing; love; diligence, zealous application.

আসঙ্গ *a.* (*mfn.* আ+সঙ্গ) Eternal, constant, incessant. *ad.* Eternally, continually. *s.* (*m.*) Connexion, society, fellowship, copulation.

আসঙ্গিনী *s.* (*f.* আসঙ্গ+ইনী) A whirlwind.

আসত্তি *s.* (*f.* আ+সত্তি from R. সদ্) 1. Intimate union, meeting, junction. 2. Gain, profit, acquirement.

আসন *s.* (*n.* R. আস্+অন) 1. A seat, a stool, a carpet, a mat, or any thing else used to sit upon. 2. The withers of an elephant; the part where the driver sits. 3. The act of sitting or holding a situation, e. g. the sitting in some particular posture, as is the custom of devotees; the maintaining a post against an enemy, &c. 4. A market-stall. 5. (*m.*) The name of a tree (Terminalia alata tomentosa. *Wilson.* Pentaptera tomentosa. *Carey.*)

আসনস্থ *a.* (*mfn.* আসন+স্থ) Placed on a seat, situated on a seat or carpet.

আসনা *s.* (*f.* from আসন+আ) Stay, abiding, sitting.

আসনী *s.* (*f.* আসন+ঈ) 1. Stay, abiding, sitting. 2. A shop, a stall.

আসন্দ *s.* (*m.* from আসন) A small couch or oblong chair having the seat made of basket-work.

আসন্দী *s.* (*f.* আসন্দ+ঈ). See আসন্দ.

আসন্ন *a.* (*mfn.* আ+সন্ন) Near, approaching, close by, proximate, imminent.

আসন্নকাল *s.* (*m.* আসন্ন+কাল) The time of death.

আসব *s.* (*m.* আ+সব from R. সূ) 1. Juice. 2. Rum, spirit distilled from sugar or molasses. *Manu* XI. 95.

আসবরী *s.* (*f.* from আসব?) The name of a scale in the musical system of the *Hindus*. *As. Res.* III. 78.

আস্‌বাব্ *s.* (A. اسباب plur. of سبب) Goods, things, furniture, an apparatus.

আস্‌বার্ *s.* (P. اسوار) A horseman, one who rides on horseback or on a vehicle.

আস্‌বারী *s.* (P. اسواري) Horsemanship.

আস্‌মান্ *s.* (P. آسمان) The heaven, the sky, the atmosphere.

আস্‌মানী *a.* (P. آسماني) Sky-blue, azure.

আসর *s.* An assembly, a society, a solemn assembly, a convention. *Carey.*

আসল্ *s.* (A. اصل) Origin, an original. (In trade) Capital stock. *Mohun P.* p. 83, 101.

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আসল্‌চোব্ *s.* (A.P. عسل چوب) Liquorice.

আসসেওড়া *s.* The name of a plant (Trophis aspera). *Mohun P.* p. 57.

আসা *s.* (A. عصا) A staff, a mace, a club.

আসাদিত *a.* (*mfn.* আ+সাদিত) Obtained, acquired, gained.

আসাধন *s.* (*n.* আ+সাধন) The accomplishing an object, the performing a thing.

আসাধিত *a.* (*mfn.* আ+সাধিত) Performed, finished, accomplished.

আসান *s.* (P. آسان) Easiness, facility, a gain, an advantage. *a.* Easy.

আসানী *s.* (P. آساني) Facility, easiness, ease.

আসাপ *s.* (corrupt. from আ+সর্প) A toad.

আসাবব্‌দার্ *s.* (P. عصابردار) A mace-bearer, the bearer of a club or staff.

আসাবব্‌দারী *s.* (P. عصابرداري) The office of a mace-bearer.

আসাবাড়ি *s.* (A. عصا+বাড়ি) A staff, a mace, a club.

আসামী *s.* (A. آسامي plur. of اسم) A client, a defendant. *Mohun P.* p. 94.

আসায়রী *s.* A mode in *Hindu* music. *Carey.*

আসার *s.* (*m.* আ+সার from R. সৃ) 1. A heavy shower. 2. The surrounding an enemy. 3. The army of a king whose dominions are separated by other intervening states.

আসিতে *v. a.* (from আ+R. ই) To come.

আসিদ্ধ *a.* (*mfn.* আ+সিদ্ধ) 1. Imprisoned, confined, restrained. 2. Accomplished, finished.

আসীন *a.* (*mfn. irregular pres. part., proper form,* of R. আস্) Sitting, being seated. *Wilkins' Gr.* §. 680.

আসুতি *s.* (*f.* আ+সুতি from R. সূ) The preparing of inebriating liquors, distillation.

আসুতীবল্ক *s.* (*m.* from আসুতি+বল্ক) 1. A sacrifice at the full and change of the moon. 2. A distiller, one who prepares inebriating liquors.

আসুদা *a.* (P. آسوده) Filled, satisfied with food.

আসুর *s.* (*m.* from অসুর) 1. The stars of the southern hemisphere. *Súrya Siddh. Kála S.* p. 355. 2. An *Asura* or demon. 3. A form of marriage, in which the bridegroom gives to the bride and her kinsmen as much as he can afford. *Manu* III. 31. 4. Surgery, the curing of diseases by cutting, or by applying the actual cautery, &c. 5. Mustard. *a.* Savage, barbarous, demoniacal.

আসুরবিবাহ *s.* (*m.* আসুর+বিবাহ) One of the *Hindu* forms of marriage: the bridegroom giving to the bride, her father, or paternal kinsmen cattle, money, &c. to such an amount as he can afford. *Manu* III. 21.

আসুরিক *a.* (*mfn.* অসুর+ইক) Belonging to an *Asura* or demon, diabolical; audacious; barbarous (as a marriage in which the bride is given away by her father or paternal kinsmen in consideration of a sum of money, cattle, &c. paid by the bridegroom). See আসুরবিবাহ.

আসুরী *a.* (–রিন্ *mfn.* আসুর+ইন্) Belonging to an *Asura* or demon, diabolical, barbarous, savage. *s.* (–রী *f.*) 1. A subdivision of the medical art, surgery, the curing diseases by cutting with instruments or by cauterization. 2. Mustard.

আসেচন *s.* (*n.* আ+সেচন from R. সিচ্) The act of wetting or besprinkling. *a.* (*mfn.*) Beloved, desired.

আসেচনক *a.* (*mfn.* আসেচন+ক) Beloved desired.

আসেদ্ধা *s.* (–দ্ধৃ *m.* আ+সেদ্ধৃ from R. সিধ্) One who restrains or confines another.

আসেধ *s.* (*m.* আ+সেধ from R. সিধ্) Restraint, confinement, custody.

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আসেধক *a.* (*mfn.* আসেধ+ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ+সেধনীয় from R. সিধ্) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ+স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ+স্কন্দিত from R. স্কন্দ্) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিটা *s.* (আস্কিয়া for আস্কে, +পিটা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আস্ত *a.* (*mfn.* আ+অস্ত) 1. Whole, unbroken, entire. 2. Thrown, cast.

আস্তবল্ *s.* (A. اصطبل) A stable.

আস্তব্যস্ত *a.* (আস্ত+ব্যস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আস্তর *s.* (*m.* আ+স্তর from R. স্তৃ) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (P. آستر) The lining of a garment; the plastering of a wall.

আস্তরণ *s.* (*n.* আ+স্তরণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আস্তানা *s.* (P. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আস্তিক *a.* (*mfn.* অস্তি+ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See অস্তিকায় *Wilkins' Gr.* § 903.) —তা (*f.*) or —ত্ব (*n.*) The belief in the existence of a Supreme Being; theism.

আস্তিক্য *s.* (*n.* আস্তিক+য) Belief in the existence of a Universal Spirit.

আস্তিন্ *s.* A sleeve. See আস্তীন.

আস্তীন্ *s.* (P. آستين) A sleeve.

আস্তীর্ণ *a.* (*mfn.* আ+স্তীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আস্তৃত *a.* (*mfn.* আ+স্তৃত from R. স্তৃ) Spread out, expanded, unfolded, displayed, laid out or put in order.

আস্তৃতি *s.* (*f.* আ+স্তৃতি from R. স্তৃ) The developement or spreading out of a thing, display, expansion.

আস্তে *ad.* (P. آهسته) Slowly, faintly, gently, softly.

আস্তেসুস্তে *ad.* (আস্তে+সুস্তে from সু+R. স্থা) At leisure, easily, indolently, slowly, faintly, languidly.

আস্তর্ণ *s.* (corrupt. of আস্তরণ q. v.) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S.* p. 266.

আস্থা *s.* (*f.* আ+R. স্থা) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আস্থান *s.* (from আস্থা) The key note in music. *Carey.*

আস্থান *s.* (*n.* আ+স্থান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আস্থানী *s.* (*f.* আস্থান+ঈ) An assembly, a congregation, a society.

আস্থিক *a.* (*mfn.* আস্থা+ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. —তা (*f.*) or —ত্ব (*n.*) Firmness, reliance, confidence.

আস্পদ *s.* (*n.* আস্ for আ, +পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

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আস্পর্দ্ধা *s.* (*f.* আ+স্পর্দ্ধা) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আস্পর্দ্ধিত *a.* (*mfn.* আ+স্পর্দ্ধিত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আস্ফালন *s.* (*n.* আ+স্ফালন from R. স্ফল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আস্ফালিত *a.* (*mfn.* আ+স্ফালিত from R. স্ফল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আস্ফালিতে *v. a.* (from আ+R. স্ফল্) To emerge.

আস্ফোট *s.* (*m.* আ+স্ফোট) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (Jasminum Zambac and Calotropis gigantea). *Carey.* 3. Swallow-wort (Asclepias gigantea). *Wilson.*

আস্ফোটন *s.* (*n.* আ+স্ফোটন) Expansion, explosion; the sudden opening or unfolding of a thing.

আস্ফোটনী *s.* (*f.* আস্ফোটন+ঈ) A gimlet, auger, or drill.

আস্ফোটা *s.* (*f.* from আস্ফোট) A wild variety of jasmine.

আস্ফোত *s.* (*m.* আ+স্ফোত for স্ফোট) The name of several plants, viz. Swallow-wort (Asclepias gigantea), Mountain-ebony (Bauhinia variegata), and a kind of Echites or Savannah flower (Echites dichotoma). *Wilson.*

আস্ফোতা *s.* (*femin.* of আস্ফোত) The name of two different plants, viz. a wild variety of jasmine, and Clitoria ternatea.

আস্বনিত and আস্বন্ন *a.* (*mfn.* আ+স্বনিত or +স্বন্ন, *pret. part. p.* from R. স্বন্) Adorned. *Wilkins' Gr.* p. 420.

আস্বাদ *s.* (*m.* আ+স্বাদ) A savour, a relish.

আস্বাদন *s.* (*n.* আ+স্বাদন) The tasting or relishing a thing, a savour, a relish.

আস্বাদনীয় *a.* (*mfn.* আ+স্বাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আস্বাদী *a.* (–দিন্ *mfn.* আস্বাদ+ইন্) Delicious, having a pleasant taste.

আস্বাদু *a.* (*mfn.* আ+স্বাদু) Delicious, agreeable to the taste, savoury.

আস্বাদ্য *a.* (*mfn.* আ+স্বাদ্য) Pleasant to the taste, delicious, tasting agreeably.

আস্মাকীন *a.* (*mfn.* from অস্মাক°, genit. case plur. of অস্মদ্) Belonging to us, or to our party.

আস্য *s.* (*n.*) 1. The face, the mouth. 2. The forepart or front of any thing. *a.* (*mfn.*) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আস্যপত্র *s.* (*n.* আস্য+পত্র) A lotus.

আস্যলোম *s.* (–মন্ *n.* আস্য+লোমন্) The beard. (Lit. The hair of the face).

আস্যা *s.* (*f.* R. আস্+য) Stay, abiding.

আস্যাসব *s.* (*m.* আস্য+আসব) Spittle, saliva. (Lit. The juice of the mouth).

আস্রপ *s.* (*m.* from অস্রপ q. v. The name of its regent) The nineteenth lunar mansion.

আস্রব *s.* (*m.* আ+স্রব from R. স্রু or for শ্রব from R. শ্রু) Pain, affliction.

আহ *Sans.* (The third person sing. of the second preterit of a defective root, which is substituted for R. ব্রূ, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আহ *interj. Sans.* An expression used in stating a question or proposition in disputation. *Wilkins'*

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Gr. p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See আহো and আহোস্বিৎ.

আহত *a.* (*mfn.* আ+হত) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (*m.*) A drum. (*n.*) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

আহতলক্ষণ *a.* (*mfn.* আহত+লক্ষণ) Noted for good qualities.

আহতি *s.* (*f.* আ+হতি from R. হন্) The act of beating, striking, or injuring.

আহনন *s.* (*n.* আ+হনন) The act of beating or striking, the hammering of a piece of metal.

আহননীয় *a.* (*mfn.* R. আ+হননীয়) To be beaten or struck, to be hammered.

আহন্তব্য *a.* (*mfn.* আ+হন্তব্য) To be beaten, struck, or hammered.

আহব *s.* (*m.* আ+হব) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

আহবনীয় *a.* (*mfn.* আ+হবনীয় from R. হ্বে) To be invoked, to be worshipped. *s.* (*m.*) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

আহব *s.* (*m.* আ+হব from R. হ) Breath inspired, inspiration.

আহবণ *s.* (*n.* আ+হবণ) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

আহবণীয় *a.* (*mfn.* আ+হবণীয়) To be brought together, to be collected.

আহবিতে *v. a.* (from আ+R. হ) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

আহর্ত্তব্য *a.* (*mfn.* আ+হর্ত্তব্য from R. হৃ) To be collected, to be brought together.

আহর্ত্তা *s.* (–র্ত্তৃ *m.* আ+হর্ত্তৃ from R. হৃ) The performer of a sacrifice.

আহা *interj.* Alas, ah!

আহাব *s.* (*m.* আ+হাব from R. হ্বে) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

আহার *s.* (*m.* আ+হার from R. হৃ) 1. The act of taking away or conveying. 2. Food, a meal.

আহারক *a.* (*mfn.* আহার+ক) Collecting, bringing together.

আহারদাতা *s.* (–তৃ *m.* আহার+দাতৃ) One who provides food or means of maintenance for others.

আহারদায়ী *a.* (–য়িন্ *mfn.* আহার+দায়িন্) Providing food or means of subsistence for others.

আহারসম্ভব *s.* (*m.* আহার+সম্ভব) The juices of the body, chyle, lymph, serum.

আহারী *a.* (–রিন্ *mfn.* আহার+ইন্) Feeding, feeding freely, gluttonous.

আহার্য্য *a.* (*mfn.* আ+হার্য্য from R. হৃ) Accidental, accessory, adventitious. *s.* (*m.*) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

আহিংসা *s.* (*f.* from অহিংসা) The name of a plant (Solanum pubescens).

আহিণ্ডিক *s.* (*m.*) The offspring of a *Nishada* man by a woman of the *Vaidehi* tribe. *Manu* x. 37.

আহিত *a.* (*mfn.* আ+হিত) 1. Placed, deposited. 2. Attached, devoted to.

আহিতলক্ষণ *a.* (*mfn.* আহিত+লক্ষণ) Noted for good qualities.

আহিতাগ্নি *s.* (*m.* আহিত+অগ্নি) A *Brahman* who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

আহিতুণ্ডিক *s.* (*m.* অহি+তুণ্ড+ইক) A juggler, a snake-catcher. See অহিতুণ্ডিক.

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আহিস্তা *ad.* (P. آهسته) Slowly, softly, at leisure, gently.

আহিস্তে *ad.* (P. آهسته) Slowly, softly, leisurely.

আহীৰী *s.* (corrupt. of আভীৰ) A cowherd.

আহুত *a.* (*mfn.* আ+হুত) 1. Offered, sacrificed. 2. Worshipped by offerings or sacrifices. *s.* (*n.*) The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

আহুতি *s.* (*f.* আ+হুতি) A burnt offering, a sacrifice by fire.

আহূত *s.* (*f.* আ+হূত from R. হ্বে) Called, invited, summoned.

আহূতি *s.* (*f.* আ+হূতি from R. হ্বে) A calling, an invitation, a summons.

আহৃত *a.* (*mfn.* আ+হৃত) 1. Taken away, seized, brought. 2. Eaten.

আহেয় *a.* (*mfn.* অহি+এয়) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

আহো *interj. Sans.* A particle expressive of doubt or inquiry. See আহ.

আহোপুরুষিকা *s.* (*f.* আহো+পুরুষ+ইকা) Boasting, military vaunting.

আহোস্বিৎ *interj. Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See আহ and আহো.

আহ্নিক *a.* (*mfn.* অহন্+ইক) Daily, diurnal. *s.* (*n.*) 1. Daily work. 2. One day's lesson: a division or section of a book. 3. Daily food.

আহ্বয় *s.* (*m.* আ+হ্বয় from R. হ্বে) A name, an appellation.

আহ্বা *s.* (*f.* আ+হ্বা from R. হ্বে) An appellation, a name.

আহ্বান *s.* (*n.* আ+হ্বান from R. হ্বে) 1. A call, an invitation, a summons. 2. A name, an appellation.

আহ্বাল্ *s.* (A. احوال, plur. of حال) Circumstances, a state, a situation.

আহ্লাদ *s.* (*m.* আ+হ্লাদ from R. হ্লদ্) Joy, gladness, delight, mirth, festivity.

আহ্লাদন *s.* (*n.* আ+হ্লাদন from R. হ্লদ্) The causing others to be joyful, exhilaration.

আহ্লাদনীয় *a.* (*mfn.* আ+হ্লাদনীয়) To be rejoiced at, joyful, cheerful.

আহ্লাদিত *a.* (*mfn.* আ+হ্লাদিত) Pleased, gratified, made joyful, gladdened.

আহ্লাদী *a.* (—দিন্ *mfn.* আহ্লাদ+ইন্) Joyful, gratifying, gladdening, glad, mirthful.

ই.

ই The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

ই As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots চল্ To go, পৎ To fall, সহ্ To bear, to suffer, and বহ্ To bear, to carry, to form reiterative attributives, e. g. চাচলি *a.* (*mfn.*) Who moves continually, পাপতি *a.* (*mfn.*) Who falls repeatedly, &c. It is also used after roots ending in আ, ঋ, or ৠ, and likewise after those that drop their penultimate; as দা To give, দদি *a.* (*mfn.*) Who gives; ধা To hold, দধি *a.* (*mfn.*) Who holds; কৃ To do, চক্রি *a.* (*mfn.*) Who does or is active; জন্ To produce, জজ্ঞি *a.* (*mfn.*) Who produces, productive, &c. *Wilkins' Gr.* p. 466. —ই As a *Kridanta* suffix, also forms substantives with the roots দা To give, and ধা To keep, hold, preceded by অন্তর্ Within, or any other

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preposition; e. g. অন্তর্দ্ধি *s.* (*f.*) The keeping within, concealment, disappearance; সন্ধি *s.* (*m.*) Junction, union, &c. *Wilkins' Gr.* § 829. —See also § 834.

As a *Taddhita* suffix, ই requiring the change called *Vriddhi* of the first vowel of the primitive, forms patronymics with some words, e. g. বাহু *s.* (*m.*) VÁHU, a proper name, বাহবি *s.* (*mfn.*) A descendant of VÁHU; কৃষ্ণ *s.* (*m.*) KRISHNA, কার্ষ্ণি *s.* (*mfn.*) A descendant of KRISHNA. *Wilkins' Gr.* § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as বীজ *s.* (*n.*) Seed, বৈজি *a.* (*mfn.*) Relating to seed, seminal, &c. Such adjectives form their feminines in ঈ. *Wilkins' Gr.* § 898.

ই *indecl.* (from হি) An emphatic *Bengáli* particle —even, indeed, self, very; e. g. সমস্তই The whole indeed.

ই *interj. Sans.* An interjection of calling, amazement, anger, and compassion.

ই ROOT, I. (অয়তি) To go, to go to or towards. II. 1. (In the *A'tmanepadam* or *proper* form, and with অধি prefixed, অধীতে) To read over, to study, to learn. 2. (In the *Parasmaipadam* or *common* form, এতি) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With অতি To pass beyond, to die; with অতি+অতি To go away; with বি+অতি To pass beyond; with স°+অতি To pass by (as time), to surpass; with অনু or with স°+অনু To follow; with অপ To go away; with অব To reach, to comprehend, to understand; with স°+অব To come together, to assemble; with অভি To come near, to approach; with আ, with অতি+আ, or with উপ+আ To approach; with প্রতি+আ To return; with স°+আ To come together; with উৎ or with অভি+উৎ To rise (as a luminary); with উপ, or with অভি+উপ, and also with স°+উপ To approach; with পরি To go round, to surround; with বি+পরি To be opposed to; with প্র To depart, to die; with প্রতি, or with স°+প্রতি To extol, to celebrate; with বি To go away; with স° To come together, to assemble.

ইংলিস্ *s.* (from *English*) An invalided soldier.

ইংলণ্ডীয় *a.* (from *England*+ঈয়) English.

ইক *s.* (corrupt. of ইক্ষু) Sugar-cane (Saccharum officinarum). *Hort. Ben.* p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vriddhi* of the first vowel of the substantive to which it is subjoined. Ex. বসন্ত *s.* (*m.*) Spring, বাসন্তিক *a.* (*mfn.*) Belonging to the spring, vernal; বর্ষা *s.* (*f.*) The rainy season, বার্ষিক *a.* (*mfn.*) Belonging to the rainy season; নিশা *s.* (*f.*) Night, নৈশিক *a.* (*mfn.*) Nightly, belonging to night; লোক *s.* (*m.*) World, লৌকিক or লোকিক *a.* (*mfn.*) Worldly; পদ *s.* (*m.*) A foot, পদিক *s.* (*m.*) A foot soldier; পুরাণ *s.* (*n.*) A *Purána* or historical poem, পৌরাণিক *s.* (*m.*) One who studies the *Puránas*. *Wilkins' Gr.* §. 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. খানিক *a.* (*mfn.*) One who digs, from R. খন্ To dig; পাচিকা *s.* (*f.*) A female cook, from R. পচ্ To cook.

ইকড় *s.* (corrupt. of ইক্কট) A kind of reed. *a.* Solid, not hollow, not fistulous. *Carey.*

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ইকড়া *s.* (from আখু?) 1. The large *Bandicote* rat (Mus Malabaricus). 2. A sort of reed or grass. *Carey.*

ইকা The feminine form of the *Taddhita* suffix ইক q. v.

ইকার *s.* (*m.* ই+কার) The letter ই or any character expressive of the same sound.

ইকুণ *s.* (corrupt. of উৎকুণ) A louse.

ইক্ষু *s.* (*m.*) The sugar-cane (Saccharum officinarum).

ইক্ষুকাণ্ড *s.* (*m.* ইক্ষু+কাণ্ড) A species of sugar-cane (Saccharum munda, *Rox.*). *Wilson.*

ইক্ষুগন্ধা *s.* (*f.* from ইক্ষু+গন্ধ) The name of several plants, viz. 1. A kind of reed (Saccharum spontaneum); 2. Barleria longifolia (and also Capparis spinosa and Tribulus lanuginosus); 3. Convolvulus paniculatus.

ইক্ষুদণ্ড *s.* (*mn.* ইক্ষু+দণ্ড) A sugar-cane.

ইক্ষুবালিকা *s.* (*f.* ইক্ষু+বালিকা) 1. A sort of sugar-cane (Saccharum spontaneum). 2. Another kind of reed, of which pens are made in the East. See ইক্ষুালিকা.

ইক্ষুমূল *s.* (*n.* ইক্ষু+মূল) A kind of sugar-cane (Saccharum spontaneum).

ইক্ষুযন্ত্র *s.* (*n.* ইক্ষু+যন্ত্র) A sugar-mill.

ইক্ষুর *s.* (*m.* from ইক্ষু) 1. Sugar-cane. 2. Barleria longifolia or Tribulus lanuginosus. *Wilson.*

ইক্ষুরক *s.* (*m.* ইক্ষুর+ক) 1. Saccharum cylindricum. 2. Barleria longifolia. *Wilson.*

ইক্ষুরসক্বাথ *s.* (*m.* ইক্ষু+রস+ক্বাথ) Raw or unrefined sugar, molasses.

ইক্ষুসার *s.* (*m.* ইক্ষু+সার) Raw or unrefined sugar, molasses.

ইক্ষুসমুদ্র *s.* (*m.* ইক্ষু+সমুদ্র) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. *Carey.*

ইক্ষ্বাকু *s.* 1. (*m.*) The first monarch in the *Súryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (*f.*) A bitter gourd.

ইক্ষ্বালিকা *s.* (*f.* ইক্ষু+আলিকা from আলী) A kind of reed of which pens are made in the East (Saccharum spontaneum). See ইক্ষুবালিকা.

ইগ্ Root, 1. (এগতি or with the insertion of a nasal ইঙ্গতি) To go.

ইগ্তিয়ার্ *s.* (A. اختيار) Authority, power, will, influence, controul.

ইগ্লাস্ *s.* (A. اخلاص) Affection, friendship, love, esteem.

ইগ্ Root, 1. (With the insertion of a nasal ইঙ্গতি) To go, to go to or towards.

ইঙ্গ *s.* (*m.* from R. ইগ্) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. *a.* (*mfn.*) 1. Moveable, locomotive. 2. Surprizing, wonderful.

ইঙ্গন *s.* (*n.* R. ইগ্+অন) The act of nodding or winking; a sign, a signal, a gesture.

ইঙ্গরাজ্ *s.* (for *English*) An Englishman.

ইঙ্গরাজী *a.* (ইঙ্গরাজ+ঈ) English.

ইঙ্গিত *s.* (*n.* R. ইগ্+ইত) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

ইঙ্গিতজ্ঞ *a.* (*mfn.* ইঙ্গিত+জ্ঞ) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

ইঙ্গিতে *ad. Sans.* (*locat. case of* ইঙ্গিত) By signs, by a hint, by gesture or behaviour.

ইঙ্গুদ *s.* (*m.*) The name of a plant, commonly called *Jayaputa* or *Ingua.*

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ইচ্ছুদী *s.* (from ইচ্ছুদ) The name of a plant or tree not yet ascertained. *Carey.* The same as তাপসতরু (the *Jayaputa* or *Ingua*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (Artocarpus integrifolia) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey.*

ইচ্ছা *s.* (*f.* from R. ইষ্ *Wilkins' Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাক্রমে *ad.* (ইচ্ছা+ক্রমে locat. case of ক্রম) Through free will, spontaneously, freely.

ইচ্ছাজন্য *a.* (*mfn.* ইচ্ছা+জন্য) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* ইচ্ছা+অধীন) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* ইচ্ছা+নিমিত্তক) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* ইচ্ছা+অনুগত) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুরূপ *a.* (*mfn.* ইচ্ছা+অনুরূপ) Corresponding to one's wish, having the desired qualities.

ইচ্ছান্বিত *a.* (*mfn.* ইচ্ছা+অন্বিত) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* ইচ্ছা+ফল) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of ইচ্ছাবৎ) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (–বৎ *mfn.* ইচ্ছা+বৎ) Full of desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* ইচ্ছা+অভাব) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* ইচ্ছা+অর্থ) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v. a.* (from R. ইষ্) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. ইষ্) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, e. g.) বিভাগেচ্ছু *a.* (*mfn.*) Wishing to partake in a division, from বিভাগ *s.* (*m.*) Partition, +ইচ্ছু.

ইচ্ছুক *a.* (*mfn.* ইচ্ছু+ক) Desirous, wishing for. (Frequently used in comp. e. g.) অপকারেচ্ছুক *a.* (*mfn.*) Wishing ill to another person, from অপকার *s.* (*m.*) Detriment, +ইচ্ছুক.

ইচ্লামৎস্য *s.* (corrupt. of ইক্ষাক+মৎস্য) A prawn, a shrimp. Also written ইচ্ল্যামৎস্য.

ইজা *a.* Brought over, carried forward, as in accounts.

ইজাদ্ *s.* (A. ايجاد) The invention of a thing.

ইজাফৎ *s.* (A. اضافت) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইজাফা *s.* (A. اضافه) The conjunction of one thing with another; an attribute; increase, augmentation.

ইজার্ *s.* 1. (P. ازار) A pair of trowsers or long drawers. 2. (A. اجار) The farming of lands.

ইজার্দার্ *s.* (A. P. اجاردار) The farmer of a district; the holder of a monopoly.

ইজার্দারী *s.* (A. P. اجار داري) The office or

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condition of a person who farms a district, and lets it out again to under-tenants.

ইজারা *s.* (A. اجارة) A farm, a farmed district.

ইজারী *s.* (A. اجاري) A sort of cloth.

ইজের্ *s.* (P. ازار) A pair of trowsers or long drawers.

ইঙ্গুল *s.* (*m.*) 1. The name of an aquatic plant (Barringtonia acutangula). 2. The name of a sort of fish (Muræna serpens, *Lin.* Ophisuris rostralis, *Buchanan's MS.*). *Carey.*

ইজ্য *s.* (*mfn.* from R. যজ্) A teacher.

ইজ্যা *s.* (*f.* R. যজ্+য়া) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইজ্যাশীল *a.* (*mfn.* ইজ্যা+শীল) Regular in or fond of performing sacrifices. *s.* (*m.*) A frequent sacrificer.

ইঞ্চাক *s.* (*m.*) A shrimp or prawn.

ইঞ্জিল্ *s.* (A. انجيل from Gr. εὐαγγέλιον) The gospel.

ইট্ Root, 1. (এটতি) To go, to go to or towards.

ইট *s.* (corrupt. of ইষ্টক) A brick.

ইটকুয়া *s.* The name of a species of dove (Columba cuprea, *Buchanan's MS.*) *Carey.*

ইটখোলা *s.* (ইট+খোলা) A field or place where bricks are made.

ইটচূর *s.* (ইট+চূর) Powder or dust of bricks.

ইটবালা *s.* (ইট+H. वाला, from *Sans.* বল) A brick-maker.

ইটময় *a.* (ইট+ময়) Made of bricks, consisting of bricks, brick.

ইটল *s.* (from ইট) A brick.

ইটলন or ইটলান *s.* (*v. noun* of ইটলিতে) The pelting of any one with bricks.

ইটলিতে *v. a.* (from ইটল) To pelt with bricks.

ইটা *s.* (from R. ইট্) The name of a fish (Silurus acanthius, *Buchanan's MS.*). *Carey.*

ইটাভিটা *s.* (ইট+ভিটা) A house and its appurtenances. *Carey.*

ইটাল *s.* (from ইট) A brick.

ইটীয় *a.* (from ইট) Made of bricks, brick.

ইটচর *s.* (*m.* ইট্ for R. ইস্+চর) A bull or steer fit to be set at liberty.

ইট্ট *s.* (corrupt. of ইষ্টক) A brick.

ইড়া *s.* (*f.*) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson.* 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey.*

ইড়িকু *s.* (*m.*) A wild goat.

ইত্বর *s.* (*m.* ইট্, for R. ইস্, +বর) A bull fit to be set at liberty.

ইৎ An *Unádi* affix which appears at the end of some substantives, e. g. সরিৎ A river, from R. সৃ To move or go; তড়িৎ Lightning, from R. তড্ To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles চেৎ If, (from চ+ইৎ) and নেৎ If not, (from ন+ইৎ).

ইত As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. লজ্জিত Ashamed, from লজ্জা Shame, confusion; ফলিত Bearing fruits, from ফল্ Fruit. *Wilkins' Gr.* § 963.

ইত is also the form which the affix of the preterit participle of the passive, ত, frequently assumes when subjoined to a verbal root ending in a consonant: the ই being considered as an auxiliary vowel. Ex. বিদিত *a.* (*mfn.*) Known, from R. বিদ্ To know; চলিত *a.* (*mfn.*)

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Gone, from R. চল্ To go. *Wilkins' Gr.* § 702-709.

ইত *a.* (*mfn. pret. part. p.* R. ই) 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans.* (ই, the theme of the pronoun ইদ°, +তস্) Hence, hereafter, from this, after this, in consequence of this.

ইতর *pron. Sans.* (ই, the stem of the pronoun ইদ°, +তর *nomin. sing. masc.* ইতরঃ, *fem.* ইতরা, *neut.* ইতর° or ইতৎ. *Manu* iv. 225.) 1. Another, a different one; either of two. 2. Low, vile, inferior, vulgar, plebeian.

ইতরথা *ad. Sans.* (ইতর+থা) In another way, in a different manner, otherwise.

ইতরবিশেষ *ad.* (ইতর+বিশেষ) More or less.

ইতরলোক *s.* (ইতর+লোক) An inferior person, a person belonging to a different or inferior race.

ইতরেতর *pron.* (ইতর+ইতর) One another, one with another, reciprocally, mutually.

ইতরেদ্যুঃ *ad. Sans.* (from ইতর+দ্যু. See *Wilkins' Gr.* § 1074) On another day, the other day.

ইত্তলা *s.* (A. اطلاع) Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans.* (ইতস্+ততস্) Here and there, round about, hither and thither.

ইতাআৎ *s.* (A. اطاعت) Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr.* p. 546.

ইতিকথ *a.* (*mfn.* from ইতি+কথা) 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s.* (*f.* ইতি+কথা) Unmeaning or nonsensical discourse.

ইতিকর্ত্তব্যতা *s.* (*f.* ইতি+কর্ত্তব্য+তা) Fitness, propriety: that which is fit to be done in a particular case.

ইতিএলাক্ *s.* (A. اتفاق) 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad.* (ইতি+মধ্যে locat. case of মধ্য) In the mean time, in the interval, during this.

ইত্তিলা *s.* (A. اطلاع) Information, declaration, knowledge.

ইতিহ *s. indecl. Sans.* (ইতি+হ) Traditional advice, instruction, &c. mutually imparted (lit. "Thus indeed *it is.*") *Trans. R. A. S.* i. 450. *ad.* Traditionally. *Wilkins' Gr.* p. 546.

ইতিহাস *s.* (*m.* ইতি+হ+আস from R. অস্) History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইত্যোমধ্যে *ad.* (ইত্যো, for ইতস্, +মধ্যে locat. case of মধ্য) In the mean time, during this interval.

ইৎকট *s.* (*m.*) A kind of reed or grass.

ইৎকিলা *s.* (*f.*) A perfume.

ইত্থ° *ad. Sans.* (from the pron. ইদ°) Thus, in this manner.

ইত্থ°ভূত *a.* (*mfn.* ইত্থ°+ভূত) Thus, such, this like.

ইত্নু A *Kridanta* affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. স্তনয়িত্নু *a.* (*mfn.*) That thunders: epithet of a cloud, from R. স্তন্ (স্তনয়তি) To thunder; গদয়িত্নু *a.* (*mfn.*) What makes (a person) speak or talk, what promotes conversation; *s.* (*m.*) Love, lust, a lustful man, a talkative man, from R. গদ্ (গদয়তি) To make speak. *Wilkins' Gr.* p. 468. 469.

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ইত্বৰী *s.* (*f.*) A disloyal or unchaste woman.

ইত্যনুমানে *ad. Sans.* (ইত্তি+অনুমানে locat. case of অনুমান) According to this inference or opinion.

ইত্যনুসৰে *ad. Sans.* (ইত্তি+অনুসৰে, locat. case of অনুসৰ) According to this, in consequence of this.

ইত্যবসৰে *ad.* (ইত্তি+অবসৰে locat. case of অবসৰ) During this, at this time or opportunity; at this interval.

ইত্যাদি *ad. Sans.* (ইত্তি+আদি) And so on, and so forth, *et cætera*. (Lit. Thus beginning).

ইত্র A *Kridanta* suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. খনিত্র *s.* (*n.*) An instrument for digging, spade, hoe, &c. from R. খন্ To dig; লবিত্র *s.* (*n.*) A bill-hook, such as woodmen use, from R. লূ To lop, to cut off. *Wilkins' Gr.* § 799. See also affix ত্র.

ইদ্ Root, 1. (with the insertion of a nasal, ইন্দতি) To have supreme power and superhuman faculties.

ইদ° *pron. Sans.* (*m.* অয়°, *f.* ইয়°, *n.* ইদ°) This.

ইদানী *ad. Sans.* (—নী° from pron. ইদ°) At present, now.

ইদানীন্তন *a.* (*mfn.* ইদানী°+তন) Modern, recent, of the present time, actual.

ইদ্ধ *a.* (*mfn. pret. part. p.* R. ইন্ধ্. *Wilkins' Gr.* p. 419.). 1. Lighted, kindled. 2. Bright, shining, clear, splendid. *s.* (*n.*) Sunshine, heat, light.

ইদ্ধা *ad. Sans.* Evident, manifest. *Wilkins' Gr.* p. 547.

ইন্ধ্ম *s.* (*n.* R. ইন্ধ্+ম) Fuel, wood, materials for lighting a fire.

ইন্ As a *Kridanta* affix, is subjoined to a number of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vriddhi*; e. g. গ্রাহিন্ *a.* (*mfn.*) Seizing, taking, from R. গ্রহ্ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc.* গ্রাহী, *femin.* গ্রাহিণী, *neut.* গ্রাহি). *Wilkins' Gr.* § 769.

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a.* (*mfn.*) Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a.* (*mfn.*) Pained, from দুঃখ *s.* Pain. *Wilkins' Gr.* § 906. and p. 68.

ইন *s.* (*m.*) 1. The sun. 2. A master, a lord.

ইন As a *Taddhita* suffix, is subjoined to some substantives to derive adjectives from them, e. g. ফলিন *a.* (*mfn.*) Fruitful, from ফল *s.* (*n.*) Fruit; ৰথিন *a.* (*mfn.*) Having a chariot, from ৰথ *s.* (*m.*) A chariot. *Wilkins' Gr.* § 917.

ইনাম্ *s.* (A. انعام) A reward, a largess.

ইনি *pron.* (from ইদ°) This; he, she, it.

ইনী The feminine form of the *Taddhita* suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ *a.* (*mfn.*) Rich, from ধন *s.* (*n.*) Wealth, +ইন্. *Wilkins' Gr.* § 906. and p. 68.

ইনেয় A *Taddhita* suffix which is employed to form patronymics from feminine substantives; e. g. সৌভাগিনেয় *s.* (*m.*) The son of a fortunate woman, from সুভগা *s.* (*f.*) A fortunate woman. *Wilkins' Gr.* § 889.

ইন্তিজাম্ *s.* (A. انتظام) A proper arrangement or disposition, regularity, order.

ইন্তিজাৰ্ *s.* (A. انتظار) Expectation, the looking out for a thing.

ইন্তিহা *s.* (A. انتهاء) The conclusion, the termi-

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nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দম্বর *s.* (*n.*) The blue lotus (Nymphæa cœrulea).

ইন্দারা *s.* (from অব্ধু) A large well of masonry.

ইন্দিন্দির *s.* (*m.*) A large bee.

ইন্দিবর *s.* (*n.*). See ইন্দীবর.

ইন্দিরা *s.* (*f.*) A name of the goddess LAKSHMÍ, wife of VISHNU.

ইন্দিরালয় *s.* (*m.* ইন্দিরা+আলয়) The lotus (Nymphæa lotus).

ইন্দীবর *s.* (*n.*) The blue lotus (Nymphæa cœrulea).

ইন্দীবরী *s.* (*f.*) The name of an aquatic plant (Asparagus racemosus).

ইন্দীবার *s.* (*n.*). See ইন্দীবর.

ইন্দু *s.* (*m.*) The moon.

ইন্দুকলা *s.* (*f.* ইন্দু+কলা) A digit of the moon.

ইন্দুকান্ত *s.* (ইন্দু+কান্ত) The name of a gem, a particular variety of quartz. *Carey.*

ইন্দুকান্তা *s.* (*f.* ইন্দু+কান্তা) Night. (Lit. The beloved of the moon).

ইন্দুজা *s.* (*f.* from ইন্দু+জ) The river *Nerbudda* in the *Dekkan.* (Lit. the daughter of the moon).

ইন্দুভৃৎ *s.* (*m.* ইন্দু+ভৃৎ from R. ভৃ) A name of the god SIVA. (Lit. The bearer of a crescent.)

ইন্দুরিণীপাতা *s.* The name of a plant (Salvinia cucullata). *Mohun P.* p. 57.

ইন্দুরেখা *s.* (*f.* ইন্দু+রেখা) A digit of the moon.

ইন্দুলেখা *s.* (*f.* ইন্দু+লেখা) 1. A digit of the moon. 2. The name of a plant (Menispermum glabrum). 3. The moon plant (Asclepias acida). 4. A kind of lovage (Ligusticum Ajwaen). *Wilson.*

ইন্দুর *s.* (*m.*) A rat, a mouse. Also writ ten ইন্দুর. *Mohun P.* p. 50.

ইন্দুরকাণী *s.* (from ইন্দুর+কাণ) The name of a plant (Salvinia cucullata). This name is also given to a species of grass. *Carey.*

ইন্দুরকাণীপাতা *s.* (from ইন্দুর+কাণ+পাণ) The name of a plant (Salvinia cucullata). *Hort. Ben.* p. 75.

ইন্দ্র *s.* (*m.* from R. ইদ্?) 1. INDRA, the deity presiding over *Swarga*, or the *Hindu* Paradise, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. *As. Res.* 1. 241. He is one of the eight *Lokapálas*, or guardian deities of the world. *Manu* v. 96. 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic, γ *Pegasi. Kála S.* p. 74. 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (Echites antidysenterica, *Wilson*; Wrightea antidysenterica, and a species of Ocymum, *Carey*). 7. In compound words of the class called *Tatpurusha* (*Wilkins' Gr.* § 1079), a chief, a lord, the first or best of his kind, e. g. গজেন্দ্র *s.* (*m.*) A lord of elephants, i. e. an excellent elephant, from গজ An elephant, +ইন্দ্র; মানুষেন্দ্র *s.* (*m.*) A lord or chief of men, from মানুষ A man, +ইন্দ্র.—In the artificial system of the *Hindus* for the expression of numerals, ইন্দ্র is used for 14.

ইন্দ্রক *s.* (*n.* ইন্দ্র+ক) An assembly-room, a hall.

ইন্দ্রকোষ *s.* (*m.* ইন্দ্র+কোষ) 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s.* (*m.* ইন্দ্র+গোপ) 1. A kind of lady-bird. *Wilson.* 2. The name of an insect (Cuccinella of several species). *Carey.*

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ইন্দ্রচ্ছন্দস্ *s.* (*n.* ইন্দ্র+চ্ছন্দস্) A necklace of a thousand strings.

ইন্দ্রজাল *s.* (*n.* ইন্দ্র+জাল) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the *Hindu* festival of *Rása*. *Carey*.

ইন্দ্রজালবিদ্যা *s.* (*f.* ইন্দ্রজাল+বিদ্যা) The art of raising illusive appearances, magic art.

ইন্দ্রজালিক *s.* (*m.* ইন্দ্রজাল+ইক) A juggler, a magician. *a.* (*mfn.*) Magical, illusive, deceptive, juggling.

ইন্দ্রত্ব *s.* (*n.* ইন্দ্র+ত্ব) The sovereignty over the gods, the dignity and power of INDRA.

ইন্দ্রদু *s.* (*m.* ইন্দ্র+দু) The name of a tree (Pentaptera Arjuna, *Rox.*).

ইন্দ্রদ্রুম *s.* (*m.* ইন্দ্র+দ্রুম) See ইন্দ্রদু.

ইন্দ্রনীল *s.* (*m.* ইন্দ্র+নীল) 1. An emerald. *Wilson*. 2. A sapphire. 3. The name of a trill or shake in music. *Carey*.

ইন্দ্রপ্রস্থ *s.* (*m.* ইন্দ্র+প্রস্থ) The ancient name of the city of *Dehli*.

ইন্দ্রবজ্র *s.* (*n.* ইন্দ্র+বজ্র) The name of a kind of metre in *Sanskrit* prosody. *As. Res.* x. 425.

ইন্দ্রবজ্রেয় *a.* (*mfn.* ইন্দ্রবজ্র+এয়) Composed in the metre called *Indravajra* (as a poem).

ইন্দ্রবারুণী *s.* (from ইন্দ্র+বরুণ) Colocynth, a kind of wild bitter gourd (Cucumis colocynthis).

ইন্দ্রযব *s.* (*mn.* ইন্দ্র+যব) The seed of the Nerium antidysentericum. *Wilson*. *Mohun P.* p. 30; or Wrightea antidysenterica. *Carey*.

ইন্দ্রলুপ্ত *s.* (*n.* ইন্দ্র+লুপ্ত) Morbid baldness or falling off of the hair.

ইন্দ্রসুরস *s.* (*m.* ইন্দ্র+সু+রস) A shrub, the leaves of which are used in medicine for discutient applications (Vitex negundo). Also written ইন্দ্রসুরিস.

ইন্দ্রা *s.* (*femin.* of ইন্দ্র) The name of a plant (Marjoram?).

ইন্দ্রাণিকা *s.* (*f.* from ইন্দ্রাণী+ইকা) The name of a shrub (Vitex negundo).

ইন্দ্রাণী *s.* (*f.* ইন্দ্র+আনী) 1. The name of a goddess, the wife of INDRA. 2. A shrub (Vitex negundo.

ইন্দ্রাবরজ *s.* (*m.* ইন্দ্র+অবর+জ) The younger brother of INDRA; a name of VISHNU.

ইন্দ্রায়ুধ *s.* (*m.* ইন্দ্র+আয়ুধ) The rainbow (Lit. INDRA's weapon).

ইন্দ্রারি *s.* (*m.* ইন্দ্র+অরি) An enemy of INDRA, an *Asura* or demon.

ইন্দ্রাশন *s.* (*n.* ইন্দ্র+অশন) 1. Hemp; the tender tops of hemp gathered and dried, and used by *Hindu* ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (Abrus precatorius).

ইন্দ্রাসন *s.* (*n.* ইন্দ্র+আসন) The seat or throne of INDRA.

ইন্দ্রিয় *s.* (*n.* ইন্দ্র+ইয়) An organ of sense or action. The *Hindus* reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manas*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R.A.S.* i. 30. 31. 99. 100. *Manu* ii. 90. 91.

ইন্দ্রিয়কার্য *s.* (*n.* ইন্দ্রিয়+কার্য) The senses. *Mohun P.* p. 23. (Lit. That which is to be performed by the organs of sense or action).

ইন্দ্রিয়গোচর *a.* (*mfn.* ইন্দ্রিয়+গোচর) Coming within the perception of the senses, perceivable by the senses.

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ইন্দ্রিয়ঘ্ন *a.* (*mfn.* ইন্দ্রিয়+ঘ্ন from R. হন্) Stupifying, astounding. (Lit. Striking the senses).

ইন্দ্রিয়দমন *s.* (*n.* ইন্দ্রিয়+দমন) The subduing one's senses, self-denial, austerity.

ইন্দ্রিয়দোষ *s.* (*m.* ইন্দ্রিয়+দোষ) A sin or fault arising from the senses; sensual propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ *s.* (*m.* ইন্দ্রিয়+নিগ্রহ) The restraining or subduing of the senses or sensual appetites.

ইন্দ্রিয়ার্থ *s.* (*m.* ইন্দ্রিয়+অর্থ) An object of sense, as sound, smell, form, &c.

ইন্ধ্ Root, VII. (ইন্ধে) To shine.

ইন্ধন *s.* (*n.* R. ইন্ধ্+অন) Fuel; wood, grass, &c. used for kindling a fire.

ইন্‌ফিসাল্ *s.* (A. انفصال) 1. Decision, termination of a cause. 2. Division, separation, settling.

ইন্‌সাফ্ *s.* (A. انصاف) The decision of a cause; equity, justice.

ইব্ Root, I. (With the insertion of a nasal (ইংবভি) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.

ইব *ad. Sans.* Like, as, as it were, even as, e. g. সূর্য্যইব Like the sun.

ইব্‌ভিদা *s.* (A. ابتداء) A beginning or commencement.

ইত As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. বলিত *a.* (*mfn.*) Full of wrinkles, from বলি *s.* A wrinkle; তুন্দিত *a.* (*mfn.*) Having a large belly, from তুন্দ *s.* The belly. *Wilkins' Gr.* § 935.

ইভ *s.* (*m.*) An elephant.

ইভ্য *a.* (*mfn.* ইভ+য) Opulent, wealthy, rich.

ইভ্যা *s.* (*f.* from ইভ) 1. A female elephant. 2. The olibanum-tree (Boswellia thurifera).

ইম A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as কৃত্রিম *a.* (*mfn.*) Artificial, done by art, from কৃত Done; পাকিম *a.* (*mfn.*) Prepared by cooking, ready cooked, from পাক What has been cooked.—ইম forms also adjectives with অগ্র Before, পশ্চাৎ Behind, and অন্ত End; as অগ্রিম *a.* (*mfn.*) Foremost, পশ্চিম *a.* (*mfn.*) Hindmost, hinder, western, and অন্তিম *a.* (*mfn.*) Last. *Wilkins' Gr.* § 931.

ইমন্ A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness, hood, itude,* &c. In the nominative sing. this suffix assumes the form ইমা. If in the primitive the first vowel is ঋ standing between two consonants, the latter not being double, it is changed to ৰ: Ex. পৃথু Broad, প্রথিমন্ *s.* (*m.*) Broadness; মৃদু Soft, মুদিমন্ *s.* (*m.*) Softness, &c. *Wilkins' Gr.* § 972, 973.

ইমন্ *s.* In *Hindu* music, the concord of two notes. *Carey.*

ইমন্‌কল্যাণ *s.* (ইমন্+কল্যান) In *Hindu* music, an imperfect concord of two notes. *Carey.*

ইমন্‌কেদাৰা *s.* (ইমন্+কেদাৰা) In *Hindu* music, a perfect concord of two notes. *Carey.*

ইমান্ *s.* (A. ايمان) Reliance, faith, confidence, belief, religion.

ইমান্‌দাৰ্ *a.* (A.P. ايماندار) Possessing faith, confidence, or belief; believing. *s.* A believer.

ইমান্‌দাৰী *s.* (ইমান্‌দাৰ্+ঈ) The condition of a believer, the exercise of belief or faith.

ইমাৰৎ *s.* (A. عمارت) An edifice.

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ইম্‌তিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইম্‌তিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইম্‌লা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইয় A *Taddhita* affix, with which a few adjectives are formed, e. g. ৰাষ্ট্রিয় *a.* (*mfn.*) Relating to a kingdom or country, from ৰাষ্ট্র *s.* (*n.*) A country or kingdom; য়জ্ঞিয় *a.* (*mfn.*) Sacrificial, proper for a sacrifice, belonging to a sacrifice, from য়জ্ঞ *s.* (*m.*) Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. *masc.* —ইয়ঃ, *fem.* —ইয়া, *neut.* —ইয়ং. *Wilkins' Gr.* §. 904.

ইয়ৎ *pron. Sans.* (*nom. sing. m.* ইয়ান্, *f.* ইয়তী, *n.* ইয়ৎ *Wilkins' Gr.* §. 909) So much, thus much.

ইয়ত্তা *s.* (*f.* ইয়ৎ+তা) Such a quantity, such a measure, definiteness, limit.

ইয়াৎবাৰ্ *s.* (A. اعتبار) Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াৎবাৰী *a.* (from A. اعتبار) Believing, trusting. *s.* A believer.

ইয়ান্ *pron. Sans.* See ইয়ৎ.

ইয়াম্ *s.* (A. ايام plur. of يوم A day) Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amír Khusrau*. *Carey*.

ইৰ A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. মেধিৰ *a.* (*mfn.*) Possessed of good understanding, clever, from মেধা *s.* Understanding; ৰথিৰ *a.* (*mfn.*) Possessed of a chariot, from ৰথ *s.* A chariot. *Wilkins' Gr.* §. 911.—As an *Unádi* affix it also appears in many words; e. g. মুদিৰ *a.* (*mfn.*) Joyful, lascivious, amorous, and *s.* (*m.*) A cloud, from R. মুদ্ To rejoice; ছিদিৰ *s.* (*m.*) A sword, from R. ছিদ্ To split; স্থিৰ *a.* (*mfn.*) Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* §. 843.

ইৰণ *a.* (*mfn.*) 1. Desert. 2. Salt, or barren (soil).

ইৰম্মদ *s.* (*m.*) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইৰ্‌সাল্ *s.* (A. ارسال) A mission, a sending, a deputation.

ইৰা *s.* (*f.*) 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইৰাচৰ *s.* (*m.* ইৰা+চৰ) Hail.

ইৰাদা *s.* (A. ارادة) A desire, a wish, an intention, a design, a plan.

ইৰ্ৱাক্ *s.* (*mfn.*) 1. A cucumber (Cucumis usitatissimus). 2. The bitter kind (Cucumis colocynthis).

ইৰ্ৱালু *s.* (*m.*). See ইৰ্ৱাক্.

ইল্ Root, VI. (ইলতি) 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also Root, X. (এলয়তি).

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সল্লিল *s.* (*n.*) Water, from R. সল্ To go; অনিল *s.* (*m.*) Wind, air, from R. অন্ To breathe; &c. *Wilkins Gr.* § 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পঙ্কিল *a.* (*mfn.*) Muddy, from পঙ্ক *s.* Mud; ফেনিল *a.* (*mfn.*) Frothy, from ফেন *s.* Froth. *Wilkins' Gr.* §. 911.

ইল্লশা *s.* (corrupt. of ইল্লীশ) The name of a fish, the *hilsá* or sable-fish (Clupea alosa).

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ইলা *s.* (*f.*) 1. The earth. 2. A cow. 3. Speech. 4. The wife of BUDHA, daughter of IKSHWÁKU.

ইলাবৃত *s.* (*n.* ইলা+আবৃত) One of the nine *Varshas* or divisions of the known world, comprehending the highest and most centrical part of Asia.

ইলিকা *s.* (*f.* ইলা+ইকা) The earth.

ইলিশা *s.* See ইল্লিশ. *Mohun P.* p. 54.

ইল্লী *s.* (*f.*) A cudgel, a stick shaped like a sword, a short sword. See ঈল্লী.

ইল্লীশ *s.* (*m.*) The name of a fish, called *hilsá*, much esteemed for the table (Clupea alosa).

ইল্লেক *s.* (from লেখা?) A line, a dash with the pen, a streak, a stroke.

ইল্লবকা *s.* (*f.* used in the plural only) Stars in the head of Orion. See ইল্লবলা.

ইল্লবলা *s.* (*f.* used in the plural only) Stars in the head of Orion.

ইল্লৎ *s.* (A. علت) Filth, dirt, ordure.

ইল্লৎখানা (P. علت خانه) A privy.

ইল্লতী *a.* (from A. علت) Filthy, dirty, fetid.

ইল্লিশ *s.* (*m.* for ইলিশ) The *hilsá*, or sable-fish (Clupea alosa).

ইশারা *s.* (A. اشارة) A nod, a sign, a token, a hint.

ইশ্তিহার্ *s.* (A. اشتهار) A proclamation, a public announcement, an advertisement.

ইশ্তিহার্নামা *s.* (P. اشتهار نامه) A written proclamation.

ইশ্তিহারী *a.* (from A. اشتهار) Belonging to a sale.

ইশীকা *s.* (*f.*) The eye-ball of an elephant. See ইষীকা.

ইষ্ Root, IV. (ইষ্যতি) To go. With অনু prefixed, To seek; with প্র or with সম্+প্র To send, to dismiss. VI. (ইচ্ছতি) To wish, to desire. With অনু prefixed, To seek after or for; to enquire or search; with প্রতি, To engage, to promise. IX. (ইষ্ণাতি) To repeat an act, to do any thing again and again.

ইষ্ Affix. See ইস্.

ইষ An *Unádi* affix which forms a few nouns, e. g. মহিষ *s.* (*m.*) A buffalo, from R. মহ্ To grow large. *Wilkins' Gr.* §. 841.

ইষ *s.* (*m.*) The name of the sixth solar month in the *Hindu* calendar, commonly called *A'swina:* it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

ইষিকা *s.* (*f.*) 1. The eye-ball of an elephant. 2. A painter's brush. See ইষীকা.

ইষির *s.* (*m.* from R. ইষ্) Fire.

ইষীকা *s.* (*f.*) 1. The eye-ball of an elephant. 2. A painter's brush. See ইশিকা and ঈষিকা. 3. A kind of reed (Saccharum spontaneum).

ইষু *s.* (*m.* from R. ইষ্) An arrow. In geometry, the versed sine. *Colebr. Alg.* p. 89.

ইষুধি *s.* (*mfn.* ইষু+ধি from R. ধা) A quiver.

ইষুর্মূল *s.* The name of a plant (Aristolochia Indica). See ইসের্মূল and অর্কমূলা.

ইষ্ঠ As a *Taddhita* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in মৎ, বৎ, or তৃ, these terminations are dropped. Ex. মতিমৎ *a.* (*mfn.*) Intelligent, মতিষ্ঠ *a.* (*mfn.*) Most intelligent. *Wilkins' Gr.* §. 965-968.

ইষ্ট *a.* (*mfn. pret. part. p.* R. ইষ্) 1. Wished, desired, cherished, beloved. 2. (from R. যজ, See *Wilkins' Gr.* §. 419) Sacrificed to, worshipped, reverenced, respected. *s.* 1. (*m.*) The castor-oil tree. 2. (*n.*) An act of sacrifice, an

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oblation. 3. An essential ceremony, as investiture, ablution, &c. *ad.* (—ষ্টঁ) Voluntarily.

ইষ্টক *s.* (*m.*) A brick. See ইষ্টকা.

ইষ্টকর্ম্ম *s.* (—র্ম্মন্ *n.* ইষ্ট+কর্ম্মন্) (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.

ইষ্টকা *s.* (*f.* from ইষ্টক) A brick. Sec ইষ্টক.

ইষ্টকাপথ *s.* (*m.* ইষ্ট+কাপথ) The root of a fragrant grass (Andropogon muricatum).

ইষ্টকারী *s.* (—রিন্ *mfn.* ইষ্ট+কারিন্) Doing that which is desired or wished for.

ইষ্টগন্ধ *a.* (*mfn.* ইষ্ট+গন্ধ) Fragrant. *s.* 1. (*mfn.*) Any fragrant substance. 2. (*n.*) Sand.

ইষ্টত *ad Sans.* (—তঃ. ইষ্ট+তস্) According to the wish or desire of a person.

ইষ্টদেব *s.* (*m.* ইষ্ট from R. যজ্, +দেব) The particular god which is worshipped by any one.

ইষ্টদেবতা *s.* (*f.* ইষ্ট from R. যজ্, +দেবতা) The particular deity which is worshipped by any individual.

ইষ্টমূলাংশজাতি *s.* (*m.* ইষ্ট+মূল+অংশ+জাতি) Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.

ইষ্টাপূর্ত্ত *s.* (*n.* ইষ্ট+আপূর্ত্ত) A sacrifice, any act of pious munificence.

ইষ্টার্থোদ্যুক্ত *a.* (*mfn.* ইষ্ট+অর্থ+উদ্যুক্ত) Zealously active, diligent for a desired object.

ইষ্টি *s.* (*f.* R. ইষ্+তি) 1. Wish, desire. 2. (R. যজ্+তি) A sacrifice, a simple oblation. *Trans. R.A.S.* I. 455.

ইষ্টিমুষ্ *s.* (*m.* ইষ্টি+R. মুষ্) A demon; (lit. he who steals the oblation).

ইষ্ণু As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies. Ex. কারয়িষ্ণু *a.* (*mfn.*) Who is in the habit of causing to do, from R. কৃ To do; ভ্রাজিষ্ণু *a.* (*mfn.*) What habitually shines, splendid, from R. ভ্রাজ্ To shine; ভবিষ্ণু *a.* (*mfn.*) What naturally is or exists, existent, from R. ভূ To be; সহিষ্ণু *a.* (*mfn.*) Disposed to bear, patient, from R. সহ্ To bear, suffer, &c. *Wilkins' Gr.* § 821.

ইষ্বাস *s.* (*m.* ইষু+আস from R. অস্) 1. A bow. 2. (*mfn.*) An archer.

ইষম *s.* (*m.* R. ইষ+ম) 1. Love, the deity of love KÁMADEVA. 2. Spring.

ইস্ A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. জ্যোতিস্ (—তিস্) *s.* (*n.*) A star, or any bright heavenly body, from R. দ্যুৎ for দ্যুৎ To shine; হবিস্ (—বিস্) *s.* (*n.*) Clarified butter, from R. হু To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.

ইসেরুমূল *s.* The name of a plant (Aristolochia Indica). *Mohun P.* p. 58. *Hort. Ben.* p. 64.

ইস্কাতর্ *s.* (from the French *escritoire*) A scrutoire. *Mohun P.* p. 78.

ইস্তক্ *ad.* (H. تک اس) To this place, hither.

ইস্তকলাগাদি *ad.* (ইস্তক্+A. لغايت) From this place to that, inclusive. *Carey.*

ইস্তহার *s.* (from A. اشتهار) An advertisement.

ইস্তিআমাল্ *s.* (A. استعمال from عمل) Daily practice, custom, habit.

ইস্তিম্বারী *ad.* (A. استمراري from مرّ) Repeatedly, continually, again and again.

ইস্তিয়াফা *s.* (A. استعفاء from عفا) Forgiveness, pardon.

ইস্ত্রি *s.* (from R. স্তৃ) A smoothing-iron.

ইস্পন্দ্ *s.* (P. اسپند) The seed of wild rue. *Richardson's Dict. 3d edition.* It is burnt at marriages

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and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey.*

ইস্পাগুল্ *s.* (P. اسپغول) The name of a plant (Plantago Ispagula). See **ঈস্পগোল**.

ইসম্নবীস্ *s.* (P. اسم نویس) One who writes down a list of names.

ইহ *ad. Sans.* Here, in this place. In the present life, in this world.

ইহকাল *s.* (*m.* **ইহ**+**কাল**) The present time, the present life, this world.

ইহ্তিআজ্ *s.* (A. احتیاج) Need, necessity, want.

ইহ্তিৰাজ্ *s.* (A. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক *s.* (*m.* **ইহ**+**লোক**) This world, the present life.

ইহ্সান্ *s.* (A. احسان) Beneficence, benevolence, kindness.

ইহাতে *ind.* (*locat. case Beng.* of **এই**) On this.

ঈ

ঈ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form **ী**.

ঈ *interj.* An interjection of regret, anger, and compassion; also of calling.

ঈ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix **ইন্** e. g. **ধনী**, nom. sing. masc. of **ধনিন্** *a.* Rich, from **ধন** Wealth, +**ইন্**.

Wilkins' Gr. § 106. 906.—2d. **ঈ** is also an affix of very general application in forming feminine nouns; e. g. **দেব** *s.* (*m.*) A god, **দেবী** *s.* (*f.*) A goddess; **তরুণ** *s.* (*m.*) A young man, **তরুণী** *s.* (*f.*) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. **সুন্দর** Beautiful, *fem.* **সুন্দরী**. *Wilkins' Gr.* § 1206. 1207.—4th. **ঈ** is used when certain declinable words, put in construction with the verbs **কৃ** To make, and **ভূ**, or **অস্** To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g. **তীক্ষ্ণী** from **তীক্ষ্ণ** Sharp, as in **তীক্ষ্ণী করোতি** He makes sharp; **কৃষ্ণী** from **কৃষ্ণ** Black, as in **কৃষ্ণী করোতি** He makes black. *Wilkins' Gr.* § 1033.—In *Bengáli* **ঈ** is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. **বঙ্গালী** A *Bengáli*, from **বঙ্গাল** *Bengál.*

ঈ Root, II. (**এতি**) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with **উৎ** (**উদীতে**) To appear. IV. (**ঈয়তে**) To go.

ঈক An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. **অলীক** *a.* (*mfn.*) False, and *s.* (*n.*) Falsehood, from R. **অল্** To adorn.

ঈকার *s.* (*m.* **ঈ**+**কার**) The letter **ঈ** or any other character expressing that sound.

ঈক্ষ্ Root, I. (**ঈক্ষতে**) To see. With **অব** 1. To see. 2. To pay attention to, to regard; with **উৎ** To look upwards; with **উপ** To see; with **নির্** To see; with **পরি** To investigate, to explore; with **প্র** or **অনু**+**প্র** or **অভি**+**প্র** or **স°**+**প্র** or **অভি**+**স°**+**প্র** To see; with

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প্রতি To expect; with বি or অভি+বি To see; with স° To see, to pay attention to.

ঈক্ষণ s. (n. R. ঈক্ষ্+অন) 1. Sight, the power or act of seeing. 2. An eye.

ঈক্ষাকা s. (f. ঈক্ষণ+ইকা) A female seer or fortune-teller.

ঈঙ্ Root, 1. (ঈঙ্যতি, or with the insertion of a nasal ঈঙ্ঙ্যতি) To go.

ঈড্ Root, 1. (ঈড্ডতে, or with the insertion of a nasal ঈণ্ড্ডতে) 1. To go. 2. To censure.

ঈজাদ্ s. (A. ايجاد from وجد) Invention. a. Invented.

ঈট্ Root, 11. (ঈট্টে) or x. (ঈটয়তি) To praise, to laud, to extol.

ঈড়া s. (f. from R. ঈট্) Praise.

ঈড়িত a. (mfn. pret. part. p. R. ঈট্) Praised, commended.

ঈড়্য a. (mfn. fut. part. p. R. ঈট্+য) To be praised, laudable, praiseworthy.

ঈতি s. (f. R. ঈ+তি) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

ঈদ্ s. (A. عيد) A festival, the day when a religious solemnity is to be performed.

ঈদৃক্ a. (—শ্ mfn. ঈ from pron. ইদ°, +R. দৃশ্ Wilkins' Gr. § 819) Such, so, this like, thus.

ঈদৃশ a. (mfn. ঈ from pron. ইদ°, +দৃশ from R. দৃশ্) Such, this like, so, similar. Wilkins' Gr. § 819. See ঈদৃক্.

ঈন A Taddhita suffix which serves to form adjectives: as আত্মনীন a. (mfn.) Selfish, from আত্মন্ s. The soul, self; প্রাচীন a. (mfn.) Eastern, from প্রাক্ (প্রাচ্) s. East; পারীণ a. (mfn.) Belonging to the opposite shore, from পার s. The opposite side of a river. Wilkins' Gr. § 905.

ঈপ্স্ (the desiderative form of R. আপ্) To wish, to long for.

ঈপ্সু a. (mfn. from ঈপ্স্) Wishing for, longing after. (Frequently used in comp. e. g.) অর্থেপ্সু a. (mfn.) Wishing for profit or gain, from অর্থ s. Gain, advantage, +ঈপ্সু.

ঈয় A Taddhita suffix, which requires the change called Vriddhi of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. স্বাস্রীয় s. (m.) A sister's son, from স্বসৃ s. (f.) A sister. Wilkins' Gr. §. 890. 2d. Adjectives, e. g. ধৌমীয় a. (mfn.) Smoky, from ধূম s. Smoke; সৌখায় a. (mfn.) Relating to pleasure, from সুখ s. Pleasure. Wilkins' Gr. § 901.

ঈয়স্ An affix which serves to form the comparative degree of many adjectives; e. g. গরীয়স্ Heavier, from গুরু Heavy; অনীয়স্ Thinner, from অনু Subtle, thin. Wilkins' Gr. § 965-968, and page 72.

ঈয়িবান্ a. (—বস্ mfn. pret. part. a. R. ই) Who has gone, gone, having gone.

ঈর্ Root, 11. (ঈর্ত্তে) 1. To go. 2. To shake or put into motion. 1. and x. (ঈরতি, ঈরয়তি) 1. To go. 2. To throw or direct. With উৎ prefixed, To speak or say; with প্র or স° 1. To send. 2. To move, to agitate.

ঈর A Taddhita suffix which is subjoined to certain primitive nouns to form possessives, e. g. অণ্ডীর a. (mfn.) Containing eggs, from অণ্ড s. An egg. See ইর. Wilkins' Gr. § 911.

ঈরিত a. (mfn. pret. part. p. R. ঈর্) Sent, dismissed, despatched.

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ঈর্ষ্ Root, 1. (ঈর্ষ্যতি) To envy, to feel impatient at another's prosperity.

ঈর্ম্ম s. (n. R. ঈর্+ম?) A wound, a sore.

ঈর্ষা s. (f. for ঈর্ষ্যা) Envy, impatience of another's success.

ঈর্ষালু a. (mfn. ঈর্ষা+আলু) Envious.

ঈর্ষ্ Root, 1. (ঈর্ষ্যতি) To envy, to be impatient at another's felicity or success.

ঈর্ষ্যা s. (f. from R. ঈর্ষ্) Envy, impatience at the success of others, malice, spite. See ঈর্ষা.

ঈর্ষ্যালু a. (mfn. ঈর্ষ্যা+আলু) Envious, spiteful, impatient at the good fortune of others.

ঈর্ষ্যী a. (-র্ষ্যিন্ mfn. ঈর্ষ্যা+ইন্) Envious, invidious, impatient at the good fortune of others.

ঈল্লি s. (f.) The same as ঈল্লী q. v.

ঈলিত a. (mfn. pret. part. p. R. ঈড্) Praised, extolled. See ঈড়িত.

ঈল্লী s. (f.) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

ঈশ্ Root, 11. (ঈষ্টে) To rule, to govern; to possess power, property, or authority.

ঈশ s. (m. from R. ঈশ্) 1. A ruler, a lord, or master. 2. The god Siva. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

ঈশনগুল্ম s. The name of a plant (Gloriosa superba). *Hort. Ben.* p. 24. See ঈশলাঙ্গুলিয়া.

ঈশলাঙ্গুলিয়া s. The name of a plant (Gloriosa superba). *Carey.* See ঈশনগুল্ম.

ঈশা s. (f. from R. ঈশ্) The beam of a plough.

ঈশান s. (m. ঈশ+আন) 1. A name of Siva. 2. The north-east quarter. 3. (n.) Light, lustre, splendour.

ঈশানকোণ s. (m. ঈশান+কোণ) The north-east quarter, that over which Siva is regent.

ঈশানী s. (f. ঈশান+ঈ) A name of Durgá.

ঈশিতা s. (-তৃ m. R. ঈশ্+তৃ) A ruler, a lord, master, or owner.

ঈশিতা s. (f.) or -তৃ (n. ঈশ+ইতা or +ইত্ব) Lordship, superiority, supremacy.

ঈশ্বর s. (mfn. from R. ঈশ্) 1. A proprietor, a master, a lord: one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R.A.S.* 1. 31. 3. (m.) A name of Siva. 4. A name of Kámadeva.

ঈশ্বরগীতা s. (f. ঈশ্বর+গীতা) A name of the *Bhagavad-Gítá. Trans. R.A.S.* 11. 23.

ঈশ্বরনিষেধ s. (m. ঈশ্বর+নিষেধ) The denial of the existence of God, atheism.

ঈশ্বরনিষ্ঠ a. (mfn. ঈশ্বর+নিষ্ঠা) Trusting in God, relying on God.

ঈশ্বরপরায়ণ a. (mfn. ঈশ্বর+পরায়ণ) Devoted to God.

ঈশ্বরপূজক a. (mfn. ঈশ্বর+পূজক) Worshipping God, devout, pious.

ঈশ্বরপূজা s. (f. ঈশ্বর+পূজা) The worship of God, devotion, piety.

ঈশ্বরপ্রসাদ s. (m. ঈশ্বর+প্রসাদ) Divine grace. *Trans. R.A.S.* 11. 38.

ঈশ্বরসাধন s. (n. ঈশ্বর+সাধন) A securing of the divine favour or absorption. *Morton.*

ঈশ্বরসেবা s. (f. ঈশ্বর+সেবা) The worship of God, divine service, devotion.

ঈশ্বরী s. (*femin.* of ঈশ্বর) 1. A queen. 2. A goddess. 3. A name of Durgá, of Lakshmí, of Saraswatí, or of any other of the *Saktis* or female energies of the deities.

ঈশ্বরেচ্ছা s. (f. ঈশ্বর+ইচ্ছা) The will of God.

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ঈশ্বরের্ দূত *s.* (ঈশ্বরের্ genit. case *Beng.* of ঈশ্বর, + দূত) A messenger of God, an angel.

ঈশ্বরোপাসনা *s.* (ঈশ্বর + উপাসনা) The worship of God, divine service.

ঈষ্ Root, 1. (ঈষতে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (ঈষতি) To glean.

ঈষ *s.* (*m.*) 1. The month *A'swina*. See ইষ. 2. The shaft or beam of a plough. See ঈশা.

ঈষৎ *a.* (indeclinable) A little, somewhat. Frequently in comp. e. g. ঈষৎকম্পিত A little shaken, from ঈষৎ + কম্পিত Shaken.

ঈষৎকর *a.* (*mfn.* ঈষৎ + কর) Redeeming, diminishing; diminutive, delicate.

ঈষদুষ্ণ *a.* (*mfn.* ঈষৎ + উষ্ণ) A little warm, slightly warm, lukewarm. —তা (*f.*) Lukewarmth.

ঈষদ্গভীর *a.* (*mfn.* ঈষৎ + গভীর) Not very deep, shallow.

ঈষদ্দর্শন *s.* (*n.* ঈষৎ + দর্শন) A slight view of any thing, a glance.

ঈষদ্হাস্য *s.* (*n.* ঈষৎ + হাস্য) A slight laugh, a smile.

ঈষা *s.* (*f.*) The beam or pole of a plough. See ঈষ and ঈশা.

ঈষিকা *s.* (*f.*) 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

ঈষির *s.* (*f.* R. ঈষ্ + ইর) Fire.

ঈষীকা *s.* (*f.* from R. ঈষ্ + ইকা) 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

ঈষম *s.* (*m.*) 1. Spring. 2. A name of Kámadeva.

ঈস্পগোল *s.* (P. اسپغول) The name of a plant (Plantago Ispagula). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (Psillii semen). *Shakespear.* See ইস্পাগুল.

ঈহ্ Root, 1. (ঈহতে) To endeavour, to aim at a thing, to make an effort. With স° prefixed, To desire, to wish.

ঈহা *s.* (*f.* from R. ঈহ্) 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

ঈহামৃগ *s.* (*m.* ঈহা + মৃগ) 1. A wolf. 2. A division of the drama.

ঈহাবৃক *s.* (*m.* ঈহা + বৃক) A wolf.

উ

উ The fifth letter of the *Hindu* alphabet; it has the sound of *u* in *full*, and takes the form of ু when following a consonant.

উ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. লিপ্সু *a.* (*mfn.*) Wishing to obtain, covetous, from লিপ্স্ deduced from R. লভ্ To obtain. *Wilkins' Gr.* p. 467. Nouns such as প্রভু *s.* (*m.*) Lord, master, স্বয়ম্ভু *s.* (*m.*) The self-existent, i. e. Brahmá, &c. are also, according to the grammarians, formed by subjoining an affix উ to the root ভূ. *Wilkins' Gr.* p. 469.—As an *Unádi* affix উ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vriddhi*, and sometimes remains unaltered. Ex. কারু *s.* (*m.*) A maker, from R. কৃ To do; স্বরু *s.* A thunderbolt, from R. স্বৃ To sound; ধৃষু *a.* (*mfn.*) Daring, bold, from R. ধৃষ্ To dare, be bold; &c. *Wilkins' Gr.* § 839.

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ঔ Root, 1. (অবতে) To sound, to make a particular sound or noise.

ঔ *interj. Sans.* An interjection of calling, anger, doubt, injunction, respectful address.

ঔ০ *interj. Sans.* An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

ঔঃ *interj.* An expression of surprize, approbation, anger, and compassion.

ঔআঁচুআঁ *a.* (corrupt. of আমা+চুয়া) Spoiled in cooking.

ঔই *s.* A white ant (Termes bellicosus). *Carey.*

ঔইপোত *s.* (ঔই+পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

ঔঁচ *a.* (corrupt. of ঔচ্চ) High, elevated, lofty.

ঔঁচকপালীয়া *a.* (ঔঁচ+কপাল+ঈয়া) Having a high forehead.

ঔঁচন *a.* (from ঔঁচিতে) Torn off, raised up.

ঔঁচন *s.* (*v. noun* of ঔঁচিতে) The lifting up, the raising up or loosening.

ঔঁচনীচ *a.* (corrupt. of ঔঁচ্চ+নীচ) High and low, up and down, uneven, rough.

ঔঁচলন *a.* (from ঔঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. *s.* (*v. noun*). The tossing in a sieve to separate the lighter from the heavier parts.

ঔঁচলাইতে *v. a.* (*caus.* of ঔঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

ঔঁচলান *a.* (from ঔঁচলাইতে) Shaken or tossed in a sieve or other vessel.

ঔঁচলিতে *v. a.* (from ঔঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

ঔঁচাইতে *v. a.* (*caus.* of ঔঁচিতে) To raise, to lift up, to stir.

ঔঁচান *a.* (from ঔঁচাইতে) Raised up, torn off.

ঔঁচিতে *v. a.* (from ঔঁচ) To raise or lift up, to stir.

ঔঁচাইতে *v. a.* (from ঔৎ+R. চদ্) To take up, to raise up the arm, to throw the thatch from off a house.

ঔঁচাঔঁচি *s.* (from ঔঁচাইতে) A mutual attempt or threatening to strike.

ঔঁচান *s.* (from ঔঁচাইতে) The act of raising up.

ঔঁচানিয়া *s.* (from ঔঁচাইতে) A raising or lifting up.

ঔঁধিপোকা *s.* (corrupt. of ঔদ্দেহিক+পোকা) The male of the white ant (Termes bellicosus) when it has its wings and takes flight. *Carey.*

ঔঁহ *pron.* That one, he, she. Only used in speaking very respectfully of a person.

ঔঁহুঁ *ad.* A particle of denial, no.

ঔকিতে *v. a.* (from ঔৎ+ঋন্?) To rasp, to file.

ঔক A *Kridanta* affix which requires the change called *Vriddhi* of the radical vowel preceding it, and is used to form attributives; e. g. শাৱুক *a.* (*mfn.*) Hurtful, injurious, from R. শৃ To hurt, injure; কামুক *a.* (*mfn.*) Disposed to long for or desire, lustful, from R. কম্ To wish, desire, &c. *Wilkins' Gr.* p. 464.

ঔক *s.* (from ঔৎ+R. ঋন্) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand. *a.* Going astray, strange, unknown.

ঔকণ্ঠি *s.* The name of a plant (Ageratum cordifolium). *Hort. Ben.* p. 61.

ঔকট *a.* (from ঔৎকট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

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ওকটীয় *a.* (from ওকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

ওকড়িতে *v. a.* (corrupt. of ওৎ+R. মৃজ্) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See ওঘড়িতে.

ওকুড়ী *s.* (from ওৎ+R. কড্) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey.*

ওকমনা *s.* (corrupt. of কুকুর+মনস্) A plant which dogs are fond of smelling to (Conyza diffusa).

ওকা *s.* (corrupt. of উল্কা) A torch, a fire-brand, a meteor; a rasp.

ওকার *s.* (*m.* ও+কার) The letter ও or any sign expressing the sound of ও. The second letter of the sacred syllable Om. *Manu* II. 76.

ওকালৎ *s.* (A. وكالت) Deputation; an embassy.

ওকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

ওকি *s.* A peep, an attentive look at a thing, a straining to vomit. —ওঠিতে *v. n.* To strain or retch in vomiting. —মারিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

ওকি ওঠন *s.* (*v. noun* of ওকি ওঠিতে) A retching or straining to vomit.

ওকিঝুকি *s.* (ওকি+ঝুকি) A peep, the looking closely or attentively at a thing. —মারিতে *v. a.* To watch a thing closely.

ওকি মারণ *s.* (*v. noun* of ওকি+মারিতে) The looking closely at a thing, a peep.

ওকীল্ *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written ওকিল্.

ওকীল্খরচ্ *s.* (P. وكيل خرچ) Expenses paid to an attorney. Also written ওখীল্খরচা.

ওকীল্লী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

ওকুণ *s.* (corrupt. of ওৎকুণ) A louse. See ওকুণ.

ওকুচাঁদা *s.* (ওকুণ+চাঁদা) A species of fish (a species of Zeus or Centranodon). *Carey.*

ওকুণীয়পোকা *s.* (from ওকুণ+পোকা) A weevil.

ওকুবাড়ি *s.* (corrupt. of ওৎকার) A hook of *bamboo*, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey.*

ওকুণে *ad.* (*locat. case* of ওকুণ) Lousily.

ওকুরী *s.* A sort of drum.

ওকুলী *s.* A sort of drum. See ওকুরী.

ওক্ত *a.* (*mfn. part. pret. p.* R. বচ্+ত *Wilkins' Gr.* p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (*mfn.*) Declared in the ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, +ওক্ত.

ওক্তবান্ *a.* (—বৎ *mfn. pret. part. a.* R. বচ্) Having said, having spoken or declared.

ওক্তানুক্ত *a.* (*mfn.* ওক্ত+অনুক্ত) Spoken and not spoken.

ওক্তি *s.* (*f.* R. বচ্+তি) A word, a speech, a saying, an expression, an assertion.

ওক্থ *s.* (*n.* R. বচ্+থ) A name of the third or *Sáma-Veda.*

ওক্ষ্ Root, 1. (ওক্ষতি) To sprinkle or wet.

ওক্ষ *a.* (*mfn.* from R. ওক্ষ) Sprinkled, wetted, washed, cleansed.

ওক্ষতর *s.* (*m.* ওক্ষন্+তর) A large ox, a bull.

ওক্ষা *s.* (—ক্ষন্ *m.* from R. বহ্) A bull, an ox.

ওক্ষাতর *s.* (*m.* ওক্ষন্+তর) A bull, an ox.

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ଉକ୍ଷିତ *a.* (*mfn. pret. part. p.* R. ଉକ୍ଷ୍) Wetted, sprinkled.

ଉଗ୍ Root, 1. (ଉଗତି or with the insertion of a nasal, ଉଙ୍ଗତି) To go, to move, or approach.

ଉଗ *s.* (from ଉତ୍+R. ଗନ୍) A rasp, a file.

ଉଗଡ଼ା *s.* (from ଉତ୍+ଘୃତ) A sort of food made of parched rice and treacle. *Carey.*

ଉଗଡ଼ାକୁଗଡ଼ା *a.* (ଉଗଡ଼ା with କୁଗଡ଼ା as a rhyme to it) Dishevelled, entangled, pulled about, thrown into confusion.

ଉଗଡ଼ିତେ *v. a.* (See ଉକଡ଼ିତେ) 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

ଉଗୁଡ଼ୀ *s.* (ଉତ୍+ଘୃତ) A skimmer, a ladle.

ଉଗଲୀ *s.* (corrupt. of ଉଦୂଖଲ) A mortar.

ଉଘା *s.* (*f.*) 1. A pot or saucepan. 2. A baking-hearth. 3. (*Beng.*) A file.

ଉଘିତେ *v. a.* (from ଉତ୍+R. ଗନ୍) To rasp, to file.

ଉଘ *a.* (*mfn.* ଉଘା+ୟ *Wilkins' Gr.* § 899). Boiled, dressed in a pot, baked.

ଉଗରଣ *s.* (*v. noun* of ଉଗରିତେ) 1. The act of vomiting. 2. What is vomited.

ଉଗରାଣ *a.* (from ଉତ୍+R. ଗୃ) Vomited.

ଉଗରିତେ *v. n.* (from ଉତ୍+R. ଗୃ) To vomit.

ଉଗରିୟା ଘାଡ଼ିତେ *v. a.* (ଉଗରିୟା participle of ଉଗରିତେ, +ଘାଡ଼ିତେ) To chew the cud.

ଉଗାଇତେ *v. n.* (from ଉତ୍+R. ଜନ୍) To spring up, to arise, to pass in the mind.

ଉଗାନ *s.* (*v. noun* of ଉଗାଇତେ) The springing up of any thing.

ଉଗ୍ର *a.* (*mfn.*) Passionate, cruel, sharp, captious, peevish, wrathful. *s.* (*m.*) 1. A name of Siva. 2. A name of a mixed tribe, the offspring of a *Kshatriya* man by a woman of the *Súdra* class. *Manu* x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (Morunga hyperanthera). (*n.*) Wrath, anger. –ତା (*f.*) or –ତ୍ୱ (*n.*) Violence, passion, rage, fury.

ଉଗ୍ରଗନ୍ଧ *a.* (*mfn.* ଉଗ୍ର+ଗନ୍ଧ) Strong scented, having a strong smell. *s.* (*m.*) 1. The name of a strong-smelling tree (Michelia Champaca). 2. Another plant (Carum Carui).

ଉଗ୍ରଗନ୍ଧା *s.* (*f.* ଉଗ୍ର+ଗନ୍ଧ) 1. The name of a plant (Carum Carui). 2. Orris-root. 3. Acorus Calamus.

ଉଗ୍ରଦର୍ଶନ *a.* (*mfn.* ଉଗ୍ର+ଦର୍ଶନ) Terrible, frightful, of a frightful appearance.

ଉଗ୍ରା *s.* (*femin.* of ଉଗ୍ର) 1. A woman of the *Ugra* tribe. See ଉଗ୍ର. 2. Orris-root. 3. A medicinal plant.

ଉଘାଵଣ *s.* (*v. noun.* ଉଘାଵିତେ) The uncovering of a thing, the act of undressing.

ଉଘାଵିତେ *v. a.* (from ଉତ୍+R. ଘୃ) To uncover, to undress, to strip, to lay bare.

ଉକ୍କୁଣ *s.* (*m.*) A louse.

ଉକ୍କୋଶ *s.* (ଉତ୍+କୋଶ from R. କୁଶ୍) The introduction of a new topic for conversation.

ଉଚ୍ Root, iv. (ଉଚ୍ୟତି) To be conglomerate, to be gathered or assembled together.

ଉଚ *a.* (corrupt. of ଉଚ୍ଚ) High, tall.

ଉଚକା *a.* (from ଉଚ) Unwieldy, headstrong, unruly, insolent, bold. See ଉଚକ୍ରା.

ଉଚକ୍ରା *a.* (from ଉଚ) Insolent, daring, headstrong, unruly, bold. See ଉଚକା.

ଉଚନୟନା *s.* (ଉଚ+ନୟନ) The name of a fish (Lutianus Polata, *Buchanan's MS.*). *Carey.*

ଉଚଲନ *s.* (*v. noun* of ଉଚଲିତେ) The tossing up, the agitating of a thing.

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উচল্লাইতে *v. a.* (*caus.* of উচলিতে) To agitate, to toss about.

উচল্লান *a.* (from উচল্লাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উৎ+R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উৎ+R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন+মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (*mfn.* R. উচ্+ইত) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, e. g.) যথোচিত *a.* (*mfn.*) As is fit, from যথা+উচিত. —তা *s.* (*f.*) or —ত্ব (*n.*) Convenience, suitableness, propriety.

উচুঙ্গা *s.* A species of *gryllus* or cricket. *Carey.*

উচুঙ্গাপোকা *s.* (উচুঙ্গা+পোকা) A species of *gryllus* or cricket. *Carey.*

উচোট *s.* A trip, a stumble. —খাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (*mfn.* উৎ+চ) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apses* of a planet, the *apogee*. *Wilkins' MS. Kála S.* p. 393. —তা (*f.*) or —ত্ব (*n.*) Height, loftiness.

উচ্চকৈঃ *ad. Sans.* (*instrum. case plur.* of উচ্চক from উচ্চ+ক) 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চটা *s.* (*f.* from উৎ+R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of Cyperus). 4. A sort of garlic.

উচ্চণ্ড *a.* (*mfn.* উৎ+চণ্ড) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (*n.* উচ্চ+তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ+তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ+পদ) A high situation, a high office.

উচ্চভাষী *a.* (—ষিন্ *mfn.* উচ্চ+ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (—নঃ *mfn.* উচ্চ+মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (H. جمبیا?) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (*m.* উৎ+চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চরিত *a.* (*mfn.* উৎ+চরিত) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (*n.* উৎ+চল) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (*v. noun* of উচ্চাটিতে) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উৎ+R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (*mfn.* উচ্চ+অবচ) High and low, up and down, great and small: multiform, various.

উচ্চার *s.* (*m.* উৎ+চার from R. চর্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চারণ *s.* (*n.* উৎ+চারণ from R. চর্) Utterance, pronunciation.

উচ্চারণার্থ *ad. Sans.* (—র্থং. উচ্চারণ+অর্থং) For the sake of pronunciation or euphony.

উচ্চারণীয় *a.* (*mfn.* উৎ+চারণীয় from R. চর্) To be uttered, to be pronounced.

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উচ্চারিত *a.* (*mfn.* উৎ+চারিত from R. চর্) Uttered, pronounced.

উচ্চার্য *a.* (*mfn.* উৎ+চার্য from R. চর্) To be uttered, to be pronounced.

উচ্চার্যমাণ *a.* (*mfn.* উৎ+চার্যমাণ from R. চর্) Being pronounced, being uttered.

উচ্চিঙ্গট *s.* (*m.* উৎ+চিঙ্গট) 1. A prawn or shrimp. 2. A passionate man.

উচ্চিঙ্গিড়া *s.* (from উৎ+চিঙ্গট) A species of cricket or *gryllus*.

উচ্চূল *s.* (*m.* উৎ+চূল for চূড from R. চূড়্) The part of a flag-staff above the banner.

উচ্চে *ad.* (*locat. case* of উচ্চ) Above. *s.* The name of a plant (Momordica muricata). *Carey*.

উচ্চৈঃ *ad. Sans.* (*instrum. case plur.* of উচ্চ) 1. High, great, much. 2. Aloud, with a loud voice.

উচ্চৈঃশ্রবাঃ *s.* (–বস্ *m.* উচ্চৈঃ+শ্রবস্) The horse of INDRA. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton*.

উচ্চৈঃস্বর *a.* (*mfn.* উচ্চৈঃ+স্বর) Making a loud sound, high-sounding.

উচ্চৈঃস্বরে *ad.* (*locat. case* of উচ্চৈঃস্বর) With a loud voice, aloud.

উচ্চৈর্ঘুষ্ট *s.* (*n.* উচ্চৈস্+ঘুষ্ট) Clamour, a loud noise.

উচ্ছ্ Root, I. and VI. (With the insertion of a nasal, উঞ্চ্ছতি) 1. To glean. 2. To gather little by little.—(Without the nasal, উচ্ছতি, usually with বি prefixed, ব্যুচ্ছতি) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

উচ্ছন্ন *a.* (*mfn.* উৎ+শন্ন from R. শদ্) Ruined, destroyed, wasted, relinquished. –তা (*f.*) or –ত্ব (*n.*) Ruin, perdition, desolation.

উচ্ছন্নসন্ধি *s.* (*f.* উচ্ছন্ন+সন্ধি) A peace procured by the surrender of the best of a prince's territories. *Carey*.

উচ্ছয় *s.* (উৎ+শয় from R. শি) The opposite leg of a triangle. See উচ্ছ্রিত.

উচ্ছা *s.* A kind of gourd (Momordica Charantia), and a sort of spice (Nigella Indica). *Sabda S.* p. 471.

উচ্ছাদন *s.* (*n.* উৎ+ছাদন from R. ছদ্) The cleaning with perfumes.

উচ্ছ্রিত *a.* (*mfn.* উৎ+শ্রিত from R. শ্রি) Opposed, so as to meet at the top, like the sides of a triangle. *Carey*.

উচ্ছিন্ন *a.* (*mfn.* উৎ+ছিন্ন) Cut off, cut up, ruined, laid waste, destroyed, demolished. –তা (*f.*) Excision, ruin.

উচ্ছিষ্ট *a.* (*mfn.* উৎ+শিষ্ট from R. শিষ্) Left behind, remaining (as food after a meal). *s.* (*n.*) Leavings. *Manu* II. 56. –তা (*f.*) A remnant, orts.

উচ্ছিষ্টভোক্তা *s.* (–ক্তৃ *m.* উচ্ছিষ্ট+ভোক্তৃ) Who feeds on the leavings of others; a mean person.

উচ্ছিষ্টভোগী *a.* (–গিন্ *mfn.* উচ্ছিষ্ট+ভোগিন্) Feeding on another's leavings, mean.

উচ্ছিষ্টভোজন *s.* (*n.* উচ্ছিষ্ট+ভোজন) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

উচ্ছিষ্টভোজী *a.* See উচ্ছিষ্টভোগী.

উচ্ছিষ্টান্ন *s.* (*n.* উচ্ছিষ্ট+অন্ন) Remains of food, leavings, orts.

উচ্ছীর্ষক *s.* (*n.* উৎ+শীর্ষক from শিরস্) A pillow; (lit. That which raises the head).

উচ্ছূন *a.* (*mfn.* উৎ+শূন from R. শ্বি) Swollen, turgid.

উচ্ছৃঙ্খল *a.* (*mfn.* উৎ+শৃঙ্খলা) Unrestrained, perverse, self-willed, uncontrolled, li-

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centious, irregular, lawless. —তা (*f.*) or —ত্ব (*n.*) Licentiousness, irregularity.

উচ্ছেদ *s.* (*m.* উৎ + ছেদ) Excision, separation, destruction, ruin.

উচ্ছোষণ *s.* (*n.* উৎ + শোষণ) The making dry, drying up, withering.

উচ্ছ্বসিত *a.* (*mfn.* উৎ + শ্বসিত) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).

উচ্ছ্বাস *s.* (*m.* উৎ + শ্বাস) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.

উচ্ছা *s.* The name of a plant (Momordica muricata). *Mohun P.* p. 57. *Hort. Ben.* p. 70.

উচ্ছ্রয় *s.* (*m.* উৎ + শ্রয় from R. শ্রি) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.

উচ্ছ্রায় *s.* (উৎ + শ্রায় from R. শ্রি) The elevation or height of any object.

উচ্ছ্রিত *a.* (*mfn.* উৎ + শ্রিত from R. শ্রি) Elevated, raised, erected, exalted, high; upright.

উচ্ছ্রিতি *s.* (*f.* উৎ + শ্রিতি) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.

উচ্ছড়িতে *v. n.* (from উৎ + R. ছৃদ্) To vomit.

উচ্ছনিয়া *a.* (corrupt. of উচ্ছিন্ন) Squandered away, spent, scattered.

উচ্ছি *s.* The name of a plant (Momordica Charantia). *Mohun P.* p. 70. See উচ্ছা.

উজ *a.* (corrupt. of ঋজু) Straight, upright, honest, sincere.

উজই *a.* (from উজিতে) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).

উজড় *s.* (উৎ + জট) The tearing up of trees by the roots.

উজড়ন *s.* (*v. noun* of উজড়িতে) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.

উজড়িতে *v. n.* (from উৎ + R. জট্) 1. To become desolate or desert. *Mohun P.* p. 168. 2. *v. a.* To tear up by the roots. 3. *v. n.* To vomit. *Morton.*

উজড়ীয় *a.* (from উজড়িতে) Wasteful, prodigal, lavish, ruinous.

উজন *a.* (from উৎ + R. জন্) Contrary to the usual direction, against the grain.

উজনীয *a.* (from উজন) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).

উজর্ *s.* (A. عذر) An apology, an excuse.

উজল *s.* (from উৎ + R. চল্) The tossing or agitating of a thing, the dashing of the waves.

উজলন *s.* (*v. noun* of উজলিতে) The being tossed about (of any thing).

উজলপাজল *s.* (উজল with পাজল as a jingle to it) All in confusion, topsy-turvy. *Carey.*

উজলাইতে *v. a.* (*caus.* of উজলিতে) To toss about, to agitate, to shake, to sift.

উজলান *s.* (*v. noun* of উজলাইতে) A tossing about (of any thing).

উজলিতে *v. n.* (from উৎ + R. চল্) To be in an agitated motion, to shake, to be tossed.

উজা *a.* (corrupt. of ঋজু) Straight, upright, honest, sincere.

উজাউজি *a.* (from ঋজু) Straight and fair, fair and above board. *Carey.*

উজাড় *s.* (from উৎ + R. জট্) A desolate or deserted place, a wilderness.

উজান *s.* (from উৎ + R. জন্) An upper country; a hill-country.

উজি *s.* A common report, rumour.

উজিতে *v. a.* To swim against the stream.

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ঔজির্ *s.* (A. وزير) A *vizier*, a minister of state.

ঔজিরী *s.* (from A. وزير) The office of a *vizier* or minister of state.

ঔড়ুটী *s.* The name of a plant (Barleria ciliata). *Hort. Ben.* p. 45.

ঔড়ুষীয়া *a.* Wandering from its proper place (as fish at a time of rain).

ঔড়ুট *a.* (ঔৎ+জট) Ruined, waste, desert.

ঔড়ুড় *s.* (ঔৎ+জট) The tearing up of trees by their roots, radical destruction.

ঔড়ুড়ীয় *a.* (from ঔড়ুড়) Wasteful, ruinous, expensive, prodigal.

ঔড়ুন *s.* (*n.*) The making strong or robust. *Wilkins' Rad.* p. 48.

ঔড়ুয়নী *s.* (*f.* ঔৎ+জয়নী from R. জী) The name of a celebrated city, *Ujjayani* or *Oujein*. Also written ঔড়ুয়িনী. Lat. 23° 11′ 30″ N., Long. 75° 35′ 16″ E. of Greenwich.

ঔড়ুল *a.* (corrupt. of ঔড়ুড়ুল) Luminous, splendid.

ঔড়ুাসন *s.* (*n.* ঔৎ+জাসন from R. জস্) Killing, slaughter.

ঔড়ুম্বিত *a.* (*mfn.* ঔৎ+জুম্বিত) Blown, expanded. *s.* (*n.*) Inquiry, research.

ঔড়ুড়ুল *s.* (*m.* ঔৎ+জুল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. *a.* (*mfn.*) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. —তা (*f.*) or —ত্ব (*n.*) Brightness, clearness, splendour.

ঔড়ুড়ুলন *s.* (*n.* ঔৎ+জুলন) The act of blazing up or shining forth.

ঔড়ুড়ুলিত *a.* (*mfn.* ঔৎ+জুলিত) Illuminated, lighted, kindled.

ঔড়ুড়ুলা *s.* (*f.* from ঔড়ুড়ুল) Splendour, clearness, brightness.

ঔড়ুব্ Root, VI. (ঔড়ুঝতি) To quit or abandon.

ঔড়ুঝিত *a.* (*mfn. pret. part. p.* R. ঔড়ুঝ্) Abandoned, forsaken, left.

ঔঞ্ছ *s.* (*n.* from R. ঔঞ্ছ্) The gleaning of grains of corn.

ঔঞ্ছবৃত্তি *s.* (*f.* ঔঞ্ছ+বৃত্তি) Subsistence by gleaning.

ঔঞ্ছশিল *s.* (*n.* ঔঞ্ছ+শিল) The gleaning of corn or grain. Also written ঔঞ্ছসিল.

ঔঞ্ছিতে *v. a.* (from আঁচ) To dry rice by the fire to remove the husk.

ঔট *s.* (corrupt. of ঔষ্ট্র) A camel.

ঔট *s.* (*m.*) Leaves, grass, &c. used in thatching, making huts, &c.

ঔটক্করা *a.* (from ঔৎ+R. টক্+করা) Foreign, strange, unknown, vagrant. Also written ঔটক্কারা.

ঔটদ্দন *s.* The name of a plant not yet ascertained. From its seed it appears to be a species of Justicia. *Carey.*

ঔটজ *s.* (*m.* ঔট+জ) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.

ঔটন or ঔটনা *s.* (*v. noun* of ঔটিতে) The taking up of goods on credit.

ঔট্কন or ঔট্কান *s.* (*v. noun* of ঔট্কিতে) The act of searching for a thing.

ঔট্কানপাট্কান *s.* (ঔট্কান with পাট্কান as a jingle to it) The searching after or tracing of a thing.

ঔট্কানীয়া *a.* (from ঔট্কিতে) Searching, found, sought.

ঔট্কিতে *v. a.* (from ঔৎ+R. টক্) To search for a thing, to trace, to investigate.

ঔট্কো *a.* (from ঔট্কিতে) Straying, erring, or wandering about, unknown.

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ওঠিতে *v. a.* (from ওৎ+R. স্থা) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as scurf). *Morton.*

ওঠুক *s.* (from ওৎ+R. টক্) A clue, a guide.

ওঠ্ Root, 1. (ওঠতি) To strike or knock down. Also written ওঁঠ্.

ওঠ *a.* (from ওৎ+R. স্থা) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.

ওঠন *s.* (*v. noun.* of ওঠিতে) 1. The act of ascending, rising, or mounting. 2. A court-yard.

ওঠনি *s.* (from ওৎ+R. স্থা) An ascending, rising, or mounting; the arrival at a place.

ওঠাইতে *v. a.* (*caus.* of ওঠিতে) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.

ওঠাইয়াদিতে *v. a.* (ওঠাইয়া from ওঠাইতে, +দিতে) To raise up, to elevate any thing.

ওঠাওঠি *ad.* (from ওঠিতে) Repeatedly, again and again, importunately.

ওঠান *s.* (*v. noun* of ওঠাইতে) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.

ওঠানঘাটা *s.* (ওঠান+ঘাটা) A landing-place.

ওঠানি *s.* (from ওঠাইতে) The ascending to an eminence; the arrival at a place.

ওঠানে *ad.* (from ওৎ+স্থান) Out of doors, without.

ওঠাপড়া *s.* (ওঠা+পড়া) A rising and falling, an uneven motion (such as that of a ship in rough water).

ওঠিত *a.* (corrupt. of ওত্থিত) Arisen, ascended, mounted; spent.

ওঠিতে *v. a.* (from ওৎ+R. স্থা) 1. To get up, to rise, to arise. 2. To be established, to be invented. 3. To vomit.

ওঠ্‌তি *s.* (from ওৎ+স্থিতি) 1. The rising or breaking up of an sssembly. 2. A vent or sale for goods.

ওড়্‌কী *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See ওক্‌ড়ী.

ওড়্‌কুড় *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.

ওড়্‌ঝড়ীয় *a.* (from ওড়িতে) Squandering, wasting, dissipating.

ওড়ন *s.* (*v. noun* of ওড়িতে) The act of flying; flight.

ওড়নী *s.* A sheet, the flowing outer garment worn by *Hindus.*

ওড়নীয় *a.* (from ওড়িতে) Flying, winged, fledged.

ওড়্‌পড়ন *s.* (ওড় from ওড়িতে+পড়ন) A flying up and falling down again.

ওড়া *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.

ওড়াইতে *v. a.* (*caus.* of ওড়িতে) To cause to fly.

ওড়ান *s.* (from ওড়াইতে) The causing a thing to fly; the winnowing of corn, &c.

ওড়ানচণ্ডীয় *a.* (ওড়ান+চণ্ডীয়) Spendthrift, prodigal, extravagant, lavish.

ওড়ানী *s.* (from ওড়াইতে) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus.*

ওড়ানীয় *a.* (from ওৎ+R. ডী) Wasting, extravagant, prodigal.

ওড়াবাও *s.* (ওড়া+বাও) The venereal disease, when communicated otherwise than by sexual intercourse. See ওড়া.

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ଉଡ଼ିବେ *v. n.* (from ଉଦ୍ + R. ଜି) To fly, to soar; to be wasted, to be scattered.

ଉଡ଼ିଧାନ or –ଧାନ *s.* (ଉଡ଼ି, from ଉଡ଼ିବେ, +ଧାନ or ଧାନ) Rice growing wild or without cultivation. See ଉଡ଼ୀ.

ଉଡ଼ୀ *a.* (from ଉଦ୍ + R. ଜି) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

ଉଡ଼ୀଗାବ *s.* (ଉଡ଼ୀ+ଗାବ) A species of tree (Diospyros ramiflora). *Carey.*

ଉଡ଼ୀଧାନ or –ଧାନ *s.* (ଉଡ଼ୀ+ଧାନ or +ଧାନ) Wild rice. See ଉଡ଼ୀ.

ଉଡୁ *s.* (*fn.*) 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

ଉଡୁଉଡୁ *ad.* Anxious, impatient through the eager expectation of something.

ଉଡୁଉଡୁଚିତ୍ତ *a.* (ଉଡୁଉଡୁ+ଚିତ୍ତ) Discomposed, anxious, full of eager expectation.

ଉଡୁକ୍କା *a.* Capable of flying, winged, fledged.

ଉଡୁପ *s.* (*mn.*) 1. A raft, a float. 2. (*m.*) The moon. Also written ଉଡୂପ.

ଉଡୁପତି *s.* (*m.* ଉଡୁ+ପତି) The moon.

ଉଡୁପଥ *s.* (*m.* ଉଡୁ+ପଥ) The firmament, the sky, the heavens.

ଉଡୁମ୍ବର *s.* (*m.* ଉଡୁଂ accus. case of ଉଡୁ+ବର from R. ବୃ) 1. The wild fig-tree (Ficus glomerata, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5. (*n.*) Copper.

ଉଡୂପ *s.* See ଉଡୁପ.

ଉଡ୍ଡୟନ *s.* (*n.* ଉଦ୍+ଅୟନ from R. ଜି) The act of flying.

ଉଡ୍ଡୀଂ *s.* (from ଉଦ୍ + R. ଜି) A leap upwards, a bound.

ଉଡ୍ଡୀଂଫୁଡ୍ଡୀଂ *s.* (ଉଡ୍ଡୀଂ with ଫୁଡ୍ଡୀଂ as a jingle to it) A jumping or bounding about.

ଉଡ୍ଡୀନ *a.* (*mfn.* ଉଦ୍ + ଅନ from R. ଜି) Flying as a bird, soaring.

ଉଡ୍ଡୀୟମାନ *a.* (*mfn.* ଉଦ୍ + ଅମାନ) Flying.

ଉଡ୍ଡୁ *a.* (from ଉଦ୍ + R. ଜି) Flighty, airy, light, vain. *Morton.*

ଉଦ୍ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of ଅଧସ୍ q. v. It is only used in composition. When put before a word beginning with a *sonant* letter, the ଦ୍ is changed into ଦ୍; e. g. ଉଦିତ Arisen, from ଉଦ୍ +ଇତ; ଉଦ୍‌ଗତ Gone up, from ଉଦ୍ + ଗତ. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is ଉଦ୍.

ଉଦ୍ *interj. Sans.* A particle of interrogation denoting earnestness and surprize; as, What! how! *Wilkins' Gr.* p. 547.

ଉତ *a.* (*mfn. pret. part. p.* R. ଉୟ୍) Woven, sewn. *s.* (*Beng.*) Heat, fire.

ଉତ *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

ଉତର *s.* (corrupt. of ଉତ୍ତର) A reply, an answer.

ଉତର୍‌ଖାନା *s.* (ଉତର୍ from ଉତରିବେ + P. خانہ) An inn.

ଉତର୍‌ଡାଙ୍ଗା *s.* (ଉତର + ଡାଙ୍ଗା) A baiting-place.

ଉତରା *s.* (from ଉତରିବେ) Arrival at a place.

ଉତରିବେ *v. a.* (from ଉଦ୍ + R. ତୃ) To arrive, to come to a place, to cross over.

ଉତଲନ *s.* (*v. noun* of ଉତଲିବେ) The flowing over of a liquid, an inundation.

ଉତଲପାତଲ *ad.* (ଉତଲ from ଉତଲିବେ, +ପାତଲ from ପାତାଳ?) Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

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উত্তলা *s.* (from উৎ+R. তুল্? ?) The inundation of a river. *a.* Distressed, passionate, irritable.

উত্তলিতে *v. n.* (from উৎ+R. তুল্) To overflow, to boil over, to run over.

উত্তার *s.* (from উৎ+R. তৃ) 1. A copy, a duplicate. 2. The passage of a river, arrival.

উত্তালা *a.* Passionate, irritable, distressed. See উত্তলা.

উত্তাস *s.* The name of a plant (Echites cymosa). *Hort. Ben.* p. 84.

উত্তাহ or উত্তাহো *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

উত্তাহোস্বিৎ *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

উত্তুলিতে *v. n.* (from উৎ+R. তুল্) To overflow, as a liquid; to boil over, to rise over a given boundary.

উৎক *a.* (*mfn.*) Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) নলোৎকমানস *a.* (*mfn.*) Longing after reed-grass (as a swan), from নল *s.* Reed, +উৎকমানস *a.* (*mfn.*) Longing after, which is again composed of উৎক *a.* Desirous, and মানস *s.* The mind.

উৎকচ্ছা *s.* (*f.* উৎ+কচ্ছা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 417.

উৎকট *a.* (*mfn.*) 1. Much, excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s.* (*m.*) 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

উৎকণ্ঠ *s.* (corrupt. of উৎকণ্ঠা) Regret, pain, uneasiness, vexation, melancholy, sullenness.

উৎকণ্ঠা *s.* (*f.* উৎ+কণ্ঠা from R. কণ্ঠ্) Uneasiness, regret, care, the longing after a thing.

উৎকণ্ঠিত *a.* (*mfn.* উৎকণ্ঠা+ইত) Regretting, missing a person or thing, uneasy, sullen.

উৎকণ্ঠিতা *s.* (*femin.* of উৎকণ্ঠিত) A woman longing after her absent husband or lover.

উৎকর *s.* (*m.* উৎ+কর from R. কৃ) A heap of grain, a bundle.

উৎকরণ *s.* (*n.* উৎ+করণ from R. কৃ) The act of hurting or wounding.

উৎকর্ষ *s.* (*m.* উৎ+কর্ষ from R. কৃষ্) Elevation, excellence, abundance.

উৎকল *s.* (*m.* উৎ+কল from R. কল্?) 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a.* (*mfn.*) A porter, one who travels with a burthen or load.

উৎকলিকা *s.* (*f.* উৎকল+ইকা) 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

উৎকলিকাপ্রায় *s.* (*m.* উৎকলিকা+প্রায়) Prose abounding in compound words. *As. Res.* x. 449.

উৎকার *s.* (*m.* উৎ+কার from R. কৃ) The act of winnowing corn or piling it up.

উৎকুণ *s.* (*m.*) A louse.

উৎকৃষ্ট *a.* (*mfn.* উৎ+কৃষ্ট) Exalted, elevated, high; excellent, good. —তা (*f.*) or —ত্ব (*n.*) Exaltation, excellence.

উৎকোচ or —চা *s.* (*mf.* উৎ+কোচ from R. কুচ্) 1. A bribe; venality. 2. Flesh. *Sabda S.* p. 55.

উৎক্রম *s.* (*m.* উৎ+ক্রম) The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

উৎক্রান্ত *a.* (*mfn.* উৎ+ক্রান্ত from R. ক্রম্) Passed beyond, stepped over, exceeded.

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উৎক্রোশ s. (m. উৎ+ক্রোশ from R. ক্রুশ্) An eagle, an osprey.

উৎক্ষিপ্ত a. (mfn. উৎ+ক্ষিপ্ত) Thrown upwards, tossed up.

উৎক্ষেপ s. (m. উৎ+ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ s. (n. উৎ+ক্ষেপণ from R. ক্ষিপ্) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত a. (mfn. উৎ+খাত from R. খন্) Dug up, eradicated. s. The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী a. (–তিন্ mfn. উৎখাত+ইন্) Destructive, subversive, ruinous.

উত্ত a. (mfn. pret. part. p. R. উন্দ্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তংস s. (m. উৎ+তংস from R. তস্) An ear-ring, a crest.

উত্তপ্ত a. (mfn. উৎ+তপ্ত) Burnt, hot, heated, scorched up. s. (n.) Dried flesh.

উত্তম a. (mfn. উৎ+তম) Excellent, best, chief. s. (m.) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kála S.* p. 311. –তা (f.) or –ত্ব (n.) Excellence, superiority, goodness, good quality.

উত্তমপদ s. (উত্তম+পদ) A high office.

উত্তমর্ণ s. (mfn. উত্তম+ঋণ) A creditor, lender.

উত্তমসাহস s. (উত্তম+সাহস) A capital punishment.

উত্তমা s. (femin. of উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (Jasminum auriculatum).

উত্তমাঙ্গ s. (n. উত্তম+অঙ্গ) The head (Lit. the chief member of the body).

উত্তর a. (mfn. উৎ+তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ব্ব). s. (n.) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mímánsá* system of philosophy) The answer to an objection, as forming part of a complete *adhikarana* or case. *Trans. R. A. S.* 1. 444.

উত্তরউত্তর ad. (উত্তর+উত্তর) Successively.

উত্তরকাল s. (m. উত্তর+কাল) A subsequent or future time.

উত্তরক্রিয়া s. (f. উত্তর+ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরখণ্ডন s. (n. উত্তর+খণ্ডন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা s. (f. উত্তর+জ্যা) The versed sine of an arc. *Kála S.* p. 393.

উত্তরণ s. (n. উৎ+তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরণীয় a. (mfn. উৎ+তরণীয় from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী a. (–য়িন্ mfn. উত্তর+দায়িন্) Giving a reply.

উত্তরদিক্ s. (–শ্ f. উত্তর+দিশ্) The north quarter.

উত্তরদিক্স্থ a. (mfn. উত্তরদিক্+স্থ) Situated in the north, northern.

উত্তরদেশ s. (m. উত্তর+দেশ) The country towards the north, the up-country.

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উত্তরপক্ষ s. (m. উত্তর+পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তরপদ s. (n. উত্তর+পদ) The last member of a compound word.

উত্তরপাদ s. (m. উত্তর+পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson.*

উত্তরপ্রত্যুত্তর s. (n. উত্তর+প্রত্যুত্তর) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তরফাল্গুনী s. (f. উত্তর+ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* II. 293. A star, β *Leonis.* *Mohun P.* p. 137. *Kála S.* p. 74.

উত্তরবাদী a. (-দিন্ mfn. উত্তর+বাদিন্) Giving a reply. s. (m.) A defendant, a replicant.

উত্তরভাদ্রপদ s. (m. উত্তর+ভাদ্রপদ) The twenty-sixth (or -seventh, *Kála. S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is α *Andromedæ.* *As. Res.* II. 293.

উত্তরমীমাংসা s. (f. উত্তর+মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedánta.* *Trans. R. A. S.* II. 1 seq.

উত্তরসঙ্ঘজ্ঞিত s. (m. উত্তর+সঙ্ঘজ্ঞিত) A witness, testifying from hearsay, or from the report of others.

উত্তরসাক্ষী s. (-ক্ষিন্ m. উত্তর+সাক্ষিন্) See উত্তরসঙ্ঘজ্ঞিত.

উত্তরসাধক s. (উত্তর+সাধক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তরস্থান s. (উত্তর+স্থান) A place of repose or refreshment, an inn.

উত্তরাৎ ad. *Sans.* (*ablat. case* of উত্তর) Northward.

উত্তরাধিকার s. (m. উত্তর+অধিকার) A will, an inheritance.

উত্তরাধিকারিতা s. (f.) or -ত্ব (n. উত্তরাধিকারিন্+তা or +ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী a. (-রিন্ m. উত্তরাধিকার+ইন্) A successor, an heir.

উত্তরান্তর s. (n. উত্তর+অন্তর) A reply which is inapplicable to the charge; another reply. *Carey.*

উত্তরাভাস s. (m. উত্তর+আভাস) A feigned refutation, a deceptive reply, a prevarication.

উত্তরায়ণ s. (n. উত্তর+অয়ন) The sun's road or declination north of the equator.

উত্তরাষাঢ়া s. (f. উত্তর+আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β *Sagittarii.* *As. Res.* II. 293. IX. 323. *Mohun P.* p. 137.

উত্তরাসঙ্গ s. (m. উত্তর+আসঙ্গ) An upper and outer garment.

উত্তরিতে v. a. (from উৎ+ R. তৃ) To arrive, to halt, to alight, to dismount.

উত্তরী s. (from উত্তর+ঈ) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm; also, a *Bráhman's* sacred thread when worn in the same manner. *Carey.*

উত্তরীয় s. (n. উত্তর+ঈয়) An upper and outer garment.

উত্তরে ad. *Sans.* (*locat. case* of উত্তর) At last, afterwards, subsequently.

উত্তরেণ ad. *Sans.* (*instrum. case* of উত্তর) Afterwards, subsequently; northwards.

উত্তরেদ্যুঃ ad. *Sans.* (from উত্তর+দ্যু. See *Wilkins' Gr.* § 1047). The next day, to-morrow.

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উত্তরোত্তর *ad. Sans.* (–র°. উত্তর+উত্তর) More and more, further and further.

উত্তর্জনা *s.* (*n.* উৎ+তর্জনা) A threat.

উত্তলন *s.* (উৎ+তলন from R. তুল্?) The overflowing or boiling over of a liquid.

উত্তান *a.* (*mfn.* উৎ+তান from R. তন্) 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

উত্তানশয় *a.* (*mfn.* উত্তান+শয়) Sleeping with the face turned upwards. *s.* (*mf.*) An infant.

উত্তাপ *s.* (*m.* উৎ+তাপ) Heat, ardour, zeal, distress.

উত্তাপন *s.* (*n.* উৎ+তাপন) The making a thing hot.

উত্তাপনীয় *a.* (*mfn.* উৎ+তাপনীয়) To be made hot, to be heated.

উত্তাপিত *a.* (*mfn.* উৎ+তাপিত) Heated, made hot.

উত্তাপিতে *v. a.* (from উৎ+R. তপ্) To heat, to make hot.

উত্তারণ *s.* (*n.* উৎ+তারণ from R. তৃ) The causing (a thing) to pass over or to descend.

উত্তারিতে *v. a.* (from উৎ+R. তৃ) To ferry over, to cause to arrive or to alight.

উত্তীর্ণ *a.* (*mfn.* উৎ+তীর্ণ from R. তৃ) Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

উত্তুঙ্গ *a.* (*mfn.* উৎ+তুঙ্গ) High, tall, lofty.

উত্তেজনা *s.* (*f.* from উৎ+R. তিজ্) A polishing or furbishing; importunity.

উত্তেজিত *a.* (*mfn.* উৎ+তেজিত from R. তিজ্) 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s.* (*m.*) Moving in the longe, sidling, one of a horse's five paces.

উত্তেরিত *s.* (*n.* উৎ+তেরিত from R. তৃ) A horse's walk, one of his five paces, according to *Hindu* horsemanship.

উত্তোলন *s.* (*n.* উৎ+তোলন) The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

উত্তোলনদণ্ড *s.* (*m.* উত্তোলন+দণ্ড) A lever.

উত্তোলিত *a.* (*mfn.* উৎ+তোলিত) Raised, elevated, lifted up.

উত্তোলিতে *v. a.* (from উৎ+R. তুল্) 1. To raise a weight, to elevate. 2. To boil over, to overflow.

উত্যক্ত *a.* (*mfn.* উৎ+ত্যক্ত) 1. Abandoned, forsaken. 2. Vexed, disgusted.

উত্ত্রাস *s.* (*m.* উৎ+ত্রাস) Fear, terror, apprehension.

উত্ত্রাসন *s.* (*n.* উৎ+ত্রাসন from R. ত্রস্) The act of frightening a person.

উত্থ *a.* (from উৎ+R. স্থা) 1. Rising, standing upright. 2. Arising from, originating with.

উত্থলন *s.* (*v. noun* of উত্থলিতে) A flowing or boiling over.

উত্থলিতে *v. n.* (from উৎ+R. স্থল্) To overflow, to boil over.

উত্থাইতে *v. a.* (*caus.* of উত্থিতে) To raise, to elevate, to excite, to stir up.

উত্থান *s.* (*n.* উৎ+স্থান) 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5. War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

উত্থানৈকাদশী *s.* (*f.* উত্থান+একাদশী) The eleventh day in the first half of the month *Kártika:* being the day on which VISHNU is said to have arisen from his sleep. *As. Res.* III. 265.

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উত্থাপক *a.* (*mfn.* উৎ+স্থাপক) Elevating, raising, or lifting up.

উত্থাপন *s.* (*n.* উৎ+স্থাপন) 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.

উত্থাপিত *a.* (*mfn.* উৎ+স্থাপিত) Raised up, lifted up, elevated.

উত্থিত *a.* (*mfn.* উৎ+স্থিত) 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.

উত্থিতি *s.* (*f.* উৎ+স্থিতি) Elevation, erection, the standing up or rising.

উৎপচিষ্ণু *a.* (*mfn.* উৎ+পচিষ্ণু from R. পচ্) Apt to ripen or to cook. *Wilkins' Gr.* p. 464.

উৎপতন *s.* (*n.* উৎ+পতন) 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.

উৎপতিতা *a.* (–ত্র্ *mfn.* উৎ+পতিত্র্ from R. পৎ) Jumping up, rising, going upwards.

উৎপতিতে *v. a.* (from উৎ+R. পৎ) To leap up, to mount.

উৎপতিষ্ণু *a.* (*mfn.* উৎ+পতিষ্ণু from R. পৎ *Wilkins' Gr.* p. 464) Apt to fly up or rise, volatile, jumping up.

উৎপত্তি *s.* (*f.* উৎ+পত্তি from R. পৎ) Uprise, production, generation, birth, existence.

উৎপথ *ad. Sans.* (–থ°. উৎ+পথ from পথিন্) Out of the way, astray. *Manu* II. 214.

উৎপন্ন *a.* (*mfn.* উৎ+পন্ন from R. পদ্) Produced from, arisen from, sprung from. (Used in comp. e. g. কুলোৎপন্ন *a.* (*mfn.*) Sprung from a good family, from কুল+উৎপন্ন).

উৎপবন *s.* (*n.* উৎ+পবন) Purification (by skimming). *Wilkins' MS.*

উৎপল *s.* (*n.* উৎ+পল from R. পল্) A water-lily (Nymphæa cœrulea); a flower in general.

উৎপলশাৰিবা *s.* (*f.* উৎপল+শাৰিবা) A plant (Echites frutescens).

উৎপলিনী *s.* (*f.* উৎপল+ইন্+ঈ) 1. An assemblage of lotus-flowers. 2. A water-lily.

উৎপশ্য *a.* (*mfn.* উৎ+পশ্য) Looking up.

উৎপাটন *s.* (*n.* উৎ+পাটন from R. পট্) Eradication, evulsion, total destruction.

উৎপাটিত *a.* (*mfn.* উৎ+পাটিত) Eradicated, totally destroyed.

উৎপাটিতে *v. a.* (from উৎ+ R. পট্) To pluck up by the roots, to eradicate, to root up, to wrench out, to destroy totally.

উৎপাত *s.* (*m.* উৎ+পাত) 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.

উৎপাদক *a.* (উৎ+পাদক from R. পদ্) Producing, effecting, occasioning, productive of. *s.* (*m.*) A fabulous animal with eight legs.

উৎপাদন *s.* (*n.* উৎ+পাদন from R. পদ্) The causing a thing to arise, production, generation.

উৎপাদিকা *s.* (*f.* উৎ+পাদিকা from R. পদ্) 1. A potherb (Hilancha repens). 2. Another plant (Basella rubra, or lucida). *Wilson.*

উৎপাদিত *a.* (*mfn.* উৎ+পাদিত from R. পদ্) Produced, generated. *s.* (*n.*) A created being.

উৎপাদিতে *v. a.* (from উৎ+R. পদ্) To produce, to create, to excite, to occasion.

উৎপাদ্যমান *a.* (*mfn.* উৎ+পাদ্যমান from R. পদ্) Produced, generated.

উৎপ্রেক্ষা *s.* (*f.* উৎ+প্রেক্ষা) 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.

উৎপ্লব *s.* (*m.* উৎ+প্লব) 1. A jump, a leap, a bound. 2. A boat.

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উৎপ্লবন *s.* (*n.* উৎ+প্লবন) A leaping up, a jumping or bounding.

উৎপ্লুত *a.* (*mfn.* উৎ+প্লুত) Leaped up, sprung up.

উৎপ্লুতি *s.* (*f.* উৎ+প্লুতি from R. প্লু) A leaping up, a springing or jumping.

উৎফাল *s.* (উৎ+ফাল A leap) A leap or bound.

উৎফুল্ল *a.* (*mfn.* উৎ+ফুল্ল from R. ফুল্ল্) Expanded, blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.

উত্র An *Unádi* suffix appearing at the end of some words; e. g. বরুত্র *s.* (*n.*) An outer garment, from R. বৃ To cover.

উৎস *s.* (*m.* from R. উন্দ্) A fountain, a spring.

উৎসন্ন *a.* (*mfn.* উৎ+সন্ন from R. সদ্) Destroyed, wasted, ruined.

উৎসঙ্গ *s.* (*m.* উৎ+সঙ্গ from R. সঞ্জ্) The haunch or part above the hips, the lap.

উৎসব *s.* (*m.* উৎ+সব from R. সূ) 1. A festival, a jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.

উৎসর্গ *s.* (*m.* উৎ+সর্গ from R. সৃজ্) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* xii. 121.

উৎসর্জন *s.* (*n.* উৎ+সর্জন from R. সৃজ্) 1. A gift, a donation. 2. A particular ceremony. *Manu* iv. 96.

উৎসাদন *s.* (*n.* উৎ+সাদন from R. সদ্) 1. Cleaning the person with perfumes. *Manu* ii. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

উৎসাদিত *a.* (*mfn.* উৎ+সাদিত from R. সদ্) Cleansed, purified with oil, perfumes, &c.

উৎসাহ *s.* (*m.* উৎ+সাহ from R. সহ্) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.

উৎসাহবর্দ্ধন *s.* (*n.* উৎসাহ+বর্দ্ধন) Increase of strength and perseverance, heroism.

উৎসাহযুক্ত *a.* (*mfn.* উৎসাহ+যুক্ত) With zeal, with strenuous efforts; heroical; persevering.

উৎসাহশীল *a.* (*mfn.* উৎসাহ+শীল) Zealous, persevering, strenuous, heroical.

উৎসাহস *s.* (*n.* উৎ+সাহস) Courage, spirit, valour, resolution.

উৎসাহী *a.* (–হিন্ *mfn.* উৎসাহ+ইন্) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.

উৎসিক্ত *a.* (*mfn.* উৎ+সিক্ত from R. সিচ্) 1. Raised, elevated. 2. Haughty, proud. *s.* (*m.*) A king's wrestler.

উৎসুক *a.* (*mfn.* from উৎ+R. সু) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.

উৎসূর *s.* (*m.* উৎ+সূর) Evening, twilight.

উৎসৃষ্ট *a.* (*mfn.* উৎ+সৃষ্ট from R. সৃজ্) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.

উৎসৃষ্টপশু *s.* (*m.* উৎসৃষ্ট+পশু) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.

উৎসেচন *s.* (*n.* উৎ+সেচন from R. সিচ্) The sprinkling or spouting out of water.

উৎসেচিতে *v. a.* (from উৎ+R. সিচ্) To spout or throw up water. *Morton.*

উৎসেধ *s.* (*m.* উৎ+সেধ from R. সিধ্) 1.

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Height, elevation. 2. The body. (*n.*) Killing, slaughter.

উত্থলন *s.* (*v. noun* of উত্থলিতে) The running over (of water).

উত্থলিতে *v. n.* (from উৎ+R. স্থল্) To run over (as water). See উত্থলিতে.

উদ্ See উৎ.

উদ *s.* (*n.* R. উন্দ্) 1. Water. 2. An otter.

উদক্ *ad. Sans.* (উদ্+অচ্) Northern, upper, subsequent. See উদচ্.

উদক *s.* (*n.* R. উন্দ্+অক) Water.

উদকক্রিয়া *s.* (*f.* উদক+ক্রিয়া) An offering of water to the manes.

উদকদ *a.* (*mfn.* উদক+দ) Giving water.

উদকদাতা *s.* (–তৃ *m.* উদক+দাতৃ) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.

উদকদান *s.* (*n.* উদক+দান) An oblation of water to the manes of ancestors.

উদকাধার *s.* (*m.* উদক+আধার) A vessel to contain water.

উদক্য *a.* (*mfn.* উদক+য) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.

উদক্যা *s.* (*femin.* of উদক্য) A female at a certain period. Also written উদক্যী.

উদগাদ্রি *s.* (*m.* উদগ্, for উদক্, +অদ্রি) The mountains to the north of *Hindustán*, the *Himálaya*.

উদগয়ন *s.* (*n.* উদগ্, for উদক্, +অয়ন) The sun's path north of the equator. *Manu* I. 67.

উদগ্র *a.* (*mfn.* উদ্+অগ্র) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.

উদগ্রদন্ *a.* (–দৎ *mfn.* উদগ্র+দৎ for দন্ত) Large-toothed. *s.* (*m.*) An elephant.

উদঙ্মুখ *a.* (*mfn.* উদক্+মুখ) Turning the face upwards or to the north. *Manu* II. 61.

উদচ্ *a.* (*mfn.* উদ্+অচ্) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.

উদচ্য *a.* (*mfn.* উদচ্+য) Northern, septentrional. *Wilkins' Gr.* § 899.

উদ্জ্ Root, VI. (উজ্জতি) To be straight. See উজ্জ্.

উদ্ঝ্ Root, VI. (উজ্ঝতি) To quit or abandon. See উজ্ঝ্.

উদজ *s.* (from উদ্+R. অজ্) The driving of cattle.

উদঞ্চন *s.* (*n.* উদ্+অঞ্চন from R. অঞ্চ্) A lid, a cover.

উদঞ্চিত *a.* (*mfn.* উদ্+অঞ্চিত from R. অঞ্চ্) 1. Thrown up, tossed up. 2. Reverenced, worshipped.

উদণ্ডপাল *s.* (*m.* উদ্ for উদ, +অণ্ড+পাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)

উদধি *s.* (*m.* উদ+ধি from R. ধা) The ocean.

উদন্ত *s.* (*m.* from R. বদ্?) Tidings, intelligence.

উদন্যা *s.* (*f.* from উদ?) Thirst.

উদন্বান্ *s.* (–ন্বৎ *m.* from উদ+বৎ) The ocean.

উদপান *s.* (*mn.* উদ+পান) A place where water is drunk; a well; a tank.

উদবসিত *s.* (*n.* উদ+বসিত) A house.

উদম *a.* (from উৎ+R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton.*

উদ্মাদা *a.* (from উদ্+R. মদ্?) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton.*

উদয় *s.* (*m.* উদ্+অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the

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eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptation it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s.* (*m*) Moonrise, from চন্দ্র The moon, +ঔদয়.)

ঔদয়কাল *s.* (*m.* ঔদয়+কাল) 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

ঔদয়গিরি *s.* (*m.* ঔদয়+গিরি) The eastern mountain, that behind which the sun is supposed to rise.

ঔদয়ন *s.* (*n.* ঔদ্+অয়ন) A rising up or ascending.

ঔদয়াচল *s.* (*m.* ঔদয়+অচল) The eastern mountain, where the sun seems to rise.

ঔদয়াহ্ন *s.* (ঔদয়+অহ্ন) The day, day-time.

ঔদর *s.* (*n.*) 1. The belly. 2. War.

ঔদরগ্রন্থি *s.* (*m.* ঔদর+গ্রন্থি) The spleen (the disease). (Lit. The knot of the belly).

ঔদরত্রাণ *s.* (*n.* ঔদর+ত্রাণ) A cuirass, armour covering the front.

ঔদরথি *s.* (*m.* ঔদ্+অরথি from R. ঋ) 1. The ocean. 2. The sun.

ঔদরনাড়ী *s.* (ঔদর+নাড়ী) An entrail, gut.

ঔদরপিশাচ *a.* (*mfn.* ঔদর+পিশাচ) Voracious, gluttonous (Lit. Demon-bellied).

ঔদরপীড়া *s.* (*f.* ঔদর+পীড়া) A dysentery, a diarrhœa.

ঔদরবেদনা *s.* (*f.* ঔদর+বেদনা) A pain in the belly, the colic.

ঔদরভঙ্গ *s.* (*m.* ঔদর+ভঙ্গ) A dysentery, a diarrhœa.

ঔদরম্ভরি *a.* (*mfn.* ঔদর° acc. case of ঔদর+ভরি from R. ভৃ) Voracious, gluttonous.

ঔদরসরস *s.* (ঔদর+রস) The gastric juice.

ঔদরসর্ব্বস্ব *a.* (*mfn.* ঔদর+সর্ব্বস্ব) Gluttonous, voluptuous. *s.* (*m.*) An epicure. *Morton.*

ঔদরাময় *s.* (*m.* ঔদর+আময়) Dysentery, diarrhœa.

ঔদরিণী *s.* (*femin.* of ঔদরিন্) A pregnant woman.

ঔদরিল *a.* (*mfn.* ঔদর+ইল) Fat, corpulent.

ঔদরী *s.* (*f.* ঔদর+ঈ) Enlargement of the abdomen from dropsy or flatulency. *a.* (–রিন্ *mfn.* ঔদর+ইন্) Abdominal, corpulent, dropsical.

ঔদরে *ad.* (*locat. case* of ঔদর) Inwardly, within, in the interior.

ঔদর্ক *s.* (*m.* from ঔদ্+অর্ক) 1. Futurity, the future time; a remote consequence; a reward. *Manu* IX. 25. 2. The name of a shrub (Vangueria spinosa). 3. Profit, advantage.

ঔদর্চিঃ *s.* (–র্চিস্ *mfn.* ঔদ্+অর্চিস্) Luminous, radiant.

ঔদলাবণিক *a.* (*mfn.* ঔদ+লাবণিক from লবণ) Salted, prepared with brine.

ঔদশ্বিৎ *s.* (*n.* from ঔদ+শ্বিৎ from R. শ্বি) Butter-milk with an equal proportion of water.

ঔদাত্ত *s.* (*m.* ঔদ্+আত্ত) The acute accent, a high or sharp tone. *Colebr. Gr.* p. 9. 10. *a.* (*mfn.*) 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

ঔদান *s.* (*m.* ঔদ্+আন from R. অন্) One of the five vital airs, that which rises up the throat and passes into the head. *As. Res.* VII. 278.

ঔদার *a.* (*mfn.*) 1. Generous, munificent, sincere. true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. –তা (*f.*) or –ত্ব (*n.*) Munificence, generosity, might, power.

ঔদারসত্ত্ব *a.* (*mfn.* ঔদার+সত্ত্ব) Of a generous mind; of great power or force.

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ঔদাৰা *s.* (from ঔদৰ) The deepest notes in music.

ঔদাৰাৰ্য্য *a.* (ঔদাৰ+আৰ্য্য) Ambiguous, of a doubtful or double meaning.

ঔদাস *s.* (ঔদ্+আস from R. অস্) Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.

ঔদাসী *a.* (ঔদাস+ঈ) Solitary, lonely, anxious, regretting, retiring, misanthropic.

ঔদাসীন *a.* (*mfn.* ঔদ্+আসীন) Sitting aside from others, unconnected with others; neither friend nor foe. *s.* (*m.*) A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. —তা (*f.*) or —ত্ব (*n.*) Neutrality, the being neither friend nor foe.

ঔদাস্থিত *s.* (*m.* ঔদ্+আস্থিত) 1. A spy. 2. A door-keeper. 3. A superintendant.

ঔদাহৰণ *s.* (*n.* ঔদ্+আহৰণ) An example to illustrate a rule. *Trans. R. A. S.* I. 116.

ঔদাহাৰ *s.* (*m.* ঔদ্+আহাৰ from R. হৃ) An example quoted in illustration of a precept.

ঔদাহৃত *a.* (*mfn.* ঔদ্+আহৃত) 1. Mentioned, spoken, said. 2. Illustrated by an example.

ঔদিত *a.* (*mfn.* ঔদ্+ইত) 1. Risen into view, ascended, gone upwards. 2. (*pret. part. p.* of R. বদ্) Spoken, expressed, said; bound, tied.

ঔদিতকাল *s.* (*m.* ঔদিত+কাল) The time when the sun, or any other luminary, rises.

ঔদিন *s.* (from ঔদ্+R. ই?) The name of a strain of eight notes in *Hindu* music. *Carey.*

ঔদীচী *s.* (*femin.* of ঔদচ্) The north quarter.

ঔদীচীন *a.* (*mfn.* ঔদীচী+ঈন) Northern.

ঔদীচ্য *a.* (*m.* ঔদীচী+য) 1. The northern country; the country to the north and west of the river *Saraswatí*. 2. (*n.*) A perfume. See বালা.

ঔদীচ্যবৃত্তি *s.* (*f.* ঔদীচ্য+বৃত্তি) The name of a metre in *Sanskrit* poetry, a species of *Vaitáliya*. *As. Res.* x. 405.

ঔদীৰিত *a.* (*mfn.* ঔদ্+ঈৰিত) Pronounced, uttered, said, spoken.

ঔদূখল *s.* (*m.*) A mortar. See ঔদূখল.

ঔদুজাতি *s.* (*f.* ঔদু+জাতি) The name of a plant (Justicia Ecbolium).

ঔদুম্বৃম *a.* Corpulent, fat; rustic, ignorant.

ঔদুম্বৰ *s.* 1. (*m.*) A species of fig-tree (Ficus glomerata). *Trans. R. A. S.* I. 458, 459. 2. (*n.*) Copper. Also written ঔডুম্বৰ.

ঔদুম্বৰপৰ্ণী *s.* (*f.* ঔদুম্বৰ+পৰ্ণ+ঈ) A medicinal plant; commonly called *dantí*.

ঔদূখল *s.* (*mn.*) A wooden mortar, used for cleansing rice.

ঔদূঢ় *a.* (*mfn.* ঔদ্+ঊঢ from R. বহ্) 1. Married. 2. Coarse, gross, heavy.

ঔদ্গাত্ত *a.* (*mfn.* ঔদ্+গাত্ত) 1. Ascended, risen, elevated (in birth). *Manu* VII. 54, 62, &c. 2. Grown up. 3. Vomited, cast up.

ঔদ্গাত্তা *s.* (*femin.* of ঔদ্গাত্ত) A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res.* x. 447.

ঔদ্গাম *s.* (*m.* ঔদ্+গম from R. গম্) 1. Ascension, an ascent. 2. An idea, knowledge.

ঔদ্গামনীয় *a.* (*mfn.* ঔদ্+গমনীয়) To be ascended, to be mounted on. *s.* (*n.*) A pair of bleached cloths or sheets.

ঔদ্গাঢ় *a.* (*mfn.* ঔদ্+গাঢ়) Much, excessive.

ঔদ্গাতা *s.* (—ৃ *m.* ঔদ্+গাতৃ from R. গৈ) A *Bráhman* who chants the *Sáma-Veda* at a sacrifice. *As. Res.* III. 67.

ঔদ্গাৰ *s.* (*m.* ঔদ্+গাৰ from R. গৃ) 1. A belch, eructation. 2. Vomiting. 3. Sound.

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উদ্গারণ s. (n. উদ্+গারণ from R. গৃ) The act of belching or vomiting.

উদ্গারিতে v.n. (উদ্+R. গৃ) To belch or vomit.

উদ্গিরণ s. (n. উদ্+গিরণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি s. (f. উদ্+গীতি from R. গৈ) A species of *A'ryá*-metre. *As. Res.* x. 401.

উদ্গীথ s. (m. উদ্+গীথ from R. গৈ) 1. A portion of the *Sáma-Veda*. 2. A designation of the syllable Om, the triliteral name of God.

উদ্গীর্ণ a. (mfn. উদ্+গীর্ণ from R. গৃ) Vomited, cast up.

উদ্গূর্ণ a. (mfn. উদ্+গূর্ণ from R. গূর্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্রন্থন s. (n. উদ্+গ্রন্থন from R. গ্রন্থ্) The construction or building up (of a wall).

উদ্গ্রহ s. (উদ্+গ্রহ from R. গ্রহ্) An object attainable by religious or other acts.

উদ্গ্রাহ s. (m. উদ্+গ্রাহ from R. গ্রহ্) 1. A taking up, seizure. 2. The replying in argument.

উদ্ঘ s. (m.) Excellence, happiness.

উদ্ঘন s. (m. উদ্+ঘন from R. হন্) A carpenter's bench; a chopping-block.

উদ্ঘাট s. (m. উদ্+ঘাট from R. ঘট্) A watch or guard-house.

উদ্ঘাটক s. (উদ্+ঘাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্ঘাটন s. (n. উদ্+ঘাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a a leathern bucket used for drawing water.

উদ্ঘাটিত a. (mfn. উদ্+ঘাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদ্ঘাত s. (m. উদ্+ঘাত from R. হন্) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদ্দংশ s. (m. উদ্+দংশ from R. দংশ্) A bug, a mosquito, a gad-fly.

উদ্দণ্ড s. (উদ্+দণ্ড) A lofty pole, a long staff.

উদ্দন্তুর a. (mfn. উদ্+দন্তুর) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদ্দান s. (n. উদ্+দান from R. দো or দা?) Confinement, a binding.

উদ্দাম a. (mfn. উদ্+দাম from R. দম্) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদ্দাল s. (m. উদ্+দাল) The name of a plant (Cordia Myxa or latifolia). 2. A kind of grain (Paspalum frumentaceum).

উদ্দিত a. (mfn. উদ্+দিত from R. দো or দা?) Bound, tied. Also written উদিত.

উদ্দিশ্য ad. Sans. (উদ্+R. দিশ্+য) With regard to, concerning, with reference to.

উদ্দিষ্ট a. (mfn. উদ্+দিষ্ট from R. দিশ্) Pointed out, referred to, considered, attended to.

উদ্দীপ s. (n. উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদ্দীপক a. (mfn. উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদ্দীপন s. (n. উদ্+দীপন) 1. Splendour, radiancy; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদ্দীপ্ত a. (mfn. উদ্+দীপ্ত) Splendid, shining, illuminated.

উদ্দেশ s. (m. উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyáya* philo-

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sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* I. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদ্দেশক *s.* (*m.* উদ্দেশ+ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (*mfn.*) Asking from a certain motive; done with regard to an object.

উদ্দেশতঃ *ad. Sans.* (উদ্দেশ+তস্) Pointedly, distinctly.

উদ্দেশ্য *a.* (*mfn.* উদ্+দেশ্য from R. দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (*n.*) The end in view, an incentive.

উদ্দেষ্টা *s.* (–ষ্টৃ *m.* উদ্+দেষ্টৃ from R. দিশ্) One who acts with a certain scope or design.

উদ্দ্রাব *s.* (*m.* উদ্+দ্রাব from R. দ্রু) Flight, retreat.

উদ্ধত *a.* (*mfn.* উদ্+হত) 1. Rude, arrogant, daring, self-important, mischievous. 2. Absent in mind. *s.* (*m.*) A king's wrestler.

উদ্ধতমনাঃ *a.* (–নস্ *mfn.* উদ্ধত+মনস্) Proud, arrogant.

উদ্ধতামি *s.* (from উদ্ধত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্ধব *s.* (*m.* উদ্+হব) A festival, a holiday.

উদ্ধরণ *s.* (*n.* উদ্+হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উদ্ধর্ষ *s.* (*m.* উদ্+হর্ষ) A festival, especially a religious festival.

উদ্ধর্ষণ *s.* (*n.* উদ্+হর্ষণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান) A furnace, a fire-place. See উদ্ধ্মান.

উদ্ধান্ত *s.* (*m.* উদ্+ধান্ত from R. ধ্মা) An elephant out of rut. See উদ্ধান্ত.

উদ্ধার *s.* (*m.* উদ্+ধার from R. ধৃ, or +হার from R. হৃ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Manu* IX. 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.* –করিতে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্ধারিত *a.* (*mfn.* উদ্+হারিত from R. হৃ) Taken out, drawn forth, extricated, released.

উদ্ধূত *a.* (*mfn.* উদ্+ধূত) Cast up, tossed up.

উদ্ধূত *a.* (*mfn.* উদ্+ধূত) Cast up, thrown up, tossed up.

উদ্ধৃত *a.* (*mfn.* উদ্+হৃত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্ধৃতস্নেহ *a.* (*mfn.* উদ্ধৃত+স্নেহ) Skimmed (as milk, &c.).

উদ্ধ্মান *s.* (*n.* উদ্+ধ্মান from R. ধ্মা) A furnace, a fire-place. See উদ্ধান.

উদ্বদ্ধ *a.* (*mfn.* উদ্+বদ্ধ) Hung up, tied up to a thing.

উদ্বন্ধন *s.* (*n.* উদ্+বন্ধন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্বন্ধিতে *v. a.* (from উদ্+R. বন্ধ্) To hang, to suspend.

উদ্বমন *s.* (*n.* উদ্+বমন) The act of vomiting.

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ঔদ্বমিতে *v. n.* (from ঔদ্+R. বম্) To retch, to vomit, to throw up.

ঔদ্বর্ত্ত *a.* (*mfn.* ঔদ্+বর্ত্ত from R. বৃৎ) Abundant, plentiful. *s.* An overplus, a remnant.

ঔদ্বর্ত্তক *s.* (*m.* ঔদ্+বর্ত্তক) (In algebra) the quantity assumed for the purpose of performing certain operations. *Colebr. Alg.* p. 363.

ঔদ্বর্ত্তন *s.* (*n.* ঔদ্+বর্ত্তন) 1. The act of cleaning with perfumes. 2. The meal of any seed used for cleaning the skin. *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

ঔদ্বর্ত্তিত *a.* (*mfn.* ঔদ্+বর্ত্তিত) Left as a remainder or overplus.

ঔদ্বর্ত্তিতে *v. n.* (ঔদ্+R. বৃৎ) To abound, to be in excess, to remain as an overplus.

ঔদ্বহ *s.* (*m.* ঔদ্+বহ from R. বহ্) A son.

ঔদ্বহা *s.* (*femin.* of ঔদ্বহ) A daughter.

ঔদ্বান *a.* (*mfn.* ঔদ্+বান from R. বম্) Vomited. See ঔদ্বান্ত.

ঔদ্বান্ত *a.* (*mfn.* ঔদ্+বান্ত from R. বম্) Vomited. *s.* (*m.*) An elephant out of rut. See ঔদ্ধান্ত.

ঔদ্বাসন *s.* (*n.* ঔদ্+বাসন from R. বস্) Killing, slaughter.

ঔদ্বাহ *s.* (*m.* ঔদ্+বাহ from R. বহ্) 1. The bearing up or supporting. 2. Marriage.

ঔদ্বাহন *s.* (*n.* ঔদ্+বাহন) 1. The act of ploughing a field twice. 2. Anxiety, regret.

ঔদ্বাহনী *s.* (*f.* ঔদ্বাহন+ঈ) The small shell used as a coin, a *cowrie*.

ঔদ্বাহিক *a.* (*mfn.* ঔদ্বাহ+ইক) Matrimonial, relating to marriage.

ঔদ্বিগ্ন *a.* (*mfn.* ঔদ্+বিগ্ন from R. বিজ্) Broken, anxious, uneasy, dejected, sorrowful.

ঔদ্বিগ্নচিত্ত *a.* (*mfn.* ঔদ্বিগ্ন+চিত্ত) Troubled in mind, anxious, perplexed, hesitating.

ঔদ্বিগ্নমনাঃ *a.* (–নস্ *mfn.* ঔদ্বিগ্ন+মনস্) Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

ঔদ্বিড়াল *s.* (from ঔদ্ for ঔদ Water, +বিড়াল A cat) An otter.

ঔদ্বৃত্ত *a.* (*mfn.* ঔদ্+বৃত্ত) 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

ঔদ্বেগ *s.* (*m.* ঔদ্+বেগ from R. বিজ্) 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (*n.*) The fruit of the betel-nut tree (Areca Catechu). *a.* (*mfn.*) 1. Moving swiftly, running. 2. Steady, composed, tranquil.

ঔদ্বেগী *a.* (–গিন্ *mfn.* ঔদ্বেগ+ইন্) Perplexed, anxious, agitated, distressed.

ঔদ্বেজনীয় *a.* (*mfn.* ঔদ্+বেজনীয় from R. বিজ্) To be terrified, to be frightened.

ঔদ্বোধ *s.* (*m.* ঔদ্+বোধ) Recognition, recollection; a conception, a sentiment.

ঔদ্বোধক *a.* (*mfn.* ঔদ্+বোধক) Reminding, admonishing, calling into mind. *s.* (*m.*) A monitor, a remembrancer.

ঔদ্বোধন *s.* (*n.* ঔদ্+বোধন) The recognizing or conceiving a thing; a sentiment.

ঔদ্ভট *a.* (*mfn.* ঔদ্+ভট from R. ভট্) 1. Current, yet not found in any written work; popular, well known. 2. Excellent, exalted, magnificent. *s.* (*m.*) 1. A tortoise. 2. The sun.

ঔদ্ভব *s.* (*m.* ঔদ্+ভব from R. ভূ) Origin, production, birth. (Sometimes used in comp., e. g. ঔত্তমাঙ্গৌদ্ভব *a.* (*mfn.*) Sprung from the head, from ঔত্তমাঙ্গ *s.* The head, +ঔদ্ভব. *Manu* 1. 93.)

ঔদ্ভাব *s.* (ঔদ্+ভাব) A thing which tends upwards: heat, steam. *Carey*.

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উদ্ভিজ্জ *a.* (*mfn.* উদ্ভিদ্+জ) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* I. 46. *Trans. R.A.S.* II. 36.

উদ্ভিৎ *s.* (—দ্ *m.* উদ্+R. ভিদ্) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* I. 457.

উদ্ভিদ্বিদ্যা *s.* (*f.* উদ্ভিদ্+বিদ্যা) The science of plants, botany.

উদ্ভিন্ন *a.* (*mfn.* উদ্+ভিন্ন) Split, opened, burst.

উদ্ভূত *a.* (*mfn.* উদ্+ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e. g. গির্য্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিরি *s.* A mountain, +উদ্ভূত.)

উদ্ভ্রম *s.* (*m.* উদ্+ভ্রম) Regret.

উদ্যত *a.* (*mfn.* উদ্+যত from R. যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; raised, held up.

উদ্যম *s.* (*m.* উদ্+যম) Readiness, promptness, exertion; an effort; perseverance.

উদ্যমভঙ্গ *s.* (*m.* উদ্যম+ভঙ্গ) Discouragement, dissuasion; desisting. (Lit. The breaking one's effort).

উদ্যমী *a.* (—মিন্ *mfn.* উদ্যম+ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.

উদ্যান *s.* (*n.* উদ্+যান) A pleasure-ground, a garden, a grove, a park.

উদ্যানপাল *s.* (*m.* উদ্যান+পাল) The keeper of a garden, a gardener; the ranger of a forest.

উদ্যানপালক *s.* (*m.* উদ্যান+পালক) A gardener. See উদ্যানপাল.

উদ্যানরক্ষক *s.* (*m.* উদ্যান+রক্ষক) A gardener. See উদ্যানপাল.

উদ্যাপন *s.* (*n.* উদ্+যাপন from R. যা) The accomplishing or performing a thing.

উদ্যুক্ত *a.* (*mfn.* উদ্+যুক্ত) Making exertions, endeavouring, zealous, active.

উদ্যোগ *s.* (*m.* উদ্+যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.

উদ্যোগী *a.* (—গিন্ *mfn.* উদ্যোগ+ইন্) Making exertions, zealous, active, persevering.

উদ্র *s.* (*m.* from R. উন্দ্) An otter.

উদ্রথ *s.* (*m.* উদ্+রথ) 1. The pin of the axle of a carriage. 2. A cook.

উদ্রিক্ত *a.* (*mfn.* উদ্+রিক্ত) Evident, distinguished.

উদ্রেক *s.* (*m.* উদ্+রেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.

উদ্রেকভঙ্গ *s.* (*m.* উদ্রেক+ভঙ্গ) Disappointment: the stifling or discouraging a thing at the outset.

উদ্রেকী *a.* (—কিন্ *mfn.* উদ্রেক+ইন্) Gaining ground, coming into view; about, ready.

উধস্ *s.* (*n.*) The udder of a cow. See ঊধস্.

উধ্মান *s.* A fire-place. See উদ্ধ্মান.

উধ্বস্ Root, IX. (উধ্বস্নাতি) or X. (উধ্বাসয়তি) 1. To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicatory letter, the root being then ধ্বস্ q. v.) *Wilson.*

উনন *s.* (*v. noun* of উনিত্তে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.

উনাইত্তে *v. a.* (*caus.* of উনিত্তে) To melt or dissolve a thing.

উনান *a.* (from উনাইত্তে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.

উনি *pron.* (from *pron.* অদস্?) He; that person. (Only used in an honorific sense, when the person is present and pointed to).

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ঔনিতে *v. n.* To melt, to dissolve.

ঔনীশা *s.* (corrupt. of ঊনবিংশ) The nineteenth day of a month.

ঔনূই *s.* (from ঔৎস) A fountain, a spring.

ঔনুন *s.* A furnace, a fire-place.

ঔন্দ্ Root, 1. (ঔন্দতি) To be wet or moist, to flow.

ঔন্দবুন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

ঔন্দুর *s.* (*m.*) A rat, a mouse. Also ঔন্দুরু *s.* (*m.*)

ঔন্ধিপোকা *s.* The male *termes* or white ant when he takes flight.

ঔন্ন *a.* (*mfn. pret. part. p.* R. ঔন্দ্) 1. Wet, moist. 2. Kind, humane.

ঔন্নত *a.* (*mfn.* ঔৎ+নত from R. নম্) Erected, elevated, arisen, high, prosperous.

ঔন্নতাংশ *s.* (from ঔন্নত+অংশ) (In astron.) The altitude of a star. *Mohun P.* p. 135.

ঔন্নতানত *a.* (*mfn.* ঔন্নত+আনত) Bent upwards and downwards, elevated and depressed.

ঔন্নতি *s.* (*f.* ঔৎ+নতি from R. নম্) Elevation, height. 2. Prosperity, advancement, increase.

ঔন্নয় *s.* (*m.* ঔৎ+নয় from R. নী) The act of raising, elevating, or hoisting.

ঔন্নয়ন *s.* (*n.* ঔৎ+নয়ন from R. নী) 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

ঔন্নয়িতে *v. a.* (from ঔৎ+R. নী) To lift up, to elevate.

ঔন্নাব *s.* (ঔৎ+নাব from R. নু) The name of a medicinal drug: it appears to be the sliced root of some plant, and has a strong but agreeable scent. *Carey.*

ঔন্নামন *s.* (*n.* ঔৎ+নামন from R. নম্) The raising or elevating a thing.

ঔন্নামিতে *v. a.* (from ঔৎ+R. নম্) To raise, to elevate.

ঔন্নায় *s.* (*m.* ঔৎ+নায় from R. নী) The raising or lifting up of a thing. See ঔন্নয়.

ঔন্নেতা *s.* (—তৃ *m.* ঔৎ+নেতৃ from R. নী) An uplifter. *Wilkins' Gr.* § 984.

ঔন্মত্ত *a.* (*mfn.* ঔৎ+মত্ত) 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s.* (*m.*) 1. The thorn-apple (Datura Metel, and D. fastuosa). 2. A plant (Pterospermum acerifolium). —তা (*f.*) or —ত্ব (*n.*) Madness, drunkenness.

ঔন্মদ *a.* (*mfn.* ঔৎ+মদ) Mad, furious, intoxicated.

ঔন্মদিষ্ণু *a.* (*mfn.* ঔৎ+মদিষ্ণু from R. মদ্ *Wilkins' Gr.* p. 464) Habitually mad or furious.

ঔন্মনাঃ *a.* (—নস্ *mfn.* ঔৎ+মনস্) Regretting, missing, repining after a loss or after a departed friend, absent in mind.

ঔন্মন্থ *s.* (*m.* ঔৎ+মন্থ from R. মথ্) Killing, slaughter.

ঔন্মাথ *s.* (*m.* ঔৎ+মাথ from R. মথ্) A snare, a trap, a net.

ঔন্মাদ *s.* (*m.* ঔৎ+মাদ) Madness, insanity, extravagance. *a.* (*mfn.*) Mad, insane, extravagant.

ঔন্মাদক্ষেত্র *s.* (ঔন্মাদ+ক্ষেত্র) A maniac, a mad person. *Morton.*

ঔন্মাদন *s.* (*n.* ঔৎ+মাদন from R. মদ্) Madness, intoxication, extravagance. (*m.*) One of the five arrows borne by Kámadeva, the *Hindu* deity of love.

ঔন্মাদবান্ *a.* (—বৎ *mfn.* ঔন্মাদ+বৎ) Mad, insane, extravagant, wild.

ঔন্মান *s.* (*n.* ঔৎ+মান from R. মা) A measure, a value. *Colebr. Alg.* p. 139. The weighing or determining the quantity and price of an article.

ঔন্মিতি *s.* (*f.* ঔৎ+মিতি from R. মা) A mea-

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sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (*mfn.* উৎ+মিষিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (*n.* উৎ+মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (*mfn.* উৎ+মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ+R. মীল্) To open, to expand.

উন্মুখ *a.* (*mfn.* উৎ+মুখ) Having the face turned upwards; looking upwards, about to do a thing. *s.* (*Beng.*) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (*mfn.* উৎ+মূলক) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (*n.* উৎ+মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (*mfn.* উৎ+মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ+R. মূল্) To root up, to eradicate, to abolish.

উন্মেদা *s.* (*f.* উৎ+মেদা) Corpulence, fatness.

উন্মেষ *s.* (*m.* উৎ+মেষ from R. মিষ্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep. Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (*m.*) The *Veda*, উপবেদ *s.* (*m.*) An inferior or subordinate *Veda*; ধর্ম্ম *s.* (*m.*) A law, উপধর্ম্ম *s.* (*m.*) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (*mfn.* উপ+কণ্ঠ) Near, proximate. *s.* (*n.*) 1. The space near a village or its boundary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (*f.* উপ+কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (*n.* উপ+করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ণন *s.* (*n.* উপ+কর্ণন from R. কর্ণ্) The act of hearing or listening to a person.

উপকার *s.* (*m.* উপ+কার from R. কৃ) Good, benefit, favour, protection, aid, help, assistance. —তা (*f.*) Kindness.

উপকারক *a.* (*mfn.* উপ+কারক) Assisting, protecting, doing good. *s.* (*m.*) A benefactor.

উপকারজ্ঞ *a.* (*mfn.* উপকার+জ্ঞ) Mindful of favour or kindness received; grateful, thankful. —তা (*f.*) or —ত্ব (*n.*) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (*f.* উপকার+ইকা) 1. A protectress, a governess. 2. A palace, a *caravansera*. 3. A kind of cake. *Wilson.*

উপকারী *s.* (*f.* উপকার+ঈ) A palace, a *caravansera*.

উপকারী *a.* (—রিন্ *mfn.* উপকার+ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকরিন্ *a.* (*mfn.*) Helping others, from পর *a.* Another, +উপকারিন্). *s.* A benefactor.

উপকার্য্য *a.* (*mfn.* উপ+কার্য্য from R. কৃ) Deserving favour or assistance.

উপকুঞ্চিকা *s.* (*f.* উপ+কুঞ্চিকা from R. কুঞ্চ্) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (Nigella Indica, *Rox.*).

উপকুম্ভ *a.* (*mfn.* উপ+কুম্ভ) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson.*

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উপকুল্যা *s.* (*f.* উপ+কুল্যা from R. কুল্) Long pepper (Piper longum).

উপকূপ *s.* (*m.* উপ+কূপ) A trough near a well.

উপকৃত *a.* (*mfn.* উপ+কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.

উপকৃতি *s.* (*f.* উপ+কৃতি) Assistance, aid, help, protection, benefit.

উপকৃণ *s.* (*m.* from উপ+R. কৃণ্) The sound of a lute.

উপক্রোশ *s.* (*m.* উপ+ক্রোশ) Censure, reproach, blame.

উপক্রন্তা *s.* (—ন্তৃ *m.* উপ+ক্রন্তৃ from R. ক্রম্) One who approaches or draws near. *Wilkins' Gr.* § 764.

উপক্রম *s.* (*m.* উপ+ক্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stratagem.

উপক্রান্ত *a.* (*mfn.* উপ+ক্রান্ত from R. ক্রম্) Undertaken commenced, attempted.

উপগ *a.* (*mfn.* উপ+গ from R. গা) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, +উপগ. *Manu* I. 46).

উপগত *a.* (*mfn.* উপ+গত) 1. Gone to or towards, approached, drawn near; attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*; from বেদান্ত q. v. +উপগত. *Manu* II. 160). 2. Promised, agreed to; pledged.

উপগম *s.* (*m.* উপ+গম) 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.

উপগীতি *s.* (*f.* উপ+গীতি) The name of a species of the *Ārýā*-metre, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীয়মান *a.* (*mfn.* উপ+গীয়মান from R. গৈ) Being sung to.

উপগুরু *s.* (*m.* উপ+গুরু) The assistant or deputy of a spiritual teacher.

উপগূহন *s.* (*n.* উপ+গূহন) An embrace, embracing.

উপগ্রহ *s.* (*m.* উপ+গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.

উপগ্রহণ *s.* (*n.* উপ+গ্রহণ) Holy study, reading the *Vedas* after initiation.

উপগ্রাহ্য *s.* (*n.* উপ+গ্রাহ্য from R. গ্রহ্) A present, an offering to a king or great man, a bribe.

উপঘাত *s.* (*m.* উপ+ঘাত from R. হন্) 1. An injury, a blow, a rough touch. 2. Disease, sickness.

উপঘ্ন *s.* (*m.* উপ+ঘ্ন from R. হন্) Contiguous support, help at hand.

উপচন *a.* (from উপচিতে) Run over, boiled over, overflowed. *s.* (*v. noun*) A boiling over, a flowing over.

উপচয় *s.* (*m.* উপ+চয় from R. চি) A collection, plenty, abundance; an elevation.

উপচরিত *a.* (*mfn.* উপ+চরিত) 1. Gone to or towards, approached. 2. Served, worshipped.

উপচান *a.* (from উপচিতে) Overflowing, boiling over. *s.* An overflowing, a boiling over.

উপচায় *s.* (*m.* উপ+চায় from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s.* (*m.* উপ+চার from R. চর্) 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu* VIII. 357. 4. Service, attendance. 5. An imputation. 6. Materials.

উপচার্য্য *s.* (*m.* উপ+চার্য্য from R. চর্) The practice of medicine.

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উপচিত *a.* (*mfn.* উপ+চিত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.

উপচিতে *v. n.* (from উপ+R. চি) To overflow, to boil over, to rise above the bounds.

উপচিত্রা *s.* (*f.* from উপ+চিত্র) 1. A plant (Salvinia cucullata, *Rox.*). 2. A variety of the *Mátrá-samaka* metre. *As. Res.* x. p. 412.

উপজ *a.* (*mfn.* উপ+জ from R. জন্) Born after another; a younger brother.

উপজন *a.* (উপ+জন from R. জন্) Produced, born, originated, sprung forth.

উপজাত *a.* (*mfn.* উপ+জাত) Born after or out of a thing; originating with; owing its origin to.

উপজাতি *s.* (*f.* উপ+জাতি) In *Sanskrit* prosody, a sort of mixt metre. *As. Res.* x. 425. 429. 443.

উপজাপ *s.* (*m.* উপ+জাপ) Discord, disunion, disagreement.

উপজিতে *v. n.* (from উপ+R. জন্) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.

উপজিহ্বা *s.* (*f.* উপ+জিহ্বা) 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.

উপজীবিকা *s.* (*f.* উপ+জীবিকা from R. জীব্) A livelihood, a means of support, trade.

উপজীবী *a.* (–বিন্ *mfn.* উপ+জীবিন্ from R. জীব্) Depending upon others; dependant upon any thing for a livelihood.

উপজীব্য *a.* (*mfn.* উপ+জীব্য) To be depended upon as a livelihood; affording subsistence.

উপজোষ° *ad. Sans.* (উপ+জোষ° from জোষ) An expression indicative of joy.

উপজ্ঞা *s.* (*f.* উপ+R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge.

উপড়ন *s.* (*v. noun* of উপড়িতে) Eradication, the act of pulling out by the roots

উপড়িতে *v. a.* (from উৎ+R. পট্) To eradicate, to root up; to extirpate.

উপঢৌকন *s.* (from উপ+R. ঢৌক্) A present of ceremony offered to a superior.

উপতন্ত্র *s.* (*n.* উপ+তন্ত্র) A thin fibre, a thread.

উপতপ্ত *a.* (*mfn.* উপ+তপ্ত) Heated, afflicted, diseased; distressed.

উপতপ্তা *s.* (–প্তৃ *m.* উপ+তপ্তৃ from R. তপ্) Morbid heat, fever.

উপতাপ *s.* (*m.* উপ+তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.

উপতাপিত *a.* (*mfn.* উপ+তাপিত) Afflicted, distressed.

উপতারা *s.* (*f.* উপ+তারা) The iris of the eye.

উপত্যকা *s.* (*f.* উপ+ত্যক suff.) Land at the foot of a mountain; a valley. See অধিত্যকা.

উপদংশ *s.* (*m.* উপ+দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.

উপদর্শক *s.* (*m.* উপ+দর্শক from R. দৃশ্) A door-keeper.

উপদর্শন *s.* (*n.* উপ+দর্শন) A commentary. *As. Res.* i. 353.

উপদল *s.* (উপ+দল from R. দল্) The calyx of a flower.

উপদা *s.* (*f.* উপ+R. দা) A present offered to a king or to a great man; a bribe.

উপদান *s.* (*n.* from উপ+R. দা) The material cause, as opposed to নিমিত্তকারণ the efficient cause. *Trans. R. A. S.* i. 574.

উপদানক *s.* (*n.*) See উপদা.

উপদিশ্ *s.* (*f.* উপ+দিশ্) An intermediate (not a cardinal) point of the compass.

উপদিষ্ট *a.* (*mfn.* উপ+দিষ্ট from R. দিশ্) Taught, instructed, advised.

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উপদেবতা *s.* (*f.* উপ + দেবতা) A demi-god, a phantom, an apparition.

উপদেশ *s.* (*m.* উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicatory term. *Colebr. Gr.* p. 13.

উপদেশক *a.* (*mfn.* উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (*m.*) A teacher, an instructor.

উপদেশার্থবাক্য *s.* (উপদেশ + অর্থ + বাক্য) A parable.

উপদেশী *a.* (–শিন্ *mfn.* উপদেশ + ইন্) Advising, instructing, giving information.

উপদেষ্টা *s.* (–ষ্টৃ *m.* উপ + দেষ্টৃ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.

উপদ্রব *s.* (*m.* উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.

উপদ্রবী *a.* (–বিন্ *mfn.* উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (*m.*) A tyrant.

উপদ্রুত *a.* (*mfn.* উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.

উপদ্বীপ *s.* (*m.* উপ + দ্বীপ) An island.

উপদ্বীপীয় *a.* (*mfn.* উপদ্বীপ + ঈয়) Belonging to an island, insular. *s.* (*m.*) An islander.

উপধর্ম্ম *s.* (*m.* উপ + ধর্ম্ম) A subordinate duty. *Manu* II. 237. A by-law.

উপধা *s.* (*f.* উপ + R. ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.

উপধান *s.* (*n.* উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

উপধারণ *s.* (*n.* উপ + ধারণ) The act of wearing (clothes, &c.).

উপধি *s.* (*m.* উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.

উপধূপিত *a.* (*mfn.* উপ + ধূপিত) Being at the point of death, suffering extreme pain.

উপধৃতি *s.* (*f.* উপ + ধৃতি) A ray of light.

উপধ্মানীয় *s.* (*m.* উপ + ধ্মানীয় from R. ধ্মা) (In grammar) the sign commonly called *Visarga*. *Colebr. Gr.* p. 2. 26.

উপধ্যায় *a.* (*mfn.* উপ + ধ্যায় from R. ধ্যৈ) Meditative.

উপধ্যায়া *s.* (*f.* for উপাধ্যায়া) The wife of a spiritual preceptor. Also written উপধ্যায়ানী and উপধ্যায়ী.

উপনত *a.* (*mfn.* উপ + নত from R. নম্) Approached, approximated.

উপনয় *s.* (*m.* উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhman* should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhman* should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* II. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R. A. S.* I. 116.

উপনয়ন *s.* (*n.* উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.

উপনাম *s.* (–মন্ *n.* উপ + নামন্) A nickname, a surname.

উপনায় *s.* (*m.*) See উপনয়.

উপনায়ন *s.* (*n.*) See উপনয়ন.

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উপনাহ s. (m. উপ+নাহ from R. নহ্) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিক্ষেপ s. (m. উপ+নিক্ষেপ from R. ক্ষিপ্) A deposit of valuables with another person.

উপনিধি s. (m. উপ+নিধি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ s. (-দ্ f. উপ+নি+R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* VIII. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষ্কৰ s. (n. উপ+নিৰ্+কৰ from R. কৃ) 1. A street. 2. A principal or royal road.

উপনিষ্ক্রমণ s. (n. উপ+নিৰ্+ক্রমণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskára*: the taking a child in the fourth month of its age into the open air. See *Manu* II. 34.

উপনিহিত a. (mfn. উপ+নি+হিত from R. ধা) Put down, laid down, deposited into the hands of a person.

উপনীত a. (mfn. উপ+নীত) 1. Arrived. 2. Invested with the sacred thread. See উপনয়.

উপনীতি s. (f. উপ+নীতি) An act in conformity with divine institutes.

উপন্যাস s. (m. উপ+নি+আস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপতি s. (m. উপ+পতি) A gallant, a paramour.

উপপত্তি s. (f. উপ+পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: ক্ষেত্রগতোপপত্তি Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ s. (n. উপ+পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. a. Small, diminutive.

উপপন্ন a. (mfn. উপ+পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g. গুণোপপন্ন a. (mfn.) Endowed with virtue, from গুণ s. A virtue, +উপপন্ন).

উপপর্শুকা s. (উপ+পর্শুকা) The false ribs.

উপপাতক s. (n. উপ+পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Manu* XI. 56, &c. See মহাপাতক.

উপপাতকী a. (-কিন্ mfn. উপপাতক+ইন্) Guilty of a heinous crime. See উপপাতক.

উপপাদন s. (n. উপ+পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত a. (mfn. উপ+পাদিত) Attained, accomplished, established, proved.

উপপাদিতে v. a. (from উপ+R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ s. (m. উপ+পাপ) A heinous crime, as killing a cow, &c. See উপপাতক.

উপপার্শ্ব s. (m. উপ+পার্শ্ব) The opposite side.

উপপুৰ s. (n. উপ+পুৰ) A suburb.

উপপ্রদান s. (n. উপ+প্রদান) A bribe.

উপপ্লব s. (m. উপ+প্লব from R. প্লু) 1. *Ráhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত a. (mfn. উপ+প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন s. (n. উপ+বন) A garden, a pleasure-ground, an artificial wilderness.

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উপবর্ত্তন *s.* (*n.* উপ+বর্ত্তন from R. বৃৎ) A country (inhabited or not).

উপবর্হ *s.* (*m.* উপ+বর্হ from R. বৃহ্) A pillow.

উপবসথ *s.* (*m.* উপ+বসথ) A village.

উপবস্ত *s.* (*n.* উপ+বস্ত from R. বস্) A religious fast, a fasting.

উপবাস *s.* (*m.* উপ+বাস from R. বস্) A religious or voluntary fast, a fasting.

উপবাসিনী *s.* (*femin.* of উপবাসী q. v.)

উপবাসী *a.* (—সিন্ *mfn.* উপবাস+ইন্) Fasting, abstaining from food (as a religious penance).

উপবিদ্যা *s.* (*f.* উপ+বিদ্যা) An inferior science, a science of subordinate importance.

উপবিষা *s.* (*f.* উপ+বিষ) The name of a plant (Aconitum ferox?) See অতিবিষা.

উপবিষ্ট *a.* (*mfn.* উপ+বিষ্ট from R. বিশ্) Seated, seated near.

উপবীত *s.* (*n.* উপ+বীত from R. বে) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* II. 44. See উপনয়.

উপবীতী *a.* (—তিন্ *mfn.* উপবীত+ইন্) Lifting up the right arm in order to be invested with the sacramental thread. *Manu* II. 63. Wearing the brahmanical thread.

উপবৃংহিত *a.* (*mfn.* উপ+R. বৃহ্+ইত) Increased, added to, amplified, completed. *Kullúka* on *Manu* XII. 109.

উপবেদ *s.* (*m.* উপ+বেদ) A branch of knowledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* I. 340. 353.

উপবেশন *s.* (*n.* উপ+বেশন from R. বিশ্) The act of sitting down or near a person.

উপবেশিতে *v. n.* (from উপ+R. বিশ্) To sit, to sit near or by.

উপবেষ্টা *s.* (—ষ্টৃ *m.* উপ+বেষ্টৃ from R. বিশ্) He who sits, a sitter. *a.* Sitting down.

উপভুক্ত *a.* (*mfn.* উপ+ভুক্ত) Enjoyed, possessed.

উপভৃৎ *s.* (*f.* উপ+ভৃৎ from R. ভৃ) The name of a particular sort of vessel used in sacrifices.

উপভোক্তা *s.* (—ক্তৃ *m.* উপ+ভোক্তৃ) A proprietor: he who possesses or enjoys a thing.

উপভোগ *s.* (*m.* উপ+ভোগ) Enjoyment, gratification; possession of a thing; usufruct.

উপভোগ্য *a.* (*mfn.* উপ+ভোগ্য from R. ভুজ্) To be enjoyed, to be possessed.

উপমর্দ্দক *a.* (*mfn.* উপ+মর্দ্দক) Bruising, beating, grinding.

উপমা *s.* (*f.* উপ+R. মা) Similitude, a comparison, a simile, a likeness. (Frequently used as the last member of *Bahubríhi* compounds; e. g. অমরোপম *a.* (*mfn.*) Similar to an immortal, like a god, from অমর *s.* An immortal being, a god, +উপমা).

উপমাতা *s.* (*f.* উপ+মাতৃ) A nurse. (*m.* উপ+R. মা+তৃ) One who invents or uses similes or comparisons.

উপমান *s.* (*n.* উপ+মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* I. 445.

উপমিত *a.* (উপ+মিত from R. মা) Compared, shewn by a similitude or comparison.

উপমিতি *s.* (*f.* উপ+মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.

উপমেয় *a.* (*mfn.* উপ+মেয় from R. মা) To be compared, comparable.

উপযন্তা *s.* (—ন্তৃ *m.* উপ+যন্তৃ from R. যম্) A husband or lord.

উপযম *s.* (*m.* উপ+যম from R. যম্) Marriage.

উপযাচক *a.* (*mfn.* উপ+যাচক from R. যাচ্) Soliciting, asking, begging.

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উপযাচন *s.* (*n.* উপ+য়াচন from R. য়াচ্) A request, a petition, a prayer.

উপযাচিত *a.* (*mfn.* উপ+য়াচিত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপযাম *s.* (*m.* উপ+য়াম from R. য়ম্) Marriage. See উপয়ম.

উপযুক্ত *a.* (*mfn.* উপ+যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g. ৰাজ্যোপযুক্ত *a.* (*mfn.*) Fit for empire, from ৰাজ্য *s.* Empire, +উপযুক্ত). —তা (*f.*) or —ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (*m.* উপ+যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or —ত্ব (*n.* উপযোগিন্+তা or +ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (—গিন্ *mfn.* উপযোগ+ইন্) Useful, proper, fit, suitable.

উপযোষ *ad. Sans.* (—ষ°. উপ+যোষ° for জোষ°) With great pleasure. See উপজোষ°.

উপৰ *s.* (from উপৰি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপৰক্ত *a.* (*mfn.* উপ+ৰক্ত from R. ৰক্ষ্) 1. Afflicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascending node.

উপৰক্ষণ *s.* (*n.* উপ+ৰক্ষণ) An outpost, a guard.

উপৰত *a.* (*mfn.* উপ+ৰত from R. ৰম্) 1. Ceased, stopped, desisted, reposed. 2. Rejoicing, delighted.

উপৰ্তাকিতে *v. a.* (উপৰ্+তাকিতে) To regard, to look at.

উপৰতি *s.* (*f.* উপ+ৰতি from R. ৰম্) 1. Stopping, cessation, rest, repose. 2. Pleasure, delight, enjoyment.

উপৰম *s.* (*m.* উপ+ৰম from R. ৰম্) Delight, enjoyment; rest, repose; cessation of labour.

উপৰাউপৰি *ad.* (from উপৰ+উপৰি) Successively, one after another.

উপৰাগ *s.* (*m.* উপ+ৰাগ) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* or the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপৰাম *s.* (*m.* উপ+ৰাম from R. ৰম্) Cessation from labour, repose, rest; ease, tranquillity, enjoyment.

উপৰি *ad. Sans.* (from উপ) Over, above, on the top, upon. (In *Beng.*) *a.* Upper, another.

উপৰি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপৰিখৰচ্ *s.* (উপৰি+P. خرچ) Extra-expences.

উপৰিদৃষ্টি *s.* (উপৰি+দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপৰিদেবতা *s.* (*f.* উপৰি+দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপৰিফাঁপৰি *a.* (উপৰি+ফাঁপৰি added to it as a jingle) Other, another. *Carey.*

উপৰিভাগ *s.* (*m.* উপৰি+ভাগ) The upper part.

উপৰিষ্টাৎ *ad. Sans.* (*ablat. case* of উপৰিষ্ট from উপৰি+স্থ) Up, above, from above.

উপৰিস্থ *a.* (*mfn.* উপৰি+স্থ) Situated above, standing above.

উপৰিস্থিত *a.* (*mfn.* উপৰি+স্থিত) Seated upon.

উপৰুদ্ধ *a.* (*mfn.* উপ+ৰুদ্ধ) Prevented, hindered, obstructed; protected, sheltered.

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উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.

উপরের্ তালা *s.* (উপরের্ genit. case *Beng.* of উপর, +তালা) The upper floor of a house.

উপরোধ *s.* (*m.* উপ+রোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.

উপরোধক *s.* (*n.* উপরোধ+ক) An inner or private room.

উপর্য্যুপরি *ad. Sans.* (উপরি+উপরি) Over and above, higher and higher, one upon another.

উপল *s.* (*m.*) 1. A rock or stone. 2. A precious stone.

উপলক্ষ *s.* (উপ+লক্ষ) The secondary or medial cause, pretence.

উপলক্ষণ *s.* (*n.* উপ+লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.

উপলক্ষিত *a.* (*mfn.* উপ+লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.

উপলক্ষ্য *a.* (*mfn.* উপ+লক্ষ্য) Visible, perceptible.

উপলব্ধ *a.* (*mfn.* উপ+লব্ধ) Perceived, understood, guessed.

উপলব্ধার্থ *s.* (*f.* উপলব্ধ+অর্থ) A tale, a true or probable story.

উপলব্ধি *s.* (*f.* উপ+লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.

উপলম্ভ *s.* (*m.* উপ+লম্ভ) Apprehension, conception, comprehension otherwise than from memory.

উপলা *s.* (*femin.* of উপল) 1. A stony nodule. 2. Manufactured sugar.

উপলিঙ্গ *s.* (*m.* উপ+লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).

উপলেপন *s.* (*n.* উপ+লেপন) Besmearing or plaistering with cow-dung, &c.

উপশম *s.* (*m.* উপ+শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.

উপশমক *a.* (*mfn.* উপশম+ক) Calming, affording repose, making patient.

উপশল্য *s.* (*n.* উপ+শল্য from R. শল্) A space near a village.

উপশান্তি *s.* (*f.* উপ+শান্তি) The act of calming or appeasing; alleviation.

উপশায় *s.* (*m.* উপ+শায় from R. শী) Watching and sleeping alternately.

উপশেক *s.* (উপ+শেক for সেক) A sprinkling with water. *Sabda S.* p. 446.

উপশ্রুত *a.* (*mfn.* উপ+শ্রুত) Agreed to, promised.

উপশ্রুতি *s.* (*f.* উপ+শ্রুতি) Judicial astrology, fortune-telling, &c.

উপষ্টম্ভ *s.* (*m.* উপ+ষ্টম্ভ from R. স্তম্ভ্) A beginning, a commencement.

উপসংব্যান *s.* (*n.* উপ+সং+ব্যান from R. বে) A lower garment.

উপসংহার *s.* (*m.* উপ+সংহার) Destruction, the end of a thing.

উপসঙ্গ্রহণ *s.* (*n.* উপ+সঙ্গ্রহণ) Clasping the feet of a spiritual teacher, as a mark of respect. *Manu* II. 72. Salutation generally. *Manu* II. 132.

উপসন্তান *s.* (*m.* উপ+সন্তান) A descendant.

উপসম্পন্ন *a.* (*mfn.* উপ+সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ+সর্গ from R. সৃজ্) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

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disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.

উপসর্জন *a.* (*mfn.* উপ+সর্জন from R. সৃজ্) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (*n.*) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*

উপসর্প *s.* (*m.* উপ+সর্প from R. সৃপ্) An approach, access; the following a person.

উপসর্পক *a.* (*mfn.* উপ+সর্পক from R. সৃপ্) Following, approaching. *s.* (*m.*) A favorite.

উপসর্পণ *s.* (*n.* উপ+সর্পণ) The coming near, arrival, approach; the following behind.

উপসর্য্যা *s.* (*f.* উপ+সর্য্যা from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.

উপসার্য্য *a.* (*mfn.* উপ+সার্য্য from R. সৃ) To be approached or gone to.

উপসূর্য্যক *s.* (*n.* উপ+সূর্য্য+ক) The disk of the sun or moon.

উপসৃষ্ট *a.* (*mfn.* উপ+সৃষ্ট from R. সৃজ্) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (*n.*) Coition, copulation.

উপসেবা *s.* (*f.* উপ+সেবা) Respect, veneration, homage.

উপসেবিত *a.* (*mfn.* উপ+সেবিত from R. সেব্) Respected, honoured, attended upon.

উপস্কর *s.* (*m.* from উপ+কর) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* III. 68. 3. An implement. 4. An ornament.

উপস্করণ *s.* (*n.* from উপ+করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.

উপস্কার *s.* (*m.* from উপ+কার) The act of adorning or purifying.

উপস্ত্রী *s.* (*f.* উপ+স্ত্রী) A concubine.

উপস্থ *s.* (*m.* উপ+স্থা) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (*mfn.*) Near, proximate.

উপস্থনিগ্রহ *s.* (*m.* উপস্থ+নিগ্রহ) Continence, the restraint of sensual appetite.

উপস্থাতা *s.* (−তৃ *m.* উপ+স্থাতৃ) A servant (Lit. One who stands near).

উপস্থান *s.* (*n.* উপ+স্থান) Nearness, vicinity.

উপস্থাপন *s.* (*n.* উপ+স্থাপন from স্থাপ্ caus. of R. স্থা) A bringing near, a producing.

উপস্থাপিতে *v. a.* (from উপ+স্থাপ্ caus. of R. স্থা) To place near, produce.

উপস্থায়ী *a.* (−য়িন্ *mfn.* from উপ+R. স্থায়িন্) Standing near, arrived, ready.

উপস্থিত *a.* (*mfn.* উপ+স্থিত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.

উপস্থিতবক্তা *s.* (−ক্তৃ *m.* উপস্থিত+বক্তৃ) A ready speaker, an eloquent man.

উপস্পর্শ *s.* (*m.* উপ+স্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* II. 53.

উপস্পৃষ্ট *a.* (*mfn.* উপ+স্পৃষ্ট from R. স্পৃশ্) Having the mouth washed or rinsed.

উপস্বত্ব *s.* (*n.* উপ+স্বত্ব) Profit, produce, rent.

উপহত *a.* (*mfn.* উপ+হত from R. হন্) Smitten, struck.

উপহসিত *a.* (*mfn.* উপ−হসিত) Laughed at, derided. *s.* (*n.*) Laughter, derision.

উপহার *s.* (*m.* উপ+হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupátas*, religious exultation. *Trans. R.A.S.* I. 571.

উপহাস *s.* (*m.* উপ+হাস) A smile, laughter, a joke, ridicule, derision.

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উপহাসক *a.* (*mfn.* উপ+হাসক) Ridiculing others, jocose. *s.* (*m.*) A jester.

উপহাস্য *a.* (*mfn.* উপ+হাস্য from R. হস্) Ridiculous, laughable.

উপহ্বর *a.* (*mfn.* উপ+হ্বর from R. হ্বৃ) 1. Private, solitary. 2. Near, proximate. *s.* (*m.*) A car, a carriage.

উপাংশু *a.* (*m.* উপ+অংশু) Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.

উপাকরণ *s.* (*n.* উপ+আ+করণ) 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.

উপাকর্ম্ম *s.* (—র্ম্মন্ *n.* উপ+আ+কর্ম্মন্) Study of the *Vedas* after initiation. *Manu* iv. 95.

উপাকৃত *a.* (*mfn.* উপ+আ+কৃত) Attended with evil forebodings, disastrous. *s.* (*m.*) 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slain or to be slain).

উপাখ্যান *s.* (*n.* উপ+আখ্যান) A story, a tale; an episode, a tale inserted into another tale.

উপাগম *s.* (*m.* উপ+আগম) 1. Approach, arrival. 2. Agreement, promise.

উপাগ্রহণ *s.* (*n.* উপ+আ+গ্রহণ) Reading the *Vedas* after initiation.

উপাঙ্গ *s.* (*m.* উপ+অঙ্গ) 1. The sectarian mark made with *sandal*-wood, &c. on the forehead. 2. The name of a plant (Achyranthes aspera). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.

উপাত্ত *a.* (উপ+আত্ত) Allowed in argument, granted, conceded, admitted, acknowledged. *s.* (*m.*) An elephant out of rut.

উপাত্যয় *s.* (*m.* উপ+অতি+অয় from R. ই) Neglect of an established custom or rule; disorder, disorderly behaviour.

উপাদান *s.* (*n.* উপ+আ+দান from R. দা) 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R.A.S.* i. 562.

উপাদেয় *a.* (*mfn.* উপ+আ+দেয়) Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.

উপাধান *s.* (উপ+আধান from R. ধা) A pillow, a cushion.

উপাধি *s.* (*m.* উপ+আ+ধি from R. ধা) 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R.A.S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a.* (*m.* only) Careful or diligent for the support of a family.

উপাধ্যায় *s.* (*m.* উপ+অধ্যায়) A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.

উপাধ্যায়া *s.* (*f.* উপাধ্যায়+আ) A female preceptor.

উপাধ্যায়ানী or —য়ী *s.* (*f.* উপাধ্যায়+আনী or +ঈ) The wife of a spiritual preceptor.

উপানৎ *a.* (—নহ্ *f.* উপ+আ+R. নহ্) A shoe, a slipper.

উপানহ *s.* (*m.* from উপ+আ+R. নহ্) A shoe. *Wilkins' MS.*

উপান্ত *a.* (*mfn.* উপ+অন্ত) Near, contiguous, proximate. *s.* (*n.*) Vicinity. (Used in comp. e. g. নগরোপান্তে In the vicinity of a town, from নগর A town, +উপান্তে locat. case of উপান্ত). (*m.*) A penultimate letter. *Wilkins' MS.*

উপাবৃত্ত *a.* (*mfn.* উপ+আ+বৃত্ত) 1. Rolling on the ground. 2. Ceasing, refraining. *s.* (*m.*) A horse rolling himself on the ground.

উপায় *s.* (*m.* উপ+অয়) 1. Approach, access.

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2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.

উপায়ন *s.* (*n.* উপ+অয়ন) 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.

উপায়াত *a.* (*mfn.* উপ+আ+য়াত from R. য়া) Arrived, come. *s.* (*n.*) An event, an accident.

উপায়ান্তর *s.* (উপায়+অন্তর) Remedy.

উপায়ী *a.* (–য়িন্ *mfn.* উপায়+ইন্) Using stratagems, resorting to expedients or means.

উপার্জক *a.* (*mfn.* উপ+অর্জক from R. অর্জ্) Acquiring, obtaining, earning, gaining.

উপার্জন *s.* (*n.* উপ+অর্জন from R. অর্জ্) Acquisition, gain, accumulation of property.

উপার্জনীয় *a.* (*mfn.* উপ+অর্জনীয় from R. অর্জ্) To be acquired, to be earned, to be gained.

উপার্জিত *a.* (*mfn.* উপ+অর্জিত) Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বামূপার্জিত *a.* (*mfn.*) Acquired through a husband: marital, conjugal).

উপালম্ভ *s.* (*m.* উপ+আলম্ভ) 1. Abuse, reviling. 2. Delay, postponement.

উপাশ *ad.* (from *pron.* উ+পাশ for পার্শ্ব side) On that side. See এপাশ.

উপাস *s.* (*m.* উপ+আস for বাস) A voluntary fast.

উপাসক *a.* (*mfn.* উপ+আসক) Assiduous; propitiatory, supplicatory. *s.* (*m.*) A worshipper; an obsequious attendant; a flatterer.

উপাসঙ্গ *s.* (*m.* উপ+আ+সঙ্গ) A quiver.

উপাসন *s.* (*n.* উপ+আসন from R. আস্) 1. The sitting near a person, the attending upon a person or thing; service, attendance; supplication, prayer. 2. (from R. অস্) The discharging of missiles and arrows, archery.

উপাসনা *s.* (*f.* উপ+আসনা) 1. A sitting near; attendance on a superior, service; supplication, intercession. 2. Worship. *As. Res.* 1. 345.

উপাসনাকাণ্ড *s.* (*m.* উপাসনা+কাণ্ড) A division of *Hindu* theology: the doctrine of rites and worship. *As. Res.* 1. 344.

উপাসনার্হ *a.* (*mfn.* উপাসনা+অর্হ) Worthy of attendance.

উপাসনীয় *a.* (*mfn.* উপ+আসনীয়) To be attended to, worthy of attendance.

উপাসিত *a.* (*mfn.* উপ+আসিত) Attended to, worshipped, honoured; assiduously served.

উপাস্তি *s.* (*f.* উপ+আস্তি from R. আস্) Service, worship.

উপাস্থি *s.* (*n.* উপ+অস্থি) A cartilage.

উপাস্য *a.* (*mfn.* উপ+আস্য from R. আস্) To be attended to, to be respected, adorable. *s.* The object of worship. –তা (*f.*) or –ত্ব (*n.*) Respectability, placability.

উপাহিত *a.* (*mfn.* উপ+আ+হিত from R. ধা) 1. Annexed, joined. 2. Deposited, entrusted. *s.* (*m.*) A fiery meteor, a comet.

উপূড় *a.* Prostrate, reversed. See উবুড়.

উপেক্ষক *a.* (*mfn.* উপ+ঈক্ষক) Disregarding, neglectful, abandonment.

উপেক্ষণ *s.* (*n.* উপ+ঈক্ষণ from R. ঈক্ষ্) The disregarding or neglecting a thing.

উপেক্ষণীয় *a.* (*mfn.* উপ+ঈক্ষণীয়) To be disregarded, contemptible, unimportant.

উপেক্ষা *s.* (*f.* উপ+ঈক্ষা from R. ঈক্ষ্) 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention; abandonment.

উপেক্ষিত *a.* (*mfn.* উপ+ঈক্ষিত) Disregarded, neglected.

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উপেক্ষিতে *v. a.* (from উপ + R. ঈক্ষ্) To neglect, to disregard, to abandon.

উপেত *a.* (*mfn.* উপ + ইত) Come near, gone near, approached, endowed. (Frequently used in comp. e. g. গুণোপেত *a.* (*mfn.*) Endowed with good qualities, from গুণ *s.* A quality, + উপেত).

উপেন্দ্র *s.* (*m.* উপ + ইন্দ্র) A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)

উপেয়িবান্ *a.* (–বস্ *mfn.* উপ + ঈয়িবান্ from R. ই) Having come, having arrived.

উপোঢ় *a.* (*mfn.* উপ + ঊঢ়) 1. Near, proximate. 2. Arranged, arrayed. 3. Married.

উপোদকী *s.* (*f.* উপ + উদক + ঈ) A potherb (Basella rubra or lucida).

উপোদিকা *s.* (*f.* from উপ + উদক) A potherb (Basella rubra or lucida). See উপোদকী.

উপোদ্ঘাত *s.* (*m.* উপ + উদ্ঘাত) 1. A beginning, a thing begun. 2. An example, an apposite argument or illustration.

উপোষণ *s.* (*n.* উপ + উষণ from R. বস্) A religious fast, a fast.

উপোষিত *a.* (*mfn.* উপ + উষিত from R. বস্) Fasted; observed as a religious fast.

উপ্ত *a.* (*mfn. pret. part. p.* R. বপ্ *Wilkins' Gr.* p. 420). 1. Woven. 2. Sown (as seed).

উপ্তকৃষ্ট *a.* (*mfn.* উপ্ত + কৃষ্ট) Ploughed after sowing.

উবন *s.* (*v. noun* of উবিতে) A going away; disappearance, evaporation, dissolution.

উবৰণ *s.* (*v. noun* of উবৰিতে) The being in abundance or plenty. *a.* Plentiful, abundant.

উবৰা *a.* (from উবৰিতে) Plentiful, abundant. *s.* Plenty, abundance.

উবৰাইতে *v. a.* (*caus.* of উবৰিতে) To make abundant or plentiful.

উবৰিতে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.

উবল্ *s.* (from উৎ + R. বল্) The swell of a liquid in boiling; search, enquiry, a trace.

উবলন *s.* (*v. noun* of উবলিতে) 1. A boiling over. 2. Enquiry, the tracing of a thing, search.

উবলান *a.* (from উবলাইতে) Made to boil over; sought out, enquired for, ascertained.

উবলাইতে *v. a.* (*caus.* of উবলিতে) To cause to boil, to make boil.

উবলিতে *v. n.* (from উৎ + R. বল্) To boil.

উবিতে *v. a.* (from উৎ + R. বা) To depart, to disappear, to vanish; to be dissolved into air, to evaporate.

উবী *a.* High, tall, exalted, erect.

উবু *a.* High, tall, exalted, erect.

উবুড় *a.* Reversed, prostrate. See উপুড়.

উবৃজ্ Root, VI. (উবৃজতি) To be straight. With নি prefixed, (নূবৃজতি) To be crooked. Also written উদ্জ্.

উবৃ *a.* (from R. উবৃজ্) Straight, erect, upright.

উভ্ Root, VII. (উনভতি) To fill. Also written উম্ভ্ (উম্ভতি).

উভ *pron. Sans.* (only used in the dual number, উভৌ) Both.

উভ *a.* High, erect. *s.* Height.

উভয় *pron. Sans.* (only used in the *sing.* উভয়ঃ, and *plur.* উভয়ে) Both.

উভয়ত *ad. Sans.* (–তঃ. উভয় + তস্) From both sides, on either side, between themselves. *a.* Mutual.

উভয়তোদৎ *a.* (*mfn.* উভয়তো for উভয়তস্, + দৎ) Having two rows of teeth.

উভয়ত্র *ad. Sans.* (উভয় + ত্র) On both sides.

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ঔভয়দ্যুঃ *ad. Sans.* (ঔভয়+দ্যু) On both days; the day past and to come. Also written ঔভয়েদ্যুঃ *Wilkins' Gr.* p. 547.

ঔভয়বিদ্যা *s.* (*f.* ঔভয়+বিদ্যা) The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

ঔভয়ার্থ *a.* (ঔভয়+অর্থ) Different, of a different nature, in another sense. *Sabda S.* p. 230.

ঔভয়ে *ad.* (from ঔভয়) By both, mutually, reciprocally.

ঔভৰণ *s.* (*v. noun* of ঔভৰিতে) The act of unloading a boat or ship.

ঔভৰায় *ad.* (from ঔভ+R. ৱৈ?) With a loud voice, clamorously.

ঔভৰিতে *v. a.* (ঔৎ+R. ভৃ) To unload a boat.

ঔম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

ঔমা *s.* (*f.*) 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linseed. 3. *interj.* A particle of astonishment.

ঔমান *s.* (corrupt. of মান) The act of measuring a thing, the sounding of a depth.

ঔমাপতি *s.* (*m.* ঔমা+পতি) A name of SIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

ঔমী *a.* (A. امّي) Stupid, ignorant, awkward.

ঔমূদা *a.* (A. عمدة) Rich, opulent. *s.* A grandee.

ঔমু ROOT, VI. See ঔহু.

ঔমৰা *s.* (A. امراء plur. of امير) An opulent man, a grandee.

ঔমৰাঈ *s.* (ঔমৰা+ঈ) Opulence, grandeur, nobility.

ঔম্মেদ্ *s.* (P. امید) Hope, expectation.

ঔম্মেদ্ৱাৰ্ *a.* (P. امیدوار) Hopeful, expecting.

ঔম্মেদ্ৱাৰী *s.* (P. امیدواری) Hopefulness, expectation.

ঔৰ As a *Kridanta* suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদুৰ *a.* (*mfn.*) Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসুৰ *a.* (*mfn.*) Splendid, from R. ভাস্ To shine; ৱিদুৰ *a.* (*mfn.*) Wise, from R. ৱিদ্ To know. *Wilkins' Gr.* p. 465. 466. As a *Taddhita* suffix, it serves to form possessive adjectives from substantives; e. g. দন্তুৰ *a.* (*mfn.*) Toothy, having large projecting teeth or tusks, from দন্ত *s.* A tooth. *Wilkins' Gr.* § 912.

ঔৰঃ *s.* (*n.*) The breast. See ঔৰস্.

ঔৰঃসূত্রিকা *s.* (*f.* ঔৰঃ+সূত্রিকা from সূত্র) A pearl-necklace.

ঔৰগ *s.* (*m.* ঔৰ for ঔৰস্, +গ) A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

ঔৰগী *s.* (*m.* ঔৰম্ for ঔৰস্, +গ) A snake, a serpent. See ঔৰগ.

ঔৰণ *s.* (*m.*) 1. A cloud. 2. A ram.

ঔৰাক্ষ *s.* (*m.* ঔৰণ+অক্ষ) The name of a plant (Cassia alata).

ঔৰাগ্ধা *s.* (*m.* from ঔৰণ+আগ্ধা) The name of a plant (Cassia alata).

ঔৰভ্ৰ *s.* (*m.*) A ram.

ঔৰৰী *indecl. Sans.* (In composition) A particle implying assent or expansion. See ঔৰী.

ঔৰৰীকৃত *a.* (ঔৰৰী+কৃত) 1. Promised, agreed. 2. Spread, diffused. See ঔৰীকৃত.

ঔৰশ্ছদ *s.* (*m.* ঔৰস্+ছদ from R. ছদ্) Armour, mail; a coat of mail, a breastplate.

ঔৰস্ *s.* (*n.*) The breast, the bosom.

ঔৰসিজ *s.* (*m.* ঔৰসি *locat. case* of ঔৰস্, +জ) The female breast. (Lit. Born on the chest).

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উরসিল a. (*mfn.* উরস্+ইল) Broad-chested, having a full breast.

উরস্বান্ a. (–স্বৎ *mfn.* উরস্+বৎ) Broad-chested, full-breasted, strong.

উরস a. (*mfn.* উরস্+য) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See ঔরস.

উরান্‌ঘাই s. An evasion, an excuse.

উরী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উরীকৃত a. (*mfn.* উরী+কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উরৰীকৃত.

উরু a. (*mfn.*) Large, great; ample, much.

উরু s. (corrupt. of ঊরু) The thigh.

উরুজ s. (corrupt. of ঊরুজ) A *Vaisya*, a man belonging to the third class.

উরুত a. (from উরু) Large, great. *Sabda S.* p. 82.

উরুবুক s. (*m.* from উরু) The castor-oil tree or Palma Christi (Ricinus communis). Also written উরুবূক.

উরুবূক s. (*m.*) The name of a plant, Palma Christi (Ricinus communis). Also written উরুবুক.

উরুমা s. (উরু+মা) The name of a fish (Silurus acutus). *Carey.*

উরুত s. (from উরু for ঊরু) The thigh.

উরুদেশ s. (from উরু+দেশ) The thigh.

উরোগামী a. (–মিন্ *mfn.* উরস্+গামিন্) Creeping or going on the belly.

উরোজ s. (*m.* উরস্+জ) The female breast.

উরোহর s. (*m.* উরস্+হর from R. হৃ?) A gamester. *Wilkins' MS.*

ঊর্ণ (*mfn. pret. part. p.* R. ঊর্ণ্) Injured, hurt. *Wilkins' Gr.* p. 421.

ঊর্ণনাভ s. (*m.* ঊর্ণ+নাভ for নাভি) A spider. See ঊর্ণনাভ.

ঊর্ণা s. (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eyebrows. See ঊর্ণা.

ঊর্দ্ Root, 1. (ঊর্দতে) 1. To measure. 2. To play. 3. To be easy or cheerful.

ঊর্দ্র s. (*m.* R. ঊর্দ্+র) An otter.

ঊর্ব্ Root, 1. (ঊর্বতি) To kill or hurt.

ঊর্বরা s. (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

ঊর্ব্বশী s. (*f.*) The name of a nymph in Indra's heaven.

ঊর্ব্বী s. (*f.* ঊরু+ঈ) The earth.

ঊর্ষণ s. (*v. noun* of ঊর্ষিতে) The admitting of rain. *a.* Leak (as a roof).

ঊর্ষণিয়া s. (from R. বৃষ্) Leaking, admitting rain through the roof.

ঊর্ষিতে *v. n.* (from R. বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

ঊল An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হর্ষুল *a.* (*mfn.*) Beautiful, also s. (*m.*) A deer, from R. হৃষ্ To be glad. *Wilkins' Gr.* § 852.

ঊলঙ্গ *a.* Naked. –তা or –ত্ব s. Nakedness.

ঊলাঙ্গনী s. (from ঊলঙ্গ+ইনী) A naked woman.

ঊল্টন s. (*v. noun* of ঊল্টিতে) The reversing a thing, the turning a thing upside down.

ঊল্টিতে *v. n.* (ঊৎ+R. লুট্) To be reversed, to be turned round, to be upset.

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উলটকম্বল *s.* (উলট্+কম্বল) The name of a plant (Abroma augustum). *Hort. Ben.* p. 50.

উলটচণ্ডাল *s.* (উলট্+চণ্ডাল) The name of a plant (Gloriosa superba). *Carey.*

উলটপালট *s.* (উলট from উল্টিতে, + পাল্টা as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (Saccharum cylindricum). See উলূপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (corrupt. of উলূপ) A species of grass or reed (Saccharum cylindricum).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলূক *s.* (*m.*) An owl (Strix ulula). See উলূক.

উলুকামাছ *s.* (from উলূক+মাছ) The name of a fish, a species of *Sparus*. See উল্কামৎস্য.

উলুখড় *s.* (উলু+খড়) A species of grass or reed (Saccharum cylindricum).

উলুচকম *s.* The name of a tree (Quercus lappacea). *Hort. Ben.* p. 68.

উলূপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (Saccharum cylindricum). See উলপ.

উলূপী *s.* (–পিন্ *m.*) A porpoise. See উলূপী.

উলূক *s.* (*m.*) An owl (Strix ulula). See উলূক.

উলূখল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলূখলক *s.* (*m.*) A name of Bdellium, a gummy substance, or the plant that produces it.

উলূপী *s.* (–পিন্ *m.*) A porpoise, or a fish resembling it. See উলূপী.

উল্কা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উল্কাধারী *s.* (–রিন্ *m.* উল্কা+ধারিন্) A torch-bearer, a link-boy.

উল্কাপাত *s.* (*m.* উল্কা+পাত) The fall of a meteor.

উল্কামৎস্য *s.* (*m.* উল্কা+মৎস্য) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উল্কামুখ *s.* (*m.* উল্কা+মুখ) A demon having a fiery mouth. *Manu* xii. 71.

উল্কামুখী *s.* (–খিন্ *m.* উল্কা+মুখ+ইন্) A fox. (Lit. Fiery-mouthed).

উল্কি *s.* (from উল্কা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উল্কিপানা *s.* (উল্কি+পানা) The name of a plant (Salvia verticillata).

উল্টন *s.* (*v. noun* of উল্টিতে) An overturning.

উল্টা *a.* (from উৎ+R. লুট্) Reversed, contrary; turned upside down.

উল্টাইতে *v. a.* (*caus.* of উল্টিতে) To turn a thing upside down, to reverse.

উল্টান *s.* (*v. noun* of উল্টাইতে) The turning a thing upside downwards, the reversing a thing.

উল্টাপাল্টা *ad.* (উল্টা, from উল্টাইতে, +পাল্টা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উল্টাপাল্টামি *s.* (from উল্টাপাল্টা) Perversion, confusion.

উল্টাবুঝ *s.* (উল্টা, from উল্টাইতে, +বুঝ corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উল্টিতে *v. a.* (from উৎ+R. লুট্) To overturn.

উল্টুল *interj.* An imitative sound, meaning hurly burly, confusion. *ad.* Confusedly.

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উল্মুক *s.* (*m.*) A fire-brand, wood burning or burnt (as charcoal); a torch, a meteor.

উল্লগ্ন *s.* (*n.* উৎ+লগ্ন) The *Lagna* of any particular place. See লগ্ন.

উল্লঙ্ঘক *a.* (*mfn.* উৎ+লঙ্ঘক from R. লঘ্) Stepping over a limit or boundary, transgressing.

উল্লঙ্ঘন *s.* (*n.* উৎ+লঙ্ঘন) The going beyond limits or bounds; the transgressing a precept or command, violation.

উল্লঙ্ঘনীয় *a.* (*mfn.* উৎ+লঙ্ঘনীয়) To be transgressed, to be passed beyond, to be trespassed against.

উল্লঙ্ঘা *s.* (*f.* উৎ+লঙ্ঘা from R. লঘ্) Transgression; trespass.

উল্লঙ্ঘিত *a.* (*mfn.* উৎ+লঙ্ঘিত) Transgressed, stepped beyond; trespassed against.

উল্লঙ্ঘিতে *v. a.* (from উৎ+R. লঘ্) To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or prescript).

উল্লঙ্ঘ্য *a.* (*mfn.* উৎ+লঙ্ঘ্য from R. লঘ্) To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

উল্লম্ফ *s.* (from উৎ+R. লম্ফ্) A jump, a leap.

উল্লম্ফন *s.* (from উৎ+R. লম্ফ্) The act of leaping or jumping, a jump, a spring, a bound.

উল্লসিত *a.* (*mfn.* উৎ+লসিত from R. লস্) Rejoiced, gladdened, filled with joy, delighted.

উল্লাঘ *a.* (*mfn.* from উৎ+R. লাঘ্) 1. Recovered from sickness, convalescent. 2. Dexterous, clever. 3. Happy, joyful. 4. Pure.

উল্লাপ *s.* (*m.* উৎ+লাপ) Change of voice in grief, sickness, &c.

উল্লাল *s.* (*m.* from উৎ+R. লল্) The name of a metre in *Prákrit* poetry. *As. Res.* x. 416.

উল্লাস *s.* (*m.* from উৎ+R. লস্) 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

উল্লাসক *a.* (*mfn.* উৎ+লাসক from R. লস্) Exciting to joy, gladdening, transporting.

উল্লাসিত *a.* (*mfn.* উৎ+লাসিত) Filled with joy, delighted, gladdened.

উল্লিখিত *a.* (*mfn.* উৎ+লিখিত) 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

উল্লূক *s.* (corrupt. of উলূক) An owl.

উল্লেখ *s.* (*m.* উৎ+লেখ) 1. A scratch, digging. 2. Writing. 3. Utterance, pronunciation. 4. Mention. 5. Vomiting.

উল্লেখন *s.* (*n.* উৎ+লেখন from R. লিখ্) 1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

উল্লোচ *s.* (*m.* উৎ+লোচ from R. লোচ্) An awning, a canopy.

উল্লোল *s.* (*m.* উৎ+লোল from R. লোড়্) A large wave, a surge, a billow.

উল্ব *s.* (*n.*) The womb, the embryo.

উল্বণ *a.* (*mfn.*) Clear, apparent, evident. *s.* An excess of bile, wind, or phlegm; a symptom.

উল্সন *s.* (*v. noun* of উল্সিতে) The being elated or full of joy; transport.

উল্সিতে *v. n.* (from উৎ+R. লস্) To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with উঠিতে To rise; but the meaning is the same as that of the simple verb. *Carey.*)

উশনাঃ *s.* (—নস্ *m.*) A name of SUKRA, the regent of the planet Venus.

উশিক্ *s.* (—ক্ *m.*) 1. Fire. 2. *Ghee* or clarified butter.

উশী *s.* (*f.* from R. বশ্) A wish, a desire.

উশীর *s.* (*mn.*) The root of a fragrant grass,

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called *khashkhas*, used for *tatties* (Andropogon muricatum). See ঊষীর.

ঊষ্ Root, 1. (ঊষতি) 1. To burn. 2. To kill, to hurt, or injure.

ঊষ্ A *Kridanta* suffix, see ঊস্.

ঊষ *s.* (*m.*) Early morning, day-break, dawn. See ঊষস্ and ঊষা.

ঊষঃকাল *s.* (*m.* ঊষঃ for ঊষস্+কাল) The dawn, day-break, early morning.

ঊষণ *s.* (*n.* R. ঊষ্+অন) Black pepper.

ঊষণা *s.* (*f.* R. ঊষ্+অনা) Long pepper.

ঊষতী *s.* (*femin.* of ঊষন্) Inauspicious discourse.

ঊষন্ *a.* (—ৎ *mfn.* R. ঊষ্+অৎ) Inauspicious (as discourse). Also written ঊশন্.

ঊষপ *s.* (*m.* from R. ঊষ্+প from R. পা?) 1. The sun. 2. Fire.

ঊষর্বুধ *s.* (*m.* ঊষর্ for ঊষস্+বুধ) Fire.

ঊষস্ *s.* (*n.* from R. ঊষ্?) The dawn, early-morning, day-break. See ঊষ and ঊষা.

ঊষসী *s.* (*f.* ঊষন্+ঈ) The end of the day, twilight.

ঊষা *s.* (*femin.* of ঊষ) 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot. See ঊষ and ঊষস্.—*ad. Sans.* At night; at the close of night.

ঊষাকাল *s.* (*m.* ঊষা+কাল) The time of day-break, early morning.

ঊষাপতি *s.* (m. ঊষা+পতি) (In mythology) a name of ANIRUDD'HA son of KÁMADEVA.

ঊষিত *a.* (*mfn. pret. part. p.* R. ঊষ্) 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p.* R. বস্) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

ঊষিতগবীন *a.* (*mfn.* ঊষিত, from R. বস্, +গবীন from গো) Formerly inhabited by cattle, fed upon by cows. See অগ্নিতগবীন.

ঊষিপিষি *s.* (from R. ঊষ্ and R. পিষ্) Uneasiness, restlessness.

ঊষীর *s.* (*mn.*) The fragrant root of a sort of grass used for *tatties* (Andropogon muricatum).

ঊষ্কণ *s.* (*v. noun* from ঊষ্কিতে) The stirring a fire, the trimming the wick of a lamp.

ঊষ্কণি *s.* (*v. noun* from ঊষ্কিতে). See ঊষ্কণ.

ঊষ্কাইতে *v. a.* (*caus.* of ঊষ্কিতে) To excite, to inflame.

ঊষ্কাণ *s.* (*v. noun* of ঊষ্কাইতে) The act of exciting or inflaming.

ঊষ্কিতে *v. a.* (from R. ঊষ্) To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

ঊষ্ট্র *s.* (*m.* R. ঊষ্+ত্র) 1. A camel. 2. A cart, a vehicle of burthen.

ঊষ্ট্রারূঢ় *a.* (*mfn.* ঊষ্ট্র+আরূঢ) Mounted on a camel, riding on a camel.

ঊষ্ট্রিকা *s.* (*f.* ঊষ্ট্র+ইকা) 1. A kind of pot or pan. 2. A female camel.

ঊষ্ণ *a.* (*mfn.* R. ঊষ্+ন) 1. Hot, warm. 2. Clever, dexterous. *s.* (*m.*) 1. Heat, warmth. 2. The hot season (the months of June and July). —ঙ্গা (*f.*) or —ত্ব (*n.*) Heat, warmth, passion.

ঊষ্ণক *a.* (*mfn.* ঊষ্ণ+ক) 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s.* (*m.*) 1. The hot season (June and July). 2. A man of warm temper.

ঊষ্ণকাল *s.* (*m.* ঊষ্ণ+কাল) The hot season, hot weather.

ঊষ্ণরশ্মি *s.* (*m.* ঊষ্ণ+রশ্মি) The sun. (Lit. Having warm rays or beams.)

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ঊষ্ণসময় *s.* (*m.* ঊষ্ণ+সময়) The hot season; hot weather.

ঊষ্ণা *a.* (from ঊষ্ণ) Heated, sodden (as rice that is to be husked).

ঊষ্ণাগম *s.* (*m.* ঊষ্ণ+আগম) The hot season (June and July).

ঊষ্ণাচাউল *s.* (from ঊষ্ণ+চাউল) Rice which has been boiled to assist in separating it from the husk.

ঊষ্ণিক্. See ঊষ্ণিহ্.

ঊষ্ণিকা *s.* (*f.* ঊষ্ণ+ইকা) Rice-gruel.

ঊষ্ণিত *a.* (*mfn.* ঊষ্ণ+ইত) Heated, hot, warm, passionate; enraged.

ঊষ্ণিহ্ *s.* (—ক্ *f.*) A kind of metre in *Sanskrit* poetry. *As. Res.* VIII. 407. X. 469.

ঊষ্ণীষ *s.* (*mn.*) A turban; a diadem; a distinguishing mark.

ঊষ্ণোপাগম *s.* (*m.* ঊষ্ণ+উপাগম) The hot season (June and July).

ঊষ্ম *a.* (*mfn.* from R. ঊষ্) Hot, warm. —তা (*f.*) or —ত্ব (*n.*) Warmth, heat.

ঊষ্মক *s.* (*m.* ঊষ্ম+ক) The hot season (June and July).

ঊষ্মপ *s.* (*m.* ঊষ্ম+প from R. পা. See *Manu* III. 235. 236.) A deceased ancestor. *Bhag. Gítá*, XI. 22.

ঊষ্মা *s.* (*femin.* of ঊষ্ম) Heat, warmth, ardour; passion, anger, rage.

ঊষ্মাইতে *v. a.* (from ঊষ্ম) To make hot, to fill with anger or passion.

ঊষ্মাণ *s.* (*v. noun* of ঊষ্মাইতে) The making a thing hot; the exciting one to anger or passion.

ঊষ্মান্বিত *a.* (ঊষ্মা+অন্বিত) Enraged, angry.

ঊষ *ad. Sans.* (irregular indeclinable participle, for ঊষিবা, from R. বস্) Having dwelt, having spent the night.

ঊস্ As a *Kridanta* suffix, is applied to roots to form miscellanenous nouns; e. g. চক্ষুস্ *s.* The eye, from R. চক্ষ্ To speak; যজুস্ *s.* The *Yajur-Veda*, from R. যজ্ To sacrifice; &c. According to a rule of euphony, the final স্ is changed into ষ্ whenever a termination of a case, beginning with a vowel, is subjoined; e. g. চক্ষুস্ *instrum.* চক্ষুষা. *Wilkins' Gr.* § 800.

ঊসন *s.* (*v. noun* of ঊসিতে) The supplying the hopper of a mill or mortar with grain.

ঊসিতে *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

ঊসুঁফুসু° *ad.* (ঊসু°, for ঊদসু°, +ফুসু° as a jingle to it) Maltreated; expelled with ignominy and evil treatment. *Carey.*

ঊস্তাদ্ *s.* (A. استاد) A preceptor, a master.

ঊস্তাদী *s.* (ঊস্তাদ্+ঈ) The profession or office of a teacher, a professorship.

ঊস্‌বাস্ *s.* (A. وسواس) Uncertainty, doubt, waveringness.

ঊস্র *s.* (*m.*) 1. A bull. 2. A ray of light.

ঊস্রা *s.* (*femin.* of ঊস্র) 1. A cow. 2. The name of a plant (Anthericum tuberosum).

ঊহ্ *interj.* An expression of pain; Oh! Alas!

ঊহ্ Root, 1. (ঊহতি) 1. To injure, to hurt. 2. To kill.

ঊহাড় *s.* A case, a cover.

ঊহ্ঊহ্ *interj.* An expression of pain: Oh! Alas!

ঊ.

ঊ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

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ঊ As an *Unádi* suffix, appears at the end of some substantives; e. g. পাদূ *s.* (*f.*) A shoe, from R. পদ্ To go; তনূ *s.* (*f.*) The body, from R. তন্ To stretch out. *Wilkins' Gr.* § 850.

ঊ *interj. Sans.* A particle used at the beginning of a sentence; an expression of regard or compassion.

ঊঁ *interj. Sans.* A particle expressive of interrogation, anger, or consent.

ঊঁঃ *interj.* An expression of sudden pain or distress.

ঊঁচ *a.* (corrupt. of ঊর্দ্ধ) High, elevated. *ad.* On high.

ঊঁচাব *a.* (from ঊঁচ) Elevated, high. *ad.* On high.

ঊক As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. জাগরূক *a.* (*mfn.*) Wakeful, vigilant, from R. জাগৃ To awake; মামমূক *a.* (*mfn.*) In the habit of worshipping repeatedly, from R. মন্থ্ To worship, &c. *Wilkins' Gr.* p. 466.

ঊকার *s.* (*m.* ঊ+কার) The letter ঊ or any character representing the sound of ঊ.

ঊখ *s.* (corrupt. of ইক্ষু) The sugar-cane (Saccharum officinarum). *Hort. Ben.* p. 6.

ঊখালি *s.* (corrupt. of উলূখল) A large wooden mortar, used to cleanse rice from its husk.

ঊখা *a.* (corrupt. of ঊখা) Boiled in a cauldron.

ঊঢ় *a.* (*mfn. pret. part. p.* R. বহ্) 1. Carried, borne. 2. Married.

ঊঢ়কবচ *a.* (*mfn.* ঊঢ়+কবচ) Wearing armour; armed, mailed.

ঊঢ়া *s.* (*femin.* of ঊঢ়) A bride, a wife, a spouse; a married woman.

ঊত *a.* (*mfn. pret. part. p.* R. ঊয়্ *Wilkins' Gr.* p. 421) Woven, strung, threaded. See ঊত.

ঊতি *s.* (*f.* from R. বে+তি) 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (*m.*) A son, progeny. *Wilkins' MS.*

ঊথ An *Unádi* suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. উরূথ *s.* (*n.*) Flesh, from R. উর্ To decay; বরূথ *s.* (*m.*) The covering of a chariot, from R. বৃ To cover. *Wilkins' Gr.* § 873.

ঊধঃ *s.* (—স্ *n.*) An udder.

ঊধস্য *s.* (*n.* ঊধস্+য) Milk.

ঊধা *a.* (corrupt. of ঊর্দ্ধ) High, lofty, tall. *s.* A rising upwards, an up-rise.

ঊন Root, x. (ঊনয়তি) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

ঊন *a.* (*mfn.* from R. ঊন্) Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. ঊনবিংশতি Nineteen, from ঊন+বিংশতি Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. পঞ্চোনত্রিংশৎ Twenty-five, lit. Thirty minus five, from পঞ্চ+ঊন+ত্রিংশৎ; and মূলোনবাশিঃ *s.* (*m.*) A square minus a root, from মূল+ঊন+বাশি.

ঊনচত্বারিংশ *a.* (*mfn.* from ঊনচত্বারিংশৎ) The thirty-ninth.

ঊনচত্বারিংশৎ *s.* (*f.* ঊন+চত্বারিংশৎ) Thirty-nine.

ঊনচত্বারিংশত্তম *a.* (*mfn.* ঊনচত্বারিংশৎ+তম) The thirty-ninth.

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ঊনচল্লিশ *a.* (ঊন+চল্লিশ) Thirty-nine.

ঊনত্রিংশ *a.* (*mfn.* from ঊন+ত্রিংশৎ) The twenty-ninth.

ঊনত্রিংশৎ *s.* (*f.* ঊন+ত্রিংশৎ) Twenty-nine.

ঊনত্রিংশত্তম *a.* (*mfn.* ঊনত্রিংশৎ+তম) The twenty-ninth.

ঊনত্রিশ *a.* (corrupt. of ঊনত্রিংশৎ) Twenty-nine.

ঊনত্রিশা *a.* (from ঊনত্রিশ) The twenty-ninth.

ঊননই *a.* (corrupt. of ঊন+নবতি) Eighty-nine.

ঊননবতি *s.* (*f.* ঊন+নবতি) Eighty-nine.

ঊনপঞ্চাশৎ *s.* (*f.* ঊন+পঞ্চাশৎ) Forty-nine.

ঊনপঞ্চাশত্তম *a.* (*mfn.* ঊনপঞ্চাশৎ+তম) The forty-ninth.

ঊনপাঁজরীয় *a.* (from ঊন+পাঁজর) Having a rib less than the usual number; smaller than the usual size.

ঊনবিংশ *a.* (*mfn.* ঊন+বিংশ) The nineteenth.

ঊনবিংশতি *s.* (*f.* ঊন+বিংশতি) Nineteen.

ঊনবিংশতিতম *a.* (*mfn.* ঊনবিংশতি+তম) The nineteenth.

ঊনবুকা *a.* (from ঊন+বুক) Destitute of vigour and energy, spiritless.

ঊনশোড়ষ *a.* (ঊন+শোড়ষ for ষোড়শ) Fifteen.

ঊনষষ্ঠ *a.* (*mfn.* from ঊনষষ্টি) The fifty-ninth.

ঊনষষ্টি *s.* (*f.* ঊন+ষষ্টি) Fifty-nine.

ঊনষষ্টিতম *a.* (*mfn.* ঊনষষ্টি+তম) The fifty-ninth.

ঊনষাইট *a.* (ঊন+ষাইট) Fifty-nine.

ঊনসত্তর *a.* (ঊন+সত্তর) Sixty-nine.

ঊনসপ্ততম *a.* (*mfn.* from ঊনসপ্ততি) The sixty-ninth.

ঊনসপ্ততি *s.* (*f.* ঊন+সপ্ততি) Sixty-nine.

ঊনসপ্ততিতম *a.* (*mfn.* ঊনসপ্ততি+তম) The sixty-ninth.

ঊনাশী *a.* (ঊন+আশী) Seventy-nine.

ঊনাশীত *a.* (*mfn.* from ঊনাশীতি) The seventy-ninth.

ঊনাশীতি *s.* (*f.* ঊন+অশীতি) Seventy-nine.

ঊনাশীতিতম *a.* (*mfn.* ঊনাশীতি+তম) The seventy-ninth.

ঊনিশ *a.* (corrupt. of ঊনবিংশতি) Nineteen. Also written ঊনীশ.

ঊনিশা *a.* (from ঊনিশ) The nineteenth.

ঊম *interj. Sans.* A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.

ঊম *s.* (*n.*) A city.

ঊম্ Root, 1. (ঊমতে) To sew, to weave.

ঊমী *s.* The white ant (Termes bellicosus).

ঊমীপোকা *s.* (ঊমী+পোকা) The white ant (Termes bellicosus).

ঊরব *a.* (*m.* ঊরু+অ) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of Brahmá).

ঊরবী *indecl. Sans.* A particle implying, 1. Assent. 2. Expansion. See ঊরবী.

ঊরী *indecl. Sans.* A particle of, 1. Assent. 2. Expansion. See ঊরবী and ঊরবী.

ঊরীকৃত *a.* (*mfn.* ঊরী, from ঊরু, +কৃত) 1. Promised. 2. Expanded.

ঊরু *s.* (*m.*) The thigh.

ঊরুজ *s.* (*m.* ঊরু+জ) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of Brahmá.)

ঊরুৎ *s.* (from ঊরু) The thigh.

ঊরুপর্ব্ব *s.* (–র্ব্বন্ *n.* ঊরু+পর্ব্বন্) The knee. (Lit. The joint of the thigh.)

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ঊৰ্দ্ধৰী *indecl. Sans.* A particle implying, 1. Promise. 2. Expansion.

ঊৰ্দ্ধস্নায়ু *s.* (*m.* ঊৰু+স্নায়ু) A painful and dangerous tumour in the thigh.

ঊৰ্ধ্ব্ Root, x. (ঊর্জয়তি) 1. To be strong. 2. To live.

ঊৰ্জ *s.* (*m.* from R. ঊৰ্ধ্ব্) 1. The month *Kártika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (*n.*) Water.

ঊৰ্জস্বল *a.* (*mfn.* ঊর্জস্ for ঊর্জ, +বল) Powerful, strong.

ঊৰ্জস্বী *a.* (–স্বিন্ *mfn.* ঊর্জস্ for ঊর্জ, +বিন্) Powerful, strong.

ঊৰ্ণনাভ *s.* (*m.* from ঊর্ণ for ঊর্ণা, +নাভ for নাভি) A spider. Also written ঊর্ণনাভি.

ঊৰ্ণা *s.* (*f.* from R. ঊর্ণু) Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.

ঊৰ্ণায়ু *s.* (*m.* ঊর্ণা+য়ু) 1. A woollen blanket. 2. A ram.

ঊৰ্ণু Root, II. (ঊর্ণোতি, ঊর্ণোতি, ঊর্ণুতে) To cover, to hide, to screen, to conceal.

ঊৰ্দু *s.* (T. اردو) Belonging to the camp or to the royal army.

ঊৰ্দুজবান্ *s.* (P. اردو زبان) The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindústání.*

ঊৰ্দুবাজার্ *s.* (P. اردو بازار) The market which attends an army, or a monarch, when on an expedition.

ঊৰ্ধ্ব *a.* (corrupt. of ঊর্দ্ধ্ব) 1. Above, upper. 2. High, elevated. 3. Abandoned.

ঊৰ্ধ্বক *s.* (*m.* corrupt. of ঊর্দ্ধ্বক) A kind of drum.

ঊৰ্দ্ধ্ব *a.* (*mfn.*) 1. Superior, higher, high. 2. Abandoned. *s.* (*Beng.*) Height. –র্দ্ধ্বং *ad. Sans.* Upwards, above, up, further, onwards. অত ঊর্দ্ধ্বং After this, hereafter, moreover.

ঊৰ্দ্ধ্বক *s.* (*m.* ঊর্দ্ধ্ব+ক) A kind of drum. *a.* Suffering from flatulency in the stomach.

ঊৰ্দ্ধ্বগ *a.* (*mfn.* ঊর্দ্ধ্ব+গ) Going upwards, ascending.

ঊৰ্দ্ধ্বগত *a.* (*mfn.* ঊর্দ্ধ্ব+গত) Ascended, gone upwards.

ঊৰ্দ্ধ্বগামী *a.* (–মিন্ *mfn.* ঊর্দ্ধ্ব+গামিন্) Ascending, going upwards.

ঊৰ্দ্ধ্বজানু *a.* (*mfn.* ঊর্দ্ধ্ব+জানু) Thick-kneed, long-shanked.

ঊৰ্দ্ধ্বজঙ্ঘ *a.* (*mfn.* corrupt. of ঊর্দ্ধ্বজানু) Long-thighed, thick-kneed.

ঊৰ্দ্ধ্বজঙ্ঘু *a.* (*mfn.* corrupt. of ঊর্দ্ধ্বজানু) Long-thighed, thick-kneed.

ঊৰ্দ্ধ্বদৃষ্টি *a.* (*mfn.* ঊর্দ্ধ্ব+দৃষ্টি) Turning the eyes upwards, looking upwards. *s.* (*f.*) The act of looking upwards.

ঊৰ্দ্ধ্ববাহু *a.* (*mfn.* ঊর্দ্ধ্ব+বাহু) Lifting the arms upwards; standing with uplifted arms (as devotees do).

ঊৰ্দ্ধ্ববৃত *a.* (*mfn.* ঊর্দ্ধ্ব+বৃত) Put over the head (as the sacrificial string of a *Bráhman*). *Manu* II. 44.

ঊৰ্দ্ধ্বরেতাঃ *a.* (–তস্ *mfn.* ঊর্দ্ধ্ব+রেতস্) Chaste.

ঊৰ্দ্ধ্বলোক *s.* (*m.* ঊর্দ্ধ্ব+লোক) The world above; INDRA's heaven.

ঊৰ্দ্ধ্বশ্বাস *s.* (*m.* ঊর্দ্ধ্ব+শ্বাস) Expiration; the emission of breath. *a.* (*mfn.*) Breathing with difficulty like an asthmatical person. *Carey.*

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ঊর্দ্ধস্থ *a.* (*mfn.* ঊর্দ্ধ+স্থ) Superior, placed above or on high.

ঊর্দ্ধস্থিত *a.* (*mfn.* ঊর্দ্ধ+স্থিত) Situated above, placed on high.

ঊর্ব্বসী *s.* (*f.*) The name of a nymph. See ঊর্ব্বশী.

ঊর্ব্বস্থি *s.* (*n.* ঊরু+অস্থি) The thigh-bone.

ঊর্ম্মি *s.* (*mf.*) 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftness, speed. 5. Uneasiness, distress, pain. Also written ঊর্ম্মী.

ঊর্ম্মিকা *s.* (*f.* ঊর্ম্মি+কা) 1. A wave. 2. A plait or fold. 3. A ring. *Wilkins' MS.*

ঊর্ম্মিমান্ *a.* (–মৎ *mfn.* ঊর্ম্মি+মৎ) 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).

ঊর্ম্মিমালী *s.* (–লিন্ *m.* ঊর্ম্মি+মালা+ইন্) The ocean.

ঊর্ষা *s.* (*f.*) A kind of grass (Andropogon serratum).

ঊলূক *s.* (*m.*) An owl. See উলূক.

ঊষ্ Root, 1. (ঊষতি) To be diseased.

ঊষ *s.* (*m.*) Salt ground, soil impregnated with saline particles. (*n.*) Dawn, day-break. See উষ.

ঊষণ *s.* (*n.*) Black pepper. See উষণ.

ঊষর *a.* (*mfn.*) Saline, salt (said of land). *s.* (*n.*) A spot with saline soil.

ঊষরবান্ *a.* (–বৎ *mfn.* ঊষর+বৎ) Consisting of saline soil.

ঊষা *s.* The morning twilight, the dawn. See উষ.

ঊষাকাল *s.* (ঊষা+কাল from কাল) Morning, the dawn.

ঊষ্মাঃ An artificial word used by ancient writers on *Sanskrit* grammar to denote the letters শ ষ স হ. *Colebr. Gr.* p. 5.

ঊহ্ Root, 1. (ঊহতে) To reason, to infer, to apprehend. With সম্ prefixed, (সমূহতি or সমূহতে) To assemble, to be assembled.

ঊহ or ঊহা *s.* (*mfn.* from R. ঊহ্) 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

ঊহাপোহা *s.* (ঊহা+অপোহা) The complete investigation of a thing.

ঊহ্য *a.* (*mfn.* R. ঊহ্+য) Requiring to be supplied, elliptical.

ঋ

ঋ The seventh vowel of the *Hindu* alphabet. It has the sound of *ri* in *rill.*

ঋ Root, 1. (ঋচ্ছতি) To go, to approach. 2. To gain, to obtain, to acquire. In the causal form (অর্পয়তি) To put into motion, to direct, to throw.—III. (ইয়র্ত্তি) To go.—v. (ঋণোতি) To injure, to kill. (Also written ৰি).

ঋক্ *s.* (*f.*) The first *Veda.* See ঋচ্.

ঋকার *s.* (*m.* ঋ+কার) The letter ঋ or any character expressing the sound of ঋ.

ঋক্থ *s.* (*n.* R. ঋচ্+থ) 1. Wealth, property, possessions: especially the effects of a dead man. *Wilkins' MS.* 2. Gold.

ঋক্ষ্ Root, v. (ঋক্ষ্ণোতি) To kill, to hurt, or seek to hurt.

ঋক্ষ *s.* (*m.* from R. ঋক্ষ্?) 1. A bear. 2. A plant (Bignonia Indica). 3. (*mn.*) A star, a constellation. 4. The constellation *Ursa Minor. Morton.* 5. The particular star in the twenty-

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seven mansions of the moon under which a person happens to be born. *Manu* VI. 10. *a.* (*mfn.*) Pierced, cut, divided.

ঋক্ষগন্ধা *s.* (*f.* from ঋক্ষ+গন্ধ) A potherb (Convolvulus argenteus or paniculatus).

ঋক্ষগন্ধিকা *s.* (*f.* ঋক্ষগন্ধা+ইকা) A potherb (Convolvulus paniculatus, the pale sort).

ঋক্ষর *s.* (*n.*) 1. A shower, a stream. 2. (*m.*) A family-priest.

ঋগ্বেদ *s.* (*m.* ঋচ্+বেদ) The *Rig-Veda*, the first of the four *Vedas*. *As. Res.* VIII. 388. 399. See ঋচ্.

ঋগ্বেদী *a.* (—দিন্ *mfn.* ঋগ্বেদ+ইন্) Knowing the *Rig-Veda*, studying the *Rig-Veda* principally.

ঋচ্ Root, VI. (ঋচতি) To laud, to praise, to extol.

ঋচ্ *s.* (*f.* R. ঋচ্) 1. A hymn; a stanza. *Trans. R. A. S.* I. 449. 2. The *Rig-Veda*, so called because the principal portion of its contents consists of hymns in praise of the several deities of *Hindu* polytheism. *As. Res.* VIII. 388.

ঋচ্ছ্ Root, VI. (ঋচ্ছতি) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

ঋজ্ Root, I. (অর্জতে) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (ঋজতে) To fry.

ঋজীষ *s.* (*n.* from R. ঋজ্) 1. A frying-pan. 2. The name of a part of the infernal regions. *Manu* IV. 90.

ঋজু *a.* (*mfn.* R. ঋজ্+উ) 1. Straight, not bent. 2. Upright, sincere, honest. —তা (*f.*) or —ত্ব (*n.*) Straightness, uprightness, sincerity, honesty.

ঋজুস্বভাব *a.* (*mfn.* ঋজু+স্বভাব) Honest, upright, sincere.

ঋতু *s.* (*m.* R. ঋজ্+ব) A leader.

ঋণ্ Root, VIII. (অর্ণোতি or অর্ণুতে; ঋণোতি or ঋণুতে) To go.

ঋণ *s.* (*n.* R. ঋ+ন *Wilkins' Gr.* § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a *minus*. 3. (In astronomy) the westward motion of a planet (in antecedentia.) *Wilkins' MS.* 4. A fort, a strong-hold.

ঋণগ্রস্ত *a.* (*mfn.* ঋণ+গ্রস্ত) Involved in debt.

ঋণগ্রহিতে *v. a.* (ঋণ+গ্রহিতে) To borrow, to receive a loan.

ঋণাদ *a.* (*mfn.* ঋণ+দ) Lending money, making loans.

ঋণাদান *s.* (*n.* ঋণ+দান) The lending of money, the giving of money as a loan.

ঋণাদায়ক *a.* (*mfn.* ঋণ+দায়ক) Lending money, giving money as a loan. *s.* (*m.*) A creditor, a lender.

ঋণাবান্ *a.* (—বৎ *mfn.* ঋণ+বৎ) Indebted, owing a debt to others.

ঋণাবিশিষ্ট *a.* (*mfn.* ঋণ+বিশিষ্ট) Indebted, loaded with debts.

ঋণাময় *a.* (*mfn.* ঋণ+ময়) Consisting of debts, made up by borrowing; purchased or sold on credit.

ঋণামুক্ত *a.* (*mfn.* ঋণ+মুক্ত) Liberated from debt, released from debt.

ঋণাপনোদন *s.* (*n.* ঋণ+অপনোদন) The clearing off a debt.

ঋণী *a.* (—নিন্ *mfn.* ঋণ+ইন্) Having debts, indebted. *s.* (*m.*) A debtor.

ঋত্ত *a.* (*mfn. pret. part. p.* R. ঋ+ত) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. *s.* (*n.*) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaning and gathering. *Manu* IV. 5.—(As an affix) Affected with. *Morton.*

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ঋতবঃ *s.* (*plur.* of ঋতু q. v.) The six seasons: thence used as a symbol to express the number *six*. *Wilkins' MS.*

ঋতব *a.* (*mfn.* from ঋতু+য) One who worships the seasons as deities. *Wilkins' Gr.* § 899.

ঋতানৃত *a.* (*mfn.* ঋত+অনৃত) True or false. *Manu* I. 28.

ঋতু *s.* (*m.*) 1. A season: any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Their succession is always the same). 2. A month. 3. The menstrual evacuation.

ঋতুমতী *s.* (*f.* ঋতু+মতী) A female at a certain period, or one arrived at the age of puberty.

ঋতুৰাজ *s.* (from ঋতু+ৰাজন্) The spring. (Lit. The king of the seasons.)

ঋতে *ad. Sans.* (*locat. case* of ঋত) Except, besides. It governs the accusative or ablative case. *Manu* II. 172.

ঋত্তি *s.* (*f.* from ঋত+তি Rightness, fitness, trueness. *Wilkins' MS.*

ঋত্বিক্ *s.* (*m.*) A family-priest. See ঋত্বিজ্.

ঋত্বিজ্ *s.* (*m.* ঋতু+ইজ্ from R. যজ্) A domestic priest, a family-priest. *Manu* II. 143. See আচার্য্য and পুৰোহিত.

ঋদ্ধ *a.* (*mfn.* R. ঋধ্+ত) Augmented, increased, stored up; prosperous, thriving. *s.* (*n.*) Stored grain.

ঋদ্ধি *s.* (*f.* R. ঋধ্+তি) 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See সিদ্ধি.

ঋধ্ Root, IV. (ঋধ্যতি) To increase, to be augmented, to grow, to prosper. With সং° prefixed, to grow, to increase. v. (ঋদ্ধোতি) 1. To increase. 2. To augment or make prosper and increase.

ঋহ্ Root, VI. (ঋহতি) To injure, to kill. Also written ৰিহ্.

ঋভু *s.* (*m.*) A deity, a divinity.

ঋভুক্ষ *s.* (*m.*) 1. A name of INDRA. 2. INDRA'S heaven or paradise. 3. INDRA'S thunderbolt.

ঋম্হ্ Root, VI. (ঋম্হতি) To injure, to kill. Also written ৰিম্হ্.

ঋষ্ Root, VI. (ঋষতি) To go, to approach.

ঋষভ *s.* (*m.*) 1. A bull. (Frequently used in composition, when it implies eminence or distinction; e. g.) ভৰতর্ষভ *s.* (*m.*) The most eminent (lit. the bull) of the *Bharata*-race; from ভৰত+ঋষভ. 2. The first of the twenty-four principal *Jinas*, or *Jaina* saints. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *ri*. 4. A medicinal plant.

ঋষি *s.* (*m.*) 1. A *Rishi*, or patriarchal sage. *Manu* III. 194. There are several orders of these sages or saints: see মহর্ষি, দেবর্ষি, ৰাজর্ষি, &c. The uncompounded name is especially applied to seven ancient sages (the first of whom is VASISHT'HA), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson.* Also an imaginary circle. *Kála S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* VIII. 391. 2. The name of a fish (Cyprinus Rishi, *Buchanan's MS.*) *Carey.*

ঋষিগণ *s.* (*m.* ঋষি+গণ) The host of sages.

ঋষিপঞ্চমী *s.* (*f.* ঋষি+পঞ্চমী from পঞ্চম) The fifth day in the first half of the month *Bhádra*. *As. Res.* III. 290.

ঋষ্ট *a.* (*mfn. pret. part. p.* R. ঋষ্+ত) Gone.

ঋষ্টি *s.* (*f.* R. ঋষ্+তি) 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

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ঋষ্য s. (m. R. ঋষ্+য) The painted or white-footed antelope.

ঋষ্যপ্রোক্তা s. (f. ঋষ্য+প্রোক্তা) The name of several plants, *viz.* Cowach (Carpopogon pruriens), and two species of *Sida* (cordifolia and rhombifolia).

ঋৃ

ঋৃ *Rí* The eighth vowel of the *Hindu* alphabet; having the sound of *ri* long in *marine*.

ঋৃ Root, IX. (ঋৃণোতি) To go, to move.

ঋৃকার s. (m. ঋৃ+কার) The letter ঋৃ or any character representing the sound of ঋৃ.

ঌ

ঌ The ninth vowel of the *Hindu* alphabet: it ought to have the power of *lri*, but it is more usually expressed by *li* as in *lip*. The only word in which this letter is commonly used, is the root ক্লৃপ্ with some of its derivatives.

ঌকার s. (m. ঌ+কার) The letter ঌ or any character representing the sound of ঌ.

ৡ

ৡ The tenth vowel of the *Hindu* alphabet, properly having the sound of *lri*, but sounded like *li* in *police*.

ৡকার s. (m. ৡ+কার) The letter ৡ or any letter representing the sound of ৡ.

এ

এ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

এ *interj. Sans.* A respectful particle of address.

এ *pron.* (corrupt. of এতদ্) This.

এঅবধি *ad.* (এ+অবধি) 1. Till now. 2. From this, henceforth.

এই *pron.* (corrupt. of এতদ্) This, this very, even this. See এ.

এইকারণ *ad.* (এই+কারণ) For this reason, hence, on this account.

এইক্ষণে *ad.* (এই+ক্ষণে from ক্ষণ) This instant, now, instantly.

এইক্ষণেই *ad.* (এইক্ষণে+ই) At this very instant, forthwith.

এইক্ষণেও *ad.* (এইক্ষণে+ও) Still, yet, even now.

এইনিমিত্ত *ad.* (এই+নিমিত্ত) For this reason.

এইপর *a.* (এই+পর) After this, behind this.

এইপ্রকার *a.* (এই+প্রকার) Such, of this kind. *ad.* In this manner, thus.

এইভাবে *ad.* (এই+ভাবে from ভাব) Whence, wherefore, for which reason.

এইমত *a.* (এই+মত) Thus.

এইমতে *ad.* (*locat. case* of এইমত) This being the case, under these circumstances.

এইরূপ *a.* (এই+রূপ) Such; of this quality. *ad.* Thus, in this manner.

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এইহেতু *ad.* (এই+হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু+ক) On this account, for this reason, therefore.

এঁষে *a.* (from R. ইষ্) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

এঁষেঘা *s.* (এঁষে+ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn. Wilkins' Gr.* p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad. Sans.* (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক+আড়া) Being of the same size.

একআদ *a.* (এক+আদ corrupt. of আর্দ্ধ) Half, the moiety of one.

একই *a.* (এক+ই) One and the same, identical, the very same.

একইশ *a.* (এক+ইশ for বিংশতি) Twenty-one.

একএক *a.* (এক+এক) One by one, singly, severally.

একক *a.* (*mfn.* এক+ক) Alone, solitary, isolated, single.

এককর্ম্মকারক *a.* (*mfn.* এক+কর্ম্মন্+কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক+কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

একেকালে *ad.* (এক+কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক+খান) One, one piece.

একগাঁইয়া *a.* (এক+গাঁইয়া corrupt. of গ্রামিয়) Belonging to the same village.

একগাছ *a.* (এক+গাছ) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক+গুঁয়া corrupt. of জ্ঞান) Headstrong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P.* p. 117. See একগুঁয়া.

একগুরু *a.* (*mfn.* এক+গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক+ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক+চক্ষুস্) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশৎ) The forty-first.

একচত্বারিংশৎ *s.* (*f.* এক+চত্বারিংশৎ) Forty-one.

একচত্বারিংশত্তম *a.* (*mfn.* একচত্বারিংশৎ+তম) The forty-first.

একচল্লিশ্ *a.* (এক+চল্লিশ্) Forty-one.

একচালা *a.* (এক+চালা) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক+চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক+চেষ্টা) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াব্যবসায় *s.* (একচেটিয়া+ব্যবসায়) A monopoly.

একচ্ছায়াশ্রিত *a.* (*mfn.* এক+ছায়া+আশ্রিত)

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Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একজুটিয়া *s.* (এক+জুটিয়া from English *suit?*) A single garment. *Carey.*

একজ *a.* (*mfn.* এক+জ) Born alone, produced alone.

একজাই *ad.* (এক+অজাই for অজস্র) Incessantly, frequently, repeatedly.

একটা *a.* (এক+টা) One, an entire one.

একটানা *s.* (এক+টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক+টী) One, merely one, one single.

একটু *a.* (এক+টু) One, but one, trifling, small, little.

একটুক *a.* (এক+টুক) One, a little, very small.

একটুকি *a.* (এক+টুকি) One, a little, very small, trifling.

একটুখানি *s.* (একটু+খানি) A small piece, a little bit, a morsel.

একঠল *ad.* (এক+ঠল) Together, in common, unitedly.

একঢাল *a.* (এক+ঢাল) Having an even or smooth descent, having an even or regular slant.

একতত্ত্বী *s.* (from এক+তত্ত্ব) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (—ন্ত্রিন্ *mfn.* এক+তন্ত্র+ইন্) Having one string, subject to the same lord.

একতম *a* (*mfn.* এক+তম) One out of many. *Wilkins' Gr.* p. 108.

একতর *a.* (*mfn.* এক+তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr.* p. 108.

একতরফ্ *a.* (এক+A. طرف) On the same side.

একতা *s.* (*f.*) or —ত্ব (*n.* এক+তা or +ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক+তান from R. তন্) Closely attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক+তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালা *a.* (এক+তালা) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক+তীর) A small cryptogamous plant (Ophioglossum cordifolium). *Carey.*

একতুম্বী *a.* (এক+তুম্বী) Made of a single gourd (as lutes, &c.).

একত্র *ad. Sans.* (এক+ত্র) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশৎ) The thirty-first.

একত্রিংশৎ *s.* (*f.* এক+ত্রিংশৎ) Thirty-one.

একত্রিংশত্তম *a.* (*mfn.* একত্রিংশৎ+তম) The thirty-first.

একত্রিংশা *a.* (from একত্রিংশৎ) The thirty-first.

একত্রিশা *s.* (corrupt. of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক+দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KÁRTIKEYA, or according to another tradition, with PARASURÁMA.)

একদা *ad. Sans.* (এক+দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (—শ্ *mfn.* এক+দিশ্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক+দেশ+স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম্ম *a.* (*mfn.* এক+ধর্ম্ম) Professing the same religion, subject to the same duty.

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একধা *ad. Sans.* (এক+ধা) Simply, separately.

একধুর *a.* (*mfn.* এক+ধুর) Cattle for special burden, fit for but one kind of labour.

একধুরাবহ *a.* (*mfn.* এক+ধুর+আবহ) Cattle for special burden. See একধুর.

একধুরীণ *a.* (*mfn.* এক+ধুর+ঈন) Cattle of special burden. See একধুর.

একনামা *a.* (এক+নামা for নামন্) Having the same name. *s.* A namesake.

একনিশ্চয় *s.* (*m.* এক+নিশ্চয়) One and the same plan or determination. *a.* (*mfn.*) Having the same plan, come to the same resolution.

একপ *s.* (এক+প for পাদ) One-fourth, a fourth part, a quarter.

একপঞ্চাশ *a.* (*mfn.* from একপঞ্চাশৎ) The fifty-first.

একপঞ্চাশৎ *s.* (*f.* এক+পঞ্চাশৎ) Fifty-one.

একপঞ্চাশত্তম *a.* (*mfn.* একপঞ্চাশৎ+তম) The fifty-first.

একপদী *s.* (*f.* এক+পদ+ঈ) A path, a road, a way.

একপাটা *s.* (এক+পাটা) The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)

একপাদ *s.* (এক+পাদ) One-fourth, the fourth part of a thing, a quarter.

একপাশ *a.* (corrupt. of এক+পার্শ্ব) On one side, aslant, turned to one side.

একপাশীয়া *a.* (একপাশ+ঈয়া) Turned to one side, aslant.

একপিঙ্গ *s.* (*m.* এক+পিঙ্গ) A name of KUVERA.

একপিঙ্গল *s.* (*m.* এক+পিঙ্গল) A name of KUVERA.

একপেঁচিয়া *a.* (from একপেঁচ A single screw) Turning once in the manner of a screw (as a lock that fastens with a single turn of the key).

একপেট *a.* (এক+পেট) Acting uniformly after a concerted plan, united in the same plan of deception or collusion.

একপ্রকার *a.* (*mfn.* এক+প্রকার) Of the same kind, of the same description, uniform, conformable.

একপ্রভুক *a.* (*mfn.* এক+প্রভু+ক) Subject to the authority of one individual, monarchical.

একপ্রভুত্ব *s.* (*n.* এক+প্রভু+ত্ব) The authority of one single individual; monarchy.

একবক্ত *ad.* (এক+A. وقت) At one time, at once. *a.* Simultaneous, coeval.

একবগল্ *ad.* (এক+A. بغل) Inclined to one side, one-sided. *ad.* On one side.

একবচন *s.* (*n.* এক+বচন) (In grammar) the singular number.

একবর্ণসমীকরণ *s.* (*n.* এক+বর্ণ+সমীকরণ) An equation involving only one unknown quantity, a uniliteral equation. *Colebr. Alg.* p. 185.

একবাক্য *a.* (*mfn.* এক+বাক্য) Uttering the same opinion, entertaining the same sentiments. —তা (*f.*) Unanimity, concurrence in opinion.

একবাগিয়া *a.* (from এক+বাক্) 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক+ভাগ) Belonging to one part or side. *ad.* On one side, in one part.

একবাগে *ad.* (এক+বাগে corrupt. of ভাগে locat. case of ভাগ) In part, partly.

একবার *ad.* (এক+বার) At one time, once upon a time.

একবারগী *ad.* (H. ايكبارگي) At once, all at once, suddenly, unexpectedly.

একবারে *ad.* (*Beng. locat. case* of একবার) All at once, on a sudden.

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এক্বাল্ *s.* (from এক) The collecting of particulars into one head, a total sum. *Carey.*

একবিংশ *a.* (*mfn.* from একবিংশতি) The twenty-first.

একবিংশতি *s.* (*f.* এক+বিংশতি) Twenty-one.

একবিংশতিতম *a.* (*mfn.* একবিংশতি+তম) The twenty-first.

একবিন্দু *s.* (*m.* এক+বিন্দু) 1. A single drop. 2. A short space of time. *Carey.*

একবিষয়ী *a.* (–য়িন্ *mfn.* এক+বিষয়+ইন্) Directed to one common object, striving for the same end. *s.* (*m.*) A rival.

একবীর *s.* (এক+বীর) A cryptogamous plant (Osmunda Zeylanica). *Hort. Ben.* p. 75.

একব্যবসায়ী *a.* (–য়িন্ *mfn.* এক+ব্যবসায়+ইন্) Following the same profession or trade. *s.* A competitor.

একভক্ত *a.* (এক+ভক্ত) Eating only one meal during a whole day.

একমনা *a.* (–নঃ *mfn.* এক+মনস্) Being of the same opinion, unanimous, of one accord.

একমাটিয়া *a.* (এক+মাটিয়া from মাটি) Plastered over once with earth (as *Hindu* idols).

একযষ্টিকা *s.* (*f.* এক+যষ্টিকা) A single string of flowers, pearls, &c. worn as a necklace.

একযোট *s.* (এক+যোট) An association, a body of persons, a collection of things.

একযোনি *a.* (*mfn.* এক+যোনি) Born of the same mother, sprung from the same source.

একরাজ *s.* (*m.* এক+রাজ for রাজন্) The sole king, an absolute king or ruler.

একরূপ *a.* (*mfn.* এক+রূপ) Of the same shape or form, similar, uniform. –তা (*f.*) Uniformity.

একরোখা *a.* (এক+রোখা for রোষ) Blindly following an impulse of rage, obstinate, unruly.

একল *a.* (*mfn.* এক+ল) Lonely, solitary, single, private.

একলশাঁড়িয়া *a.* (from একল+শাঁড়) Loving solitude, fond of retirement.

একলা *a.* (from একল) Alone, solitary, isolated, single.

একলাই *s.* (একলা+ই) A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*

একলাদুকলা *ad.* (একলা+দুকলা) One or two together, a few.

একশিরা *s.* (এক+শিরা) The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*

একশেষ *a.* (এক+শেষ) Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*

একষট্টি *a.* (এক+ষট্টি) Sixty-one.

একষষ্ট *a.* (*mfn.* from একষষ্টি) The sixty-first.

একষষ্টি *s.* (*f.* এক+ষষ্টি) Sixty-one.

একষষ্টিতম *a.* (*mfn.* একষষ্টি+তম) The sixty-first.

একসঙ্গী *a.* (–ঙ্গিন্ *mfn.* এক+সঙ্গ+ইন্) United, come together, assembled, collected.

একসত্তর *a.* (এক+সত্তর) Seventy-one.

একসর্গ *a.* (*mfn.* এক+সর্গ) Closely attentive, having the mind engaged with one object exclusively.

একহায়নী *s.* (*f.* এক+হায়ন+ঈ) A heifer one year old.

একহারা *a.* (এক+হারা from R. হৃ) Single, one.

একা *a.* (from এক) Alone, solitary, single.

একাকার *a.* (*mfn.* এক+আকার) Having the same shape or form, similar, alike.

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একাকী *a.* (–কিন্ *mfn.* এক+আকিন্ suffix) Alone, solitary, single.

একাক্ষ *a.* (*mfn.* এক+অক্ষ for অক্ষি) One-eyed, monoculous.

একাগ্র *a.* (*mfn.* এক+অগ্র) Turned towards or intent on one object, engaged in one pursuit exclusively; intent, closely attentive; undisturbed, unperplexed. *s.* (*n.*) The whole of the long side of a figure which is subdivided. *Colebr. Alg.* p. 312. –তা (*f.*) The being engaged in the pursuit of one object exclusively; close attention.

একাগ্রচিত্ত *a.* (*mfn.* একাগ্র+চিত্ত) Having the mind fixed upon one subject, intent.

একাগ্র্য *a.* (*mfn.* একাগ্র+য়) Pursuing one object exclusively; intent, closely attentive.

একাতপত্র *a.* (*mfn.* এক+আতপত্র) Ruling alone the whole world, having a wide extent of power.

একাত্তর *a.* (contract. of একসত্তর) Seventy-one.

একাত্মতা *s.* (*f.* এক+আত্মন্+তা) The unity of spiritual essence; the doctrine of one universal spirit.

একাদশ *s.* (–শন্ *n.* এক+দশন্) Eleven. *Beng.* The eleventh day of a lunar month. *Mohun P.* p. 131.

একাদশী *a.* (from একাদশ) The eleventh; especially the eleventh day of a lunar month.

একাদিক্রম *a.* (*mfn.* এক+আদি+ক্রম) In regular order or succession, successive.

একাদিক্রমে *ad. Sans.* (*locat. case* of একাদিক্রম) Successively, in regular series, uninterruptedly.

একাদোকা *a.* (একা+দোকা from দো) One or two together, a few. *Morton.*

একাধিপতি *s.* (*m.* এক+অধিপতি) A sole ruler, a monarch, a sovereign.

একানই *a.* (from এক+নই) Ninety-one.

একানব্বই *a.* (from এক+নব্বই) Ninety-one.

একানিয়া *a.* (from এক) One, only, single.

একান্ত *a.* (*mfn.* এক+অন্ত) 1. Tending to one end, having the same result, effectual. 2. Excessive, extreme. 3. Solitary, private, uninhabited. *ad.* Much, excessive; entirely, certainly.

একান্তরা *s.* (একা+অন্তর) A vow to take one meal every other day.

একান্ন *s.* (*n.* এক+অন্ন) 1. One and the same food. 2. (*m.*) A mess-mate. *a.* (*mfn.*) Having all things in common, messing together.

একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.

একান্নভুক্ *a.* (একান্ন+R. ভুজ্) Partaking of the same food as others. *s.* A messmate.

একান্নাদী *a.* (–দিন্ *mfn.* এক+অন্ন+আদিন্ from R. অদ্) Receiving a supply of food from one person only. *Manu* II. 188.

একাবয়ব *a.* (*mfn.* এক+অবয়ব) Made up of the same numbers or constituent parts; uniform, alike, conformable, similar.

একাবলী *s.* (*f.* এক+অবলী) A single string of beads, flowers, &c.

একাব্দা *s.* (*f.* এক+অব্দা) A heifer one year old.

একায়ন *a.* (*mfn.* এক+অয়ন) Closely attentive, intent. *s.* (*n.*) The name of a portion of the *Vedas*. *Trans. R. A. S.* I. 575.

একায়নগত *a.* (*mfn.* একায়ন+গত) Closely attentive, intent.

একার *s.* (*m.* এ+কার) The letter এ, or any character expressing the sound of এ.

একারণ *ad.* (এ+কারণ) For this reason, on this account.

একার্ণব *s.* (এক+অর্ণব) 1. An undistinguished multitude, a number of persons eating or acting together without distinction of rank or class. 2. A general inundation. *Carey.*

একার্থ *a.* (*mfn.* এক+অর্থ) 1. Having the same

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purpose or object. 2. Having the same meaning, synonymous.

একাশাঁড়ীয়া *a.* (from এক+শণ্ড) Loving solitude, unsocial, retired, lonely.

একাশী *a.* (corrupt. of একাশীতি) Eighty-one.

একাশীতি *s.* (*f.* এক+অশীতি) Eighty-one.

একাশীতিতম *a.* (*mfn.* একাশীতি+তম) The eighty-first.

একাশীয়া *a.* (from এক+পার্শ্ব?) Inclining towards one side, leaning to one side, occupying one side; aslant.

একাষ্টীল *s.* (*m.* from এক+অষ্টি+ল) The name of a plant: see বকপুষ্প (Æschynomene grandiflora).

একাষ্টীলী *s.* (*femin.* of একাষ্টীল) The name of a medicinal plant (Cissampelos hexandra).

একাহ *a.* (এক+অহ from অহন্) Lasting only one day, ephemeral.

একাহার *s.* (*m.* এক+আহার) A single meal in the day.

একাহারী *a.* (–রিন্ *mfn.* একাহার+ইন্) 1. Taking a single meal in the day. 2. Living on the same food.

একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.

একিদা *s.* (A. عقيدة) Faith, belief, trust, confidence.

একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.

একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P.* p. 139.

একুড়্যা *a.* (from এক) Solitary, unsocial, single, alone, odd.

একুড়্যাসাওদা *s.* (একুড়্যা+P. سودا) A monopoly.

একুন্ *s.* (from এক) A sum, a total.

একুনে *ad.* (*Beng. locat. case* of একুন্) In the whole, altogether.

একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.

একুশবার *a.* (একুশ+বার) Twenty-one times (repeated). *Carey.*

একুশিয়া *a.* (from একুশ) The twenty-first.

একেএকে *ad.* (from এক) One by one, alternately, singly.

একেলা *a.* (from এক) Single, solitary, alone.

একেশ্বর *a.* (এক+ঈশ্বর) Alone, dependent on one's self alone.

একৈক *a.* (*mfn.* এক+এক) One by one, each separately.

একৈকশঃ *ad. Sans.* (একৈক+শস্) Severally, one by one, each separately.

একোদ্দিষ্ট *a.* (*mfn.* এক+উদ্দিষ্ট) Done for the same purpose, or with the same view.

একোনচত্বারিংশ *a.* (*mfn.* from একোনচত্বারিংশৎ) The thirty-ninth.

একোনচত্বারিংশৎ *s.* (*f.* এক+ঊন+চত্বারিংশৎ) Thirty-nine.

একোননবতি *s.* (*f.* এক+ঊন+নবতি) Eighty-nine.

একোননবতিতম *a.* (*mfn.* একোননবতি+তম) The eighty-ninth.

একোনপঞ্চাশ *a.* (*mfn.* from একোনপঞ্চাশৎ) The forty-ninth.

একোনপঞ্চাশৎ *s.* (*f.* এক+ঊন+পঞ্চাশৎ) Forty-nine.

একোনষষ্টি *s.* (*f.* এক+ঊন+ষষ্টি) Fifty-nine.

একোনষষ্টিতম *a.* (*mfn.* একোনষষ্টি+তম) The fifty-ninth.

একোনসপ্ততি *s.* (*f.* এক+ঊন+সপ্ততি) Sixty-nine.

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একোনসপ্ততিতম *a.* (*mfn.* একোনসপ্ততি+তম) The sixty-ninth.

একোনাশীতি *s.* (*f.* এক+ঊন+অশীতি) Seventy-nine.

একোনাশীতিতম *a.* (*mfn.* একোনাশীতি+তম) The seventy-ninth.

একোনিয়া *s.* The name of a species of lark (Alauda Ekoniya. *Buchanan's MSS.*). *Carey.*

একোপম *a.* (*mfn.* এক+উপমা) Having the same resemblance, similar, analogous.

একৃরার্ *s.* (A. اقرار) A statement, a promise, an engagement.

একৃরার্নামা *s.* (P. اقرارنامه) A written statement, a written promise, an indenture, a contract, a bond.

এক্ষণে *ad.* (এ+ক্ষণে from ক্ষণ) At this moment, instantly, immediately.

এখন *ad.* (এ+খন for ক্ষণ) Now, this instant, at present.

এখনঅবধি *ad.* (এখন+অবধি) From this.

এখনি *ad.* (from এখনি) Instantly, presently, immediately.

এখনো *ad.* Still, yet.

এখান *s.* (এ+খান for খণ্ড) This place.

এখানে *ad.* (*locat. case* of এখান) In this place, here.

এখ্‌তিয়ার্ *s.* (A. اختيار) Election, choice, free will, authority, power.

এখ্‌তিয়ারী *s.* (from A. اختيار) Free will, choice, power, authority. *a.* Subject to one's choice, arbitrary.

এগানা *a.* (P. يگانه) Sole, single, unique, incomparable, unanimous.

এগানগী *s.* (P. يگانگي from يگانه) Singleness, peerlessness, excellence, unanimity.

এগার *a.* (corrupt. of একাদশ) Eleven.

এগারঞি *a.* (from এগার) The eleventh.

এগুয়াইতে *v. a.* (from অগে for অগ্রে) To advance money, to pay revenues in advance.

এগুয়াড়ী *s.* (from অগে) Anticipation of the revenues, advance of money. *Forster.*

এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে, +পিচ্ছানে) Hesitation. *Forster.*

এঙ্গাপেঙ্গা *a.* (corrupt. of অঙ্গ+উপাঙ্গ) Miscellaneous, mixed in a disorderly manner, like children at play. *Carey.* —করিতে To caress, coax.

এজ্ Root, 1. (এজতে) 1. To shine. 2. (এজতি) To quake or tremble.

এজনে *ad.* (এ+জনে) On this account, hence, therefore, wherefore. Also written এজন.

এজ্‌হার্ *s.* (A. اظهار) A display, a manifestation, a declaration.

এট্‌পের *s.* (এট for আঁট, +পের for প্রিয়) The name of a fish (Cyprinus Laookoolee, *Buchanan's MSS.*). *Carey.*

এটিয়াটুটিয়াচাঁদা *s.* (corrupt. of অষ্টি+টুটি+চাঁদা) The name of a fish (Zeus insidiatus). *Carey.*

এটে *s.* (corrupt. of অষ্টি?) The thick root of the plantain tree.

এঠ্ Root, 1. (এঠতে) To annoy, to resist, or oppose.

এড় *a.* (*mfn.*) Deaf.

এড়ক *s.* (*m.*) 1. A ram. 2. A wild goat.

এড়কা *s.* (*femin.* of এড়ক) A ewe.

এড়গজ *s.* (*m.* এড়+গজ) A medicinal plant, used for the cure of ring-worm (Cassia Tora).

এড়ন *s.* (*v. noun* of এড়িতে) The act of escaping, the act of getting off.

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এড়ামূক *a.* (*mfn.* এড়+মূক) 1. Deaf and dumb. 2. Wicked, perverse.

এড়া *a.* (from এড়িতে) Relinquished, rejected, liberated.

এড়াকাণি *s.* (corrupt. of আড়+কর্ণ) A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*

এড়াটিয়া *a.* (from এড়িতে) Filthy, abominable, reprobate.

এড়ান *s.* (*v. noun* of এড়িতে) The relinquishing a thing, the setting a person or animal at liberty. *a.* Liberated, relinquished. *Carey.*

এড়ানি *a.* (from এড়িতে) Relinquished, rejected.

এড়িতে *v. a.* (from R. ইল্?) To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). "The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinquish." *Carey.*

এড়ুক *s.* (*n.*) 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এড়ুক.

এণ *s.* (*m.*) A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.

এণাঙ্কিক *s.* (*m.* এণ+অঙ্কিক) The moon. (Lit. Having a deer as its mark.)

এণাভৃৎ *s.* (*m.* এণ+ভৃৎ from R. ভৃ) The moon. (Lit. Bearing a deer.)

এণী *s.* (*femin.* of এণ q. v.)

এত *a.* (*mfn.* from R. ই?) 1. Of a variegated colour. 2. Arrived, come. *s.* (*m.*) 1. A deer, an antelope. 2. A variegated colour.

এত *pron.* (corrupt. of এতাবদ্) So much, so long, so many.

এতজ্জ *a.* (*mfn.* এতদ্+জ) Arising from this, produced by this.

এতৎ *pron. Sans.* See এতদ্.

এতৎকাল *s.* (*m.* এতৎ+কাল) The present time. *ad.* Now.

এতৎকালীন *a.* (*mfn.* এতৎকাল+ঈন) Belonging to the present time.

এতৎক্ষণাৎ *ad. Sans.* (এতৎ+ক্ষণাৎ, ablat. case of ক্ষণ) From this instant, henceforth, immediately.

এতৎক্ষণে *ad. Sans.* (এতৎ+ক্ষণে, locat. case of ক্ষণ) Now, at this moment.

এতত্তুল্য *a.* (*mfn.* এতৎ+তুল্য) Similar to this, equal.

এতৎসম *a.* (*mfn.* এতৎ+সম) Equal to this, similar.

এতদ্ *pron. Sans.* (*mfn. Wilkins' Gr.* p. 112.) This. *ad. Sans.* Now. Frequently used in comp. as will be seen from the articles that immediately follow.

এতদতিরিক্ত *a.* (*mfn.* এতদ্+অতিরিক্ত) Besides this, moreover.

এতদনন্তর *ad. Sans.* (—র°. এতদ্+অনন্তর°) Immediately after this.

এতদন্ত *a.* (*mfn.* এতদ্+অন্ত) Ending thus, thus terminated. *Manu* I. 49.

এতদন্তর *ad. Sans.* (—র°. এতদ্+অন্তর°) Besides this.

এতদপেক্ষা *ad.* (এতদ্+অপেক্ষা) With reference to this, compared with this, comparatively, than.

এতদবধি *ad. Sans.* (এতদ্+অবধি) So far, to this or from this.

এতদরিক্ত *ad.* (এতদ্+অরিক্ত from R. রিচ্) At most. (Lit. Not exceeding this.)

এতদর্থ *ad.* (এতদ্+অর্থ) On this account, for this reason, therefore.

এতদর্থে *ad. Sans.* (এতদ্+অর্থে locat. case of অর্থ) For this reason, therefore.

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এতদা *ad.* (এ+তদা) Now, at this time. *Morton.*

এতদাদি *a.* (এতদ্+আদি) Thus beginning, and so forth, *et cætera.*

এতদাদিতদন্ত *a.* (এতদাদি+তদন্ত) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.

এতদানী *ad.* (এ+তদানী°) Now, at present.

এতদিতর *a.* (এতদ+ইতর) Different from this, other than this.

এতদুত্তম *a.* (এতদ্+উত্তম) More excellent than this, better than this.

এতদেব *a.* (এতদ্+এব) That very same, the same.

এতদ্গত *a.* (*mfn.* এতদ্+গত) Attached to this, belonging to this, existing in this.

এতদ্হেতুক *a.* (*mfn.* এতদ্+হেতু+ক) Owing to this reason, from this cause.

এতদ্ভিন্ন *a.* (এতদ্+ভিন্ন) Separated from this, besides this.

এতদ্রূপ *a.* (*mfn.* এতদ্+রূপ) Of this shape, of this description.

এতদ্বৎ *ad. Sans.* (এতদ্+বৎ) Like this, thus, so. *a.* Such.

এতন *s.* (*m.*) Expiration, the exhaling of air from the lungs.

এতনয় *ad.* (এত+নয়) Within, less, not so much.

এতনাই *ad.* (এত+নাই) See এতনয়.

এতন্ন *ad.* (এতদ্+ন) Not this, not so.

এতন্মধ্যে *ad.* (এতন্ for এতদ্+মধ্যে) Between this, within this.

এতপ্রকার *ad.* (এত for এতদ্+প্রকার) So many ways, so often.

এতৎ *pron. Sans.* Each, either. *Wilkins' MS.*

এতর্হি *ad. Sans.* (এত from *pron.* এতদ্, +র্হি suffix) Now, at this time, at present, thus.

এতশ *s.* (*m.*) A *Bráhman.*

এতা *s.* (*femin.* of এত) A female antelope.

এতাদৃক্ *a.* (—শ্ *mfn.* from এতদ্+R. দৃশ্) Such, this like, similar to this. *ad.* Thus, in this manner.

এতাদৃশ *a.* (*mfn.* এতা for এতদ্, +দৃশ from R. দৃশ্) Like this, such, similar to this.

এতাবৎ *ad. Sans.* (from এতদ্+বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.

এতাবতা *ad. Sans.* (*instrum. case* of এতাবৎ) By this, thereby, for this reason.

এতাবন্মাত্র *ad.* (এতাবৎ+মাত্র) Only this, merely this.

এতাবান্ *pron.* (—বৎ *mfn.* এতা for এতদ্, +বৎ) Such, proportionate to this, corresponding to this; similar, analogous.

এতেক্ *pron.* (corrupt. of এতদ্) So many, so much, so long.

এত্তফাক্ *s.* (A. اتفاق) Agreement, concord; chance, fortune.

এত্তেলা *s.* (A. اطلاع) Information, news, a report.

এত্তেলানামা *s.* (P. اطلاع نامه) A written report, a newspaper.

এৎবার্ *s.* (A. اعتبار) Trust, reliance, confidence, faith.

এৎবারী *a.* (from A. اعتبار) To be relied upon, faithful, confidential.

এৎমাম্ *s.* (A. اتمام) A farm of lands or duties.

এৎমাম্দার্ *s.* (P. اتمامدار) One who farms a district, and lets the land to under-tenants.

এৎমাম্দারী *s.* (from P. اتمامدار) The profession of one who farms a district.

এথা *ad.* (এ+থা for স্থান) Here, in this place.

এদিক্ *ad.* (এ+দিক্ for দিশ্) In this direction, this way.

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এদিক্ওদিক্ *ad.* (এদিক্+ওদিক্) This way and that way.

এদিগে *ad.* (এ+দিগে from দিশ্) In this direction, this way.

এদিগেওদিগে *ad.* (এদিগে+ওদিগে) This way and that way, in this direction and that direction.

এদ্যুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. অন্যেদ্যুঃ On another day, from অন্য+এদ্যুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দৃ q. v.)

এধ্ Root, 1. (এধতে) To grow, to increase.

এধ *s.* (*m.* from R. ইন্ধ্) Fuel, as wood, grass, &c. See এধস্.

এধতৃ *s.* (*m.* from R. এধ্) 1. Man. 2. (From R. ইন্ধ্) Fire. *a.* (*mfn.*) Increased, grown.

এধমান *a.* (*mfn. pres. part. proper form*, R. এধ্) Increasing.

এধস্ *s.* (*n.* from R. ইন্ধ্) Fuel, wood. See এধ.

এধার *ad.* (এ+ধার) This border, this edge, this extremity.

এধিত *a.* (*mfn. pret. part. p.* R. এধ্) Increased, grown.

এনস্ *s.* (*n.*) 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad.* (এ+নিমিত্ত) For this reason, on this account.

এনিমিত্তে *ad.* (এ+নিমিত্তে locat. case of নিমিত্ত) At this moment, at this instant.

এনী *s.* (*f.*) A female antelope. See এত and এতা.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. করেণু *s.* (*f.*) A she-elephant, from R. কৃ To do. *Wilkins' Gr.* § 871.

এপর্য্যন্ত *ad.* (এ+পর্য্যন্ত) Thus far, till now, hitherto, still, yet.

এপাশ *ad.* (from এ+পাশ for পার্শ্ব) On that side, on the other side. See ওপাশ.

এপ্রকারে *ad.* (এ+প্রকারে locat. case of প্রকার) In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad.* (এ+প্রযুক্ত) For this reason, on this account.

এফোঁড়ওফোঁড় *ad.* (এ+ফোঁড়+ও+ফোঁড়) Through and through.

এব *ad. Sans.* Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এব° *ad. Sans.* Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a.* (*mfn.* এব°+গুণ) Of such qualities, of this description.

এবংবিধ *a.* (*mfn.* এব°+বিধ for বিধি) Such, of this sort.

এবংরূপ *a.* (*mfn.* এব°+রূপ) Thus formed, thus shaped.

এবজ্ *s.* (A. عوض) A change, a substitute, an exchange; a retribution, a reward.

এবজ্মোআওজ্ *s.* (A. عوض معوض) An exchange, barter.

এবজী *a.* (from A. عوض) Instead of, in lieu of.

এবম্প্রকার *a.* (*mfn.* এব°+প্রকার) Thus, such, of this description.

এবম্বিধ *a.* (*mfn.* এব°+বিধ for বিধি) Of this sort, of this description, such.

এবম্ভূত *a.* (*mfn.* এব°+ভূত) Such, of such a description.

এবার *ad.* (এ+বার্) This time, this once, now.

এবারৎ *s.* (A. عبارت) The text of a work, a reading, a phrase, an idiom, style.

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এবে *ad.* (from *pron.* এতদ্?) Now, at this time.

এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.

এমন *ad.* (এ+মন from R. মন্) In this manner, thus, such, so. Also written এমনে.

এমারৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.

এমারতী *a.* (from A. عمارت) Belonging to a building.

এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.

এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.

এয় A *Taddhita* suffix, requiring the change called *Vriddhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (*m.*) An offspring of the goddess GANGÁ গঙ্গা; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌরেয় *a.* (*mfn.*) Belonging to a town, from পুর *s.* A town. *Wilkins' Gr.* § 900.

এর A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পতের *s.* (*m.*) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.

এরণ্ড *s.* (*m.*) The castor-oil plant, from the seed of which castor-oil is made, Palma Christi (Ricinus communis).

এরণ্ডক *s.* (*m.* এরণ্ড+ক) The castor-oil plant (Ricinus communis). See এরণ্ড.

এরাদা *s.* (A. ارادہ) A desire, a wish, an inclination, a disposition.

একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.

একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Carey.*

এলবিল *s.* (*m.*) A name of KUVERA. See ঐলবিল.

এলুবাস্ *s.* (A. لباس) Garments, cloths.

এলম্ *s.* (A. علم) Science, wisdom, knowledge.

এলা *s.* (*f.*) 1. Small cardamoms, the seed of the Eletteria cardamomum, New London Pharm., or Alpinia Cardamomum: see *As. Res.* II. 355. *Wilson.* 2. The cardamom-plant.

এলাইচ *s.* (from এলা) Cardamoms.

এলাকা *s.* (A. علاقہ) Connection, coherence, union, attachment.

এলাকাদার্ *a.* (P. علاقہ دار) Having connection with another.

এলাঙ্গি *s.* (এলা+অঙ্গি) The name of a fish (Cyprinus marginatus. *Buchanan's MS.*). *Carey.*

এলাচী *s.* (from এলা) Cardamoms (Alpinia Cardamomum). *Hort. Ben.* p. 2.

এলাচীকড়ি *s.* (এলাচী+কড়ি) A *cowrie* with dark coloured spots upon it. (Cypræa caput serpentis.) *Carey.*

এলাচীদানা *s.* (এলাচী+দানা) A kind of comfit or sugar-plumb.

এলাজ্ *s.* (A. علاج) A medicine; cure.

এলাপর্ণী *s.* (*f.* এলা+পর্ণ+ঈ) The name of a plant (Mimosa octandra).

এলাবতী *s.* (*f.* এলা+বতী) The cardamom-plant?

এলাহিয়ৎ *s.* (A. الهيت) Divinity, godhead.

এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

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(*mfn.*) Splitting itself, from R. ভিদ্ To split; পচেল্লিম *a.* (*mfn.*) Cooking or ripening itself, and *s.* (*m.*) The sun, from R. পচ্ To ripen, to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a.* (from এলুয়া) To untie, to loosen, to disengage.

এলুয়াকথা *s.* (এলুয়া+কথা) Idle talk, incoherent, inconsistent talk.

এলুয়াকথিতে *v. a.* (এলুয়া+কথিতে) To talk incoherently, to chatter.

এলুয়াথেলুয়া *a.* (এলুয়া+থেলুয়া as a rhyme to it) Detached, loose, confused, discomposed. *ad.* Disorderly, loosely.

এলুয়ান *s.* (*v. noun* of এলুয়াইতে) The act of untying or loosening.

এলুয়ামেলুয়া *a.* (এলুয়া+মেলুয়া as a rhyme to it). See এলুয়াথেলুয়া.

এষ্ Root, 1. (এষতে) To go or approach.

এষ *pron. Sans.* (—ষঃ nom. sing. masc. of এতদ্) This. *Wilkins' Gr.* p. 112.

এষণ *s.* (*m.* R. এষ্+অন) An iron arrow. *Wilson.*

এষা *s.* (R. ইষ্+অনা) A wish, a desire.

এষণিকা *s.* (*f.* এষণ+ইকা) A goldsmith's balance.

এষণী *s.* (*f.* R. এষ্+অনী) 1. A goldsmith's balance, assay-scales. 2. An iron or steel probe. *Wilson.*

এষা *s.* (*f.* R. এষ্+আ) A wish, a desire.

এষী *a.* (—ষিন্ *mfn.* এষা+ইন্) Wishing, desirous of. Only used in comp., e. g. হিতৈষিন্ *a.* (*mfn.*) Well-wishing, from হিত *s.* Advantage, +এষিন্.

এস্তাহার্ *s.* (اشتهار) An advertisement, a public announcement.

এস্থানে *ad.* (এ+স্থানে locat. case of স্থান) In this place, here.

এহেতুক *a.* (এ+হেতু+ক) Having this for its reason, owing to this, caused by this. *ad.* Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or more properly a diphthong: it has the sound of *ai* as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address. An interjection of, 1. Remembering (aye, ha). 2. Calling. 3. Summoning, (hola, ho, heigh).

ঐ *pron.* That, the same, yon. *ad.* Yonder, there.

ঐকমত্য *s.* (*n.* একমতি+অ) The being of the same opinion, agreement, conspiracy, confederacy.

ঐকশফ *s.* (*m.* from এক+শফ) An animal whose hoof is not cloven, a single-hoofed animal. *Wilkins' MS.*

ঐকাগারিক *s.* (*m.* এক+আগার+ইক) 1. A thief, a robber. 2. The possessor of one residence.

ঐকাগারিকী *s.* (*femin.* of ঐকাগারিক) A female thief.

ঐকাম্য *s.* (*n.* এক+অম্য+য) The being of the same opinion, agreement, confederacy; devotedness to the pursuit of one object exclusively, consistency.

ঐকান্তিক *a.* (এক+অন্ত+ইক) Complete, entire, excessive, much, relating to one thing.

ঐকান্তিকী *ad.* (ঐকান্তিক+ঈ) Inevitably.

ঐকার *s.* (*m.* ঐ+কার) The letter ঐ or

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any other character expressing the sound of ঐ.

ঐকাহিক *a.* (এক+অহন্+ইক) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.

ঐঙ্গুদ *s.* (*n.* ইঙ্গুদ+অ) The fruit of the plant called *Inguda.*

ঐক্য *s.* (*n.* এক+য) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg.* p. 312.

ঐক্যতা *s.* (*f.* ঐক্য+তা) Singleness, oneness, unity.

ঐক্যতাপন্ন *a.* (*mfn.* ঐক্যতা+আপন্ন) United, aggregated.

ঐক্যবাক্য *a.* (from ঐক্য+বাক্য) Of one voice, unanimous.

ঐচ্ছিক *a.* (ইচ্ছা+ইক) Voluntary, arbitrary, owing to one's free will.

ঐচ্ছুতা *s.* (ইচ্ছু+তা) Willingness. *Mohun P.* p. 110.

ঐণ *a.* (*mfn.* এণ+অ) Belonging to a male antelope.

ঐণেয় *a.* (*mfn.* এণী+অ) Belonging to the female black antelope. See ঐণ. *Wilkins' Gr.* § 900.

ঐতরেয় *s.* (*m.* from ইতর) The designation of a portion of the *Rig-Veda. As. Res.* VIII. 407. 419. 420.

ঐতিহ্য *s.* (*n.* ইতিহ+য) Traditional instruction, knowledge founded on tradition. *Trans. R. A. S.* I. 567.

ঐতিহাসিক *s.* (*m.* ইতিহাস+ইক) An historian. *Wilkins' Gr.* § 903.

ঐন্দব *a.* (*mfn.* from ইন্দু) Lunar, relating to the moon.

ঐন্দ্র *a.* (*mfn.* ইন্দ্র+অ) Sacred, or relating to the god INDRA. *Wilkins' Gr.* § 897.

ঐন্দ্রজালিক *a.* (*mfn.* ইন্দ্রজাল+ইক) Magical, pertaining to legerdemain. *s.* (*m.*) A juggler.

ঐন্দ্রিয়ক *a.* (*mfn.* ইন্দ্রিয়+ক) Perceptible to the senses, sensual, present, perceived.

ঐন্দ্রী *s.* (*f.* ঐন্দ্র+ঈ) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Márgasírsha;* it is also called পূপাষ্টকা. Cakes of rice are offered on this day to the manes of ancestors. *As. Res.* III. 269.

ঐমত *a.* (ঐ+মত) So, such. *ad.* In this manner.

ঐরান্ (P. ویران) A forest, a wilderness.

ঐরাবণ *s.* (*m.* from ইরাবৎ) The name of INDRA's elephant.

ঐরাবত *s.* (*m.* ইরাবৎ+অ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (Artocarpus Lacucha). 4. A serpent: one of the chiefs of the *Nága* or serpent-race inhabiting the infernal regions. 5. (*n.*) INDRA's bow unbent, the rain-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.

ঐরাবতী *s.* (*f.* ঐরাবত+ঈ) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjáb.*

ঐরি *s.* (from অরি) An enemy, an adversary. —তা Enmity.

ঐলবিল *s.* (*m.* ইলবিলা+অ) A title of KUVERA. (Lit. The descendant of ILAVILÁ, wife of PULASTYA.)

ঐলেয় *s.* (*n.*) A perfume. See এলবালুক.

ঐশানী *s.* (*f.* from ঈশান) The north-east quarter: that over which SIVA presides.

ঐশিক *a.* (*mfn.* ঈশ+ইক) Supernatural, divine.

ঐশী *a.* (from ঈশ) Supernatural, divine.

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ঐশ্বর a. (*mfn.* ঈশ্বর+অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী a. (ঐশ্বর+ঈ) Divine.

ঐশ্বর্য s. (*n.* ঈশ্বর+য) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* I. 576.

ঐশ্বর্যেচ্ছুক a. (ঐশ্বর্য+ইচ্ছুক) Ambitious, desirous of power.

ঐশ্য s. (*n.* ঈশ+য) The being opulent, wealth, power, influence.

ঐষমস্ *ad. Sans.* (from *pron.* এষঃ?) The present year.

ঐষমস্ত a. (*mfn.* ঐষমস্+অ) Belonging to the present year. Also written ঐষমন্তন.

ঐহিক a. (*mfn.* ইহ+ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐহিকদর্শী a. (–র্শিন্ *mfn.* ঐহিক+দর্শিন্) Concerned about mundane affairs, worldly-minded.

ও

ও The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

ও *interj. Sans.* A particle of calling or addressing respectfully.

ও *conj.* And, too, also, even.

ও *pron.* (H. ঽ,) He, that.

ওআওআ s. The name of a plant (Tetranthera fruticosa). *Hort. Ben.* p. 73.

ওআক s. The night-raven or common crow (Gallinula nycticorax). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey*.

ওআকবক s. (ওআক+বক) The night-raven (Gallinula nycticorax).

ওআড় s. (corrupt. of আবর্ত্তন) A pillow-case.

ওএরান্ s. (P. ويران) A wilderness, a forest.

ওঁ *ind.* See ওম্.

ওঁক্ s. The lowing or grunting of a bull.

ওঁচলা s. (from ওঁছিতে) Sweepings, dirt, refuse, leavings.

ওঁচান s. (*v. noun* of ওঁচাইতে) The raising of the hand or of a weapon to strike a blow.

ওঁছা a. (from ওঁছিতে) Thrown away, useless, rejected, cast out.

ওক s. (*m.* for ওকস্) 1. A house. 2. An asylum, a place of refuge, a haunt.

ওকড়া s. The name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculentus. *Carey*. The same as অরিষ্ট, q. v. *Sabda S.* p. 37.

ওকর্ s. (A. وقار) Goodness, superiority.

ওকস্ s. (*m.*) 1. A house, an abode. 2. A place of refuge, an asylum.

ওকার s. (*m.* ও+কার) The letter ও or any other character expressing the sound of ও.

ওকালৎ s. (A. وكالت) The office of a *Wakíl* or attorney.

ওকালতী s. See ওকালৎ.

ওকালৎনামা s. (P. وكالت نامه) A power of attorney.

ওক্ Root, I. (ওকতি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent, to suffice. 4. To refuse or prevent.

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ওথাণ s. (ও+থান) That place.

ওথাণে ad. (ও+থাণে locat. case of থাণ) There, in that place.

ওবা s. (from ওগরিতে) The act of vomiting. a. Vomited.

ওগৈরহ্ ad. (from A. وغيره) Et cetera, and the like, and so on.

ওগো interj. A vocative particle, employed in respectful address.

ওঘ s. (m. from R. বহ্) 1. A stream, a current of water. *Manu* IX. 54. 2. A multitude, an abundance; the whole. 3. Quick time (in music). 4. Tradition. 5. Instruction, advice.

ওঙ্কার s. (m. ওম্+কার) The mystic syllable ওম্, q. v.

ওঙ্গিয়া s. A species of lark (Alauda Ongiya. *Buchanan's MSS.*) *Carey.*

ওচল্লন s. (v. noun of ওচলিত) The act of winnowing corn. Also ওচল্লান.

ওচলিতে v. a. (from ওৎ+R. চল্) To winnow. Also ওচলাইতে.

ওজ্ Root, x. (ওজতি) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ওজ s. (A. عذر) An excuse. See ওজর্.

ওজ s. (m.) See ওজস্.

ওজন s. (A. وزن) A measure, a weight.

ওজন্দার্ s. (P. وزندار) A weighman, a person who weighs articles.

ওজর্ s. (A. عذر) An apology, an excuse.

ওজস্ s. (n. R. ওজ্+অস্) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ওজস্ a. Uneven, unequal, odd (as a number).

ওজারা s. The name of a tree (Scytalia Danura). *Carey.*

ওঝ s. *Ojha*, one of the proper names of persons used in the district of *Mit'hilá*. *As. Res.* v. 66.

ওঝা s. (from R. ওঝ্) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ওঝালি s. (from ওঝা) The profession of a snake-catcher or exorcist: see ওঝা.

ওটবন্দী s. (from ওঠা+R. বন্ধ্?) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ওটা s. (from ওৎ+R. স্থা) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ওটার s. The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ওঠন s. (v. noun of ওঠিতে) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ওঠা s. (from ওৎ+R. স্থা) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ওঠাওঠি s. (ওঠা+ওঠি from ওঠিতে) A rising up, a rising up repeatedly.

ওঠাইতে v. a. (caus. of ওঠিতে) To lift a thing up, to elevate, to raise.

ওঠান s. (v. noun of ওঠাইতে) The act of lifting up, elevating, or raising.

ওঠিতে v. n. (from ওৎ+R. স্থা) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ওড়ঘোড় s. (corrupt. of আবরণ+R. ঊর্) The wrapping of the clothes round the whole body. *Carey.*

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ওড়চাকা s. (corrupt. of বৃত্ত+চক্র?) The name of a tree (Sonneratia acida). *Carey.*

ওড়ন s. (from R. ঔড়্) The act of flying.

ওড়ফুল s. (from ওড্র+ফুল) 1. The name of a flowering shrub (Hibiscus Rosa Sinensis). 2. Also the flowers of the red *Hibiscus*. *Carey.*

ওড়া s. (from R. ঔড়্) 1. Flight, the act of flying. 2. A measure for dry articles.

ওড়াইতে v. a. (*caus.* of ওড়িতে) To cause a thing to fly; to scatter, to disperse.

ওড়ান s. (*v. noun* of ওড়াইতে) The putting a thing to flight; a scattering or dispersing.

ওড়াপড়া s. (ওড়া+পড়া) 1. The act of alternately rising and falling. 2. Perdition, total destruction.

ওড়িতে v. n. (from ঔৎ+R. ড়ী?) To fly away.

ওড়েশা s. (corrupt. of ওড্রদেশ) The name of a country, *Orissa*. *As. Res.* VII. 225.

ওড়ো s. (from ঔৎ+R. ডী) (In *Hindu* music) An ascending fifth. *Carey.*

ওড্র s. (*m.*) 1. The China-rose (Hibiscus mutabilis). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Uriyá?*) *Manu* x. 44.

ওড্রদেশ s. (*m.* ওড্র+দেশ) The name of a country, extending from *Medinípur* to *Mánakapattana*, and from the sea to *Sammallpur*. *As. Res.* VII. 225. See ওড়েশা.

ওড্রপুষ্প s. (*n.* ওড্র+পুষ্প) The China-rose, the plant or its flower (Hibiscus mutabilis, *Wilson*. H. Rosa Sinensis, *Carey.*)

ওণ্ Root, 1. (ওণতি) To remove, to take away, to abstract.

ওৎ s. (from আ+R. বৃৎ) A screen, an ambuscade: any thing which conceals from view, the *bamboo* cross-rods to which the thatch of a house is tied, when they lie bare by reason of the thatch being decayed. *Carey.*

ওতন্ s. (A. وطن) A house, a dwelling.

ওতু s. (*m.*) A cat.

ওতুস্নুত a. (ওতু+স্নুত) Resembling the freaks of a cat: irregular, confused, disorderly.

ওতে *ad.* (*Beng. locat. case* of ওৎ) Secretly, concealedly, clandestinely.

ওতেঘাতে *ad.* (ওতে+ঘাতে) Privately, secretly, clandestinely. —চলিতে To slink off, to go secretly.

ওথা *ad.* (ও+থা for স্থান) In that place, there, therein.

ওথাই *ad.* (ও+থাই from স্থান) There.

ওদন s. (*mn.* from R. ঔন্দ্+অন) 1. Boiled rice. 2. Food in general.

ওদনী s. (*f.* ওদন+ঈ) A plant (Sida cordifolia).

ওদিক্ s. (ও+দিক্ for দিশ্) That direction, that way.

ওদিগে *ad.* (*Beng. locat. case of* ওদিক্) In that direction, in that way.

ওদেষ্ট a. (from ঔৎ+ইষ্ট) Disagreeable, unharmonious, harsh (as the voice of a singer).

ওদো a. (from R. ঔন্দ্) Moist, wet, damp, soft by means of wetness or greenness.

ওদোচাউল s. (ওদো+চাউল) Moist rice; rice not well dried after its cleansing.

ওদোধান s. (ওদো+ধান) Moist rice, rice not well dried after its cleansing.

ওপার s. (ও+পার) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. *ad.* Across, over.

ওপার যাইতে v. n. (ওপার+যাইতে) To pass over (a river), to cross.

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ওম্ *ind. Sans.* (contraction of অ a name of VISHNU, উ of SIVA, and ম of BRAHMÁ) 1. The mystic name of the Deity, prefacing all the prayers, and most of the writings of the *Hindus*. According to its pretended etymology it would imply *the three in one* or the *Hindu Triad*. *Manu* II. 75. *As. Res.* VIII. 386. *Trans. R. A. S.* I. 570. II. 15. 2. Yes, amen, so be it. *Wilkins' Gr.* p. 548.

ওমর্ *s.* (A. عمر) Life, the life-time, a man's age.

ওয়াকবক *s.* (ওয়াক for ওআক, +বক) The night-raven (Gallinula nycticorax).

ওর An *Unádi* suffix which appears at the end of some substantives and adjectives derived from verbal roots; e. g. কঠোর *a.* (*mfn.*) Hard, difficult, from R. কঠ্ To be anxious, to prick; সহোর *s.* (*m.*) A good man, from R. সহ্ To be patient, to bear. *Wilkins' Gr.* § 846.

ওর *s.* (corrupt. of অন্তর) A boundary, an end.

ওরক্ *s.* (A. ورق) The leaf of a book, a sheet of paper.

ওরগা *s.* The name of a timber-tree (Shorea robusta).

ওরমা *s.* (H. اورما) The name of a particular kind of sewing; stitching two breadths together.

ওরম্বা *a.* (corrupt. of আরম্ভ?) Undertaking, bold, daring, intrepid, wicked.

ওরেব্ *s.* (A. وريب) A diagonal.

ওল *a.* (*mfn.*) Wet, damp. *s.* (*m.*) An esculent root (Arum campanulatum). Also written ওল্ল. *Hort. Ben.* p. 65. *As. Res.* x. 19.

ওলত্ ROOT, I. (ওলণ্ডতি) and X. (ওলণ্ডয়তি) To dart or throw up. (N.B. Some consider the initial ও as an *Anubandha* or indicatory letter, and make the root লত্ q. v.)

ওলণ্ডামটর *s.* (*Holland*, +মটর) A Rounceval-pea.

ওলন *s.* (*v. noun* of ওলিতে) 1. The act of descending or dismounting. 2. A plumb-line.

ওলবৃক্ষ *s.* (ওল+বৃক্ষ) A plant with a bulbous esculent root (Arum campanulatum).

ওলা *s.* (from ওলিতে) 1. The act of descending, a descent. 2. A dejection (by stool). 3. A kind of sweetmeat.

ওলাইতে *v. a.* (*caus.* of ওলিতে) To cause to descend, to land from a ship, to launch a vessel; to discharge by stool.

ওলাউঠা *s.* (ওলা+উঠা) Purging and vomiting, cholera morbus.

ওলান *s.* (*v. noun* of ওলাইতে) The launching, or causing a thing to descend; the landing goods from a ship or boat; the launching of a vessel.

ওলিতে *v. n.* To come down, to descend, to dismount.

ওলো *interj.* A vocative particle employed by women when addressing those of their own sex.

ওষ্ *s.* Frost, snow, cold, dew.

ওষ *s.* (*m.* R. উষ্+অ) A burning, a combustion.

ওষণ *s.* (*m.* R. উষ্+অন) Pungency, pungent taste or flavour.

ওষধী *s.* (*f.* from ওষ+R. ধা) An annual plant, a deciduous herb, one that dies after becoming ripe. Also written ওষধি.

ওষধীপতি *s.* (*m.* ওষধী+পতি) The moon. (Lit. The lord of herbs.)

ওষধীশ *s.* (*m.* ওষধী+ঈশ) The moon. (Lit. The lord of herbs.)

ওষাইতে *v. a.* To serve a mill or pedal with rice or grist whilst another person works it.

ওষাইবা *s.* (*gerund* of ওষাইতে) The supplying of the pedal with rice while it is working.

ওষাণ *s.* (*v. noun* of ওষাইতে) The serving a

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mill or pedal with rice while it is working. *a.* Heaped near or supplied to the mill or pedal.

ওষার *s.* Width, girth.

ওষ্কাইতে *v. a.* (*caus.* of **ওষ্কিতে**) To stir a fire, to raise the wick of a lamp.

ওষ্কাণ *s.* (*v. noun* of **ওষ্কাইতে**) The stirring a fire, the raising the wick of a lamp to make it burn better.

ওষ্কাণি *s.* (from **ওষ্কাইতে**) The stirring a fire; the raising the wick of a candle to make it burn better.

ওষ্ঠ *s.* (*m.*) The lip, especially the upper lip.

ওষ্ঠাগত *a.* (*mfn.* **ওষ্ঠ**+**আগত**) Come to the lips, come to the lips (as the soul of a dying person).

ওষ্ঠাধর *s.* (*m.* **ওষ্ঠ**+**অধর**) The lips (Lit. The upper and lower lip). Commonly used in the dual **ওষ্ঠাধরৌ**.

ওষ্ঠ্য *a.* (*mfn.* **ওষ্ঠ**+**য়**) Belonging to the lips, labial.

ওষ্ঠ্যবর্ণ *s.* (**ওষ্ঠ্য**+**বর্ণ**) A labial letter.

ওসাক্ *s.* (A. عشاق) The name of a particular Persian tune.

ওসার *a.* Wide. *s.* Width, girth.

ওসারল *a.* (from **ওসার**) Broad, wide.

ওস্তখ্দূস্ *s.* (P. اسطوخودوس from G. στοίχας) The name of a dried plant, used as a medicinal drug (Stœchas, *Gladwin*).

ওস্তা *s.* (from **অভি**+R. **স্থা**) The hoarding up of things.

ওস্থানে *ad.* (**ও**+**স্থানে** locat. case of **স্থান**) In that place, there, thither.

ওহে *interj.* A vocative particle.

ঔ

ঔ *Au*, the fourteenth vowel, sounded like *ou* in *house*, the same as *au* in the old pronunciation of *St. Paul's*.

ঔ *interj.* A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

ঔকার *s.* (*m.* **ঔ**+**কার**) The letter **ঔ** or any character expressing the sound of **ঔ**.

ঔক্ষক *s.* (*m.* **ঔক্ষন্**+**ক**) A herd of oxen.

ঔচিত্য *s.* (*f.* from **ঔচিত**) Fitness, propriety. See **ঔচিত্য**.

ঔচিত্য *s.* (*n.* **ঔচিত**+**য়**) Fitness, propriety, aptness, suitableness.

ঔচ্চ *s.* (*n.* from **ঔচ্চ**) Height, elevation.

ঔচ্চ্য *s.* (*n.* **ঔচ্চ**+**য়**) Height. *Colebr. Alg.* p. 100.

ঔডুম্বর *a.* (*mfn.* **ঔডুম্বর**) 1. Made of copper, coppery. 2. Made with the wood of the glomerous fig-tree. *s.* 1. (*m.*) A name of YAMA, the regent of death. 2. (*n.*) A kind of leprosy. 3. Copper.

ঔৎকট্য *s.* (*n.* **ঔৎকট**+**য়**) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

ঔৎকর্ষ *s.* (*n.* **ঔৎকর্ষ**+**য়**) Excellency, perfection, distinction.

ঔৎকোচিক *a.* (*mfn.* **ঔৎকুচ**+**ইক**) Shrinking, fearful. *s.* (*m.*) A thief. *Wilkins' MS.*

ঔত্তমি *s.* (*m.* **ঔত্তম**+**ই**) The second descendant of MANU. *Manu* I. 62.

ঔত্তর *a.* (from **ঔত্তর**) Gross. *Carey.*

ঔত্তানপাদি *s.* (*m.* **ঔত্তানপাদ**+**ই**) A name of

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Dhruva (in mythology) the son of Uttánapáda, and grandson of the first Manu; (in astronomy) the polar star or the north-pole itself.

ঔঘ *a.* (*mfn.*) Gross. *Colebr. Alg.* p. 313. See ঔত্তর.

ঔৎপাত্তিক *a.* (*mfn.* উৎপাত+ইক) Prodigious, portentous, astonishing.

ঔৎসর্গিক *a.* (*mfn.* উৎসর্গ+ইক) 1. Pertaining to an oblation. 2. Natural. *Morton.*

ঔৎসুক্য *s.* (*n.* উৎসুক+য) Regret, anxiety, uneasiness; the longing for a thing; zeal.

ঔদনিক *s.* (*m.* ওদন+ইক) A cook.

ঔদরিক *a.* (*mfn.* উদর+ইক) Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

ঔদশ্বিত *s.* (*n.* উদশ্বিৎ+অ) Butter-milk with an equal proportion of water.

ঔদাসীন্য *s.* (*n.* উদাসীন+য) Aversion to worldly pursuits.

ঔদার্য্য *s.* (*n.* উদার+য) Generosity, munificence, liberality, greatness of soul. *a.* (*mfn.*) Great, generous, liberal.

ঔদাস্য *s.* (*n.* উদাস+য) Solitude, solitariness, loneliness.

ঔদিক *a.* (*mfn.* উদক+অ) Aquatic, belonging to, or living in water. *Manu* I. 44.

ঔদ্ধত্য *s.* (*n.* উদ্ধত+য) Violence, tumult, oppression, mischievousness.

ঔদ্বাহিক *a.* (*mfn.* উদ্বাহ+ইক) Relating to marriage. *s.* (*n.*) A gift made to a woman at her marriage.

ঔপগবক *s.* (*n.* from উপগু+অক) A multitude of the descendants of Upagu.

ঔপচ্ছন্দসিক *s.* (*n.* উপ+চ্ছন্দস্+ইক) A sort of metre, a species of *Vaitaliya*. *As. Res.* x. 405. 407. 409.

ঔপধিক *a.* (*mfn.* উপধা+ইক) Deceitful, deceptive. *Wilkins' MS.*

ঔপধেয় *s.* (*n.* উপধি+এয) A wheel. *Wilkins' Gr.* § 900.

ঔপনায়নিক *a.* (*mfn.* উপনয়ন+ইক) Belonging to the religious institution of the twice-born, or the three upper classes among the *Hindus*. *Manu* II. 68.

ঔপনিধিক *a.* (*mfn.* উপনিধি+ক) Pertaining to a deposit, deposited.

ঔপম্য *s.* (*n.* উপমা+য) Similitude, similarity, resemblance.

ঔপবস্ত *s.* (*n.* উপবস্ত+অ) A fast, a fasting.

ঔপয়িক *a.* (*mfn.* উপায়+ইক) Right, fit, proper, becoming.

ঔপবোধিক *s.* (*n.* উপবোধ+ইক) A staff of the wood of a particular tree, the *Pilú*.

ঔপাধিক *a.* (*mfn.* উপাধি+ক) Pertaining to attributes or properties. *Morton.*

ঔপায়িক *a.* (*mfn.* উপায়+ইক) Expedient, right, fit, proper.

ঔবল্ *a.* (A. اول) The first, best, chief.

ঔবাচাঁপা *s.* The name of a tree (Liriodendron lilifera). *Hort. Ben.* p. 43.

ঔরৎ *s.* (A. عورت) A woman.

ঔরভ্র *s.* (*m.* উরভ্র+অ) A coarse woollen blanket.

ঔরভ্রক *s.* (*n.* উরভ্র+ক) A flock of sheep.

ঔরস *a.* (*mfn.* উরস্+অ) A legitimate child, i. e. by a wife of the same class. *Manu* IX. 159. 162-166.

ঔরস্য *a.* (*mfn.* উরস্+য). See ঔরস.

ঔর্চক *s.* The name of a plant (Sonneratia acida). *Hort. Ben.* p. 38.

ঔর্দ্ধ্বদেহিক *s.* (*mfn.* ঊর্দ্ধ্ব+দেহ+ইক) Obse-

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quies performed in honour of a deceased person. *a.* (*mfn.*) Due to a deceased person for a year after death, funereal. Also written ঔর্দ্ধদেহিক.

ঔর্ব্ব *s.* (*m.* ঔর্ব্ব+অ) Submarine fire.

ঔলূক *s.* (*n.* from ঔলূ) A flock of owls.

ঔল্বণ্য *s.* (ঔল্বণ+য়) Excessiveness, superabundance. *a.* Excessive, superabundant.

ঔশীর *s.* (*mn.*) 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (Andropogon muricatum). See উশীর.

ঔষণ *s.* (*n.* ঔষণ+অ) Pungency. Also written ওষণ.

ঔষধ *s.* (*n.* from ঔষধী+অ) A medicament, a drug: any herb, mineral, &c. used in medicine.

ঔষধকর্ত্তা *s.* (–র্ত্তৃ *m.* ঔষধ+কর্ত্তৃ) One who prepares medicines, an apothecary.

ঔষধীয় *a.* (*mfn.* ঔষধ+ঈয়) Medicinal, pertaining to medicine.

ঔষ্ট্র *s.* (*n.* ঔষ্ট্র+অ) The nature or action of a camel. *Wilkins' Gr.* § 984.

ঔষ্ট্রক *s.* (*n.* ঔষ্ট্র+অক) A herd of camels. *a.* (*mfn.*) Pertaining to a camel (as his hair, &c.) *Wilkins' Gr.* § 902.

ঔষ্ণ *s.* (*n.* ঔষ্ণ+অ) Heat, ardour.

ঔষ্ণানুষ্ণ *s.* (*n.* from ঔষ্ণ+অনুষ্ণ) Climate, temperature. (Lit. Heat and cold.)

ঔষ্ম্য *s.* (*n.* ঔষ্ম+য়) Heat, warmth. *Wilkins' Gr.* § 975.

ং

ং Called *Anuswára*. It has a nasal sound like the *ng* in *king*, and must be preceded, but can never be followed by a vowel.

ঁ

ঁ Called *Ardha-chandra*. It is a peculiar *Bengáli* nasal, similar to the *Sanskrit* (ং) *Anuswára*; but it may be followed by a vowel, e. g. কঁইল.

ঃ

ঃ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

ক

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vriddhi* of the first vowel of the word to which it is subjoined: e. g. ৰাজন্য *s.* (*m.*) A man of the second or military tribe, ৰাজন্যক *a.* (*mfn.*) Belonging to men of the second or military tribe; বিপথ *s.* (*m.*) A wrong path, বৈপথক *a.* (*mfn.*) Relating to a wrong path, who goes wrong; ঔষ্ট্র *s.* (*m.*) A camel, ঔষ্ট্রক *a.* (*mfn.*) Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. পুত্র *s.* A son, পুত্রক *s.* (*m.*) A little son; and it is sometimes employed to mark deterioration; e. g. অশ্ব *s.*

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(*m.*) A horse, অশ্বক *s.* (*m.*) A sorry horse. It also serves to mark similarity; e. g. অশ্বক *s.* (*m.*) Like a horse. *Wilkins' Gr.* § 902.

ক *s.* (*m.*) 1. Wind. 2. BRAHMÁ. 3. The sun. 4. The soul. 5. The head.

কং *pron. Sans.* (কস্ from pron. কিং) Who?

কই *ad.* Where?

কই *s.* (corrupt. of কবয়ী) A species of fish (Lutianus scandens, *Lacepède.* Perca vagabunda, *Buchanan's MSS.*). *Carey.*

কইমাচ *s.* (কই+মাচ for মৎস্য) A kind of fish, see কই.

কউতর *s.* (corrupt. of কপোত) A pigeon.

কএক *pron.* (H. كوئي+এক) Some, a few, several.

কএথা *s.* (corrupt. of কপিত্থ) The name of a tree (Feronia elephantum). *Carey.*

কএদ্ *s.* (A. قيد) Confinement, imprisonment.

কএদ্‌খানা *s.* (P. قيد خانه) A prison.

কএদী *a.* (from A. قيد) Imprisoned, confined. *s.* A prisoner.

কএফ্ *s.* (A. كيف) Spirituous liquors, intoxication. See কৈফ্.

কএফী *a.* (কএফ্+ঈ) Intoxicated, drunken.

কএবাখানী *a.* (corrupt. of কর্কশ+খনী) Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*

কংশ *s.* (*m.*) A goblet. See কংস.

কংস *s.* (*m.*) 1. The name of the uncle and enemy of KRISHNA, by whom he was slain. 2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*

কংসবণিক্ *s.* (*m.* কংস+বণিক্) A brazier.

কংসমাক্ষিক *s.* (কংস+মাক্ষিক) A metallic substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*

কংসারাতি *s.* (*m.* কংস+অরাতি) A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)

কংসীয় *s.* (*n.*) Bell-metal. *Wilkins' Gr.* § 899.

কঁইলাবাছুর *s.* (from কোমল+বৎস) A calf under three months of age.

কক্ *indecl.* A giggling or cackling noise, as in laughter or crying.

কক্ Root, 1. (ককতে) 1. To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ককতে) To go.

ককন্দ *s.* (*m.*) Gold.

ককাইতে *v. a.* (from R. কক্) To groan, to moan, to cackle, to make a crowing noise in crying.

ককান *s.* (*v. noun* of ককাইতে) A groaning, a moaning, the making a noise like crowing.

ককানি *s.* (from ককাইতে) A groaning, a sobbing, a crowing sound as that of a crying child.

ককার *s.* (*m.* ক+কার) The letter ক or any character expressing that sound.

ককুৎ *s.* (—দ্ *f.*) or ককুদ (*mn.*) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.

ককুদ্মতী *s.* (*f.* ককুদ্+মৎ+ঈ) The hips and loins.

ককুদ্মান্ *s.* (—দ্মৎ *m.* ককুদ্+মৎ) 1. A bull. 2. A mountain.

ককুন্দর *s.* (*n.* from ককুদ্+দর) The cavities of the loins. See কুকুন্দর.

ককুপ্ *s.* (—ভ্ *f.*) 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

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dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sástra* or sacred treatise. *Wilson.*

ককুভ *s.* (*m.* from **ককুভ্**) 1. A tree (Pentaptera Arjuna, *Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rágas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson.*

ককোর *s.* The name of an ornamental tree (Nauclea parvifolia).

ককুক্ *s.* (from R. **কক্কয্**?) The sound uttered in immoderate laughter.

ককোল *s.* See **ককোলক**.

ককোলক *s.* (*n.*) A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson.*

কক্কয্ Root, 1. (**কক্কয়তি**) To laugh, to laugh at, to deride.

কক্কয়ট *a.* (*mfn.*) Hard, solid.

কক্কয়টপত্রক *s.* (*m.* **কক্কয়ট**+**পত্র**+**ক**) A plant of the fibres of which a kind of rope is made (Corchorus olitorius, *Rox.*) *Wilson.*

কক্কয়টী *s.* (*femin.* of **কক্কয়ট**) Chalk.

কক্ষ *s.* (*m.*) 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The beleric myrobalan (Terminalia belerica). 7. (*mf.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.

কক্ষস্থ *a.* (*mfn.* **কক্ষ**+**স্থ**) Situated on the side or flank, seated on the hip or side.

কক্ষা *s.* (*f.*) See **কক্ষ্যা**.

কক্ষাবেক্ষক *a.* (*m.* **কক্ষ**+**আবেক্ষক**) 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.

কক্ষ্য *s.* (*n.*) The cup or receptacle of a balance.

কক্ষ্যা *s.* (*f.*) 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion, rivalship, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (Abrus precatorius). 9. The orbit of a planet. *Wilkins' MS.*

কক্ষ্ Root, 1. (**কক্ষতি**) To laugh, to laugh at, to deride. Also written **কক্কয্** and **গক্কয্**.

কক্ষণ্ *ad.* (**ক**, from **কিং**, +**ক্ষণ** for **ক্ষণ**) When? at what time?

কক্ষাচিত্ *ad.* (**ক**, from **কিং**, +**ক্ষণ**+**চিত্**) Now and then, occasionally, sometimes.

কক্ষাদি *s.* (**ক**+**ক্ষ**+**আদি**) The alphabet.

কক্ষ্যা *s.* (*f.*) An enclosure, a division of a large building, a court-yard. See **কক্ষ্যা**.

কগ্ Root, 1. (**কগতি**) 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson.*

কঙ্ক *s.* (*m.*) 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Bráhman.* 4. The back of a sword. 5. A title of Yama. *Wilkins' MS.*

কঙ্কট *s.* (*m.*) Mail, defensive armour.

কঙ্কটক *s.* (*m.* **কঙ্কট**+**ক**) Mail, defensive armour.

কঙ্কণ *s.* (*m.*) 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.

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কঙ্কণী *s.* (*f.* কঙ্কণ+ঈ) A small bell or tinkling ornament.

কঙ্কত *s.* (*mn.*) A hair-comb.

কঙ্কতিকা *s.* (*f.* কঙ্কত+ইকা) A hair-comb.

কঙ্কতী *s.* (*f.* কঙ্কত+ঈ) A hair-comb.

কঙ্কমোট *s.* (*m.* from কঙ্ক+মোটি) A kind of fish commonly called *Kankila* (Esox scolopax, *Buchanan's MS.*) Also written কঙ্কমোটি.

কঙ্কর *s.* (corrupt. of কর্কর) Nodules of limestone, gravel, coarse sand, pebbles, grit.

কঙ্করোল *s.* (*m.*) 1. A small tree (Alangium hexapetalum). 2. A cucurbitaceous plant (Momordica mixta).

কঙ্কাড়া *s.* (corrupt. of কর্কটক) A crab.

কঙ্কাল *s.* (*m.*) The skeleton: the loins, the waist; the back-bone.

কঙ্গাল *a.* (from কঙ্কাল?) Poor, needy, indigent.

কঙ্গালপনা *s.* (কঙ্গাল+পনা) Want, poverty, indigence.

কঙ্গালী *a.* (কঙ্গাল+ঈ) Poor, indigent.

কঙ্গিয়া *s.* The name of a plant (Roscoea pentandra).

কঙ্গু *s.* (*f.*) A kind of panic-seed (Panicum Italicum). Also written কঙ্গূ.

কঙ্গুজুড়িয়া *s.* (from কঙ্গু) A kind of grass (Milium filiforme). *Carey.*

কঙ্গূয় *s.* The name of a plant (Urena sinuata). *Hort. Ben.* p. 51.

কচ্ Root, 1. (কচতে) 1. To bind. 2. To shine, to sound. (With the insertion of a nasal, কঞ্চতে) To shine, to bind. (কচতি, *Wilkins' Rad.*) To murmur, to make a noise.

কচ *s.* (*m.* from R. কচ্) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of Vrihaspati.

কচকি *s.* The name of a fish (Cyprinus monodactylus).

কচড়া *s.* (from R. কচ্) A halter, a rope, a cable, a tether.

কচন *s.* (*v. noun* of কচিতে) The being dislocated or out of place.

কচনার *s.* (from কাঞ্চনার) The name of a tree (Bauhinia variegata and purpurea). *Carey.*

কচপক্ষ *s.* (*m.* কচ+পক্ষ) Much or ornamented hair.

কচপাশ *s.* (*m.* কচ+পাশ) See কচপক্ষ.

কচর্কচর্ *s.* The chirp of the *maina;* a supping sound in eating. *Morton.*

কচহস্ত *s.* (*m.* কচ+হস্ত) See কচপক্ষ.

কচা *s.* (*f.*) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

কচাইতে *v. n.* (from R. কচ্) To shoot forth, to bud, to germinate.

কচাকু *a.* (*mfn.*) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (*m.*) Smoke.

কচাল *s.* A dispute, murmuring, haggling at a bargain.

কচি *a.* (from R. কচ্) Tender, young, delicate.

কচিতে *v. n.* (from R. কচ্) To be dislocated, to slip out of place. *Carey.*

কচিবি *s.* The name of a plant (Arum fornicatum). See কচু. *Hort. Ben.* p. 65.

কচু *s.* (*f.*) The name of a plant with an esculent root (Arum Colocasia, and other species of the same). See কচ্বী. *Hort. Ben.* p. 65.

কচুরী *s.* (H. كچوري) A sort of cake; a dish made of wheaten bread and pulse.

কচ্কচ্ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

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কচ্চন *ad. Sans.* (কৎ, from pron. কিং, + চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See কচ্চিৎ.

কচ্‌কচিয়া *s.* (from কচ্‌কচ্?) 1. The name of a bird (Lanius excubitor). 2. A sort of coarse grass used for mats by the poor classes (Cyperus tegetus and tegetiformis).

কচ্‌কচী *s.* (কচকচ্+ঈ) A murmur, a tumultuous noise of dissatisfaction or contention.

কচ্চর *a.* (*mfn.* from কৎ+চর?) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচ্চাবচ্চা *s.* (কচ্চা+বচ্চা or H. بچہ) 1. A child. 2. The young of an animal.

কচ্চিৎ *ad. Sans.* (কৎ, from pron. কিং, + চিৎ) A respectful introduction to a question: as কচ্চিৎ ত্বং দৃষ্টবানসি Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচ্চু *s.* (*m.*) 1. A tree, commonly called *toon:* its timber is used for making furniture, &c. (Cedrena Toona, *Rox.*) 2. Another tree (Hibiscus populneoides). 3. (*mn.*) A low marshy place, a shore. 4. The end of a boat. 5. (*m.* and *f.* কচ্চা) The hem or end of a garment tucked into the waistband.

কচ্চপ *s.* (*m.* কচ্চু+প from R. পা) A tortoise, a turtle.

কচ্চপী *s.* (*f.* কচ্চপ+ঈ) A female tortoise.

কচ্চুর *a.* (*mfn.* from কচ্চু+র) 1. Scabby, itchy. 2. Libidinous, unchaste.

কচ্চুরা *s.* (*femin.* of কচ্চুর) 1. A plant (a species of Hedysarum?). 2. Cowach or cow-itch (Dolichos carpopogon). 3. Another plant: see শটী Curcuma Amada or C. Zerumbet). *Wilson.*

কচ্চু *s.* (*f.* from R. কষ্) Scab or itch.

কচ্চান *s.* (*v. noun* of কচ্‌চিতে) The kneading of any substance.

কচ্‌চিতে *v. a.* To knead, to dab together.

কচ্চী *s.* (*f.* কচু+ঈ) An esculent root (Arum Colocasia). See কচু.

কচ্‌মচ্ *s.* (P. چمچم) Babble, nonsense.

কচ্‌মচি *s.* (from কচ্‌মচ্) A quarrel, an altercation, a dispute, a brawl.

কচ্যান *s.* (from কচি q. v.) The budding of a tree.

কচ্‌লাইতে *v. a.* (causal of কচ্‌লিতে) To rub with water (as in washing).

কচ্‌লিতে *v. a.* (from প্রক্ষালন) To rub any thing with water, to wash, to rinse.

কচ্হরী *s.* (H. کچہری) A court of law, an office for transacting public business.

কচ্চারী *s.* (contract. of কচ্হরী) A court of law, an office for transacting public business.

কজ্ Root, 1. (কজতি) To be disturbed or confused, with joy, pride, or sorrow.

কজিয়া *s.* (A. قضيه) A dispute, an altercation, a quarrel.

কজ্জল *s.* (*m.*) 1. A cloud. 2. (*n.*) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কজ্জলা *s.* (*f.*) A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (Cyprinus atratus).

কজ্জলী *s.* (*f.*) Sulphuret of mercury; Æthiop's mineral. Also written কজ্জলা. Black pigment, lead-ore, lamp-black, eye-paint. *Morton.*

কজ্বল *s.* (*n.*) Lamp-black (when applied to the eyes).

কঞ্চী *s.* A branch or twig of *bamboo.*

কঞ্চু *s.* (from R. কচ্) The slough or skin of a snake.

কঞ্চুক *s.* (*m.* from কঞ্চু+ক) 1. The skin of

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a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trowsers or drawers. 5. Clothes generally.

কঞ্চুকাল *s.* (কঞ্চু+কাল) The black variety of the *Cobra de Capello* (Coluber Naga).

কঞ্চুকী *a.* (–কিন্ *m.* কঞ্চুক+ইন্) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (Agallochum). *Wilkins' MS.*

কঞ্চুলিকা *s.* (*f.* from কঞ্চুক) A bodice or jacket: especially that of a woman.

কঞ্চুর *s.* (*m.*) 1. A name of Brahmá. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

কঞ্চুলতা *s.* (*f.* কঞ্চু+লতা) The name of a plant Asclepias odoratissima). *Carey.*

কট্ Root, 1. (কটতি) 1. To rain. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from rain. x. with প্র prefixed (প্রকটয়তি) To appear, to become apparent or manifest.

কট *ad.* Suddenly, unexpectedly, hastily.

কট *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

কট A *Taddhita* suffix, appearing in some substantives, as উমাকট *s.* Linseed, from উমা+কট ; and in a few adjectives derived from the prepositions বি, নি, স°, প্র, and উদ্; e. g. উৎকট *a.* (*mfn.*) Excessive, mad, from উদ্+কট. *Wilkins' Gr.* § 944. 945.

কটক *s.* (*mn.* from R. কট্?) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Utkalá* or *Orissa*, and of the town of *Kuttack* in *Orissa*.

কটকলেড়া *s.* The name of a climbing plant (Cæsalpinia Bonduccella).

কটকী *s.* (–কিন্ *m.* কটক+ইন্) A mountain.

কটকী *s.* (কটক+ঈ) A medicinal plant (Wrightea antidysenterica, also Calotropis gigantea).

কটকীপাড়িয়া *s.* (from কটকী+পাড়ি A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

কটপূতন *s.* (*m.* from কট+পূতনা?) A sort of demon. *Manu* xii. 71.

কটফল *s.* The name of a medicinal shrub, commonly *Káyap'hal.* See কচ্‌ফল.

কটবেল *s.* The wood-apple or elephant-apple (Feronia elephantum).

কটভী *s.* (*f.*) 1. A plant (Cardiospermum Halicacabum). 2. Another kind of plant.

কটম্ব *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

কটম্বরা *s.* (*f.*) A medicinal plant. See কটুকী.

কটমুরা *s.* (*f.*) 1. A plant (Pederia fœtida). 2. A medicinal plant, used as a sedative and laxative: see কটুকী. 3. A sort of cucumber (Cucumis Madraspatanus). 4. Another plant (Aletris hyacinthoides).

কটর্‌কটর্ *s.* A crumpling sound, as that occasioned by eating hard substances.

কটর্‌মটর্ *s.* The crumpling sound occasioned by gnawing any thing hard.

কটল্‌বট *s.* (from কঠাল+বট) A species of fig-tree (Ficus laccifera). *Hort. Ben.* p. 66.

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কট্‌লবণ *s.* (কট + লবণ) A kind of salt.

কটা *ad.* (from কটাইতে) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from *Sans.* কি°?) How many? how much?

কটাইতে *v. n.* (from R. কট্) To fade, to wither, to become flaccid.

কটাকু *s.* (*m.*) A bird.

কটাক্ষ *s.* (*m.* কট + অক্ষ for অক্ষি) A side-glance, a side-look, a leer.

কটাচক্ষুয়া *a.* (from কটা + চক্ষুস্) Cat-eyed, yellow-eyed.

কটাৎ *ad.* (from R. কট্) Suddenly, unexpectedly, hastily. See হঠাৎ.

কটাল *s.* (from কটিতে) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.

কটাস্ *ad.* (from অকস্মাৎ?) Suddenly, unexpectedly, hastily.

কটাহ *s.* (*m.* from R. কট্?) 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dwípa* or island. 5. The infernal regions, hell.

কটি *s.* (*mf.*) 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*) *Carey.*

কটিউট *s.* (কটি + উট) The loins, the waist.

কটিতে *v. n.* To fade, to wither, to become flaccid, sallow, or wan.

কটিত্র *s.* (*m.* কটি + ত্র) An ornament, cloth, or armour worn round the loins.

কটিপ্রোথ *s.* (কটি + প্রোথ) The buttocks or posteriors.

কটিবন্ধনী *s.* (কটি + বন্ধনী) A girdle for the loins.

কটিয়া *a.* (from কঠিন) Hard, disagreeable, of an inferior quality. *Carey.*

কটিয়াবৰা *s.* The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*). *Carey.*

কটিল্লক *s.* (*m.*) A species of the balsam-apple (Momordica Charantia).

কটী *s.* (*f.*) 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See কটি.

কটু *a.* (*mfn.*) 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s.* (*m.*) 1. Pungency, pungent taste. 2. An improper act. 3. (*f.*) The name of a medicinal plant: see কটুক. 4. The name of a flower (Michelia Champaca). —তা (*f.*) or —ত্ব (*n.*) Pungency, heat.

কটুক *s.* (*m.* কটু + ক) 1. A plant the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (Echites antidysenterica). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (*n.*) A compound of three pungent substances, as black pepper, long pepper, and dry ginger. *Wilson.*

কটুকা or কটুকী *s.* (*f.* কটুক + আ or + ঈ) A medicinal plant used as a sedative and laxative. See কটু. *Wilson.* A shrub (Wrightea antidysenterica, *Brown.* Also Calotropis gigantea, *Brown*). *Carey.*

কটুকাটব *s.* (কটু + কাটব from কটু) Abusive or scurrilous language. *Morton.*

কটুতুম্বী *s.* (*f.* কটু + তুম্বী) A bitter gourd.

কটুবাক *s.* (*n.* কটু + বাক) Scurrilous language.

কটুভাষী *a.* (—ষিন্ *mfn.* কটু + ভাষা + ইন্) Speaking harshly or scurrilously.

কটুরোহিণী *s.* (*f.* কটু + রোহিণী) A medicinal plant: see কটুকী.

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কটূক্তি s. (f. কটু+উক্তি) Scurrilous, abusive, or provoking language.

কটেসৰা s. A species of hawk. *Carey.*

কটোক্ষ s. (corrupt. of কটাক্ষ) A side-look, a glance.

কটোৰা s. (from কঠোৰ) A cup, a drinking vessel (generally made of a mixt metal).

কটোলবীনা s. (f.) A common lute. See কণ্ডোলবীনা.

কট্‌কট্‌ s. An imitative word meaning a twinging sensation, a throbbing pain.

কট্‌কটা s. (from কট্‌কট্‌) A crackling sound like that of grease in a frying pan.

কট্‌কটানী s. (from কট্‌কট্‌) The twinging or throbbing of any diseased part.

কট্‌কটিয়া s. (from কট্‌কট্‌) A clattering, croaking, disagreeable noise.

কট্‌কটিয়াবেঙ s. (from কট্‌কটিয়া+বেঙ) The name of a species of frog.

কট্‌কটে s. (corrupt. of কৰ্কৰেটু) The Numidian crane. *Sabda S.* p. 100.

কট্টিনা s. (from কঠিন) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

কট্টিনাদাৰ্‌ s. (কট্টিনা+P. دار) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

কট্টিনাদাৰী s. (কট্টিনাদাৰ্‌+ঈ) 1. Severity, unfeeling behaviour. 2. The letting land at a rack-rent.

কট্‌কী s. The name of a shrub, commonly called *Asoca* (Jonesia Asoca). *Sabda S.* p. 43.

কট্টীমা s. (from কট্‌কট্‌) The name of a fish which makes a snapping sound when caught (Tetrodon levis, *Buchanan's MSS.*) *Carey.*

কট্‌কোবালা s. (কট+A. بالا) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. *Carey.*

কট্টাৰ s. (from R. কৃৎ) A dagger.

কট্‌ফল s. (m. কট্‌ for কটু, +ফল) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Káyap'hal. Wilson.*

কটুৰ্ঙ্গ s. (m. কটু+অঙ্গ) A plant (Bignonia Indica).

কঠ্‌ Root, 1. (কঠতি) To live in distress. (With the insertion of a nasal) 1. and 10. (কংঠতি, কংঠতে, কংঠয়তি) 1. To grieve, to suffer pain or trouble. 2. To recollect. With উৎ prefixed, To lament, to bewail, to miss or regret.

কঠৰ a. (*mfn.* from R. কঠ্‌) Hard.

কঠিঞ্জৰ s. (*m.*) The name of a plant (Ocymum gratissimum).

কঠিন a. (*mfn.* from R. কঠ্‌) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. s. (*n.*) A switch or small stick. *Wilkins' MS.* —তা (*f.*) or —ত্ব (*n.*) Hardness, austerity, severity, difficulty.

কঠিনচিত্ত a. (*mfn.* কঠিন+চিত্ত) Ill-natured, hard-hearted, morose, austere.

কঠিনহৃদয় a. (*mfn.* কঠিন+হৃদয়) Hard-hearted, rigid, severe, austere.

কঠিনসময় s. (*m.* কঠিন+সময়) A season of distress, disagreeable weather.

কঠিনী s. (*f.* কঠিন+ঈ) Chalk.

কঠিনীভূত a. (*mfn.* কঠিনী from কঠিন, +

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ভূত) Become hard, obdurated. —তা (*f.*) Induration. *Mohun P.* p. 155.

কঠিনে *ad.* (from কঠিন) Roughly.

কঠোকু *s.* (*m.*) 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

কঠোৰ *a.* (*mfn.* from R. কঠ্) Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (*f.*) or —ত্ব (*n.*) Hardness, cruelty, severity, difficulty.

কঠোল *a.* (*mfn.*) See কঠোৰ.

কড্ Root, 1. and vi. (কড়তি also, with the insertion of a nasal, কণ্ডতি) To be confused or disturbed by pleasure or pain. Also 1. and x. (with the insertion of a nasal, কণ্ডতি, কণ্ডয়তি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

কড় *s.* (from কটক) A kind of bracelet. *Carey.*

কড়কচ *s.* A superior kind of sea-salt obtained by evaporation. *Carey.* Also written কড়কঞ্চ.

কড়কা *s.* 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.

কড়কাইতে *v. n.* (from কড়কিতে) 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.

কড়কিতে *v. n.* 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).

কড়ঙ্গৰ *s.* (*m.*) Chaff, straw.

কড়ম *s.* 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.

কড়ম্ব *s.* (*m.*) The stalk of a potherb. 2. The end or point (of a thing).

কড়ৰা *a.* (corrupt. of কঠৰ) Hard, firm, compact.

কড়া *s.* (from কটক) 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কটাহ) A shallow iron boiler. 3. (from কর্পর্দক) A *cowrie.* 4. The sternum or breast-bone when somewhat prominent.

কড়াই *s.* (corrupt. of কলায়) Leguminous seeds, pulse.

কড়াকড়া *a.* (কড়া+কড়া) Dried into balls or little clods, as rice which has been set by after boiling.

কড়াৎ *ad.* (from R. কড়্) Gratingly, done with effort. *Carey.*

কড়াডুম্বৰ *s.* (corrupt. of কাকোডুম্বৰ) A species of fig-tree (Ficus oppositifolia).

কড়ানিয়া *s.* (from কড়া) The keeping accounts by *cowries.*

কড়ায়ি *s.* Lentils (Cicer lens). *Sabda S.* p. 326.

কড়াৰ *a.* (*mfn.*) Tawny. *s.* (*m.*) 1. A tawny colour. 2. A servant. 3. (*Beng.*) Any composition or cement which becomes hard and strong.

কড়াৰ্কাঠি *s.* (কড়াৰ+কাঠি) A shell-cutter's instrument used in applying cement to their work. *Carey.*

কড়ি *s.* (corrupt. of কর্পর্দক) 1. A *cowrie,* a small shell used as money in India (Cypræa moneta). Money. 2. Wood; fire-wood; a beam. 3. A ring. *Morton.*

কড়িকা *s.* (corrupt. of কলিকা) An unblown flower. *Sabda S.* p. 107.

কড়িকাইতে *v. n.* (from কলিকা?) To heal, to cicatrize (as a sore or ulcer).

কড়িকাঠ *s.* (কড়ি+কাঠ for কাষ্ঠ) A beam in an edifice.

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কড়িকুটা *s.* (কড়ি+কুটা) 1. A powder made of *cowries*, which is used in pottery. 2. A species of king-fisher (Alcedo rudis). *Carey.*

কড়িকৃষ্টা *a.* (কড়ি+কৃষ্টা from R. কৃষ্) Covetous, niggardly, venal.

কড়িচণ্ডাল্যা *a.* (কড়ি+চণ্ডাল্যা) Venal, corrupt.

কড়িয়া *s.* (from কড়ি) 1. The name of a shrub (Morinda Kureya, *Buchanan's MSS.*) 2. A beam. *Carey.*

কড়িয়া আঙ্গুল *s.* (কড়িয়া, for কাীয়স্, + আঙ্গুল) The little finger. Also written কড়্যা আঙ্গুল. *Mohun P.* p. 17.

কড়িয়াল *a.* (from কড়ি) Possessing *cowries*, monied, rich, wealthy.

কড়িয়ালী *s.* (corrupt. of কবিকা) The bit of a bridle. Also written কড়িয়াল. *Sabda S.* p. 104.

কড়ুবা *a.* (from কটু) Pungent, rancid, bitter, of a disagreeable taste.

কড়ুয়ানি *s.* The name of a tree (Galedupa mitis).

কড়ুকড়ু *s.* A word expressive of a harsh and grating noise; thunder.

কড়ুকড়াইতে *v. n.* (from কড়ুকড়ু) To make a harsh and rattling sound; to thunder, to squeak.

কড়ুকড়ী *s.* (from কড়ুকড়ু?) Grittiness, any substance dried on the sides of a vessel so as to make it rough. *Carey.* Thunder. *Forster.*

কড়ুকি *s.* The name of a plant (Rottbœlla perforata). *Hort. Ben.* p. 8.

কড়ুচ *s.* (P. خورجين) A pocket, a wallet. Also written কড়ুচ.

কড়ুড় Root, 1. (কড়ুড়ি) To be rough. (The penultimate letter is originally দ.)

কড়ুম *s.* (corrupt. of কড়ুম্ব) 1. The sprout or sucker of a tree. 2. The spring or cause of any thing.

কড়ুমড়ু *s.* The sound of gnawing a bone.

কড়ুমাইতে *v. n.* To close, to heal up (as a wound). *Forster.*

কড়্যা আঙ্গুল *s.* (কড়্যা for কাীয়স্, + আঙ্গুল) The little finger. See কড়িয়া আঙ্গুল.

কণ্ Root, 1. (কাণ্ডি) 1. To sound. 2. To cry as in distress. 3. To go or approach. x. (কাায়ণ্ডি) To wink, to cover or close the eye with the lids or lashes.

কণ *a.* (*mfn.*) Small, minute: the *comparative* degree is কাীয়স্ and the *superlative* কণিষ্ঠ. *s.* (*m.*) 1. The hilum or eye of a seed. 2. The spark or facet of a gem. 3. (*Beng.*) A cumin-seed. 4. Any thing minute: a particle, an atom. 5. (from R. কণ্) The note produced by a stringed instrument when touched with the finger.

কণা *s.* (*f.* from কণ) 1. Cumin-seed. 2. Long pepper. 3. A kind of fly (the crocodile-fly?). 4. (*Beng.*) A spark. 5. A drop. 6. A minute particle. 7. A grain of rice.

কণাদ *s.* (*m.* কণ+অদ from R. অদ্) The name of a celebrated *Muni* or sage, the founder of the *Vaiseshika* school of philosophy: he is also called Kasyapa. *Trans. R.A.S.* 1. 92. seq. (Lit. Eating little: referring to the abstemiousness of the saint.)

কণান্নতা *s.* (*f.* কণ+অন্ন+তা) The state of a man living on the dust of grain. *Wilkins' MS.*

কণি *s.* 1. The edges or corners of the nails. 2. The growing of the nails so as to penetrate the flesh at their corners. 3. A small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose

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of throwing the water out of it, and catching the fish. *Carey.*

কণিকা *s.* (*f.* কণ+ইকা) 1. A small particle, an atom; any thing very small. 2. A flint and steel. 3. Wood which produces fire by friction. *Wilkins' MS.* 4. A plant (Premna spinosa). 5. A kind of rice. *a.* (*femin.* of কণ instead of কণী) Small, minute. *s.* (*Beng.*) A drop; a grain.

কণিশ *s.* (*n.* from কণ) An ear, a spike of corn.

কণিষ্ঠ *a.* (*mfn. superl. degree* of কণ) The smallest, the least, the most minute. *Wilkins' Gr.* p. 520.

কণিষ্ঠপদ *s.* (*m.* কণিষ্ঠ+পদ) (In arithmetic) The least or first root: that quantity of which the square multiplied by the given multiplicator and having the given addend added, or subtrahend subtracted, is capable of affording an exact square-root. *Colebr. Alg.* p. 363. See আদ্যপদ.

কণিষ্ঠমূল *s.* (*n.* কণিষ্ঠ+মূল) The same as কণিষ্ঠপদ q. v. See আদ্যমূল. *Colebr. Alg.* p. 363.

কণীয়ান্ *a.* (—য়স্ *mfn. compar. degree* of কণ) Smaller, less; very small. *Wilkins' Gr.* p. 520.

কণুই *s.* (corrupt. of কফোণি q. v.) The elbow.

কণৌর *s.* (*m.*) 1. A plant (Pterospermum acerifolium, &c.) 2. (*Beng.*) A tree (Cascaria ovata).

কণ্‌কণ্ *s.* 1. A word expressive of a throbbing sensation. 2. A throbbing pain.

কণ্‌কণিয়া *a.* (from R. কণ্) Ringing, giving out a ringing-sound (as a musical instrument, or an earthen vessel). *Carey.*

কণ্টক *s.* (*mn.* from R. কট্) 1. A thorn. 2. Any thing pointed, the point of a pin or needle. 3. A fish-bone. 4. Horripilation, erection of the hair of the body (through fear or joy). 5. A paltry foe. 6. Any thing that occasions pain or trouble. 7. A term in the *Nyáya* philosophy, implying refutation of argument, detection of error, &c.

কণ্টকফল *s.* (*m.* কণ্টক+ফল) 1. The *Jaca* or bread-fruit tree (Artocarpus integrifolia). 2. Another plant (Ruellia longifolia, and Tribulus lanuginosus).

কণ্টকভুক্ *s.* (*m.* কণ্টক+R. ভুজ্) A camel. (Lit. Who feeds on thorns).

কণ্টকযুক্ত *a.* (*mfn.* কণ্টক+যুক্ত) Bearing thorns, thorny (as a plant).

কণ্টকৰী *s.* (from কণ্টক) A prickly sort of night-shade (Solanum Jacquini). *Sabda S.* p. 364. See কণ্টকারী.

কণ্টকারিকা *s.* (*f.* from কণ্টক) A sort of prickly nightshade (Solanum Jacquini). See কণ্টকারী.

কণ্টকারী *s.* (*f.* from কণ্টক) 1. Prickly nightshade (Solanum Jacquini): see কণ্টকারিকা. 2. The silk-cotton tree (Bombax heptaphyllum). 3. Another plant, commonly called *Buinch'hi* (Flacourtia Sapida). 4. (*Beng.*) Another plant (Solanum Jacquini).

কণ্টকার্য্যাদিপাচন *s.* (কণ্টকারী+আদি+পাচন) A medicine composed of the Solanum Jacquini and other ingredients.

কণ্টকাল *s.* (*m.* from কণ্টক) The bread-fruit or *Jaca*-tree (Artocarpus integrifolia). 2. A species of the coral-tree (Erythrina Indica).

কণ্টকিকীট *s.* (*m.* from কণ্টক+কীট) A hairy caterpillar. *Carey.*

কণ্টকিফল *s.* (*m.* from কণ্টক+ফল) The *Jaca* or Indian bread-fruit tree (Artocarpus integrifolia). Also written কণ্টকীফল. See কণ্টকফল.

কণ্টকী *s.* (—কিন্ *m.* কণ্টক+ইন্) 1. A fish. 2. A tree (Mimosa Catechu).

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কণ্টাফল s. (m. for কণ্টকফল q. v.).

কণ্টালা s. The name of a plant (Agave Cantala). *Hort. Ben.* p. 25.

কণ্ঠ s. (*mn.*) 1. The throat. 2. A sound, particularly a guttural sound. 3. (*m.*) A tree (Vangueria spinosa). *a.* (*mfn.*) Near, contiguous, proximate.

কণ্ঠক s. (corrupt. of কণ্টক) 1. A thorn; a fish-bone. 2. A paltry enemy.

কণ্ঠভূষা s. (*f.* কণ্ঠ + ভূষা) A collar, a necklace, an ornament worn round the neck.

কণ্ঠমালা s. (*f.* কণ্ঠ + মালা) A collar, a necklace.

কণ্ঠস্থ *a.* (*mfn.* কণ্ঠ + স্থ) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

কণ্ঠা s. (*f.* from কণ্ঠ) 1. The throat. 2. Sound, especially a guttural sound. 3. (*Beng.*) The gills of a fish. *Carey.*

কণ্ঠাগত *a.* (*mfn.* কণ্ঠা + আগত) Come to the throat: applied to the soul of a dying person.

কণ্ঠাভরণ s. (*n.* কণ্ঠা + আভরণ) An ornament for the neck, a necklace.

কণ্ঠাৱ্হাড় s. (from কণ্ঠা + হাড়) (In anatomy) The clavicle. *Mohun P.* p. 15.

কণ্ঠি s. (from কণ্ঠা) A necklace.

কণ্ঠিধারী *a.* (কণ্ঠি + ধারী from R. ধৃ) Wearing a necklace. *s.* The neck.

কণ্ঠী *a.* (–ণ্ঠিন্ *mfn.* কণ্ঠা + ইন্) Belonging to the throat, guttural. *s.* A necklace.

কণ্ঠী s. (*f.* কণ্ঠা + ঈ) The throat. See কণ্ঠা.

কণ্ঠ্য *a.* (*mfn.* কণ্ঠা + য) Guttural, belonging to the throat. *s.* (*m.*) A guttural letter.

কণ্ঠ্যবর্ণ s. (*m.* কণ্ঠ্য + বর্ণ) A guttural letter.

কণ্ঠ্য *a.* (corrupt. of কণ্ঠিন্) Belonging to the throat, guttural.

কণ্ডন s. (*n.* from R. কণ্ড্) The act of threshing, or of cleansing rice from the husk.

কণ্ডিতে *v. a.* (from R. কণ্ড্) To cleanse rice from the husk.

কণ্ডীৱা s. The name of a plant (Robinia spinulosa). *Carey.*

কণ্ডু s. (*f.*) The itch, itching; an itching eruption. See কণ্ডূ.

কণ্ডুৱা s. (*f.*) Cowach or cow-itch (Carpopogon pruriens). See কণ্ডূৱা.

কণ্ডূ s. (*f.*) The itch, itching; an itching eruption. See কণ্ডু.

কণ্ডূতি s. (*f.* কণ্ডূ + তি) An itching, the itch.

কণ্ডূয়ন s. (*n.* from কণ্ডূ) The itching of a pimple; an itching, a scratching.

কণ্ডূয়মান *a.* (*mfn. pres. part. proper form* of the nominal verb of the noun কণ্ডূ) Scratching.

কণ্ডূয়া s. (*f.* from কণ্ডূ) The itching of a pimple. See কণ্ডূয়ন. *Wilkins' Gr.* § 831.

কণ্ডূয়িত *a.* (*mfn. pret. part. p.* of the nominal verb of the noun কণ্ডূ) Scratched, rubbed, curried.

কণ্ডূয়িতে *v. a.* (from কণ্ডূ) To scratch.

কণ্ডূৱা s. (*f.* from কণ্ডূ) Cowach or cow-itch (Carpopogon pruriens).

কণ্ডোল s. (*m.*) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

কণ্ডোলবীণা s. (*f.* কণ্ডোল, here for চন্দাল, বীণা) A vulgar lute.

কণ্ডোলী s. (*f.* কণ্ডোল, here for চন্দাল, + ঈ) A vulgar lute. See কণ্ডোলবীণা.

কণ্ব s. (*m.*) The name of a certain *Muni* or saint.

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কৎ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

কৎ s. (from A. قطع) 1. A nib. 2. (corrupt. of খাদির) Catechu or Japan-earth.

কত pron. (from কতি) How many? how much?

কতক s. (m.) 1. The clearing-nut plant (Strychnos potatorum). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson.* a. (*mfn.*) Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS.* 2. (*Beng.*) The *Nux vomica* (Strychnos Nux vomica) and the plant which produces it. *Carey.*

কতক pron. (from কতি) Some, a few.

কতক্‌গুলি a. (কতক্+গুলি) Some, a few.

কতকটা pron. (from কতক) Some, several, an uncertain number.

কতকাল ad. (কত+কাল) How long? some time.

কতক্ষণ ad. (কত+ক্ষণ) How long?

কতগুলা pron. (কত+গুলা) How many?

কতগুলি a. (কত+গুলি) Some, a few.

কতগুলীন a. (কত+গুলীন) Some, a few.

কতটা pron. (from কত) How many?

কতটি pron. (from কত) How many?

কতটিস্ pron. (from কত) How many?

কতটুক্ ad. (from কত) How much?

কতটুকি ad. (from কত) How much?

কতদিন ad. (কত+দিন) How many days? how long?

কতবার্ ad. (কত+বার্) How many times? how often?

কতবেল s. The elephant or wood-apple tree (Feronia elephantum or Crataeva Valanga). *Sabda S.* p. 98, 147, 332.

কতম pron. *Sans.* (ক, from *pron.* কি°, +তম) Which (of many)? *Wilkins' Gr.* p. 108.

কতর pron. *Sans.* (ক, from *pron.* কি°, +তর) Which (of two)? *Wilkins' Gr.* p. 108.

কতরণ s. (from R. কৃৎ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey.*

কতরিতে v. a. (from R. কৃৎ) To shear sheep, to cut, to dim, to clip, to dress.

কতল্ s. (A. قتل) Murder, slaughter.

কতা s. (A. قطعة) A slice, a piece, a share.

কতার্ s. (A. قطار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কতি ind. *Sans.* (from *pron.* কি°) How many? how much?

কতিপয় pron. (*mfn.* from কতি) How many? *Wilkins' Gr.* p. 109. a. Some, a few.

কতেক pron. (কতি+এক) A few, some, somewhat.

কৎকৎ s. A palpitation of the heart through regret or remorse, a misgiving of the mind.

কতৃণ s. (n. কৎ, for কু, +তৃণ) 1. A species of grass (Andropogon muricatum). 2. A plant commonly called *Chákulíya* (Hemionites cordifolia, *Rox.*).

কত্তোয় s. (n. কৎ+তোয়) Wine, spirits.

কত্থ্ Root, 1. (কত্থতে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

কত্থন s. (n. R. কত্থ্+অন) Applause, praise, flattery, boasting.

কত্র Root, x. (কত্রয়তি) To loosen, to untie, to slacken, to remove.

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কৎসবৰ *s.* (*n.*) The shoulder, the shoulder-blade.

কথ্ Root, 1. (কথতে) To speak in praise of. কথ x. (কথয়তি) To speak, to relate, to tell, to recount, to repeat.

কথ *s.* (*n.* from R. কথ্) The name of an *Upanishad* of the *Yajur-Veda*. *As. Res.* VIII. 457.

কথ° *ad.* How? See কথস্.

কথক *s.* (*mfn.* from R. কথ্) A speaker, a reciter, a story-teller, a narrator. —তা (*f.*) or —ত্ব (*n.*) The office of a speaker, eloquence.

কথঙ্কথিক *a.* (*mfn.* কথম্+কথিক from R. কথ্) Enquiring, making enquiries, inquisitive. —তা (*f.*) The making enquiries, inquisitiveness.

কথঞ্চিৎ *ad. Sans.* (কথম্+চিৎ) Some how, by any means, howsoever. Also কথঞ্চন.

কথন *s.* (*n.* R. কথ্+অন) The speaking about, saying, narrating, or relating any thing.

কথনীয় *a.* (*mfn. fut. part. p.* R. কথ্) To be spoken of, to be related, to be mentioned.

কথয়িতব্য *a.* (*mfn. fut. part. p.* R. কথ্) To be spoken of, to be mentioned.

কথা *s.* (*f.* R. কথ্+আ *Wilkins' Gr.* p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyáya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* I. 117.

কথা *ad.* (from কিং+R. স্থা) Where, in what place?

কথাপ্রবন্ধ *s.* (*m.* কথা+প্রবন্ধ) A composed story or speech, a literary composition.

কথাপ্রসঙ্গ *a.* (*mfn.* কথা+প্রসঙ্গ) 1. Talkative, talking much and foolishly. 2. Foolish. *s.* (*m.*) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

কথাপ্রাণ *s.* (*m.* কথা+প্রাণ) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson.*

কথাবার্ত্তা *s.* (*f.* কথা+বার্ত্তা) A conversation, a discourse, news.

কথায় *ad.* (*Beng. locat. case* of কথা) In what place, where?

কথাসচিব *s.* (কথা+সচিব) A solicitor, a barrister, a pleader.

কথাসঞ্চার *s.* (কথা+সঞ্চার) A report, a rumour, fame.

কথিত *a.* (*mfn. pret. part. p.* R. কথ্) Spoken of, said, mentioned.

কথিতে *v. a.* (from R. কথ্) To speak, to talk of.

কথোপকথন *s.* (*n.* কথা+উপকথন) Conversation, dialogue.

কথ্য *a.* (*mfn. fut. part. p.* R. কথ্) Fit to be mentioned or spoken of, speakable.

কথ্যমান *a.* (*mfn. pres. part. p.* R. কথ্) Being spoken of, being mentioned.

কদ্ As a deteriorative prefix, see কৎ.

কদ্ Root, 1. (কদতে, or with the insertion of a nasal কন্দতে) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (কন্দতি) To call. 4. To cry or shed tears.

কদ্ *s.* (*m.* ক+দ) A cloud.

কদক *s.* (*m.*) An awning.

কদক্ষর *s.* (কদ্+অক্ষর) Bad writing, bad letters, a scrawl.

কদধ্বা *s.* (—ধ্বন্ *m.* কদ্+অধ্বন্) A bad road.

কদন *s.* (*n.* from R. কদ্) The act of killing or cutting.

কদন্ন *s.* (*n.* কদ্+অন্ন) Bad food.

কদভ্যাস *s.* (*m.* কদ্+অভ্যাস) A bad habit.

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কদম্ s. (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.

কদম s. (corrupt. of কদম্ব) A tree (Nauclea Cadamba, and other species). *Hort. Ben.* p. 14.

কদমা s. (from কদম) A kind of sweetmeat made in a globular form and resembling the flowers of the Nauclea. *Carey.*

কদমীলতা s. (from কদম+লতা) A climbing plant (Clematis Gouriana). *Carey.*

কদম্ব s. (*m.*) 1. A plant, commonly called Cadamba (Nauclea Orientalis or N. Cadamba). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (Andropogon serratum). 3. The mustard-seed plant (Sinapis dichotoma). (*n.*) A multitude, an assemblage or collection.

কদম্বক s. (*mn.* কদম্ব+ক). See কদম্ব.

কদর s. (*m.*) 1. A white sort of Mimosa. 2. A disease. 3. A saw. 4. An iron goad for an elephant. s. (*n.*) Coagulated milk.

কদর্ s. (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.

কদর্থিত a. (*mfn.* কদ্+অর্থিত) Distressed with grief. *Wilkins' MS.*

কদর্য a. (*mfn.* কদ্, +অর্য) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. —তা (*f.*) or —ত্ব (*n.*) Depravity, badness, baseness.

কদল s. (*m.*) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes).

কদলা s. (*f.*) The silk-cotton tree.

কদলী s. (*f.* কদল+ঈ) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.

কদা *ad. Sans.* (ক, from *pron.* কি°, +দা) When? At what time? At any time.

কদাকার a. (কদ্, +আকার) Shapeless, ugly, uncouth.

কদাচ *ad. Sans.* (কদা+চ) Scarcely ever, seldom, at any time.

কদাচন *ad. Sans.* (কদা+চন) At some time, seldom; once, at a certain time.

কদাচার s. (*m.* কদ্+আচার) Bad conduct. *a.* Ill-behaved, profligate, wicked.

কদাচিৎ *ad. Sans.* (কদা+চিৎ) At some time, some times, once, at a certain time; seldom; perhaps.

কদাপি *ad. Sans.* (কদা+অপি) At some time, at a certain time: sometimes, now and then, even once.

কদিম্ a. (A. قديم) Ancient, old, prior, former.

কদিমকুন s. A plant (Psychotria herbacea). *Hort. Ben.* p. 15.

কদু s. (P. كدو) A pumpkin (Cucurbita lagenaria). *Hort. Ben.* p. 70.

কদুক্তি s. (*f.* কদ্+উক্তি) Abuse, reproach.

কদুয়া s. (from কদু) A pumpkin (Cucurbita lagenaria).

কদুষ্ a. (corrupt. of কদুষ্ণ) Lukewarm.

কদুষ্ণ s. (*n.* কদ্, +উষ্ণ) Warmth, gentle warmth, lukewarmness.

কদ্বদ a. (*mfn.* কদ্+বদ) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.

কদ্রবা s. 1. The name of a plant (Paspalum scrobiculatum). *Hort. Ben.* p. 7.

কদ্রু a. (*mfn.*) Tawny. s. (*m.*) Tawny colour.

কধী *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কধূ *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

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কন্ Root, 1. (কনতি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক *s.* (*n.* R. কন্+অক) Gold. (*n.*) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (Butea frondosa). 2. Thorn-apple (Datura Metel). 3. Mesua ferrea. 4. Mountain ebony (Bauhinia variegata). 5. A black sort of Agallochum. 6. Michelia Champaca. *Wilson.* 7. A snake. *Wilkins' MS.*

কনকচম্পক *s.* (কনক+চম্পক) 1. The name of a plant (Ochna squarrosa). *Hort. Ben.* p. 42. 2. An ornamental tree (Pterospermum acerifolium). *Carey.*

কনকচাঁপা *s.* (corrupt. of কনকচম্পক) A plant (Pterospermum acerifolium). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ *s.* (কনক+চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey.*

কনকঝিঙ্গা *s.* (কনক+ঝিঙ্গা) A plant (Polygonum elegans). *Carey.*

কনকতেল *s.* (কনক+তেল for তৈল) The name of a drug. *Carey.*

কনকদণ্ডক *s.* (*n.* কনক+দণ্ড+ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধুতূৰ *s.* (কনক+ধুতূৰ) A species of the thorn-apple (Datura fastuosa).

কন্কন্ *s.* A tinkling noise.

কন্কনাইতে *v. a.* (*caus.* of কন্কনিতে) To tinkle, to jingle.

কন্কনিতে *v. n.* (from কন্কন্) To tinkle, to jar, to jingle.

কনকময় *a.* (*mfn.* কনক+ময়) Made of gold, golden.

কন্কাইঘোড়া *s.* (from কন্কা, the name of a country, +ঘোড়া) A *Konkai* horse.

কন্কাইটাট্টু *s.* (from কন্কা the name of a country, +টাট্টু) A *Konkai* poney.

কনকাধ্যক্ষ *s.* (*m.* কনক+অধ্যক্ষ) The treasurer. (Lit. The superintendant of gold.)

কনকাৰাণ্ডা *s.* (from কনক+ৰাণ্ডা) A kind of potherb (Amaranthus Gangeticus). *Carey.*

কনকালুকা *s.* (*f.* কনক+আলু+কা) A golden jar or vase

কনড়াকা *s.* The name of a plant (Commelina Bengalensis). *Carey.*

কনাৎ *s.* (*f.* A. قنات) The walls of a tent, an outer screen surrounding a tent.

কনাল *s.* A species of Uvaria not yet described. *Carey.*

কনিয়ল *s.* A species of Cascaria. *Carey.*

কনিয়াৰ *s.* (corrupt. of কর্ণিকাৰ) A plant (Pterospermum acerifolium).

কনিষ্ঠ *a.* (*mfn. superlative degree* of কণ+ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. —তা (*f.*) or —ত্ব (*n.*) Inferiority, minority. See কণিষ্ঠ.

কনিষ্ঠা *s.* (*femin.* of কনিষ্ঠ) The little finger.

কনী *s.* (*f.* from কন্যা?) A girl, a maiden.

কনী *s.* (from R. খন্) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি *s.* (*f.*) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (Abrus precatorius). 3. A cart.

কনীনিকা *s.* (*f.* কনীনী+ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী *s.* (*f.* from কনীয়ান্) The little finger. See কনিষ্ঠা.

কনীয়ান্ *a.* (—য়স্ *mfn. compar. degree* of কণ

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+ঈয়স্ *Wilkins' Gr.* p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See কণীয়ান্.

কনুয় *s.* The elbow. *Sabda S.* p. 253. See কনুই.

কনুই *s.* The elbow. *Sabda S.* p. 35. See কনুয়.

কনোজ *s.* (corrupt. of কন্যাকুব্জ) *Kanoj*, a country in the north of *Hindustán*, also its capital. *a.* Belonging to *Kanoj*.

কন্তী *s.* (corrupt. of কন্দ) A species of squill (Scilla Indica).

কন্থা *s.* (*f.*) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

কন্থাধারক *a.* (*mfn.* কন্থা+ধারক) Wearing a coat of shreds. *s.* (*m.*) A religious mendicant, a devotee.

কন্থান্বিত *a.* (*mfn.* কন্থা+অন্বিত) Wearing a coat of shreds.

কন্দ *s.* (*mn.*) 1. A bulbous or tuberous root. 2. An esculent root (Arum campanulatum). 3. (*m.*) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey.*

কন্দর *s.* (*mfn.*) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (*m.*) A hook for driving an elephant with.

কন্দরাল *s.* (*m.* কন্দরা+ল) 1. A plant (Hibiscus populneoides). 2. A sort of fig-tree (Ficus venosa). Also written কন্দরালক.

কন্দরী *s. femin.* of কন্দর q. v.

কন্দর্প *s.* (*m.*) A name of KÁMADEVA, the deity of love in *Hindu* mythology.

কন্দল *s.* (*m.*) 1. War, battle. 2. Strife, dissension, dispute; censure, reproach.

কন্দলী *s.* (*f.*) 1. A species of deer, the hide of which is used. 2. The banana tree: see কদলী.

কন্দু *s.* (*mfn.*) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written কন্দূ. 2. A ball. *Wilkins' MS.*

কন্দুক *s.* (*m.*) A ball of wood or pith for playing with; a ball made of flowers tied together.

কন্ধর *s.* (*mf.*) 1. The neck. 2. (*m.*) A cloud.

কন্ন *a.* (*mfn. pret. part. p.* R. কন্) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

কন্যকা *s.* (*f.* কন্যা+অকা) 1. A maiden, a girl. 2. A plant (Aloes perfoliata).

কন্যকাজাত *a.* (*mfn.* কন্যকা+জাত) The son of an unmarried woman, a bastard.

কন্যস *a.* (*mfn.* contr. of কনীয়স্ q. v.)

কন্যসা *s.* (*femin.* of কন্যস) The little finger.

কন্যা *s.* (*f.*) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign Virgo. *As. Res.* II. 292. 3. A name of the goddess DURGÁ. 4. A plant (Aloes perfoliata).

কন্যাকাল *s.* (*m.* কন্যা+কাল) The time of virginity.

কন্যাকুব্জ *s.* (*m.* কন্যা+কুব্জ) *Kanyákubja*, the name of a country, the modern *Kanoj*.

কন্যাগত *a.* (*mfn.* কন্যা+গত) Inherent in or pertaining to a virgin.

কন্যাদাতা *s.* (−তৃ *m.* কন্যা+দাতৃ) One who bestows a young woman in marriage.

কন্যাদান *s.* (*n.* কন্যা+দান) The act of giving away a young woman in marriage.

কন্যারাশি *s.* (*m.* কন্যা+রাশি) The sign Virgo.

কন্যারাশীয় *a.* (from কন্যা) Like a maiden, timid, shy, bashful.

কন্যাসম্প্রদান *s.* (*n.* কন্যা+সম্প্রদান) The giving away a maiden in marriage.

কপ্ ROOT, 1. (কম্পতে) To tremble, to shake.

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With অনু prefixed, To feel tenderness or compassion, to pity; with বি, To shake, to tremble.

কপ্ *indecl.* An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey.*

কপ *s.* Cold, phlegm.

কপচি *s.* The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

কপট *s.* (*m.*) Fraud, deceit, circumvention, cheating; a trick. *a.* (*Beng.*) Deceitful. —করিতে *v. a.* To play a trick, to dissemble.

কপটতা *s.* (*f.* কপট + তা) Deceitfulness, treachery, knavery.

কপটবেশ *s.* (*m.* কপট + বেশ) 1. A disguise, an assumed character. 2. A play, pantomime.

কপটবেশী *a.* (—শিন্ *mfn.* কপটবেশ + ইন্) Acting under a disguise or under an assumed character. *s.* A player, an actor.

কপটী *a.* (—টিন্ *mfn.* কপট + ইন্) Insidious, deceitful, hypocritical. *s.* An actor, a player.

কপর্দ্দ *s.* (*m.*) 1. The braided or matted hair of Siva. 2. A *cowrie* or a small shell used as a coin (Cypræa moneta).

কপর্দ্দক *s.* (*m.* কপর্দ্দ + ক) 1. A *cowrie* or small shell used as a coin (Cypræa moneta). 2. The matted hair of Siva.

কপর্দ্দী *s.* (—র্দ্দিন্ *m.* কপর্দ্দ + ইন্) 1. A name of Siva. (Lit. Wearing his hair braided in a knot). 2. The *cowrie*-shell (Cypræa moneta). *Colebr. Alg.* p. 1.

কপাট *s.* (*mfn.*) 1. A door. 2. The shutter of a window.

কপাটসন্ধি *s.* (*m.* কপাট + সন্ধি) A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

কপাৎ *indecl.* An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey.*

কপাল *s.* (*mn.*) 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu* VI. 44. 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res.* v. 61.

কপালভৃৎ *s.* (*m.* কপাল + ভৃৎ from R. ভৃ) A name of Mahádeva (Lit. Who wears skulls).

কপালসন্ধি *s.* (*m.* কপাল + সন্ধি) A peace made by two parties on equal terms.

কপালিক *s.* (*n.* কপাল + ইক) The skull. *Wilkins' MS.*

কপালী *s.* (—লিন্ *m.* কপাল + ইন্) 1. A name of Siva. 2. A particular order or caste of *Hindus.* See কপাল. 3. A lintel.

কপালীয় *a.* (কপাল + ঈয়) 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

কপি *s.* (*m.*) 1. An ape, a monkey. 2. A pulley or block. 3. (Portug. *couve*) A cabbage.

কপিকচ্ছু *s.* (*m.* কপি + কচ্ছু) Cowach or cowitch (Dolichos pruriens).

কপিকল *s.* (কপি + কল) A pulley.

কপিত্থ *s.* (*m.* from কপি + R. স্থা) The elephant or wood-apple tree (Feronia elephantum or Cratæva Valanga).

কপিবল্লী *s.* (*f.* কপি + বল্লী) The elephant or wood-apple (Feronia Elephantum or Cratæva Valanga).

কপিময়না *s.* (কপি + ময়না) The name of a large thorny shrub (Vangueria spinosa). *Carey.*

কপিল *a.* (*mfn.*) Tawny. *s.* (*m.*) 1. The tawny colour. 2. A name of Agni the god of fire.

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3. KAPILA, a celebrated *Muni* or sage, the founder of the *Sánkhya* system of philosophy. *As. Res.* I. 352. VIII. 485. *Trans. R. A. S.* I.

কপিলা *s.* (*femin.* of **কপিল**) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Puránas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

কপিলাভোগ *s.* (**কপিলা**+**ভোগ**) A variety of autumnal rice. *Carey.*

কপিলাৰাই *s.* (from **কপিলা**) A sort of autumnal rice. *Carey.*

কপিলাসৰ *s.* (**কপিলা**+**সৰ**) A variety of autumnal rice the grains of which are very small. *Carey.*

কপিশ *s.* (*m.*) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (*mfn.*) A spirituous liquor, a kind of rum.

কপিশাক *s.* (**কপি**+**শাক**) A cabbage. *Carey.*

কপীতন *s.* (*m.* from **কপি**) The name of several plants: viz. 1. Spondias mangifera. 2. Hibiscus populneoides. 3. Mimosa Sirisha. 4. Ficus religiosa. 5. Areca Faufel or Catechu. 6. Crataeva Marmelos. *Wilson.*

কপীন *s.* (corrupt. of **কৌপীন**) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

কপীল *s.* (corrupt. of **কপাল**?) The temples.

কপুচ্চল *s.* (**ক**+**পুচ্চ**+**ল**) A lock of hair tied to the right side of the crown of a young *Bráhman* when he is invested with the sacerdotal thread. Also written **কপুচ্ছিক**.

কপোত *s.* (*m.*) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

কপোতপালিকা *s.* (*f.* **কপোত**+**পালিকা** from R. **পাল্**) An aviary, a dovecot.

কপোতাঙ্ঘ্রি *s.* (*f.* **কপোত**+**অঙ্ঘ্রি**) A perfume. (Lit. Like the foot of a pigeon).

কপোতাঞ্জন *s.* (*n.* **কপোত**+**অঞ্জন**) Antimony. See **কাপোতাঞ্জন**.

কপোতিকা *s.* (**কপোত**+**ইকা**) A pigeon, a dove.

কপোল *s.* (*m.*) The cheek.

কপোলী *s.* (*f.*) The fore-part of the knee, the patella or knee-pan.

কপ্চাইতে *v. a.* (from R. **কৃপ্**) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey.*

কপ্চান *s.* (*v. noun* of **কপ্চাইতে**) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

কপ্টাইতে *v. a.* (for **কপ্চাইতে**) To clip, to cut with scissors or shears.

কপ্টান *s.* (*v. noun* of **কপ্টাইতে**) The act of cutting or clipping with scissors or shears.

কপ্নী *s.* (contract. of **কৌপীন**) A small piece of cloth worn round the loins by devotees and poor people. See also **কপীন**.

কফ *s.* (*m.*) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (*Beng.*) A rheum, a cold or catarrh.

কফকৰ *a.* (*mfn.* **কফ**+**কৰ**) Producing colds, occasioning catarrh, producing phlegm.

কফঘ্ন *a.* (*mfn.* **কফ**+**ঘ্ন** from R. **হন্**) Curing colds or rheum.

কফজ *a.* (*mfn.* **কফ**+**জ**) Occasioned by a cold or rheum.

কফণি *s.* (*m.*) or **কফনী** (*f.*) The elbow.

কফদ *a.* (*mfn.* **কফ**+**দ**) Producing colds, occasioning rheumatism.

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কফিল্লা *s.* (A. قافلة) A caravan.

কফী *a.* (—ফিন্ *mfn.* কফ+ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.

কফোণি *s.* (*m.*) or কফোণী (*f.*) The elbow.

কব্ Root, 1. (কবতে) To colour, to tinge with various hues. 2. To praise.

কব্ *ad.* (H. کب?) When? at what time?

কবচ *s.* (*mn.*) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (Hibiscus populneoides). 4. An amulet, a writing carried about the person as a charm.

কবচপত্র *s.* (*n.* কবচ+পত্র) A species of birch, commonly called *Bhojpatr:* pieces of its bark are inscribed with mystical verses and are worn as amulets.

কবচপাঠ *s.* (কবচ+পাঠ) A verse or text used as a charm, or inscribed upon an amulet.

কবচী *s.* (from কবচ) Armed, wearing defensive armour.

কবজ্ *s.* (corrupt. of কবচ q. v.)

কবজ্ *s.* (from A. قبض) Grasp, gripe: the act of receiving or taking possession of a thing. —করিতে To take possession of, to sequestrate, to seize, to subdue, to conquer.

কবজী *s.* A kind of flat fish, commonly called *kavay* or *kay* (Perca vagabunda, *Buchanan's MSS.* Lutianus scandens, *Lacepède*). See কবয়ী and কইমাচ.

কবন্ধ *s.* (*mn.*) 1. A headless trunk (especially retaining the power of action); the belly. 2. (*n.*) Water. 3. (*m.*) The name of a demon whose head was forced into his body by a stroke of INDRA's thunderbolt.

কবয়ী *s.* (*f.*) A kind of fish, commonly called *Kavay* or *kay* (Perca vagabunda, *Buchanan's MSS.* Lutianus scandens, *Lacepède*).

কবর্ *s.* (A. قبر) A grave.

কবর *s.* (*mn.*) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. *a.* (*mfn.*) Mixed, intermingled.

কবর্কন্ *s.* (P. قبركن) A grave-digger.

কবরস্থান্ *s.* (P. قبرستان) A tomb, a burial ground.

কবরা *s.* (*f.*) A plant (Mimosa octandra).

কবরী *s.* (*f.*) 1. A braid or fillet of hair. 2. A plant (Mimosa octandra). 3. (*Beng.*) Sourness, acidity.

কবল *s.* (*m.*) A mouthful: particularly that of a beast.

কবলিত *a.* (*mfn.* কবল+ইত) Devoured, eaten, swallowed.

কবস *s.* (*m.*) Armour, mail. See কবচ.

কবা *s.* A pretext, a pretence, a trick, deception.

কবাইদ্ *s.* (A. قواعد plur. of قاعدة) Military exercise, manœuvres.

কবাট *s.* (*mfn.*) A door, a shutter. Also written কবাটী.

কবাব্ *a.* (P. کباب) Roasted. *s.* Roasted-meat.

কবাব্চীনি *s.* (from কাবাব *cubebs*, +চীনি) The name of the seeds of Piper Cubeba, or the cubebs of the shops. *Carey.*

কবার *s.* A bird (Tantalus falcinellus, *Buchanan's MSS.*) *Carey.*

কবার *ad.* (ক, from কি°, +বার) How often? how many times?

কবালা *s.* (A. قباله) A bill of sale, a deed of transfer.

কবি *s.* (*m.* from R. কু?) 1. A poet. 2. The sun. 3. SUKRA, the regent of the planet Venus and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of ANGIRAS. *Manu* II. 151. 5. A name of BRAHMÁ. *a.* (*mfn.*) Learned, wise.

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কবিক *s.* (*n.*) and কবিকা *s.* (*f.*) The bit of a bridle.

কবিকৃত *a.* (*mfn.* কবি+কৃত) Made by a poet, composed by a poet.

কবিতা *s.* (*f.*) or কবিত্ব *s.* (*n.* কবি+তা or +ত্ব) Poetry.

কবিতাবালা *s.* (কবিতা+বালা from H. والا, which from বল q. v.) A poet.

কবিত্থ *s.* (*m.*) The elephant or wood-apple (Feronia Elephantum). See কপিত্থ.

কবিয় *s.* (*n.*) A bridle. See কবিক.

কবিরাজ *s.* (from কবি+রাজন্) A physician.

কবী *s.* (*femin.* of কবি q. v.) The bit of a bridle.

কবীরপন্থী *a.* (কবীর+পন্থী from পথিন্) Following the precepts of KABÍR, a celebrated *Hindu* sectator. *s.* A follower of KABÍR.

কবু *s.* (*n.*) A ring of metal worn about the neck by way of ornament. *Wilkins' MS.*

কবুতর্ *s.* (P. كبوتر from কপোত) A pigeon.

কবুতর্খানা *s.* (P. كبوترخانه) A pigeon-house.

কবূল্ *s.* (A. قبول) An acknowledgment, an agreement. —করিতে *v. a.* To promise, to acknowledge.

কবে *ad.* (from কব্) When? at what time?

কবোষ্ণ *a.* (*mfn.* from কু+উষ্ণ) Slightly warm, tepid. *s.* (*n.*) A slight warmth.

কব্জী *s.* (from A. قبضة) The wrist, the grasp of the hand; a hinge.

কব্য *s.* (*n.* from R. কু) An oblation, an offering of food to deceased ancestors.

কভী *ad.* (H. كبهي) At any time.

কভূ *ad.* (from كبهي+ঊ) Even at any time.

কম্ ROOT, 1. (*irreg.* কাময়তি) To desire, to wish or long for.

কম্ *indecl. Sans.* 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. *Wilson.*

কম্ *a.* (P. كم) Less, defective, minus; inadequate, deficient.

কমক্ *s.* (P. كمك) An associate, an assistant.

কমঠ *s.* (*m.*) 1. A tortoise. 2. A *bamboo.* 3. The name of a *Daitya* or demon. 4. A porcupine. 5. (*mn.*) A water-jar, especially one made of a hollow gourd or cocoa-nut and used by ascetics.

কমঠী *s.* (*f.* কমঠ+ঈ) A female tortoise, or a small one.

কমণ্ডলু *s.* (*mn.*) 1. An earthen or wooden water-pot used by ascetics. 2. A vessel with a spout. *Wilkins' MS.* 3. The waved-leaf fig-tree.

কমন *a.* (*mfn.* from R. কম্) 1. Libidinous, desirous. 2. Desirable, beautiful. *s.* (*m.*) 1. A name of BRAHMÁ. 2. A name of KÁMADEVA. 3. A tree (Jonesia Asoca).

কমনীয় *a.* (*mfn.* from R. কম্) Desirable, pleasing, beautiful. —তা (*f.*) or —ত্ব (*n.*) Loveliness, beauty.

কমনে *ad.* (from *pron.* কি°) Where? Whither? Somewhere.

কমন্ধ *s.* (*n.*) Water. See কবন্ধ.

কমর *a.* (*mfn.* from R. কম্) Desirous, lustful.

কমর্ *s.* (P. كمر) The loins.

কমর্বন্দ্ *s.* (P. كمربند) A girdle for the loins.

কমর্বন্দী *s.* (P. كمربندي) The girding up of the loins, the preparing for battle.

কমরভোগকচু *s.* (কমর+ভোগ+কচু) A variety of Arum which is cultivated for its wholesome and nutritive root (Arum Colocasia). *Carey.*

কমল *s.* (*n.* from R. কম্?) 1. A lotus or water-lily (Nelumbium speciosum or Nymphæa Ne-

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lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (*m.*) A species of deer. 7. (*Beng.*) A candlestick.

কমলা *s.* (*femin.* of কমল) 1. A name of LAKSHMÍ. 2. An excellent woman. 3. (*Beng.*) An orange.

কমলানিম্বু *s.* (কমলা+নিম্বু. See নিম্বূক) An orange.

কমলানেবু *s.* (corrupt. of কমলানিম্বু) An orange (Citrus Aurantium). *Mohun P.* p. 58.

কমলাসন *s.* (*m.* কমল+আসন) A name of BRAHMÁ. (Lit. Seated upon a lotus.)

কমলিনী *s.* (*f.* কমল+ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.

কমলোত্তব *s.* (*n.* কমল+উত্তব) Safflower (Carthamus tinctorius).

কমাইতে *v. a.* (*causal* of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.

কমান *s.* (*v. noun* of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.

কমান্ (P. كمان) A cross-bow.

কমিত *a.* (*mfn. pret. part. p.* R. কম্) Desired, wished for, longed for.

কমিতা *a.* (–তৃ *mfn.* R. কম্+তৃ) Wishing, longing after; desirous, cupidinous, lustful.

কমিতে *v. n.* (from P. كم) To abate, to assuage, to diminish, to decrease, to remit, to shrink.

কমী *s.* (P. كمي) Defectiveness, smallness; reduction, remission, abatement.

কমীজ্ *s.* (A. قميص) A shirt or shift.

কমীন্ *a.* (P. كمين) Mean, low, base, wicked, vile.

কমীনী *s.* (from P. كمين) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.

কম্‌কীমৎ *a.* (P. كم قيمت) Of little value, of a low price.

কম্‌কুঅৎ *a.* (P. كم قوت) Of little strength, weak, powerless.

কম্‌জাত্ *a.* (P. كم ذات) Low, base.

কম্‌জোর্ *a.* (P. كم زور) Of little power, weak, infirm.

কম্‌জোরী *s.* (P. كمزوري) Weakness, infirmity, debility.

কমতী *s.* (from P. كم) Littleness, paucity; a diminution, a defect.

কম্প *s.* (*m.* from R. কম্প্) A tremor, a shake, a vibration, agitation.

কম্পজ্বর *s.* (*m.* কম্প+জ্বর) A pain attended with trembling, an ague, an intermittent fever.

কম্পন *a.* (*mfn.* R. কম্প্+অন) Trembling, shaking, vibrating. *s.* (*n.*) A quivering or trembling motion, a tremor.

কম্পনীয় *a.* (*mfn. fut. part. p.* R. কম্প্) Capable of being shaken, moveable, vibratory, agitable.

কম্পবায়ু *a.* (কম্প+বায়ু) Paralytic, trembling from palsy.

কম্পমান *a.* (*mfn. pres. part. p.* R. কম্প্) Shaking, vibrating, trembling, quivering, palpitating.

কম্পিত *a.* (*mfn. pret. part. p.* R. কম্প্) Shaken, put into a vibratory motion, trembling, shaking. *s.* (*n.*) A trembling, tremor.

কম্পিতে *v. a.* (from R. কম্প্) To move, to shake, to agitate. *Mohun P.* p. 170.

কম্পিল *s.* (*m.*) *Sunda Rochani*, a perfume and drug so called. See কাম্পিল্ল) Also written কম্পীল and কম্পিল্ল.

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কম্পোক্ত *a.* (corrupt. of P. كم پخته) Unripe, not mature.

কম্প্র *a.* (*mfn.* R. কম্প্+ৰ) Trembling, shaking, agitated.

কম্বখৎ *a.* (P. كم بخت) Inauspicious, unhappy, unfortunate, calamitous, wretched.

কম্বখতী *s.* (P. كم بختي) Wretchedness, misery, inauspiciousness, calamity.

কম্বৰ *a.* (*mfn.*) Variegated.

কম্বল *s.* (*m.*) 1. A blanket. 2. A chief of the *Nágas* or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.

কম্বলবালা *a.* (কম্বল+বালা q. v. from H. والا) Wearing a blanket.

কম্বলবাহ্যক *s.* (*n.* কম্বল+বাহ্যক from R. বহ্) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.

কম্বি *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a *bamboo*. Also written কম্বী.

কম্বু *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.

কম্বুগ্রীব *a.* (*mfn.* কম্বু+গ্রীবা) Having the neck marked with three lines like a shell.

কম্বুগ্রীবা *s.* (*f.* কম্বু+গ্রীবা) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune).

কম্বূ *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.

কম্বেশ্ *ad.* (P. كم بيش) More or less, thereabout, nearly.

কম্বোজ *s.* (*m.*) 1. *Kamboja* or *Kamboya*, a country in the north of India. 2. A kind of shell. 3. A description of elephant.

কম্ভারী *s.* (*f.*) The name of a plant (Gmelina arborea).

কম্ভিকা *s.* (*f.*) The name of a plant (Pistia Stratiotes). *Hort. Ben.* p. 49.

কম্র *a.* (*mfn.* R. কম্+ৰ) Desirous, cupidinous.

কম্লা *s.* (corrupt. of কমলা) The name of a tree (Citrus Aurantium). *Hort. Ben.* p. 59.

কম্লানেবু *s.* (corrupt. of কমলানিম্বু) The name of a tree (Citrus Aurantium). *Hort. Ben.* p. 59.

কম্লি *s.* (corrupt. of কম্বল) A blanket.

কয়লা *s.* (corrupt. of কোকিল) Coal, a coal.

কয়স্থা *s.* (*f.* corrupt. of কায়স্থ?) The name of a plant, commonly called *Kákoli*. *Wilson.*

কয়া *s.* (The same as কাওবা q. v. or corrupt. of কায়?) Sirup.

কয়াৰ *s.* A kind of partridge, commonly called *Kaër* (Perdrix sylvatica). *Sabda S.* p. 130.

কয়াল্ *s.* (A. كيّال) A weighman, a person who weighs wares.

কয়ালী *s.* (A. كيّال+ঈ) A toll taken by the person who weighs merchandize.

কয়ী *s.* A species of perch which is noted for going by land from one piece of water to another (Perca vagabunda). See কই.

কয়েক্ *a.* (from كوي+এক) Some, a few. See কএক.

কয়েদ্ *s.* (A. قيد) Confinement, imprisonment, fetters. See কএদ্.

কৰ *a.* (*mfn.* from R. কৃ) Making, producing, effecting. (Only used in comp. e. g. দুঃখকৰ *a.* (*mfn.*) Causing pain, from দুঃখ *s.* Pain, +কৰ; অর্থকৰ *a.* (*mfn.*) Producing advan-

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tage, from অর্থ *s.* Gain, advantage, +কৰ. See *Wilkins' Gr.* § 783.)

কৰ *s.* (*m.* from R. কৃ) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰই *s.* A storehouse, a granary.

কৰক *s.* (*m.* কৰ+ক) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (Galedupa arborea). 5. A tree (Butea frondosa). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruise. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of কচুক) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and eatable). *Carey.*

কৰকটিয়া *s.* A sort of bird (Lanius excubitor). *a.* Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (কৰ+কনা) The hip.

কৰকা *s.* (*f.* from R. কৃ) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকামু *s.* (—মুঃ *s.* কৰক+অমুস্) The cocoa-nut tree (Cocos nucifera).

কৰকি *s.* The name of a species of grass (Rottbœllia perforata). *Carey.*

কৰকিটেঙৰা *s.* (কৰকি+টেঙৰা) The name of a fish (Pimelodes Kurki-Tayngra, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (কৰ+কোষ্ঠী) The lines in the palm of the hand.

কৰগ্ৰহ *s.* (*m.* কৰ+গ্ৰহ from R. গ্ৰহ্) Marriage. (Lit. The taking the hand: see পাণিগ্ৰহণ.)

কৰগ্ৰহণ *s.* (*n.* কৰ+গ্ৰহণ) The collecting of taxes, tribute, or revenue.

কৰগ্ৰাহক *a.* (*mfn.* কৰ+গ্ৰাহক) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্ৰাহী *a.* (—হিন্ *mfn.* কৰ+গ্ৰাহিন্) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰঙ্গ *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written কৰঙ্গ and কৰঙ্গা.

কৰঙ্গা *s.* (*n.* from কৰ+গা) A market, a fair.

কৰচা *s.* (from A. قرض?) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (Bridelia lanceæfolia, *Roxb.*) *Carey.*

কৰচিয়ব *s.* The name of a plant (Wrightea antidysenterica, or Pentaptera Arjuna). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (Ardea nivea). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (Galedupa arborea).

কৰজ *m.* (কৰ+জ) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakhi*, resembling a nail in appearance. *Wilson.*

কৰঞ্জ *s.* (*m.*) A plant commonly called *Karanj* (Galedupa arborea). *Hort. Ben.* p. 53.

কৰঞ্জক *s.* (*m.* কৰঞ্জ+ক) A plant commonly called *Karanj* (Galedupa arborea).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

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3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Sráddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson.*

করটা *s.* (*f.*) A cow difficult to be milked.

করটী *s.* (−টিন্ *m.* করট+ইন্) An elephant.

করটু *s.* (*m.*) The Numidian crane.

করণ *s.* (*n.* R. কৃ+অন) 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, as trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (seu modus coeundi). 13. Plaistering, spreading any thing with the hand. *Wilson.* 14. A bond, a written stipulation. *Wilkins' MS.*

করণ *s.* (*m.* from R. কৃ+অন) A man of a mixed class, the son of a *Súdrá* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c.; a writer, a scribe. *As. Res.* v. 58. The son of an outcast *Kshatriya*. See *Manu* x. 6. 22. *a.* (*mfn.*) Miserable. *Wilkins' MS.*

করাক *ad.* (করণ+ক) Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুরোধকরাক *a.* Effected by complaisance; complaisant, kind, from অনুরোধ *s.* Complaisance, kindness, +করাক.)

করাবাচক *s.* (*n.* করণ+বাচক) (In grammar) The instrumental case.

করী *s.* (*f.* করণ+ঈ?) A surd or irrational number. *Colebr. Alg.* p. 145. A surd root. *Colebr. Alg.* p. 324.

করীয় *a.* (*mfn. fut. part. p.* R. কৃ) To be done, necessary, fit, practicable.

করণ্ড *s.* (*m.*) 1. A basket of *bamboo* wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (Valisneria). *Wilson.*

করণ্ডা *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (Carissa Carodas. *Carey.* Also, Hibiscus fragrans? *Hort. Ben.* p. 97.)

করত *a.* (*Ben. pres. p.* from R. কৃ) Continuing to do, doing repeatedly.

করতল *s.* (*m.* কর+তল) The palm of the hand. *a.* Subject to, under the power of a person.

করতলে *ad.* (*locat. case* of করতল) Under the power, in subjection.

করতাল *s.* (কর+তাল) A cymbal.

করতালধ্বনি *s.* (করতাল+ধ্বনি) The sound of a cymbal or of cymbals.

করতালী *s.* (*f.* করতাল+ঈ) 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

করতোয়া *s.* (*f.* from কর+তোয়া) *Karatoya*, the name of a river in the north of *Bengál.*

করদায়ী *a.* (−য়িন্ *mfn.* কর+দায়িন্) Paying taxes or duties.

করপত্র *s.* (*n.* কর+পত্র) A saw.

করপত্রবান্ *s.* (−বৎ *m.* করপত্র+বৎ) The palmyra-tree (Borassus flabelliformis).

করপল্লব *s.* (কর+পল্লব) Conversation by signs made with the fingers.

করপাত্র *s.* (*n.* কর+পাত্র) The joined hands formed into a cup, to hold or to drink water.

করপাল *s.* (*m.* কর+পাল) 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R. A. S.* 1. 174.

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কৰপাল্লিকা *s.* (*f.* কৰপাল+ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ+পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case* of কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ+বাণ) The name of a water-fowl (Charadrius bilobus, *Lin.*) *Carey.*

কৰবাল *s.* (*m.* কৰ+বাল) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল+ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ+বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (Nerium odorum). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ+ভূষণ) A bracelet, an ornament worn round the wrist.

কৰ্ম্ম *s.* (corrupt. of কর্ম্মন্) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* corrupt. of কৰমর্দ্দ q. v.

কৰমর্দ্দ *s.* (*m.* কৰ+মর্দ্দ from R. মৃদ্) A small tree bearing an acid fruit, commonly called *Caronda* (Carissa Carondas).

কৰমর্দ্দক *s.* (*m.* কৰমর্দ্দ+ক) See কৰমর্দ্দ.

কৰমা *s.* (corrupt. of কদম্ব) The name of a large timber-tree (Nauclea cordifolia). *Carey.*

কৰমালা *s.* (কৰ+মালা) A rosary, a bead-roll.

কৰযোড়ে *ad.* (কৰ+যোড়ে *Beng.* locat. case of যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব+ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰম্ভু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰৰ্ *s.* (A. قرار) Steadiness, firmness, patience.

কৰৰা *s.* (from A. قرار) Steadiness, firmness, patience.

কৰৰুহ *s.* (*m.* কৰ+রুহ) A finger-nail.

কৰল্ল *s.* The name of a bird (Bucco Corula). *Carey.*

কৰল্লা *s.* (corrupt. of কাৰবেল্লা?) A cucurbitaceous plant, also its fruit (Momordica Charantia). *Carey.*

কৰশাখা *s.* (*f.* কৰ+শাখা) A finger. (Lit. A branch of the hand).

কৰশীকৰ *s.* (*m.* কৰ+শীকৰ) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ+শোথ) An œdematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ+হৰ) The name of a plant (Gardenia saponacea, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (Vangueria spinosa).

কৰা *s.* (from R. কৃ) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, +কৰা). *a.* Done, made.

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করাইতে *v. a.* (*caus.* of করিতে) To cause to make or do; to impel, to incite, to excite.

করাঘাত *s.* (*m.* কর+আঘাত) A blow or slap with the hand.

করাঞ্চি *s.* The local name of a species of Mimosa. *Carey.*

করাটিয়া *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (Gallinula viridis). *Carey.*

করাটিয়াযবানী *s.* (করাটিয়া+যবানী) A species of grass (Scirpus complanatus). *Carey.*

করাণ *s.* (*v. noun* of করাইতে) The causing a person to make or do (any thing).

করাণী *s.* (from করণ) A collector of taxes, a clerk, a writer.

করাত *s.* (corrupt. of করপত্র) A saw.

করাতী *s.* (করাত+ঈ) A sawyer.

করাযাইতে *v. pass.* (করা+যাইতে) To be made, to be done, to be effected.

করার্ *s.* (A. قرار) A promise, a contract, a compact, an agreement, the ratification of a bargain.

করার্মদার্ *s.* (from A. قرار و مدار) A treaty, an agreement, an engagement, a promise.

করারী *a.* (قرار+ঈ) Engaged for, promised.

করাল *a.* (*mfn.*) 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s.* 1. (*m.*) Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasí*, or Basil (Ocymum sanctum). 3. (*Beng.*) A species of swallow-wort (Hemidesmus Indicus).

করিকুম্ভ *s.* (*m.* করিন্+কুম্ভ) The frontal globes of an elephant.

করিগর্জ্জিত *s.* (*n.* করিন্+গর্জ্জিত) The roaring of elephants.

করিণী *s.* (*femin.* of করিন্) A female elephant.

করিতে *v. a.* (from R. কৃ) To make, to do.

করিপিপ্পলী *s.* (*f.* করিন্+পিপ্পলী) A plant bearing a pungent fruit. (Lit. Elephant-pepper, Pothos officinalis, *Rox.*)

করিবক *s.* (করিন্+বক) A variety of the white heron (Ardea nivea maxima). *Carey.*

করিয়াটি *s.* A species of bird (Tringa Ochropus). *Carey.*

করিয়াদিতে *v. a.* (করিয়া from করিতে, +দিতে) To effect, to cause, to accomplish.

করিল্লা *s.* The name of a plant (Momordica Charantia). *Hort. Ben.* p. 70.

করিশ *s.* The name of a plant (Dalbergia reniformis). *Hort. Ben.* p. 53.

করিশাবক *s.* (*m.* করিন্+শাবক) A young elephant, under five (or according to others under ten) years old.

করিশুণ্ড *s.* (করিন্+শুণ্ড) The trunk of an elephant.

করিষ্ণু *a.* (*mfn.* R. কৃ+ইষ্ণু) Making, doing. Only used in comp. e. g. অলঙ্করিষ্ণু *a.* (*mfn.*) Ornamenting, embellishing, adorning, from অলং+করিষ্ণু.

করী *s.* (—রিন্ *m.* কর+ইন্) An elephant.

করী *a.* The feminine form of the adjective কর, frequently occurring in compound words; e. g. অর্থকরী বিদ্যা A science productive of wealth.

করীন্দ্র *s.* (from করিন্+ইন্দ্র) An excellent elephant, the leader of a herd of elephants.

করীম্ *a.* (A. كريم) Generous, liberal, munificent, beneficient.

করীর *s.* (*mn.*) 1. The shoot of a *bamboo*. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (Capparis aphylla, *Rox.*) 3. A water-jar. *Wilson.*

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করীষ *s.* (*mn.*) Dry cow-dung.

করুই *s.* (corrupt. of কুশূল) A granary.

করুণ *s.* (*m.*) Compassion, tenderness, pity, mercy. 2. The name of a fruit-tree, the *pamplemouse* or shaddock (Citrus Decumana). *ad. Sans.* (—°) In a piteous manner.

করুণা *s.* (*femin.* of করুণ) Compassion, tenderness, pity, mercy.

করুণাকর *a.* (*mfn.* করুণা+আকর) Full of pity. (Lit. A mine of pity.)

করুণান্বিত *a.* (*mfn.* করুণ+অন্বিত) Compassionate, tender, merciful.

করুণাযুক্ত *a.* (*mfn.* করুণা+যুক্ত) Filled with compassion or mercy; tender-hearted, compassionate.

করুণার্দ্র *a.* (*mfn.* করুণ+আর্দ্র) Mild, compassionate. (Lit. Moist with pity.)

করুণার্দ্রচিত্ত *a.* (*mfn.* করুণার্দ্র+চিত্ত) Tender-hearted, compassionate.

করুণাস্বর *s.* (*m.* করুণা+স্বর) A plaintive voice.

করুল *s.* (corrupt. of কুরর) The osprey or fishing-eagle (Falco Haliæetus).

করেটু *s.* (*mf.*) The Numidian crane.

করেণু *s.* (*mf.*) A male or female elephant. Also written করেণূ.

করেত *s.* The name of a plant (Sida acuta). *Hort. Ben.* p. 50.

করেল্লা *s.* The name of a cucurbitaceous plant, also of its fruit (Momordica Charantia). *Carey.*

করেলি *s.* (from করেল্লা) The name of a plant and its fruit (Momordica Charantia). *As. Res.* x. 17.

করোট *s.* (*n.*) The bones of the head, the skull. Also written করোটা or করোটী (*f.*)

করোটি *s.* The name of a species of fish (Clupea fornicata, *Buchanan's MS.*) *Carey.*

কর্ক *s.* (*m.*) 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*

কর্কট *s.* (*m.*) 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res.* II. 292. 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg.* p. 90.

কর্কটক *s.* (*m.* কর্কট+ক) A crab.

কর্কটরাশি *s.* (*m.* কর্কট+রাশি) The sign Cancer.

কর্কটশৃঙ্গী *s.* (*f.* কর্কট+শৃঙ্গ+ঈ) The name of a climbing and milky plant (Asclepias geminata?) *Carey.*

কর্কটী *s.* (*femin.* of কর্কট) 1. A female crab. 2. A sort of cucumber (Cucumis utilissimus). 3. Another plant (Momordica mixta). *Hort. Ben.* p. 70.

কর্কটীবেঙ্গ *s.* (from কর্কটী+বেঙ্গ) A toad. *Mohun P.* p. 57.

কর্কন্ধু *s.* (*mf.*) The name of a tree, the jujube (Zizyphus Jujuba). Also written কর্কন্ধূ.

কর্কর *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*

কর্কর *s.* (*m.*) A mirror. *a.* (*mfn.*) Hard, firm. *s.* (*n.*) Stone, nodules of lime-stone, commonly called *Konkar.*

কর্করিয়া *a.* (from কর্কর) Gritty, full of nodules.

কর্করী *s.* (*f.*) A pitcher.

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কর্কর s. (*m.*) A pumpkin-gourd (Cucurbita pepo).

কর্করেটু s. (*mf.*) The Numidian crane. See ঘরটু and করেটু.

কর্কশ a. (*mfn.*) 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. s. (*m.*) 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (Cassia esculenta). 3. Sugar-cane. 4. A sword.

কর্কারু s. (*m.*) A pumpkin-gourd (Cucurbita pepo.)

কর্কী s. The name of a species of grass (Rottbœllia perforata). See কবকি.

কর্কোটক s. (*m.*) 1. A tree (Ægle Marmelos), also its fruit. See বেল. 2. A species of snake.

কর্চুর s. (*n.*) Gold. See কর্বুর.

কর্চূর s. (*m.*) A plant (Curcuma reclinata). See কর্বূর. Also written কচুর.

কর্চূরক s. (*m.*) A plant, zedoary (Curcuma Zerumbet). See কর্বূরক.

কর্জ্ Root, 1. (কর্জতি) To give pain, to make uneasy.

কর্জ্ s. (A. قرض) A loan, a debt.

কর্জ্আদায় s. (A. قرض + A. اداء) The discharging of a debt.

কর্জ্দাদন্ s. (P. قرض دادن) The lending of money or goods.

কর্জ্দার্ s. (P. قرضدار) A debtor, one who borrows money or other articles.

কর্জ্পত্র s. (A. قرض + পত্র) A promissory note, a bond.

কর্জ্শোধ s. (A. قرض + শোধ) The discharging of a debt.

কর্জী s. (from A. قرض) A debtor.

কর্ণ Root, x. (কর্ণয়তি) To pierce or bore. With the prefixes আ, সম্+আ, or উপ, To hear or listen.

কর্ণ s. (*m.* from R. কর্ণ?) 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypothenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg.* p. 59. 106. 4. A plant (Cassia fistula). 5. A sort of swallow-wort (Asclepias gigantea).

কর্ণকড়ি s. (কর্ণ+কড়ি) An ear-ring.

কর্ণকীটী s. (*f.* from কর্ণ+কীট) A small coleopterous insect; (according to some) a centipede.

কর্ণকুহর s. (*n.* কর্ণ+কুহর) 1. The meatus or orifice of the ear. 2. The tympanum.

কর্ণগূথ s. (*m.* কর্ণ+গূথ) The wax of the ear.

কর্ণগোচর s. (*m.* কর্ণ+গোচর) The notice or cognizance of the ear; such a situation as to be within hearing. *a.* (*mfn.*) Within hearing, perceptible to the ear.

কর্ণচ্ছিদ্র s. (*n.* কর্ণ+ছিদ্র) The ear-hole.

কর্ণজলৌকা s. (*f.* কর্ণ+জলৌকা) The name of an insect (Julus cornifex, and perhaps some other species). Also, a very slender species of Centipes or Scolopendra. *Carey.* Also written কর্ণজলূকা and কর্ণজলৌকাঃ (—কস্.)

কর্ণধার s. (*m.* কর্ণ+ধার from R. ধৃ) A helmsman, a steersman, a pilot.

কর্ণনেবূ s. The name of a plant (Citrus Medica). *Hort. Ben.* p. 59.

কর্ণপাক s. (কর্ণ+পাক) A tumour in the ear.

কর্ণপালী s. (*f.* from কর্ণ+পাল) An ornament for the ear.

কর্ণফুল s. (from কর্ণ+ফুল্ল) An ornament of the ear.

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কর্ণবিট্ s. (f. –শ্. কর্ণ+R. বিশ্) Ear-wax. *Wilkins' MS.*

কর্ণবেধ s. (কর্ণ+বেধ) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

কর্ণবেষ্টন s. (n. কর্ণ+বেষ্টন) An ear-ring.

কর্ণমল s. (m. কর্ণ+মল) The secretion or wax of the ear.

কর্ণমূল s. (n. কর্ণ+মূল) The root of the ear.

কর্ণরন্ধ্র s. (n. কর্ণ+রন্ধ্র) The orifice of the ear.

কর্ণশষ্কুলী s. (f. কর্ণ+শষ্কুলী) The outer or cartilaginous part of the ear.

কর্ণস্রব s. (m. কর্ণ+স্রব) A running of the ears. *Wilkins' MS.*

কর্ণাকর্ণি s. (কর্ণ+আ+কর্ণি for কর্ণ) A whispering together.

কর্ণাট s. (m.) A country, *Karnáta*, whence the modern *Karnátik:* the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson.*

কর্ণাটক s. (m. কর্ণাট+ক) A native of *Karnáta*. *Wilkins' Gr.* § 902.

কর্ণাটবচ s. (কর্ণাট+বচ) A drug or medicinal root, produced in the country of *Karnáta* (probably a variety of Acorus Calamus). *Carey.*

কর্ণাটী s. (f. কর্ণাট+ঈ) One of the *Ráginís* or female personifications of the musical modes. *As. Res.* III. 78.

কর্ণার্পণ s. (n. কর্ণ+অর্পণ) The listening with attention.

কর্ণিক s. (from R. কর্ণ) A mason's trowel.

কর্ণিকা s. (f. কর্ণ+ইকা) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (Premna spinosa). *Wilson.*

কর্ণিকার s. (m. from কর্ণ?) 1. The name of a large ornamental tree commonly called *Kaniyar* (Pterospermum acerifolium, or Pentapetes acerifolia). 2. A sort of cassia (Cassia fistula). *Wilson.*

কর্ণিনারাচ s. (m. কর্ণিন্+নারাচ) An iron arrow with a barbed point. *Wilkins' MS.*

কর্ণী a. (–র্ণিন্ mfn. কর্ণ+ইন্) Having ears. s. (m.) A barbed arrow. *Wilkins' MS.*

কর্ণীরথ s. (mf. কর্ণী for কর্ণ, +রথ) A covered car or litter for the conveyance of women, borne on men's shoulders.

কর্ণেজপ s. (m. কর্ণে, locat. case of কর্ণ, +জপ from R. জপ্) An informer, a talebearer, a whisperer.

কর্ণেন্দু s. (m. কর্ণ+ইন্দু) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

কর্ত্ত Root, x. (কর্ত্তয়তি) To slacken, to unloose, to remove. Also written কৃত্ত or কৃৎ্ত.

কর্ত্তন s. (n. R. কৃৎ+অন) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

কর্ত্তনী s. (from R. কৃৎ) A pair of scissors or shears.

কর্ত্তব্য a. (mfn. R. কৃ+তব্য) Necessary, proper to be done, fit, suitable. –তা (f.) or –ত্ব (n.) Suitableness, fitness, practicability.

কর্ত্তব্যক্রিয়া s. (কর্ত্তব্য+ক্রিয়া) A religious or moral duty. *Mohun P.* p. 161.

কর্ত্তরিকা s. (f. from R. কৃৎ) A pair of scissors, a pair of shears.

কর্ত্তরিবাচ্য s. (n. কর্ত্তরি locat. case of কর্ত্তৃ) (In grammar) The active voice.

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কর্ত্তরী *s.* (*f.* from R. কৃৎ) A pair of scissars or shears.

কর্ত্তা *s.* (–র্ত্তৃ *mfn.* R. কৃ+তৃ) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* I. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

কর্ত্তিকা *s.* (*f.*) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

কর্ত্তিতে *v. a.* (from R. কৃৎ) To cut, to trim, to cut off, to deduct.

কর্ত্তৃক *a.* (*mfn.* কর্ত্তৃ+ক) Done by, accomplished by: only used in comp. e. g. **অন্যকর্ত্তৃক** *a.* (*mfn.*) Done by another (lit. having another for its agent), from **অন্য** *a.* Another, +**কর্ত্তৃক**.

কর্ত্তৃত্ব *s.* (*n.* কর্ত্তৃ+ত্ব) Management, agency, government.

কর্ত্তৃবাচক *s.* (*n.* কর্ত্তৃ+বাচক) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

কর্ত্তৃবাচ্য *s.* (*n.* কর্ত্তৃ+বাচ্য) (In grammar) The active voice, an active verb. *a.* (*mfn.*) To be expressed by the agent.

কর্ত্তৃর্থশব্দ *s.* (কর্ত্তৃ+অর্থ+শব্দ?) A noun of agency.

কর্ত্ত্রী *s.* (*femin.* of কর্ত্তৃ) A female agent; a governess; the mistress of a family.

কর্দ্ Root, 1. (কর্দ্দতি) To grumble, as the bowels; to caw as a crow; or to make any such noise.

কর্দ্দ *s.* (*m.*) Mud, clay.

কর্দ্দম *s.* (*m.*) 1. Mud, mire, clay. 2. Sin. 3. (*n.*) Flesh.

কর্পট *s.* (*m.*) Old and patched or ragged garments.

কর্পটধারী *s.* (–রিন্ *m.* কর্পট+ধারিন্) One wearing ragged clothes: a *fakír*, a religious mendicant.

কর্পটী *a.* (–টিন্ *mfn.* কর্পট+ইন্) Wearing ragged clothes; a beggar, a religious mendicant.

কর্পর *s.* (*m.*) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (Ficus glomerata).

কর্পরী *s.* (*f.* কর্পর+ঈ) A collyrium extracted from Amomum Anthorrhiza, *Rox.*

কর্পরাল *s.* (*m.*) A tree, described as a *Pílu* growing in the hills.

কর্পাস *s.* (*mn.*) 1. Cotton. 2. The cotton-plant or shrub.

কর্পাসী *s.* (*f.* কর্পাস+ঈ) The cotton-tree.

কর্পূর *s.* (*mn.*) 1. Camphor. 2. The camphor-tree (Laurus camphorifera) *Hort. Ben.* p. 30. 3. Another plant (Columnea balsamica). *Hort. Ben.* p. 47.

কর্পূরক *s.* (*m.* কর্পূর+ক) Zedoary (Curcuma Zerumbet, *Rox.*). *Wilson.*

কর্পূরকাত্তিপাতা *s.* (from কর্পূরক+পাণ) A variety of the *betle*-leaf, the scent of which has some resemblance to camphor.

কর্ব্ Root, 1. (কর্ব্বতি) 1. To go, to move, to approach. 2. To be proud.

কর্ব্বট *s.* (*mn.*) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

কর্ব্বুর *s.* (*n.*) 1. Gold. 2. (*m.*) A demon, an imp, a goblin. 3. A variegated colour. 4. A

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plant (Curcuma reclinata). 5. Sin. *a.* (*mfn.*) Variegated, of a spotted or variegated colour.

কর্ব্বুরজাল *s.* (কর্ব্বুর+জাল) In the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্ব্বূর *s.* (*m.*) A plant (Curcuma reclinata, *Rox.*) See কর্ব্বুর.

কর্ব্বূরক *s.* (*m.*) Zedoary (Curcuma Zerumbet, *Rox.*) See কর্পূরক.

কর্ম্ম *s.* (–র্ম্মন् *n.* R. কৃ+মন্) 1. Action in general. *Trans. R.A.S.* I. 111. 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

কর্ম্মক *a.* (*mfn.* কর্ম্মন्+ক) Acting, doing. Only used in comp. e. g. দুষ্টকর্ম্মক *a.* (*mfn.*) Acting wickedly, from দুষ্ট *a.* Wicked, +কর্ম্মক.

কর্ম্মকর *s.* (*m.* কর্ম্মন्+কর) 1. A workman, a hired labourer. 2. An agent, any one who does work.

কর্ম্মকরী *s.* (*femin.* of কর্ম্মকর) A maid-servant. *Wilkins' Gr.* §. 783.

কর্ম্মকর্ত্তা *s.* (–র্ত্তৃ *m.* কর্ম্মন्+কর্ত্তৃ) 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

কর্ম্মকা *s.* The name of a fish (Cyprinus tuberculatus).

কর্ম্মকাণ্ড *s.* (কর্ম্মন्+কাণ্ড) The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

কর্ম্মকার *s.* (*mfn.* কর্ম্মন्+কার) 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res.* v. 59. 2. (*m.*) A blacksmith. 3. A bull.

কর্ম্মকারক *a.* (*mfn.* কর্ম্মন्+কারক) Doing a thing, performing an undertaking. *s.* (*m.*) The person who does any work.

কর্ম্মকুশল *a.* (কর্ম্মন्+কুশল) Skilled in any business, eminent at any work.

কর্ম্মক্ষম *a.* (*mfn.* কর্ম্মন्+ক্ষমা) Capable of doing any work, competent to an undertaking.

কর্ম্মচারী *a.* (–রিন् *mfn.* কর্ম্মন्+চারিন्) Employed in an undertaking, engaged in a work. *s.* (*m.*) A collector of taxes or revenue; a factor, a steward.

কর্ম্মজ্ঞ *a.* (*mfn.* কর্ম্মন्+জ্ঞ) Acquainted with labour, acquainted with religious duties.

কর্ম্মঠ *a.* (*mfn.* from কর্ম্মন्) Finishing carefully, industrious.

কর্ম্মণিবাচ্য *s.* (*n.* কর্ম্মণি locat. case of কর্ম্মন्, +বাচ্য) (In grammar) The passive voice.

কর্ম্মণ্য *a.* (*mfn.* from কর্ম্মন्) Useful, serviceable.

কর্ম্মণ্যভুক্ *a.* (–ক্ *mfn.* from কর্ম্মণ্য+R. ভুজ্) Working for hire, living on wages earned through work.

কর্ম্মণ্যা *s.* (*f.* from কর্ম্মন्) Wages, hire.

কর্ম্মত্যাগ *s.* (*m.* কর্ম্মন्+ত্যাগ) Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

কর্ম্মত্যাগিতে *v. a.* (কর্ম্মন्+ত্যাগিতে from R. ত্যজ্) To retire from business.

কর্ম্মত্যাগী *a.* (–গিন् *mfn.* কর্ম্মত্যাগ+ইন্) Retiring from business; not looking to a reward for works. *s.* (*m.*) An atheist.

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কর্ম্মন্ *s.* (*n.* R. কৃ+মন্). See কর্ম্ম.

কর্ম্মনাশিতে *v. a.* (কর্ম্মন্+নাশিতে from R. নশ্) To traverse, to thwart one's plans; to counteract.

কর্ম্মন্দী *s.* (–ন্দিন্ *m.*) A beggar, a religious mendicant, a member of the fourth *ásrama*.

কর্ম্মপারক *a.* (*mfn.* কর্ম্মন্+পারক) Getting through any work or business; capable of doing any thing.

কর্ম্মফল *s.* (*n.* কর্ম্মন্+ফল) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.

কর্ম্মবাচ্য *s.* (*n.* কর্ম্মন্+বাচ্য) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.

কর্ম্মভূমি *s.* (*f.* কর্ম্মন্+ভূমি) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See আর্য্যবর্ত্ত.

কর্ম্মভোগ *s.* (*m.* কর্ম্মন্+ভোগ) The enjoying or suffering the consequences of actions.

কর্ম্মমন্ত্রী *s.* (–ন্ত্রিন্ *m.* কর্ম্মন্+মন্ত্রিন্) The executive minister of state. See ধীমন্ত্রী.

কর্ম্মমীমাংসা *s.* (*f.* কর্ম্মন্+মীমাংসা) The prior or practical division of the *Mímánsá* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* 1. 439.

কর্ম্মশালা *s.* (*f.* কর্ম্মন্+শালা) A work-shop. *Wilkins' MS.*

কর্ম্মশীল *a.* (*mfn.* কর্ম্মন্+শীল) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. –তা (*f.*) Diligence; disinterestedness in performing one's duty.

কর্ম্মশূর *a.* (*mfn.* কর্ম্মন্+শূর) Performing a work carefully.

কর্ম্মসচিব *s.* (*m.* কর্ম্মন্+সচিব) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.

কর্ম্মসাধক *a.* (*mfn.* কর্ম্মন্+সাধক) Accomplishing a work.

কর্ম্মসাধন *s.* (*n.* কর্ম্মন্+সাধন) The means of accomplishing a work.

কর্ম্মাক্ষম *a.* (*mfn.* কর্ম্মন্+অক্ষম) Incapable of business.

কর্ম্মাত্মা *a.* (–ত্মন্ *mfn.* কর্ম্ম+আত্মন্) Attached to any work, active, busy. *Manu* 1. 53.

কর্ম্মাদি *s.* (কর্ম্মন্+আদি) Actions, &c. i. e. a deed and its consequence.

কর্ম্মান্ত *s.* (*m.* কর্ম্মন্+অন্ত) The ultimate result or consequence of an action.

কর্ম্মান্বিত *a.* (*mfn.* কর্ম্মন্+অন্বিত) Engaged in work or labour, diligent, industrious.

কর্ম্মাবসর *s.* (কর্ম্মন্+অবসর) Leisure, cessation from business.

কর্ম্মাবৃত *a.* (*mfn.* কর্ম্মন্+আবৃত) Fully occupied.

কর্ম্মার *s.* (*m.* from কর্ম্মন্) A smith, a brazier: people of this employment form one of the mixed classes.

কর্ম্মার্হ *a.* (কর্ম্মন্+অর্হ) Skilful, useful, serviceable.

কর্ম্মিষ্ঠ *a.* (from কর্ম্মন্) Highly serviceable, fit for any work; eminent in any kind of work, industrious.

কর্ম্মী *a.* (from কর্ম্মন্) A performer of ritual observances. Belonging to any work, ingenious.

কর্ম্মেন্দ্রিয় *s.* (*n.* কর্ম্মন্+ইন্দ্রিয়) An organ of

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action: five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

কর্ম্মোদ্যুক্ত *a.* (*mfn.* কর্ম্মন্+উদ্যুক্ত) Active, diligent, industrious.

কর্ষ *s.* (*mn.* from R. কৃষ্) 1. A weight of gold or silver, a *karsha*, equal to sixteen *máshas;* this according to the ancient division of five *rattis* to the *másha* would make the *karsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *másha*, and the *karsha* is therefore two hundred and eighty troy grains. See মাষ and ৰক্তিক. *Wilson.* See *Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblic myrobalan.

কর্ষক *s.* (*m.* R. কৃষ্+অক) A ploughman, a cultivator of the soil, one who lives by tillage.

কর্ষণ *s.* (*n.* R. কৃষ্+অন) The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

কর্ষণি *s.* (*f.* R. কৃষ্+অনি?) A dishonest woman.

কর্ষণী *s.* (*f.* from R. কৃষ্) 1. A medicinal sort of moon-plant (Menispermum cordifolium). 2. The bit of a bridle.

কর্ষফল্ল *s.* (*m.* কর্ষ+ফল্ল) Beleric myrobalan (Terminalia belerica).

কর্ষিত *a.* (*mfn. pret. part. p.* R. কৃষ্) Drawn, ploughed. *Manu* II. 24.

কর্ষিতে *v. a.* (from R. কৃষ্) To draw, to pull, to plough.

কর্ষূ *s.* (*m.* from R. কৃষ্) 1. A fire of dried cow-dung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

কর্হি *ad.* (ক from *pron.* কি°,+হি suffix) When? at what time?

কর্হিচিৎ *ad.* (কর্হি+চিৎ) Sometimes, occasionally.

কল্ Root, 1. (কলতি) To sound. 1. and x. (কলতি, কালয়তি) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With আ prefixed, 1. To take. 2. To bind or tie. With পরি, To keep in mind, to think, to remember.

কল *s.* (*m.*) A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (Zizyphus Jujuba). 3. (*Beng.*) A sprout. 4. A machine. *a.* (*mfn.*) 1. Crude, undigested. 2. Weak.

কলই *s.* (from A. قلعي) The tinning of a vessel.

কলইকর *s.* (A. قلعي+কর) A tin-man.

কলইগর্ *s.* (P. قلعي گر) A tin-man.

কলকল *s.* (*m.*) A confused noise, the murmuring or buz of a crowd. 2. Resin, pitch, the resin of the *Sál* tree.

কলঙ্ক *s.* (*m.*) 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

কলঙ্কী *a.* (—ঙ্কিন্ *mfn.* কলঙ্ক+ইন্) Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

কলঙ্কুর *s.* (*m.*) An eddy, a whirlpool.

কলঙ্ক্ষু *s.* (*mfn.*) An animal struck with a poisoned weapon.

কলত্র *s.* (*n.*) 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

কলধৌত *s.* (*n.*) 1. Silver. 2. Gold.

কলপ *s.* Paste, starch, varnish.

কলবিঙ্ক *s.* (*m.*) 1. A sparrow. 2. A plant (Echites antidysenterica). 3. A spot, a stain. 4. A white *cowrie*. *Wilson.*

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কলভ *s.* (*m.*) A young elephant. See করভ.

কলম্ *s.* (A. قلم) A reed-pen; a scion, a cutting of any plant.

কলম *s.* (*m.*) 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.

কলম্কর্ত্তনী *s.* (A. قلم + কর্ত্তনী) A pen-knife.

কলম্কাঠি *s.* (A. قلم + কাঠি) A reed-pen.

কলম্জারী *a.* (P. قلم جاري) Busy, engaged in work.

কলম্তরাশ্ *s.* (P. قلم تراش) A pen-knife.

কলম্দান্ *s.* (P. قلم دان) A standish.

কলমা *s.* (A. كلمة) A word.

কলমী *a.* (قلمي) Crystallized. *s.* 1. Crystallized salt, nitre. 2. (Corrupt. of কলম্বী) An aquatic plant (Convolvulus repens).

কলমীশাক *s.* (কলমী for কলম্বী + শাক) An aquatic plant (Convolvulus repens). *Hort. Ben.* p. 14.

কলমের্চেরা *s.* (কলমের্ *Beng.* genit. case of কলম্ + চেরা) The slit of a pen.

কলমের্মোচ *s.* (কলমের্ *Beng.* genit. case of কলম + মোচ) The nib of a pen.

কলম্ব *s.* (*m.*) 1. An arrow. 2. The stalk of a potherb. 3. The Cadamba (Nauclea Cadamba). See কদম্ব.

কলম্বী *s.* (*f.* কলম্ব + ঈ) The name of a plant, a kind of potherb (Convolvulus repens). See কদম্বী. Also written কলম্বূ.

কলয় *s.* Divers species of pulse or leguminous seeds.

কলরব *s.* (*m.* কল + রব) 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

কলল *s.* (*mn.*) The womb, the uterus; (according to some) the embryo.

কলশ *s.* (*mn.*) An earthen water-pot.

কলশি *s.* (*f.*) 1. A plant, commonly called *Chákuliya*, or according to some *Ramvasak*. 2. A water-jar.

কলশী *s.* (*f.* কলশ + ঈ) 1. A water-jar. 2. The name of a plant.

কলশীয় *s.* The name of a plant (Leersia aristata). *Hort. Ben.* p. 26.

কলশোদধি *s.* (*m.* কলশ + উদধি) The ocean. *Wilkins' MS.*

কলস *s.* (*mn.*) A water-pot. See কলশ.

কলসি *s.* (*f.*) See কলশি.

কলসী *s.* (*f.*) See কলশী.

কলসীসুত *s.* (*m.* কলসী + সুত) An epithet of the ancient *Hindu* sage AGASTYA. (Lit. Born in a water-pot, according to the legend).

কলসনাড় *s.* (কলস + নাড়, for নড়, A reed) A species of aquatic grass (Panicum paludosum). *Hort. Ben.* p. 8.

কলহ *s.* (*mn.* কল + হ from R. হন্?) War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapons, abuse, beating, kicking, &c. *Wilson.*

কলহংস *s.* (*m.* কল + হংস) 1. A drake, or according to some, a teal or a gander. 2. An aquatic bird (Gallinula Porphyria, *Latham*). *Carey.*

কলহকারী *a.* (–রিন্ *mfn.* কলহ + কারিন্) Causing dissension, quarrelsome.

কলহান্তরিতা *s.* (*f.* from কলহ + অন্তরিত) An angry wife, a scold, a termagant.

কলহী *a.* (–হিন্ *mfn.* কলহ + ইন্) Contentious, quarrelsome.

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কলা s. (f.) 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kásht'has* or about eight seconds. *Manu* I. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (Musa sapientum).

কলাই s. (from R. কল্) Several sorts of leguminous seeds or pulse.

কলাইতে v. a. 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ s. (কলা+কন্দ) A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর s. (কলা+আকর) A tree (Unona longiflora). *Hort. Ben.* p. 43.

কলান s. (*v. noun* of কলাইতে) 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. *a.* Sprouted, germinated, operated on by a machine. *Carey.*

কলাদ s. (*m.* কলা+দ from R. দা) A goldsmith.

কলানিধি s. (*m.* কলা+নিধি) The moon. (Lit. Containing many digits).

কলাপ s. (*m.*) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god KÁRTIKEYA. *Wilson.*

কলাপক s. (*m.* কলাপ+ক) A rope on an elephant's neck.

কলাপাতী s. (from Portug. *Calafate*) A calker. —করিতে v. a. To calk.

কলাপী s. (—পিন্ *m.* কলাপ+ইন্) 1. A peacock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবউ s. (কলা+বউ) A name given to the representation of the *Nava-patniká*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Aswina*. *Carey.*

কলাভৃৎ s. (*m.* from কলা+R. ভৃ) 1. A dancer or singer. *Manu* II. 134. 2. The moon.

কলামোচা s. (from কলা+R. মুহ্) A species of large grass or grain (Andropogon laxum). *Carey.*

কলায় s. (*m.*) The name of several kinds of leguminous seeds; peas; a kind of pulse or vetch.

কলায়ি s. (corrupt. of কলায়) A kind of legume or pod. *Sabda S.* p. 417.

কলি s. (*m.*) The fourth age of the world according to the *Hindus*: the iron age or that of vice: its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (*f.*) An unblown flower. *Wilson.* (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. *a.* Dissolved (said of wet lime). *Carey.*

কলিকা s. (*f.* কলি+কা) 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco; the receptacle of a lamp; a cup.

কলিকাতা s. (from কালীঘাট?) *Calcutta.*

কলিকার s. (*m.* কলি+কার) 1. A plant bearing a nut which is used as a febrifuge: grey bonduc. 2. The fork-tailed shrike (Lanius forficatus, *Latham.* Corvus forficatus, *Buchanan's MSS.*).

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3. A small bird with a yellow head (Loxia Philippensis). *Wilson.*

কলিকারক *s.* (*m.* কলি+কারক) 1. Grey bonduc. 2. An epithet of NÁRADA.

কলিকাল *s.* (*m.* কলি+কাল) The fourth *Yuga* or age of the world. See কলি.

কলিঙ্গী *s.* (*m.*) 1. The febrifuge nut-plant (Cæsalpinia or Guilandina Bonduccella). 2. The fork-tailed shrike (Lanius forficatus, *Latham.* Corvus forficatus, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Puránas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttack* to the vicinity of *Madras.* (In this sense it is generally *plur.* —ঙ্গী°.) (*mf.*) A medicinal seed, that of Echites antidysenterica.

কলিচুণ *s.* (কলি+চুণ) Wet lime.

কলিঞ্জন *s.* The name of a plant (Alpinia Galanga). *Hort. Ben.* p. 2.

কলিত *a.* (*mfn. pret. part. p.* R. কল্) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

কলিদ্রুম *s.* (*m.* কলি+দ্রুম) Beleric myrobalan (Terminalia Belerica).

কলিমারক *s.* (*m.* কলি+মারক from R. মৃ) The name of a plant (a species of Bonduccella). *Wilson.*

কলিযুগ *s.* (*m.* কলি+যুগ) The *Kali-yuga,* the fourth age of the world according to the *Hindus.* See কলি.

কলিল *a.* (*mfn.* R. কল্+ইল) 1. Impervious, impenetrable. 2. Mixed, blended.

কলী *s.* (*f.*) An unblown flower. See কলিকা.

কলীজা *s.* The liver. See কলেজা.

কলু *s.* An oilman.

কলুষ *s.* (*n.*) Sin, guilt. *a.* (*mfn.*) Turbid, foul, muddy.

কলুষী *a.* (কলুষ+ঈ) Sinful, criminal, guilty, foul, turbid.

কলেজা *s.* (corrupt. of কালখণ্ড) The liver. See কলীজা.

কলেবর *s.* (*n.*) The body.

কল্ক *s.* (*mn.*) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. *a.* (*mfn.*) Sinful, wicked. See পরিকল্ক.

কল্কন *s.* (*n.*) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

কল্কল্ *s.* A rippling or brawling noise, the cawing of a crow.

কল্কলাইতে *v. a.* (from কল্কল্) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

কল্কলানী *s.* (from কল্কলাইতে) A rippling, a surf, a brawling.

কল্কলীয় *a.* (from কল্কলাইতে) Brawling, contentious, quarrelsome, captious.

কল্কাশিণ্ডা *s.* The name of a plant (Cassia Sophora). *Hort. Ben.* p. 31.

কল্কী *s.* (corrupt. of কলিকা) 1. The part of a *hooka* which holds the tobacco. 2. (—ল্কিন্ *m.*) The name of the tenth and last incarnation of VISHNU, in which he is to appear on horseback as the destroyer of the world. He will be born a *Bráhman,* in the family of VISHNU SARMÁ, and in the town of *Sambal.*

কল্গা *s.* A tiara or cross; an ornament for the head. *Carey.*

কল্তানি *s.* The serum or thin matter which issues from a wound or sore. *Carey.*

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কল্প *s.* (*m.* from R. কৃপ্+অ) 1. A day and night of BRAHMÁ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* I. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sástra* or sacred work (one of the six *Vedángas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

কল্প A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. কবি *s.* (*m.*) A poet; কবিকল্প *s.* (*m.*) A poetaster.

কল্পক *s.* (*m.* R. কৃপ্+অক) A barber.

কল্পতরু *s.* (*m.* কল্প+তরু) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

কল্পদ্রুম *s.* (*m.* কল্প+দ্রুম) The tree of plenty in INDRA's heaven. See কল্পতরু.

কল্পন *s.* (*n.* R. কৃপ্+অন) 1. The act of clipping or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

কল্পনা *s.* (*f.* R. কৃপ্+অনা) 1. A contrivance, a scheme; an imitation, a forgery. 2. The caparison or decoration of an elephant.

কল্পনাথ *s.* (কল্প+নাথ) A plant (Justicia paniculata). *Hort. Ben.* p. 3.

কল্পনীয় *a.* (*mfn. fut. part. p.* R. কৃপ্+অনীয়) Fit to be contrived, desired, or designed.

কল্পবৃক্ষ *s.* (*m.* কল্প+বৃক্ষ) The tree of plenty in INDRA's heaven. See কল্পতরু.

কল্পলতা *s.* (*f.* কল্প+লতা) The tree of plenty. See কল্পতরু.

কল্পসূত্র *s.* (*n.* কল্প+সূত্র) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* I. 452.

কল্পান্ত *s.* (*m.* কল্প+অন্ত) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

কল্পান্তে *ad.* (*locat. case* of কল্পান্ত) Till the end of the present *Kalpa*.

কল্পান্তর *s.* (*n.* কল্প+অন্তর) Another *Kalpa* or long period of time.

কল্পান্তরে *ad.* (*locat. case* of কল্পান্তর) Till the renovation of all things.

কল্পিত *a.* (*mfn. pret. part. p.* R. কৃপ্) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

কল্পিতে *v. a.* (from R. কৃপ্) To contrive, to devise, to design, to arrange.

কল্প্য *a.* (*mfn. fut. part. p.* R. কৃপ্+য) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

কল্‌বল্ *s.* A tumultuous noise, a brawling.

কল্‌বলানি *s.* (from কল্‌বল্) A tumultuous noise, a brawling.

কল্‌বলি *a.* (from কল্‌বল্) Tumultuous brawling. *s.* A brawling, a tumult.

কল্মষ *s.* (*n*). 1. Sin. 2. The hand below the wrist. (*m.*) A division of the infernal regions. *a.* (*mfn.*) Dirty, foul.

কল্মাষ *s.* (*m.* from কল্মষ) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS.* *a.* (*mfn.*) Of a variegated colour.

কল্য *s.* (*n.*) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (*mfn.*)

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1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. —ত্ব Health.

কল্য *ad. Sans.* (—ল্য°) 1. Yesterday. 2. To-morrow.

কল্যকা *a.* (from কল্য + কা) 1. To-morrow. 2. Yesterday.

কল্যাণ *s.* (*n.*) 1. Good fortune, happiness, prosperity, welfare. *a.* (*mfn.* —ণ°, —ণী, —ণ°) Happy, well, right, prosperous.

কল্যাণি *s.* (*f. vocat. case* of *femin.* কল্যাণী) Oh fortunate one!

কল্যাণীয় *a.* (কল্যাণ + ঈয়) Deserving success.

কল্যাণী *a.* (কল্যাণ + ঈ) Happy, prosperous, successful.

কল্যাবধি *ad.* (কল্য + অবধি) From or till yesterday, from or till to-morrow.

কল্ল্ Root, 1. (কল্লতে) 1. To sound ill or indistinctly. 2. To be mute.

কল্ল *a.* (*mfn.* from R. কল্ল্) Deaf. —ত্ব (*n.*) Indistinct articulation, hoarseness.

কল্লা *a.* (from R. কল্ল্) Wicked, abominable, disregarding reproof.

কল্লী *a.* (from R. কল্ল্) Wicked, abominable, disregarding reproof.

কল্লোল *s.* (*m.* from R. কল্ল্?) 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a.* (*mfn.*) Inimical, hostile, an enemy.

কল্লোলিতে *v. a.* To gargle, to wash the mouth.

কল্সা *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

কল্হার *s.* The name of a plant (Nymphæa Lotus). *Mohun P.* p. 31.

কশ্ Root, 1. (কশতি, কশতে) To kill, to hurt.

কশ্মকশ্ *s.* (P. کشمکش) Affliction, distress.

কশা *s.* (*f.* from R. কশ্) A whip.

কশাকশী *s.* (from P. کشیدن) A mutual pulling or wrestling, a struggle; a tightening to the utmost.

কশাড় *s.* The name of a coarse kind of grass (Scirpus Kysoor, *Rox.*) *Carey.*

কশাই *a.* (*mfn.* কশা + আই) Deserving a whipping.

কশিপু *s.* (*m.*) 1. Food. 2. Clothing.

কশেরু *s.* (*mn.*) 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwípa.*

কশেরু *s.* (*f.*) A coarse kind of grass (Scirpus Kysoor).

কশেরুকা *s.* (*f.* কশেরু + কা) The back-bone.

কশ্চন *pron. Sans.* (কস্, from কি°, + চন) Somebody, a certain person, any one.

কশ্চিৎ *pron. Sans.* (কস্, from কি°, + চিৎ) Somebody, some one, a certain person, any one.

কশ্মল *s.* (*m.*) 1. Fainting, weakness, syncope. 2. Sin. *a.* (*mfn.*) Foul, dirty.

কশ্মীর *s.* (*m.*) The name of a country, *Kashmír. As. Res.* v. 55.

কশ্মীরজন্মা *s.* (—ন্মন্ *m.* কশ্মীর + জন্মন্) Saffron. (Lit. Produced in *Kashmír.*)

কশ্য *s.* (*n.* R. কশ্ + য) 1. Spirituous liquor. 2. A horse's flank. *a.* (*mfn.*) Deserving a whipping.

কশ্যপ *s.* (*m.* কশ্য + প from R. পা) 1. The name of a *Muni* or deified sage, the son of Maríchi and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson.*

কষ্ Root, 1. (কষতি, কষতে) To kill, to injure.

কষ *s.* (*m.* from R. কষ্) The touch-stone.

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কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ্) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষাণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ্) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (Bignonia Indica). 6. Passion. *a.* (*mfn.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ঔষধ *s.* (কষায়+ঔষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ্) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. كشيدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. كشيدة) Tight, pulled close.

কষুটী পাথর *s.* (কষুটী from কষ, +পাথর) The touch-stone. *Mohun P.* p. 71.

কষুবা *a.* (from R. কষ্) Rough, astringent, harsh to the taste.

কষেরুকা *s.* (*f.*) The back-bone, the spine. See কশেরুকা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mfn.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট+কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট+পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mfn.* কষ্ট+সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট+স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ্+তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথর *s.* (কষ্টি+পাথর) The touchstone.

কষ্টেমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, +মানিতে from R. মন্) To pause, to meditate.

কস্ Root, 1. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). 11. (কংস্তে) 1. To go. 2. To command. 3. To destroy. Also written কশ্ (কংষ্টে.)

কস্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কস *s.* (*m.* from R. কস্) The touchstone. See কষ.

কসব্ *s.* (A. كسب) A trade, an employment, a profession.

কসবা *s.* (A. قصبة) A small town or village.

কসবাটী *s.* The name of a fish (Cyprinus Kuswati, *Buchanan's MSS.*) *Carey.*

কসবী *s.* (A. كسبي) A prostitute.

কসবীবাজ্ *s.* (كسبي باز) A wencher.

কসম্ *s.* (A. قسم) An oath.

কসা *s.* (*f.*) A whip. See কষা and কশা.

কসাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কসায়ী.

কসাগিলা *s.* The name of a plant (Dolichos hexandrus). *Hort. Ben.* p. 55

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কসাঈ *s.* (from قصاب) A butcher. *Carey.*

কসালা *s.* (A. كسالة) Distress, pain, anguish.

কসিপু *s.* (*m.*) Food, boiled rice.

কসূর্ *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.

কস্‌কষাণি *s.* (কস্+কষাণি) A grinning, a setting of the teeth in rage.

কসদ্ *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written কস্ত.

কস্তীর *s.* (*n.*) Tin.

কস্তুর *s.* (from কস্তূরী) Musk.

কস্তূরা *s.* An oyster.

কস্তূরী *s.* (*f.*) 1. Musk, the animal perfume so called. 2. (*Beng.*) The name of two plants (Hibiscus Abelmoschus and Amaryllis Zeylanica).

কস্মল *s.* (*n.*) Fainting, syncope. See কশ্মল.

কস্মাৎ *ad. Sans.* (*ablat. case* of *pron.* কি°) Why? for what reason?

কস্মিন্ কালে *ad. Sans.* (কস্মিন্ locat. case of কি°, +কালে, locat. case of কাল) When? At what time?

কস্র *s.* (A. كثرت) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey.*

কস্‌লৎ *s.* (A. كسلت) Fatigue, labour; heaviness, slowness.

কহন *s.* (*v. noun* of কহিতে) The speaking or saying of a thing.

কহর্ *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.

কহরা *s.* The name of a fish (Cobitis Chhotakuhura, *Buchanan's MSS.*). *Carey.*

কহলক *s.* A species of dove (Columba lineata, *Buchanan's MSS.*). *Carey.*

কহলাকহলি *s.* A drug, apparently the bark of some tree.

কহা *s.* (from কহিতে) The recital or mention of any thing.

কহাকহি *s.* (from কহিতে) A dialogue, a conversation.

কহাবলা *s.* (from কহিতে+বলা from বলিতে To speak) A conversation, a dialogue.

কহিতে *v. a.* (from R. কথ্) To converse, to speak, to dispute.

কহিয়াফেলিতে *v. a.* (from কহিতে+ফেলিতে) To disclose, to divulge (a secret).

কংহ *s.* (corrupt. of ককুভ) The name of a forest-tree (Pentaptera glabra).

কংহুবা *s.* (corrupt. of ককুভ) A timber-tree (Pentaptera Arjuna).

কংহুয়া *a.* (from কহিতে) Eloquent, talkative, garrulous.

কহ্ব *s.* (*m.*) A crane.

কহ্লার *s.* (*n.*) The white esculent water-lily (Nymphæa lotus).

কা *ind. Sans.* Bad. A prefix of deterioration.

কাই *s.* Starch, paste.

কাইট *s.* (corrupt. of কিট্ট) The sediment (of liquids); the dross (of metals); lees, refuse.

কাইত *a.* (from কায়+ইত) Standing on one edge, aslant. *s.* (corrupt. of কায়স্থ q. v.) A person of the *Káyast'ha* or writer-caste.

কাইম *s.* The name of an aquatic bird (Gallinula Porphyrio). *Carey.*

কাইল্ *ad.* (corrupt. of কল্য) To-morrow.

কাএদা *s.* (A. قاعدة) A law, a rule, a principle.

কাএম্ *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.

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কাএমী s. (from A. قائم) Firmness, steadfastness, durableness.

কাওবা s. 1. An excuse, a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey.*

কাওবাইতে v. a. (from R. কু) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাওয়াঠোঁটী s. The name of a plant (Ardisia solanacea). *Mohun P.* p. 58.

কাওৰা s. (corrupt of কায়পুত্র) The name of one of the lowest classes among the *Hindus.*

কাংস্য s. (*mn.*) A goblet, a drinking-vessel. (*n.*) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson.* *a.* (*mfn.*) Made of bell metal. See কংসীয়.

কাংস্যকাৰ s. (*m.* কাংস্য+কাৰ) A worker in white copper, a brazier.

কাঁক s. (from কঙ্ক) 1. A heron (Ardea cinerea). 2. (from কক্ষ) The side, the flank.

কাঁকই s. (corrupt. of কঙ্কতিকা) A comb, a carding-comb.

কাঁকড়া s. (corrupt. of কর্কট) 1. A crab. 2. A tree which grows in marshy places near the sea (Rhizophora gymnorrhiza). *Carey.* 3. Another plant (Webera corymbosa). *Hort. Beng.* p. 15.

কাঁকড়াকাঠ s. (কাঁকড়া+কাঠ for কাষ্ঠ) The wood of Rhizophora gymnorrhiza, much used in Calcutta as fire-wood. *Carey.*

কাঁকড়াবিছা s. (কাঁকড়া+বিছা) A scorpion. *Mohun P.* p. 57.

কাঁকড়াশালি s. (কাঁকড়া+শালি) A variety of cold-season rice.

কাঁকড়াশৃঙ্গী s. (কাঁকড়া+শৃঙ্গ+ঈ) A climbing plant (Asclepias geminata).

কাঁকণ s. (corrupt. of কঙ্কণ) A bracelet, a ring worn round the wrist.

কাঁকউল্পী s. (কাঁক, for কক্ষ, +উল্পী from উল্প) A bundle carried on the hip in the manner of *Hindu* women. *Carey.*

কাঁকনী s. A she-buffalo. See কাঁকিনী.

কাঁকবিৰালি s. (কাঁক for কক্ষ, +বিৰালি) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকৰ s. (corrupt. of কর্করে) Gravel. Also written কাঁকৰা.

কাঁকৰীয় a. (কাঁকৰ+ঈয়) Stony, gravelly.

কাঁকৰোল s. (corrupt. of কর্কোটক) A cucurbitaceous plant (Momordica Charantia). *Carey.*

কাঁকৰোলবীজ s. (কাঁকৰোল+বীজ) The seed of Momordica Charantia used as a medicine.

কাঁকলা s. (corrupt. of কক্কোল) The name of an aromatic drug.

কাঁকলাস s. (corrupt. of কৃকলাস) A species of lizard (Lacerta scutata?) *Carey.* A chameleon. *Mohun P.* p. 50. Also written কাঁকলাশ.

কাঁকালি s. (corrupt. of কক্ষ) The side, the hips; the waist, the side.

কাঁকিনী s. 1. A full-grown woman. 2. A female buffalo. *a.* Very high (said of trees).

কাঁকিলা s. A species of fish (Esox scolopax, *Buchanan's MSS.*) *Carey.*

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কাঁকুআ *s.* Gills. Also written কানকুআ. *Mohun P.* p. 55.

কাঁকুই *s.* (corrupt. of কঙ্কতিকা) A comb for the hair.

কাঁকুড় *s.* (corrupt. of কর্কটী) A species of cucumber (Cucumis usitatissimus). *Carey.*

কাঁকুড়ী *s.* (corrupt. of কর্কটী) A species of cucumber (Cucumis usitatissimus). *Carey.*

কাঁখ *s.* (corrupt. of কক্ষ) The armpit, the side.

কাঁখতালী *s.* (কাঁখ+তালী from তাল) The armpit.

কাঁচ *s.* (corrupt. of কাচ) 1. A species of grass (Coix lacryma). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (কাঁচ+কলস) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (কাঁচ+কলা) A species of plantain usually employed as a sauce to meat (Musa paradisiaca).

কাঁচগড়গড় *s.* (কাঁচ+গড়গড়) A species of grass (Coix lacryma).

কাঁচড়া *s.* (corrupt. of কঞ্চড়?) A plant which grows in wet places (Commelina Bengalensis). *Carey.* Another plant (Nama Zeylanica). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (কাঁচড়া+দাম) A species of edible plant (Commelina communis, and other species). *Carey.*

কাঁচপাত্র *s.* (কাঁচ+পাত্র) A glass-vessel, a bottle.

কাঁচমণি *s.* (কাঁচ+মণি) Crystals of quartz.

কাঁচলবণ *s.* (কাঁচ+লবণ) A kind of rock-salt, resembling white flint in appearance.

কাঁচলি *s.* (corrupt. of কঞ্চুলিকা) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of কচ্চর) Unripe, raw, imperfect, deficient.

কাঁচাহল্দী *s.* (কাঁচা+হল্দী) Zedoary (Amomum Zedoaria). *Carey.*

কাঁচী *s.* (corrupt. of কর্ত্তরী?) A pair of scissars or shears. *a.* Deficient (as weights and measures).

কাঁচীছটাক *s.* (কাঁচী+ছটাক) A *chhaták* which is beneath the standard weight.

কাঁচীমীম্ *s.* The name of a plant (Dolichos lignosus). *Hort. Ben.* p. 55.

কাঁচীসের *s.* (কাঁচী+সের) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from কঞ্চুক) A short jacket, a bodice.

কাঁচের্বাটী *s.* (কাঁচের্ *Beng.* genit. case of কাঁচ+বাটী?) A drinking-glass. *Mohun P.* p. 76.

কাঁজি *s.* (corrupt. of কার্ম্মিক) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁজিয়াল *s.* The name of a tree (Cascaria ovata).

কাঁট *s.* (from R. কট্?) The clitoris.

কাঁটইমা *s.* (from কণ্টকিন্) The name of a wild shrub which produces an agreeable fruit.

কাঁটা *s.* (from কণ্টক) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.

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কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (Dioscorea pentaphylla). *Hort. Ben.* p. 72.

কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (Pothos Læsia). *Hort. Ben.* p. 11.

কাঁটাকারী *s.* (corrupt. of কণ্টকারী) The name of a plant (Solanum Jacquini). *Carey.*

কাঁটাকুড় *s.* (কাঁটা+কুণ্ড) A thicket, a brake; a situation of difficulty or distress.

কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (Ruellia longifolia). *Hort. Ben.* p. 46.

কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (Monetia barlerioides). *Carey.* Another plant (Capparis sepiaria). *Hort. Ben.* p. 41.

কাঁটাগুলাব্ *s.* (কাঁটা+P. گلاب) The name of a plant (Rosa Chinensis). *Hort. Ben.* p. 38.

কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny Amaranthus, which is a good potherb while young (Amaranthus spinosus). *Carey.* Also written কাঁটানটা.

কাঁটাপালখা *a.* (from কাঁটা+পালখ) Pen-feathered, unfledged. *Carey.*

কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (Pristis pectinatus, *Latham.*) *Carey.*

কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (Quercus acuminata). *Hort. Beng.* p. 104.

কাঁটাবাঁশ *s.* (কাঁটা+বাঁশ) A thorny species of *bamboo* (Bambusa spinosa). *Carey.*

কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (Mimosa Arabica). *Carey.*

কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.

কাঁটাভোলা *s.* (from কাঁটা+বোলা?) A sort of fish (Perca Cataa, *Buchanan's MSS.* Lutianus Chinensis, *Lacepède*).

কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.

কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (Pothos heterophylla). *Hort. Ben.* p. 11.

কাঁটাল *s.* (corrupt. of কণ্টকফল) A species of the Indian bread-fruit, commonly called *Jaca* (Artocarpus integrifolia). *a.* Thorny.

কাঁটালকুষী *s.* (কাঁটাল+কুষী?) A species of fish (Perca nebulosa, *Buchanan's MSS.*).

কাঁটালকোষ *s.* (কাঁটল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*

কাঁটালমাছ *s.* (কাঁটাল+মাছ for মৎস্য) A fish that abounds with small bones. *Carey.*

কাঁটালালবাটানা *s.* (from কাঁটাবাটানা) The name of a tree (Quercus armata). *Hort. Ben.* p. 104.

কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*

কাঁটাশিমুর *s.* (কাঁটা+শিমুর) A species of oak which grows in the forests on the eastern border of *Bengal* (Quercus armata). *Carey.*

কাঁটাশিরীষ *s.* (কাঁটা+শিরীষ) A species of Mimosa.

কাঁটাশুনা *s.* The name of a large shrub or tree which grows on the eastern mountains (Panax digitata). *Carey.*

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কাঁটাসিদ্ধ s. The name of a tree (Quercus armata). *Hort. Ben.* p. 104.

কাঁটী s. 1. Scurrilous language, abuse. 2. (from কাঁঠালা?) A weight used to sink a fishing-net.

কাঁঠাল s. (corrupt. of কণ্টকিফল) The Indian bread-fruit (Artocarpus integrifolia). *Carey.*

কাঁঠালি s. (from কাঁঠাল) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*

কাঁঠী a. (from কণ্ঠ) Having a ring round the neck. s. 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.

কাঁঠীবালা a. (কাঁঠী + H. والا) Having a ring round the neck.

কাঁঠীবালাচন্দনা s. (from কাঁঠীবালা + চন্দন) A species of parrot with a light pink ring round the neck (Psittacus eupatria, *Latham.*) *Carey.*

কাঁড়ন s. (*v. noun* of কাঁড়িতে) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.

কাঁড়নি s. (from কাঁড়িতে) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.

কাঁড়রা a. (from কাণ্ড) Clumsy, thick.

কাঁড়রাবুল্‌বুল্‌ s. (কাঁড়রা + P. بلبل) A species of bird (Turdus jocosus, *Buchanan's MSS.* Lanius jocosus, *Lath.*) *Carey.*

কাঁড়া a. (from কাঁড়িতে) Cleansed from the husk. s. 1. An oil-vessel made of a joint of *bamboo.* 2. A large *bamboo*-needle used in making nets.

কাঁড়াইতে v. a. (from কাঁড়িতে) To separate grain from the husk.

কাঁড়ি s. (from কাণ্ড) A heap or collection, a stack, a pile.

কাঁড়িতে v. a. (from R. কৃৎ) To separate grain from the husk. It is often compounded with নীতে To take, or with রাখিতে To keep: e. g. কাঁড়িয়ানীতে, and means, To settle any business, to come to a clear understanding upon any point.

কাঁড়িয়া s. A small jar or pitcher.

কাঁত s. 1. A wall. 2. Ruins, remains of a broken wall. See কাঁথ.

কাঁতড়া s. (from কাঁত) Ruins, remains of broken buildings.

কাঁতাকাতি s. Mutual play by skipping, scuffling, parrying, &c.

কাঁথ s. (corrupt. of কন্থা) A wall.

কাঁথরা s. (from কাঁথ) Ruins.

কাঁথা s. (corrupt. of কন্থা) A coat of shreds worn by a sort of *Hindu* devotees.

কাঁথী s. (from কাঁথ) A high bank of a river.

কাঁদড়া s. A plant which grows in wet places (Commelina nudiflora). *Carey.*

কাঁদন s. (*v. noun* of কাঁদিতে) The act of weeping or crying; the howling of a dog or jackal.

কাঁদনি s. (from কাঁদিতে) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.

কাঁদনিকলা s. (কাঁদনি + কলা) Lamentation, weeping, wailing.

কাঁদলা s. The name of a plant (Commelina nudiflora). *Carey.*

কাঁদা s. (from কাঁদিতে) 1. A weeping. 2. (from স্কন্ধ) A margin, a brink, a shore, a verge.

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কাঁদাইতে *v. a.* (*caus.* of কাঁদিতে) To cause a person to weep.

কাঁদাকাঁদি *s.* (from কাঁদিতে) A reciprocal weeping, crying, or howling.

কাঁদাকাটনি *s.* Lamentation.

কাঁদাকাটী *s.* (from কাঁদিতে) Lamentation.

কাঁদাড়ি *s.* The water-course below the eaves of a house.

কাঁদালিবাড়ি *s.* (from স্কন্ধ+বাড়ি) A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad.* (from কাণ্ড) By clusters.

কাঁদিতে *v. a.* (from R. ক্রন্দ্) To weep, to cry, to lament.

কাঁদী *s.* (from কাণ্ড) A cluster (said of fruits).

কাঁধ *s.* (corrupt. of স্কন্ধ) The shoulder.

কাঁধছাড়াইতে *v. a.* (কাঁধ+ছাড়াইতে) To unyoke.

কাঁধনড়ি *s.* (from কাঁধ+নড়ী) A staff carried on the shoulder.

কাঁধা *s.* (corrupt. of স্কন্ধ) A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাড়ি *s.* 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.

কাঁপন *s.* (*v. noun* of কাঁপিতে) A quaking, a trembling, a shaking.

কাঁপনি *s.* (from কাঁপিতে) A shaking, a trembling, a quaking.

কাঁপা *s.* (from কাঁপিতে) 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a.* (from R. কম্প্) To quake, to tremble, to shake.

কাঁপিয়াউঠিতে *v. a.* (কাঁপিয়া from কাঁপিতে, +উঠিতে) To shudder.

কাঁশারি *s.* A silver or copper-smith. *Sabda S.* p. 191.

কাঁসর *s.* (from কাংস্য) 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসরিয়া *a.* (from কাঁসরি) One whose liver is morbidly enlarged.

কাঁসা *s.* (from কাংস্য) Bell-metal, white brass.

কাঁসারি *s.* (corrupt. of কাংস্যকার) A brazier, a copper-smith. See কাঁশারি.

কাঁস্যা *s.* The name of a plant (Solanum Indicum). *Sabda S.* p. 110.

কাক *s.* (*m.*) 1. A crow. 2. A plant (Ardisia solanacea?) 3. A lame man. 4. One of the *dwípas* or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a *cowrie*. 7. Washing the head. (Washing the lower part of the body. *Wilkins' MS.*) 8. A sectarian mark, the *tilaka?* 9. An elephant of a particular breed. *Wilkins' MS.* (*n.*) 1. Modus coeundi. 2. A multitude of crows.

কাককোদী *s.* (কাক+কোদী for ক্রোধিন্?) The name of a plant (Asclepias tinctoria). *Carey.*

কাকচা *s.* Straw of the mustard-plant.

কাকচিঞ্চী *s.* (*f.* from কাক+চিঞ্চা End, extremity) A shrub (Abrus precatorius). Also written কাকচিঞ্চা.

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কাকচড়ি *s.* (কাক+চড়ি) A beautiful flowering plant (Gloriosa superba). *Carey.*

কাকজঙ্ঘা *s.* (কাক+জঙ্ঘা) The name of a shrub (Leea hirta). *Hort. Ben.* p. 18.

কাকজম্বু *s.* (কাক+জম্বু) A plant (Premna herbacea), a shrub (Ardisia solanacea). *Carey.*

কাকচোঁটি *s.* (কাক+চোঁটি) A shrub, the seed of which is baked (Ardisia solanacea).

কাকড়ীয়া *s.* A small plant (Arenaria alsinoides? *Buchanan's MSS.*) *Carey.*

কাকডুম্বর *s.* (কাক+ডুম্বর) A tree (Ficus oppositifolia). Also written কাকডুমুর. *Hort. Ben.* p. 66.

কাকতন্দ্রা *s.* (কাক+তন্দ্রা) A light sleep, a slumber easily disturbed.

কাকতালীয় *a.* (কাক+তাল+ঈয়) Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.

কাকতালীয়বৎ *ad. Sans.* (কাকতালীয়+বৎ) Suddenly, unexpectedly. See *Hitopadesa*, p. 6, *Schlegel's edition, and comment.* p. 12.

কাকতিন্দুক *s.* (*m.* কাক+তিন্দুক) A kind of ebony (Diospyros tomentosa, *Rox.*).

কাকতুল্য *a.* (*mfn.* কাক+তুল্য) Like a crow, crow-like, crafty.

কাকদ্রুম *s.* (*m.* কাক+দ্রুম) A tree (Dalbergia rimosa).

কাকনাসিকা *s.* (*f.* কাক+নাসিকা) A plant (Leea hirta).

কাকনিদ্রা *s.* (*f.* কাক+নিদ্রা) A light slumber; a sleep which is easily broken.

কাকপক্ষ *s.* (*m.* কাক+পক্ষ) A ringlet, a jetty-lock, a side-lock.

কাকপক্ষযুক্ত *a.* (*mfn.* কাকপক্ষ+যুক্ত) Having side-locks or ringlets. See কাকপক্ষ.

কাকপীলুক *s.* (*m.* কাক+পীলুক from পীলু) A kind of ebony (Diospyros tomentosa, *Rox.*)

কাকবৎ *ad. Sans.* (কাক+বৎ) Like a crow, in the manner of a crow.

কাকবন্ধ্যা *s.* (কাক+বন্ধ্যা) A woman who bears only a single child.

কাকমাচী *s.* (*f.*) An esculent vegetable, commonly called *Gúrkamai* (Solanum Indicum).

কাকমুখ *a.* (*mfn.* কাক+মুখ) Ugly, disfigured. (Lit. Crow-faced).

কাকমুদ্গা *s.* (*f.* from কাক+মুদ্গা Kidney-bean) A plant, commonly called *Mugani*, according to some a wild kind of bean.

কাকরুক *s.* (*m.*) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. *a.* (*mfn.*) Naked; poor, indigent.

কাকলা *s.* A sort of perfume.

কাকলাস *s.* (corrupt. of কৃকলাস) A species of lizard (Lacerta scutata?) *Carey.*

কাকলি *s.* (*f.*) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (*Beng.*) A medicinal root, commonly called *Kákoli. Sabda S.* p. 379. 388.

কাকা *s.* (*f.*) An appellation of several plants, as, 1. The common *Baka-pushpa* (Æschynomene grandiflora). 2. (Also written কাকী) *Kak-jhanji* (Leea hirta). 3. A medicinal plant, commonly called *Kákoli.* 4. The *ratti* or *gunja* (Abrus precatorius). 5. A tree (Ficus oppositifolia). 6. A potherb (Solanum Indicum). *Wilson.*

কাকা *s.* (P. ৬৬) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.

কাকাঙ্গী *s.* (*f.* from কাক+অঙ্গী) The name of a plant (Leea æquata).

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কাকাঙ্গী s. (f. কাক+অঙ্গ+ঈ) The name of a plant (Leea æquata, or L. hirta).

কাকাড়ুী s. The name of a plant (Aponogeton monostachyon). Also an esculent vegetable (Solanum Indicum), and another plant (Leea æquata).

কাকাতুআ s. The name of several species of the cockatoo-parrot (Psittacus gigas, Bankesii, cristatus, rosaceus, Philippinarum, and sulphureus, *Latham*). *Carey*.

কাকাবলী s. (f. কাক+আবলী) A number of crows flying in a continuous line.

কাকিণী s. (f.) 1. A cubit: the fourth part of a *danda* or short pole. 2. The quarter of a *pana* or a weight of shells equal to twenty *cowries*. 3. A quarter of a *másha*, a weight of silver and gold. 4. A *ratti* or small seed used as a weight. 5. A *cowrie* or shell used as a coin. *Wilson*. Also written কাকিনী.

কাকী s. (P. ﻛﺎﻛﯽ) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক+ঈ) A female crow.

কাকু s. (f.) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (*Beng.*) A plantain. 5. Membrum virile.

কাকুড় s. The name of a plant (Cucumis usitatissimus). *Sabda S.* p. 100.

কাকুৎস্থ s. (m. from ককুদ্+স্থ) An epithet of RÁMACHANDRA.

কাকুদ s. (m. from ককুদ্) The palate.

কাকুভা s. (f. from ককুভ?) The name of a musical mode. *As. Res.* III. 79.

কাকুৰা s. The name of a plant which grows on the eastern mountains.

কাকূক্তি s. (f. কাকু+উক্তি) A cry of fear or distress, a scream, an exclamation, a supplication.

কাকূতি s. (corrupt. of কাকূক্তি) A cry, a scream, an exclamation.

কাকেন্দু s. (m. কাক+ইন্দু) A species of ebony (Diospyros tomentosa, *Wilson*. D. melanoxylon, *Carey*).

কাকোডুম্বৰ s. (m. কাক+উডুম্বৰ) A sort of fig-tree (Ficus oppositifolia). *Carey*.

কাকোডুম্বৰিকা s. (f. কাক+উডুম্বৰিকা from উডুম্বৰ) A sort of fig-tree (Ficus oppositifolia).

কাকোদৰ s. (m. কাক+উদৰ) A snake.

কাকোল s. (mn.) 1. A black poisonous substance, probably prepared from the *Kákolí*, a drug. 2. (m.) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী s. (f. কাকোল+ঈ) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Wilson*.

কাকোলূকিকা s. (f. কাক+উলূক+ইকা) Mortal enmity, as that between the crow and the owl.

কাঞ্চ s. The name of a plant (Rhizophora gymnorrhiza). *Hort. Ben.* p. 36.

কাঞ্চ্ Root, 1. (With the insertion of a nasal, কাঙ্ক্ষতি, কাঙ্ক্ষতে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাঞ্চ s. (m. from R. কাঞ্চ্) A glance, a wink, a leer.

কাঞ্চী s. (f. from R. কাঞ্চ্?) 1. A sort of trefoil (Cytisus Cajan). 2. A perfume, a fragrant kind of earth.

কাঞ্চীৰ s. (m.) A plant (Morunga hyperanthera).

কাঞ্চড়া s. The name of a scitamineous plant (Curcuma Zerumbet). *Carey*.

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কাগ *s.* (*m.*) A crow.

কাগচ *s.* (from P. كاغذ) A paper-maker, one who deals in paper. Also written কাগচ্যা.

কাগজ্ *s.* (P. كاغذ) Paper.

কাগজ্‌পত্র *s.* (P. كاغذ+পত্র) A written document, a deed.

কাগজী *s.* (P. كاغذ+ঈ) 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. *a.* Thin-skinned.

কাগজীনিম্বূ *s.* (কাগজী+নিম্বূ) A lime with a very thin rind (Citrus acida). Also written কাগজীনেবূ. *Hort. Ben.* p. 59.

কাগজেব্‌তা *s.* (from কাগজের্ *Beng.* gen. case +H. تا) A sheet of paper.

কাগজেব্‌দিস্তা *s.* (from কাগজের্ *Beng.* gen. case +P. دسته) A quire of paper.

কাগাবি *s.* (কাগ+আবি) An owl.

কাঙ্কর *s.* (from কর্কর) A calcareous nodule.

কাঙ্করোল *s.* (corrupt. of কর্কোটক) A cucurbitaceous plant (Momordica mixta). *As. Res.* x. 17.

কাঙ্কা *s.* (*f.*) 1. The beak of a crow. 2. A sweet smelling drug, called also *Kákolí.* 3. A medicinal plant or tree, called also কাকজঙ্ঘী. *Wilkins' MS.*

কাঙ্কাম্য *s.* A species of grass (Cyperus Jalmotha? *Buchanan's MSS.*) *Carey.*

কাঙ্কালী *s.* (from কঙ্কাল) The waist, the loins.

কাঙ্ক্ষা *s.* (*f.* from R. কাঙ্ক্ষ্) A wish, a desire.

কাঙ্ক্ষী *a.* (–ক্ষিন্ *mfn.* কাঙ্ক্ষা+ইন্) Desirous, wishing, longing for. (Used in comp. e. g. বিজয়কাঙ্ক্ষিন্ *a.* (*mfn.*) Desirous of victory, from বিজয় *s.* Victory, +কাঙ্ক্ষিন্).

কাঙ্গনী *s.* (from কঙ্গু) A grass and seed employed to feed birds: it is also eaten by the poor (Panicum Italicum). *Hort. Ben.* p. 7.

কাঙ্গাল *a.* (from কঙ্কাল) Poor, needy, wretched.

কাঙ্গালী *a.* (কাঙ্গাল+ঈ) Poor, needy, miserable, wretched.

কাঙ্গালীপনা *a.* (কাঙ্গালী+পনা) Poverty, want, wretchedness, misery.

কাঙ্গুর *s.* (from গঙ্গা?) A basket employed to carry the water of the *Ganges* to the different sacred places in India.

কাঙ্গুর্‌বালা *s.* (কাঙ্গুর+H. والا) A person who carries the water of the *Ganges* to the different sacred places in India.

কাচ্ Root, 1. (With the insertion of a nasal কাঞ্চতে) 1. To shine. 2. To bind.

কাচ *s.* (*m.* from R. কাচ্) 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (*Beng.*) A disguise, an assumed or feigned character, a trick.

কাচকাচা *s.* (কাচ+কাচা from কাচিতে) Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচড়াদাম *s.* (কাচড়া for কাঞ্চড়া+দাম?) The name of a plant (Jussieua repens). *Hort. Ben.* p. 33.

কাচ্‌তিয়া *s.* (corrupt. of ক্রকচ?) A sickle.

কাচ্‌তিয়াচোরা *s.* (from কাচ্‌তিয়া+চোর) A bird with a long curved tail resembling a sickle (Tantalus denudata). *Carey.*

কাচন *s.* (*n.* R. কাচ্+অন) 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. *Beng.* (*v. noun* of কাচিতে) The washing of clothes, the appearing in a feigned or assumed character.

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কাচনাৰ *s.* (corrupt. of কাঞ্চন) A beautiful flowering tree (Bauhinia variegata).

কাচস্থালী *s.* (*f.* কাচ+স্থালী A goblet) The trumpet-flower (Bignonia suaveolens).

কাচা *s.* A very thin and coarse cloth, employed at funerals and oblations to the dead. *a.* Washing (said only of clothes).

কাচাইতে *v. a.* (*caus.* of কাচিতে) To cause or employ a person to wash clothes.

কাচান *a.* (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি *s.* (from কাচ্‌তিয়া) A sickle.

কাচিত *a.* (*mfn.*) Suspended by a swing or in a loop.

কাচিতে *v. a.* (from R. কাচ্‌?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুৱা *s.* (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাচ্ছ *s.* (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাচ্ছকলা *s.* The name of a plant (Musa Paradisiaca). *Hort. Ben.* p. 19.

কাচ্ছা *s.* (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাচ্ছাআল্‌গা *a.* (কাচ্ছা+আল্‌গা) Careless, slovenly, loose, unskilful, lascivious.

কাচ্ছাইতে *v. a.* (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাচ্ছাকাচ্ছি *ad.* (from কাচ্ছ) Near to each other, mutually near, together, in company.

কাচ্ছাঢীলা *a.* (কাচ্ছা+ঢীলা) Loose, careless, slovenly, unprincipled, indecent.

কাচ্ছাধৱা *s.* (কাচ্ছা+ধৱ) A sycophant, a satellite, one who attaches himself closely to another.

কাচ্ছান *s.* (*v. noun* of কাচ্ছাইতে) The act of overtaking any one, the gaining ground in a chase.

কাচ্ছাৰ *s.* (from H. كچہری) An office for transacting business, a court of law; a town-house.

কাচ্ছালট্‌পটীয়া *a.* (from কাচা+লট্‌পট্‌ Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাচ্ছালত্ৱড়্যা.

কাচ্ছিম *s.* (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey.*

কাচ্ছী *s.* (from কক্ষ্যা) A hawser, a cable, a cart-rope, a string. Also written কাচ্ছীদড়ী.

কাচ্ছে *ad.* (*Beng.* locat. case of কাচ্ছ) Near, in the vicinity, at, towards.

কাজ *s.* (corrupt. of কার্য্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাজল.

কাজল *s.* (corrupt. of কজ্জল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey.*

কাজলগৌৱী *s.* (কাজল+গৌৱী) 1. A plant (Tacca integrifolia). 2. A variety of rice. 3. A species of Alpinia.

কাজলনতা *s.* (from কাজল+নতা for নেত্) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey.*

কাজলবলি *s.* A plant (Alpinia Banglium, *Buchanan's MSS.*). *Carey.*

কাজলা *s.* (from কাজল) 1. A species of parrot with a black mark like stibium running from the eyes (Psittacus accipitrinus?). *Carey.* 2. A wedge. *Mohun P.* p. 92.

কাজলালটৌৱা *s.* (কাজলা+লটৌৱা A species of shrike) A bird (Lanius excubitor). *Carey.*

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কাঞ্জলি *s.* 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (Malopterurus Koila, *Buchanan's MS.*). *Carey.*

কাজিয়া *s.* (A. قضية) A dispute, a contention, a fray.

কাজী *s.* (A. قاضي) A *Muhammadan* judge.

কাঞ্চড়া *s.* (from কঞ্চড়) A plant which grows in wet places (Commelina Bengalensis, also C. salicifolia).

কাঞ্চড়াদাম *s.* (কাঞ্চড়া+দাম) A plant which grows in wet places (Commelina Bengalensis, C. salicifolia, and perhaps some other species). *Carey.*

কাঞ্চন *s.* (*n.* from R. কাচ্) 1. Gold. 2. A filament of the lotus. (*m.*) The name of several plants, viz. 1. Mountain ebony (Bauhinia variegata). 2. A tree bearing a yellow fragrant flower (Michelia Champaca). 3. Another plant (Mesua ferrea). 4. The glomerous fig-tree (Ficus glomerata). 5. The common thorn-apple (Datura Metel). *Wilson.*

কাঞ্চনপুঁঠী *s.* (কাঞ্চন+পুঁঠী) A kind of fish (a species of Cyprinus).

কাঞ্চনফুল *s.* (কাঞ্চন+ফুল) The flower of mountain-ebony (Bauhinia variegata).

কাঞ্চনবুড়া *s.* (কাঞ্চন+বুড়া) A flowering plant (Kæmpferia angustifolia).

কাঞ্চনময় *a.* (*mfn.* কাঞ্চন+ময়) Golden.

কাঞ্চনসন্ধি *s.* (*m.* কাঞ্চন+সন্ধি) A perpetual alliance (*lit.* as tenacious as gold).

কাঞ্চনী *s.* (*f.* কাঞ্চন+ঈ) Turmeric.

কাঞ্চী *s.* (*f.* from R. কাচ্) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (Abrus precatorius).

কাঞ্জিক *s.* (*m.*) or কাঞ্জিকা (*f.*) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written কাঞ্জীক.

কাট *s.* (corrupt. of কাষ্ঠ) Wood, timber.

কাট্‌কবুল্ *s.* (কাট্ from কাটিতে, +A قبول) An obstinate refusal to acknowledge a thing. *Carey.*

কাট্‌কুআ *s.* (কাট+কুআ for কূপ) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

কাট্‌কুট্ *s.* (কাট্+কুট্ as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey.*

কাট্‌ছাতা *s.* (কাট+ছাতা) A boletus or other fungus growing on wood. *Carey.*

কাটন *s.* (*v. noun* of কাটিতে) The act of cutting a thing.

কাটনা *s.* (from কাটিতে) Spinning.

কাটনি *s.* (from কাটিতে) 1. A female spinner. 2. The wages paid for spinning.

কাটনীয়া *s.* (from কাটিতে) A man who spins thread.

কাট্‌পীদা *s.* The name of a bird (Muscicapa Ganua, *Buchanan's MS.*) *Carey.*

কাট্‌বগলা *s.* (কাট+বগলা) A species of heron (Ardea Malaccensis?) *Carey.*

কাটা *a.* (from কাটিতে) Cut, cut off. *s.* The cutting of any thing.

কাটাই *s.* (from কাটিতে) The wages paid for spinning.

কাটাইতে *v. a.* (*caus.* of কাটিতে) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

কাটাকাটি *s.* (from কাটিতে) A mutual slaughter. *a.* Murderous, bloody.

কাটান *s.* (*v. noun* of কাটাইতে) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.

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কাটানী *a.* (from কাটিতে) Earned by spinning. *s.* The money earned by spinning.

কাটার *s.* (corrupt. of কর্ত্তরক) A dagger.

কাটারী *s.* (corrupt. of কর্ত্তরক) An iron bill, a butcher's cleaver.

কাটিতে *v. a.* (from R. কর্ত্ত) To cut, to gnaw, to stop wages, to stop the payment of a demand, to frustrate or make void, to prevent a misfortune; to refuse, to erase. সূত or চরকা কাটিতে To spin. দিন or কাল কাটিতে To spend time.

কাটিয়াকুটিয়া *a.* (কাটিয়া from কাটিতে, +কুটিয়া as a jingle to it) Cutting and chopping, hewing; cut up.

কাটিয়াফেলিতে *v.a.* (কাটিয়া from কাটিতে, +ফেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে, +সুকাটি for সুকাটা, Easily cut) A species of tree said in *Buchanan's MSS.* to be a Cordia, or rather a Celtis. *Carey.*

কাটিহারা *s.* The name of a shrub or tree (Ardisia Catihara. *Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাষ্ঠিকা) A small bit of wood, a splinter, a chip.

কাটুনিয়া *s.* (from কাটিতে) A reaper. *Mohun P.* p. 83.

কাটুয়াটেঙ্গরা *s.* (কাটুয়া Wooden, +টেঙ্গরা) A sort of fish (Pimelodes viridescens). *Carey.*

কাটুরা *s.* (from কাট) A wooden house or cell.

কাট্যাফেলিতে *v. a.* (কাট্যা from কাটিতে, +ফেলিতে) To cut down.

কাঠ *s.* (from কাষ্ঠ) Timber, wood. See কাষ্ঠ.

কাঠকই *s.* (কাঠ+কই) A species of fish of the genus Holocentrus. *Carey.*

কাঠ্কুআ *s.* (কাঠ+ুআ for কূপ) 1. A round wooden vessel used to feed cows from. 2. A wooden vessel for the purpose of baling water out of a boat.

কাঠ্কোটরিয়া *s.* (কাঠ+কোটরিয়া from কুট্টিতে) A species of wood-pecker (Picus Bengalensis, and other species). *Carey.*

কাঠ্কুড়ুয়া *s.* (কাঠ+কুড়ুয়া from কুট্টিতে) A species of wood-pecker (Picus Bengalensis).

কাঠ্খড়ী *s.* (কাঠ+খড়ী) A hard kind of chalk.

কাঠ্গড় *s.* (কাঠ+গড়) A large wooden mortar for cleansing rice from the husk.

কাঠ্গাড়া *s.* (from কাঠ+গড়) A wooden enclosure, in which the offerings at a funeral-ceremony are collected. 2. A stockade. 3. A mortar in which rice is cleansed from the husk.

কাঠ্গোলাব *s.* (কাঠ+P. گلاب) A species of rose (Rosa Chinensis).

কাঠ্চাঁদা *s.* (কাঠ+চাঁদা) A fish which is properly a species of Lens or Lutianus. *Carey.*

কাঠ্চোর *s.* (কাঠ+চোর) The name of a species of wood-pecker (Picus Bengalensis).

কাঠ্ছাতা *s.* (কাঠ+ছাতা) A fungus growing on rafters or other dry timber (several species of Agaric and Boletus). *Carey.*

কাঠ্ছাতিয়া *s.* (কাঠ+ছাতিয়া from ছাতা) A species of fungus which grows on rafters and dry wood. *Carey.*

কাঠ্জাম *s.* (কাঠ+জাম) A species of timber-tree (Eugenia operculata). *Carey.*

কাঠ্জালী *s.* (কাঠ+জালী from R. জ্বল্) A coarse kind of table-salt.

কাঠ্ঝেঁকড়ি *s.* (from কাঠ+ঝেঁকড়া Bushy) A tree observed by Dr. Francis Buchanan, and supposed to be a species of laurus. *Carey.*

কাঠ্টগর *s.* (কাঠ+টগর) A flowering shrub (Tabernæmontana coronaria). *Carey.*

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কাঠ্ঠোকৰা s. (কাঠ+ঠোকৰা) A species of wood-pecker (Picus medius, and some other species). *Carey.*

কাঠ্ডুমুৰ s. (কাঠ+ডুমুৰ) A species of fig-tree (Ficus oppositifolia).

কাঠ্নেকাৰ s. (কাঠ+নেকাৰ) A retching or straining to vomit.

কাঠ্পিপীড়া s. (কাঠ+পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.

কাঠ্ফড়িঙ্গ s. (কাঠ+ফড়িঙ্গ) A species of grasshopper.

কাঠ্ফুৰা s. (কাঠ+ফুৰা Tearing) A species of wood-pecker (Picus Bengalensis). *Carey.*

কাঠ্ফুল s. (কাঠ+ফুল) A species of jasmine.

কাঠ্বিড়াল s. (কাঠ+বিড়াল) A squirrel (Sciurus palmarum). *Mohun P.* p. 50.

কাঠ্বেল s. (কাঠ+বেল) The name of a flower (Jasminum multiflorum). *Mohun P.* p. 59.

কাঠ্মল্লিকা s. (কাঠ্+মল্লিকা) A species of jasmine (Jasminum Zambac, the single-flowered or wild variety). *Carey.*

কাঠ্মূলী s. (from কাঠ+মূল) The name of a plant (Canthium angustifolium). *Hort. Ben.* p. 85.

কাঠৰা s. (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠাড়া.

কাঠৰাঙ্গা s. (কাঠ+ৰাঙ্গা) The name of a timber-tree (Ehretia levis). *Carey.*

কাঠৰিয়া s. (from কাঠ) A wood-cutter, a woodman.

কাঠ্শালুক s. (কাঠ+শালুক) The name of the sacred lotus (Nymphæa Lotus) when the roots are hard and stringy.

কাঠ্শিম s. (কাঠ+শিম) A sort of kidney-bean (Dolichos gladiatus).

কাঠ্শোলা s. The name of a plant (Æschynomene paludosa), the stalk of which is used by fishermen to make buoys for their nets. Also written কাঠ্সোলা.

কাঠ্মৰঙ্গ s. (কাঠ+মৰঙ্গ) The name of a bird (Tantalus leucocephalus). *Carey.*

কাঠা s. (corrupt. of কাষ্ঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কমঠ) A large water-turtle, which is plentiful in the rivers of *Bengál.* *Carey.*

কাঠায়া বন্বুপী s. The name of a plant (Dendrobium veratrifolium). *Hort. Ben.* p. 63.

কাঠাকালী s. (কাঠা+কালী) The working of a sum in surveying, so as to give the result in *káthás.* See কাঠা.

কাঠাকীয়া s. (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey.*

কাঠাবাড়ি s. (কাঠা+বাড়ি) A staff of about six feet long used in measuring land.

কাঠাম a. (corrupt. of কাষ্ঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey.*

কাঠামূর্ত্তি s. (কাঠা+মূর্ত্তি) The name of a tree which grows on the eastern border of Bengal: its botanical characters are not yet ascertained. *Carey.*

কাঠাল a. (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).

কাঠিন্য s. (n. কঠিন+য) Roughness, severity, hardness; unfeelingness.

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কাঠিয়াৰাম্‌ৰাম্‌ *s.* The name of a plant (Orchis uniflora). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A *bamboo* lath. 3. A split piece of *bamboo*. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাঠুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাঠুৰিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠোভূষণ *s.* (from কাঠ+ভূষণ) A variety of the large plantain (Musa Paradisiaca). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে?) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া+কাঠি a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (Tantalus Manillensis, *Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া+বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানীতে *v. a.* To take forcible possession, to usurp. কাড়িয়ালাইতে *v. a.* To snatch, to rifle.

কাণ *s.* (*m.*) A crow. *a.* (–ণঃ –ণী –ণ° *mfn.*) One-eyed, monoculous.

কাণ *s.* (corrupt. of কর্ণ) The ear. –দিতে or –লাগিতে *v. a.* To listen, to attend closely; –মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a *cowrie* broken or perforated by insects.

কাণ্‌কুআ *s.* (কাণ+কুআ for কূপ?) The gills of a fish.

কাণ্‌কোটারী *s.* (from কাণ+কীট) A particular insect.

কাণ্‌ঝড়কিয়া *a.* (from কাণ+ঝড়কিয়া) Attentive, listening to, hearing attentively. Also written কাণ্‌ঝড়ঝড়ী, and কাণ্‌ঝাড়া.

কাণ্‌ঝুকসী *s.* (from কাণ+ঝুকসী) An ear-pick.

কাণ্‌চটা *s.* (কাণ+চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of Agaric and Boletus which grow on trees or dry wood are called by this name. *Carey.*

কাণ্‌চুলকনী *s.* (কাণ+চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্‌জুল্পি *s.* (কাণ+জুল্পি from A. زلف) A lock of hair on the temples.

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কাণ্ডড়পা *s.* (কাণ+ডড়পা) An ornament for the ear.

কাণ্পাকা *s.* (কাণ+পাকা from R. পচ্) A painful tumor in the ear.

কাণ্পাটা *s.* (কাণ+পাটা) The flap of the ear.

কাণ্পাতল *s.* (কাণ+পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণ্বে *s.* (from কাণ) The name of a fish (Ophiocephalus karruwey). *Lacepède*, t. III. p. 532. *Carey*.

কাণভক্ষ *s.* (*m.* কাণ+ভক্ষ) A contumelious designation applied to the followers of KANÁDA's system of philosophy. (Lit. A crow-eater). *Trans. R.A.S.* I. 565.

কাণ্ভাঙ্গন *s.* (*v. noun* of কাণভাঙ্গিতে) The prejudicing of any person.

কাণ্ভাঙ্গাইতে *v. a.* (*caus.* of কাণভাঙ্গিতে) To prejudice any person, to indispose.

কাণ্ভাঙ্গিতে *v. a.* (*caus.* of কাণ+ভাঙ্গিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণ্ভাঙ্গানি *s.* (from কাণভাঙ্গাইতে) A warning, a whispered warning.

কাণ্ভাঙ্গী *s.* (কাণ+ভাঙ্গী from ভাঙ্গিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণভুক্ *s.* (—ভূ *m.* কাণ+R. ভুজ্). See কাণভক্ষ.

কাণ্মলা *s.* (কাণ+মলা) The pulling or twisting of a person's ears by way of punishment.

কাণ্মাগুর *s.* (কাণ+মাগুর) The name of a sort of fish.

কাণ্মোচড়া *s.* (কাণ+মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কাণ্লুটি *s.* (কাণ+লুটি from R. লুট্) The pulling or twisting of a person's ears by way of punishment.

কাণা *s.* One of the twenty-eight lunar *Yogas*. *As. Res.* IX. 366.

কাণা *a.* (from কাণ) 1. Blind. 2. One-eyed, monoculous. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণাকাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণাচি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণাচীয়া *a.* (from কানাচি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণাড়ি *s.* (from কাণ) The act of listening to any thing.

কাণাড়িপাতা *s.* (কাণাড়ি+পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণাৎ *s.* (A. قنات) The curtains or walls of a tent.

কাণাশি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a *bamboo* or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি+পাব্দা) A species of fish belonging to the genus Silurus.

কাণিমাগুর *s.* (কাণি+মাগুর) A species of fish (Plotosis anguillaris, *Lacepède*. Silurus unitus, *Buchanan's MSS.*) *Carey*.

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.

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কাণে কাণে *ad.* (*locat. case* of কাণ) To the brim, brimful.

কাণে তালা লাগাইতে *v. a.* (from কাণ+তালা +লাগাইতে) To stun.

কাণের্ ময়ল *s.* (কাণের্ *Beng.* genit. case of কাণ, +ময়ল) Ear-wax. *Mohun P.* p. 14.

কাণের্ পাতা *s.* (কাণের্ *Beng.* genit. case of কাণ, +পাতা) The tip of the ear.

কাণোড়সাপ *s.* (কাণোড় for কাণ্ড, +সাপ for সর্প) A species of venomous serpent which climbs trees and frequently falls on animals or men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient, attentive, servile.

কাণ্টাল *s.* (from কণ্টাল) The name of a plant (Agave Cantala). *Carey.*

কাণ্ঠা *s.* (from কণ্ট) A quarrelsome woman, a virago, a scold, a vixen. Also written কাণ্ঠী.

কাণ্ড *s.* (*mn.*) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a shrub. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed (Saccharum Sara). 8. A multitude. 9. A horse. 10. A chapter, a section. *As. Res.* 1. 345. 11. Praise, flattery. 12. Private, privacy. 13. Low, vile, bad. 14. Sinful, wicked. *Wilson.*

কাণ্ডপৃষ্ঠ *a.* (*mfn.* কাণ্ড+পৃষ্ঠ) Of the military profession. (Lit. Bearing arrows on the back).

কাণ্ডবান্ *s.* (–বৎ *mfn.* কাণ্ড+বৎ) An archer.

কাণ্ডবাবুল্‌বুল্ *s.* (from কাণ্ডবা Thick like the trunk of a tree, +P. بلبل) A species of bird (Turdus jocosus, *Buchanan's MS.*) *Carey.*

কাণ্ডস্পৃষ্ঠ *a.* (*mfn.* কাণ্ড+স্পৃষ্ঠ) Of the military profession, a soldier, living by arms.

কাণ্ডাল *s.* (*n.* from কাণ্ড) A granary.

কাণ্ডার *s.* (corrupt. of কর্ণধার) 1. A helmsman, a steersman, a pilot. 2. A fence or screen of cloth.

কাণ্ডারী *s.* (from কাণ্ডার) A pilot, a helmsman, a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড+আরোপণ) The ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডীর *a.* (*mfn.* কাণ্ড+ঈর) Armed with an arrow, an archer. *s.* (*m.*) 1. A creeping plant, commonly called *Kánda-Bel* (Momordica Charantia). 2. A plant (Achyranthes aspera).

কাণ্ডেক্ষু *s.* (*m.* কাণ্ড+ইক্ষু) 1. A plant (Barleria longifolia). 2. A kind of reed (Saccharum spontaneum).

কাৎ *s.* The value or worth of a thing; the essential quality of a thing.

কাতর *a.* (*mfn.*) Confused, perplexed, disordered. –তা (*f.*) or –ত্ব (*n.*) Perplexity, confusion, anxiety.

কাত্‌রাইতে *v. a.* (from কাতর) To moan, to groan, to writhe.

কাত্‌রাণ *s.* (*v. noun* of কাত্‌রাইতে) The act of groaning or moaning; anguish, pain, distress.

কাত্‌রাণি *s.* (from কাত্‌রাইতে) A complaint, a moan; anguish, distress, pain.

কাতরোক্তি *s.* (*f.* কাতর+উক্তি) An expression of pain or anguish, lamentation.

কাত্‌ল *s.* The name of a large fish (Cyprinus Niloticus, *Lin.*) *Carey.*

কাত্‌লা *s.* (from কাত্‌ল) The name of a fish (Cyprinus Niloticus, *Lin.*) This word is used by robbers and murderers in the west part of *Bengál* as a cant word to signify a man, and when construed with পড়িতে To fall, it signi-

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fies that the man who was their prey is killed or fallen by their weapon. *Carey.*

কাত্তলাপড়া *a.* (কাত্তলা+পড়া Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey.*

কাত্তা *s.* A coir-cable.

কাত্তান *s.* (from কর্ত্তন?) A butcher's cleaver, a bill-hook, a knife.

কাত্তার্ *s.* (from A. قطار?) A row, a line, a rank.

কাত্তারি *s.* A sort of earthen pot, usually employed to hold curds.

কাত্তারী *s.* (corrupt. of কর্ত্তরিকা) A pair of shears, a shell-cutter's saw.

কাত্তি *s.* (corrupt. of কর্ত্তরিকা) A shell-cutter's saw.

কাত্তীব্ *s.* (A. كاتب) A writer, a teacher, a school-master.

কাত্তুর *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey.*

কাত্তুর্কুত্তুর *s.* (কাত্তুর+কুত্তুর) The sensation of tickling.

কাত্তে *ad.* (*Beng. locat. case* of কাৎ) On the side of, in connection with, on account of.

কাত্তেকাত্তে *ad.* (কাত্তে+কাত্তে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাত্তুয়া *s.* A drinking-vessel. *Sabda S.* p. 473.

কাত্যায়ন *s.* (*m.*) The name of a celebrated sage and lawgiver.

কাত্যায়নী *s.* (*f.* কাত্যায়ন+ঈ) 1. A name of the goddess Durgá. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mohun P.* p. 53. See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কর্দ্দ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s.* (*m.*) 1. A tree (Nauclea Cadamba). See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বর *s.* (*n.*) 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba.*

কাদম্বরী *s.* (*f.* কাদম্বর+ঈ) Spirituous liquor prepared from the flowers of the Nauclea orientalis: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey.*

কাদম্বিনী *s.* (*f.* from কাদম্ব) A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা+কিচা from কচ্চর?) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা+খোঁচা) A snipe (Scolopax Glareola. Trianga Glareola, *Latham*). *Carey.*

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদাড়িয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s.* (*v. noun* of কাদাইতে) The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey.*

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from R. বদ্) Contentious, quarrelsome, litigious.

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কাদেৰ্ a. (A. قادر) Powerful, mighty, able.

কাদ্দা s. An ill-formed bill-hook to cut bushes or *bamboos*.

কাদ্রবেয় s. (*m.* from কদ্রু The name of a snake, +এয়) A *Nága* or serpent of the race that is supposed to inhabit the lower regions.

কানূকোটাৰী s. A kind of worm. *Sabda S.* p. 101.

কানগুই s. (P. قانون گو) An officer whose business it is to take charge of the public records. Properly কানূনূগো q. v.

কানকূৰ s. The name of a plant (Cucumis utilissimus). *Hort. Ben.* p. 70.

কানন s. (*n.*) A forest, a grove, a thicket, a wilderness.

কানূৰাজ s. (corrupt. of কাঞ্চন+ৰাজন্) A beautiful species of mountain-ebony (Bauhinia candida).

কানাৎ s. (A. قنات) The side-curtains or walls of a tent. See কানাৎ.

কানীন s. (*m.* from কন্যা) The son of a young and unmarried woman.

কানীনী s. (*femin.* of কানীন) The daughter of an unmarried woma n

কানীবৃক্ষ s. (কানী from R. কর্ণ, +বৃক্ষ) The name of an aquatic plant (Salvinia cucullata). *Sabda S.* p. 347.

কানুড় s. A plant (Crinum toxicarium, *Carey.* Crinum Zeylanicum, *Hort. Ben.* p. 23.)

কানূক s. (*m.*) 1. The bird which makes a hanging nest on the *Tál* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*

কানূন্ s. (A. قانون) A regulation, a law, a statute.

কানূনূগো s. (P. قانون گو) An officer whose business it is to take charge of the public records.

কানেকানেকহা s. (কানে for কাণে, locat. case of কাণ, +কহা from H. کہنا) An informer, a spy.

কান্ত a. (*mfn. pret. part. p.* R. কম্) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421. s. (*m.*) A husband; a paramour.

কান্তকড়া s. (কান্ত+কড়া) A boiler or caldron made of well-refined iron.

কান্তলৌহ s. (কান্ত+লৌহ) Steel, bright or excellent iron.

কান্তলক s. (*m.* from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (Cedrela Tunna, *Rox.*). *Wilson.*

কান্তা s. (*femin.* of কান্ত) A beloved woman.

কান্তাঙ্ঘ্রিদোহদ s. (*m.* কান্তা+অঙ্ঘ্রি+দোহদ) A tree commonly called *Asoca* (Jonesia Asoca), (supposed to blossom when coming in contact with the foot of a female).

কান্তাৰ s. (*m.*) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. s. (*m.*) A red variety of the sugar-cane.

কান্তাৰক s. (*m.* কান্তাৰ+ক) A sort of sugar-cane.

কান্তি s. (*f.* R. কম্+তি) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.

কান্তিকৰ a. (*mfn.* কান্তি+কৰ) Causing splendour or light; exciting desire.

কান্তিমান্ a. (—মৎ *mfn.* কান্তি+মৎ) Splendid, shining, luminous.

কান্দন s. (*v. noun* of কান্দিতে) The act of weeping or lamenting.

কান্দবিক s. (*m.* from কন্দু+ইক) A baker.

কান্দিতে v. a. (from R. ক্রন্দ্) To weep, to cry, to lament.

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কান্দিশীক *a.* (*mfn.*) Running away through fear, fleeing, put to flight.

কান্দুয়া *a.* (from কান্দিতে) Weeping, howling, crying.

কান্দুয়াবাঘ *s.* (কান্দুয়া+বাঘ for ব্যাঘ্র) The hunting-leopard (Felis jubata, *Schræder*).

কান্দুলি *s.* The name of a plant (Commelina nudiflora.) *Hort. Ben.* p. 5.

কান্নাকান্দিতে *v. a.* (from কান্দিতে) To weep.

কান্যকুব্জ *s.* (*m.* from কন্যা+কুব্জ) The name of a country, the modern *Kanouje*. *Manu* II. 19.

কাপ *s.* (from R. কপ্) 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbing a pen. —কাটিতে *v. a.* To nib a pen.

কাপটিক *a.* (*mfn.* কপট) Deceiving. *s.* (*m.*) A deceiver, a fortune-teller.

কাপট্য *s.* (*n.* কপট+য) Deceitfulness, craftiness, dissimulation.

কাপড় *s.* (from কর্পট) Cloth, linen cloth, wearing apparel.

কাপড়্যা *s.* (from কাপড়) A linen-draper. Also written কাপুড়্যা.

কাপড়েরকাণ্ডার *s.* (কাপড়ের genit. case of কাপড়, +কাণ্ডার) A screen of cloth surrounding a tent.

কাপথ *s.* (*m.* কা for কু+পথ from পথিন্) A bad road.

কাপালি *s.* (from কপাল) The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey.*

কাপালিক *s.* (কপালি+ক) The name of a particular class of men among the *Súdras*.

কাপাস *s.* (corrupt. of কর্পাস) 1. Cotton-wool. 2. The cotton-plant (Gossipium of several species). *Hort. Ben.* p. 51.

কাপাসীটেঙ্গরা *s.* The name of a fish (Pimelodes Capasi-Tayngra, *Buchanan's MSS.*). *Carey.*

কাপাসীয় *a.* (কাপাস+ঈয়) Cotton, made of cotton.

কাপাসীয়াপোকা *s.* (কাপাসীয়া+পোকা) An insect that infests the cotton-plant.

কাপিল *s.* (*m.* from কপিল) A follower of the *Sánkhya*-system of philosophy. *a.* (*mfn.*) Tawny.

কাপুরি *s.* The name of a species of mustard.

কাপুরুষ *s.* (*m.* কা for কু, +পুরুষ) A mean-spirited man, a contemptible or worthless man. —তা (*f.*) or —ত্ব (*n.*) Worthlessness, cowardice.

কাপোত *s.* (*n.* from কপোত) A flock of pigeons. (*m.*) 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a.* (*mfn.*) Of a dirty white colour.

কাপোতাঞ্জন *s.* (*n.* কাপোত+অঞ্জন) Antimony, especially considered as a collyrium.

কাপ্টীয় *a.* (from কপাট?) Niggardly, selfish, parsimonious.

কাপ্ট্য *a.* (from কপাট?) Parsimonious, niggardly, selfish.

কাপ্ট্যাপনা *s.* (কাপ্ট্য+পনা) Avarice, niggardliness.

কাপ্ট্যামি *s.* (from কাপ্ট্য) Avarice, niggardliness.

কাফর্ *s.* (A. كافر) One not a *Muhammadan*, an infidel.

কাফরি *s.* (from A. كافر) Pertaining to an infidel or negro; African.

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কাফরিমরিচ *s.* (কাফরি+মরিচ) A species of pepper-plant (Capsicum grossum).

কাফী *a.* (A. كافي) Useful, advantageous. *s.* (A. قهوة) Coffee.

কাফের্ *s.* (A. كافر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবরি *s.* (corrupt. of কাবেরী) The *Káveri*, a river in the *Deckan*.

কাবল্ *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলীবুট *s.* (কাবলী from কাবল্+বুট) A species of pulse brought from *Kábul*.

কাবলীমটর *s.* (কাবলী from কাবল্+মটর) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from A. قهوة) Coffee.

কাবাচি *s.* (from কপিকচু) The name of a species of kidney-bean (Carpopogon pruriens). *Carey*.

কাবাত্ *s.* (corrupt. of A. قواعد plur. of قاعدة) The evolutions performed by soldiers when exercising.

কাবাব্ *a.* (A. كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাব্চীনী *s.* (P. كباب چيني) Cubebs.

কাবার *s.* The last day of the month.

কাবারী *s.* (কাবার+ঈ) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা+আসা?) A sort of bird: probably a species of Corvus.

কাবিল্ *a.* (A. قابل) Able, capable, apt.

কাবু *s.* (P. قابو from T. قاپو) Power, control. *a.* Within the power, under the control of a person.

কাবেরী *s.* (*f.*) A river in the *Deckan*, the *Káveri*.

কাব্য *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukráchárya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. —ত্ব (*n.*) The characteristic of a poem.

কাব্যকর্ত্তা *s.* (—র্ত্তৃ *m.* কাব্য+কর্ত্তৃ) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব্য+শাস্ত্র) A book of poems. *As. Res.* I. 353.

কাব্ল্যা *s.* A wedge.

কাম *s.* (*m.* from R. কম্) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কর্ম্ম) Affair, business.

কামকলা *s.* (*f.* কাম+কলা) Rati, the wife of Kámadeva, the deity of love.

কামকার *a.* (*mfn.* কাম+কার) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম+গ from R. গম্) Going where one pleases.

কামগামী *a.* (—মিন্ *mfn.* কাম+গামিন্) Going as one lists. Also written কামগামিন্.

কামগুণ *s.* (*m.* কাম+গুণ) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচারী *a.* (—রিন্ *mfn.* কাম+চারিন্ from R. চর্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ *a.* (*mfn.* কাম+জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কার্ম্মুক) A bow.

কামড় *s.* The biting of any thing, a bite.

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কামড়ন *s.* (from কামড়াইতে) The act of biting.

কামড়াইতে *v. a.* (from R. মৃদ্) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.

কামড়াকামড়ি *ad.* (from কামড়াইতে) Mutually biting.

কামড়ান *s.* (*v. noun* of কামড়াইতে) The act of biting, the sensation of griping.

কামড়ানি *s.* (from কামড়াইতে) A griping pain.

কামড়ান্যা *s.* (from কামড়াইতে) A griping, a colic pain.

কামড়ান্যা *s.* (from কামড়াইতে) A griping pain.

কামড়্যধরিতে *v. a.* (from কামড়্+ধরিতে) To snap at, to bite.

কামতঃ *ad. Sans.* (কাম+তস্) Wilfully, lustfully; according to pleasure.

কামদ *a.* (*mfn.* কাম+দ from R. দা) 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.

কামদেব *s.* (*m.* কাম+দেব) The god of love, the *Hindu* Cupid. He was the son of Vishnu and Rukminí, and husband of Rati.

কামধেনু *s.* (*f.* কাম+ধেনু) The cow of Indra, granting the fulfilment of all wishes. (Lit. The cow of wishes or desires). Also called কামদুহ্ (nomin. sing. কামধুক্).

কামন *a.* (*mfn.* from R. কম্) Lustful, libidinous, desirous.

কামনা *s.* (*f.* from R. কম্) A desire, a wish; lust, appetite.

কামনাশক *a.* (*mfn.* কাম+নাশক) Destroying irregular desires, subduing any sensual appetite.

কামপাগলা *a.* (কাম for কর্ম্মন্+পাগল) 1. Plodding. 2. (from কাম+পাগল) Infatuated with love or with irregular desire.

কামপাল *s.* (*m.* কাম+পাল) A name of Balaráma the brother of Krishna.

কামপীড়িত *a.* (*mfn.* কাম+পীড়িত) Tormented with lust or irregular desires.

কামবাণ *s.* (*m.* কাম+বাণ) An arrow of Kámadeva, the deity of love.

কামবায়্যা *a.* (from কাম+বায়ু?) Intoxicated with lust or passion.

কামম্ *ad. Sans.* (*accus. case* of কাম) A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.

কামমোহিত *a.* (*mfn.* কাম+মোহিত) Overcome by or intoxicated with desire, love, or passion.

কাময়িতা *a.* (–তৃ *mfn.* কাময় caus. of R. কম্, +তৃ) Libidinous, lustful, desirous.

কামৰঙ্গা *s.* (corrupt. of কর্ম্মরঙ্গ) The name of a fruit common in India: also the tree which produces it (Averrhoa Carambola). *Hort. Ben.* p. 34.

কামৰাল্লীনিম্বু *s.* (from কাম+নিম্বু) A variety of lemon with a smooth skin. Also written কামৰাল্লনেবু.

কামরূপ *a.* (*mfn.* কাম+রূপ) 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s.* (*m.*) A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.

কামরূপী *a.* (–পিন্ *mfn.* কাম+রূপ+ইন্) 1. Assuming any shape at will. 2. Pleasing, beautiful.

কামল *a.* (*mfn.* from R. কম্) Cupidinous, libidinous. *s.* (*m.*) 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.

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কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (Ipomœa Quamoclit).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশর *s.* (*m.* কাম+শর) An arrow of KÁMADEVA, (of which there are five).

কামহোগলা *s.* The name of a plant (Typha angustifolia). *Hort. Ben.*, p. 66.

কামাই *s.* (from কর্ম্মন্) Gains, earnings, savings. 2. (from P. کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কর্ম্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (Silurus pungentissimus, *Buchanan's MSS.* Silurus fossilis, *Lacepède.*) *Carey.*

কামাতুর *a.* (*mfn.* কাম+আতুর) Overcome by desire, sick with love.

কামান্ *s.* (P. کمان) 1. A cross-bow. 2. (Eng. *cannon*) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামান্ধ *a.* (*mfn.* কাম+অন্ধ) Blinded by lust, desire, or love.

কামার *s.* (corrupt. of কর্ম্মকার) A blacksmith, a whitesmith.

কামারশালা *s.* (কামার+শালা) A blacksmith's shop, a forge.

কামার্ত্ত *a.* (*mfn.* কাম+আর্ত্ত) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (–র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (Dioscorea alata). *Hort. Ben.* p. 72.

কামাসক্ত *a.* (*mfn.* কাম+আসক্ত) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (Gallinula violacea).

কামিজ্ *s.* (from A. قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (Murraya exotica).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (Morunga Guilandina).

কামী *a.* (–মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson.*

কামুক *a.* (*mfn.* R. কম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (Jonesia Asoca). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson.*

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কাম্পিল্ল s. (*m.*) 1. A perfume, commonly called *Sunda-Rochani.* 2. A country believed to be situated in the north of India.

কাম্পিল্ল s. (*m.*) A perfume and drug, commonly called *Sunda-Rochani.*

কাম্ববিক s. (*m.* from কম্বু+ইক) A dealer in shells, a vendor of ornaments made of them, &c.

কাম্বল s. (*m.* from কম্বল) A car covered with a woollen cloth or blanket. *a.* (*mfn.*) Relating to a blanket. *Wilkins' Gr.* § 897.

কাম্বোজ *a.* (*mfn.* from কম্বোজ) 1. Indigenous in the country called *Kamboja* in the north of India. *s.* (*m.*) A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (Rottleria tinctoria).

কাম্বোজী s. (*f.* কাম্বোজ+ঈ) 1. A plant commonly called *Mashání.* 2. A white Mimosa.

কাম্য *a.* (*mfn.* R. কম্+য) Lovely, desirable, voluntary, optional. *s.* A supererogatory work performed at pleasure or through the desire of some advantage.

কাম্যকর্ম্ম s. (–র্ম্মন্ *n.* কাম্য+কর্ম্মন্) Rites performed with a view to future fruition.

কাম্যদান s. (*n.* কাম্য+দান) An acceptable or desirable gift.

কাম্যমরণ s. (*n.* কাম্য+মরণ) A voluntary death, suicide.

কাম্যা s. (*f.* R. কম্+য+আ) Desire, wish.

কাম্যোপাসনা s. (*f.* কাম্য+উপাসনা) Religious service paid for the purpose of attaining some desirable object.

কায় s. (*mn.* from R. চি? See *Wilkins' Gr.* §. 822.) 1. The organic body, endued with sensibility and thought. *Trans. R.A.S.* 1. 568. (*n.*) 2. Part of the hand sacred to the Creator. 3. The root of the little finger. *Manu* 11. 59. (*m.*) 1. One of the eight modes of marriage, the same as প্রাজাপত্য. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

কায়ক্ষীন s. The name of a fish (Silurus acutus, *Buchanan's MSS.*) *Carey.*

কায়ড়া s. A species of bird (Muscicapa Kangdhara, *Buchanan's MSS.*) *Carey.*

কায়দা s. (A. قاعدة) A rule, a precept, a usage, a custom, an institute, a basis.

কায়পুত্র s. (*m.* কায়+পুত্র) The name of one of the lowest classes of men among the *Hindus.*

কায়ফল s. (কায়+ফল) A tree the bark and seeds of which are used in medicine.

কায়বাবী *a.* (কায়+বাবী from R. বৃ) Quarrelsome, insulting, overbearing.

কায়মনোবাক্য *a.* (কায়+মনস্+বাক্য) With the body, mind, and speech; heartily; in every respect.

কায়স্থ *a.* (*mfn.* কায়+স্থ from R. স্থা) Situated in the body, incorporate, corporal. *s.* (*m.*) 1. The Supreme Being. 2. A caste or tribe, or a man of that tribe; the *Káyat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Súdrá* mother. *Manu* x. 6. 22. *As. Res.* v. 58.

কায়স্থা s. (*femin.* of কায়স্থ) 1. The wife of a *Káyat'h,* or man of the scribe-cast. 2. A drug commonly called *Kákolí.* 3. Yellow myrobalan. 4. Emblic myrobalan.

কায়স্থিত *a.* (*mfn.* কায়+স্থিত) Situated in the body, corporeal.

কায়া s. (corrupt. of কায়) The body.

কায়িক *a.* (from কায়+ইক) Bodily, corporeal, belonging to the body.

কায়িকাবৃদ্ধি s. *f.* কায়িকা from কায়+বৃদ্ধি) Interest arising from service drawn from the

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body of an animal (as a cow, &c.) pledged; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

কাৰ্ষিৰী *s.* The name of a species of tree (Mimosa rubicaulis, *Buchanan's MSS.*) *Carey.*

কাৰ *s.* (*m.* from R. কৃ) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent: e. g. কুম্ভকাৰ *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet: e. g. অকাৰ *s.* (*m.*) The letter অ.

কাৰক *a.* (*mfn.* R. কৃ+অক *Wilkins' Gr.* § 765.) Doing, acting, causing, affecting; a doer, an agent. (Frequently used in comp. e. g. অপ্রিয়কার্য্যকাৰক *a.* (*mfn.*) Doing an unpleasant thing, from অপ্রিয়+কার্য্য+কাৰক) *s.* (*n.*) 1. Action, especially in grammar: that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

কাৰকবেত *s.* (কাৰক+বেত) A species of the ratan or cane (Calamus latifolius).

কাৰকান্দা মিঠাঈ *s.* A kind of sweetmeat.

কাৰকিত *a.* (corrupt. of কার্য্য+কৃত) Complete, having done all that was requisite to be done.

কাৰকুক্ষীয় *s.* (*m.* কাৰ+কুক্ষ+ঈয়) The name of a country, that of King Salwa, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán*; or *plur.* (—য়াঃ) The people of that country.

কাৰ্কুন্ *s.* (P. كارکن) An agent, a superintendent, the doer of any work.

কাৰ্খানা *s.* (P. كارخانه) A workhouse, a manufactory, a warehouse.

কাৰগিল *s.* The name of a species of Tantalus or Ibex, not yet described by ornithologists. *Carey.*

কাৰণ *s.* (*n.* R. কৃ+অন) 1. Cause, motion, principle; the reason of any thing; the efficient cause. *Mohun P.* p. 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* 1. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition: on account of, for; e. g. একাৰণ On this account, for this, for the sake of this, by means of this.

কাৰাকর্শ *s.* (কাৰণ+কর্শ from কৃশ) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

কাৰাগত *a.* (*mfn.* কাৰণ+গত) Referred to its cause, resolved into its principles.

কাৰাত্ব *s.* (*f.*) or —ত্ব (*n.* কাৰণ+তা or +ত্ব) Causality.

কাৰাদূর্ব্বা *s.* (কাৰণ+দূর্ব্বা) A species of grass (Poa karundubi, *Buchanan's MSS.*) *Carey.*

কাৰাধ্বংস *s.* (*m.* কাৰণ+ধ্বংস) The obviating or removing a cause or occasion.

কাৰাধ্বংসক *a.* (*mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰাধ্বংসী *a.* (—সিন্ *mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰানাশ *s.* (*m.* কাৰণ+নাশ) The obviating or removing the cause or reason of a thing.

কাৰানাশক *a.* (*mfn.* কাৰণ+নাশক) Removing or obviating the reason or cause of a thing.

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কাৰাফল্ল s. (কাৰণ+ফল্ল) The name of a shrub (Amyris heptaphylla).

কাৰাবাৰি s. (n. কাৰণ+বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰাবিনা ad. (কাৰণ+বিনা) Without a cause, causeless, unreasonably.

কাৰাবিশিষ্ট a. (mfn. কাৰণ+বিশিষ্ট) Having a cause or reason, reasonable.

কাৰাবিহীন a. (mfn. কাৰণ+বিহীন) Without a reason or cause, unreasonable.

কাৰাযুক্ত a. (mfn. কাৰণ+যুক্ত) Having a proper reason or cause; reasonable.

কাৰাৰহিত a. (mfn. কাৰণ+ৰহিত) Without a reason or cause, unreasonable.

কাৰাশৰীৰ s. (n. কাৰণ+শৰীৰ) In the *Vedánta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* II. 35.

কাৰাশূন্য a. (mfn. কাৰণ+শূন্য) Without a cause, unreasonable.

কাৰাহীন a. (mfn. কাৰণ+হীন) Destitute of a reason or cause, unreasonable.

কাৰণা s. (f. R. কৃ+অনা) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰণান্বিত a. (mfn. কাৰণ+অন্বিত) Having a cause or reason; following as the effect from its cause.

কাৰণিক a. (mfn. কাৰণ+ইক) Searching into causes; investigating acutely.

কাৰণীভূত a. (mfn. কাৰণী from কাৰণ+ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ s. (n. কাৰণ+উত্তৰ) A special plea, denial of the cause of complaint.

কাৰণ্ট s. The name of a tree (Nerium reticulatum). *Hort. Beng.* p. 19.

কাৰণ্ডব s. (mf.) The name of a species of water-fowl not yet ascertained.

কাৰব s. (m. কা for কু+ৰব) A crow.

কাৰবান্ s. (P. كاروان) A caravan.

কাৰ্ৱাৰ্ s. (P. كاربار) Fit for business, active, industrious.

কাৰবী s. (f.) 1. A kind of anise (Anethum Sowa). 2. The assafœtida plant or its leaf? 3. Another plant (Celosia cristata). 4. A kind of fennel (Nigella Indica).

কাৰবেল্ল s. The name of a cucurbitaceous plant (Momordica Charantia). Also its fruit.

কাৰম্ভী s. (f.) A plant having a fragrant seed, commonly called *priyangu*.

কাৰয়িষ্ণু a. (mfn. from R. কৃ+ইষ্ণু) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসীয় s. The name of a species of tree (Grewia hispida, *Buchanan's MSS.*). *Carey.*

কাৰা s. (f. from R. কৃ) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগাৰ s. (n. কাৰা+আগাৰ) A gaol, a place of confinement, a prison.

কাৰাকুবেট s. The name of a plant (Calamus latifolius). *Hort. Ben.* p. 73.

কাৰাৰ্দ্দী s. The name of a plant (Gratiola amara). *Hort. Ben.* p. 4.

কাৰাবৰ s. (m.) The offspring of a *Nishada* man by a wife of the *Vaideha* tribe. *Manu* x. 36.

কাৰি s. (f. from R. কৃ) Action, act, agency. (mfn.) An artist, an artificer.

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কাৰিক *s.* (*n.* from R. কৃ) A work.

কাৰিকৰ *s.* (কাৰি+কৰ) A mechanic, a workman.

কাৰিকৰী *s.* (কাৰিকৰ+ঈ) Mechanic labour, workmanship, mechanics.

কাৰিকা *s.* (*f.* from R. কৃ+ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* VII. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. *a.* (*femin.* of কাৰক q. v.)

কাৰিগৰ্ *s.* (P. كاريگر) A mechanic, a workman.

কাৰিগাৰী *s.* (P. كاريگري) Workmanship, mechanics.

কাৰিণী *a.* (*femin.* of কাৰী) Doing, acting. (Used in comp. e. g. আজ্ঞাকাৰিণী *a.* (*f.*) Obeying orders, from আজ্ঞা An order + কাৰিণী Doing.)

কাৰিত *a.* (*mfn. pret. part. p.* of কাৰ্ the caus. of R. কৃ) Caused to be made or done.

কাৰিতা *s.* (*femin.* of কাৰিত) Stipulated interest.

কাৰিতা *s.* (*f.*) or —ত্ব (*n.* কাৰিন্+তা or +ত্ব) Agency, causality.

কাৰিয়াফোক্সা *s.* (কাৰি+ফোক্সা) The name of a particular kind of fish common in India (a species of Tetrodon). *Carey.*

কাৰী *a.* (*femin.* of কাৰ q. v.)

কাৰী *a.* (—বিন্ *mfn.* কাৰ+ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কর্ম্মকাৰিন্ *a.* (*mfn.*) Doing an action, from কর্ম্মন্ An action, +কাৰিন্ Doing).

কাৰীষ *s.* (*n.* কৰীষ+অ) A great quantity of dried cow-dung.

কাৰু *s.* (*mfn.* from R. কৃ) 1. An artist, an artificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (*Beng.*) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.

কাৰুক *s.* (*m.* কাৰু+ক) A cook, an artizan. *Manu* VII. 138. Also written কাৰুকৰ.

কাৰুজ *s.* (*m.* কাৰু+জ) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (Mesua ferrea). 6. Froth, foam. 7. Red orpiment. *Wilson.*

কাৰুণিক *a.* (*mfn.* কৰুণা+ইক) Compassionate, tender, kind.

কাৰুণ্ডী *s.* (*f.*) A leech.

কাৰুণ্য *s.* (*n.* কৰুণ+য) Compassion, tenderness.

কাৰুন্দিয়া *a.* (from কাৰু) Diligent, active, expert, useful.

কাৰুবেণী *s.* The name of a common weed (Xanthium strumarium Indicum, *Buchanan's MSS.*). *Carey.*

কাৰুষ *s.* (*m.*) The offspring of an outcast of the *Vaisya* tribe. Also written কাৰুষ. *Manu* x. 23.

কাৰেল্লা *s.* The name of a plant (Cleome pentaphylla). *Hort. Ben.* p. 48.

কাৰোত্তৰ *s.* (*m.* কাৰ+উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কাৰোত্তম.

কাৰোবাৰ্ *s.* (P. كاروبار) Business, a negotiation, trade.

কার্কশ্য *s.* (*n.* কর্কশ+য) Roughness, hard-heartedness, difficulty; scantiness.

কার্য্যৰা *s.* An aromatic plant (Curcuma Zerumbet). Also its root.

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কার্ণাট *s.* The ancient language of *Karnátaka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* VII. 227.

কার্ণাট *s.* See কার্ণাব.

কার্ণাটক *s.* (*m.* কার্ণাট+ক) A native of *Karnáta*. *As. Res.* VII. 227. *Wilkins' Gr.* § 902.

কার্ণিক *a.* (*mfn.* কর্ণ+ইক) Relating to the ear. *Wilkins' Gr.* § 903.

কার্ণিস *s.* (from the English *Cornice*). A cornice.

কার্ত্তস্বর *s.* (*n.* কার্ত্ত from কৃত, +স্বর) Gold.

কার্ত্তান্তিক *s.* (*m.* কৃতান্ত+ইক) An astrologer.

কার্ত্তিক *s.* (*m.* from কৃত্তিকা+অ) 1. The month *Kártika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters Libra. See *As. Res.* III. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

কার্ত্তিকশালি *s.* (কার্ত্তিক+শালি) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

কার্ত্তিকা *s.* (*femin.* of কার্ত্তিক) The name of the fifteenth day in the first half of the month *Kártika*. *As. Res.* III. 265.

কার্ত্তিকিক *s.* (*m.* কার্ত্তিক+ইক) The month *Kártika*. See কার্ত্তিক.

কার্ত্তিকেয় *s.* (*m.* কৃত্তিকা+ঈয়) The name of the *Hindu* deity of war, and son of SIVA.

কার্ৎস্ন্যেন *ad. Sans.* (*instrum. case* of কার্ৎস্ন্য from কৃৎস্ন) In full, entirely.

কার্দা *s.* (from the Portuguese *Carta*) A bill, a card.

কার্পটিক *s.* (*m.*) A caravan of pilgrims. *Wilkins' MS.*

কার্পণ্য *s.* (*n.* কৃপণ+য) Parsimony, niggardliness; indigence, poverty.

কার্পাস *s.* (*fn.*) 1. The cotton-plant (Gossypium hirsutum). 2. (*n.*) Cotton-cloth. *a.* (*mfn.*) Made of cotton.

কার্ম্ম *a.* (*mfn.* from কর্ম্মন্) Diligent, active, zealous.

কার্ম্মণ *s.* (*m.* from কর্ম্মন্) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. *a.* (*mfn.*) Accomplishing a work, doing it well or completely.

কার্ম্মুক *s.* (*n.*) 1. A bow. 2. (*mn.*) A *bamboo*. *a.* (*mfn.*) Finishing a work, doing it well or completely.

কার্য্য *a.* (*mfn. fut. part. p.* R. কৃ+য See *Wilkins' Gr.* § 730) Necessary or fit to be done. *s.* (*n.*) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyáya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* I. 96. 570. 571.

কার্য্যকর্ত্তা *s.* (–র্ত্তৃ *m.* কার্য্য+কর্ত্তৃ) An agent, a workman.

কার্য্যকারক *s.* (*m.* কার্য্য+কারক) A workman, an agent.

কার্য্যকারী *a.* (–রিন্ *mfn.* কার্য্য+কারিন্) Performing a work, accomplishing a duty.

কার্য্যকুশল *a.* (*mfn.* কার্য্য+কুশল) Skilful, clever, finishing a work well.

কার্য্যক্ষম *a.* (*mfn.* কার্য্য+ক্ষম) Able to undertake a work, competent, fit for business.

কার্য্যচ্যুত *a.* (*mfn.* কার্য্য+চ্যুত) Deprived of employment, removed from an office.

কার্য্যভ্রষ্ট *a.* (*mfn.* কার্য্য+ভ্রষ্ট) Having no employment, dismissed from an office.

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কার্য্যবান্ *a.* (–বৎ *mfn.* কার্য্য+বৎ) Obsequious, obedient.

কার্য্যসাধক *a.* (*mfn.* কার্য্য+সাধক) Finishing or completing a work.

কার্য্যস্থান *s.* (কার্য্য+স্থান) A place of business, an office.

কার্য্যাক্ষম *a.* (*mfn.* কার্য্য+অক্ষম) Unable to conduct an affair, unfit for business.

কার্য্যান্ত *s.* (*m.* কার্য্য+অন্ত) The end or termination of an affair.

কার্য্যার্থী *a.* (–র্থিন্ *mfn.* কার্য্য+অর্থিন্) Seeking for business or employment.

কার্য্যোদ্যুক্ত *a.* (*mfn.* কার্য্য+উদ্যুক্ত) Engaged in an undertaking, actively employed.

কার্শ্য *s.* (*m.*) The *Sál* tree (Shorea robusta).

কার্শ্মরী *s.* (*f.* for কাশ্মরী) The name of a plant commonly called *Gambhari* (Gmelina arborea).

কার্ষক *s.* (*m.* from R. কৃষ্+অক) A husbandman.

কার্ষাপণ *s.* (*mn.* from কর্ষ+আপণ) 1. A weight or measure of silver equal to sixteen *panas* of *cowries*. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty *cowries*. (*m.*) A husbandman.

কার্ষিক *s.* (*m.* কর্ষ+ইক) 1. A weight: see কার্ষক. 2. A husbandman.

কার্ষ্ণ *a.* (*mfn.* কৃষ্ণ+অ) Belonging to the black antelope. *Manu* II. 41.

কার্ষ্ণ্য *s.* (*n.* কৃষ্ণ+য) Blackness. *Wilkins' Gr.* § 975.

কার্ষ্য *s.* (*m.*) The *Sál* tree (Shorea robusta).

কাল্ Root, x. (কালয়তি) To count time.

কাল *s.* (*m.* from R. কল্) 1. Time, a space of time, a season. 2. The weather. 3. A name of YAMA, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. কাল কাটিতে, –ক্ষেপিতে, or –যাপিতে *v. a.* To spend time.

কালআঁকড়া *s.* (কাল+আঁকড়া) The name of a plant (Alangium hexapetalum).

কালক *a.* (*mfn.* কাল+ক) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

কালকচু *s.* (কাল+কচু) A variety of the Arum Colocasia. *Hort. Ben.* p. 65.

কালকণ্ঠ *s.* (*m.* কাল+কণ্ঠ) 1. A name of SIVA. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (Pentaptera tomentosa).

কালকণ্ঠক *s.* (*m.* কালকণ্ঠ+ক) A gallinule.

কালকলায় *s.* (কাল+কলায়) A black variety of pulse (Phaseolus Max.) *Carey.*

কালকল্কশিঙ *s.* The name of a plant (Cassia Sophora). *Hort. Ben.* p. 31.

কালকস্তুরী *s.* (কাল+কস্তুরী) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (Hibiscus Abelmoschus.) *Carey.*

কালকাটন *s.* (*v. noun* of কাল+কাটিতে) The spending of time.

কালকালকাসুন্দা *s.* (কাল+কালকাসুন্দা) A species of Cassia, the stalks and leaves of which are of a black tinge (Cassia purpurea). *Carey.*

কালকাসুন্দা *s.* A species of Cassia (Cassia Sophora). *Carey.*

কালকিষ্ট *a.* (কাল+কিষ্ট for কিট্ট) Filthy, black, squalid.

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কালকূট s. (m. কাল+কূট from R. কূট্) A mortal poison, a subtle venom.

কালকূলী s. (কাল+কূলী from কূল) The name of a fish abounding in the rivers and ponds in *Bengál* (Cyprinus atratus). *Carey.*

কালকৃৎ s. (m. কাল+কৃৎ from R. কৃ) The sun.

কালকেৰা s. The name of a scandent thorny shrub (Capparis acuminata).

কালক্রমে *ad. Sans.* (কাল+ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালগণ্ড s. (m. কাল+গণ্ড) The liver.

কালগলিশা s. (কাল+গলিশা) The name of a fish (Trichopodus fuscus, *Buchanan's MSS.*). *Carey.*

কালচক্মা s. (কাল+চক্মা) The name of a species of oak (Quercus fenestrata). *Hort. Ben.* p. 86.

কালচুড়ি s. (কাল+চুড়ি for চঞ্চু) The name of a small bird, which is a species of Certhia or creeper. *Carey.*

কালচুপ্কা s. (কাল+চুপ্কা A snipe) A species of snipe (Scolopax fusca?). *Carey.*

কালচুঁচা s. (কাল+চুঁচা) The name of a black variety of the musk-rat (Sorex cœruleus). The *Hindus* suppose its bite to be mortal. *Carey.*

কালজঙ্ঘা s. (কাল+জঙ্ঘা) The name of a species of hawk or falcon.

কালজাতী s. (from কাল+জাতি?) The name of a plant (Eranthemum pulchellum). *Hort. Ben.* p. 3.

কালজাম s. (কাল+জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (Eugenia Jambolana). *Carey.*

কালজীৰা s. (কাল+জীৰা) The name of a plant (Nigella Indica). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী s. (কাল+ঝাঁটী) The name of a shrub which produces a beautiful flower (Eranthemum pulchellum). *Carey.*

কালটেঁপাৰীয়া s. (কাল+টেঁপাৰীয়া) A species of nightshade (Solanum nigrum).

কালচুঁড়ি s. (কাল+চুঁড়ি) A species of snake of a blackish colour but not venomous. *Carey.*

কালতিতিৰি s. (কাল+তিতিৰি) The Francoline partridge (Perdrix Francolinus). *Carey.*

কালতা s. (f. কাল+তা) The state of time. *Wilkins' MS.*

কালতিল s. (কাল+তিল) A species of sesamum or oil-seed (Sesamum Indicum).

কালতুলসী s. (কাল+তুলসী) A species of basil (Ocymum sanctum). *Hort. Ben.* p. 44.

কালতুল্য a. (কাল+তুল্য) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী s. (কাল+তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড s. (m. কাল+দণ্ড) The staff of Siva.

কালদানা s. (কাল+দানা) The name of an ornamental climbing plant (Ipomœa cærulea). *Carey.*

কালদেধান s. (কাল+দেধান) A species of grain much cultivated in some parts of India (Andropogon bicolor). Also written কাল-দেবধান.

কালধর্ম্ম s. (m. কাল+ধর্ম্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি s. (কাল+ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতূৰ s. (কাল+ধুতূৰ for ধুস্তূৰ) A species of thorn-apple (Datura fastuosa).

কালনাগিনী s. (কাল+নাগিনী from নাগ)

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A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

কালনাটা *s.* (কাল+নাটা) The name of a large climbing shrub, and also of its fruit (Cæsalpinia bonduccella); a variety of the common sort with black seeds. *Carey.*

কালনিরূপণ *s.* (*n.* কাল+নিরূপণ) Chronology. *Mohun P.* p. 137.

কালপর্ণ *s.* (*m.* কাল+পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (Tabernæmontana coronaria). *Wilson.*

কালপৃষ্ঠ *s.* (*n.* কাল+পৃষ্ঠ) The bow of KARNA.

কালপেচা *s.* (কাল+পেচা) A species of owl (Stryx infausta).

কালফুট্‌কী *s.* (কাল+ফুটকী) A small species of bird (Sylvia Kala-Phutki, *Buchanan's MSS.*). *Carey.*

কালবটের *s.* (কাল+বটের) A species of quail (Perdix olivacea). *Carey.*

কালবসুমাছ *s.* (কাল+বসু+মাছ) A fish common in *Bengál* (Cyprinus atratus). *Carey.*

কাল্‌বাত *s.* (from কল+বাত?) The name of a peculiar method of singing by response. *Carey.*

কাল্‌বাতী *s.* (কালবাত+ঈ) One well versed in the peculiar manner of singing called *Kálwát.*

কালবিচুটী *s.* (কাল+বিচুটী) The name of a species of nettle.

কালবিষহরী *s.* (কাল+বিষহরী) The name of a plant.

কালবেলা *s.* (কাল+বেলা) Certain periods in each day unpropitious for any undertaking.

কালবৈশাখী *a.* (কাল+বৈশাখ+ঈ) Tempestuous, stormy.

কালবোঝা *s.* (কাল+বোঝা) The name of a water-fowl (Tantalus Manillensis, *Lath.*). *Carey.*

কালমরিচ *s.* (কাল+মরিচ) Black pepper.

কালমুগ *s.* (কাল+মুগ) The name of a leguminous plant much cultivated in India, and also of its seeds (Phaseolus Max). *Hort. Ben.* p. 55.

কালমেঘ *s.* (কাল+মেঘ) The name of a plant which is accounted a good febrifuge (Justicia paniculata). *Hort. Ben.* p. 3.

কালমেষিকা *s.* (*f.* কাল+মেষিকা An ewe) 1. *Bengál* madder (Rubia Manjit'h). 2. A black sort of *Teori*, a plant so called. *Wilson.* Also written কালমেশিকা.

কালমেষী *s.* (*f.* কাল+মেষী?) 1. The name of a plant (Serratula or Conyza anthelmintica). 2. *Bengál* madder (Rubia Manjit'h). Also written কালমেশী. *Wilson.*

কালমোরগ *s.* (কাল+মোরগ) A black species of vulture (Vultur Ponticerianus). *Carey.*

কালযবন *s.* (কাল+যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by NARÁYANA. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey.*

কালযাপন *s.* (*v. noun* of কাল যাপিতে) The spending of time.

কাল যাপিতে *v. a.* (from কাল+R. যা) To spend time.

কাললবণ *s.* (*n.* কাল+লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson.*

কালশাক *s.* (*m.* কাল+শাক) A vegetable. *Wilkins' MS.*

কালশার *s.* An antelope. *Mohun P.* p. 48. See কালসার.

কালশিম *s.* (কাল+শিম) A species of kidney-bean (Dolichos virosus). See কালসিম.

কালশিরা *s.* (কাল+শিরা) The black or livid colour of a bruise; a bruise.

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কালশেয় *s.* (*n.* from কলশী) Butter-milk. Also written কালসেয়.

কালসর্প *s.* (*m.* কাল+সর্প) The black and most mortal variety of the *Cobra de Capello* (Coluber Naga). Also written কালসাপ.

কালসার *s.* (*m.* কাল+সার) The black antelope.

কালসিম *s.* (কাল+সিম) The name of a plant (Dolichos ensiformis). *Mohun P.* p. 59.

কালসূত্র *s.* (*n.* কাল+সূত্র) The name of one of the twenty-one hells. See *Manu* IV. 58.

কালস্কন্ধ *s.* (*m.* কাল+স্কন্ধ) 1. A sort of ebony (Diospyros melanoxylon). 2. The *Tamala*, a tree bearing dark blossoms. *Wilson.*

কালহলুদী *s.* The name of a plant (Curcuma cæsia). *Hort. Ben.* p. 1.

কালা *a.* (from কাল) 1. Black. 2. Deaf. 3. Cold. *s.* A fish-spear.

কালা *s.* (*f.* from কাল) 1. Indigo (Indigofera tinctoria). 2. A black sort of *Teori*. 3. *Kalongi* (Nigella Indica). 4. Madder (Rubia Manjit'h). 5. A name of the goddess DURGÁ.

কালাগুরু *s.* (*n.* কাল+অগুরু) A black kind of aloe wood or agallochum (Aquillaria Agallocha).

কালাগ্নি *s.* (*m.* কাল+অগ্নি) The universal conflagration at the end of the world.

কালাদেবধান্য *s.* (কাল+দেব+ধান্য) A sort of grass (Holcus bicolor). *Mohun P.* p. 59.

কালানল *s.* (*m.* কাল+অনল) The final conflagration which will consume the world.

কালানুসার্য্য *s.* (*n.* কাল+অনুসার্য্য) 1. Gum Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisu*.

কালান্তক *s.* (*m.* কাল+অন্তক) A name of YAMA, the deity of death. (Lit. Who puts an end to time).

কালান্তর *ad.* (কাল+অন্তর) Another time.

কালাপাতী *s.* (from Portug. *Calafata*) A calker.

কালামুখ *s.* (কালা+মুখ) Abused, defamed. (Lit. One whose face has been blackened).

কালায়স *s.* (*n.* from কাল+অয়স্) Iron.

কালাশুদ্ধি *s.* (*f.* কাল+অশুদ্ধি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

কালাশৌচ *s.* (কাল+অশৌচ) See কালাশুদ্ধি.

কালি *s.* (from R. কল্) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কাল) The goddess KÁLI, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. *ad.* To-morrow, yesterday.

কালিক *a.* (*mfn.* কাল+ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

কালিকা *s.* (*femin.* of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess GAURÍ. 5. A terrific goddess, a form of CHANDÍ or DURGÁ. 6. A female singer of *Swarga* or INDRA's heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syáma*. 21. A medicinal plant, commonly called *Kákolí*. *Wilson.* 22. A

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poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

কালিঙ্গ *s.* (*m.* from কলিঙ্গ The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (Cucumis usitatissimus).

কালিচা *s.* (from কাল) The black mark occasioned by a bruise or blow.

কালিঞ্ছা *s.* (from কাল) An old thatch, the decayed straw of an old thatch.

কালিঞ্ছাখড় *s.* (কালিঞ্ছা+খড়) The decayed straw of an old thatch.

কালিদাস *s.* (*m.* from কালী+দাস) The name of a celebrated poet, author of *Sakuntalá*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of VIKRAMÁDITYA'S court, and is supposed to have flourished in the century preceding the Christian æra; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson.*

কালিনী *a.* (from কাল) Ruinous, deadly.

কালিন্দী *s.* (*f.* কলিন্দ A mountain, part of the *Himálaya* range) The *Yamuna* or *Jumna* river.

কালিন্দীভেদন *s.* (*m.* কালিন্দী+ভেদন) An epithet of BALARÁMA.

কালিন্দীসূ *s.* (*f.* কালিন্দী+R. সূ) The wife of SÚRYA and mother of YAMUNA, the personified river.

কালিমা *s.* (from কাল) Blackness, darkness.

কালিয় *s.* (from কলি) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

কালিষ্ঠ *a.* (from কাল) Weather-beaten, sunburnt, tawny.

কালী *s.* (*f.* from কাল) 1. A name of the goddess DURGÁ, the wife of SIVA; see কালা. 2. One of the *Mátris* or divine mothers. 3. A female deity of the *Bauddhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. The trumpet-flower (Bignonia suaveolens). *Wilson.* 9. (*Beng.*) A stain, a stigma. *a.* Black, filthy.

কালীকোড়া *s.* (কালী+কোড়া from R. কুড়্) The name of a tree which is indigenous in the eastern parts of *Bengál* (Guarea paniculata). *Hort. Ben.* p. 28.

কালীগোখুর *s.* (from কাল+গোখুর) The black variety of the *Cobra de Capello* (Coluber Naga).

কালীঘাট *s.* (কালী+ঘাট) The name of a fane on the south-side of *Calcutta*, sacred to the goddess KÁLÍ or DURGÁ.

কালীচা *s.* (from কাল+চিহ্ন) The black colour of the skin arising from a bruise; a bruise.

কালীঝাঁপ *s.* (কালী+ঝাঁপ) The name of a species of fern (Pteris lunulata).

কালীন *a.* (*mfn.* কাল+ঈন) Pertaining to time, referring to a particular time.

কালীপুঁঠী *s.* (কালী+পুঁঠী) The name of a species of fish of the genus Cyprinus.

কালীয় *s.* (*n.* কাল+ঈয়) 1. A dark kind of *sandal* or perhaps of agallochum. See কালীয়ক. 2. (*m.*) The name of a snake whom KRISHNA slew in his childhood. *As. Res.* III. 288.

কালীয়ক *s.* (*n.* কালীয়+ক) 1. A yellow fragrant wood, perhaps a sort of *sandal* wood. 2. A dark kind of *sandal* wood. 3. (*m.*) A species of turmeric (Curcuma xanthorrhiza).

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কালীয়াকড়া s. (corrupt. of কণ্টাকুলিকা) A thorny plant (Ruellia longifolia). *Carey.*

কালীয়াজীরা s. (from কালীয়+জীরা) The name of an Indian plant, and also of its seed (Nigella Indica). *Carey.*

কালেয় s. (*n.* from কাল) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

কালেয়ক s. (*m.* কালেয়+ক) 1. A sort of turmeric (Curcuma xanthorrhiza). 2. (*n.*) A yellow fragrant wood. See কালীয় and কালীয়ক.

কালোপযুক্ত a. (*mfn.* কাল+উপযুক্ত) Proper for the time, suited to the occasion.

কাল্প s. (*m.*) Zedoary (Curcuma Zerumbet).

কাল্পক s. (*m.* কাল্প+ক) Zedoary (Curcuma Zerumbet).

কাল্পনিক a. (*mfn.* কল্পন+ইক) Factitious, feigned, false, counterfeit, hypocritical. s. (*m.*) A hypocrite, a forger. —তা s. (*f.*) Contrivance, hypocrisy, forgery.

কাল্য s. (*n.* from কাল+য) Dawn, day-break.

কাল্যা s. (*f.* from কাল+য) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse.

কাশ্ Root, 1. (কাশতে) and iv. (কাশ্যতে) To shine. With নির্ prefixed, 1. To expel. 2. To hide, to obscure. With প্র, To make or become manifest.

কাশ s. (*m.*) 1. Cough, catarrh. See কাস. 2. Sneezing. 3. (*m.*) A tall species of grass (Saccharum spontaneum).

কাশন্দ s. The name of a plant (Cassia esculenta).

কাশন্দি s. Sauce, pickle; a pickle made of *mango*, tamarind, and mustard seed.

কাশমর্দ্দন s. (corrupt. of কাসমর্দ্দন) 1. A plant (Cassia esculenta). 2. An acid preparation; a mixture of tamarinds and mustard.

কাশি s. (*f.*) *Kási*, a celebrated city and place of pilgrimage; the modern *Benáres*. Also written কাশী.

কাশিক a. (*mfn.* কাশি+ইক) Belonging to the district of *Kási* or *Benáres*. *Wilkins' Gr.* § 903.

কাশিতে v. a. (from কাশ) To cough.

কাশিয়া s. The name of a tall species of grass which abounds in low land in *Bengál* (Saccharum spontaneum). *Hort. Ben.* p. 6.

কাশ্মরী s. (*f.*) The name of a plant commonly called *Gambhári* (Gmelina arborea). Also written কাশ্মর্য্য.

কাশ্মীর s. (*n.* from কশ্মীর) 1. A plant with a tuberous root, a sort of Costus (Costus speciosus). 2. A country, *Kashmír*, or in the plur. (—রাঃ) its inhabitants.

কাশ্মীরজন্ম s. (—ন্মন্ *n.* কাশ্মীর+জন্মন্) Saffron. (Lit. Produced in *Kashmír*.)

কাশ্মীরী s. (কাশ্মীর+ঈ) The name of a tree indigenous on the mountains north-west of *Bengál* which produces caoutchouc, or Indian rubber (Ficus elastica).

কাশ্য s. (*n.*) Spirituous liquor.

কাশ্যপ s. (*m.* from কশ্যপ) 1. The name of a saint, also called Kanáda, the son of Kasyapa. 2. A name of Aruna.

কাশ্যপি s. (*m.* from কাশ্য+R. পা?) 1. A name of Aruna. 2. A name of Garuda, the bird of Vishnu.

কাশ্যপী s. (*f.* from কাশ্য+R. পা) The earth.

কাশ্যা s. The name of a plant (Saccharum spontaneum). *Mohun P.* p. 59.

কাষ্ঠ s. (*n.*) Wood, timber.

কাষ্ঠকদলী s. (কাষ্ঠ+কদলী) A species of plantain-tree (Musa Paradisiaca). Also its fruit.

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কাষ্ঠকুদ্দাল s. (m. কাষ্ঠ+কুদ্দাল) A wooden shovel used for cleaning a boat.

কাষ্ঠতক্ষ্ s. (-ক্ষ্ m. কাষ্ঠ+R. তক্ষ্) A carpenter.

কাষ্ঠপাদুকা s. (f. কাষ্ঠ+পাদুকা) A sandal, a clog, a shoe with wooden soles.

কাষ্ঠপুত্তলিকা s. (কাষ্ঠ+পুত্তলিকা) A wooden image.

কাষ্ঠময় a. (কাষ্ঠ+ময়) Made of wood, wooden, abounding with wood.

কাষ্ঠা s. (f. from R. কাশ্) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *kala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (Curcuma xanthorrhiza). *Wilson.* *Beng.* Hard penance.

কাষ্ঠাম্বুবাহিনী s. (f. কাষ্ঠ+অম্বু+বাহিনী from R. বহ্) A wooden bucket or baling-vessel. *Wilson.* See অম্বুবাহিনী.

কাষ্ঠাসন s. (n. কাষ্ঠ+আসন) A stool or form of wood.

কাষ্টিক্ s. (from Eng. *Caustic*) Caustic, a cautery.

কাষ্ঠীলা s. (f.) A plantain.

কাষ্ঠি s. Endive (Cichorium Endivia).

কাস্ Root, 1. (কাসতে) To make a bad sound or one indicating disease; to cough.

কাস s. (m. from R. কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (Saccharum spontaneum). 3. A plant (Morunga hyperanthera).

কাসকর a. (mfn. কাস+কর) Producing cough or catarrh.

কাসঘ্ন a. (mfn. কাস+ঘ্ন from R. হন্) Destroying or curing cough.

কাসঘ্নী s. (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

কাসনাশিনী s. (f. কাস+নাশিনী from R. নশ্) A thorny plant.

কাসনী s. A small bird found in *Bengál* in the cold season (Muscicapa cærulea). *Carey.*

কাসন্দা s. (from কাস+দা from R. দো?) The name of a plant accounted a remedy for coughs (Cassia esculenta). *Carey.*

কাসন্দি s. (from কাস) A pickle made of *mangos*, tamarinds, and mustard-seed, esteemed beneficial in coughs.

কাসপীড়িত a. (mfn. কাস+পীড়িত) Afflicted with a cough.

কাসমর্দ্দ s. (m. কাস+মর্দ্দ) 1. The name of a plant (Cassia esculenta). 2. An acid preparation, a mixture of tamarinds and mustard.

কাসমর্দ্দন s. (কাস+মর্দ্দন from R. মৃদ্) The name of a plant (Cassia esculenta).

কাসর s. (m.) A buffalo.

কাসার s. (m.) A pond, a pool.

কাসী s. (from কাস) A cough.

কাসীদ্ s. (A. قاصد) A messenger, a courier.

কাসীস s. Copperas or green vitriol, the green sulphate of iron.

কাসুয়া a. (from কাস) Afflicted with a cough.

কাস্তিয়া s. A sickle.

কাস্তিয়াচোরা s. (from কাস্তিয়া+চোর) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (Tantalus denudatus, *Buchanan's MSS.*). *Carey.*

কাহণ s. (corrupt. of কার্ষাপণ?) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *cowries*. 2. Four *ánás* or the fourth part of a *rupee*. Also written কাহন.

কাহল s. (m.) 1. A cock. 2. A cat. 3. Sound

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in general. 4. (Also *f.* কাহ্লা) A musical instrument, described as a large kind of drum. 5. (*n.*) Indistinct speech. *a.* (*mfn.*) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. *Wilson.*

কাহান *s.* (corrupt. of কাঁটাল) The name of a tree (Bridelia lanceæfolia). *Carey.*

কাহার *s.* (corrupt. of কহ্+তর?) A *palkee*-bearer.

কাহিনী *s.* (from R. কথ) A tale, a chronicle.

কাহিল্ *a.* (A. كاهل) Weak, faint, weary, exhausted, fatigued.

কাহিল্লী *s.* (from A. كاهل) Weakness, faintness, weariness, fatigue.

কাংহ *s.* (corrupt. of ককুভ) The name of a species of Mirabolan, and also of the tree on which it grows (Pentaptera Arjuna). *Carey.*

কাংহ্যা *s.* (corrupt. of ককুভ) The name of a tree which produces a winged species of Mirabolan (Pentaptera Arjuna). *Carey.*

কি *pron.* (from s. *pron.* কিং) What? Which? কি—কি Whether—or? Either—or?

কি *indecl.* (P. كى) Or, that, saying.

কি Root, III. (চিকেতি) To know. With নির্ prefixed, To attain certainty, to ascertain positively.

কিউ *s.* The name of a tree (Diospyros melanoxylon). *Hort. Ben.* p. 40.

কিং *pron. Sans.* What? See কিম্.

কিংখ্বাব্ *s.* (P. كمخواب) A kind of silk worked with gold, brocade.

কিংশারু *s.* (*m.*) 1. The beard of corn. 2. An arrow. 3. A heron.

কিংশুক *s.* (*m.*) A tree bearing beautiful red blossoms (Butea frondosa). *Hort. Ben.* p. 53.

কিকারণ *ad.* (কি+কারণ) Why? on what account?

কিকিণী *s.* (*f.*) A small bell. *Wilkins' MS.*

কিকিদিবি *s.* (*m.*) The blue jay. Also written কিকি, কিকিদিব, কিকীদিব, কিকীদিবি, কিকিদীবি.

কিঙ্কর *s.* (*mfn.* কিং+কর) A servant, a slave. —তা (*f.*) or —ত্ব (*n.*) Slavery, servitude.

কিঙ্কিণি *s.* (*f.*) A girdle of small bells or any tinkling ornament. Also written কিঙ্কিণী.

কিঙ্কিল *ad. Sans.* (কিং+কিল) What truly? What even so? *Wilkins' Gr.* p. 548.

কিঙ্কির *s.* (*m.*) 1. The *kokila* or Indian cuckoo. 2. A large black bee. 3. A horse. 4. A name of Kámadeva. 5. (*n.*) The frontal sinus of an elephant.

কিঙ্কিরাত *s.* (*m.* from কিঙ্কির) 1. The *kokila* or Indian cuckoo. 2. A parrot. 3. A tree (Jonesia Asoca). 4. A species of Barleria. 5. A name of Kámadeva.

কিচক *s.* (*m.*) 1. A screecher. 2. A *bamboo* making a screeching noise. 3. The name of a demon destroyed by Bhímasena. *Wilkins' MS.*

কিচড় *s.* (from কর্দ্দম) Mud, dirt, slime.

কিচা *s.* (from কর্দ্দম) Mud, dirt, slime.

কিচির্কিচির্ *s.* The chirping or chattering noise arising from a great number of small birds or of monkies in one place. Also written কিচির্মিচির্.

কিচ্কিচ্ *s.* 1. A grating sensation between the teeth. 2. The chirping of a number of small birds.

কিচ্কিচনি *s.* (from কিচ্কিচ্) The chirping of a number of small birds.

কিচ্মিচ্ *s.* A chattering noise, the chirping of birds.

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কিচ্‌মিচাইতে *v. a.* (from কিচ্‌মিচ্‌) To chirp, to chatter, as some small birds do.

কিচু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিচুকিচু *pron.* (কিচু+কিচু) Some, a little, somewhat.

কিচুচাইতে *v. a.* To give up, to resign, to recede from.

কিচুমিচু *pron.* (কিচু+মিচু as a rhyme to it) Some, a little.

কিজাত *a.* (কি+জাত from A. ذات) What sort! how altered for the worse! (Always used in a ludicrous sense).

কিজানি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ *indecl. Sans.* (কি°+চ) 1. An inceptive or continuative particle (moreover, further, again; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans.* (*m.* কশ্চন, *f.* কাচন, *n.* কিঞ্চন; কি°+চন) Somewhat, something; a little; some, any, a little.

কিঞ্চিৎ *pron. Sans.* (*m.* কশ্চিৎ, *f.* কাচিৎ, *n.* কিঞ্চিৎ; কি°+চিৎ) Somewhat, something; a little; some, any, a few.

কিঞ্চিৎপরে *ad.* (কিঞ্চিৎ+পরে *Beng.* locat. case of পর) A little after.

কিঞ্চিদপেক্ষা *ad.* (কিঞ্চিৎ+অপেক্ষা) Within a little, almost.

কিঞ্চিল্লিক *s.* (*m.*) A worm.

কিঞ্চুল্লুক *s.* (*m.*) A worm.

কিঞ্জল্ক *s.* (*m.*) The filament of a lotus.

কিট্‌ Root, 1. (কেটতি) 1. To go or approach. 2. To alarm or terrify. 3. To dread or fear.

কিটি *s.* (*m.*) A hog.

কিট্‌কিট্‌ *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিট্‌কিটা *a.* (from কিট্‌কিট্‌) Dirty, filthy, squalid.

কিট্ট *s.* (*n.*) Excrement, excretion, filth, dirt.

কিট্‌মিট্‌ *s.* A grating of the teeth; the grinding or setting of the teeth when in a rage. Also কিট্‌মিড়ি, কিড়্‌কিড়্‌, কিড়্‌কিড়নি, or কিড়্‌মিড়নি.

কিণ *s.* (*m.*) 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিণিতে *v. a.* (from R. ক্রী) To buy, to purchase.

কিণিহী *s.* (*f.*) The name of a plant (Achyranthes aspera).

কিণ্ট *s.* Dregs, filth, ordure. *Sabda S.* p. 334.

কিণ্ব *s.* (*mn.*) 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassia, &c. *Manu* VIII. 326. 2. (*n.*) Sin. *Wilson.*

কিৎ *interj. Sans.* An interjection of contempt. *Wilkins' Gr.* p. 548.

কিৎ Root, 1. (চিকিৎসতি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with বি prefixed) To doubt. (This root is irregular.) III. (চিকেত্তি) To know. X. (কেতয়তি) 1. To dwell. 2. To desire. (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson.*

কিতব *s.* (*mfn.*) 1. A gamester, a gambler. 2. *a.* (*mfn.*) Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s.* (*m.*) 1. Thorn-apple (Datura Metel). 2. A kind of perfume, commonly called *Rochana.*

কিতা *s.* (A. قطعة) A bit, a fragment, a share; a parcel or spot of ground.

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কিত্তাকিত্তা *ad.* (from A. قطعة) By shares, by lots or parts. —করিতে *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব্ *s.* (A. كتاب) A book.

কিতাবৎ *s.* (A. كتابت) The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. كتابت) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g. বাতকিন্ *a.* (*mfn. nom. masc. sing.* বাতকী) Windy, rheumatic, from বাত *s.* (*m.*) Air, wind. *Wilkins' Gr.* § 906.

কিন্খাব্ *s.* (P. كمخواب) Brocade.

কিনা *s.* (from কিনিতে) The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s.* (*m*?) (In botany) The alburnum. *As. Res.* VIII. 448.

কিনাব্ *s.* (P. كنار) An edge, a shore.

কিনারা *s.* (P. كنارة) A shore.

কিনারী *s.* (from P. كنار) A shore, an edge.

কিনিতে *v. a.* (from R. ক্রী) To purchase, to buy.

কিন্তন *s.* The name of a plant (Laurus obtusifolia).

কিন্তু *ad. Sans.* (কি°+তু) 1. But, however, nevertheless. 2. Moreover, further.

কিন্নর *s.* (*m.* কি°+নর?) 1. A sort of demigods attached to the service of KUVERA; celestial choristers or musicians. *Manu* III., 196. 2. A kind of attendant on a *Jaina* saint.

কিন্নরবর্ষ *s.* (*m.* কিন্নর+বর্ষ) A division of the earth said to be north of the *Himâlaya* mountains.

কিন্নরেশ *s.* (*m.* কিন্নর+ঈশ) An epithet of KUVERA. (Lit. The lord of singers.)

কিন্নু *ad. Sans.* (কি°+নু) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিপর্য্যন্ত *ad.* (কি+পর্য্যন্ত) Reaching how far? Of what extent? How long? Till when?

কিপ্রকার *ad.* (কি+প্রকার) Of what sort? Of what kind? How?

কিফাইৎ *s.* (A. كفايت) Gain, subsistence.

কিফাইতী *a.* (from A. كفايت) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* কি°) What? What! how excellent!

কিম্ *pron. Sans.* (*m.* কঃ, *f.* কা, *n.* কি°) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad. Sans.* 1. What? how? 2. Either, or; a particle of doubt and interrogation. See কি°.

কিমত *a.* (কি+মত) How? what sort?

কিমতে *ad.* (*Beng. locat. case* of কিমত) In what way? how?

কিমর্থ° *ad. Sans.* (কি°+অর্থ° accus. case of কর্থ) On what account? what for? why? wherefore?

কিমর্থে *ad.* (কি°+অর্থে locat. case of অর্থ) Why? wherefore? with what intention?

কিমাকার *a.* (কি°+আকার) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s.* (A. كيميا) Chymistry.

কিমিআগর্ *s.* (P. كيمياگر) A chymist.

কিমিআগরী *s.* (P. كيمياگري) Chymistry.

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কিমু *ad. Sans.* (from *pron.* কিম্) Either, or, whether: but what? and what?

কিমুত *ad. Sans.* (কিম্+উত) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a particle of magnitude or quantity. 3. How? what? but what? or what?

কিমুখ্বাব্ *s.* (P. كمخواب) A sort of brocade.

কিম্পচ *a.* (*mfn.* কি°+পচ from R. পচ্) Miserly, niggardly, avaricious.

কিম্পচান *a.* (*mfn.* কি°+পচান from R. পচ্) Miserly, niggardly, avariciously.

কিম্পুনৰ্ *ad. Sans.* (কি°+পুনৰ) How much more? but what? but how?

কিম্পুরুষ *s.* (*m.* কি°+পুরুষ) 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himáchala* and *Hemakúta* mountains.

কিম্বদন্তি *s.* (*f.* কি°+বদন্তি from R. বদ্) Rumour, report. (Lit. What do they say?) Also written কিম্বদন্তী.

কিম্বা *ad. Sans.* (কি°+বা) Or, else, moreover.

কিমুভূত *a.* (কি°+ভূত) What kind? what sort? what? how?

কিম্মৎ *s.* (A. قيمت) The price of an article.

কিয়ৎ *pron. Sans.* (*nom. sing. m.* কিয়ান্, *f.* কিয়তী, *n.* কিয়ৎ) How much? How little? (implying derogation, diminution).

কিয়ৎকাল *ad.* (কিয়ৎ+কাল) How long? Some little time ago.

কিয়ান্ See কিয়ৎ. *Wilkins' Gr.* § 909.

কিৰ *s.* (*m.*) A hog. *a.* (*mfn.* from R. কৃ) Scattering. *Wilkins' Gr.* § 767.

কিৰণ *s.* (*m.* from R. কৃ) 1. A beam, a ray. 2. The sun.

কিৰণময় *a.* (*mfn.* কিৰণ+ময়) Radiant, splendid, refulgent.

কিৰণমালী *s.* (–লিন্ *m.* কিৰণ+মালা+ইন্) The sun. (Lit. Having a necklace of rays.)

কিৰা *s.* An oath.

কিৰাট *s.* A miser, a penurious person, a dealer.

কিৰাত *s.* (*m.* from R. কৃ?) A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of Gentiana (Gentiana Cherayta). 3. A pigmy, a small body, an insect. 4. A groom, a horseman.

কিৰাততিক্ত *s.* (*m.* কিৰাত+তিক্ত) A kind of gentian (Gentiana Cherayta).

কিৰি *s.* (*m.* from R. কৃ) A hog.

কিৰিতে *v. a.* (from R. কৃ) To expunge, to erase, to cross out.

কিৰীচ্ *s.* (MALAY كريس) A dagger, a sword.

কিৰীট *s.* (*mn.*) A crest, a diadem.

কিৰীটী *s.* (–টিন্ *m.* কিৰীট+ইন্) A name of ARJUNA. (Lit. Wearing a diadem).

কিৰূপ *a.* (কি+রূপ) Of what sort? of what description? *ad.* In what manner? how?

কিৰ্কিৰ্ *s.* The sensation of grittiness between the fingers and teeth.

কিৰ্কিৰা *s.* (from কিৰণ) An ornament for the nose worn by *Hindu* females.

কিৰ্ত্তিকা *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

কিৰ্মিচী *s.* (from A. قرمز) Scarlet, (but more properly) crimson.

কিৰ্ম্মীৰ *s.* (*m.*) 1. The orange-tree. 2. The name of a *Rákshasa* or goblin. 3. A variegated colour. *a.* (*mfn.*) Variegated.

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কিল্ Root, vi. (কিলতি) 1. To be or become white. 2. To play. x. (কেলয়তি) To send, to throw or cast.

কিল *ad. Sans.* Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falsehood, inaccuracy. *Wilson.*

কিলকিলা *s.* (*f.*) An inarticulate confused sound of many persons talking together. *Wilkins' MS.*

কিলদাগড়া *a.* (from কলি The fist, +দাগড়া from P. داغ A mark) Callous, insensible to or hardened against beating.

কিলা *s.* A beating with the fist.

কিলাইতে *v. a.* (from কিলা) To pommel, to thump. *Mohun P.* p. 170.

কিলান *s.* (*v. noun* of কিলাইতে) The act of beating a person with the fist. Also written কিলানি.

কিলাস *s.* (*m.*) A blotch, a scab.

কিলাসী *a.* (−সিন্ *mfn.* কিলাস+ইন্) Having whitish marks or blotches on the skin.

কিলিঞ্জুক *s.* (*m.*) 1. A mat. 2. A screen or twist of grass or straw.

কিল্‌কিল্ *s.* (from R. কিল্ ?) The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

কিল্লা *s.* (A. قلعة) A fort.

কিল্লাদার্ *s.* (P. قلعة دار) The governor of a fort.

কিল্লাদারী *s.* (from P. قلعة دار) The office of the governor of the fort.

কিল্বিষ *s.* (*n.*) 1. Sin. 2. Fault, offence, transgression.

কিশোর *s.* (*m.*) 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, অজ্ঞাতব্যবহারঃ, becoming after his fifteenth year subject to suits at law জ্ঞাতব্যবহারঃ. 3. The sun. 4. Benjamin (Styrax Benzoin). *a.* (*mfn.*) Young, infantine.

কিশ্তী *s.* (P. كشتي) 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

কিশ্‌মিশ্ *s.* (P. كشمش) A raisin; a grape. Also written কিস্মিস্.

কিষ্ Root, x. (কিষ্কয়তে) To kill, to injure.

কিষ্কিন্ধ *s.* (*m.*) A mountain situated in or about the province of *Orissa.*

কিষ্কু *s.* (*mf.*) 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a.* (*mfn.*) Vile, bad, contemptible.

কিসল *s.* (*mn.*) A sprout or shoot.

কিসলয় *s.* (*mn.* from কিসল) A sprout or young shoot.

কিসাবৎ *s.* (A. قساوت) Hardness, grief, anguish, pain.

কিস্ত্ *s.* (A. قسط) An instalment, a payment in part.

কিস্তি *s.* (from A. قسط) An instalment, a payment in part.

কিস্তিবন্দী *s.* (P. قسطبندي) An agreement to pay by instalments.

কিস্তিমাফিক্ *a.* (P. قسط موافق) According to an agreement to pay by instalments.

কিস্মৎ *s.* (A. قسمت) 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

কিস্স *s.* (A. قصة) A story, a tale, a history.

কিস্সা *s.* (A. قصة) A story, a tale, a narration.

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কিস্সাগো *s.* (P. قصہ گو) A story-teller (by profession), one who relates amusing stories.

কীকট *a.* (*mfn.*) 1. Miserly, avaricious, stingy. 2. Poor, needy. *s.* The name of a country which forms part of *Bahár*.

কীকস *s.* (*m.*) A worm, an insect. (*n.*) A bone. *a.* (*mfn.*) Hard, firm.

কীকি *s.* (*m.*) A blue jay. See কিকি.

কীচক *s.* (*m.*) 1. A *bamboo* whistling or rattling in the wind, a hollow *bamboo*. 2. The name of a *Daitya* or demon.

কীট্ Root, x. (কীটয়তি) 1. To tinge or colour. 2. To bind.

কীট *s.* (*m.*) A worm, an insect, a maggot.

কীটক *s.* (*m.*) 1. An insect. 2. A tyrant. *Wilkins' MS.*

কীটঘ্ন *s.* (*m.* কীট + ঘ্ন from R. হন্) Sulphur. (Lit. Destroying insects).

কীটজ *s.* (*n.* কীট + জ) Silk. *Wilkins' MS.*

কীটজা *s.* (*f.* from কীট + জ) *Lac*, an animal dye of a red colour.

কীড়া *s.* (corrupt. of কীট) A worm, an insect.

কীদৃক্ *a.* (—শ্ *nom. sing. masc.* of কীদৃশ্) Of what sort? of what description? *ad. Beng.* How? in what manner? what?

কীদৃশ্ *a.* (*mfn.* কী from *pron.* কি° + R. দৃশ্) Of what sort? what like? who?

কীনাশ *s.* (*m.*) 1. A name of Yama. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (*mfn.*) A labourer or cultivator of the soil. *a.* (*mfn.*) 1. Small, little. 2. Covetous, niggardly.

কীনিতে *v. a.* (from R. ক্রী) To buy, to purchase.

কীমৎ *s.* (A. قیمت) The price or value of a thing.

কীয় A *Taddhita* suffix by means of which a few adjectives are derived from substantives; e. g. জনকীয় *a.* (*mfn.*) Human, from জন *s.* (*m.*) Man.

কীর *s.* (*m.*) A parrot. *plur.* (—রাঃ) The inhabitants of *Kashmír*.

কীরাট *a.* (from কীকট ?) Miserly, avaricious.

কীর্ণ *a.* (*mfn. pret. part. p.* R. কৃ) 1. Scattered, strewed, spread. 2. Hurt, injured. *Wilkins' Gr.* § 698.

কীর্ণি *s.* (*f.* R. কৃ + নি for ক্তি) 1. A throw. *Wilkins' Gr.* § 830. 2. (*Beng.*) The name of an edible fruit; also the tree which produces it (Mimusops Kanki). *Carey.*

কীর্ত্তন *s.* (*n.* from R. কৃৎ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

কীর্ত্তনিয়া *s.* (from কীর্ত্তন) One who sings or shouts for joy.

কীর্ত্তনীয় *a.* (*mfn. fut. part. p.* R. কৃৎ) Praiseworthy, to be proclaimed in song.

কীর্ত্তন্যা *s.* (from কীর্ত্তন) One who shouts or sings.

কীর্ত্তি *s.* (*f.* R. কৃৎ + ক্তি) Glory, renown, praise, fame.

কীর্ত্তিকর *a.* (*mfn.* কীর্ত্তি + কর) Procuring fame, causing glory or renown.

কীর্ত্তিত *a.* (*mfn. pret. part. p.* R. কৃৎ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

কীর্ত্তিতে *v. a.* (from R. কৃৎ) To praise, to extol, to celebrate.

কীর্ত্তিমান্ *a.* (—মৎ *mfn.* কীর্ত্তি + মৎ) Famous, renowned, glorious.

কীল্ Root, x. (কীলয়তি) To bind.

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কীল *s.* (*mf.*) 1. Flame, lambent flame. 2. (*m.*) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A gnomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

কীলক *s.* (*m.* কীল+ক) 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

কীলন *s.* (*v. noun* of কীলিতে) A striking with the fist.

কীলাইতে *v. a.* (*caus.* of কীলিতে) 1. To beat with the fist. 2. To nail.

কীলাকীলি *s.* (from কীলাইতে) A mutual beating with the fist.

কীলাল *s.* (*n.*) 1. Water. 2. Blood. 3. *Amrita*, the food of the gods. 4. Honey.

কীলালধি *s.* (কীলাল+ধি from R. ধা) The sea.

কীলিত *a.* (*mfn. pret. part. p.* R. কীল্) Bound, tied, confined; wedged up, pinned, fastened with a pin or nail.

কীলিতে *v. a.* (from R. কীল্) 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

কীশ *s.* (*m.*) 1. A monkey, an ape. 2. The sun. 3. A bird. *a.* (*mfn.*) Naked.

কীশপর্ণ *s.* (*m.* কীশ+পর্ণ) A tree (Achyranthes aspera). Also কীশপর্ণী (*f.*).

কু Root, II. (কোতি) To sound. I. (কবতে) or VI. (কুবতে) To sound, to sound indistinctly, to moan, to groan. IX. (কুনাতি, কুনীতে) To sound.

কু *indecl. Sans.* (from *pron.* কি°) A prefix of deterioration, always placed as the first member of a compound word; e. g. কুপুরুষ *s.* (*m.*) A bad man, from কু+পুরুষ. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

কু *s.* (*f.*) 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg.* p. 69.

কুঅৎ *s.* (A. قوت) Power, force, strength.

কুআ *s.* (from কূপ) A well. See কুয়া.

কুআড়া *s.* (from কুহেড়ী) A mist, a fog.

কুআশা *s.* A mist or fog. See কুয়াশা.

কুঁকড়া *s.* (corrupt. of কুকুরট) A cook. *Sabda S.* p. 121.

কুঁকড়িতে *v. a.* (from R. কুচ্) To shrink, to shrivel up, to contract.

কুঁকড়িমুকড়ি *a.* (কুঁকড়ি from কুঁকড়িতে, + মুকড়ি as a jingle to it) Nipped or chilled with cold, shrivelled, contracted.

কুঁচ *s.* (from কুঞ্চ) 1. A small heron. 2. (from গুঞ্জা) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (Abrus precatorius). *Hort. Ben.* p. 54.

কুঁচগাছ *s.* (কুঁচ+গাছ A tree) The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (Abrus precatorius).

কুঁচবক *s.* (কুঁচ+বক) A small species of crouching heron (Ardea jaculator, *Buchanan's MSS.*). *Carey.*

কুঁচি *s.* (from R. কুচ্?) A brush made by tying up a bundle of bristles, a bristle-brush, a tooth-brush.

কুঁচিয়া *s.* (corrupt. of কুঞ্চিকা) The name of a fish (Muræna apterygia, *Buchanan's MSS.* Synbrache, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innoxious to men.

কুঁচিলা *s.* (corrupt. of কুপীলু) The Nux vomica; also the tree that produces it (Strychnos Nux vomica).

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কুঁচ্ছী *s.* (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ *a.* (corrupt. of কুব্জ) Deformed, hump-backed. *s.* A water-bottle of coarse pottery.

কুঁজড় *a.* (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া *s.* A green-seller. *Mohun P.* p. 90.

কুঁজি *a.* (from কুব্জ) 1. Crooked. 2. Unyielding, uncomplying. *s.* A key.

কুঁড় *s.* (from কুণ্ড?) 1. A small fen or morass. 2. A pit or plot of ground proper to produce rice.

কুঁড় *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়বক *s.* (corrupt. of ক্রুঞ্চ+বক) A small species of crouching heron (Ardea jaculator, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় *s.* (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া *s.* (from কুঁড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing. See কুঁড়.

কুঁড়ি *s.* (corrupt. of কুট্মল?) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া *s.* (corrupt. of কুটীর) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর *s.* (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি *s.* (কুঁড়িয়া+হাঁড়ি) A pot nearly of a hemispherical shape used in the manufacture of salt.

কুঁড়ী *s.* (corrupt. of কুট্মল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় *s.* (কুঁড়+কাঁড় as a jingle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুঁড় *s.* An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে *v. a.* (from R. কুন্থ্) To groan.

কুঁদ *s.* (corrupt. of কুন্দ) 1. A species of flowering shrub (Jasminum pubescens). *Hort. Ben.* p. 3. 2. A turner's lathe.

কুঁদকাঠ *s.* (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned; a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনফাঁদন *s.* (কুঁদন from কুঁদিতে, +ফাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিফাঁদনি.

কুঁদফুল *s.* (কুঁদ+ফুল) The flower of a species of jasmine (Jasminum pubescens).

কুঁদবাটালি *s.* (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকী *s.* (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদরুকী *s.* (from কুন্দুরু) The tree which produces frankincense (Boswellia thurifera).

কুঁদলীয়া *s.* (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা *s.* (from কুন্দ) The stock of a gun.

কুঁদাক *s.* (from কুন্দ) A turner.

কুঁদিতে *v. a.* 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

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কুঁদিতেফাঁদিতে *v. a.* (কুঁদিতে+ফাঁদিতে) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster.*

কুঁদো *a.* Thick (said of thick pieces of fire-wood).

কুঁদোকাঠ *s.* (কুঁদো+কাঠ) A thick piece of fire-wood; hard wood.

কুঁপ *a.* Having the arms crooked or distorted.

কুক্ Root, 1. (কোকতে) To take, to accept.

কুক্ *s.* A voice; the barking of a dog.

কুকড়া *s.* (corrupt. of কুক্কুট) A cock.

কুকড়ী *s.* (কুকড়া+ঈ) A hen.

কুকর *a.* (*mfn.* কু+কর) Having a crooked or withered arm, having a distorted hand.

কুকর্ম্ম *s.* (−র্ম্মন্ *n.* কু+কর্ম্মন্) Sin, wickedness, an evil action.

কুকর্ম্মা *a.* (−র্ম্মন্ *mfn.* কু+কর্ম্মন্) Wicked, profligate, sinful.

কুকর্ম্মী *a.* (−র্ম্মিন্ *mfn.* কু+কর্ম্মন্+ইন্) Doing wicked things, vicious, sinful.

কুকাপ *a.* Perplexing, intricate, inextricable, difficult. *s.* A dilemma, a difficulty, a perplexing situation.

কুকার্য্য *s.* (কু+কার্য্য) A bad action, sin, wickedness.

কুকিল *s.* (corrupt. of কোকিল) The Indian black cuckoo (Cuculus Indicus). *Carey.*

কুকুড়া *s.* (corrupt. of কুক্কুট) The common fowl, a gallinaceous fowl (Phasianus Gallus). *Carey.*

কুকুদ *a.* (*mfn.*) Giving a damsel, decorated with fit ornaments, and with the prescribed ceremonies, in marriage.

কুকুন্দর *s.* (*n.* কু+কুন্দর) The cavities of the loins.

কুকুর *s.* (*m.*) 1. A dog. 2. A *Kshatriya.*

কুকুর্ আলু *s.* (কুকুর+আলু) The name of a plant (Dioscorea anguina). *Hort. Ben.* p. 72.

কুকুরচিত্ত *s.* (কুকুর+চিত্ত) The name of a plant (Tetranthera monopetala). *Hort. Ben.* p. 73.

কুকুর্ছা *s.* (corrupt. of কুকুর+ছানা?) A puppy.

কুকুরছিট্‌কী *s.* (কুকুর+ছিট্‌কী) The name of a shrub (Leea staphylea). *Carey.* (Tetranthera monopetala, *Roxb.*) *Mohun P.* p. 32.

কুকুরজিহ্বা *s.* (কুকুর+জিহ্বা) 1. The name of a shrub (Leea staphylea). *Hort. Ben.* p. 18. Also another shrub (Ixora undulata). 2. The name of a fish (Acheiris Kookor Zibha, *Buchanan's MSS.*). *Carey.*

কুকুরনেজ *s.* The name of a flowering plant (Gloriosa superba). *Hort. Ben.* p. 24.

কুকুরমাছী *s.* (কুকুর+মাছী) A dog-tick.

কুকুরশূঙ্গা *s.* (কুকুর+শূঙ্গা from H. سونگھنا) The name of a plant which dogs are fond of smelling to (Conyza lacera). *Hort. Ben.* p. 61.

কুকুরালু *s.* (কুকুর+আলু) A species of yam which is seldom or never eaten (Dioscorea anguina). See কুকুর আলু. *Hort. Ben.* p. 72.

কুকুরিয়াবাদল *s.* (কুকুরিয়া from কুকুর, + বাদল) The local name of a certain variety of kidney-bean (Dolichos lignosus). *Carey.*

কুকুরিয়ামাছী *s.* (কুকুরিয়া from কুকুর+মাছী) A dog-tick. See কুকুরমাছী.

কুকুরী *s.* (corrupt. of কুক্কুরী) A bitch. *Mohun P.* p. 49.

কুকুরের্ছানা *s.* (কুকুরের্ genit. case of কুকুর, +ছানা) A puppy. *Mohun P.* p. 49.

কুকুল *s.* (*n.* কু+কূল) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.

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কুকো *s.* (corrupt. of কুক্কুত) A large species of cuckoo (Cuculus castaneus, *Buchanan's MSS.*). *Carey.*

কুক্কুট *s.* (*m.*) 1. A gallinaceous fowl, a cock (Phasianus gallus). 2. The offspring of a man of the *Súdra* class by a *Chandála* woman. See কুক্কুটক. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

কুক্কুটক *s.* (*m.* কুক্কুট + ক) 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Súdra* man by a *Chandála* woman. *Manu* x. 18.

কুক্কুটধ্বনি *s.* (*m.* কুক্কুট + ধ্বনি) The crowing of a cock, the cackling of fowls.

কুক্কুটব্রত *s.* (*n.* কুক্কুট + ব্রত) A religious observance held by women for the sake of obtaining offspring. *Wilson.*

কুক্কুটী *s.* (*m.* কুক্কুট + ঈ) A hen.

কুক্কুটীব্রত *s.* (*n.* কুক্কুটী + ব্রত) A ceremony performed by women in honour of Siva and Durgá on the seventh day of the first half of the month *Bhádra*. *As. Res.* III. 291.

কুক্কুত *s.* (*m.*) 1. A wild cock (Phasianus gallus). 2. Varnish, oiling, oily gloss.

কুক্কুর *s.* (*m.*) 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiála*.

কুক্কুরব *s.* (কুক্কু An imitative sound, + রব) A crackling sound, a cooing.

কুক্কুরী *s.* (*f.* কুক্কুর + ঈ) A bitch.

কুক্কুহরিএল *s.* (কুক্কু An imitative sound, + হরিএল) A beautiful species of green dove with a tinge of purple on the breast (Columba Pompadora, *Buchanan's MS.*). Also another species of dove (Columba cæsia). *Carey.*

কুক্ষি *s.* (corrupt. of কুক্ষি) The hip-joint, especially the hollow on the fore-part of it.

কুক্ষুড়াব্ছানা *s.* (কুক্ষুড়াব্ genit. case of কুক্ষুড়া + ছানা) A chicken. *Mohun P.* p. 51.

কুক্রিয় *a.* (*mfn.* কু + ক্রিয়া) Wicked, profligate, sinful.

কুক্রিয়া *s.* (*f.* কু + ক্রিয়া) A bad action, a crime.

কুক্ষ *s.* (*m.*) The belly.

কুক্ষি *s.* (*m.*) The belly, the cavity of the abdomen.

কুক্ষিম্ভরি *s.* (*mfn.* কুক্ষি° accus. case of কুক্ষি + ভরি from R. ভৃ) Gluttonous, voracious. (Lit. Filling or pampering the belly.)

কুখ্যাত *a.* (*mfn.* কু + খ্যাত) Of bad reputation, of evil report.

কুখ্যাতি *s.* (*f.* কু + খ্যাতি) A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

কুগাঠন *s.* (কু + গাঠন) Bad workmanship, a bad conformation. Also কুগাড়ন.

কুগতিক *s.* (*n.* কু + গতি + ক) 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

কুগ্রহ *s.* (*m.* কু + গ্রহ) An inauspicious planet.

কুগ্রাম *s.* (*m.* কু + গ্রাম) A village inhabited only by people of the lowest order, or where it is difficult to procure the necessaries of life.

কুঘূম *s.* (corrupt. of কু + ঘূম?) The name of a large tree which grows on the eastern frontiers of *Bengál* (Dalbergia rimosa). *Hort. Ben.* p. 53.

কুণ্ডী *s.* (corrupt. of কু + গির্) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of কু + ইঙ্গিত) A sign of reproach.

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কুঙ্কুম *s.* (*m.*) Saffron (Crocus sativus).

কুণ্ডী *s.* (corrupt. of কু+গিৰ্). See কুণ্ডী.

কুচ্ Root, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. VI. (কুচতি, or with সং prefixed, সঙ্কুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. *Wilson.*

কুচ *s.* (*m.*) 1. A woman's breast, a pap.

কুচ *s.* (P. چوک) 1. Departure, a march. 2. A chip of wood.

কুচইকাঁটা *s.* (from কুচ+কাঁটা) A thorny bush Mimosa octandra).

কুচ্কলিকা *s.* (কুচ+কলিকা) A woman's breast.

কুচ্কাচা *s.* (কুচ+কাচা as a jingle to it) A multitude of chips, shavings, or small fragments.

কুচ্কোৰক *s.* (কুচ+কোৰক) A woman's breast.

কুচক্র *s.* (কু+চক্র) Bad society; the advice given by wicked associates.

কুচক্রী *s.* (from কুচক্র) Bad society, evil company; an evil adviser.

কুচড়ি *s.* The name of a small plant common in *Bengál* (Exacum tetragonum). *Hort. Ben.* p. 10.

কুচন্দন *s.* (*n.* কু+চন্দন) 1. Red sanders (Pterocarpus santolinus). 2. Sappan or log-wood. 3. A leguminous plant (Adenanthera pavonina). *Wilson.*

কুচ্মুচ্ *s.* (কুচ+মুচ as a rhyme to it) Chips, shavings, a quantity of small fragments.

কুচৰ *a.* (*mfn.* কু+চৰ) Censorious, detracting.

কুচাইতে *v. a.* (from কুচ) To reduce to small fragments, to chip, to gnaw.

কুচাগ্র *s.* (*n.* কুচ+অগ্র) A nipple.

কুচি *s.* 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.

কুচিকিৎসক *s.* (*m.* কু+চিকিৎসক) A pretended physician, a quack-doctor.

কুচিতে *v. a.* (from R. কুচ্) To cut in pieces, to chip, to gnaw; to shrink, to contract.

কুচিন্তা *s.* (*f.* কু+চিন্তা) An evil thought, a mischievous contrivance.

কুচিলা *s.* (corrupt. of কুপীসুলু?) The Nux vomica, also the tree which produces it (Strychnos Nux vomica).

কুচ্মুচ্ *s.* Chips, shavings. See কুচ্মুচ্.

কুচেল *a.* (*mfn.* কু+চেলা) Badly dressed, clothed in ragged or dirty garments. *s.* (*mf.*) A plant (Cissampelos hexandra). (*n.*) A bad garment.

কুচেষ্টক *a.* (*mfn.* কু+চেষ্টক) Mischievous, making bad contrivances, entertaining evil designs.

কুচেষ্টা *s.* (*f.* কু+চেষ্টা) An evil design, a bad thought, a wicked contrivance.

কুচ্কী *s.* (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচ্কি.

কুচ্কুচ্ *s.* An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.

কুচ্ছ *s.* (*n.*) The white water-lily.

কুচ্ছন্দা *s.* (from কু+চ্ছন্দস্) Bad poetry.

কুচ্ছা *s.* (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.

কুচ্ছাবাদী *s.* (কুচ্ছা+বাদী from R. বদ্) Accusing or calumniating others.

কুচ্ছিত *a.* (corrupt. of কুৎসিত) Bad, evil, ugly.

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কুছ্‌ৱামুছ্‌ৱা *s.* (কুছ্‌ৱা from কুছ্, +মুছ্‌ৱা as a rhyme to it) A quantity of chips or small fragments.

কুছ্ *pron.* (H. কুছ S. কিঞ্চিৎ) Some, any.

কুজ্ Root, I. (কোজতি) 1. To steal or rob. 2. To sound.

কুজ *s.* (corrupt. of কুব্জ) 1. A curvature of the spine. 2. A water-bottle of coarse pottery. 3. (*m.*) The planet Mars. 4. Tuesday.

কুজড় *a.* (কু+জড়) Low, base, mean, vulgar, stupid, contemptible.

কুজড়া *a.* Low, base, &c. See কুজড়.

কুজড়াকুজড়ি *s.* (from কুজড়) Meanness, low and base conduct.

কুজড়ামি *s.* (from কুজড়) Meanness, low conduct, vulgar behaviour.

কুজন *s.* (*m.* কু+জন) A low person, a mean or vulgar person.

কুজমুল *s.* (*mfn.*) A thief, a house-breaker. Also written কুজমিল.

কুজা *a.* (corrupt. of কুব্জ) Crooked, hump-backed. *s.* (from P. كوزه) An earthen vessel used to keep water cool.

কুজানিতে *v. a.* (কু+জানিতে from R. জা) To resent.

কুজিময়েন *s.* (from কুজা+ময়েন) A species of tree or large shrub (Randia Malabarica, or Ceriscus Malabaricus, *Buchanan's MSS.*). *Carey.*

কুজিহেলাচ *s.* (from কুচা+হেলাচ) The name of a plant mentioned in Dr. Buchanan's MSS., who calls it an Antedesma. *Carey.*

কুজীকাঠী *s.* (কুজী, for কুজা, +কাঠী) A padlock.

কুজ্‌ঝটি *s.* (*f.*) A fog or mist. Also written কুজ্‌ঝটী and কুজ্‌ঝটিকা.

কুঞ্চ্ Root, I. (কুঞ্চতি) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. *Wilson.*

কুঞ্চিকা *s.* (*f.*) 1. The name of a species of fish resembling an eel, commonly called *Kunchiya.* 2. A plant bearing a red and black seed used as a weight (Abrus precatorius). 3. The branch or shoot of a *bamboo.* 4. A plant bearing a pungent seed (Nigella Indica).

কুঞ্চিত *a.* (*mfn. pret. part. p.* R. কুঞ্চ্+ইত) Bent, curved, curled.

কুঞ্জ *s.* (*mn.*) 1. A place overgrown with climbing or creeping plants, a bower, an arbour. 2. An elephant's tusk, ivory. 3. The lower jaw. 4. A cave. *Wilkins' MS.*

কুঞ্জর *s.* (*m.* from কুঞ্জ?) An elephant.

কুঞ্জরাশন *s.* (*m.* কুঞ্জর+অশন) The holy fig-tree (Ficus religiosa).

কুঞ্জল *s.* (*m.*) Sour gruel.

কুট্ Root, VI. (কুটতি) 1. To make crooked. 2. To be or become crooked. With the insertion of a nasal (কুণ্টতি) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief. x. (কোটয়তি) 1. To cut. 2. To heat.

কুট্ *s.* A pinch or sudden gripe; the bite or sting of an ant.

কুট *s.* (*mn.*) A water-pot. (*mf.*) 1. A house. 2. A fort, a strong-hold. 3. A tree. 4. A hammer, a mallet. 5. A mountain. 6. The crown or pinnacle of any thing. *Wilkins' MS.*

কুট *s.* A small piece of any thing, a chip, a shaving, a fragment, a shred.

কুটজীর *s.* (*m.*) 1. An arbour formed by climbing plants over-running a tree. 2. A roof or thatch.

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3. A house, a small house, a hut or cottage. *Wilson.* Also written কুটুদ্গক.

কূটজ *s.* (*m.* কূট, for কূট + জ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (Echites antidysenterica, *Rox.*). *Hort. Ben.* p. 20. (Wrightea antidysenterica, *Brown*). *Carey.*

কূটন *s.* (*v. noun* of কুটিতে) The pounding or beating any thing to powder or to a pulp. *a.* 1. Requiring to be beat to a pulp or pulverized. 2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কূটনা *a.* (from কুটিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কূটনী *s.* (from কুটিতে) 1. A woman who cuts greens or other potherbs. 2. (corrupt. of কুট্টনী) A procuress.

কূটনীপনা *s.* (কূটনী + পনা) The profession of a procuress.

কূটন্নট *s.* (*m.*) 1. A plant (Bignonia Indica). 2. A fragrant grass (Cyperus rotundus).

কূটপ *s.* (*m.*) A measure of grain or dry substances. It is the fourth part of a *Prast'ha. Colebr. Alg.* p. 3. See কুড়ব.

কূটর *s.* (*m.*) A post round which the string passes that works the churning-stick.

কূটরী *s.* (foom কূটীর) A small house, a hut, a hovel, an apartment.

কূটরীয়া *a.* (from কোটর) Belonging to the hole of a tree.

কূটরীয়াপেচা *s.* (কূটরীয়া + পেচা An owl) A species of owl very common in *Bengál* (Strix Pecha, *Buchanan's MSS.*). *Carey.*

কূটসঙ্ক্রান্তি *s.* (কূট + সঙ্ক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey.*

কূটা *s.* (from কুটিতে) A small piece or fragment of any thing; a chip, a shaving.

কূটাইতে *v. a.* (*caus.* of কুটিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কূটাকাটা *a.* (কূটা + কাটা as a jingle to it) Cut and chopped, chopped up for any use.

কূটার্থ *s.* (কূট + অর্থ) A covert design, a subterfuge, a quibble.

কূটি *s.* (*mf.*) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কূটিকরা *a.* (কূটি + করা from R. কৃ) Reduced to small fragments, broken, pounded.

কূটিকুটি *ad.* (কূটি + কূটি) By small pieces or fragments.

কূটিতে *v. a.* (from R. কুট্) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কূটিয়া *a.* (from কূটি) Leprous.

কূটিল *a.* (*mfn.*) 1. Crooked, bent. 2. Insincere, disguised. —তা (*f.*) or —ত্ব (*n.*) 1. Crookedness. 2. Insincerity, guile.

কূটিলস্বভাব *a.* (*mfn.* কূটিল + স্বভাব) Crooked-minded, disingenuous, insincere.

কূটী *s.* 1. A palace; the house of a European, a factory, a banking-house. 2. (from the English *Court*) An assembly, a court of justice.

কূটীর *s.* (*m.*) A small house, a hut, a hovel, a shed.

কূটুক্ক *s.* (*m.*) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2. A thatch, a roof. 3. A hut, a cottage.

কূটুম্ব্ Root, x. (কূটুম্বয়তি) To support a family.

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কুটুম্ব *s.* (*m.*) 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. —তা (*f.*) Relationship, kindred.

কুটুম্বব্যাপৃত *s.* (*m.* কুটুম্ব+ব্যাপৃত A master) A provident and attentive father of a family.

কুটুম্বিতা *a.* (from কুটুম্ব) Related or akin to any one.

কুটুম্বিনী *s.* (*femin.* of কুটুম্বী q. v.) The wife of a householder and mother of a family, a matron.

কুটুম্বী *s.* (—ম্বিন্ *mfn.* কুটুম্ব+ইন্) A peasant, a cultivator of the soil.

কুট্‌কুট্ *s.* A throbbing or twinging sensation, a twinge; querulousness, peevishness.

কুট্‌কুটানি *s.* (from কুট্‌কুট্) A throbbing or twinging sensation; querulousness.

কুট্‌কুট্যা *a.* (from কুট্‌কুট্) Peevish, querulous.

কুট্ট্ Root, x. (কুট্টয়তি) 1. To cut. 2. To censure. 3. To fill. 4. To multiply. (See *Colebr. Alg.* p. 113.) 5. To heat. (Some write this root কুট্).

কুট্ট *s.* (*m.* from R. কুট্ট্) A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. *Colebr. Alg.* p. 113. *a.* (*mfn.*) Hard.

কুট্টক *s.* (*m.* R. কুট্ট্+অক). See কুট্ট.

কুট্টকব্যবহার *s.* (*m.* কুট্টক+ব্যবহার) The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by a given divisor without a remainder. *Colebr. Alg.* p. 112.

কুট্টকাধ্যায় *s.* (*m.* কুট্টক+অধ্যায়). See কুট্টকব্যবহার.

কুট্টনী *s.* (*f.*) A procuress.

কুট্টিত *a.* (*mfn. pret. part. p.* R. কুট্ট্) Pounded, pulverized, ground.

কুট্টিতে *v. a.* (from R. কুট্ট্) To beat, to grind, to pound.

কুট্টিম *s.* (*mn.* from R. কুট্ট্) 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. *Wilson.* *a.* (*mfn.*) Splendid. *Wilkins' MS.*

কুট্টপাট *s.* (from R. কুট্ট্+পাটিতে) The tearing of a thing into small pieces or fragments.

কুট্টমল *s.* (*mn.*) An unexpanded or opening bud.

কুট্টমুট্ *s.* (from R. কুট্ট্?) The sound made by an animal when gnawing a hard substance.

কুঠ্ Root, x. (with the insertion of a nasal, কুণ্ঠয়তি) To surround. (Usually with অপ prefixed.)

কুঠ *s.* (*m.*) 1. A tree. 2. (*Beng.*) The leprosy.

কুঠর *s.* (*m.* from R. কুঠ্) The post round which the string of the churning-stick winds.

কুঠরী *s.* (corrupt. of কুটীর?) 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

কুঠার *s.* (*m.*) A hatchet, an axe. Also *f.* কুঠারী.

কুঠী *s.* A palace; the house of a European; a factory, a mercantile bank, a granary.

কুঠীবাল *s.* (কুঠী+বালা q. v.) 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

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কুঠীয়া *a.* (from কুষ্ঠ q. v.) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঠীয়াবেঙ্গ *s.* (কুঠীয়া + বেঙ্গ) A toad.

কুঠেৰক *s.* (*m.*) 1. Holy Basil (Ocymum sanctum). 2. A white sort of the same (Ocymum gratissimum). *Wilson.*

কুঠ্যা *a.* (contract. of কুঠীয়া from কুষ্ঠ) Leprous.

কুড় Root, VI. (কুডতি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—I. (With the insertion of a nasal, কুণ্ডতি) 1. To confound or disorder with grief and pain. 2. (কুণ্ডতে) To burn, to heat. I. and X. (কুণ্ডতি, কুণ্ডয়তি) To preserve.

কুড় *s.* (corrupt. of কুষ্ঠ) 1. The leprosy. 2. A medicinal drug said to be the dried root of Costus speciosus. 3. A *Bígha* or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. *Carey.*

কুড়কবালী *s.* The name of a very small plant which forms a beautiful turf (Hedysarum bupleurifolium). *Carey.*

কুড়কালী *s.* (কুড় + কালী) The calculating the geometrical contents of a piece of land, and stating the result in *Bighás.*

কুড়ন *s.* (*v. noun* of কুড়িতে) The gathering or collecting things into a heap. *a.* Collected, gathered into a heap, picked up.

কুড়নীয়া *a.* (from কুড়িতে) Collected, gathered, picked up, found (said of foundling-children).

কুড়প *s.* (*m.*) A measure: see কুডব and কুড়প.

কুডব *s.* (*m.* from R. কুড়্?) A measure of grain, wood, iron, &c. the fourth part of a *Prast'ha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *prakritis* or handfuls. *Wilson.* See *As. Res.* v. 96-99. A wooden measure containing thirteen and a half cubic *angulas*. See *Colebr. Alg.* p. 3.

কুড়ল *s.* (corrupt. of কুৰৰ) 1. The fishing-eagle or osprey (Falco haliæetus). 2. corrupt. of কুঠাৰ) An axe. *Carey.*

কুড়া *s.* (from কুড়িতে?) A *Bígha*, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুড়াইতে *v. a.* (*caus.* of কুড়িতে) 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুড়াচ *s.* (corrupt. of কুটজ) The name of a small tree common in some parts of India (Wrightea antidysenterica, *Brown.*) *Carey.*

কুড়ান *s.* (*v. noun* of কুড়াইতে) The gathering or picking up of scattered fruits, &c. *a.* Collected, picked up, gathered.

কুড়ানীয়া *a.* (from কুড়াইতে) Gathered, collected, picked up (said of a foundling-child).

কুড়ালি *s.* (from কুঠাৰ) An axe, a hatchet.

কুড়ালিয়া *s.* The name of a small plant very common among grass (Hedysarum bupleurifolium). *Carey.*

কুড়ি *s.* (*m.*) 1. The body. 2. (*Beng.*) The leprosy. 3. A score, twenty.

কুড়িকুষ্ঠ *s.* (কুড়ি + কুষ্ঠ) The leprosy.

কুড়িতে *v. a.* (from R. কুল্?) To gather, to heap up, to collect, to glean, to pick up. কুড়িয়া নীতে *v. a.* To pick up and take things.

কুড়ী *s.* Twenty, a score. See কুড়ি.

কুড়ী *s.* (*m.*) A cup, a dish. *Wilkins' MS.*

কুড়ীয়া *s.* A hut, a shed, a stall. *a.* (from কুষ্ঠ) 1. Leprous. 2. (from কুঠ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুড়ুং *s.* 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a

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door. 2. A flint. কুড়ুৎ করিয়া *ad.* With a sudden spring or jirk.

কুড়ুবকুড়ুব্ *s.* A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written কুড়ুবমুড়ুব্.

কুড়ুল *s.* (corrupt. of কুঠাল) An axe.

কুতোল *a.* (কু+তোল) Ill-formed, clumsy.

কুড়্চী *s.* The name of a plant (Echites antidysenterica). *Mohun P.* p. 32.

কুড়্মল *s.* (*n.*) One of the twenty-one hells in *Hindu* mythology. *Manu* IV. 89.

কুড্য *s.* (*n.*) 1. A wall. 2. The plastering of a wall.

কুড়্যা *a.* (contract. of কুড়ীয়া) 1. Leprous. 2. (from কুঁঠ) (As a term of reproach) Lazy, indolent, torpid, slow.

কুড়্যামি *s.* (from কুড়্যা) Laziness, sloth, indolence, slowness.

কুণ্ Root, VI. (কুণাতি) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—x. (কুণায়তি) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুণপ *s.* (*m.*) 1. A corpse, a carcase, a dead body. 2. A stink, a foul smell.

কুণপী *s.* (*f.*) A small bird, a kind of *Maina* or *Sálik*. *Wilson.*

কুণি *s.* (*m.*) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (Cedrela Tunna). *Wilson.*

কুণী *s.* 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey.* *a.* Having a withered arm.

কুণুয়া *a.* (from কোণ) Shrinking from sight, sliding away, slinking into a corner, shy.

কুণো *a.* (from কোণ) Sliding away, slinking into a corner, shy.

কুণোবেঙ্গ *s.* (কুণো+বেঙ্গ) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey.*

কুণোমি *s.* (from কুণো) A shrinking back, a slinking into a corner, shyness.

কুণ্টক *a.* (*mfn.*) Fat, corpulent.

কুণ্ঠ *a.* (*mfn* from R. কুঠ্) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. *s.* (*m.*) A fool.

কুণ্ঠক *a.* (*mfn.* কুণ্ঠ+ক) Foolish, ignorant, stupid. *s.* (*m.*) A fool.

কুণ্ঠিত *a.* (*mfn. pret. part. p.* R. কুঠ্) Indolent, backward, averse.

কুণ্ড *s.* (*m.* from R. কুড্?) 1. A child born in adultery, an adulterine. *Manu* III. 174. 2. A pitcher. (*n.*) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beng.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. স্নানকুণ্ড *s.* A bath, from স্নান+কুণ্ড.)

কুণ্ডকীট *s.* (*m* কুণ্ড+কীট) 1. A follower of the *Chárváka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Bráhmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুণ্ডপায় *s.* (*m.* কুণ্ড+পায় from R. পা) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (Asclepias acida). *Wilkins' Gr.* p. 428.

কুণ্ডল *s.* (*n.*) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

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কুণ্ডলাকার *a.* (কুণ্ডল+আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণ্ডলিকা *s.* (*f.* কুণ্ডল+ইকা) The name of a particular metre in *Prákrit* poetry. *As. Res.* x. 417.

কুণ্ডলী *a.* (—লিন্ *mfn.* কুণ্ডল+ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. *s.* (*m.*) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণ্ডলীকৃত *a.* (*mfn.* কুণ্ডলী from কুণ্ডল, +কৃত) Wound up in a coil, formed into a circular or spiral shape.

কুণ্ডলী পাকাইতে *v. a.* (কুণ্ডলী+পাকাইতে) To coil, to twine.

কুণ্ডলী পাকান *a.* (from কুণ্ডলীপাকাইতে) Twined, coiled; spiral, serpentine.

কুণ্ডিকা *s.* (*f.* কুণ্ড+ইকা) 1. A student's water-pot: see কমণ্ডলু. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণ্ডী *s.* (*f.* কুণ্ড+ঈ) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ডু *s.* A cistern. *Mohun P.* p. 82.

কুৎ *s.* (from *pron.* কতি?) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. *a.* Ascertained, numbered, calculated. —করিতে To ascertain the quantity of an article contained in any given space or receptacle. *Carey.*

কুতঃ *ad. Sans.* (কু from *pron.* কিং, +তস্) 1. Whence? from where? from what place? 2. How? What? In what way? How should it be thus? (Implying denial or concealment of knowledge).

কুতপ *s.* (*mn.* কু+তপস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon; an eligible time for the performance of sacrifices to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (Poa cynosuroides).

কুতপকাল *s.* (*m.* কুতপ+কাল) The time when the heat is most oppressive, viz. about mid-day.

কুতর *a.* (কু+A. طرح) Of a bad sort, evil, inferior, bad.

কুতুক *s.* (*n.*) 1. Eagerness, vehemence. 2. Inclination, desire.

কুতুপ *s.* (*m.*) A small leathern oil-bottle.

কুতুব্ *s.* (A. كُتُب, plur. of كِتَاب) Books, a library.

কুতুবখানা *s.* (P. كتب خانه) A house or apartment in which a library is kept.

কুতুব্‌কাতুব্ *s.* The sensation of tickling.

কুতূ *s.* (*f.*) A small leathern bottle to hold oil. See কুতুপ.

কুতূহল *s.* (*n.*) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprize, astonishment, wonder. *a.* (*mfn.*) 1. Excellent, distinguished, best. 2. Wonderful, surprizing. (*Beng.*) Sport, pleasure, merriment.

কুতূহলী *a.* (—লিন্ *mfn.* কুতূহল+ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement.

কুতৃণ *s.* (*n.* কু+তৃণ) An aquatic plant, water house-leek (Pistia Stratiotes).

কুৎকরণ *s.* (*v. noun* of কুৎকরিতে, see কুৎ) The act of ascertaining the quantity contained in any given space or receptacle.

কুত্তা *s.* (H. کتّا corrupt. of কুকুর?) A dog.

কুত্তী *s.* (কুত্তা+ঈ) A bitch.

কুত্র *ad. Sans.* (কু from *pron.* কিং, +ত্র) Where? in what place?

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কুত্রচিৎ *ad. Sans.* (কুত্র+চিৎ) Somewhere; wheresoever, anywhere.

কুত্রাপি *ad. Sans.* (কুত্র+অপি) Wheresoever, somewhere, any where.

কুৎস্ Root, x. (কুৎসয়তি, কুৎসয়তে) To despise, to blame, to reproach.

কুৎস *s.* (from R. কুৎস্) Reproach, blame, abuse.

কুৎসন *s.* (*n.* R. কুৎস্+অন) Blame, censure, reproach, abuse.

কুৎসা *s.* (*f.* from R. কুৎস্) Reproach, contempt, censure, calumny.

কুৎসাকার *a.* (*mfn.* কুৎসা+কার) Calumniating, censorious, reproaching, abusing. *s.* (*m.*) A calumniator.

কুৎসিত *a.* (*mfn. pret. part. p.* R. কুৎস্+ইত) 1. Reviled, reproached, contemned. 2. Low, vile, bad, mean. —ত্ব *s.* (*n.*) Badness, meanness.

কুৎস্য *a.* (*mfn.* R. কুৎস্+য) Blameable. *Wilkins' MS.*

কুথ্ Root, iv. (কুথ্যতি) To stink. ix. (কুথ্নাতি) 1. To be connected. 2. To be distressed. i. (With the insertion of a nasal, কুন্থতি) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted or suffer pain.

কুথ *s.* (*mf.*) A painted or variegated cloth or blanket serving as an elephant's housings. 2. A coat. *Wilkins' MS.* 3. (*m.*) Sacrificial or *kusa* grass (Poa cynosuroides).

কুথলী *s.* (from কুথ) A checquered cloth used to be thrown over an elephant; a checquered horse-cloth; a checquered cloth or blanket worn by some devotees.

কুদ্ Root, x. (কোদয়তি) To lie, to speak falsely.

কুদাঁড়া *s.* (from কুধাৱা) An evil habit, bad conduct.

কুদাল *s.* (*m.*) 1. The digging-hoe of the *Hindus* and other eastern nations. 2. Mountain-ebony (Bauhinia variegata). See কুদ্দাল.

কুদালি *s.* (corrupt. of কুদ্দাল) A kind of digging-hoe used by the *Hindus* instead of a spade.

কুদালিয়া *s.* The name of a plant common in *Bengál* (Hedysarum triflorum).

কুদিন *s.* (*n.* কু+দিন) An evil day, a day of affliction or calamity; a rainy or cloudy day.

কুদুম্বেত *s.* (কুদুম্?+বেত) The name of a species of ratan or cane (Calamus polygamus). *Hort. Ben.* p. 73.

কুদৃশ *a.* (*mfn.* কু+দৃশ) Ill-favoured, ugly, unseemly.

কুদেশ *s.* (*m.* কু+দেশ) A bad country; a country where it is difficult to obtain the necessaries of life; a country subject to oppression or injustice.

কুদ্দাল *s.* (*m.*) 1. Mountain-ebony (Bauhinia variegata). 2. A strong and broad hoe with a short handle, used by the *Hindus* instead of a spade; the digging-hoe.

কুদ্ধ *s.* (*n.*) A wall.

কুন্দ্ Root, x. (With the insertion of a nasal, কুন্দ্রয়তি) To speak falsely, to lie.

কুদ্ৱৎ *s.* (A. قدرت) Power, force, ability.

কুদ্ৱতী *a.* (from A. قدرت) Powerful, forcible, able.

কুদ্ৱৎৱালা *s.* (A. قدرت+বালা q. v. from H. والا) One who has power, an able man.

কুদ্রব *s.* (*m.* কু+দ্রব from R. দ্রু) A kind of grass the grain of which is eaten by the poor (Paspalum scrobiculatum).

কুধাৱা *s.* (কু+ধাৱা) An evil custom, evil conduct.

কুনটী *s.* (*f.*) Red arsenic.

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কুনাম *s.* (কু+নামন্) Infamy, a bad name, a bad reputation.

কুনাশক *s.* (*m.* কু+নাশক?) A plant, commonly called *Jawása* (Hedysarum Alhagi).

কুনীতি *s.* (কু+নীতি) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

কুন্‌কুন্ *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

কুন্‌কুনানি *s.* (from কুন্‌কুন্) A throbbing pain.

কুন্ত *s.* (*m.*) 1. A bearded dart, a lance. (Also কুন্তী *f.*) 2. A species of grain (Coix barbata). 3. A small animal, an insect. 4. Passion.

কুন্তল *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. —লাঃ The people of that country.

কুন্তলযুক্ত *a.* (*mfn.* কুন্তল+যুক্ত) Wearing hair-locks.

কুন্তি or কুন্তী *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PÁNDU, and mother of the five PÁNDAVA princes, YUDHISHT'HIRA, ARJUNA, BHÍMA, NAKULA, and SAHADEVA, by as many gods. 3. The gum olibanum-tree (Boswellia thurifera). 4. Bdellium, a fragrant resin. 5. The wife of a *Bráhman*.

কুন্থ্ Root, IX. (কুন্থাতি) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See R. কুথ্.

কুন্দ *s.* (*mn.*) A kind of jasmine (Jasminum multiflorum or pubescens). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the Boswellia thurifera. 3. One of the nine treasures of KUVERA: (hence used for the number nine).

কুন্দকর *s.* (*m.* কুন্দ+কর) A turner.

কুন্দরকূট *s.* (from কুন্দ) Olibanum. *Mohun P.* p. 32.

কুন্দল *s.* 1. A blue lotus or water-lily (Nymphæa cyanea). 2. A dispute, an altercation.

কুন্দলীয়া *a.* (from কুন্দল) Disputatious, quarrelsome, litigious.

কুন্দিতে *v. a.* To prance, to skip. Also কুন্দিতে-ফান্দিতে and কুঁদিতেফাঁদিতে.

কুন্দিনী *s.* (*f.* from কুন্দ?) An assemblage of lotus-flowers.

কুন্দু *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

কুন্দুর *s.* (*m.*) Olibanum. See কুন্দুরু.

কুন্দুরু *s.* (*mf.*) The resin of the Boswellia thurifera, gum-olibanum or frankincense.

কুন্দুরুক *s.* (*m.* কুন্দুরু+ক) The olibanum-tree, commonly called *Salai* or *Salae* (Boswellia thurifera).

কুন্দুরুকী *s.* (কুন্দুরুক+ঈ) The olibanum-tree (Boswellia thurifera).

কুন্দুরুযোটী *s.* (from কুন্দুরু+কুঠ) The tree which produces frankincense (Boswellia thurifera).

কুপ্ Root, IV. (কুপ্যতি) To be angry, to be flushed with wrath. X. (কোপয়তি) To shine.

কুপ *s.* (corrupt. of কুতুপ) A leathern oil-bottle.

কুপত *ad. Sans.* Excellently.

কুপথ *s.* (*n.* কু+পথ from পথিন্) 1. A bad road. 2. Bad conduct, an evil way of living.

কুপথগামী *a.* (—মিন্ *mfn.* কুপথ+গামিন্) Going bad or evil ways, behaving badly, acting wickedly.

কুপথ্য *a.* (*mfn.* কু+পথ্য) Unwholesome, hurtful: (said of diet). *s.* Unwholesome diet.

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কুপন্থাঃ *s.* (—থিন্ *m.* from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা *s.* (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত *a.* (*mfn. pret. part. p.* R. কুপ্+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু *s.* (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. *Carey.*

কুপিন্দ *s.* (*m.*) A weaver. See কুবিন্দ.

কুপূয় *a.* (*mfn.* from কু+R. পূয়্?) Inferior, low, vile.

কুপেঁচ *a.* (কু+পেঁচ) Badly turned, deformed, ugly.

কুপ্য *s.* (*n.*) Base metal, copper, brass, &c., or any metal except gold and silver. *a.* (*mfn.*) Subject to anger. *Wilkins' MS.*

কুপ্যশালা *s.* (*f.* কুপ্য+শালা) A braziery, a foundery, a place where metallic vessels, &c. are made or sold.

কুব্ Root, 1. and x. (With the insertion of a nasal, কুম্বতি, কুম্বয়তি) To cover, to hide, to clothe, to screen.

কুবক্তা *s.* (—ক্তৃ *m.* কু+বক্তৃ) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুবচ *a.* (*mfn.* from কু+R. বচ্) Abusive, censorious, blaming.

কুবর *s.* (*m.* corrupt. of ত্বর?) An astringent taste.

কুবল *s.* (*mfn.* কু+বল) 1. The jujube-tree (Zizyphus Jujuba); also its fruit. 2. A water-lily. 3. A pearl.

কুবলয় *s.* (*n.*) Any water-lily. See কুবল.

কুবাদ *a.* (*mfn.* কু+বাদ from R. বদ্) Detracting, censorious.

কুবাস *s.* (*m.* কু+বাস) A disagreeable scent.

কুবাসী *a.* (—সিন্ *mfn.* কুবাস+ইন্) Fetid.

কুবিচার *s.* (*m.* কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ *s.* (*m.*) A weaver.

কুবুদ্ধি *s.* (*f.* কু+বুদ্ধি) Depravity of mind.

কুবৃত্তি *s.* (*f.* কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবোী *s.* (*f.*) A fish-basket.

কুবের *s.* (*m.* কু+বের) 1. Kuvera, the god of wealth. See *As. Res.* I. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. *a.* (*mfn.*) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক *s.* (*m.* কুবের+ক) The *Toon* tree (Cedrela Tunna).

কুবেরাক্ষী *s.* (*f.* কুবের+অক্ষ+ঈ) The trumpet-flower (Bignonia suaveolens).

কুব্জ *a.* (*mfn.*) Hump-backed, crooked. *s.* (*m.*) 1. A tree (Achyranthes aspera). 2. A scymetar.

কুম্ Root, x. (With the insertion of a nasal কুম্ভয়তি) To cover, to clothe, to veil; to hide.

কুমক *s.* (P. كمك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া *s.* (corrupt. of কুষ্মাণ্ড) A species of gourd (Cucurbita Pepo). *Hort. Ben.* p. 70.

কুমড়াগড়ি *s.* (কুমড়া+গড়ি from গড়িতে?) A kind of rice with a large and full grain.

কুমড়াঘণ্ট *s.* (কুমড়া+ঘণ্ট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. *Carey.*

কুমড়াবড়ী *s.* (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

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Hindus and used as a condiment to their food. *Carey.*

কুমড়াসুক্তনী *s.* (কুমড়া+সুক্তনী) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. *Carey.* Also written **কুমড়াসুক্তা.**

কুমতি *s.* (*f.* কু+মতি) A weak mind. *Wilkins' Rad.* p. 63.

কুমন্ত্র *s.* (*n.* কু+মন্ত্র) 1. Evil advice, evil counsel. 2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

কুমন্ত্রণা *s.* (*f.* কু+মন্ত্রণা) Evil advice, intrigue.

কুমন্ত্রী *s.* (—ন্ত্রিন্ *m.* কু+মন্ত্রিন্) A bad counsellor, an intriguer.

কুমরিকা *s.* (corrupt. of কুমারিকা) The name of a plant (Smilax cirrhifera, *Rox.*). *Mohun P.* p. 32. (Smilax ovalifolia) *Hort. Ben.* p. 72.

কুমরিকাপোকা *s.* (কুমরিকা for কুমারিকা, +পোকা) The name of an insect (Sphex Asiatica). *Carey.*

কুমার্ Root, x. (কুমারয়তি) To play (as a child does). Also written **কুমাল্.**

কুমার *s.* (*m.* from R. কুমার্?) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KÁRTIKEYA. 4. (*n.*) Pure gold. 5. (*Beng.*) (corrupt. of কুম্ভকার) A potter.

কুমারক *s.* (*m.* কুমার+ক) 1. A boy, a lad. 2. A tree (Tapia Cratæva or Capparis trifoliata).

কুমারললিতা *s.* (*f.* কুমার+ললিতা) The name of a particular metre in *Sanskrit* poetry: it consists of an amphibrach, an anapæst, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

কুমারিকা *s.* (*femin.* of কুমারক) 1. A girl from ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (Sphex Asiatica). 4. The name of a climbing plant (Smilax ovalifolia). 5. A wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড *s.* (কুমারিকা+খণ্ড) One of the large divisions of the earth in the geography of the *Hindus:* it contains India and some of the neighbouring countries. See **কুমারী.**

কুমারী *s.* (*f.* কুমার+ঈ) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGÁ. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwípa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwípa:* the southern extremity of the Peninsula: whence Cape *Komorin* or *Kumárí.* 5. The name of a plant (Clitoria ternatea). 6. The aloe-plant (Aloes perfoliata).

কুমারীপূজা *s.* (*f.* কুমারী+পূজা) A ceremony performed at the great festival of DURGÁ, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGÁ. *Carey.*

কুমারীভোজন *s.* (*n.* কুমারী+ভোজন) A religious repast at the great festival of DURGÁ, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGÁ, and is fed with offerings made to the idol. *Carey.*

কুমারীয়া *s.* (from কুমারী) The name of a species of climbing-plant (Smilax laurifolia).

কুমাল্ Root, x. (কুমালয়তি) To play (as a child). See **কুমার্.**

কুমীর *s.* (corrupt. of কুম্ভীর) The large-nosed or common crocodile (Lacerta Crocodila). *Carey.*

কুমুদ্ *s.* (*n.*) The esculent white water-lily (Nymphæa esculenta).

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কুমুদ *s.* (*n.*) 1. The esculent white water-lily (Nymphæa esculenta). 2. The red lotus (Nymphæa rubra). (*m.*) 1. The elephant of the south-west quarter.

কুমুদচ্ছায়া *s.* (*f.* কুমুদ+ছায়া) The shade of the white lotus. *a.* (*mfn.*) Resembling the white lotus. *Wilkins' MS.*

কুমুদবান্ধব *s.* (*m.* কুমুদ+বান্ধব) The moon. (Lit. The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the daytime. Hence other similar appellations of the moon, e. g. কুমুদবন্ধু, কুমুদপ্রিয়, কুমুদিনীনায়ক, &c.)

কুমুদবতী *s.* (*f.* কুমুদ+বতী) A place abounding in water lilies. See কুমুদ্বতী.

কুমুদা *s.* (*f.* from কু+মুদ) 1. An aquatic plant (Pistia Stratiotes). 2. A tree (Gmelina arborea).

কুমুদিকা *s.* (*f.* কুমুদ+ইকা) A small tree the seeds of which are aromatic, commonly called *Káyap'hal.*

কুমুদিনী *s.* (*f.* কুমুদ+ইনী) A place abounding in water-lilies. See কুমুদবতী.

কুমুদিনীনায়ক *s.* (*m.* কুমুদিনী+নায়ক) The moon. (Lit. The lover of the assemblage of water-lilies; see কুমুদবান্ধব).

কুমুদিনীপতি *s.* (*m.* কুমুদিনী+পতি) The moon. See কুমুদিনীনায়ক.

কুমুদ্বতী *s.* (*f.* কুমুদ্+বতী) 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (Menyanthes Indica or cristata). Also written কুমুদ্বান্ (*m.*) or কুমুদ্বৎ (*n.*)

কুমুর *s.* (corrupt. of কুমীর) The common crocodile (Lacerta Crocodila). *Carey.*

কুমেরু *s.* (*m.* কু+মেরু) The south-pole of the earth, where YAMA is fabled to rule over the *Asuras* and *Daityas.* See সুমেরু.

কুম্প *a.* (*mfn.*) Crooked-armed.

কুম্বা *s.* (*f.* from R. কুব্) 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr.* p. 475.

কুম্বিয়া *s.* The name of a tree (Careya arborea). *Carey.*

কুম্ভ *s.* (*m.*) 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*). 3. A sign of the Zodiac (Aquarius. See *As. Res.* III. 292). 4. (*n.*) A fragrant resin, or the plant which bears it (Bdellium).

কুম্ভক *s.* (কুম্ভ+ক?) A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

কুম্ভকামলা *s.* (কুম্ভ+কামলা) The dropsy, a dropsical swelling of the whole body. *Carey.*

কুম্ভকার *s.* (*m.* কুম্ভ+কার from R. কৃ) A potter; the denomination of a particular tribe among the *Hindus.* *As. Res.* v. 56.

কুম্ভরাশি *s.* (*m.* কুম্ভ+রাশি) The sign Aquarius in the Zodiac.

কুম্ভলগ্ন *s.* (*n.* কুম্ভ+লগ্ন) That time of the day in which the sign Aquarius rises above the horizon.

কুম্ভসম্ভব *s.* (*m.* কুম্ভ+সম্ভব) An epithet of the sage AGASTYA. (Lit. Born from a water-jar: according to the legend.)

কুম্ভিকা *s.* (*f.* কুম্ভ+ইকা) An aquatic plant (Pistia Stratiotes).

কুম্ভিল *s.* (*m.*) 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

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কুম্ভী *s.* (–ম্ভিন্ *m.* কুম্ভ+ইন্) 1. An elephant. 2. A crocodile. 3. A plant bearing a fragrant resin (Bdellium).

কুম্ভীনস *s.* (*m.*) A large and venomous snake.

কুম্ভীপাক *s.* (*m.* কুম্ভী A pot, +পাক from R. পচ্) One of the hells of *Hindu* mythology.

কুম্ভীৰ *s.* (*m.*) A crocodile, an alligator. Also written কুম্ভীল.

কুযশ *s.* (from কু+যশস্) A bad reputation, an evil name.

কুয়া *s.* (corrupt. of কূপ) A well.

কুযাত্রা *s.* (*f.* কু+যাত্রা) A bad journey.

কুয়াশা *s.* A mist, a fog. Also কুয়াসা.

কুযুক্তি *s.* (কু+যুক্তি) An improper decision, a bad advice.

কুযোগী *s.* (কু+যোগী) A magician, a juggler. (Lit. A false devotee).

কুৰ্ Root, VI. (কুৰতি) To sound.

কুৰঙ্গ *s.* (*m.*) A deer, an antelope. Also written কুৰঙ্গক or কুৰঙ্গম.

কুৰচি *a.* (কু+ৰচি) Ill-formed, ugly, misshaped.

কুৰ্চিপোনা *s.* (কুৰ্চি+পোনা) The name of a fish (Cyprinus Koorchi, *Buchanan's MSS.*). *Carey.* Also কুৰচিমাছ.

কুৰণ *s.* (*v. noun* of কুৰিতে) The act of scraping any thing till it is thin. *a.* Scraped thin.

কুৰণি *s.* (from কুৰিতে) An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey.*

কুৰ্টক *s.* (*m.* for কুরুণ্টক) 1. Yellow amaranth. 2. Yellow barleria.

কুৰণ্ড *s.* (*m.*) Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson.*

কুৰণ্ডক *s.* (*m.* for কুরুণ্টক) Yellow amaranth.

কুৰব *a.* (*mfn.* কু+ৰব) Having a bad or disagreeable voice. *s.* (*m.*) Red amaranth.

কুৰবক *s.* (*m.* কুৰব+ক) 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a.* (*mfn.*) Having a bad voice, uttering a disagreeable sound.

কুৰৰ *s.* (*m.*) 1. The osprey (Falco haliæetus). 2. Another species of eagle, not yet ascertained.

কুৰৰী *s.* (*f.* কুৰৰ+ঈ) 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

কুৰল্ল *s.* (*m.* for কুৰৰ) 1. An osprey (Falco haliæetus). 2. Another species of eagle not yet ascertained.

কুৰস *s.* (*m.* কু+ৰস) Spirituous or vinous liquor. *a.* (*mfn.*) Of a bad juice or essence.

কুৰিতে *v. a.* To scrape, to pare, to gnaw.

কুৰীতি *s.* (কু+ৰীতি) A bad custom.

কুরু *s.* (*m.*) 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both PÁNDU and DHRITARÁSHTRA: though the patronymic derived from it is most usually applied to the sons of the latter. 2. *Kuru* or *Uttarakuru*, the most northerly of the four *Mahá-Dwípas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson.*

কুরুই *s.* (corrupt. of কুর্কুর) Gravel, nodules of limestone.

কুরুক্ষেত্র *s.* (*n.* কুরু+ক্ষেত্র) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*, celebrated in the *Mahá-*

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bhárata, in which the whole race of KURU was destroyed by that of PÁNDU. See *Manu* II. 19. *As. Res.* VII. 241.

কুরুচি *s.* (কু+রুচি) Disgust, dislike.

কুরুজ *s.* The wards of a lock.

কুরুণ্ট *s.* (*m.* from কু+R. রুট্?) 1. Yellow amaranth. 2. Yellow barleria.

কুরুণ্টক *s.* (*m.* কুরুণ্ট+ক) 1. Yellow or white amaranth. 2. A yellow species of barleria (Barleria prionitis).

কুরুবক *s.* (*m.*) A plant (Gomphrena globosa). *a.* (*mfn.*) Poor, indigent. *Wilkins' MS.*

কুরুবর্ষ *s.* (কুরু+বর্ষ) One of the sub-divisions of *Uttara-Kuru*, or the most northerly division of the earth.

কুরুবিন্দ *s.* (*m.* কুরু+বিন্দ from R. বিদ্?) 1. A fragrant grass (Cyperus rotundus). 2. A kind of barley. 3. A ruby.

কুরুবিন্ত *s.* (*m.* কুরু+বিন্ত) A *Pala* of gold, equal to about seven hundred grains Troy.

কুরূপ *a.* (*mfn.* কু+রূপ) Of an ugly or uncouth shape, deformed. *s.* (*n.*) An ugly shape or form. —তা (*f.*) or —ত্ব (*n.*) Ugliness, deformity.

কুরূপী *a.* (—পিন্ *mfn.* কু+রূপ+ইন্) Ugly, ill-shaped, uncouth.

কুর্কুট *s.* Sweepings, filth, rubbish.

কুর্কুর *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

কুর্কুরী *s.* (*f.* কুর্কুর+ঈ) A bitch.

কুর্কুর্ *s.* The yelping and barking of a little noisy dog.

কুর্কুরণ *s.* The scratching of the body.

কূর্চিকা *s.* (*f.*) Inspissated milk. See কূর্চিকা.

কুর্তী *s.* (from P. كُرتَه) A coat, a jacket.

কুর্দ্ Root, 1. (কুর্দ্দতে or কূর্দ্দতে) To play. Also written কূর্দ্.

কুর্দ্দন *s.* (*n.* R. কুর্দ্+অন) Play, playing, sport. See কূর্দ্দন.

কুর্দ্দিতে *v. a.* (from R. কুর্দ্) To skip, to play, to leap, to frisk, to gambol.

কুর্পর *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written কূর্পর.

কুর্ব্বৎ *a.* (*m.* —র্ব্বন্, *f.* —র্ব্বতী, *n.* —র্ব্বৎ. *pres. part. a.* R. কৃ) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant.

কুল্ Root, 1. (কোলতি) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count.

কুল *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R.A.S.* II. 167. 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see কুলত্থ. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of কুবল) A jujube (Zizyphus Jujuba).

কুল *s.* 1. The name of a plant (Zizyphus Jujuba). 2. A fan for winnowing corn.

কুলক *s.* (*m.* কুল+ক) 1. A species of ebony (Diospyros tomentosa). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (Trichosanthes dioeca). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

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sparingly admitted. *As. Res.* x. 449. *a.* (*mfn.*) Relating to a tribe or family. *Wilkins' MS.*

কুলকণ্টক *s.* (*m.* কুল+কণ্টক) A person who is a thorn to his family.

কুলকর্ম্ম *s.* (–র্ম্মন্ *n.* কুল+কর্ম্মন্) 1. The duties to be performed by the members of any particular caste, tribe, or family. 2. The giving a daughter to a person of noble family.

কুলকলঙ্ক *s.* (*m.* কুল+কলঙ্ক) A person who is a stain or disgrace to his family.

কুলকুচ্ *s.* The noise occasioned by gargling or washing the mouth.

কুলক্রিয়া *s.* (কুল+ক্রিয়া) 1. The duties to be performed by the members of any particular tribe or family. 2. The bestowing a daughter in marriage to a person of a noble family.

কুলক্ষণ *s.* (*n.* কু+লক্ষণ) An evil or inauspicious omen or sign. *a.* (*mfn.*) Inauspicious, ominous, unlucky.

কুলক্ষয় *s.* (*m.* কুল+ক্ষয়) The downfall, ruin, or decay of a family.

কুলগত *a.* (*mfn.* কুল+গত) Entered into a family, incorporated with a family.

কুলগৰিমা *s.* (–মন্ *m.* কুল+গৰিমন্ from গুরু) The pride of high birth, family-pride.

কুলগৌৰব *s.* (*n.* কুল+গৌৰব from গুরু) The greatness or importance of a family.

কুলগ্ন *s.* (*n.* কু+লগ্ন) An inauspicious ascension of one of the signs of the Zodiac.

কুলঙ্কী *s.* (In architecture) A settle. *Mohun P.* p. 76.

কুলচ্যুত *a.* (*mfn.* কুল+চ্যুত) Deprived of family-privileges, rejected by his family.

কুলজ *a.* (*mfn.* কুল+জ from R. জন্) 1. Born in a family. 2. Of noble birth.

কুলজাত *a.* (*mfn.* কুল+জাত) 1. Born in a family. 2. Of noble birth or descent.

কুলজী *s.* (কুল+জী?) A genealogy, a register of the members of a family, a pedigree.

কুলজ্ঞ *a.* (কুল+জ্ঞ) Acquainted with a family.

কুলঞ্জন *s.* (*m.*) The name of a plant (Alpinia Galanga, and Galanga major).

কুলটা *s.* (*f.*) An unchaste woman, a prostitute.

কুলটাপতি *s.* (*m.* কুলটা+পতি) The husband of an unchaste woman, a cuckold.

কুলটী *s.* (*f.*) Red arsenic.

কুলতিলক *s.* (*n.* কুল+তিলক) A person who is an ornament to his family.

কুলত্থ *s.* (*m.* from কুল+R. স্থা?) A kind of vetch (Dolichos biflorus). Also **কুলত্থকলায়**.

কুলত্থিকা *s.* (*f.* কুলত্থ+ইকা) A blue stone used as a collyrium.

কুলত্থা *s.* (*f.*) A variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res.* x. 464.

কুলদর্প *s.* (*m.* কুল+দর্প) Family-pride, family-importance.

কুলদীপিক *a.* (*mfn.* কুল+দীপিক) Ennobling a family, rendering a family illustrious.

কুলদেবতা *s.* (*f.* কুল+দেবতা) The tutelar deity of a particular family.

কুলধর্ম্ম *s.* (*m.* কুল+ধর্ম্ম) Any practice or observance peculiar to a tribe or caste; the peculiar deity of each caste or race; a family-deity. See *Manu* I, 118. *a.* Natural. *Forster.*

কুলধারক *s.* (*m.* কুল+ধারক) A son. (Lit. The upholder of a family.)

কুলধ্বংস *s.* (*m.* কুল+ধ্বংস) The destruction or ruin of a family.

কুলন *s.* (*v. noun* of কুলিতে) The being sufficient in quantity to answer a given purpose. *a.* Sufficient.

কুলনন্দন *a.* (*mfn.* কুল+নন্দন) Causing joy to

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a family. *s.* (*m.*) The source of joy to a family; a son.

কুলপতি *s.* (*m.* কুল+পতি) The head or chief of a family.

কুলপালক *a.* (*mfn.* কুল+পালক) Supporting a family, providing for a family.

কুলপালিকা *s.* (*femin.* of কুলপালক) A chaste woman.

কুলপালী *s.* (*f.* কুল+পালী from R. পাল্) A chaste woman.

কুলপি *s.* 1. The name of a plant (Barleria longifolia or Tribulus lanuginosus). 2. Sugar-cane. *Sabda S.* p. 66.

কুলফল *s.* 1. The jujube-tree (Zizyphus Jujuba); also its fruit. 2. A water-lily. 3. A pearl. *Sabda S.* p. 127.

কুলবতী *s.* (*f.* কুল+বৎ+ঈ) A woman of a reputable family.

কুলবধূ *s.* (*f.* কুল+বধূ) A virtuous wife. —তা (*f.*) or —ত্ব (*n.*) Chastity, virtue in a wife.

কুলবর্দ্ধক *a.* (*mfn.* কুল+বর্দ্ধক from R. বৃধ্) Increasing or advancing a family.

কুলবিপ্র *s.* (*m.* কুল+বিপ্র) The family-priest.

কুলবৃদ্ধি *s.* (*f.* কুল+বৃদ্ধি The increase, promotion, or advancement of a family.

কুলভ্রষ্ট *a.* (*mfn.* কুল+ভ্রষ্ট) Deprived of the privileges of a family; excluded from a family.

কুলমান *s.* (*m.* কুল+মান) The honour of a family.

কুলরক্ষক *a.* (*mfn.* কুল+রক্ষক) Preserving a family. *s.* (*m.*) One who takes care of a family.

কুলশীল *s.* (কুল+শীল) The honour of a family; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a.* (—ষ্ঠিন্ *mfn.* কুল+শ্রেষ্ঠ+ইন্) 1. Well-born, of good family. 2. Eminent in a family. *s.* (*m.*) An artificer or artist of eminent birth.

কুলসম্ভব *a.* (*mfn.* কুল+সম্ভব) Sprung from a good family.

কুলসী *s.* (from কুল) 1. A number of fruits tied together by their stalks for the convenience of carriage. 2. A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্ত্রী *s.* (*f.* কুল+স্ত্রী) A chaste woman; a woman of good family and reputation; a housewife.

কুলস্থ *a.* (for কূলস্থ from কূল+স্থ) Standing on the bank of a river.

কুলা *s.* A fan to winnow corn, &c.

কুলাইতে *v. a.* (from কুল) 1. To possess. 2. To be in abundance, to be in sufficient quantity for any given purpose.

কুলাঙ্গার *s.* (*m.* কুল+অঙ্গার) One who disgraces his family. (Lit. A live coal to his family.)

কুলাচার *s.* (*m.* কুল+আচার) The custom or usage observed by a family, race, or tribe.

কুলাচার্য্য *s.* (*m.* কুল+আচার্য্য) A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানীয় *a.* Supervising, superintending. *s.* A superintendant.

কুলায় *s.* (*m.* কুল+অয় from R. ঈ) 1. A nest. 2. A place, a spot in general.

কুলাল *s.* (*m.*) 1. A potter. 2. A wild cock.

কুলালী *s.* (*f.* কুলাল+ঈ) 1. The wife of a potter. 2. A species of blue-stone, applied as a collyrium to the eyes.

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কুলি *s.* A labouring man. See কূলি.

কুলিক *s.* (*m.*) 1. A serpent. 2. An artist or artificer of eminent birth. *a.* (*mfn.*) Of a good family, well-born.

কুলিতে *v. n.* (from কুল) To be in sufficient quantity for any given purpose; to abound.

কুলিয়াকাড়া *s.* The name of a thorny shrub (Capparis spinosa). *Carey.*

কুলিয়াপাড়া *s.* The name of a plant (Barleria longifolia). *Mohun P.* p. 32.

কুলিশ *s.* (*mn.*) 1. The thunderbolt of INDRA. 2. A kind of fish (Cyprinus Koorchi? *Buchanan's MSS.*).

কুলীন *a.* (*mfn.* কুল+ঈন) Of high or noble descent, well-born, of a good family. *s.* (*m.*) 1. The highest class of *Bráhmans* in *Bengál.* 2. A horse of a good breed. —তা (*f.*) or —ত্ব (*n.*) Nobility.

কুলীনা *s.* (*f.* from কুলীন?) The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res.* x. 464.

কুলীর *s.* (*m.*) A crab.

কুলীরশৃঙ্গী *s.* (*f.* কুলীর+শৃঙ্গ+ঈ) The name of a plant not yet ascertained. (Lit. Having the antennæ of a crab).

কুলীশ *s.* (*mn.*) INDRA's thunderbolt: see কুলিশ.

কুলুপ *s.* (corrupt. of A. قفل) A bolt, a lock, a padlock.

কুলুপকাঠী *s.* (কুলুপ+কাঠী) A key.

কুলোক *s.* (*m.* কু+লোক) A bad man, a knave.

কুলোৎপন্ন *a.* (*mfn.* কুল+উৎপন্ন) Sprung from a good family.

কুলোদ্গত *a.* (*mfn.* কুল+উদ্গত) Sprung from a good family.

কুলোদ্ভব *s.* (*m.* কুল+উদ্ভব) The origin of a family. *a.* (*mfn.*) Sprung from a good family.

কুল্‌কুচ *s.* The noise of gargling the mouth.

কুল্‌কুচা *s.* (from কুল্‌কুচ) (In medicine) a gargarism. *Mohun P.* p. 29.

কুল্‌কুল *s.* The noise of gargling the mouth or the rippling of water. Also কুল্‌কুলা.

কুল্‌কুলাইতে *v. a.* (from কুলকুলা) To ripple.

কুল্‌চূর্ *s.* (কুল্ for কোল, +চূর্) A composition of dried jujubes beat up with salt, used as an article of food. *Carey.*

কুল্‌টুল্ *s.* (কুল for কোল or for কূল, with টুল as a rhyme to it) 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.

কুল্লণ্ড *s.* (*mn.*) 1. A disease. 2. (*m.*) The ancle.

কুল্মাষ *s.* (*mn.*) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. (*n.*) 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaseolus. 4. A kind of bean (Dolichos Catjang). (*m.*) A dish consisting of half-boiled rice, with pulse, &c., commonly called *Khichri.* Also written কুল্মাষা.

কুল্মাষাভিসূত *s.* (*n.* কুল্মাষ+অভিসূত) Sour gruel.

কুল্মাস *s.* (*mn.*) See কুল্মাষ.

কুল্য *s.* (*n.* from R. কুল্?) 1. A bone. 2. A measure of eight *dronas,* or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. (*n.*) A counsellor. *a.* (*mfn.* from কুল) Belonging to a good family or race.

কুল্যা *s.* (*f.* from R. কুল্) 1. A river. 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (Celtis Orientalis). 5. A virtuous woman.

কুল্ল *ad.* (from A. كل?) Only, wholly.

কুল্লই *s.* (from কর্কর?) A limestone, nodule; gravel.

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কুল্লী *s.* The noise made by gargling the throat.

কুশ্ Root, IV. (কুশ্যতি) 1. To embrace, to enfold. 2. To take out or from. X. (With the insertion of a nasal, কুংশয়তি) To shine. See R. কুস্.

কুশ *s.* (*mn.* from R. কুশ্?) 1. A species of grass, called *kusa*, used in religious ceremonies and sacrifices (Poa cynosuroides). 2. (*n.*) Water. 3. (*m.*) The yoke of a plough. *a.* (*mfn.*) 1. Weak, depraved. 2. Mad, inebriate.

কুশমুষ্টি *a.* (*mfn.* কুশ+মুষ্টি) Having the hand full of sacrificial grass.

কুশল *s.* (*m.*) 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare: the proper word to be used in saluting a *Bráhman*. *Manu* II. 127. *a.* (*mfn.*) 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. —তা (*f.*) or —ত্ব (*n.*) 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

কুশলব *s.* (*m.* only *dual* —বৌ; from কুশ+লব) The two sons of Ráma, viz. Kusa and Lava.

কুশলী *a.* (—লিন্ *mfn.* কুশল+ইন্) Happy, lucky, prosperous, auspicious.

কুশহস্ত *a.* (*mfn.* কুশ+হস্ত) Having the hand full of sacrificial grass.

কুশা *s.* (*f.* from কুশ) 1. A rope. 2. A plant, commonly called *Maukát'ha*. 3. (*Beng.* from কুশ) Sacrificial grass (Poa cynosuroides).

কুশাকু *a.* (*mfn.*) Causing heat, anger, or uneasiness. *s.* (*m.*) 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

কশাঙ্গুরীয় *s.* (কুশ+অঙ্গুরীয়) A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (Panicum dactylon). *Carey.*

কুশাঙ্কুর *s.* (*m.* কুশ+অঙ্কুর) A blade of sacrificial grass.

কুশাসন *s.* (*n.* কুশ+আসন) A small mat of sacrificial grass, on which a *Bráhman* sits when performing his devotions.

কুশিক *s.* (*m.*) The *Sál* tree (Shorea robusta). *Wilkins' MS.*

কুশিতে *v. a.* (from R. কুশ্) To rough-hew timber.

কুশী *s.* 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

কুশীদ *s.* (*n.* for কুসীদ) The profession of usury. See কুসীদ.

কুশীল *a.* (*mfn.* কু+শীল) Of a wicked character or disposition, evil-minded, evil-disposed. —তা (*f.*) or —ত্ব (*n.*) Wickedness, evil disposition.

কুশীলব *s.* (*m.* from কুশ+লব) An actor, a mime, a dancer. *Manu* III. 155. *Dual* (—বৌ) The two sons of Ráma, viz. Kusa and Lava.

কুশূল *s.* (*m.*) A barn, a cupboard, a granary, any receptacle for rice or grain.

কুশেশয় *s.* (*m.* কুশে locat. case of কুশ, +শয় from R. শী) A lotus. (Lit. Sleeping in the water.)

কুষ্ Root, IX. (কুষ্ণাতি) To expel, to force or draw out, to extract.

কুষল *a.* (*mfn.* for কুশল) Skilful, clever, experienced.

কুষিৎ *ad. Sans.* Excellently.

কুষিত *ad. Sans.* Happy, well, right, auspicious, fortunate.

কুসীদ *s.* (*n.*) Usury. See কুশীদ and কুসীদ. *a.* (*mfn.*) Inert, indifferent, apathetic.

কুষ্ঠ *s.* (*n.* from R. কুষ্) 1. A plant, a kind of

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costus (Costus speciosus). 2. The leprosy, the elephantiasis. 3. A sort of poison.

কুষ্ঠঘ্ন *a.* (*mfn.* কুষ্ঠ+ঘ্ন) Curing leprosy. *s.* (*m.*) A medicinal plant commonly called *Hiyávali.*

কুষ্ঠঘ্নী *s.* (*f.* কুষ্ঠঘ্ন+ঈ) 1. A species of fig-tree (Ficus oppositifolia). 2. An esculent root (Solanum Indicum).

কুষ্ঠময় *a.* (*mfn.* কুষ্ঠ+ময়) Leprous, full of leprosy.

কুষ্ঠরোগ *s.* (*m.* কুষ্ঠ+রোগ) The leprosy, the elephantiasis.

কুষ্ঠান্বিত *a.* (*mfn.* কুষ্ঠ+আন্বিত) Leprous, afflicted with the elephantiasis.

কুষ্ঠী *a.* (−ষ্ঠিন্ *mfn.* কুষ্ঠ+ইন্) Leprous, a leper.

কুষ্মাণ্ড *s.* (*m.*) A pumpkin-gourd (Cucurbita pepo).

কুষ্মাণ্ডক *s.* (*m.* কুষ্মাণ্ড+ক) A pumpkin-gourd (Cucurbita pepo).

কুস্ Root, iv. (কুস্যতি) To embrace. x. (With the insertion of a nasal, কুংসয়তি) To shine.

কুসম *s.* The name of a plant (Carthamus tinctorius). *Mohun P.* p. 59. See কুসুম.

কুসল *a.* (*mfn.* for কুশল) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

কুসীদ *s.* (*n.* কু+সীদ from R. ষদ্?) Usury, the profession of usury. 2. Any loan to be repaid with interest. (*mfn.*) A money-lender, an usurer.

কুসীদিক *s.* (*mfn.* কুসীদ+ইক) One who follows the profession of usury.

কুসুম *s.* (*n.*) 1. A flower in general. 2. A particular plant (Carthamus tinctorius). 3. Fruit. 4. The menstrual flux.

কুসুমবিচিত্র *s.* (*n.* কুসুম+বিচিত্র) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. *note.*

কুসুমস্তবক *s.* (*n.* কুসুম+স্তবক from R. স্তু) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

কুসুমাঞ্জন *s.* (*n.* কুসুম+অঞ্জন) The calx of brass, used as a collyrium.

কুসুমিত *a.* (*mfn.* কুসুম+ইত) Flowered, with expanded blossoms.

কুসুমিতলতা *s.* (*f.* কুসুমিত+লতা) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

কুসুমেষু *s.* (*m.* কুসুম+ইষু) A name of Káma the Indian deity of love. (Lit. Whose shafts are flowers).

কুসুম্ভ *s.* (*m.*) 1. Safflower (Carthamus tinctorius). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

কুসৃতি *s.* (*f.* কু+সৃতি from R. সৃ) Wickedness, depravity.

কুসুভ *s.* (*m.*) A name of Vishnu.

কুসুম্বুরী *s.* (*f.*) A pungent seed, Coriander. See কুসুম্বুরু.

কুসুম্বুরু *s.* (*f.*) A pungent seed, Coriander.

কুস্মি Root, x. (কুস্ময়তে) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson.* It seems to be composed from the prefix কু and the root স্মি.)

কুস্বপ্ন *s.* (কু+স্বপ্ন) An ominous dream, the night-mare.

কুহ্ Root, x. (কুহয়তে) To surprize, to astonish, to excite wonder.

কুহক *s.* (*m.* R. কুহ্+অক) Legerdemain, magic, sorcery. (*mfn.*) A cheat, a sorcerer.

কুহকী *s.* (কুহক+ঈ) A sorcerer, a cheat, a juggler.

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কুহন *a.* (*mfn.* R. কুহ্+অন) Envious.

কুহনা *s.* (*f.* R. কুহ্+অনা) Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

কুহর *s.* (*n.*) 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

কুহূ *s.* (*f.*) 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kokila* or Indian cuckoo.

কুহেড়িকা *s.* (*f.* কু Earth + হেড়িকা from R. হেড্ To cover) A fog, a mist, haze, haziness.

কুহেড়ী *s.* (from কু Earth + R. হেড্ To cover) A fog, a mist.

কূ Root, VI. (কুবতে) To moan, to groan, to utter sounds as from pain. IX. (কুনাতি, কুনীতে) To moan, to sound as from pain.

কূকুদ *a.* (*mfn.*) Giving a damsel in marriage with due ceremony, and suitable decorations.

কূচ *s.* (*m.*) A breast, a female breast, especially that of a young or unmarried woman.

কূচীকান্ত *s.* The name of a plant (Mimosa octandra). *Hort. Ben.* p. 41.

কূজ্ Root, I. (কূজতি) To make any inarticulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes অব, উপ, নির্ or পরি, without any apparent change of the meaning.

কূজিত *s.* (*n.* R. কূজ্+ইত) The cry of a bird, any inarticulate sound uttered by animals.

কূট্ Root, X. (কূটয়তে) 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (কূটয়তি) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise.

কূট *s.* (*m.* from R. কূট্?) A house, a dwelling. (*mn.*) 1. The peak or summit of a mountain. 2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a.* (*mfn.*) Vile, mean, low. *Wilson.*

কূটক *s.* (*n.* কূট+ক) A plough-share.

কূটযন্ত্র *s.* (*n.* কূট+যন্ত্র) A trap or snare for catching deer, birds, &c.

কূটশঃ *ad. Sans.* (কূট+শস্) By heaps, by crowds.

কূটশাল্মলি *s.* (*m.* কূট+শাল্মলি) A species of the *Simul* or silk-cotton tree.

কূটশাসন *s.* (*n.* কূট+শাসন) A forged patent. *Wilkins' MS.*

কূটস্থ *a.* (*mfn.* কূট+স্থ) Unchangeable, uniform, always the same, unalterable (as the soul, etherial space, &c.) —তা (*f.*) or —ত্ব (*n.*) Unchangeableness, uniformity.

কূটার্থ *s.* (কূট+অর্থ) Obscurity, ambiguity of meaning, a fiction.

কূটোপায় *s.* (*m.* কূট+উপায়) Trick, fraud, stratagem.

কূড্ Root, VI. (কূডতি) 1. To be or become firm or solid. 2. To eat.

কূড় *s.* (corrupt. of কূট) 1. A ream of paper. 2. (corrupt. of কূল) An end; the end of a thread when it is entangled; a clue.

কূড্য *s.* (*n.* R. কূড্+য) A wall.

কূণ্ Root, X. (কূণায়তি, কূণায়তে) To contract, to close.

কূণি *a.* (*mfn.* from R. কূণ্) Having a withered or crooked arm, crooked-armed.

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কূত্তনী s. (from A. قطن) A sort of stuff, the warp of which is silk, and the woof cotton.

কূথলী s. (কূ for কু+থলী) A satchel, a wallet.

কূপ্ Root, x. (কূপায়তি) To be weak. According to some, this root should be written কৃপ্.

কূপ s. (*m.*) A well.

কূপক s. (*m.* কূপ+ক) 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

কূপজল s. (*n.* কূপ+জল) Well-water, spring-water; water from any place except the Ganges.

কূপমণ্ডূক s. (*m.* কূপ+মণ্ডূক) A person who has not seen the world. (Lit. A frog in a well).

কূপার s. (*m.*) The ocean.

কূপিক a. (*mfn.* কূপ+ইক) Belonging to a well.

কূপিকা s. (*f.* কূপ+ইকা) A stone found in water, a pebble.

কূপোদক s. (*n.* কূপ+উদক) Well-water: see কূপজল.

কূবর s. (*mn.*) The pole of a carriage or a piece of wood to which the yoke is fixed.

কূয়া s. (corrupt. of কূপ) A well.

কূৰম্‌পিঠিয়া a. (কূৰম for কূর্ম্ম, +পিঠিয়া for পৃষ্ঠ) Having a back like that of the tortoise; round-backed, gibbous.

কূর্চ্চ s. (*mn.*) The upper part of the nose, the part between the eye-brows.

কূর্চ্চশীর্ষ s. (*m.* কূর্চ্চ Praise, +শীর্ষ Principal?) A drug, commonly called *Jívaka*, one of the eight principal medicaments of the *Hindus*.

কূর্চ্চি s. The name of a medicinal plant (Wrightea antidysenterica). *Sabda S.* p. 376.

কূর্চ্চিকা s. (*f.* কূর্চ্চ+ইকা) 1. Inspissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

কূর্দ্ Root, 1. (কূর্দ্দতে) To play. See কুর্দ্.

কূর্দ্দন s. (*n.* R. কূর্দ্+অন) The act of playing; sport, pastime, amusement.

কূর্দ্দিতে *v. a.* (from R. কূর্দ্) To play, to gambol, to prance.

কূর্পর s. (*m.*) 1. The elbow. 2. The knee. Also written কূর্পরা (*f.*)

কূর্পাসক s. (*mn.*) 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also কূর্পাস.

কূর্ম্ম s. (*m.*) A tortoise, a turtle: the second incarnation of Vishnu in the form of a tortoise. *As. Res.* 1. 352.

কূর্ম্মপৃষ্ঠ s. (*m.* কূর্ম্ম+পৃষ্ঠ) 1. The back or shell of a tortoise. 2. The name of a plant (Gomphrena globosa).

কূর্ম্মপৃষ্ঠাস্থি s. (*n.* কূর্ম্ম+পৃষ্ঠ+অস্থি) The back of a tortoise; tortoise-shell.

কূর্ম্মাবতার s. (*m.* কূর্ম্ম+অবতার) In *Hindu* mythology, the second incarnation of Vishnu, in the shape of a tortoise. *As. Res.* 1. 352.

কূল্ Root, 1. (কূলতি) 1. To cover, to screen, to enclose, to hide, to conceal. With অনু prefixed, To protect, to patronize, to be kind.

কূল s. (*n.*) 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (Zizyphus Jujuba), also its fruit.

কূলক s. (*m.*) 1. An insect. 2. A mountain. (*n.* for কুলক) A pile or heap. *Wilkins' MS.*

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কূলস্থ *a.* (*mfn.* কূল + স্থ) Standing on the bank of a river.

কূলগাছ *s.* (corrupt. of কোলি + গাছ) The jujube-tree (Zizyphus Jujuba). *Carey.*

কূলাইতে *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

কূলি *s.* A labouring-man. See কুলি.

কূলিকূলি *ad.* (from কূল) To the brim. *a.* Reaching to the top of the bank. *Carey.*

কূষ্মাণ্ড *s.* (*m.* for কুষ্মাণ্ড) A pumpkin-gourd (Cucurbita pepo). Also কূষ্মাণ্ডী.

কূষ্মাণ্ডক *s.* (*m.* কূষ্মাণ্ড + ক) A pumpkin-gourd.

কৃ Root, v. (কৃণোতি, কৃণুতে) To hurt, to injure, to kill. VIII. (করোতি, কুরুতে) To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With অধি 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With অনু To imitate, to resemble, to take after. With অপ 1. To remove, to take away. 2. To hurt, to injure. With আ To call; with উপ + আ To make returns (for kindness received); with নির্ + আ To frustrate, to refute (an argument); with উৎ + আ To reproach; with নি + আ 1. To render manifest or public. 2. To explain, to expound. With উৎ To tear, to lacerate. With উপ To reward, to repay, to make returns. Also, with the insertion of a mute স্ (উপস্করোতি or উপস্কুরুতে) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With নি To hurt, to injure. With নির্ To throw out, to turn away. With পর To act well. With পরি (a mute স্ being inserted, পরিস্করোতি) 1. To polish or perfect. 2. To collect, to assemble, to bring together. With প্র 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With বি 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (বিকুরুতে) To utter, to sound. With সং 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root কৃ often occurs with other words, adverbs, &c. put before it; e. g. With নমস্ (নমস্করোতি) To do homage, to show reverence or respect; with তিরস্ (তিরস্করোতি) To scorn, to blame; with অলং (অলঙ্করোতি) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in ঈ, and expressive of the attribution of a new nature or quality to a thing; e. g. কর্ণধারীকরোমি I choose (a person) as my pilot, from কর্ণধার *s.* A helmsman or pilot, + করোমি from R. কৃ; স্বীকরোমি I appropriate a thing to myself, from স্ব *a.* (*mfn.*) Own, proper, + করোমি.

কৃক *s.* (*m.*) The throat, the larynx.

কৃকণ *s.* (*m.*) 1. A kind of partridge, commonly called *Kaër* (Perdrix sylvatica). 2. A worm.

কৃকলাস *s.* (*m.* from কৃক + R. লস?) A lizard, a chameleon (Lacerta Mauritanica?).

কৃকবাকু *s.* (*m.* কৃক + বাকু) 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

কৃকাটিকা *s.* (*f.* from কৃক + অট্ট?) 1. The back of the neck. 2. The raised and straight part of the neck.

কৃকুলাস *s.* (*m.*) A chameleon, a lizard. See কৃকলাস.

কৃচ্ছ্র *s.* (*mn.*) Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

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difficulty. 4. Sin. *a.* (*mfn.*) 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.

কৃচ্ছ্রগত *a.* (*mfn.* কৃচ্ছ্র+গত) 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.

কৃচ্ছ্রেণ *ad.* (from কৃচ্ছ্র) With difficulty, scarcely.

কৃত্ Root, VI. (কৃণত্তি) 1. To be thick or coarse, to be gross or solid. 2. To eat.

কৃৎ *a.* (*mfn.* R. কৃ+ক্ See *Wilkins' Gr.* § 805) Doing, making, performing. Only used in comp. e. g. **কর্ম্মকৃৎ** *a.* (*mfn.*) Who does the work, from **কর্ম্মন্** *s.* (*n.*) Work, +কৃৎ; **ভয়কৃৎ** *a.* (*mfn.*) Making fear, from **ভয়** *s.* (*m.*) Fear, +কৃৎ.

কৃৎ *s.* (*n.* R. কৃ+ক্) The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.

কৃৎ Root, VI. (কৃন্তত্তি) To cut, to divide. With **উৎ** or **নির্** To cut off; with **পরি** To separate, to sever; with **বি** To tear off, to sever. VII. (কৃণত্তি) To surround, to encompass.

কৃত *a.* (*mfn.* R. কৃ+ত) 1. Done, made, performed. Frequently used in composition; e. g. **পূর্ব্বকৃত** *a.* (*mfn.*) Done formerly, from **পূর্ব্ব**+কৃত; **জন্মান্তরকৃত** *a.* (*mfn.*) Done in a former state of existence, from **জন্মন্**+**অন্তর**+কৃত. 2. Injured, hurt. 3. Fit, proper. *s.* (*n.*) The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kála S.* p. 77. *ad. Sans.* (—ত°) 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.

কৃতক *a.* (*mfn.* কৃত+ক) Artificial, factitious, not produced spontaneously. *s.* (*n.*) Factitious salt, produced by boiling and evaporating from saline soils.

কৃতকর্ম্মা *a.* (—র্ম্মন্ *mfn.* কৃত+কর্ম্মন্) Having successfully got over a work or business; skilful, clever, able.

কৃতকাম *a.* (*mfn.* কৃত+কাম) Having fulfilled one's wishes.

কৃতকার্য্য *a.* (*mfn.* কৃত+কার্য্য) Having performed a duty, having successfully got through an undertaking.

কৃতকৃত্যার্থ *a.* (*mfn.* কৃত+কৃত্যার্থ) Having succeeded in an undertaking, successful, fortunate.

কৃতকৃত্য *a.* (*mfn.* কৃত+কৃত্য) Having discharged an incumbent duty, having successfully accomplished a business. —তা (*f.*) The state of having done one's duty.

কৃতঘ্ন *a.* (*mfn.* কৃত+ঘ্ন from R. হন্) 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). —তা (*f.*) or —ত্ব (*n.*) Ingratitude, ungratefulness.

কৃতজ্ঞ *a.* (*mfn.* কৃত+জ্ঞ from R. জ্ঞা) 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. —তা (*f.*) or —ত্ব (*n.*) Thankfulness, gratitude.

কৃতদার *a.* (*mfn.* কৃত+দারাঃ) Married.

কৃতনিত্যক্রিয় *a.* (*mfn.* কৃত+নিত্যক্রিয়া) Having duly attended to the daily religious observances.

কৃতপাপ *a.* (*mfn.* কৃত+পাপ) Sinful, trespassing. *s.* (*m.*) A sinner.

কৃতপুঙ্খ *a.* (*mfn.* কৃত+পুঙ্খ) Skilled in archery.

কৃতপুণ্য *a.* (*mfn.* কৃত+পুণ্য) Accomplished in virtuous acts.

কৃতবিক্রয় *s.* (কৃত+বিক্রয়) Sold, disposed of by sale.

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কৃতবুদ্ধি *a.* (*mfn.* কৃত+বুদ্ধি) Wise, learned, clever. *Manu* I. 97.

কৃতবিবাহ *a.* (*mfn.* কৃত+বিবাহ) Married.

কৃতমাল *s.* (*m.* কৃত+মালা) The name of a plant (Cassia fistula).

কৃতমুখ *a.* (*mfn.* কৃত+মুখ) Skilled, clever, conversant.

কৃতযুগ *s.* (*n.* কৃত+যুগ) The first of the four ages of the world according to the mythological chronology of the *Hindus:* it comprises 1,728,000 years. *Kála S.*, p. 77. See সত্যযুগ.

কৃতলক্ষণ *a.* (*mfn.* কৃত+লক্ষণ) Excellent, amiable, &c. noted for good qualities.

কৃতসন্ধান *a.* (*mfn.* কৃত+সন্ধান) Associated, combined.

কৃতসাপত্নিকা *s.* (*f.* কৃত+সপত্নী+ক) A superseded wife, one whose husband has married a second wife. Also written কৃতসাপত্নকা, কৃতসাপত্নী, কৃতসাপত্নীকা or কৃতসপত্নিকা.

কৃতহস্ত *a.* (*mfn.* কৃত+হস্ত) Skilled, experienced, dexterous, clever, handy.

কৃতাংশ *a.* (*mfn.* কৃত+অংশ) Shared out, divided into portions, allotted.

কৃতাঞ্জলি *a.* (*mfn.* কৃত+অঞ্জলি) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

কৃতান্ত *s.* (*m.* কৃত+অন্ত) 1. A name of YAMA, son of SÚRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson.* 6. (*n.*) Prepared bread or food of any kind.

কৃতাপরাধ *a.* (*mfn.* কৃত+অপরাধ) Guilty, criminal, sinful.

কৃতার্থ *a.* (*mfn.* কৃত+অর্থ) Having attained a desired end; successful.

কৃতার্থী *a.* (–র্থিন্ *mfn.* কৃত+অর্থিন্) 1. Desirous of success. 2. Thankful. *Carey.*

কৃতাহ্নিক *a.* (*mfn.* কৃত+অহ্নিক) Having performed the daily rites of purification, &c.

কৃত্তি *s.* (*f.* R. কৃ+ক্তি) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

কৃত্তিতা *s.* (*f.*) or কৃত্তিত্ব *s.* (*n.* কৃত্তিন্+তা or +ত্ব) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

কৃত্তিপ্রকৃতি *s.* (*f.* কৃত্তি+প্রকৃতি) The extracting the root of a square. *Colebr. Alg.* p. 170.

কৃত্তী *a.* (–ত্তিন্ *mfn.* কৃত+ইন্) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

কৃতে *ad. Sans.* (*locat. case* of কৃত) For, on account of. (Used in composition, e. g. মৎকৃতে, or with a genitive case, e. g. মম কৃতে On my account, for me.)

কৃতোদ্বাহ *a.* (*mfn.* কৃত+উদ্বাহ) Married.

কৃত্ত *a.* (*mfn. part. pret. p.* R. কৃৎ+ত) 1. Cut, divided. 2. Desired, sought, wished for.

কৃত্তি *s.* (*f.* R. কৃৎ+ক্তি) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see কৃত্তিকা.

কৃত্তিকা *s.* (*f.* কৃত্তি+কা) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* II. 293. IX. 323. *Kála S.* p. 74.

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কৃত্তিবাসাঃ *s.* (—সস্ *m.* কৃত্তি+বাসস্) An epithet of Siva or Mahádeva. (Lit. Clothed in a (tiger's) skin).

কৃত্বস্ A termination which is put after words denoting numbers to form adverbs of repetition. Ex. পঞ্চকৃত্বঃ. Five times, from পঞ্চ+কৃত্বস্. *Wilkins' Gr.* § 1040.

কৃত্য *a.* (*mfn.* R. কৃ+য, see *Wilkins' Gr.* § 730). 1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. —তা (*f.*) or —ত্ব Practicability.

কৃত্যা *s.* (*femin.* of কৃত্য) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

কৃত্রিম *a.* (*mfn.* from R. কৃ) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

কৃত্রিমধূপক *s.* (*m.* কৃত্রিম+ধূপক from ধূপ) A perfume composed of ten or eighteen different ingredients.

কৃত্রিমপুত্র *s.* (*m.* কৃত্রিম+পুত্র) An adopted son.

কৃৎস্ন *a.* (*mfn.*) All, whole, entire.

কৃদন্ত *a.* (*mfn.* কৃৎ+অন্ত) Terminated by one of the suffixes called কৃৎ q. v.; derived from a verbal root (as a substantive or adjective).

কৃপ্ Root, 1. and x. (কল্পতে, কল্পয়তি) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With উপ prefixed, To prepare, to get ready; with পরি, To consider, to think of; with প্র, To determine; with বি, To deliberate, to consider. Also x. (কৃপায়তি) To be weak, to pity, to feel compassion.

কৃপণ *a.* (*mfn.* R. কৃপ্+অন) 1. Miserly, parsimonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. —তা (*f.*) or —ত্ব (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

কৃপয়া *ad. Sans.* (*instrum. case* of কৃপা) Compassionately, graciously.

কৃপা *s.* (*f.* from R. কৃপ্) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

কৃপাকর *s.* (*mfn.* কৃপা+কর) Merciful, compassionate, tender, gracious.

কৃপাণ *s.* (*m.* from R. কৃপ্ for R. কৃপ্) A scymetar.

কৃপাণী *s.* (*f.* from কৃপাণ) 1. A knife. 2. Shears or scissors. 3. A dagger.

কৃপাবলোকন *s.* (*n.* কৃপা+অবলোকন) Kind superintendance.

কৃপালু *a.* (*mfn.* কৃপা+আলু) Tender, compassionate, merciful. —তা (*f.*) or —ত্ব (*n.*) Compassionateness, tenderness, mercy.

কৃপীট *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, timber. 4. A forest.

কৃপীটযোনি *s.* (*m.* কৃপীট+যোনি) Fire. (Lit. Whose source was in the waters.)

কৃব্ Root, v. (কৃণোতি) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

কৃমি *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohun P.* p. 28. 3. *Lac*, the red dye (which is in fact an insect).

কৃমিকোশোত্থ *a.* (*mfn.* কৃমি+কোশ+উত্থ) Silken. (Lit. What comes from the balls made by a worm).

কৃমিঘ্ন *s.* (*m.* কৃমি+ঘ্ন) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (Erycibe paniculata, *Rox.*).

কৃশ্ Root, iv. (কৃশ্যতি) To make thin or small.

কৃশ *a.* (*mfn.* from R. কৃশ্) 1. Thin, small. 2.

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Lean, emaciated. –তা (*f.*) or –ত্ব (*n.*) Meagreness, thinness.

কৃশাঙ্গী *s.* (*f.* কৃশ+অঙ্গ+ঈ) A woman of a slender or delicate shape.

কৃশানু *s.* (*m.* from কৃশ?) 1. Fire. 2. The name of a plant (Plumbago Zeylanica). *Wilson.*

কৃশানুরেতাঃ *s.* (–তস্ *m.* কৃশানু+রেতস্) An epithet of Siva.

কৃশাশ্বী *s.* (–শ্বিন্ *m.* কৃশ+অশ্ব+ইন্) A dancer, an actor, a tumbler.

কৃস্ Root, I. (কর্ষতি) and VI. (কৃষতি, কৃষতে) 1. To draw or make furrows. 2. To plough. 3. To pull, to draw, to attract. With অপ or অব prefixed, 1. To draw away, to remove. 2. To pay no attention to; with আ To attract, to draw towards; with উৎ 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with নি To draw near, to approach; with পরি To draw around; with বি To draw away; with স° To pull off, to draw along with.

কৃষক *s.* (*m.* R. কৃস্+অক) (Lit. Drawing furrows; hence:) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. *a.* (*mfn.*) Performing the business of agriculture. See কৃষিক.

কৃষাণ *s.* (from R. কৃস্) A husbandman, a ploughman, a farmer.

কৃষাণী *s.* (from R. কৃস্) Husbandry, agriculture.

কৃষাণু *s.* (*m.* for কৃশানু) A name of fire.

কৃষি *s.* (*f.* from কৃস্) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

কৃষিক *a.* (*mfn.* R. কৃস্+ইক) Cultivating the soil, ploughing. *s.* (*m.*) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See কৃষক.

কৃষিকর্ম্ম *s.* (–র্ম্মন্ *n.* কৃষি+কর্ম্মন্) Agriculture, husbandry.

কৃষী *s.* (–ষিন্ *m.* R. কৃস্+ইন্) A ploughman, a husbandman.

কৃষীবল *a.* (*mfn.* কৃষি+বল suffix) Living by agriculture; cultivating the soil. *s.* (*m.*) A husbandman.

কৃষ্ট *a.* (*mfn. pret. part. p.* R. কৃস্+ত) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

কৃষ্ণল *s.* (*n.*) 1. A beautiful scarlet, called also *Gunja*. 2. The name of a weight. *Wilkins' MS.* See কৃষ্ণল.

কৃষ্টি *a.* (*mfn.* R. কৃস্+তি) Wise, learned.

কৃষ্ণ *a.* (*mfn.*) Black, or dark blue. *s.* (*n.*) Black pepper. (*m.*) 1. Black, the colour, or dark blue which is often confounded with it by the *Hindus*. 2. Krishna, the most celebrated of the *Avatáras* or incarnations of the deity Vishnu. 3. (*Beng.*) The name of a plant (Nigella Indica). –তা (*f.*) or –ত্ব (*n.*) Blackness, blueness.

কৃষ্ণকর্ম্মা *a.* (–র্ম্মন্ *mfn.* কৃষ্ণ+কর্ম্মন্) Sinful, criminal.

কৃষ্ণকেলি *s.* (কৃষ্ণ+কেলি) The name of a plant (Mirabilis Jalapa). *Mohun P.* p. 60.

কৃষ্ণচূড়া *s.* (কৃষ্ণ+চূড়া) The name of a plant (Poinciana pulcherrima). *Mohun P.* p. 61.

কৃষ্ণজন্মাষ্টমী *s.* (*f.* কৃষ্ণ+জন্মন্+অষ্টমী) The eighth day of the second half of the month *Srávana*, the birth day of Krishna. *As. Res.* III. 289.

কৃষ্ণজীরক *s.* (*m.* কৃষ্ণ+জীরক) The name of a plant which is used for medicinal and culinary purposes (Nigella Indica).

কৃষ্ণজীরা *s.* See কৃষ্ণজীরক.

কৃষ্ণঝাঁটী *s.* (কৃষ্ণ+ঝাঁটী) The indigo-plant (Indigofera tinctoria). *Sabda S.* p. 243.

কৃষ্ণপক্ষ *s.* (*m.* কৃষ্ণ+পক্ষ) The dark half of a

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month, the fifteen days during which the moon is in the wane. See *Manu* I. 66.

কৃষ্ণপক্ষীয় *a.* (কৃষ্ণপক্ষ+ঈয়) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

কৃষ্ণপাক *s.* (*m.* কৃষ্ণ+পাক) The name of a tree bearing a small fruit which when ripe is of a black colour (Carissa Carondas).

কৃষ্ণপাকফল *s.* (*m.* কৃষ্ণপাক+ফল) The name of a tree (Carissa Carondas). See কৃষ্ণপাক.

কৃষ্ণফল *s.* (*m.* কৃষ্ণ+ফল) A fruit-tree (Carissa Carondas). See কৃষ্ণপাক.

কৃষ্ণফলপাক *s.* (*m.* কৃষ্ণফল+পাক) A fruit-tree (Carissa Carondas). See কৃষ্ণপাক.

কৃষ্ণফলা s. (*f.* from কৃষ্ণ+ফল) The name of a shrub (Serratula anthelmintica).

কৃষ্ণবর্ণ *a.* (*mfn.* কৃষ্ণ+বর্ণ) Black, of a dark-blue colour.

কৃষ্ণবর্ত্মা *s.* (–র্ত্মন্ *m.* কৃষ্ণ+বর্ত্মন্) Fire. (Lit. Making a black road).

কৃষ্ণবাবই *s.* (কৃষ্ণ+বাবই) The name of a variety of basil (Ocymum pilosum) with dark-coloured leaves. *Carey.*

কৃষ্ণবৃন্তা *s.* (*f.* কৃষ্ণ+বৃন্তা) The trumpet-flower (Bignonia suaveolens).

কৃষ্ণভেদী *s.* (*f.* কৃষ্ণ+ভেদী from R. ভিদ্) The name of a medicinal plant not yet ascertained.

কৃষ্ণমুগ *s.* (কৃষ্ণ+মুগ) A small sort of kidney-bean used as an article of food (Phaseolus Max.). Also written কৃষ্ণমুদ্গ. *Mohun P.* p. 60.

কৃষ্ণল *s.* (*m.* from কৃষ্ণ) A black variety of the *Ratti* seed (Abrus precatorius). *Colebr. Alg.* p. 2.

কৃষ্ণলবণ *s.* (*n.* কৃষ্ণ+লবণ) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Wilson.*

কৃষ্ণলা *s.* (*femin.* of কৃষ্ণল) A shrub bearing a small black and red berry, the *Ratti* or *Gunja* (Abrus precatorius).

কৃষ্ণলোহিত *a.* (*mfn.* কৃষ্ণ+লোহিত) Of a purple colour. *s.* (*m.*) Purple (the colour).

কৃষ্ণশার *s.* (*m.* কৃষ্ণ+শার for সার) The black antelope. See কৃষ্ণসার.

কৃষ্ণসর্প *s.* (*m.* কৃষ্ণ+সর্প) The black and most deadly variety of the *Cobra de Capello* (Coluber Naga).

কৃষ্ণসার *s.* (*m.* কৃষ্ণ+সার) The black antelope (Antilope cervicapra). *Manu* II. 23.

কৃষ্ণসারঙ্গ *s.* (*m.* কৃষ্ণ+সারঙ্গ) See কৃষ্ণসার.

কৃষ্ণাগুরু *s.* (কৃষ্ণ+অগুরু) The heart or black part of agallochum or aloe-wood (Aquillaria Agallocha).

কৃষ্ণস্কন্ধ *s.* (*m.* কৃষ্ণ+স্কন্ধ) The name of a tree which bears black blossoms.

কৃষ্ণা *s.* (*f.* from কৃষ্ণ) Long-pepper.

কৃষ্ণাজিন *s.* (কৃষ্ণ+অজিন) The hide of a black antelope (Antilope cervicapra), used by devotees as a seat and bed.

কৃষ্ণাপরাজিতা *s.* (কৃষ্ণ+অপরাজিতা) A blue variety of a beautiful climbing plant (Clitorea Ternatea). *Carey.*

কৃষ্ণাভ্র *s.* (কৃষ্ণ+অভ্র) 1. A black variety of talc. 2. A black cloud.

কৃষ্ণিকা *s.* (*f.* কৃষ্ণ+ইকা) Black mustard.

কৃ Root, IV. (কিরতি) To throw out, to scatter, to drop. With অনু prefixed, To fill; with অপ To draw furrows, to mark lines; with অব To throw, to cast; with আ 1. To scatter. 2. To fill up, to cover over; with প্র To disperse; with প্রতি To hurt, to injure; with বি To throw, to cast, to send; with সং° To fill up.—

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IX. (কৃণাতি, কৃণীতে) To hurt, to injure.—X. (কারয়তে) To know.

কৃৎ Root, X. (কীর্ত্তয়তি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or স° prefixed, To declare, to announce.

কৃপ্ Root, X. This root is generally supposed to be another form of R. কৃপ্ q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply *to clip, to cut*, though this sense is not given in the native lists of roots. See কৃত্ত, and কল্পন.

কৃত্ত *a.* (*mfn. pret. part. p.* R. কৃপ্+ত) 1. Clipt, cut. *Manu* IV. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে *pron.* (from কি°) Who?

কেআ *s.* (corrupt. of কেতক) A small tree which produces a very fragrant flower (Pandanus odoratissimus). *Hort. Ben.* p. 71. Also written কেআফুল.

কেআকাঁটা *s.* The name of a plant (Pandanus fœtidus). *Hort. Ben.* p. 74.

কেআরি *s.* (corrupt. of কেদার) 1. A garden-bed. 2. (corrupt. of কীট+অরি) A medicine used to destroy maggots in cattle.

কেই *s.* The name of a fish (Clupea feinte, *Lacepède*). *Carey.*

কেঁও *pron.* (corrupt. of কি°) Any one, some one.

কেঁওআহরী *s.* (কেঁওআ+হরী) The name of a tree (Mimosa heterophylla). *Carey.*

কেঁওটিয়ামুথা *s.* (corrupt. of কৈবর্ত্তীমুস্তক) A sort of grass with a fragrant root (Cyperus rotundus). *Carey.*

কেঁওটিয়াসাপ *s.* (corrupt. of কৃষ্ণসর্প?) The black and most dangerous variety of the *Cobra de Capello* (Coluber Naga). *Carey.*

কেঁওরা *s.* (corrupt. of কাক?) A crow.

কেওড়া *s.* The name of a tree common in the forests near the sea (Sonneratia apetala). *Carey.*

কেওয়াচেচনী The name of a plant (Leea hirta). *Sabda S.* p. 110.

কেঁই *s.* The seed of tamarinds.

কেঁইবীচি *s.* (কেঁই+বীচি for বীজ) The seed of tamarinds.

কেঁউ *s.* (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (Costus speciosus). 2. A species of ebony (Diospyros melanoxylon, *Carey*; Diospyros tomentosa, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ *s.* The yelling of a dog when beaten. —করিতে *v. a.* To bark as a dog.

কেঁএ *a.* (from P. کیان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. *s.* The name of a plant (Solanum nigrum). *Carey.*

কেঁও *s.* The name of a tree (Diospyros melanoxylon). *Sabda S.* p. 116.

কেঁকলাস *s.* (corrupt. of কৃকলাস) A species of lizard (probably Lacerta Mauritanica). *Carey.*

কেঁকিতে *v. a.* To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey.*

কেঁচা *s.* A long spear or pike made with wood or *bamboo* with a head of iron.

কেঁচিতে *v. a.* To become raw, to become imperfect or inexpert.

কেঁচো *s.* (corrupt. of কিঞ্চুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

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কেঁচকীল *s.* A marble or ball of dried earth used by boys in play.

কেঁদ *s.* The name of a tree (Diospyros melanoxylon). *Carey.*

কেঁদিতে *v. a.* (for কাঁদিতে from R. ক্রন্দ্) To weep. Only the adverbial participle is used.

কেঁদুআবাঘ *s.* (কেঁদুআ for কেঁদো, +বাঘ for ব্যাঘ্র) A wolf.

কেঁদো *a.* (from স্কন্ধ?) Thick, clumsy. *s.* (from কেঁদিতে?) A wolf.

কেঁদোবাঘ *s.* (কেঁদো+বাঘ for ব্যাঘ্র) A wolf.

কেঁৰেয়াশিম *s.* (from শিম) A sort of kidney-bean (Dolichos lignosus). *Carey.*

কেকৰ *a.* (*mfn.*) Squint-eyed.

কেকা *s.* (*f.*) The cry of a peacock.

কেকাঁটা *s.* (from কেআ+কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (Pandanus fœtidus). *Carey.*

কেকাঁটাল *s.* (from কেআ+কাঁটাল) A sort of bread-fruit, a species of Artocarpus not yet described.

কেকী *s.* (−কিন্ *m.* কেকা+ইন্) A peacock.

কেগাচ্ছ *s.* (from কেআ+গাচ্ছ) The tree of the Andaman bread-fruit (Pandanus odoratissimus).

কেচিৎ *pron. Sans.* (*nom. plur. masc.* of কিঞ্চিৎ) Some, several.

কেচুআ *a.* Assuming a feigned character, hypocritical. *Carey.* Also written কেচো.

কেজুয়া *a.* (corrupt. of কার্য্যাই) Useful, serviceable.

কেঞ্চাই *s.* A species of fern (Polypodium Kangiha, *Buchanan's MSS.*). *Carey.*

কেঠুআ *a.* (from কাঠ for কাষ্ঠ) Hard like wood, woody. *s.* 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেঠুআগটী *s.* (কেঠুআ+গটী) A wood-market, a wood-magazine.

কেঠুআনেড় *s.* (কেঠুআ+নেড়) Scybalæ.

কেঠুআভোলা *s.* (কেঠুআ+ভোলা) A fish (Lutianus Chinensis, *Lacepède*). *Carey.*

কেণ *a.* (from কেণিতে) Bought, purchased. *s.* The act of purchasing.

কেণা *a.* (from কেণিতে) Bought, purchased. *s.* A purchase.

কেণাবেচা *s.* (কেণা+বেচা) Bargain and sale.

কেণিতে *v. a.* (from কিণিতে) To cause to purchase, to employ a person to buy articles.

কেণো *s.* (from কর্ণ) An insect which the natives of India dread lest it should creep into their ears: it appears to be a species of Julus. Also written কেন্নোই. *Mohun P.* p. 56.

কেৎ Root, x. (কেত্তয়তি) 1. To call or invite. 2. To counsel or advise.

কেতক *s.* (*m.*) A small tree which produces a fragrant flower (Pandanus odoratissimus).

কেতকী *s.* (*f.* কেতক+ঈ) A kind of tree (Pandanus odoratissimus, *Rox.*).

কেতন *s.* (*n.* R. কেৎ+অন) 1. A flag, a banner; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেতাব্ *s.* (A. كتاب) A book.

কেতু *s.* (*m.* from R. কেৎ) 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. Ketu, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.

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কেতুমাল *s.* (*n.* from কেতু+মালা) (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwípa*. Also written কেতুমালবর্ষ).

কেদৰ *s.* (*m.*) The name of a plant. *a.* (*mfn.*) Squint-eyed.

কেদৰানী *s.* Liquid filth.

কেদাৰ *s.* (*m.*) 1. A field. 2. An inclosure, a border. 3. A mountain.

কেদাৰী *s.* (*f.*) A particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

কেন *s.* (*m.*) The name of an *Upanishad*, so called from the word with which it opens. *As. Res.* VIII. 468, 472, 478.

কেন *ad. Sans.* (*instrum. case* of *pron.* কি°) Why? By what?

কেননা *ad.* (কেন+না) For, because.

কেনহ *a.* (কেন+হ) Some, any.

কেনিতে *v. a.* (from R. ক্রী) To buy. See কেণিতে.

কেনিপাতক *s.* (*m.* কে from ক Water, +নিপাতক from R. পৎ) The helm, a rudder, a large oar used as a rudder. Also written কেনিপাত.

কেনে *ad.* How? why?

কেন্দড়া *s.* A plant which grows in wet places and is used as a potherb (Commelina nudiflora). *Carey*.

কেন্দু *s.* (*m.*) A sort of ebony (Diospyros melanoxylon).

কেন্দুআবাঘ *s.* (কেন্দুআ+বাঘ) A wolf.

কেন্দ্র *s.* (*m.*) The centre of a circle. *Colebr. Alg.* p. 90. The argument of a circle. *Kála S.* 367.

কেন্নোকেঁদৰাই *s.* A scorpion. *Sabda S.* p. 39. 204.

কেপ্ Root, 1. (কেপতে) 1. To shake or tremble. 2. To go, to move or approach.

কেবট *pron.* (কে from কি°, +বট) Who? (emphatically).

কেব্ Root, 1. (কেবতে) To serve.

কেবল *a.* (*mfn.*) 1. One, alone, simple, rare, only. 2. All, entire, whole. *ad. Sans.* 1. Alone, only, merely. 2. Certainly, absolutely.

কেৰা *pron.* (কে from কি°, +বা) Who? In what way? What sort of?

কেমন্ *ad.* (কে from কি°, +মন্) How?

কেয়চৰি *s.* The name of a fish (Cyprinus Kulilaus, *Buchanan's MSS.*). *Carey*.

কেয়াল *a.* (corrupt. of ক্রিয়াই) Marketable, i. e. clean, winnowed (said of grain).

কেয়ূৰ *s.* (*n.*) A bracelet worn on the upper arm.

কেৰতী *s.* The name of a plant (Eclipta prostrata). *Hort. Ben.* p. 62.

কেৰবাল *s.* A paddle for rowing a boat, a small oar.

কেৰয়ো *s.* A name given in some parts to the common field-pea with a purple flower. *Carey*.

কেৰল *s. Kerala-Des*, or the modern *Málabár*.

কেৰলি *s.* The name of a climbing shrub (Capparis aphylla). *Carey*.

কেৰানী *s.* (corrupt. of কৰণ) A scribe, a writer, an accountant.

কেৰাম্ *s.* (from *Engl.* cramp) A cramp, a staple.

কেৰায়া *s.* (A. كرايه) The hire or rent of a thing.

কেৰায়াদাৰ্ *s.* (P. كرايه دار) A renter.

কেৰায়াদাৰী *s.* (কেৰায়াদাৰ্+ঈ) The condition of a renter.

কেৰালী *s.* The name of an aquatic plant (Ambrosinia ciliata). *Hort. Ben.* p. 65.

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কেল্ Root, 1. (কেলতে) 1. To shake. 2. To go or move.

কেলাইতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কেলি *s.* (*mf.*) Play, amusement, sport, pastime, diversion.

কেলিকদম্ব *s.* (কেলি+কদম্ব) The name of a timber-tree (Nauclea cordifolia). Also written কেলিকদম. *Hort. Ben.* p. 14.

কেলিগৃহ *s.* (*m.* কেলি+গৃহ) A play-house, an assembly-room, a theatre. *Carey.*

কেলিয়াকোঁড়া *s.* A plant (Menispermum polyspermum, *Rox.*) *Mohun P.* p. 32.

কেল্যান *s.* A cow bearing many calves. *Sabda S.* p. 384.

কেল্যানী *s.* Sour gruel, rice-gruel.

কেশ *s.* (*m.*) 1. The hair of the head. 2. A mane.

কেশপক্ষ *s.* (*m.* কেশ+পক্ষ) Much or ornamented hair.

কেশপাশ *s.* (*m.* কেশ+পাশ) Much or ornamented hair.

কেশপাশী *s.* (*f.* কেশপাশ+ঈ) A lock of hair on the top of the head.

কেশপুষ্পা *s.* (কেশ+পুষ্প from R. পুষ্) A species of club-rush (Scirpus Kysoor).

কেশপ্লুম *s.* The name of a plant (Ceratostema vaccinacea). *Hort. Ben.* p. 33.

কেশব *s.* (*m.* from কেশ?) An epithet of Krishna or Vishnu. *a.* (*mfn.*) Having much or handsome hair.

কেশবন্ধ *s.* (কেশ+বন্ধ) An ornament for the hair. *Sabda S.* p. 219.

কেশবেশ *s.* (*m.* কেশ+বেশ) 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জ্জনী *s.* (*f.* কেশ+মার্জ্জনী from R. মৃজ্) A comb. Also written কেশমার্জ্জন (*n.*)

কেশর *s.* (*mn.* from কেশ?) 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants: viz. 1. The Assa fœtida. 2. A plant commonly called *Nagesar* (Mesua ferrea). 3. Mimusops Elengi. 4. Rottlera tinctoria. 5. (*Beng.*) Saffron.

কেশরাজ *s.* (কেশ+রাজ from R. রাজ্) 1. The name of a bird (Corvus crinitus). 2. A plant, the juice of which is used to colour the hair (Verbesina calendulacea). *Carey.*

কেশরিয়া *s.* (corrupt. of কেশরাজ) The name of a plant (Verbesina calendulacea). *Carey.*

কেশরী *a.* (–রিন্ *m.* কেশর+ইন্) (Lit. Having a mane: hence) 1. A horse. 2. A lion. *a.* (*Beng.*) Maned.

কেশরী *s.* The name of a species of pulse (Lathyrus sativa). *As. Res.* x. 16.

কেশরীমলন্দা *s.* (কেশরী+মলন্দা) A species of rush (Scirpus bispicatus). *Hort. Ben.* p. 6.

কেশহস্ত *s.* (*m.* কেশ+হস্ত) Much or ornamented hair.

কেশাকেশী *s.* (from কেশ) A mutual pulling of the hair and fighting; a squabble, a brawl.

কেশান্ত *s.* (*m.* কেশ+অন্ত) 1. The ceremony of cutting off the hair. *Manu* II. 65. 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Bráhmans*, &c.

কেশিক *a.* (*mfn.* কেশ+ইক) Having fine or luxuriant hair.

কেশিনী *s.* (*f.* কেশিন্+ঈ) A kind of grass (Andropogon aculeatum).

কেশী *a.* (–শিন্ *mfn.* কেশ+ইন্) 1. Having fine hair. 2. Hairy, shaggy. *s.* (*m.*) An epithet of Krishna or Vishnu. (*Beng.*) The kernel of a *mango* stone.

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কেশুর *s.* (corrupt. of কশেরু) 1. A kind of grass (Scirpus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া *s.* (corrupt. of কশেরু) A kind of grass (Scirpus Kysoor). *Hort. Ben.* p. 6.

কেশুর্য্যা *s.* (corrupt. of কশেরু?) A plant (Verbesina calendulacea). *Mohun P.* p. 59.

কেশ্যা *s.* (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেষী *s.* (corrupt. of কোষ) The kernel of a *mango* stone. Also written কেশী.

কেসর See কেশর.

কেসরী See কেশরী.

কেহ *pron.* (from কি°) Any one, some one.

কেঽ *pron.* (from কি°) Any one, some one.

কৈ Root, 1. (কায়তি) To sound.

কৈ *ad.* (from কু) Where?

কৈঁলা *a.* (corrupt. of কোমল) 1. Tender, young. 2. A sucking-calf. *Carey.*

কৈঁলাবাচুর *s.* (কৈঁলা+বাচুর) A sucking-calf.

কৈকেয়ী *s.* (*f.* from কেকয় The name of a king, +ঈ) The name of one of the wives of King Dasarat'ha and mother of Bharata. (Lit. The daughter of Kekaya).

কৈঙ্কর্য্য *s.* (*n.* from কিঙ্কর+য) Slavery, servitude.

কৈটভ *s.* (*m.*) The name of an *Asura* or demon.

কৈটভজিৎ *s.* (*m.* কৈটভ+জিৎ from R. জি) An epithet of Vishnu. (Lit. The subduer of Kaitabha).

কৈটর্য্য *s.* (*m.*) A plant used in medicine, commonly called *Káyap'hal.*

কৈতব *s.* (*n.* from কিতব) 1. Fraud, deceit, roguery. 2. Gambling, swindling. *a.* (*mfn.*) Gaming, gambling, cheating. Also written কৈতবক.

কৈতা *s.* The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ *s.* (A. قيد) Imprisonment.

কৈদার *s.* (*n.* কেদার) A multitude of fields. (*m.*) Rice, corn.

কৈদারক *s.* (*n.* কেদার+অক) A multitude of fields. Also written কৈদারিক.

কৈদার্য্য *s.* (*n.* কেদার+য) A multitude of fields.

কৈদী *s.* (from A. قيد) A prisoner.

কৈফ *s.* (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিয়ৎ *s.* (A. كيفيت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈফী *a.* (from A. كيف) One addicted to intoxication.

কৈবর *s.* The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবর্ত্ত *s.* (*m.* from ক+বর্ত্ত from R. বৃৎ?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the *Hindus.* See *As. Res.* v. 61. *Manu* x. 34.

কৈবর্ত্তমুস্তক *s.* (*n.* কৈবর্ত্ত+মুস্তক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবর্ত্তমুস্তক, কৈবর্ত্তীমুস্তক, কৈবর্ত্তমুস্ত, &c.

কৈবল্য *s.* (*n.* কেবল+য) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* i. 566. 2. The name of an *Upanishad.* *As. Res.* viii. 479.

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কৈভোল্ল *s.* The name of a fish (Holocentrus trispinosus, or Perca trispinosa, *Buchanan's MSS.*). *Carey.* Also written কৈভোল্লা.

কৈৱব *s.* (*n.*) The white esculent water-lily (Nymphæa lotus). (*m.*) 1. A rogue, a cheat. 2. An enemy. See কৈতব.

কৈল্লা *s.* (corrupt. of কোমল) A sucking-calf.

কৈলাস *s.* (*m.*) 1. The name of a mountain in the *Himálaya* range near the lake *Mánasarovara*. 2. In *Hindu* mythology the fabulous residence of KUVERA, and favourite haunt of SIVA.

কৈশিক *s.* (*n.* কেশ+ইক) A quantity of hair, the head of hair.

কৈশোৱ *s.* (*n.* from কিশোৱ) Youth, childhood.

কৈশ্য *s.* (*n.* কেশ+য) Much or ornamented hair, a head of hair.

কো *s.* (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কোআড় *s.* A species of aquatic bird (Tantalus falcinellus?) *Carey.*

কোআড়া *s.* (corrupt. of কুাহড়িকা A mist) A mist or fog.

কোআমুড় *s.* The name of an ornamental shrub (Callicarpa lanceolaria).

কোঁইট *s.* A bet, a clause, a stipulation.

কোঁক *s.* (from কুক্ষি?) 1. The side. 2. The name of a stemless palm (Phœnix acaulis). 3. A groan, the noise of wind from the stomach.

কোঁকচা *s.* (from কুচিত) A snarl in a rope or cord which is overtwisted. See কোঁচক.

কোঁকড় *s.* (from কুচিত) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey.*

কোঁকড়সোঁকড় *s.* (কোঁকড়+সোঁকড় as a rhyme to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোঁকড়া *s.* (from R. কুচ্) A crumple, a curl, a fold, a contraction.

কোঁকড়াইতে *v. a.* (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. (*v. n.*) To curl up, to shrink, to shrivel.

কোঁকড়ান *s.* (*v. noun* of কোঁকড়াইতে) The causing a thing to shrivel up; the curling of hair, &c. *a.* Shrivelled up, curled, crisped, contracted, puckered.

কোঁকড়ানি *s.* (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে *v. a.* (from কোঁক) To groan, to moan, to grunt.

কোঁকানি *s.* (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোঁকুড়িতে *v. a.* (from কুচিতে) To shrink up, to shrivel, to be crumped, to become curled or crisped.

কোঁখ *s.* (corrupt. of কুক্ষি) A rib.

কোঁচ *s.* (from কুচিতে) A sheaf of fish-spears.

কোঁচই *s.* (from কুচিতে) The name of an edible species of fern.

কোঁচকা *s.* (from কুচিতে) A snarl in a rope or cord.

কোঁচড় *s.* (corrupt. of ক্রোড়?) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. *a.* Curled, puckered.

কোঁচড়তমাক *s.* (from কোঁচড়+তমাক) A particular kind of tobacco.

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কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, +দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.* See কোঁচবেহার.

কোঁচ্‌বক *s.* (corrupt. of ক্রৌঞ্চ+বক) A small crouching species of heron (Ardea jaculator, *Buchanan's MSS.*). *Carey.* A curlew. *Mohun P.* p. 53.

কোঁচ্‌বেহার *s.* (কোঁচ The name of a particular class of *Hindus*, +বেহার for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচ্‌মুটিয়াতমাক *s.* (কোঁচ্‌মুটিয়া from কোঁচ+মুষ্টি+তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *v. a.* (from কুচিতে) To plait, to gather a piece of cloth in plaits in order to sew it.

কোঁচান *s.* (*v. noun* of কোঁচাইতে) The plaiting of cloth; a plait. *a.* Gathered, plaited, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা+বহ from R. বহ্) A train-bearer; one who is subject to the influence of another. *Carey.*

কোঁচাল *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long.

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from ক্রোড়). See কোঁচড়.

কোঁড়াচীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোরক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the Arum campanulatum, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children. 3. A species of flower. *Carey.*

কোঁতপাইতে *v. a.* (from কোঁতিতে q. v.).

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোতি and কোঁতানি.

কোঁতাইতে *v. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *v. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁৎকা *s.* (from কুন্ত) A large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁৎকাইতে *v. a.* (from কোঁৎকা) To beat, to bang, to beat with a club or staff.

কোঁৎপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *v. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *v. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

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কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (*caus.* of কোঁদিতে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিতে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুম্প Crooked-armed) Having distorted arms, crooked-armed.

কোঁয়রকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁরিতে *v. a.* To dig. *Forster.*

কোঁস্থ *s.* A besom, a scrubbing-brush.

কোক *s.* (*m.*) 1. A wolf. 2. The ruddy-goose (Anas Casarca). 3. A lizard or chamæleon (Lacerta Chamæleon). 4. The dwarf date-tree (Phœnix acaulis). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s.* (*m.* কোক+নদ) The red lotus (Nymphæa rubra).

কোকনদচ্ছবি *s.* (*m.* কোকনদ+ছবি) Red (the colour). *a.* (*mfn.*) Red, of a red colour.

কোকন্দ *s.* (corrupt. of কুকুরশুঙ্গা) A species of flea-wort (Conyza lacera, and some other species). *Carey.* See কোকরন্দা.

কোকরন্দা *s.* A plant (Salvia parviflora). *Hort. Ben.* p. 4.

কোকরন্দা *s.* (corrupt. of কুকুরশুঙ্গা) A species of flea-wort (Conyza terebinthina, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (Cuculus Indicus).

কোকলা *s.* A species of dove (Columba Pompadora, *Buchanan's MSS.* C. cæsia, *Carey*).

কোকশিমা *s.* (from কুকুর+শিমা?) The name of a plant which dogs are fond of smelling to before they expel urine (Conyza terebinthina, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (Celsia Coromandeliana). *Mohun P.* p. 59.

কোকালে *ad.* (কো from কি°, +কালে from কাল) At any time.

কোকিল *s.* (*m.*) The black Indian cuckoo, called *Kokila* or *Koïl* (Cuculus Indicus).

কোকিলক *s.* (*n.* কোকিল+ক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

কোকিলনয়ন *s.* (*m.* কোকিল+নয়ন) A plant bearing a dark black flower (Capparis spinosa; also Barleria longifolia).

কোকিলাক্ষ *a.* (*mfn.* কোকিল+অক্ষ for অক্ষি) Having eyes resembling those of the cuckoo. *s.* (*m.*) A shrub (Capparis spinosa, also Barleria longifolia, *Wilson.* Ruellia longifolia, *Carey*).

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ+কোঁ? +বাঁশ) A very thick variety of *bamboo:* said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোক্রা *s.* The name of a large tree (Alnus dicœca.)

কোঙ্কণ *s.* The name of a country, *Konkan,* on the western side of India.

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কোচ্‌কাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোজাগর *s.* (*m.* কো for কঃ from কিং, + জাগর) The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of LAKSHMÍ, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson.* See *As. Res.* III. 261. 262.

কোট *s.* (corrupt. of কোট্ট) A tower, a castle, a fort, a strong-hold.

কোটনা *s.* (from কুট্টনী) A pander, a pimp.

কোটনাপনা *s.* (কোটনা + পনা) The profession of a pander or pimp.

কোটনামি *s.* (from কোটনা) The trade of a pander or pimp.

কোটপাহাড়িয়া *s.* (কোট for কূট, + পাহাড়িয়া) The name of a small tree (Hippocratea arborea). *Carey.*

কোটবী *s.* (*f.*) 1. A naked woman. 2. An epithet of DURGÁ. Also কোট্টবী.

কোটর *s.* (*mn.*) The hollow of a tree, a hollow tree.

কোটরী *s.* (*f.*) 1. An epithet of DURGÁ. 2. A naked woman. See কোটবী.

কোটরীয়াপেচা *s.* (from কোটর + পেচা) A species of owl which chiefly resides in the hollows of trees. *Carey.*

কোটাইতে *v. a.* (from R. কুট্) To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোটানি *s.* (from কোটাইতে) A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোটারী *s.* A centipede. *Sabda S.* p. 415.

কোটাল্ *s.* (P. كوتوال) A constable, a watchman. See কোট্‌বাল and কোষ্টপাল.

কোটালী *s.* (কোটাল + ঈ) The office of a constable or watchman; the police of a city.

কোটি *s.* (*f.*) 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kála S.* p. 361. 5. A number of ten millions, a *krore.* 6. A plant, commonly called *Piring* or *Asparak* (Medicago esculenta). 7. (*Beng.*) A wager, a promise, an engagement.

কোটিকল্প *ad.* (কোটি + কল্প) For ever. (Lit. For ten millions of *Kalpas*).

কোটিজ্যা *s.* (*f.* কোটি + জ্যা) The cosine.

কোটিতে *n. a.* (from R. কুট্) To mince, to cut up, to pound, to beat to powder.

কোটিবর্ষ *s.* (*n.* কোটি + বর্ষ) A medicinal vegetable (Medicago esculenta). *Wilson.*

কোটিশ *s.* (*m.* from কোটি + শ from R. শো To cut) A harrow. Also written কোটীশ.

কোটিশঃ *ad. Sans.* (কোটি + শস্) By tens of millions.

কোটী *s.* (*f.*) 1. The edge or point of a sword. 2. A medicinal vegetable (Medicago esculenta). 3. A *krore* or ten millions. See কোটি.

কোটীর *s.* (from কুটীর) A hut, a cottage.

কোটীশ *s.* (*m.*) A harrow. See কোটিশ.

কোটীশ্বর *s.* (*m.* কোটি + ঈশ্বর) 1. A lord of ten millions. 2. A person who is worth a thousand *rupees.*

কোট্ট *s.* (*m.*) A fort, a castle, a strong-hold.

কোট্টার *s.* (*m.*) 1. The town-well. 2. The stairs of a pond.

কোটার্দ্ধ *s.* (কোটি + অর্দ্ধ) Half a *krore,* five millions.

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কোট্টুদ্ধার *s.* (কোটি + উদ্ধার) The fulfilling of an engagement; a solution. *Carey.*

কোঠ *s.* (*m.* from কুষ্ঠ) 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোট্ট) A fort, a castle, a strong-hold.

কোঠ্‌রী *s.* (H. كوٹھری from কুটি) A room, an apartment.

কোঠা *s.* (from কুটি) A brick-built house.

কোঠি *s.* (from কুটি) A factory, a manufactory, a mercantile bank.

কোড়া *s.* (from কোড়িতে?) A whip, a scourge, a cat-o'-nine-tails.

কোড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s.* (*m.*) 1. The elbow. 2. A corner; (in mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণটানা *s.* (কোণ + টানা) A diagonal line, a stroke made cornerwise. *Carey.*

কোণস্পৃগ্‌বৃত্ত *s.* (*m.* কোণ + স্পৃগ্ from R. স্পৃশ্ + বৃত্ত) A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণা *s.* (corrupt. of কোণ) An angle, a corner.

কোণাকোণি *ad.* (from কোণ) Cornerwise, diagonally, athwart. (Lit. From one corner to the other).

কোণাচি *s.* (from কোণ) A *bamboo* lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a.* (*mfn.*) Having a distorted arm, crooked-armed. See কুণি.

কোণী *a.* (from কোণ) 1. Having a distorted or crooked arm. 2. Angular.

কোণুআ *a.* (from কোণ) Angular, crooked.

কোত্‌বাল্ *s.* (P. كوتوال) A constable, a police-man, a police-officer.

কোত্‌বালী *s.* (P. كوتوالي) The office or business of a constable or police-officer.

কোত্তর *s.* A sort of treacle or molasses.

কোত্তল্ *s.* (H. كوتل) 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোত্তা *ad.* (corrupt. of কুত্র) Where? any where?

কোত্তাও *ad.* (কোত্তা + ও) Any where, even in any place.

কোত্তাহী *s.* (P. كوتاهي) 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথা *ad.* (corrupt. of কুত্র) Any where; even in any place; where? Also written কোথায়.

কোথাত্তো *ad.* (corrupt. of কুত্র) Whence?

কোদণ্ড *s.* (*mn.* কো? + দণ্ড) A bow.

কোদধান্য *s.* (corrupt. of কোদ্রব) A sort of small grain which is cultivated on elevated situations (Paspalum Kora). Also written কোদ.

কোদাল *s.* (from কুদ্দাল) The Indian spade or digging-hoe.

কোদালিয়া *s.* (from কোদাল) 1. A plant with purple flowers, which grows among grass (Hedysarum triflorum). 2. A digger, a pioneer. *Carey.*

কোদ্রব *s.* (*n.*) A species of small grain eaten by the poorer people (Paspalum frumentaceum).

কোন্ *pron.* (from কি°) What? which?

কোন *pron.* (from কি°) Any, some.

কোনকালে *ad.* (কোন + কালে from কাল) At any time.

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কোন্‌ক্রমে *ad.* (কোন্‌+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোন্‌খানে *ad.* (কোন্‌+খানে for স্থানে?) Where? Somewhere.

কোন্‌প্রকারে *ad.* (কোন্‌+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলীয়া *a.* (from কোন্দল) Quarrelsome, disputatious.

কোপ *s.* (*m.* from R. কুপ্‌) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfn.*) Angry, enraged. See *Wilkins' Gr.* § 768.

কোপকাপ *s.* (কোপ+কাপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম?) The creation by Brahmá. (*m.*) An irascible man. *Carey.*

কোপজ *s.* (*n.* from ক+উপজা?) The creation by Brahmá.

কোপখেকুআ *a.* (কোপ+খেকুআ for খেকুয়া Eaten) One who has received a blow.

কোপতঃ *ad. Sans.* (–তস্‌. কোপ+তস্‌) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. কুপ্‌) The being angry or enraged. *a.* (*mfn.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্‌ q. v.)

কোপবান্‌ *a.* (–বৎ *mfn.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপলা *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). *Carey.*

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপান্বিত *a.* (*mfn.* কোপ+অন্বিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfn. pret. part. p.* of কোপ্‌ the causal form of R. কুপ্‌) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (–পিন্‌ *mfn.* কোপ+ইন্‌) Angry, passionate, wrathful.

কোপী *s.* A plant (Brassica oleracea). *Hort. Ben.* p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfn.* from ক°+R. বিদ্‌?) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfn.*) Skilful in horsemanship).

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কোবিদাৰ *s.* (*m.*) A species of mountain-ebony (Bauhinia variegata).

কোবিলা *s.* A species of grass (Apluda Kobila, *Buchanan's MS.*). *Carey.*

কোমৰ্ *s.* (P. كمر) The waist, the loins.

কোমৰ্কষাই *s.* (P. كمر كشاي) The money paid to a messenger for going a journey.

কোমৰ্বন্দ *s.* (P. كمربند) A girdle for the loins, a belt.

কোমৰ্বন্দ্পটুকা *s.* (P. كمربند + পটুকা) A girdle for the loins.

কোমৰ্ভাঙ্গা *a.* (কোমৰ + ভাঙ্গা) Broken-backed.

কোমৰী *a.* (from P. كمر) Pertaining to the loins.

কোমৰীবাত *s.* (কোমৰী + বাত) 1. The sciatica. 2. A sort of parrot. *Carey.*

কোমল *a.* (*mfn.*) 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা (*f.*) or —ত্ব (*n.*) 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a.* (*mfn.* কোমল + স্বভাব) Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাড় *s.* (কোমল + হাড়) Gristle. *Mohun P.* p. 13.

কোম্পানী *s.* (English *Company*) The East-India Company.

কোযষ্টি *s.* (*m.*) The lapwing. A small white crane commonly called a paddy-bird. *Wilkins' MS.*

কোযষ্টিক *s.* (*m.* কোযষ্টি + ক) 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. *Carey.*

কোৰ *a.* Crooked, winding.

কোৰক *s.* (*mn.*) 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor.* 3. Another perfume: a berry containing a resinous and fragrant substance.

কোৰক্ *s.* (A. قرق) The stopping of goods or merchandize, the distraining of goods.

কোৰক্দাৰ্ *s.* (P. قرق دار) A bound-bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer. *Carey.*

কোৰ্কা *s.* A species of reed (Arundo Korka? *Willd.*). *Carey.*

কোৰকাৰ *s.* (from কোৰ) Crookedness, a curvature. *Carey.*

কোৰকী *s.* (from A. قرق) Ordering a distraint, authorizing the stoppage of goods.

কোৰকুশ *s.* (corrupt. of ক্ষুৰ + অকুশ?) A species of sweet-scented grass (Andropogon Nardus). *Hort. Ben.* p. 7.

কোৰঙ্গী *s.* (*f.*) Small cardamons.

কোৰ্টোৰ *a.* (কোৰ + টোৰ as a rhyme to it) Crooked, curved. *s.* Turnings and windings, sinuosities. *Carey.*

কোৰণ্ড *s.* (corrupt. of কুৰণ্ড) The hydrocele; also the sarcocele.

কোৰদূষ *s.* (*m.* কোৰ + দূষ from R. দূষ্) A kind of grain (Paspalum frumentaceum).

কোৰা *s.* (from কোৰিতে) The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). *Carey.*

কোৰাইতে *v. a.* (*caus.* of কোৰিতে) To grate a substance to powder, to rasp, to scrape.

কোৰাটিয়াযবানী *s.* A species of grass (Scirpus complanatus). *Hort. Ben.* p. 6.

কোৰাণ *s.* (*v. noun* of কোৰাইতে) The act of scratching or grating. *a.* Grated, rasped, scratched.

কোৰান্ *s.* (from A. قران) The *Koran.*

কোৰাণী *s.* (from কোৰাইতে) The grating or

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rasping of a substance. *a.* (from قران) Well acquainted with the *Koran*, swearing by the *Koran*.

কোৰিতে *v. a.* (from R. চূর্ণ?) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s.* (*m.* from R. কুল্?) 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (Zizyphus Jujuba). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10 The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s.* (*n.* কোল+ক) 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (Cordia mixta).

কোলদল *s.* (কোল+দল) A kind of perfume, commonly called *Nakhí*. See নখী.

কোল্‌পাতী *s.* (কোল+পাতী from পত্র) A supplementary leaf; a postscript to a letter, a codicil to a will.

কোল্‌পোঁচা *a.* (কোল+পোঁচা from পোঁচিতে To wipe) Lit. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s.* (*f.* কোল+বল্লী) A plant with a pungent fruit resembling pepper (Pothos officinalis).

কোলম্বক *s.* (*m.*) The whole of a lute except the strings.

কোলা *s.* (from R. কুল্) A large swelling on the dewlap of a cow. *a.* Having an inflated or swoln throat. *Carey.*

কোলাকোলি *ad.* (from কোল) Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (Borassus flabelliformis) and used to make ropes for ordinary purposes. *Carey.*

কোলানি *s.* (from কোল) Encouragement, welcome, hope. *Carey.*

কোলাবেঙ্গ *s.* (কোলা+বেঙ্গ) A species of frog, the throat of which is greatly inflated when it croaks. *Carey.*

কোলাহল *s.* (*m.*) A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s.* (*f.*) The jujube-tree (Zizyphus Jujuba). Also written কোলী.

কোলে *ad.* (*locat. case* of কোল) In the bosom, in the lap, in the arms.

কোল্‌স্যা *s.* An aquatic species of grass (Leersia aristata). *Carey.*

কোশ *s.* (*m.*) 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেৰী *s.* A plant (Momordica umbellata). *Hort. Ben.* p. 70.

কোশফল *s.* (*n.* কোশ+ফল) A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশলা *s.* The country about *Oude.*

কোশা *s.* (corrupt. of কোষ) A water-vessel used in offerings. See কোষা.

কোশাতকী *s.* (*f.*) The name of several plants. See কোষাতকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán.*

কোষ *s.* (*m.* from R. কুশ্ or কুষ্) 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

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the different sheaths or cases in which the soul is represented to be invested. *Trans. R.A.S.* II. 35. 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson.* 13. (*Beng.*) The ball or cocoon of silk spun by the silk-worm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোষ্‌ঋসা *s.* (কোষ+ঋসা) Castration.

কোষ্‌ঋসাইতে *v. a.* (from কোষ+ঋসা) To castrate.

কোষ্‌টোষ্‌ *s.* (কোষ+টোষ as a rhyme to it) 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey.*

কোষফল্ল *s.* (*n.* কোষ+ফল্ল) A berry having a fragrant pulp. See কোলক and ককোল.

কোষবৃদ্ধি *s.* (*f.* কোষ+বৃদ্ধি) The sarcocele or hydrocele. See কোষা.

কোষা *s.* (from কোষ) 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey.*

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s.* (কোষ+অগার) A treasury.

কোষাণ *a.* (from কোষাইতে) Shaved so as to taper to a point at each end.

কোষাতক *s.* (*m.*) 1. The hair. 2. A fruit commonly called *palwal.* 3. A common crier. *Wilkins' MS.*

কোষাতকী *s.* (*f.* from কোষ) 1. A small species of cucumber (Trichosanthes dicœca). 2. A cucurbitaceous plant, commonly called *turaï* (Luffa acutangula). 3. Another kind (L. pentangula). 4. A kind of creeper commonly called *ghosha.* 5. Another plant (Achyranthes aspera). 6. Night. *Wilson.*

কোষাধিপতি *s.* (*m.* কোষ+অধিপতি) The superintendent of the treasury; a paymaster.

কোষাধীশ *s.* (*m.* কোষ+অধীশ) A treasurer, a paymaster.

কোষাধ্যক্ষ *s.* (*m.* কোষ+অধ্যক্ষ) The superintendent of the treasury; a paymaster.

কোষী *s.* (from কোষ) 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্টা *s.* (from কোষ) The name of two plants the fibres of which are used for hemp (Corchorus capsularis and C. olitorius).

কোষ্ঠ *s.* (*m.* from কোষ) 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6. (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s.* (*m.* কোষ্ঠ+পাল) The watch of a city. *Trans. R.A.S.* I. 185.

কোষ্ঠবদ্ধ *s.* (কোষ্ঠ+বদ্ধ) Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s.* (কোষ্ঠ+শুদ্ধি) Dejection by stool.

কোষ্ঠা *s.* (from কোষ্ঠ) 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s.* (from R. কুষ্‌?) A written account of a person's horoscope.

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কোষ্ঠীগাক s. (কোষ্ঠী+গাক) One who draws horoscopes, an astrologer.

কোষ্ঠীগানা s. (কোষ্ঠী+গানা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কোষ্ণ s. (n. from ক for কদ্+ঊষ্ণ) Warmth. a. (mfn.) Warm, tepid. See কদুষ্ণ.

কোহৰী s. The name of a fish (Cyprinus Dyangra, *Buchanan's MSS.*). *Carey.*

কোহাড়া s. (from কুহেড়িকা) A fog, a mist.

কোহাশা s. The name of a sort of eagle or falcon (Falco Kohasa, *Buchanan's MSS.* It is probably the osprey, F. haliæetus). *Carey.*

কোহী s. The name of a plant (Bridelia scandens).

কোহোঁড়া s. A gourd or pumpkin (Cucurbita pepo). *Carey.*

কোঁৰি s. A tree (Sterculia urens); also a gum which exudes from it. *Carey.*

কৌকৃত্য s. (n. from কু+কৃ) 1. Evil doing, wickedness. 2. Repentance.

কৌকুটিক s. (m. from কুকুট+ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কৌক্ষেয়ক s. (m. from কুক্ষি) A sword, a scymitar. (Lit. Worn at the breast.)

কৌঙ্কুম a. (mfn. from কুঙ্কুম) Relating to the saffron-flower. *Wilkins' Gr.* § 897.

কৌট s. A small box with a screw-lid, a small canister, a casket. Also written কৌটা.

কৌটতক্ষ s. (m. কৌট from কুট+তক্ষ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কৌটিক s. (m. from কূট) One who kills animals and sells their flesh for his own subsistence; a hunter.

কৌটিল্য s. (n. কুটিল+য) Crookedness, dishonesty, deceit, insincerity.

কৌট্য a. (mfn. from কূট+য) Belonging to the top of a mountain. *Wilkins' Gr.* § 899.

কৌডবিক a. (mfn. from কুডব+ইক) Sown with a certain measure, a *kudava* of grain.

কৌড়ি s. (corrupt of কপর্দ্দক) A *cowrie* or shell, used as current money throughout the east (Cypræa moneta).

কৌড়েলা s. The name of a species of king-fisher (Alcedo rudis). *Carey.*

কৌণপ s. (m. from কুণপ) A *Rákshasa* or goblin.

কৌতর s. (from P. كبوتر) A pigeon.

কৌতুক s. (n. from কুতুক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, inclination. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. *Wilson.*

কৌতুককর্ত্তা s. (-র্ত্তৃ m. কৌতুক+কর্ত্তৃ) A showman, a jester, a zany.

কৌতুকটৌতুক s. (কৌতুক+টৌতুক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কৌতুকী a. (-কিন্ mfn. কৌতুক+ইন্) Jocose, funny. s. A jester, a buffoon.

কৌতুকীয় a. (mfn. কৌতুক+ঈয) Jocose, funny. s. A jester, a buffoon, a wag, a show-man.

কৌতুকেয় a. (from কৌতুক) Entertaining, laughable, showy.

কৌতূহল s. (n. from কুতূহল) Eagerness, vehemence, impatience, desire.

কৌদ্রবীণ s. (mfn. from কোদ্রব+ঈন) A field, &c. of a particular grain.

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কৌনখ্য *s.* (*n.* কু+নখ+য) The condition of one who has deformed nails. *Wilkins' MS.*

কৌন্তিক *s.* (*m.* from কুন্ত+ইক) A soldier armed with a spear.

কৌন্তী *s.* (*f.*) A sort of perfume commonly called *renuka.*

কৌপীন *s.* (*n.*) 1. A wrong or improper act. 2. A privity, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sin.

কৌবেরী *s.* (*f.* from কুবের) The north-quarter, considered as the seat of the deity KUVERA.

কৌম্ *s.* (A. قوم) A nation, a tribe.

কৌমার *s.* (*n.* from কুমার) Childhood, youth, infancy.

কৌমারী *s.* (*f.* কৌমার+ঈ) The name of one of the seven *Mátris*, the divine mothers or personified energies of the gods; the energy or *sakti* of KUMÁRA or KÁRTIKEYA. *Wilson.*

কৌমুদ *s.* (*m.* from কুমুদ) The month *Kártika* (October-November).

কৌমুদী *s.* (*f.* from কুমুদ) Moonlight: at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কৌমোদকী *s.* (*f.*) The mace or club of KRISHNA.

কৌরব *s.* (*m.* from কুরু) A descendant of KURU; the cousins and enemies of the *Pándus.*

কৌল্ *s.* (from A. قول) An engagement, a vow, a promise, a dictum.

কৌল *a.* (*mfn.* from কুল) Sprung from a good family, well-born.

কৌলটিনেয় *s.* (*mf.* from কুলটা) The son or daughter of a female beggar. 2. A bastard.

কৌলটেয় *s.* (*mfn.* from কুলটা+এয়) 1. The offspring of a female beggar. 2. A bastard.

কৌলটের *s.* (*mf.* from কুলটা) A bastard, a son or daughter of a disloyal wife.

কৌলত্থ *a.* (*mfn.* from কুলত্থ A kind of vetch) Made of a kind of vetch (Dolichos biflorus).

কৌলত্থীন *s.* (*mfn.* কুলত্থ+ঈন) A field, &c. of Dolichos biflorus.

কৌলব *s.* The third of the seven variable *karanas* or astrological divisions of the month according to the *Hindu* calendar. *As. Res.* IX. 366.

কৌলালক *a.* (*mfn.* from কুলাল A potter, +অক) Pertaining to a potter, as his work, &c. *Wilkins' Gr.* § 902.

কৌলিক *a.* (*mfn.* কুল+ইক) Pertaining to a family, customary in a family.

কৌলীন *s.* (*n.* from কুলীন) 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কৌলীন্য *a.* (কৌলীন+য) Pertaining to a family. *s.* (*n.*) Nobility, high birth, family-honour.

কৌলেয় *a.* (*mfn.* from কুল+এয) Of a good family, well-born.

কৌলেয়ক *a.* (*mfn.* কৌলেয়+ক) 1. Of a good family. 2. Pertaining to a family. *s.* (*m.*) A dog.

কৌলমাষীণ *s.* (*mfn.* from কুলমাষ) A field, &c. fit for or sown with a certain kind of bean.

কৌশ *a.* (*mfn.* from কুশ) Made of *kusa* or sacrificial grass (Poa cynosuroides).

কৌশল *s.* (*n.* from কুশল) 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কৌশল্য *s.* (*n.* from কুশল+য) Ability, capability, cleverness. *Wilkins' Gr.* § 976.

কৌশল্যা *s. f.* (from কুশল) The name of the

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wife of king DASARAT'HA and mother of RÁMA.

কৌশিক *s.* (*m.* কুশ+ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (Viverra Ichneumon).

কৌশীলব *s.* (*n.* from কুশীলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কোশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *kusa* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদ *a.* (*mfn.* from কুসীদ) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌস্তুভ *s.* (*m.* from কুস্তুভ) The jewel of VISHNU suspended on his breast.

ক্নথ্ Root, 1. (ক্নথতি) To hurt, to injure, to kill.

ক্নস্ Root, IV. (ক্নস্যতি) 1. To be crooked (in mind or body). 2. To shine. x. (With the insertion of a nasal, ক্নংসয়তি) To shine.

ক্নূ Root, IX. (ক্নূনাতি, ক্নূনীতে) To sound. Also written কূ.

ক্নূ Root, IX. (ক্নূনাতি, ক্নূনীতে) To sound.

ক্নূত *a.* (*mfn. pret. part. p.* R. ক্নূয্) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

ক্নূয্ Root, 1. (ক্নূয়তে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

কৃ (For this and other words commencing thus, see below col. 833.)

ক্নৰ্ Root, 1. (ক্নৰতি) To be crooked in body or in mind, to be cunning, to be crafty.

ক্রকচ *s.* (*mn.*) 1. A saw. 2. A thorny plant.

ক্রকৰ *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (Perdrix sylvatica?) Also written কৃকৰ. 2. A thorny plant commonly called *Karil* (Capparis aphylla). See কৰীৰ. 3. A saw. 4. A poor man.

ক্রতু *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* I. 35. 3. One of the ten *Viswadevas*.

ক্রতুধ্বংসী *s.* (–সিন্ *m.* ক্রতু+ধ্বংসিন্ from R. ধ্বংস্) An epithet of SIVA. (Lit. The destroyer of sacrifices).

ক্রতুবিক্রয়িক *s.* (*m.* ক্রতু+বিক্রয়িক) One who sells the reward of a sacrifice which he is performing.

ক্রতুভুক্ *s.* (–ভূ *m.* ক্রতু+R. ভুজ্) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

ক্রথ্ Root, 1. (ক্রথতি or –তে) and x. (ক্রাথয়তি or –তে) To kill, to hurt or injure. Also x. (ক্রথয়তি) To amuse, to delight repeatedly.

ক্রথন *s.* (*n.* R. ক্রথ্+অন) Slaughter, killing.

ক্রদ্ Root, 1. (ক্রদতি, or with the insertion of a nasal, ক্রন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also 1. (ক্রন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. ক্রন্দ্.

ক্রন্দ্ Root, 1. and x. (generally with আ prefixed, আক্রন্দতি, আক্রন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

ক্রন্দন *s.* (*n.* R. ক্রন্দ্+অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braying or challenging any one; defiance.

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ক্রন্দনীয় *a.* (*mfn. fut. part. p.* R. ক্রন্দ্+অনীয়) Lamentable, deplorable.

ক্রন্দিত *a.* (*mfn. pret. part. p.* R. ক্রন্দ্+ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ক্রন্দিতে *v. a.* (from R. ক্রন্দ্) To shed tears, to weep, to lament.

ক্রপ্ Root, 1. (ক্রপতে) 1. To compassionate, to pity. 2. To go, to move. See R. কৃপ্.

ক্রব্য *s.* (*n.*) Flesh, raw flesh.

ক্রব্যাৎ *s.* (—দ্ *m.* ক্রব্য+R. অদ্) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ক্রব্যাদ *s.* (*m.* ক্রব্য+অদ from R. অদ্) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ক্রম্ Root, 1. (ক্রমতি, and sometimes ক্রামতি) 1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ক্রমতে, ক্রম্যতে). With অতি prefixed, 1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অতি+অতি, বি+অতি and স°+অতি in the same sense); with অধি To approach; with অপ, or with বি+অপ, To go away, to depart; with অভি, or with স°+অভি, To approach, to go towards; with আ To go near, to approach; with উৎ To depart, to go away; with উপ or with স°+উপ To approach, to go near; with নির্ To come out, to proceed: also with অভি+নির্, with উপ+নির্ and with বি+নির্ in the same sense; with পরা To vanquish, to conquer, to excel; with পরি, with অনু+পরি or with স°+পরি, To wander about, to go around; with প্র To approach, to commence; with প্রতি To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with স°, 1. To go or move. 2. To come together, to meet.

ক্রম *s.* (*m.* from R. ক্রম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ক্রমক *s.* (*m.* R. ক্রম্+অক) A student who proceeds methodically through a certain course of study.

ক্রমজ্যা *s.* (*f.* ক্রম+জ্যা) The sine of a planet; declination. *Kála S.* 361.

ক্রমণ *s.* (*n.* R. ক্রম্+অন) The act of walking or pacing.

ক্রমণীয় *a.* (*mfn. fut. part. p.* R. ক্রম্+অনীয়) To be gone to or beyond.

ক্রমত্রৈরাশিক *s.* (*m.* ক্রম+ত্রৈরাশিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ক্রমনিম্ন *s.* (ক্রম+নিম্ন) A slope, a slant, a declivity.

ক্রমবর্ত্তিতা *s.* (*f.* ক্রম+বর্ত্তিন্+তা) Regular succession, regularity. *Mohun P.* p. 148.

ক্রমভঙ্গ *s.* (*m.* ক্রম+ভঙ্গ) An interruption in a methodical arrangement; disorder, irregularity.

ক্রমযোগ *s.* (*m.* ক্রম+যোগ) Order, regular succession. *Manu* 1. 42.

ক্রমশঃ *ad. Sans.* (ক্রম+শস্) By degrees, successively, in due order. *Manu* 1. 68.

ক্রমাগত *a.* (*mfn.* ক্রম+আগত) Regular, in due order or succession.

ক্রমাৎ *ad. Sans.* (*ablat. case* of ক্রম) Gradually, by degrees.

ক্রমানুযায়ী *a.* (—য়িন্ *mfn.* ক্রম+অনুযায়িন্)

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Following the methodical order, conforming to regular arrangement.

ক্রমানুসার *s.* (*m.* ক্রম+অনুসার) Regular order, due arrangement.

ক্রমানুসারে *ad. Sans.* (*locat. case* of ক্রমানুসার) In due succession, according to the regular arrangement.

ক্রমান্বয় *s.* (*m.* ক্রম+অন্বয়) The regular order of a series.

ক্রমান্বয়ী *a.* (–য়িন্ *mfn.* ক্রমান্বয়+ইন্) Conformable to the regular order of a series.

ক্রমিক *a.* (*mfn.* ক্রম+ইক) Successive, gradual, in regular order. *ad.* (*Beng.*) Successively.

ক্রমিতা *s.* (–তৃ *m.* R. ক্রম্+তৃ) One who goes or steps forward. *Wilkins' Gr.* § 764.

ক্রমী *s.* (corrupt. of ক্রিমি) A worm. *Morton.*

ক্রমুক *s.* (*m.*) The areca or betel-nut tree (Areca faufel or catechu). 2. A kind of tree, a red sort of *Lodh* (Symplocos racemosa). 3. A kind of fragrant grass (Cyperus pertenuis). 4. The mulberry-tree (Morus Indica). 5. The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ক্রমুকা *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ক্রমে *ad. Sans.* (*locat. case* of ক্রম) Successively, gradually, step by step.

ক্রমে ক্রমে *ad. Sans.* (ক্রমে+ক্রমে) Step by step, gradually, successively; at every step.

ক্রমেল *s.* (*m.* from R. ক্রম্?) A camel. Also written ক্রমেলক.

ক্রমোৎক্রম *s.* (*m.* ক্রম+উৎক্রম) Fits and starts, irregularity, disorder.

ক্রয় *s.* (*m.* from R. ক্রী) Purchase; the act of buying.

ক্রয়কর্ত্তা *s.* (–র্ত্তৃ *m.* ক্রয়+কর্ত্তৃ) A purchaser.

ক্রয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্রী+অনীয়) Purchaseable, marketable.

ক্রয়বিক্রয় *s.* (*m.* ক্রয়+বিক্রয়) Trade, traffic.

ক্রয়বিক্রয়িক *s.* (*m.* ক্রয়বিক্রয়+ইক) A tradesman, a dealer, a merchant.

ক্রয়িক *s.* (*m.* ক্রয়+ইক) A trader, a merchant. 2. A purchaser, a buyer.

ক্রয়িতে *v. a.* (from R. ক্রী) To buy, to purchase.

ক্রয়ী *a.* (–য়িন্ *mfn.* ক্রয়+ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ক্রয্য *a.* (*mfn. fut. part. p.* R. ক্রী+য) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ক্রশিষ্ঠ *a.* (*mfn.* the *irregular superl. degree* of কৃশ) Extremely lean or meagre.

ক্রশীয়ান্ *a.* (–য়স্ *mfn.* the *irreg. compar. degree* of কৃশ) Leaner, thinner, more emaciated.

ক্রান্ত *a.* (*mfn. pret. part. p.* R. ক্রম্+ত) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kála S.* p. 309.

ক্রান্তি *s.* (*f.* R. ক্রম্+তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptation). 2. (In astronomy) Declination. 3. The third part of a *cowrie.*

ক্রান্তিকক্ষ *s.* (*m.* ক্রান্তি+কক্ষ) The ecliptic. Also ক্রান্তিমণ্ডল. *Kála S.* p. 361.

ক্রান্তিজ্যা *s.* (*f.* ক্রান্তি+জ্যা) The sine of the declination. *Kála S.* p. 361.

ক্রান্তিপাত *s.* (*m.* ক্রান্তি+পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* XII. 210.

ক্রান্তিপাতগতি *s.* (*f.* ক্রান্তিপাত+গতি) The motion of the nodes of the ecliptic.

ক্রান্তিভাগ *s.* (*m.* ক্রান্তি+ভাগ) The declination of a point of the ecliptic. *Kála S.* p. 361.

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ক্রায়ক *s.* (*m.* R. ক্রী+অক) 1. A purchaser, a buyer. 2. A dealer.

ক্রাস্ *s.* (from Engl. *Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. —দিতে *v. a.* To give a reply to an argument. —কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ক্রিমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Lac* (which consists of many insects).

ক্রিমিঘ্ন *s.* (*m.* ক্রিমি+ঘ্ন) A plant (Serratula anthelmintica). (Lit. Destroying insects). Also written ক্রিমিঘ্নী.

ক্রিমিদানা *a.* (ক্রিমি+P. دانہ) Cochineal.

ক্রিমিজ *s.* (*n.* ক্রিমি+জ from R. জন্) Aloe-wood (Aquilaria Agallochum).

ক্রিয়মাণ *a.* (*mfn. pres. part. p.* of R. কৃ) Being done, being performed.

ক্রিয়া *s.* (*f.* from R. কৃ+আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obsequies, funeral rites. 9. (In grammar) A verb.

ক্রিয়াকর্ত্তা *s.* (—র্ত্তৃ *m.* ক্রিয়া+কর্ত্তৃ) The doer of any action or business; an agent.

ক্রিয়াকলাপ *s.* (*m.* ক্রিয়া+কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ক্রিয়াকূট *s.* (ক্রিয়া+কূট) The concluding action of a large body of works or ceremonies.

ক্রিয়াদ্বেষী *s.* (—ষিন্ *m.* ক্রিয়া+দ্বেষিন্ from R. দ্বিষ্) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson.*

ক্রিয়ান্বিত *a.* (*mfn.* ক্রিয়া+অন্বিত) Of or belonging to actions or conduct; practising ritual observances.

ক্রিয়াপদ *s.* (*n.* ক্রিয়া+পদ) (In grammar) A verb.

ক্রিয়াপাদ *s.* (*n.* ক্রিয়া+পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson.*

ক্রিয়াবাচক *s.* (*n.* ক্রিয়া+বাচক) A verbal noun.

ক্রিয়াবান্ *a.* (—বৎ *mfn.* ক্রিয়া+বৎ) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ক্রিয়াবাদী *s.* (—দিন্ *m.* ক্রিয়া+বাদিন্ from R. বদ্) A plaintiff.

ক্রিয়াবিশেষণ *s.* (*n.* ক্রিয়া+বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ক্রিয়াযোগ *s.* (*m.* ক্রিয়া+যোগ) Active devotion. *Trans. R.A.S.* 1. 577.

ক্রিয়াশক্তি *s.* (*f.* ক্রিয়া+শক্তি) The energy of action. *Trans. R.A.S.* 1. 572.

ক্রিয়াহনিতে *v. a.* (ক্রিয়া+হনিতে) To counteract, to defeat an intention.

ক্রী Root, IX. (ক্রীণাতি, ক্রীণীতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ক্রীড্ Root, I. (ক্রীডতি) To play, to sport. With অনু, অব, আ, পরি and স° prefixed it is generally used in the *proper form;* with স° in the *common form,* To utter an inarticulate sound, to creak.

ক্রীড় *s.* (*m.* from R. ক্রীড্) Amusement, play, sport, pastime.

ক্রীড়নক *s.* (*n.* from R. ক্রীড্) A toy, a thing for playing with. *Wilkins' MS.*

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ক্রীড়া *s.* (*f.* from R. ক্রীড়্) Amusement, play, sport. 2. Wantonness, sensual gratification.

ক্রীড়াকৌতুক *s.* (ক্রীড়া+কৌতুক) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.

ক্রীড়াবন *s.* (*n.* ক্রীড়া+বন) A pleasure-garden, a park.

ক্রীড়াবান্ *a.* (—বৎ *mfn.* ক্রীড়া+বৎ) Playful, fond of sport or amusement.

ক্রীড়িতে *v. a.* (from R. ক্রীড়্) To play, to sport.

ক্রীড়োদ্যান *s.* (ক্রীড়া+উদ্যান) A pleasure-garden.

ক্রীত *a.* (*mfn. pret. part. p.* R. ক্রী+ত) Bought, purchased. *s.* (*m.*) An adopted son, who is purchased from his natural parents. *Manu* IX. 180. Also called ক্রীতক.

ক্রুঞ্চ্ Root, I. (ক্রুঞ্চতি) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See কুঞ্চ্.

ক্রুঞ্চ *s.* (*m.* from R. ক্রুঞ্চ্) A curlew.

ক্রুঞ্চ *s.* (*m.* from R. ক্রুঞ্চ্) A name of the mountain *krauncha*.

ক্রুঞ্চা *s.* (*f.* from R. ক্রুঞ্চ্) 1. A female curlew. 2. A kind of *vínú* or lute.

ক্রুড্ Root, VI. (ক্রুডতি) To sink.

ক্রুদ্ধ *a.* (*mfn. pret. part. p.* R. ক্রুধ্+ত) Enraged, vexed, provoked into a passion, angry.

ক্রুধ্ Root, IV. (ক্রুধ্যতি) To be angry, to be flushed with anger. With পরি or প্রতি prefixed, To be angry.

ক্রুধ্ *s.* (*f.* R. ক্রুধ্) Anger, wrath, passion.

ক্রুধা *s.* (*f.* from R. ক্রুধ্) Anger, passion.

ক্রুন্থ্ Root, IX. (ক্রুন্থ্নাতি) 1. To be connected with, to cling or adhere to. 2. To be distressed.

ক্রুশ্ Root, I. (ক্রোশতি) 1. To call, to exclaim. 2. To cry, to weep. With আ prefixed, To censure, to abuse, to revile; with উৎ, To call, to exclaim; with প্র, To exclaim, to call to; with বি, To exclaim.

ক্রুষ্ট *s.* (*n.* R. ক্রুশ্+ত) 1. A weeping, a sobbing. 2. Noise, clamour.

ক্রূর *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. —ত্ব (*n.*) or —তা (*f.*) Cruelty, severity, harshness, unfeelingness.

ক্রূরমি *s.* (from ক্রূর) Hardheartedness, cruelty, severity, harshness.

ক্রেণি *s.* (*m.* from R. ক্রী) Buying, purchase.

ক্রেতব্য *a.* (*mfn. pret. part. p.* R. ক্রী+তব্য) Purchaseable, for sale.

ক্রেতা *s.* (—তৃ *m.* R. ক্রী+তৃ) A purchaser, a buyer.

ক্রেয় *a.* (*mfn. fut. part. p.* R. ক্রী+য) Purchaseable, for sale, marketable, saleable. —তা (*f.*) or —ত্ব (*n.*) Purchaseableness, saleableness.

ক্রোঞ্চী *s.* The name of a plant (Dalbergia Crowey). *Hort. Ben.* p. 98.

ক্রৌঞ্চদারণ *s.* (*m.* ক্রৌঞ্চ for ক্রৌঞ্চ, +দারণ) An epithet of KÁRTIKEYA. See ক্রৌঞ্চদারণ.

ক্রোড় *s.* (*n.* from R. ক্রুড্) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) —লইতে *v. a.* To embrace.

ক্রোড়পত্র *s.* (*n.* ক্রোড়+পত্র) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

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ক্রোড়া *s.* (*f.* from R. ক্রুড্) 1. The haunch, the flank. 2. The bosom, the breast. See ক্রোড়.

ক্রোধ *s.* (*m.* from R. ক্রুধ্) Anger, wrath, passion.

ক্রোধজ *a.* (*mfn.* ক্রোধ+জ from R. জন্) Arising from anger, wrath, or passion.

ক্রোধন *a.* (*mfn.* from R. ক্রুধ্+অন) Passionate, angry, wrathful.

ক্রোধমূর্চ্ছিত *a.* (*mfn.* ক্রোধ+মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).

ক্রোধাইতে *v. a.* (from ক্রোধ) To provoke, to enrage, to excite a person's wrath.

ক্রোধান্বিত *a.* (*mfn.* ক্রোধ+অন্বিত) Angry, furious, wrathful. (Lit. Filled with passion).

ক্রোধিত *a.* (*mfn. pret. part. p.* of ক্রোধ্ the causal form of R. ক্রুধ্) Provoked, excited to anger or passion.

ক্রোধী *a.* (—ধিন্ *mfn.* ক্রোধ+ইন্) Angry, passionate, enraged, furious.

ক্রোর *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুরর) The fishing-eagle or osprey (Falco haliæetus). Also written ক্রোরপক্ষী.

ক্রোল *s.* (corrupt. of কুরর) The fishing-eagle or osprey (Falco haliæetus). See ক্রোর.

ক্রোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.

ক্রোশযুগ *s.* (*n.* ক্রোশ+যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson.*

ক্রোষ্টা *s.* (—ষ্টু *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)

ক্রোষ্টুকপুচ্ছিকা *s.* (*f.* ক্রোষ্টুক from ক্রোষ্টু, +পুচ্ছিকা). See ক্রোষ্টুবিন্না.

ক্রোষ্টুবিন্না *s.* (*f.* ক্রোষ্টু+বিন্না) The name of a plant, commonly called *Chakulíya* (Hemionites cordifolia, *Rox.*); or, according to some, another plant, commonly called *Ramvásak.*

ক্রোষ্ট্রী *s.* (*femin.* of ক্রোষ্টু. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (Convolvulus paniculatus). 3. The plant commonly called *Chakulíya* (Hemionites cordifolia). See ক্রোষ্টুবিন্না.

ক্রোহী *s.* The name of a plant (Dalbergia robusta).

ক্রৌঞ্চ *s.* (*m.*) A small species of heron or curlew (Ardea jaculator). 2. The name of a mountain belonging to the *Himálaya* range. 3. The name of a demon.

ক্রৌঞ্চদ্বীপ *s.* (*m.* ক্রৌঞ্চ+দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus.*

ক্রৌঞ্চপদা *s.* (*f.* ক্রৌঞ্চ+পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.

ক্রৌঞ্চদারণ *s.* (*m.* ক্রৌঞ্চ+দারণ) An epithet of KÁRTIKEYA.

ক্রৌর্য্য *s.* (*n.* ক্রূর+য) Cruelty.

ক্র্যাদি *s.* (*m.* R. ক্রী+আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ক্রী is the first).

ক্লথ্ Root, 1. (ক্লথতি) To kill or hurt.

ক্লদ্ Root, 1. (ক্লদতে, or with the insertion of a nasal, ক্লন্দতে) 1. To be confused, to grieve. 2. To confound. 3. (কন্দতি) To call. 4. To shed tears.

ক্লপ্ Root, x. (ক্লাপয়তি) To speak.

ক্লব্ Root, 1. (ক্লবতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.

ক্লম্ Root, iv. (ক্লাম্যতি) To be fatigued; to be weary or exhausted.

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क्लम *s.* (*m.* R. क्लम्) Fatigue, weariness, exhaustion.

क्लमथ *s.* (*m.* R. क्लम+अथ) Fatigue, weariness, exhaustion.

क्लान्त *a.* (*mfn. pret. part. p.* R. क्लम्+त) Wearied, fatigued, exhausted. *Wilkins' Gr.* p. 421.

क्लान्ति *s.* (*f.* R. क्लम्+क्তি) Weariness, fatigue.

क्लान्तिकर *a.* (*mfn.* क्लान्ति+कर) Wearisome, fatiguing.

क्लिद् Root, 1. (With the insertion of a nasal, क्लिन्दति, क्लिन्दते) To bewail, to lament, to weep. iv. (क्লিদ্যতি) To be wet, to become wet or damp.

क्लिन्न *a.* (*mfn. pret. part. p.* R. क्লিদ্+ন) Wettened, moistened.

क्लिन्नाक्ष *a.* (*mfn.* क्লিন্ন+অক্ষ for অক্ষি) Bleareyed.

क्लिश् Root, iv. (क्লিশ্যতে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to inflict or cause distress. ix. (क्লিশ্নাতি) 1. To oppose. 2. To afflict, to distress.

क्लिशित *a.* (*mfn. pret. part. p.* R. क्লিশ্+ইত) Wearied, afflicted, distressed.

क्लिष्ट *a.* (*mfn. pret. part. p.* R. क्লিশ্+ত See *Wilkins' Gr.* p. 422.) 1. Distressed, afflicted, wearied. 2. Inconsistent, contradictory. 3. (*Beng.*) Lean. —তা (*f.*) or —ত্ব (*n.*) Affliction, distress, fatigue. (*Beng.*) Leanness.

क्लिष्टकर्म्मक *a.* (*mfn.* क्লিষ্ট+কর্ম্মক) Causing pain, annoyance, or distress.

क्लिष्टि *s.* (*f.* R. क्লিশ্+क্তি) Affliction, distress, calamity.

क्लीतक *s.* (*n.*) Liquorice (Glycyrrhiza glabra).

क्लीतकिका *s.* (*f.*) The indigo-plant (Indigofera Indica).

क्लीव् Root, 1. (क्লীবতে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

क्लीव *a.* (*mfn.* from R. क्লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (*mn.*) 1. A word of the neuter gender. 2. A natural eunuch. —ত্ব (*n.*) Neutrality, stupidity; the being a eunuch or hermaphrodite.

क्लीवलिङ्ग *a.* (*mfn.* क्লীব+লিঙ্গ) Of the neuter gender. *s.* (*n.*) The neuter gender.

क्लेद *s.* (*n.* from R. क्লিদ্) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

क्लेदित *v. a.* (from R. क्লিদ্) To make wet or moist, to wetten.

क्लेश् Root, 1. (क्লেশতে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

क्लेश *s.* (*m.* from R. क्লিশ্+অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

क्लेशक *a.* (*mfn.* क्লেশ+ক) Troublesome, painful, afflicting.

क्लेशकारी *a.* (—রিন্ *mfn.* क्লেশ+কারী) Causing pain and sorrow.

क्लेशवान् *a.* (—বৎ *mfn.* क्লেশ+বৎ) 1. Distressing, afflicting. 2. Distressed, afflicted.

क्लेशित *a.* (*mfn. pret. part. p.* from क्লেশ্ the causal form of R. क्লিশ্+ইত) Vexed, distressed, brought into trouble.

क्लेशित *v. a.* (from R. क्লিশ্) To distress, to afflict, to vex.

क्लैब्य *s.* (*n.* from क्লীব+য) Debility, impotency, weakness, despondency.

क्लोम *s.* (—মন্ *n.*) The bladder. Also written क्লৌম *nomin.* क्লৌমন্.

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ক্ব *ad. Sans.* (from *pron.* কি°) Where? in what place or degree?

ক্বচন *ad. Sans.* (ক্ব+চন) Somewhere. যত্র ক্বচন Hither and thither, anywhere.

ক্বচিৎ *ad. Sans.* (ক্ব+চিৎ) 1. Somewhere, any where. 2. (*Beng.*) Seldom, scarcely ever. ক্বচিৎ ক্বচিৎ Here and there, in various places.

ক্বণ্ Root, 1. (ক্বাতি) To sound.

ক্বণ *s.* (*m.* from R. ক্বণ্) 1. Sound in general. 2. The sound or tone of any musical instrument.

ক্বান *s.* (*n.* R. ক্বণ্+অন) 1. The sound of any musical instrument. 2. (*m.*) A small earthen pot or boiler.

ক্বণিত *a.* (*mfn. pret. part. p.* R. ক্বণ্+ইত) Twanged, made to sound by contact.

ক্বাক্বণ্ *s.* (from R. ক্বণ্) The sound of a musical instrument when touched; a ringing sound.

ক্বাক্বাণিয়া *a.* (from R. ক্বণ্) Giving out a ringing sound, sounding well.

ক্বথ্ Root, 1. (ক্বথতি) To decoct, to boil, to prepare by heat, to digest.

ক্বথিত *a.* (*mfn. pret. part. p.* R. ক্বথ্+ইত) Boiled, decocted, stewed, digested.

ক্বাণ *s.* (*m.* from R. ক্বণ্) The sound of a musical instrument. See ক্বণ.

ক্বাথ *s.* (*m.* from R. ক্বথ্) 1. A decoction, any solution prepared by a continued and gentle heat. 2. Pain, sorrow, distress.

ক্বাথোদ্ভব *s.* (*n.* ক্বাথ+উদ্ভব) A collyrium extracted from Amomum anthorrhiza.

ক্বাপি *ad. Sans.* (ক্ব+অপি) Somewhere.

ক্বেল্ Root, 1. (ক্বেলতি) To shake or move.

ক্ষকার *s.* (*m.* ক্ষ+কার) The compound letter ক্ষ, a consonant compounded of ক্ and ষ, and pronounced accordingly like *ksha* in *Sanskrit*; but in *Bengálí* it is corrupted into a sound resembling *khya*.

ক্ষঞ্ Root, 1. (ক্ষঞতে) To go or approach. 2. To give. (With the insertion of a nasal, ক্ষঞ্জতে) 1. To go. 2. To give. 1. or x. (ক্ষঞ্জতি, ক্ষঞ্জয়তি) To live in distress, to be in pain or want.

ক্ষণ্ Root, VIII. (ক্ষণোতি, ক্ষণুতে) To kill, to injure.

ক্ষণ *s.* (*m.*) 1. A measure of time equal to thirty *kalás* or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্ষাকাল *s.* (*m.* ক্ষণ+কাল) An instant, a moment.

ক্ষাক্ষাৰাগী *a.* (ক্ষণ+ক্ষণ+ৰাগিন্) Peevish. *Mohun P.* p. 117.

ক্ষাদ *s.* (corrupt. of ক্ষাদা) Night.

ক্ষাদা *s.* (*f.* ক্ষণ+R. দা) Night.

ক্ষাদাচৰ *s.* (*m.* ক্ষাদা+চৰ from R. চৰ্) A *Rákshasa* or demon. (Lit. Wandering about by night).

ক্ষান *s.* (*n.* R. ক্ষণ্+অন) Killing, slaughter.

ক্ষাপ্রভা *s.* (*f.* ক্ষণ+প্রভা) Lightning. (Lit. A momentary flash of light).

ক্ষাবিধ্বংসী *s.* (–সিন্ *mfn.* ক্ষণ+বিধ্বংসিন্ from R. ধ্বংস্) Perishing every moment. *s.* (*m.*) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. *Carey.*

ক্ষাৎ *ad. Sans.* (ablat. of ক্ষণ) Instantly, immediately.

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ক্ষার্দ্ধ *s.* (*n.* ক্ষণ+অর্দ্ধ) Half the measure of time called ক্ষণ; a measure of time equal to two minutes; a very small space of time.

ক্ষণিক *a.* (*mfn.* ক্ষণ+ইক) Momentary, transient, perishable, fleeting.

ক্ষাুয়া *a.* (from ক্ষো) Diseased with sores and indentations in the feet.

ক্ষোক *s.* (corrupt. of ক্ষণ+এক) One moment, an instant.

ক্ষো *s.* (from R. ক্ষণ্) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*

ক্ষত *a.* (*mfn. pret. part p.* R. ক্ষণ্+ত) Broken, rent, hurt, wounded, scarred. *s.* (*n.*) A wound, a sore, a hurt, a scar.

ক্ষতজ *s.* (*n.* ক্ষত+জ from R. জন্) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (*mfn.*) Red, inflamed. *Wilkins' MS.*

ক্ষতবিক্ষত *a.* (*mfn.* ক্ষত+বিক্ষত) Covered with wounds or scars, full of cuts and wounds.

ক্ষতব্রত *a.* (*mfn.* ক্ষত+ব্রত) Violating a vow or religious engagement.

ক্ষতাশৌচ *s.* (*n.* ক্ষত+অশৌচ) A state of legal impurity on account of a wound.

ক্ষতি *s.* (*f.* R. ক্ষণ্+তি) Injury, loss, detriment, evil, hurt.

ক্ষতোদর *s.* (ক্ষত+উদর) A bloody flux.

ক্ষত্তা *s.* (—ত্তৃ *m.* R. ক্ষদ্+তৃ) 1. A porter, a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Súdra* woman.

ক্ষত্র *s.* (*m.*) A man belonging to the second or military class among the *Hindus.* Also written ক্ষত্ত্র.

ক্ষত্রবন্ধু *s.* (*mfn.* ক্ষত্র+বন্ধু) A mere *Kshatriya*, a certain *Kshatriya.* (A term of abuse).

ক্ষত্রিয় *s.* (*m.* from ক্ষত্র) A man of the second or military caste.

ক্ষত্রিয়া *s.* (*femin.* of ক্ষত্রিয়) A female belonging to the second or military caste of the *Hindus.*

ক্ষত্রিয়াণী *s.* (*f.*) A female *Kshatriya.*

ক্ষত্রিয়ী *s.* (*f.* ক্ষত্রিয়+ঈ) The wife of a *Kshatriya.*

ক্ষত্রী *s.* (—ত্রিন্ *m.* ক্ষত্র+ইন্) A *Kshatriya.*

ক্ষদ্ Root, 1. (ক্ষদতি) To protect, to shelter. (A *Sautra* root.)

ক্ষন্তা *a.* (—ন্তৃ *mfn.* R. ক্ষম+তৃ) Patient, resigned.

ক্ষপ্ Root, x. (ক্ষপয়তি) To send, to throw, to cast, to direct. (With the insertion of a nasal), 1. (ক্ষম্পতি) or x. (ক্ষম্পয়তি) 1. To bear patiently, to endure. 2. To compassionate.

ক্ষপা *s.* (*f.*) 1. Night. 2. (*Beng.*) Passion, folly.

ক্ষপাকর *s.* (*m.* ক্ষপা+কর) The moon. (Lit. Making night.)

ক্ষব *s.* (*m.* from R. ক্ষু) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (Sinapis dichotoma).

ক্ষবথু *s.* (*m.* R. ক্ষু+অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.

ক্ষম্ Root, 1. (ক্ষমতে) To bear, to endure, to suffer. iv. (ক্ষাম্যতি) To bear, to endure.

ক্ষম *s.* (*n.* from R. ক্ষম্) Propriety, fitness. *a.* (*mfn.*) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. —তা (*f.*) or —ত্ব (*n.*) Ability, capability.

ক্ষমতাপন্ন *a.* (*mfn.* ক্ষমতা+আপন্ন) Possessed of ability or capability; fit, able.

ক্ষমা *s.* (*f.* from R. ক্ষম্) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.

ক্ষমাপন্ন *a.* (*mfn.* ক্ষমা+আপন্ন) Forbearing, forgiving, patient.

ক্ষমাবান্ *a.* (—বৎ *mfn.* ক্ষমা+বৎ) Patient, forbearing, compassionate.

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ক্ষমিতা *a.* (—ত্ৃ *mfn.* R. ক্ষম্+ত্ৃ) Patient, enduring, forbearing.

ক্ষমী *a.* (—মিন্ *mfn.* ক্ষমা+ইন্) Patient, forbearing, enduring.

ক্ষয় *s.* (*m.* from R. ক্ষি) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colebr. Alg.* p. 131.

ক্ষয়কাস *s.* (*m.* ক্ষয়+কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়কৃৎ *a.* (*mfn.* ক্ষয়+কৃৎ from R. কৃ) Causing decay or loss.

ক্ষয়জ *a.* (*mfn.* ক্ষয়+জ) Arising from decay or consumption.

ক্ষয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্ষি+অনীয়) Perishable, liable to decay. —তা (*f.*) or —ত্ব (*n.*) Perishableness.

ক্ষয়মাস *s.* (*m.* ক্ষয়+মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tárachand Ch.*

ক্ষয়ৰোগ *s.* (*m.* ক্ষয়+ৰোগ) An atrophy; a consumption.

ক্ষয়া *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষি) Destroyed, caused to perish.

ক্ষয়ী *a.* (*mfn. fut. part. p.* R. ক্ষি) Perishable, liable to destruction.

ক্ষৰ্ Root, 1. (ক্ষৰতি) 1. To drop, to let fall. 2. To distil.

ক্ষৰণ *s.* (*n.* R. ক্ষৰ্+অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষৰাইতে *v. a.* (*caus.* of ক্ষৰিতে) To cause to flow, leak, or ooze out, to distil.

ক্ষৰিত *a.* (*mfn. pret. part. p.* R. ক্ষৰ্) Leaked, oozed out.

ক্ষৰিতে *v. n.* (from R. ক্ষৰ্) To ooze, to leak, to flow, to trickle out.

ক্ষল্ Root, 1. (ক্ষলতি) 1. To shake. 2. To move. x. (ক্ষালয়তি) To purify, to cleanse.

ক্ষাত্ৰ *a.* (*mfn.* from ক্ষত্ৰ) Martial, warlike.

ক্ষান্ত *a.* (*mfn. pret. part. p.* R. ক্ষম্+ত) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষান্তি *s.* (*f.* R. ক্ষম্+তি) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষামা *s.* (corrupt. of ক্ষমা) Patience, forbearance.

ক্ষাৰ *s.* (*m.* from R. ক্ষৰ্) 1. Glass. 2. Salt; alkali, potash; soda. (*n.*) A factitious salt commonly called *Bit-Loben.*

ক্ষাৰক *s.* (*m.*) 1. A bud, a germ. 2. A net.

ক্ষাৰমৃত্তিকা *s.* (*f.* ক্ষাৰ+মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষাৰিত *a.* (*mfn.* ক্ষাৰ+ইত) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষালন *s.* (*v. noun* of ক্ষালিতে) The act of washing.

ক্ষালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষল্) Purified, cleansed, washed, rinsed.

ক্ষালিতে *v. a.* (from R. ক্ষল্) To wash, to cleanse.

ক্ষি Root, 1. (ক্ষয়তি) 1. To wane, to decrease; to disappear. 2. To rule, to reign over. v. (ক্ষিণোতি) To hurt, to injure, to wound, to kill. vi. (ক্ষিয়তি) 1. To dwell. 2. To go, to approach.

ক্ষিণ্ Root, viii. (ক্ষিণোতি, ক্ষিণুতে) To hurt, to injure, to kill.

ক্ষিন *a.* (*mfn. pret. part. p.* R. ক্ষিদ্+ন) 1. Ex-

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cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ক্ষিৎ *s.* (*m.* from R. ক্ষি) A ruler, a sovereign. Only used in comp. e. g. মহীক্ষিৎ *s.* (*m.*) A ruler of the earth, from মহী *s.* (*f.*) The earth, +ক্ষিৎ.

ক্ষিত *a.* (*mfn. pret. part. p.* R. ক্ষি+ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ক্ষিতি *s.* (*f.* R. ক্ষি+তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ক্ষিতিজ *s.* (*m.* ক্ষিতি+জ) The planet Mars. (Lit. The son of the earth).

ক্ষিতিধর *s.* (*m.* ক্ষিতি+ধর) A mountain. (Lit. Supporting the earth).

ক্ষিতিপতি *s.* (*m.* ক্ষিতি+পতি) A king, a sovereign. (Lit. Lord of the earth).

ক্ষিতিপাল *s.* (*m.* ক্ষিতি+পাল) A king, a sovereign. (Lit. Protector of the earth).

ক্ষিতিরুহ *s.* (*m.* ক্ষিতি+রুহ from R. রুহ্) A tree. (Lit. Rising from the earth).

ক্ষিদ্ Root, 1. (ক্ষেদতে) or 4. (ক্ষিদ্যতি) To release, to treat with kindness. Also 1. (ক্ষেদতি) To grieve, to moan, to utter inarticulate sounds.

ক্ষিদ্যমান *a.* (*mfn. pres. part. p.* of R. ক্ষিদ্) Consuming away, declining; grieving, moaning.

ক্ষিপ্ Root, 4. (ক্ষিপ্যতি) or 6. (ক্ষিপতি) To throw or cast, to direct or send. With অধি prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with স°+আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নির্ To lay down, to cast to the ground; with পরি To scatter; with প্র To throw away; with বি To cast asunder, to disperse; with স° To contract, to compress, to abridge.

ক্ষিপণি *s.* (*f.* R. ক্ষিপ্+অনি) An oar.

ক্ষিপা *s.* (*f.* from R. ক্ষিপ্) 1. A cast, a throw. 2. Night. See ক্ষপা.

ক্ষিপ্নু *a.* (*mfn.* R. ক্ষিপ্+নু) Obstructive, throwing obstacles in one's way, thwarting.

ক্ষিপ্ত *a.* (*mfn. pret. part. p.* R. ক্ষিপ্+ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ক্ষিপ্তবৎ *ad. Sans.* (ক্ষিপ্ত+বৎ) Like one frantic.

ক্ষিপ্তি *s.* (*f.* R. ক্ষিপ্+তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ক্ষিপ্তিকা.

ক্ষিপ্র *a.* (*mfn.* R. ক্ষিপ্+র) Swift, quick, speedy. *ad. Sans.* (—প্র°) Quickly, speedily. —তা (*f.*) or —ত্ব (*n.*) Swiftness, speed, quickness.

ক্ষিব্ Root, 4. (ক্ষীব্যতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ক্ষিব *a.* (*mfn.* irreg. *pret. part. p.* R. ক্ষিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ক্ষিয়া *s.* (*f.* from R. ক্ষি) Diminution, deficiency, loss, destruction.

ক্ষী Root, 1. (ক্ষয়তি, ক্ষয়তে) To hurt or injure.

ক্ষীজ্ Root, 1. (ক্ষীজতি) To utter inarticulate sounds; to moan, to groan.

ক্ষীণ *a.* (*mfn. pret. part. p.* R. ক্ষি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (*f.*) or —ত্ব (*n.*) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

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ক্ষীণমধ্য a. (*mfn.* ক্ষীণ+মধ্য) Of slender waist.

ক্ষীণশৰীৰ a. (*mfn.* ক্ষীণ+শৰীৰ) Emaciated, lean, exhausted.

ক্ষীণাঙ্গ a. (*mfn.* ক্ষীণ+অঙ্গ) Emaciated, lean.

ক্ষীব্ Root, 1. (ক্ষীবতি) To eject from the mouth, to spit.

ক্ষীৰ s. (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.

ক্ষীৰউ s. (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce. *Carey.*

ক্ষীৰকাকোলী s. (*f.* ক্ষীৰ+কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.

ক্ষীৰদ s. (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.

ক্ষীৰপুলী s. (ক্ষীৰ+পুলী for পুলি) A sort of sweetmeat.

ক্ষীৰবিকৃতি s. (*f.* ক্ষীৰ+বিকৃতি) Inspissated milk.

ক্ষীৰবিদাৰী s. (*f.* ক্ষীৰ+বিদাৰী) The white or black *Bhuinkaonra* (Convolvulus paniculatus).

ক্ষীৰশুক্লা s. (*f.* from ক্ষীৰ+শুক্ল) The pale *Bhuinkaonra* (Convolvulus paniculatus).

ক্ষীৰসমুদ্র s. (*m.* ক্ষীৰ+সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).

ক্ষীৰসা s. (from ক্ষীৰ) Frumenty, rice-milk.

ক্ষীৰা s. (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.

ক্ষীৰাব্ধিতনয়া s. (*f.* ক্ষীৰ+অব্ধি+তনয়া) An epithet of the goddess Lakshmí. (Lit. The daughter of the ocean of milk.)

ক্ষীৰাবী s. (*f.* from ক্ষীৰ) A plant containing a milky juice (Asclepias rosea, *Rox.*)

ক্ষীৰিকা s. (*f.* ক্ষীৰ+ইক) 1. A tree (Mimusops Kauki); also its fruit. 2. A potherb, *Bhuinkaonra* (Convolvulus paniculatus).

ক্ষীৰিণী s. (*f.* from ক্ষীৰ+ইনী) A tree (Mimusops Kauki); also its fruit. *Hort. Ben.* p. 25.

ক্ষীৰিণীবীজ s. (*n.* ক্ষীৰিণী+বীজ) The seeds of cucumbers used as a medicinal drug.

ক্ষীৰী s. (—ৰিন্ *m.* ক্ষীৰ+ইন্) A tree (Mimusops Kauki): also its fruit.

ক্ষীৰোদ s. (*m.* ক্ষীৰ+উদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.

ক্ষু Root, 11. (ক্ষোতি) To sneeze; to make a sneezing sound.

ক্ষুঁই a. (corrupt. of ক্ষুদ্র) Small, little, diminutive. s. A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey.*

ক্ষুঁৎ s. (from R. ক্ষুদ্) A mark, a blemish, a bruise.

ক্ষুচুৎ s. The cutting a soft thing with a sharp instrument.

ক্ষুচুৰ্ক্ষুচুৰ্ ad. Quickly moving with short steps.

ক্ষুড়ৰা a. (corrupt. of ক্ষুদ্র) Small, trifling, little.

ক্ষুণ a. (*mfn. pret. part. p.* R. ক্ষুদ্+ন) 1. Pounded, pulverized, bruised, hurt. 2. Blemished, branded with a mark of infamy; miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it.

ক্ষুণমনাঃ a. (—নস্ *mfn.* ক্ষুণ+মনস্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.

ক্ষুৎ s. (*f.* R. ক্ষু+ৎ) 1. Sneezing; the act of sneezing. 2. A mark, a blemish. 3. Hunger: see ক্ষুধ্.

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ক্ষুত *s.* (*m.* R. ক্ষু+ত) A sneezing. Also written ক্ষুতা (*f.*)

ক্ষুতাভিজনন *s.* (*m.* ক্ষুত+অভিজনন from অভি+R. জন্) Black mustard. (Lit. What causes a sneezing.) See ক্ষুধাভিজনন.

ক্ষুতিতে *v. a.* (from ক্ষুত) To sneeze.

ক্ষুদ্ Root, VII. (ক্ষুণাত্তি, ক্ষুণ্তে) To pound, to bruise, to reduce to power.

ক্ষুদ্ *s.* (from R. ক্ষুদ্) 1. The broken fragments of rice or other things occasioned by pounding. 2. (*f.*) Hunger. See ক্ষুধ্.

ক্ষুদিতে *v. a.* (from R. ক্ষুদ্) To dig the earth, to carve, to engrave.

ক্ষুদিয়া *a.* (corrupt. of ক্ষুদ্র) Small, trifling. See ক্ষুজৰা.

ক্ষুদিয়াজাম *s.* (ক্ষুদিয়া+জাম) A small tree (Antidesma paniculata).

ক্ষুদিয়ানটিয়া *s.* (ক্ষুদিয়া+নটিয়া) A species of potherb (Amaranthus polygamus).

ক্ষুদিয়াপিপীড়া *s.* (ক্ষুদিয়া+পিপীড়া) A small yellow species of ant which bites very severely.

ক্ষুদিয়াৰাই *s.* (ক্ষুদিয়া+ৰাই) A species of mustard (Sinapis ramosa).

ক্ষুদ্বোধ *s.* (*m.* ক্ষুদ্ from ক্ষুধ্+বোধ) The sensation of hunger.

ক্ষুদ্র *a.* (*mfn.* R. ক্ষুদ্+ৰ) 1. Small, little, mean, trifling. 2. Avaricious, niggardly. 3. Cruel. —তা (*f.*) or —ত্ব (*n.*) Smallness, insignificance, meanness.

ক্ষুদ্রঘণ্টিকা *s.* (*f.* ক্ষুদ্র+ঘণ্ট+ইকা) A tinkling ornament, a girdle of small bells.

ক্ষুদ্রজান *s.* (*n.* ক্ষুদ্র+জান) Contempt.

ক্ষুদ্রদৃষ্টি *s.* (*f.* ক্ষুদ্র+দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) *a.* (*mfn.*) Penurious, miserly.

ক্ষুদ্রশ্বাস *s.* (*m.* ক্ষুদ্র+শ্বাস) A shortness of breathing.

ক্ষুদ্রা *s.* (*femin.* of ক্ষুদ্র) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

ক্ষুদ্রাণ্ডমৎস্যসঙ্ঘাত *s.* (*m.* ক্ষুদ্র+অণ্ড+মৎস্য+সঙ্ঘাত) The small fry of fish.

ক্ষুধ্ Root, IV. (ক্ষুদ্যতি) To be hungry, to feel appetite or hunger.

ক্ষুধ্ *s.* (*f.* R. ক্ষুধ্) Hunger, appetite.

ক্ষুধা *s.* (*f.* R. ক্ষুধ্+আ) Hunger, appetite.

ক্ষুধাতুৰ *a.* (*mfn.* ক্ষুধা+আতুৰ) Distressed with hunger or appetite; hungry.

ক্ষুধান্বিত *a.* (*mfn.* ক্ষুধা+অন্বিত) Afflicted with hunger, hungry.

ক্ষুধাভিজনন *s.* (*m.* ক্ষুধা+অভিজনন from অভি+R. জন্) Black mustard. (Lit. What excites appetite.) See ক্ষুতাভিজনন.

ক্ষুধার্ত্ত *a.* (*mfn.* ক্ষুধা+আর্ত্ত) Pained with hunger, famished, hungry.

ক্ষুধালু *a.* (*mfn.* R. ক্ষুধ্+আলু) Hungry, famished.

ক্ষুধিত *a.* (*mfn. pret. part. p.* R. ক্ষুধ্+ইত) Hungry, famished.

ক্ষুন্নিবৃত্তি *s.* (*f.* ক্ষুধ্+নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

ক্ষুপ্ *a.* Quick. —কৰিয়া *ad.* Hastily, quickly, suddenly.

ক্ষুপ *s.* (*m.*) A small tree, a bush, a shrub.

ক্ষুপ্ক্ষুপ্ *a.* (ক্ষুপ্+ক্ষুপ্) Quick. —কৰিয়া *ad.* Suddenly, hastily, quickly.

ক্ষুবৰী *s.* A pigeon-hole.

ক্ষুবি *s.* A tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ধ *a.* (*mfn. pret. part. p.* R. ক্ষুভ্+ত) Agitated, excited, distressed, pained, alarmed. (*Beng.*)

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Disappointed, discouraged. —তা (*f.*) or —ত্ব (*n.*) Agitation, alarm, distress.

ক্ষুভ্ Root, I. (ক্ষোভতি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb. IV. (ক্ষুভ্যতি) and IX. (ক্ষুভ্নাতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or স° prefixed to it, without any apparent change of the meaning).

ক্ষুভিত *a.* (*mfn. pret. part. p.* R. ক্ষুভ্+ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

ক্ষুমা *s.* (*f.*) 1. Linseed (Linum usitatissimum). 2. A sort of flax, *Bengál San.*

ক্ষুর্ Root, VI. (ক্ষুরতি) 1. To cut. 2. To scratch, to make lines or furrows.

ক্ষুর *s.* (*m.* from R. ক্ষুর্) 1. A razor. 2. A plant (Barleria longifolia). 3. Another plant (Tribulus lanuginosus). 4. The hoof of a horse, cow, &c.

ক্ষুরক *s.* (*m.*) 1. The name of a plant, commonly called *Tila.* 2. A black singing-bird. 3. Dice. *Wilkins' MS.*

ক্ষুরধার *a.* (*mfn.* ক্ষুর+ধার) Razor-edged, as sharp as a razor.

ক্ষুরপা *s.* (from R. ক্ষুর+পা?) An instrument like a paddle with a short handle, used to grub up grass for cattle.

ক্ষুরপ্র *s.* See ক্ষুরপা.

ক্ষুরী *s.* (—রিন্ *mf.* ক্ষুর+ইন্) 1. A barber. 2. A razor, a knife.

ক্ষুল্লক *a.* (*mfn.*) Low, mean, little. *Wilkins' MS.*

ক্ষুল্ল *a.* (*mfn.*) Little, small.

ক্ষুল্লক *a.* (*mfn.* ক্ষুল্ল+ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

ক্ষুস্ *a.* Quick. —করিয়া *ad.* Quickly, swiftly.

ক্ষে *s.* (corrupt. of ক্ষেপ) 1. A burden which is transported from one place to another at one journey; a transit from one place to another. 2. The casting of a fishing-net.

ক্ষেত *s.* (corrupt. of ক্ষেত্র) 1. A field. 2. The body. 3. A wife.

ক্ষেতি *s.* (corrupt. of ক্ষিতি) Loss, detriment.

ক্ষেত্র *s.* (*n.*) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg.* p. 58.

ক্ষেত্রগণিত *s.* (*n.* ক্ষেত্র+গণিত) Geometry. *Kála S.* p. 362.

ক্ষেত্রগত *a.* (*mfn.* ক্ষেত্র+গত) Geometrical. *Colebr. Alg.* p. 271.

ক্ষেত্রগতোপপত্তি *s.* (*f.* ক্ষেত্রগত+উপপত্তি) Geometrical demonstration. *Colebr. Alg.* p. 59.

ক্ষেত্রজ *s.* (*m.* ক্ষেত্র+জ) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu* IX. 167.

ক্ষেত্রজ্ঞ *s.* (*m.* ক্ষেত্র+জ্ঞ) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). *a.* (*mfn.*) Clever, skilful.

ক্ষেত্রপর্পট *s.* (ক্ষেত্র+পর্পট) A plant which produces a small white flower (Oldenlandia biflora, and perhaps another species). *Carey.*

ক্ষেত্রফল *s.* (*n.* ক্ষেত্র+ফল) The area of a plane figure. *Colebr. Alg.* p. 70.

ক্ষেত্রব্যবহার *s.* (*m.* ক্ষেত্র+ব্যবহার) Geometrical demonstration. *Colebr. Alg.* p. 58.

ক্ষেত্ররাশি *s.* (*m.* ক্ষেত্র+রাশি) Quantity represented by a figure. *Colebr. Alg.* p. 278.

ক্ষেত্রাজীব *a.* (*mfn.* from ক্ষেত্র+আ+R. জীব্) Gaining a livelihood by cultivating the soil. *s.* (*m.*) A peasant, a husbandman.

ক্ষৈত্রিয় *a.* (*mfn.* ক্ষেত্র+ইয়) Relating to a field. *s.* (*n.*) Meadow-grass, herbage, pasturage.

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ক্ষেত্রী *s.* (–ত্রিন্ *m.* ক্ষেত্র+ইন্) One who possesses or cultivates land, an agriculturist.

ক্ষেদ *s.* (*m.* from R. ক্ষিদ্) Grief, sorrow.

ক্ষেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষিদ্) Afflicted, distressed. See ক্ষিদ্যমান.

ক্ষেপ *s.* (*m.* from R. ক্ষিপ্) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ক্ষেপক *s.* (*m.* R. ক্ষিপ্+অক) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ক্ষেপণ *s.* (*n.* R. ক্ষিপ্+অন) The act of striking or throwing; the passing away of time.

ক্ষেপণি *s.* (*f.* from R. ক্ষিপ্) 1. An oar. 2. A fishing-net. Also ক্ষেপানী. See ক্ষিপণি.

ক্ষেপণীয় *a.* (*mfn. fut. part. p.* R. ক্ষিপ্+অনীয়) Fit to be thrown, or cast away.

ক্ষেপলা *a.* (from R. ক্ষিপ্) Proper to be thrown.

ক্ষেপলাজাল *s.* (ক্ষেপলা+জাল) A casting-net.

ক্ষেপা *a.* (from R. ক্ষিপ্) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ক্ষেপাইতে *v. a.* (from ক্ষেপা) To provoke to anger, to put a person into a passion.

ক্ষেপিতে *v. a.* (from R. ক্ষিপ্) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ক্ষেপিষ্ঠ *a.* (*mfn.* irreg. *superl. degree* of ক্ষিপ্র) Quickest, speediest. *Wilkins' Gr.* p. 450.

ক্ষেপীয়ান্ *a.* (–য়স্ *mfn.* irreg. *compar. degree* of ক্ষিপ্র) More quick, more speedy. *Wilkins' Gr.* p. 450.

ক্ষেব্ Root, 1. (ক্ষেবতি) To spit.

ক্ষেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Bráhman* when meeting with a man of the *Vaisya* caste. *Manu* II. 179. *a.* (*mfn.*) Happy, prosperous, fortunate.

ক্ষেমকরী *s.* A species of Falco. *Buchanan's MSS. Carey.*

ক্ষেমকরী *s.* (*f.* ক্ষেম°, accus. case of ক্ষেম, +করী) The *Bráhmaní* kite or *Coromandel* eagle, which is accounted an auspicious bird by the *Hindus* (Falco Ponticerianus, *Latham*). *Carey.*

ক্ষেমী *a.* (–মিন্ *mfn.* ক্ষেম+ইন্) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ক্ষেয়া *s.* The profession of a ferry-man.

ক্ষেয়াবী *s.* One who rows with an oar, a ferry-man.

ক্ষৈ Root, 1. (ক্ষয়তি) To wane, to waste or decline.

ক্ষৈণ্য *s.* (*n.* from ক্ষীণ+য) Slenderness, leanness, emaciation.

ক্ষৈত্র *s.* (*n.* from ক্ষেত্র) A multitude of fields.

ক্ষোক *s.* (from ইক্ষু) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ক্ষোক্ষস *s.* A destroyer of *Rákshasas* or giants: used to denote a ferocious and cruel person.

ক্ষোণা *s.* A kind of spear.

ক্ষোণি *s.* (*f.*) The earth. Also written ক্ষোণী.

ক্ষোদ *s.* (*m.* from R. ক্ষুদ্) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ক্ষোদিতে *v. a.* (from ক্ষুদিতে) To carve, to engrave.

ক্ষোদিষ্ঠ *a.* (*mfn.* irreg. *superl. degree* of ক্ষুদ্র)

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Very small or minute, very finely pounded. *Wilkins' Gr.* p. 520.

ক্ষোদীয়ান্ *a.* (–য়স্ *mfn.* irreg. *compar. degree* of ক্ষুদ্র) Smaller, more minute. *Wilkins' Gr.* p. 520.

ক্ষোপ *s.* A place made for pigeons to build their nests in.

ক্ষোপচাল *s.* (ক্ষোপ+চাল) The parts of a hipped roof which are designed for the end of the house.

ক্ষোপা *s.* (from ক্ষুপ) A bunch of hair tied on the top of the head of a woman.

ক্ষোপাল *a.* (from ক্ষোপা) Furnishing hair sufficient to form a large bunch.

ক্ষোভ *s.* (*m.* from R. ক্ষুভ্) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ক্ষোভিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষুভ্) Agitated, excited, distressed.

ক্ষোভী *a.* (–ভিন্ *mfn.* ক্ষোভ+ইন্) Agitating, exciting, causing distress or pain.

ক্ষোভ্য *a.* (*mfn. fut. part. p.* R. ক্ষুভ্+য) Capable of being excited.

ক্ষোম *s.* (*n.*) Wove silk.

ক্ষৌণি *s.* (*f.*) The earth. Also written ক্ষৌণী.

ক্ষৌদ্র *s.* (*n.* from ক্ষুদ্র) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ক্ষৌম *a.* (*mfn.* from ক্ষোম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ক্ষৌর *s.* (*m.* from ক্ষুর) The shaving of the head or beard.

ক্ষৌরা *s.* (from ক্ষুর) A tree which grows abundantly in the *Sunderbunds* (Sonneratia acida).

ক্ষৌরী *s.* (ক্ষৌর+ঈ) The shaving of the head or beard.

ক্ষ্ণু Root, II. (ক্ষ্ণোতি, ক্ষ্ণুতে) To whet, to sharpen.

ক্ষ্ণুত *a.* (*mfn. pret. part. p.* R. ক্ষ্ণু+ত) Whetted, sharpened.

ক্ষ্মা *s.* (*f.* from R. ক্ষম্) The earth.

ক্ষ্মাপতি *s.* (*m.* ক্ষ্মা+পতি) A king. (Lit. Lord of the earth.)

ক্ষ্মাভৃৎ *s.* (*m.* ক্ষ্মা+ভৃৎ from R. ভৃ) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ক্ষ্মায়্ Root, I. (ক্ষ্মায়তে) To shake, to tremble.

ক্ষ্মীত *s.* (*mfn. pret. part. p.* R. ক্ষ্মায়্) Shaken. *Wilkins' Gr.* p. 421.

ক্ষ্মীল্ Root, I. (ক্ষ্মীল্লতি) To wink, or twinkle, to close as the eye-lids.

ক্ষ্বিদ্ Root, I. (ক্ষ্বেদতি) To sound inarticulately. IV. (ক্ষ্বিদ্যতি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ক্ষ্বিড্.

ক্ষ্বেড় *s.* (*m.* from R. ক্ষ্বিদ্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ক্ষ্বেড়া *s.* (*f.* from R. ক্ষ্বিদ্) 1. A war-whoop, a battle-cry. 2. A *bamboo* rod or stake.

ক্ষ্বেড়ালু *a.* (*mfn.* from ক্ষ্বেড) Poisonous, venomous.

ক্ষ্বেড়িত *s.* (*n.* from R. ক্ষ্বিদ্) A war-whoop, a battle-cry.

ক্ষ্বেল্ Root, I. (ক্ষ্বেলতি) 1. To shake, to tremble. 2. To move, to go.

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খ The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

খ *s.* (*n.*) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, খ stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

খই *s.* (corrupt. of খদিকা) Parched or fried grain.

খইচূৰ *s.* (খই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

খইন্ *a.* (from R. খন্) Deep, navigable.

খইয়াগোলা *s.* (from খই + গোলা) A pan for parching corn.

খইয়াগোখুৰ *s.* (from খই + গোখুৰ) The grey variety of the *Cobra de Capello* (Coluber Naga).

খইল *s.* 1. An oil-cake. 2. The wax of the ear.

খএন *s.* (from খই) A variety of rice used to make fried or parched corn.

খএৰ *s.* (corrupt. of খদিৰ) 1. Catechu or Japan-earth. 2. The tree which produces it (Mimosa Catechu). *Hort. Ben.* p. 41.

খএৰ্মৌৰীধান *s.* (খএৰ + মৌৰী + ধানা) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

খএৰীবক *s.* (from খএৰ + বক) A small heron of the colour of Japan-earth (Ardea cinnamomea). *Carey.*

খকাৰ *s.* (*m.* খ + কাৰ) The letter খ or any character expressing its sound.

খক্ষ্ Root, I. (খক্ষতি) To laugh, to laugh at, to deride.

খক্ষট *a.* (*mfn.*) Hard, solid. See কক্ষট.

খগ *s.* (*m.* খ + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

খগপতি *s.* (*m.* খগ + পতি) An epithet of Garuda the sacred bird of Vishnu. (Lit. The lord of birds.)

খগম *s.* (*m.* খ + গম) A bird. (Lit. Moving in the air.)

খগাবগা *a.* Mean, inferior, bad, unprincipled.

খঘ্ণ *s.* (*m.* খ + ঘ্ণ) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

খগেশ্বৰ *s.* (*m.* খগ + ঈশ্বৰ) An epithet of Garuda. (Lit. The king of birds.)

খগোল *s.* (খ + গোল) The celestial sphere.

খগোলবিদ্যা *s.* (*f.* খগোল + বিদ্যা) Astronomy; the use of the celestial globe.

খচ্ Root, IX. (খচ্নাতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* VI. (খচতি) and X. (খচয়তি) in the same senses. *Wilkins.*

খচ *s.* (from R. খচ্) A ball of things tied or fastened together.

খচৰ *a.* (*mfn.* খ + চৰ) Moving in the air. *s.* (*m.*) A cloud.

খচৰ্ *s.* (H. خچر) A mule.

খচৰী *s.* (খচৰ্ + ঈ) A she-mule.

খচিত *a.* (*mfn. pret. part. p.* R. খচ্ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিখচিত *a.*

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(*mfn.*) Inlaid with jewels, jewelled, from মণি A jewel, +খচিত).

খচিল *s.* (from R. খচ্) A ball, a bullet.

খজ্ Root, 1. (খজতি) 1. To churn, to agitate. 2. (With the insertion of a nasal, খঞ্জতি) To limp, to halt, to walk lame or ill.

খজ *s.* (*m.* from R. খজ্) A ladle, a spoon.

খজক *s.* (*m.* R. খজ্+অক) A ladle, a spoon, a churning-stick.

খজাক *s.* (*m.* R. খজ্+আক) A ladle, a spoon.

খজাকা *s.* (*f.* from R. খজ্+আক) A ladle, a spoon.

খজানা *s.* (A. خزانه) Revenue, wealth; the treasury.

খজানচী *s.* (from A. خزانه+T. چي) A treasurer, a paymaster.

খঞ্জ *a.* (*mfn.* from R. খজ্) Lame, crippled, limping.

খঞ্জক *a.* (*mfn.* R. খজ্+অক) Lame, limping.

খঞ্জন *s.* (*m.* R. খজ্+অন) The wag-tail (Motacilla alba). (*n.*) The act of going or moving.

খঞ্জনী *s.* (from R. খজ্) A small drum or tabor which is struck by the thumb.

খঞ্জর্ *s.* (P. خنجر) A dagger.

খঞ্জরী *s.* (from. R. খজ্) A tabor, a small drum struck with the thumb. See খঞ্জনী.

খঞ্জরীট *s.* (*m.* খঞ্জ+রীট from R. ঋ?) The wag-tail (Motacilla alba). Also খঞ্জরীটক.

খঞ্জা *s.* (*f.* from খঞ্জ) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 419. 466.

খট্ Root, 1. (খটতি) To wish, to seek, to endeavour, to inquire.

খট *s.* 1. Coarse long grass of several species used to thatch houses. 2. Phlegm.

খটাডম্বুর *s.* A small drum, one of the attributes of Siva.

খটাশ *s.* The civet- or pole-cat (Viverra Zibetha). See খট্টাশ.

খটি *s.* 1. A multitude, a heap, a pile, a quantity of things. 2. A consultation, an advice, a scheme.

খটিকা *s.* (*f.*) 1. Chalk. 2. A sort of grass (Andropogon muricatum).

খটী *s.* (*f.*) 1. Chalk. 2. Coarse grass or straw.

খট্ট্ Root, x. (খট্টয়তি) To cover, to screen.

খট্টা *s.* (*f.*) 1. A fragrant grass (Andropogon muricatum). 2. (*Beng.*) A couch, a cot, a bedstead; a bier; a hammock. See খট্বা.

খট্টাঙ্গ *s.* (খট্টা+অঙ্গ) A club, or rather the foot of a bedstead: one of the attributes of Siva. See খট্বাঙ্গ.

খট্টাচ্ছাদন *s.* খট্টা+ছাদন) A coverlet, a counterpane.

খট্টাশ *s.* (*m.*) The civet- or pole-cat (Viverra Zibetha). Also written খট্টাস.

খট্বা *s.* (*f.* from R. খট্ট্) 1. A bedstead, a couch. 2. A hammock; a cot.

খট্বাঙ্গ *s.* (*n.* খট্বা+অঙ্গ) 1. One of the attributes of Siva: a bedstead or a club in form of the foot of one. *Colebr. Alg.* p. 124. 2. The hip-bone. *Wilkins' MS.*

খট্বাকড় *a.* (*mfn.* খট্বা+আকড) Lecherous, abandoned, low, vile.

খড্ Root, 1. and x. (খাডয়তি, and with the insertion of a nasal, খণ্ডতি, খণ্ডয়তি) To divide, to tear, to break off a part or piece.

খড় *s.* (from R. খড্) Coarse grass dried, straw.

খড়কী *s.* A back-door, a private door.

খড়কুটা *s.* Dried grass, straw. *Sabda S.* p. 198.

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খড়ুয়ালী *s.* A sort of salt prepared by evaporation.

খড়ুম *s.* A sandal, a clog.

খড়ুম্‌পায়া *a.* (from খড়ুম+পা) Sandal-footed.

খড়্‌রা *s.* (H. کھرا) A curry-comb. See খরুরা.

খড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. —দিতে *v. a.* To give a signal (as fish when moving in the trap). —পাইতে *v. a.* To receive intelligence. *Carey.*

খড়াকাটা *a.* (খড়া+কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

খড়াকান *s.* The name of a shrub, commonly called *Charmaghás. Sabda S.* p. 463.

খড়ি *s.* (from R. খড়্) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

খড়িকা *s.* (*f.* from খড়্) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A tooth-pick made of grass.

খড়িকাখাওন *s.* (খড়িকা+খাওন) The picking the teeth with a grass tooth-pick.

খড়িকামুটি *a.* (খড়িকা+মুটি) Striped (as cloth).

খড়িটী *s.* (from খড়) A sort of coarse mortar used to plaster cottages. Also written খড়িঞ্চি.

খড়িয়া *a.* (from খড়ি) White, pale, of a chalky colour. *s.* A species of potherb (Amaranthus polygamus). *Carey.*

খড়ী *s.* (from R. খড়্) 1. Chalk. 2. Straw used as fuel.

খড়ীমাটী *s.* (খড়ী+মাটী) Chalk.

খড়ুআ *a.* (from খড়) Made of coarse grass. Also written খড়ুয়া.

খড়ুআঘর *s.* (খড়ুআ+ঘর) A hut made of coarse grass.

খড়ুআভেঁকটি *s.* (খড়ুআ+ভেঁকটি) A species of large fish (Lutianus Aya or Perca Aya, *Buchanan's MSS.*). *Carey.*

খড়ুর *a.* (from R. খড়্) Dried so as to separate from what it was naturally united with.

খড়ুর্‌নারিকেল *s.* (খড়ুর+নারিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

খড়ুখড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

খড়ুখড়িয়া *s.* A Venetian window. Also written খড়ুখড়া. *Mohun P.* p. 77.

খড়্গ *s.* (*m.*) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

খড়্গধার *s.* (*n.* খড়্গ+ধার) The edge of a sword.

খড়্গপাত্র *s.* (*m.* খড়্গ+পাত্র) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

খড়্গিক *s.* (*m.* খড়্গ+ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

খড়্গকোষ *s.* (*m.* খড়্গ+কোষ) The sheath of a a scymetar.

খড়্গহস্ত *a.* (*mfn.* খড়্গ+হস্ত) Holding a sword in the hand, wielding a sword.

খড়্গী *s.* (—ড়্গিন্ *m.* খড়্গ+ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

খড়্গমারিতে *v. a.* To tickle, to tease.

খণ্ড *s.* (*mn.* from R. খড়্) 1. A piece, a portion,

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a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (*Beng.*) Raw sugar. 5. A cluster of houses in the same court-yard. —তা (*f.*) or —ত্ব (*n.*) The being divided into parts or sections.

খণ্ডক *a.* (*mfn.* R. খণ্ড্+অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

খণ্ডকপালীয়া *a.* (from খণ্ড+কপাল) Unfortunate, unlucky. Also written খণ্ডকপালিনী.

খণ্ডখণ্ড *ad.* (খণ্ড+খণ্ড) Piece by piece, in pieces. —করিতে *v. a.* To cut into pieces, to divide into portions.

খণ্ডন *s.* (*n.* R. খণ্ড্+অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

খণ্ডনা *s.* (from খণ্ডিতে) A fracture, a remonstrance, a refutation.

খণ্ডনীয় *a.* (*mfn. fut. part. p.* R. খণ্ড্) Fit to be broken, frangible.

খণ্ডপরশু *s.* (*m.* খণ্ড+পরশু) An epithet of Siva.

খণ্ডপ্রলয় *s.* (*m.* খণ্ড+প্রলয়) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

খণ্ডা *s.* (from R. খণ্ড্) The repeal of an order, the refutation of an argument.

খণ্ডাইতে *v. a.* (from খণ্ড) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

খণ্ডাখণ্ডি *s.* (from খণ্ডিতে) A reciprocal thwarting; a mutual removing of difficulties.

খণ্ডিক *s.* (*m.* R. খণ্ড্+ইক?) 1. Pease. 2. The arm-pit.

খণ্ডিত *a.* (*mfn. pret. part. p.* R. খণ্ড্) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

খণ্ডিতে *v. a.* (from R. খণ্ড্) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

খত্ *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

খত্না *s.* (A. ختنة) Circumcision.

খত্ম্ *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written খত্মা.

খত্মি *s.* The seed of the common hollyhock (Alcea rosea).

খত্র্ *s.* (A. خطر) Danger, apprehension, risk; reflection, remembrance, thought. Also written খত্রা.

খত্তাইতে *v. a.* To calculate, to cast up a sum, to settle an account.

খত্তান *s.* (*v. noun* of খত্তাইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

খত্তিয়ান্ *s.* (from খত্তাইতে) An account-book.

খত্তুয়া *a.* Torn, tattered, decayed, rotten. —মারিতে To rot, to moulder away, to decay.

খত্তুর্ *s.* (from A. خطور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

খত্তো *s.* (from খত্তুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. —মারিতে or —ধরিতে *v. n.* To be seized with rottenness or decay.

খত্তোরোগ *s.* (খত্তো+রোগ) A disease of the eyelids which destroys the eye-lashes.

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খত্তকী *s.* (corrupt. from P. خريدن) The purchase of a thing.

খদ্ Root, 1. (খদতি) 1. To be steady or firm. 2. To kill, to eat. x. (খাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.

খদৰণ *s.* (*v. noun* of খদৰিতে) The frightening or chasing away of a person or animal.

খদৰিতে *v. a.* To chase, to drive away, to frighten.

খদি *s.* (from খদিকা) Parched or fried grain.

খদিকা *s.* (*f.*) Parched grain, parched or fried corn.

খদিৰ *s.* (*m.*) A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.

খদিৰী *s.* (*f.* খদিৰ+ঈ) A sensitive plant (Mimosa pudica).

খদ্দেৱ্ *s.* (corrupt. from P. خريدار) A purchaser, a buyer.

খদ্যোত *s.* (*m.* খ+দ্যোত) 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)

খন্ Root, 1. (খনতি, খনতে) 1. To dig, to delve. 2. To hurt. With উৎ prefixed, To dig up; with নি To dig into, to engrave.

খনক *a.* (*mfn.* R. খন্+অক) Tearing, digging. *s.* (*m.*) 1. A miner, a digger. 2. A house-breaker. 3. A rat.

খনন *s.* (*n.* R. খন্+অন) The act of digging.

খনা *s.* (from R. খন্?) 1. A hog-spear. 2. A snuffling. *a.* Uttered through the nose, nasal.

খনি *s.* (*f.* from R. খন্) A mine, a quarry; a hole, a cave.

খনিত *a.* (*mfn. pret. part. p.* R. খন্+ইত) Dug, excavated.

খনিতে *v. a.* (from R. খন্) To dig, to delve.

খনিত্র *s.* (*n.* from R. খন্+ত্র) A spade, a hoe, a spud or paddle.

খনী *s.* (*f.*) A mine. See খনি.

খন্তা *s.* (corrupt. of খনিত্র) A spade, a hoe, a paddle. Also written খন্তী.

খন্দ *s.* (from R. খন্?) The harvest, a crop.

খন্দক্ *s.* (A. خندق from P. كندن) A ditch, a trench, a moat, a gutter.

খপ্ *ad.* Suddenly, hastily, quickly. Also খপ্ খপ্.

খপৰা *s.* (corrupt. of খর্পৰ) A tile.

খপৰৈল *s.* (from খপৰা) A tiled house.

খপুৰ *s.* (*m.* খ+পুৰ from R. পৃ?) 1. The betel-nut tree (Areca Faufel or A. Catechu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (*n.*) A water-jar.

খপুষ্প *s.* (খ+পুষ্প) A flower in the air: used metaphorically to express an impossibility or absurdity.

খফা *a.* (from P. خفه) Angry, wrathful.

খফীফ্ *s.* (A. خفيف) Disdain, contempt.

খব্ Root, IX. (খৌনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.

খবৰ্ *s.* (A. خبر) 1. News, intelligence, information, report. 2. A predicate. 3. Care.

খবৰ্গীৰ্ *s.* (P. خبرگير) An informer, a reporter, a spy; a guardian, a protector.

খবৰ্গীৰী *s.* (P. خبرگيري) The taking care of a person, protection, guardianship.

খবৰ্দাৰ্ *a.* (P. خبردار) Watchful, attentive, careful. *interj.* Take care! beware!

খবৰ্দাৰী *s.* (P. خبرداري) Watchfulness, attention, care.

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খবাৰি s. (n. খ+বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)

খবীশ্ a. (A. خبيث) Wicked, malignant, malicious; impure.

খভুক্ s. (—ভুক্ m. খ+R. ভুজ্) An epithet of INDRA. (Lit. Enjoying the sky?)

খম্ (P. خم) Twisted, crooked, coiled. s. A twist, a coil, a curl, a ringlet, a noose.

খমক্ s. (P. خمک) The name of a musical instrument.

খমীৰ্ s. (A. خمير) Fermented, leavened. s. Leaven, any ferment.

খম্চা s. (from A. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.

খম্চাইতে v. a. (from A. خمسة) To pinch or seize any thing between the thumb and all the fingers.

খম্দাৰ্ a. (P. خمدار) Crooked, twisted, curled, coiled.

খম্ব্ Root, 1. (খম্বতি) To go or move.

খম্বা s. (corrupt. of স্তম্ভ) A post, a pillar.

খম্বাআলু s. (খম্বা+আলু) A sort of yam (Dioscorea alata).

খয়ৰ্ s. (A. خير) Welfare, happiness, health, goodness. a. Beneficial, lucky.

খয়ৰা s. (from খই) Light brown, coloured as if sown with grains of light brown resembling parched corn. s. A species of fish (Clupea fornicata). *Carey*.

খয়ৰাৎ s. (from A. خيرات) Charity, alms-giving.

খয়ৰাতী a. (from A. خيرات) Given or received in charity, intended for charitable purposes. s. Alms.

খয়া a. (from ক্ষয়) Decayed, worn out, injured.

খয়েৰ s. A plant and its resin called *khayer* (Mimosa Catechu). See খদিৰ.

খৰ s. (*mn.*) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (Andropogon Serratum). 5. (*mn.*) Heat. a. (*mfn.*) 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumping, brittle.

খৰ্খৰ্ a. Quick, speedy.

খৰ্গোশ্ s. (P. خرگوش) A hare; a rabbit.

খৰচ্ s. (P. خرچ from A. خرج) Expenditure, expense; money; debt.

খৰচ্দাৰ্ a. (P. خرچدار) One who expends money.

খৰচ্পত্ৰ s. (P. خرچ+পত্ৰ) A bill of exchange, a letter of credit.

খৰচ্বালা s. (H. خرچوالا) A person who expends money.

খৰচা s. (from P. خرچ) 1. The proper expenses for any purpose. 2. The costs of a law-suit.

খৰচী a. (from P. خرچ) Extravagant, expensive. s. A sort of wooden needle used in the knitting of nets.

খৰনাস a. (*mfn.* খৰ+নস) Sharp-nosed.

খৰনাঃ a. (—নাস্ *mfn.* খৰ+নস্) Sharp-nosed.

খৰতৰ a. (*mfn.* খৰ+তৰ) More sharp, very sharp, exceedingly sharp.

খৰপত্ৰ s. (খৰ+পত্ৰ) 1. A red variety of basil (Ocymun caryophyllatum). 2. The teak or Indian oak (Tectona grandis).

খৰপুষ্পা s. (*f.* from খৰ+পুষ্প) A plant, a sort of *tulasi* (Ocymum gratissimum).

খৰপোড় a. (খৰ+পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.

খৰবল্কা s. (from খৰ+বল্ক) A sort of coarse grass (Saccharum cylindricum).

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খৰবুজ s. (from P. خربوز) A melon (Cucumis Melo). Also খৰবুজা.

খৰমঞ্জুৰী s. (f. খৰ + মঞ্জুৰী) A plant (Achyranthes aspera).

খৰৰা s. (H. کھرہرا) A curry-comb.

খৰশাণ a. (খৰ + শাণ) Sharp; pungent; well sharpened.

খৰশূলা s. (from খৰ + শূল) A sort of fish (Mugil protuberans). *Carey.*

খৰসা s. A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. *Carey.*

খৰা a. (from খৰ) Hot, dry, over-parched. s. (H. کھرہا) A hare; a rabbit.

খৰা s. (f.) A kind of grass used for thatching (Andropogon muricatum, also A. serratun).

খৰাইতে v. a. (from খৰিতে) To over-bake, to parch, to calcine.

খৰাগৰী s. (f. from খৰা) A kind of grass (Andropogon serratum).

খৰাণ s. (v. noun of খৰাইতে) The over-baking of bread, the parching of corn. a. Over-baked, parched, calcined.

খৰাণিয়া a. (from খৰাইতে) Over-baked, over-parched, calcined, burnt in baking.

খৰাব্ s. (A. خراب) Evil, bad, spoiled, wicked.

খৰাবী s. (from A. خراب) Badness, wickedness, deterioration, ruin.

খৰাষ্ঠা s. (f.) A plant (Celosia cristata).

খৰিতা s. (A. خريطه) A letter-bag; a letter.

খৰিতে v. n. (from খৰ) To be over-baked or over-parched.

খৰী s. A kind of sugar-cane (Saccharum semidecumbens). *Hort. Ben.* p. 6.

খৰীদ্ s. (P. خريد) A purchase.

খৰীদা a. (P. خريده) Bought, purchased.

খৰীদাৰ্ s. (P. خريدار) A purchaser, a customer. Also written খৰিদাৰ্.

খৰীদগী s. (from P. خريدگي) The purchase of a thing; a bill of fare. Also written খৰিদগী.

খৰীদ্‌ফৰোখ্‌ৎ s. (P. خريد + فروخت) A buying and selling, trade.

খৰ্ Root, 1. (খৰ্ত্তি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.

খৰ্জুৰ s. (n.) Silver. See খৰ্জূৰ.

খৰ্জূ s. (f.) A cutaneous eruption, itch, scab.

খৰ্জূৰ s. (n.) 1. Silver. 2. (m.) The wild date-tree (Phœnix or Elate sylvestris); or its fruit.

খৰ্জূৰী s. (f.) The wild date-tree (Phœnix or Elate sylvestris). Also its fruit.

খৰ্দ্ Root, 1. (খৰ্দ্দতি) To bite, to sting, to sting venomously.

খৰ্পৰ s. (m.) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.

খৰ্ব্ Root, 1. (খৰ্ব্বতি) 1. To go, to move to or towards. 2. To be proud, to be haughty.

খৰ্ব্ব a. (mfn.) Of little size or stature, short, low, dwarf. s. (n.) A billion. *Wilson.* Ten thousand millions. *Colebr. Alg.* p. 4. —তা (f.) or —ত্ব (n.) Shortness of stature, dwarfness.

খল্ Root, 1. (খলতি) To gather, to collect.

খল s. (mn.) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (*Beng.*) A stone-mortar used to prepare medicine. a. (mfn.)

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Low, vile, malignant, artful, cruel. —তা (*f.*) or —ত্ব (*n.*) Malignity, deceitfulness, knavery, craftiness.

ঘলকাহিনী *s.* (ঘল+কাহিনী) A legend, a story.

ঘলৎ *a.* (from ঘল) Artful, deceitful, unsteady, slippery.

ঘলন *s.* (*n.*) A bridle.

ঘলপা *s.* (ঘল+পা?) A granary made of mats.

ঘলপূ *s.* (*m.* ঘল+R. পূ) A sweeper, a cleaner, a *mihter* or *farásh*. *Wilson.*

ঘলমূষল *s.* (ঘল+মূষল) A mortar and pestle.

ঘললল *s.* A tumult, a disturbance.

ঘলসী *s.* A sort of tree common in forests near the sea-shore.

ঘলাইতে *v. a.* To consent readily and inconsiderately to a proposal.

ঘলাস্‌ *s.* (from A. خلاص) Release, liberation, emancipation, deliverance.

ঘলাসী *a.* (from A. خلاص) Pertaining to deliverance or liberation. *s.* A *clashee*, a sailor, an artilleryman.

ঘলি *s.* (from ঘল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.

ঘলিতে *v. a.* (from ঘল) To slip, to trip, to blunder, to err, to do wrong.

ঘলিন *s.* (*mn.*) The bit of a bridle. See ঘলীন.

ঘলিনী *s.* (*f.*) A multitude of threshing-floors.

ঘলিফা *s.* (A. خليفه) 1. A successor, a *Muhammadan* sovereign. 2. A cook. 3. A tailor.

ঘলিশা *s.* A fish (Perca setacea, or Trichopodus Kolisha, *Buchanan's MSS.*). *Carey.*

ঘলীন *s.* (*mn.*) The bit of a bridle.

ঘলু *ad. Sans.* Certainly, indeed, truly. (Often merely used as an expletive.)

ঘল্‌বল্‌ *s.* A tumult, a disturbance. Also ঘল্‌বলি.

ঘল্যা *s.* (*f.* from ঘল) A multitude of threshing floors.

ঘল্ল *s.* (*m.* from R. ঘল্‌?) A deep hole, a canal, a trench.

ঘল্লা *s.* A fish (Mugil protuberans. *Buchanan's MSS.*). *Carey.*

ঘল্লী *s.* (*f.*) Rheumatic pains in the extremities.

ঘশ *s.* (*m.*) The name of a particular class, the descendants of a *Vratya-Kshatriya*. *Manu* x. 22. 44.

ঘস্‌ Root, 1. (ঘসতি) To kill, to hurt, to injure.

ঘষণী *s.* (from ঘষিতে) The act of sloughing or falling off or down.

ঘষাইতে *v. a.* (*caus.* of ঘষিতে) To cause a thing to fall, to open a door, to loosen a thing.

ঘষাণ *s.* (*v. noun* of ঘষাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. *a.* Made to fall, opened, loosened.

ঘষিতে *v. n.* (from R. ঘস্‌?) To fall off, to slough off, to loosen.

ঘস *s.* (*m.*) The itch, the scab. *a.* (*Beng.*) Scabrous, rough, scaly, scabby.

ঘসম্‌ *s.* (H. خصم) A husband.

ঘসাইতে *v. a.* See ঘষাইতে.

ঘসিতে *v. n.* See ঘষিতে.

ঘসুয়া *a.* (from ঘস) Afflicted with the itch, scabby.

ঘস্কাডুমুর *s.* (from ঘস+ডুমুর) A species of fig-tree not yet ascertained.

ঘস্‌ঘস্‌ *s.* (from P. خس) The roots of a species of grass (Andropogon muricatum) used in India to make slight screens for the doors and windows, which being sprinkled with water in the

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hot season cool the rooms. *ad.* Quickly, hastily. *a.* Harsh to the touch, scabrous, rough. *Carey.*

খস্‌ড়া *s.* A rough copy of any writing, a waste-book. *Carey.*

খাই *s.* (from R. খন্) A pit, a ditch, a trench.

খাইতে *v. a.* (from R. খন্) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.

খাইদ *s.* The slag or dross of metals.

খাউকী *s.* A pretence, a deceitful assertion, an imposition.

খাউড়ল *a.* (from R. খাদ্) Voracious, ravenous, gluttonous. Also written খাউড়াল, খাউন্তিয়া, and খাউয়্যা.

খাওইতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.

খাওন *s.* (from R. খাদ্) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.

খাওনদাওন *s.* (খাওন+দাওন as a rhyme to it) The act of eating, eating and feeding.

খাওনিয়া *a.* (from খাওন) Hospitable, entertaining.

খাওয়া *s.* (from খাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.

খাওয়াইতে *v. a.* (*caus.* of খাইতে) To cause to eat, to entertain, to feed cattle, to graze.

খাওয়ামলম্ *s.* (খাওয়া+মলম্ from P. مرهم) A caustic plaster.

খাঁই *s.* (from কাম) Desire, greediness, want, covetousness.

খাঁকতি *s.* (from কম্‌তি) Abatement, loss, deficiency.

খাঁকরি *s.* (corrupt. of কর্কর) Grit, sand, sediment.

খাঁকার *s.* (from কলঙ্ক+আকার?) A disgrace, a blemish, a blot.

খাঁচা *s.* A cage, an aviary.

খাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*

খাঁজকাটা *a.* (খাঁজ+কাটা) Cut half through so as to be framed with another piece. *Carey.*

খাঁড় *s.* (corrupt. of খণ্ড) Raw or coarse sugar, molasses.

খাঁড়া *s.* (corrupt. of খড়্গ) A scymetar.

খাঁড়াকান *s.* A plant commonly called *Charmaghás. Sabda S.* p. 163. See খাড়্কান.

খাঁড়াধারী *a.* (from খাঁড়া for খণ্ড+ধারিন্) Checquered, checked.

খাঁড়ি *s.* (corrupt. of খণ্ড) An inlet, a frith, a strait.

খাঁড়ুয়া *s.* (from খণ্ড) A small piece of cloth usually worn by poor female children. Also খাঁড়ুয়াকাপড়.

খাঁদলস *a.* (from খাঁদা) Cut with a notch so as to be firmly tied or framed together.

খাঁদা *a.* (from খণ্ড?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written খাঁদী or খাঁদুয়া.

খাঁৎরা *s.* A broom. See খাঙ্গরা.

খাক্ *s.* (P. خاک) Earth, dust.

খাকরি *s.* (from কর্কর) The lees of wine.

খাক্‌দরখাক্ *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) —করিতে *v. a.* To destroy.

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খাকসীপেটা *a.* Panting with heat and fatigue. *Carey.*

খাকী *s.* (from R. খাদ্) Eating, devouring, voracious.

খাকুই *s.* A mill to separate cotton from the seeds.

খাগ *s.* (corrupt. of খড্গ) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.

খাগড়া *s.* (corrupt. of খগোড়) A species of coarse grass or reed (Saccharum spontaneum).

খাগী *a.* (from R. খাদ্) Devouring, eating.

খাঙ্গন *s.* (from খড্গ ?) A long-bladed scymetar.

খাঙ্গৰা *s.* A broom, a besom.

খাজন্ *s.* (corrupt. of A. خزانة) Revenue. *Mohun P.* p. 83.

খাজা *s.* A kind of sweetmeat. *a.* Hard, firm.

খাজাকাঁটাল *s.* (খাজা+কাঁটাল) A *jaca* fruit, the substance of which is firm and hard.

খাজাঞ্চী *s.* (from A. خزانة + T. چي) A cashier, a cash-keeper, a treasurer.

খাজি *s.* The name of a fish (Clupanodon Khaji, *Buchanan's MSS.*). *Carey.*

খাজুৰ *s.* (corrupt. of খর্জ্জুৰ) The wild date-tree (Phœnix sylvestris, *Rox.*).

খাজুৰ্গুড় *s.* (খাজুৰ+গুড়) Treacle or molasses made from the juice of the wild date-tree. *Carey.*

খাজুৰ্ৰস *s.* (খাজুৰ+ৰস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*

খাঞ্চা *s.* (P. خانچه) A tray, a dish.

খাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*) —কৰিতে *v. a.* To humble, to subdue, to vanquish, to mortify. —জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.

খাটদৃষ্টি *s.* (খাট+দৃষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*

খাটনী *s.* (from খাটিতে) The wages of a labourer; a task, toil. Also খাটনি.

খাটনীয়া *s.* (from খাটিতে) A labourer, a workman.

খাটমল *s.* (খাট+মল) A bug (Cimex lectuaria).

খাটলা *s.* (from খাট) 1. A fence, a screen. 2. A sieve.

খাটা *a.* (from খাটিতে) Sour, acid. *s.* An effect; the working as a labourer.

খাটাইতে *v. a.* (*caus.* of খাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.

খাটাখাটি *s.* (from খাটিতে) A working or labouring mutually or in society.

খাটান *s.* (*v. noun* of খাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.

খাটাল *s.* (from খাট) The space between the beams. *Mohun P.* p. 77.

খাটাশি *s.* (from খট্টাশ) The bag of perfume found in the civet-cat.

খাটি *a.* (from খাটা) Small, reduced in quantity by refining; clear, plain, explicit; approved of.

খাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.

খাড়কান *s.* The name of a plant commonly called *Charmaghás.* *Sabda S.* p. 324.

খাড়ল *s.* Fissures in the ground from heat.

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খাড়া *a.* (H. کھڑا) 1. Erect, upright, perpendicular. 2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of Hyperanthera Morunga. 3. A lament.

খাড়াখাড়া *ad.* Quickly, forthwith, instantly.

খাড়াহুণ্ডি *s.* (খাড়া+হুণ্ডি) A bill payable at sight.

খাড়ু *s.* A scolloped ornament of metal worn by women on the wrists.

খাণ *s.* (corrupt. of খণ্ড) A piece. (As a particle it is employed in a peculiar way. See খান্.)

খাণ্ডখাণ্ড *a.* (from খণ্ড) In pieces.

খাণি *s.* (corrupt. of খণ্ড) A piece.

খাণিক *s.* (corrupt. of ক্ষণ+ইক?) One moment, an instant, a short time.

খাত *a.* (*mfn. pret. part. p.* R. খন্. See *Wilkins' Gr.* p. 417.) Dug. *s.* (*n.*) A square or oblong pond; a ditch, a moat, a pit, a well.

খাতক *s.* (*n.* খাত+ক) 1. A well, a ditch, a moat. 2. (*Beng.*) A debtor.

খাতকী *a.* (খাতক+ঈ) Acknowledging a debt, promissory (said only of written obligations for a debt).

খাতব্যবহার *s.* (*m.* খাত+ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also খাতসঙ্খ্যা. *Ibid.*

খাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.

খাতাখাতা *ad.* (খাতা+খাতা) In parties, in small heaps or numbers.

খাতির্ *s.* (A. خاطر) The mind, the heart, the character; inclination, remembrance, will.

খাতিরখ্বাহ্ *a.* (P. خاطر خواه) Desired, approved, chosen.

খাতিরজমা *s.* (P. خاطر جمع) Tranquillity, self-collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.

খাতিরদার্ *a.* (P. خاطر دار) Giving encouragement.

খাতিরদারী *s.* (P. خاطر داري) Encouragement.

খাতিরনদারদ্ *s.* (P. خاطر ندارد) Disregard, inattention, carelessness.

খাতের্ *s.* (P. خاطر) The mind, the heart; thought, recollection. See খাতির্. *ad.* On account of, for the sake of, for.

খাত্তা *s.* (H. ঘাঁস?) Convicted, confounded, confuted, humbled.

খাদ্ Root, 1. (খাদতি) To eat.

খাদ *s.* (from R. খাদ্?) The dross or scoriæ of metals. See খাইদ.

খাদক *a.* (*mfn.* R. খাদ্+অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসখাদক *a.* (*mfn.*) Eating flesh, from মাংস *s.* Flesh, +খাদক.) *s.* (*m.*) 1. A corrosive substance. 2. A borrower, a usurer (in law).

খাদন *s.* (*n.* R. খাদ্+অন) 1. The act of eating. 2. Victuals, food.

খাদনীয় *a.* (*mfn. fut. part. p.* R. খাদ্+অনীয়) Eatable, edible, fit to be eaten.

খাদি *s.* (corrupt. of খণ্ড) A short piece of wood, a truncheon.

খাদিখাদি *ad.* (খাদি+খাদি) In short pieces.

খাদিত *a.* (*mfn. pret. part. p.* R. খাদ্+ইত) Eaten, devoured, destroyed.

খাদিতব্য *a.* (*mfn. fut. part. p.* R. খাদ্+তব্য) Eatable, fit to be eaten.

খাদিম্ *s.* (A. خادم) A servant.

খাদির *a.* (*mfn.* from খদির) Made of the wood of the catechu-tree.

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খাদ্য *a.* (*mfn. fut. part. p.* R. খাদ্+য) Eatable, edible, fit to be eaten. *s.* Food, victuals.

খাদ্যাখাদ্য *a.* (*mfn.* খাদ্য+অখাদ্য) Fit or unfit for food.

খান্ *s.* (corrupt. of খণ্ড) 1. A place, a situation. 2. A single thing, a parcel; a piece of cloth. It is applied to the names of objects that are flat or nearly so, e. g. একখান্কাপড় One piece of cloth.

খানকী *s.* (P. خانكي) A prostitute, a harlot.

খানকীখোর *s.* (P. خانكي خور) A whoremonger.

খানকীটোলা *s.* (P. خانكي+টোলা) A district in a town inhabited by harlots.

খানকীপনা *s.* (P. خانكي+পনা) Whoredom, prostitution, fornication.

খানকীবাজ্ *s.* (P. خانكي باز) A whoremonger.

খানকীবাজী *s.* (P. خانكي بازي) Whoredom, fornication.

খানকীমি *s.* (from P. خانكي) Whoredom.

খান্খান্ *ad.* (খান+খান) Piece by piece, in pieces. —করিতে *v. a.* To mince, to break into pieces, to quarter.

খান্সামা *s.* (P. خانسامان) A house-steward, a butler.

খান্সামাগিরী *s.* (P. خانسامانگري) The employment of a butler.

খানা *s.* (from R. খন্) 1. A ravine, a pool, a pit. 2. (from R. খাদ্) A meal, food. 3. (from P. خانه) A house.

খানাখরচ্ *s.* (P. خانه خرچ) Table-expenses, board-wages.

খানাখরাব্ *s.* (খানা+ A. خراب) Ruined, spoiled.

খানাজঙ্গী *s.* (P. خانه جنگي) A domestic broil, a contest, a scuffle.

খানাজাদ্ *s.* (P. خانه زاد) 1. A home-born slave. 2. A child of the family.

খানি *indecl.* A particle giving the idea of parts or members of the body when spoken of with tenderness, e. g. দুই খানি পদ The two (dear) feet.

খানি *s.* (*f.*) A mine.

খাপ *a.* Thick, waterproof (as felt, cloth, &c.) *s.* A sheath, a scabbard.

খাপ্তা *s.* The name of a bird (Corvus Capta, *Buchanan's MSS.*). *Carey.*

খাপ্রা *s.* (corrupt. of কর্পর) A tile, a potsherd, a pantile.

খাপ্রৈল *a.* (from খাপ্রা) Tiled (as a house).

খাপ্রৈলী *s.* (from খাপ্রা) The tiling of a house.

খাফা *s.* (A. خفا) Angry.

খাবরা *s.* (from খাপ্রা) A potsherd, a tile.

খাবরি *s.* (from কর্পর) 1. The skull. 2. A large hemispherical vessel.

খাবল *s.* (from R. খাদ্?) A handful, a mouthful. Also written খাবলা.

খাবার *s.* (from R. খাদ্) Eatable, edible.

খাবি *s.* (from R. খাদ্) The water which a person involuntarily swallows in swimming.

খাবিখাওন *s.* (খাবি+খাওন) The involuntary swallowing of water when in danger of drowning.

খাম্ *a.* (P. خام) Raw, unripe, crude, imperfect, inferior, bad. *s.* 1. The sealing of a letter. 2. A post, a pillar. See খাম্বা.

খাম্আলু *s.* The name of a plant (Dioscorea alata). *Mohun P.* p. 60. See খামালু.

খাম্খেয়াল্ *s.* (P. خام خيال) A crude notion, an impracticable contrivance, the building castles in the air.

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খামখ্বা *ad.* (P. خواہ مخواہ) Nolens volens, suddenly, unexpectedly.

খামাচ *s.* A plant (Carpopogon nivoves, *Rox.*). *Mohun P.* p. 32.

খামাৰ্ *s.* (H. کھمار) A threshing-floor.

খামাৰিয়া *a.* (from খামাৰ্) 1. Pertaining to a threshing-floor. 2. (from P. خام) Useless, spoiled, vile.

খামালু *s.* A species of yam (Dioscorea alata). *Carey.* See কাম্আলু.

খাম্চা *s.* (A. خمسة) A pinch. See খমচা.

খাম্চাইতে *v. a.* (from খাম্চা) To pinch, to take up between the thumb and the fingers.

খাম্চান *s.* (*v. noun* of খাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

খাম্চানি *s.* (from খাম্চাইতে) A pinch, a sudden gripe.

খাম্বা *s.* (H. کھمبا from স্তম্ভ) A post, a pillar.

খাৰ *s.* (*m.*) A measure of capacity containing sixteen *dronas*, or about three bushels.

খাৰই *s.* (from H. کھڑا) A vessel used by fishermen to preserve their fish.

খাৰা *a.* (from H. کھڑا) 1. Upright, straightforward, honest, sincere. 2. Payable at sight. *s.* 1. A cotton-pod. 2. A vessel used to preserve fish.

খাৰাঈ *s.* (খাৰা+ঈ) Uprightness, righteousness, honesty, straightforwardness, integrity.

খাৰিজ্ *a.* (A. خارج) Excluded, expelled, dismissed.

খাৰিজ্দাখিল্ *s.* (A. خارج+داخل) The tendering of a resignation.

খাৰী *s.* (*f.* খাৰ+ঈ) A measure of capacity equal to sixteen *dronas* or about three bushels. See *Colebr. Alg.* p. 3. Also written খাৰি.

খাৰীক *a.* (*mfn.* খাৰী+ক) Proper to be sown a *khárí* of grain (as a field).

খাৰীবাপ *a.* (*mfn.* খাৰী+বাপ) Proper to be sown with a *khárí* of grain.

খাল *s.* A creek, a canal, an inlet, a bay.

খালা *s.* (P. خالا) A mother's brother.

খালাড়ী *s.* (from খাল?) A place where salt is manufactured.

খালাস্ *s.* (from A. خلاص) Release, rescue; the deliverance of a woman in labour.

খালাস্পত্র *s.* (A. خلاص+পত্র) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

খালাসী *s.* (from A. خلاص) 1. A sailor, a *clashee*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

খালিসা *s.* (A. خالصة) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

খালী *a.* (A. خالي) Vacant, empty, void, unengaged. *s.* (P. خالا) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

খালীধৰা *s.* (খালী+ধৰা) An attack of great weakness in the limbs.

খালীহাৎ *a.* (A. خالي+H. هاتھ from হস্ত) Empty-handed, pennyless.

খালুই *s.* A vessel of *bamboo* rods or thick stalks of grass to preserve fish. See খাৰই.

খাস্ *a.* (A. خاص) Select, good, excellent, pure, peculiar, own.

খাসা *a.* (A. خاصة) Select, peculiar; choice, good, excellent.

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খাসিঅৎ *s.* (A. خاصيت) Peculiarity, individual character, the natural disposition.

খাসী *a.* (A. خصي) Castrated (said of sheep and goats). —কৰিতে *v. a.* To castrate.

খাস্ত *a.* Bad, evil, inferior.

খাস্তা *s.* 1. Badness, inferiority. 2. The bad or inferior part of any thing.

খিঁচ *s.* A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিটিতে *v. a.* To settle a dispute, to remove a misunderstanding.

খিঁচিতে *v. a.* To draw, to pull, to distort the face convulsively, to writhe.

খিখি *s.* (*f.*) A fox.

খিচড় *s.* (corrupt. of কচ্চৰ) Dirt. *a.* Vulgar, ungrammatical, scurrilous, low. Also written খিচড়া, খিচড়িয়া.

খিচড়ি *a.* (corrupt. of কচ্চৰ) Mixed, confused, blended together. *s.* A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

খিচাইতে *v. a.* (*caus.* of খিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

খিচানীয়া *a.* (from খিচাইতে) Distorting the countenance, grinning; scolding.

খিচিতে *v. a.* To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

খিচিমিচি *s.* Fretfulness, a disputing about a trifle; a distorting of the countenance.

খিচ্খিচা *a.* Fretting at trifles, impatient.

খিচ্ড়া *a.* (corrupt. of কচ্চৰ) Vulgar, low, ungrammatical. See খিচড়.

খিট্ Root, I. (খেটতি) 1. To terrify, to alarm, to surprize. 2. To be terrified, to fear, to dread.

খিট *s.* Rust. —উঠাইতে *v. a.* To scale off.

খিটা *a.* (from খিট) Rusty.

খিটিমিটি *s.* Discontentedness, peevishness, waspishness.

খিটিয়া *s.* (from খিট) Rusty.

খিট্খিট *s.* A perpetual scolding of others; a murmuring, a peevish fretfulness.

খিট্খিটাইতে *v. a.* To fret, to be querulous, to scold.

খিট্খিটিয়া *a.* (from খিট্খিটাইতে) Fretful, peevish, querulous.

খিড়কী *s.* (H. کھڑکي) A window, a back-door, a private door, a sally-port.

খিড়কীদ্বাৰ *s.* (খিড়কী+দ্বাৰ) A window, the opening for a window; a back-door, a private door.

খিড়কীপথ *s.* (খিড়কী+পথ) A back-door, a private door.

খিতাব্ *s.* (A. خطاب) A title, an honorary appellation.

খিদ্ Root, IV. (খিদ্যতে) and VII. (খিনত্তে) To be distressed, to suffer pain or misery.

খিদা *s.* (from R. খিদ্) Hunger.

খিদ্মৎ *s.* (A. خدمت) Service, attendance, obedience.

খিদ্মদ্গাৰ্ *s.* (P. خدمتگار) A servant, one who waits at table.

খিদ্মদ্গাৰী *s.* (P. خدمتگاري) Service; the employment of one who waits at table.

খিদ্যমান *a.* (*mfn. pres. part. p.* R. খিদ্) Grieved, sorrowful, distressed, regretting.

খিন্ন *a.* (*mfn. pret. part. p.* R. খিদ্. See *Wil-*

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kins' Gr. p. 419) Distressed, suffering pain or uneasiness.

খিৰ্‌কিচ *s.* (from খিচড়ি) A confused mixture of things of different qualities.

খিল *a.* (*mfn.*) 1. Waste. 2. Vacant, empty. *s.* (*mn.*) 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbedness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

খিল্‌কা *s.* A variegated long dress worn by mendicants. *Carey.*

খিলঘৰা *s.* (খিল+ঘৰা) A staple.

খিলাইতে *v. a.* (*caus.* of খিলিতে) To turn an arch, to drive in a wedge or pin, to fasten with pins.

খিলান *s.* (from খিলাইতে) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

খিলানিয়া *a.* (from খিলাইতে) Arched, vaulted.

খিলিতে *v. a.* (from খিল) To turn an arch, to drive a wedge, to pin, to nail.

খিলী *s.* (from খিল) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

খীল *s.* (corrupt. of কীল) A bolt.

খু Root, 1. (খবতে) To sound.

খুঁআড় *s.* A sheep-fold, a pen for cattle.

খুঁইয়া *a.* (corrupt. of ক্ষুদ্র?) Small, little, mean, diminutive, base.

খুঁচ *s.* The cutting a thing with ease. —কৰিয়া *ad.* Easily, without effort or exertion.

খুঁচড়িতে *v. a.* To stir up a fire. Also খুঁচড়াইতে.

খুঁচি *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

খুঁচিতে *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

খুঁজ *s.* (from R. খুজ্‌) The searching for a thing.

খুঁজিতে *v. a.* To seek for, to search out.

খুঁট *s.* The corner of a piece of cloth; the comparison of one thing with another (খুঁট দিয়া দেখিলাম্‌ I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

খুঁটআখৰীয় *a.* (খুঁট+আখৰীয় from অক্ষৰ) Writing an illegible hand.

খুঁটঝাড়া *s.* (খুঁট+ঝাড়া) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

খুঁটনি *s.* A dot, a point; the picking up of small articles.

খুঁটবিতে *v. a.* (from R. খুজ্‌) To scratch up, to loosen any thing by the nails or by means of some instrument. Also খুঁটৰাইতে.

খুঁটৰুমুটৰ্‌ *s.* (খুঁটৰ্‌ from খুঁটবিতে, +মুটৰ as a rhyme to it) A slight quarrel, a bickering, a contention.

খুঁটা *s.* A post, a wooden pillar.

খুঁটাইতে *v. a.* (from খুঁট) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

খুঁটাখুঁটি *s.* (from খুঁটাইতে) A mutual comparison.

খুঁটান *s.* (*v. noun* of খুঁটাইতে) The comparing

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two things with one another. *a*. Compared with, matched with.

খুঁটী A post, an upright post or wooden pillar to bear the roof of a house.

খুঁটিতে *v. a.* (from R. খুট্) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

খুঁড়নি *s.* (from খুঁড়িতে) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprize or contempt.

খুঁড়িতে *v. a.* (from R. খুড্) 1. To dig, to throw up earth, as a hog does. 2. To express surprize or contempt.

খুঁত *s.* A blemish, a blot, a bad mark.

খুঁতুর্‌খুঁতুর্ *s.* A sobbing or slight crying.

খুঁৎখুঁৎ *s.* Unwillingness, reluctance. Also খুঁৎখুঁতিয়া, খুঁৎমুঁৎ, or খুৎমুতিয়া.

খুকিতে *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

খুকী *s.* 1. A fœtus, a child in arms. 2. The dandruff of the head.

খুক্‌খুকাইতে *v. a.* To cough, to wheeze in the throat.

খুক্‌খুকানি *s.* (from খুক্‌খুকাইতে) 1. A fit of coughing. 2. A small basket. See খুঞ্চিয়া.

খুক্‌নী *s.* (corrupt. of খুঞ্চি) A female infant.

খুঙ্গৱল *a.* (from খুঙ্গী) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

খুঙ্গী *s.* An oblong box made of *bamboo*, and used to carry small things.

খুচ *ad.* Suddenly, hastily, unexpectedly.

খুজ্ Root, I. (খোজতি) To steal, to rob.

খুজৱ *a.* Small, little, diminutive, low, mean.

খুজিতে *v. a.* (from R. খুজ্) To seek, to search or enquire after a thing.

খুজী *s.* (from খুজিতে) Enquiry, investigation, search.

খুজীতল্লাসী *s.* (খুজী + P. تلاش) Enquiry, search.

খুজ্‌লাইতে *v. n.* (from খর্জূ?) To itch.

খুজ্‌লানি *s.* (from খুজ্‌লাইতে) The itch, an itching.

খুজ্‌লী *s.* (from খুজ্‌লাইতে) A plant which causes an itching when touched (Hibiscus pistus, *Buchanan's MSS.*). *Carey.*

খুঞ্চিয়া *s.* (corrupt. of কুঞ্চি) A basket, a vessel.

খুটিতে *v. a.* To gather, to pick up.

খুড্ Root, VI. (খুডতি) To cover. X. (খোডয়তি or with the insertion of a nasal খুণ্ডয়তি) To tear, to break into pieces, to rend.

খুড়ত্ত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়ত্তবহিনী *s.* (খুড়ত্ত + বহিনী) The daughter of a junior paternal uncle. Also কুড়ত্তভগিনী.

খুড়ত্তভাই *s.* (খুড়ত্ত + ভাই) The son of a junior paternal uncle.

খুড়া *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াতবহিনী *s.* See কুড়ত্তবহিনী.

খুড়াতভগিনী *s.* See কুড়ত্তবহিনী.

খুড়াতভাই *s.* See কুড়ত্তভাই.

খুড়িতে *v. a.* (from R. খুড্) 1. To pick up, to

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collect, to glean, to compare. 2. To dig, to root up the earth.

খুড়ী *s.* (খুড়া+ঈ) The wife of a junior paternal uncle. Also খুড়ি.

খুদ *s.* (corrupt. of ক্ষুদ্র) Refuse, the refuse of corn; the fragment of a grain of rice.

খুদাইতে *v. a.* (*caus.* of খুদিতে) 1. To cause to dig or cut. 2. To dig.

খুদিতে *v. a.* (from R. ক্ষুদ্?) To dig, to cut, to sink a well.

খুদেওকড়া *s.* A plant (Croton plicatum). *Mohun P.* p. 60. Also খুদিওকড়া. *Hort. Ben.* p. 69.

খুদেজাম্ *s.* A plant (Antidesma paniculatum). *Mohun P.* p. 60. Also খুদিজাম. *Hort. Ben.* p. 72.

খুন্তি *s.* A spud or paddle, a spade.

খুপ্ *ad.* Suddenly, unexpectedly. Usually constructed with করিয়া.

খুব্ *a.* (P. خوب) Good, beautiful, elegant, excellent.

খুবরি *s.* A small hut, a shed.

খুবরিখাবরি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

খুবরিখুবরি *a.* Little, small.

খুবসুরৎ *a.* (P. خوبصورت) Beautiful, handsome.

খুবানি *s.* (P. خوباني) An apricot.

খুবি *s.* (P. خوبي) Goodness, elegance, beauty.

খুর্ Root, VI. (খুরতি) To cut, to scratch.

খুর *s.* (*m.* from R. খুর্) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ক্ষুর. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

খুরণাঃ *a.* (–ণাস্ *mfn.* খুর+নস্ from নাসিকা) Flat-nosed. Also খুরাস.

খুরপ্প *s.* (*m.* খুর+প্প?) An arrow with a semicircular head.

খুরশী *s.* (খুর+R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

খুরাক *s.* (*m.* খুর+আক) 1. An animal in general. 2. (P. خوراک) Food, provision.

খুরাকী *a.* (from P. خوراک) Gluttonous, voracious.

খুরিকা *s.* (*f.* খুর+ইকা) A hoof.

খুরী *s.* (খুর+ঈ) A cup, a small bason, a small platter. Also খুরি.

খুর্‌খুর্ *s.* A quick pace with short steps. –করিয়া *ad.* With quick and short steps.

খুর্‌খুরিয়া *a.* (from খুর্‌খুর্) Moving with quick and short steps.

খুর্দ্ Root, I. (খুর্দ্দতে or খূর্দ্দতে) To play, to sport.

খুর্পা *s.* (corrupt. of খুরপ্প) A spud used to grub up grass for cattle.

খুর্ম্মা *s.* 1. A kind of sweetmeat. 2. (P. خرما) A date-fruit or tree.

খুলাসা *ad.* (from A. خلاص) Openly, freely, unreservedly.

খুলিতে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

খুল্লী *s.* 1. The scull, the cranium. 2. A scull-shaped earthen vessel.

খুল্ল *a.* (*mfn.*) Small, little, low, mean.

খুল্লক *a.* (*mfn.* খুল্ল+ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

খুল্লতাত *s.* (*m.* খুল্ল+তাত) A father's younger brother.

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খুশ্ s. (P. خوش) Joy, pleasure. a. Joyful, agreeable, pleasing.

খুশামদ্ s. (P. خوش‌آمد) Welcome, flattery.

খুশামদী s. (from P. خوش‌آمد) A flatterer. Also খুশামদীয়া.

খুশী s. (from P. خوشي) Pleasure, happiness, joy.

খুশ্‌কী a. (P. خشكي) On foot, by land.

খুশ্‌খৎ s. (P. خوش خط) Good writing, good letters.

খুশ্‌খবর্ s. (P. خوش خبر) Good news.

খুশ্‌খুৰাক্ s. (P. خوش خوراك) Dainty food.

খুশ্‌খুৰাকী a. (P. خوش خوراك + ঈ) Feeding daintily.

খুশ্‌গপ্প s. (P. خوش + গপ্প) Pleasant conversation, a pleasant story.

খুশ্‌জবান্ a. (P. خوش زبان) Speaking well, eloquent.

খুশ্‌ডাল্ a. (P. خوش + ডাল্) Handsome.

খুশ্‌তবা a. (P. خوش طبع) Of a joyful disposition, gay, blithe.

খুশ্‌তবাজ্ঞ s. (from P. خوس طبعي) A jest, a jocose expression.

খুশ্‌নবীস্ a. (P. خوش نويس) Writing well. s. A writing-master.

খুশ্‌নমা a. (P. خوش نما) Pretty, neat.

খুশ্‌নাম্ s. (P. خوش نام) A good reputation, a good name.

খুশ্‌নামী s. (P. خوش نامي) Good reputation.

খুশ্‌পোশাক্ s. (P. خوش پوساك) Good clothes.

খুশ্‌পোশাকী a. (from P. خوش پوشاك) Wearing good clothes, well-dressed.

খুশ্‌বক্ত s. (P. خوش وقت) A good season, a good state.

খুশ্‌বো s. (P. خوش بو) A pleasing scent, fragrance.

খুশ্‌মিজাজ্ a. (P. خوش مزاج) Of a joyful disposition, happy, content, pleased.

খুশ্‌ৰেজা s. (P. خوش رضا) Well-disposed, friendly, kind.

খুষণ s. (*v. noun* of খুষিতে) The act of coughing.

খুষ্‌খুষাণি s. (from খুষিতে) A fit of coughing.

খুষ্‌খুষি s. (from খুষিতে) A fit of coughing.

খুষিতে *v. a.* To cough; to tickle in the throat; to wheeze.

খুষ্কাইতে *v. a.* 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুষ্কিতে.

খুষ্কী s. (from খুষ্কাইতে) The exciting or prompting a person to do any thing. —মাৰিতে *v. a.* To excite a person to do any thing by punching him with the finger.

খুস্ *ad.* Quickly, speedily, instantly.

খুসনি s. (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.

খুসৰাইতে *v. a.* To collect things into a heap or bundle. Also খুসৰিতে. See খুসুৰিতে.

খুসৰাণ s. (*v. noun* of খুসৰাইতে) The putting things into a heap or bundle. *a.* Put into a heap, collected into a bundle.

খুসৰাণি s. (from খুসৰাইতে) The putting things into a heap or bundle.

খুসিতে *v. a.* To separate grain from the husk by slight blows of the pestle.

খুসুড়িতে *v. a.* To wrap a thing up, to tuck a thing under something else, to conceal.

খুসুৰিতে *v. a.* To thrust a thing among a number of other things.

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খূন্ s. (P. خون) Blood, murder.

খূন্‌খৰাব্ s. (P. خون خراب) Murder, slaughter, bloodshed.

খূন্‌খৰাবী s. (P. خون خرابي) Bloodshed, bloody deeds.

খূন্‌খূনি s. (P. خون خوني) Bloodshed, slaughter.

খূন্‌জাৰি s. (P. خون جاري) The shedding of blood.

খূন্‌সড়ি s. (from P. خون) A quarrel among relatives, a family-quarrel.

খূনী a. (from P. خون) Bloody, murderous, cruel.

খূনীয়া a. (from P. خون) Bloody, cruel.

খূৰ্দ্ Root, I. (খূৰ্দ্দতে) To play. See খুৰ্দ্.

খে s. 1. The fineness or evenness of a thread. 2. The fibres of a thread. 3. The end of a thread.

খেআনৎ s. (A. خيانت) Perfidy, treachery, embezzlement.

খেআল্ s. (A. خيال) An imagination, a thought, a supposition.

খেআল s. (from খে) Made of even or good cotton or flax (said of thread).

খেই s. See খে.

খেওৰা s. The name of a plant (Sonneratia acida). *Hort. Ben.* p. 38.

খেংৰা s. A broom. See খেঙ্গৰা.

খেঁউড় s. 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.

খেঁক্ s. The yelp of a fox, dog, or jackal.

খেঁকাইতে v. n. To be impatient or fretful. v. a. To treat a person in an ill-natured manner.

খেঁকানি s. (from খেঁকাইতে) Fretfulness; the treating a person in an ill-natured manner.

খেঁকানীয়া a. (from খেঁকাইতে) Impatient, passionate, fretful, peevish.

খেঁকাৰি s. A clearing of the throat, a hem, a half-cough.

খেঁকী a. (from খেঁকাইতে) Ill-natured, peevish, snarling, fretful.

খেঁক্চা s. Importunity, a peevish complaint.

খেঁক্চাইতে v. a. To teaze, to importune, to urge a peevish complaint.

খেঁক্চানি s. (from খেঁক্চাইতে) Importunity, a peevish complaint.

খেঁক্‌শিআল s. (from খিখি + শৃগাল) A fox. Also খেঁকশিয়াল or খেঁক্‌শেয়াল.

খেঁক্‌শিআলী s. (খেঁক্‌শিআল + ঈ) A female fox. Also খেঁক্‌শেয়ালী. *Mohun P.* p. 49.

খেঁখৰ s. (corrupt. of খিখি) A fox.

খেঁখানিয়া a. (from খেঁকাইতে) Importune, impatient, peevish, teazing.

খেঁচাইতে v. a. (*caus.* of খেঁচিতে) To pull, to draw forcibly.

খেঁচিতে v. a. (H. کھینچنا) To pull tight, to draw, to tug, to gird close, to snatch.

খেঁচ্কা s. Importunity, peevishness.

খেঁচ্কাইতে v. a. To solicit, to importune, to behave peevishly.

খেঁচ্ড়া a. Obscene, coarse, vulgar, scurrilous, low, base.

খেঁড়ু s. 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

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খেক্সা *s.* A cucurbitaceous plant (a species of Luffa). *Carey.*

খেকুআ *s.* (from R. খাদ্?) A devourer, an eater, a peculator (a vulgar expression). *Carey.*

খেঘাট *s.* (*English* quay? +ঘাট) A ferry.

খেঙ্গৰা *s.* A broom, a besom.

খেচৰ *a.* (*mfn.* খে locat. case of খ, +চৰ) Aerial (Lit. Moving in the sky).

খেচা *s.* (from খেচিতে) 1. The pulling of a thing. 2. A spasm, a cramp.

খেচাইতে *v. a.* (from খেচিতে) To draw or pull forcibly.

খেচিতে *v. a.* To pull tight, to draw, to gird close, to tug, to snatch.

খেট্ Root, x. (খেটয়তি) To eat.

খেট *s.* (*m.*) A village, a suburb. *a.* (*mfn.*) Vile, bad, low.

খেটক *s.* (*m.* খেট+ক) 1. The mace of Balaráma. 2. A mace, a bludgeon generally. 3. A suburb, a village.

খেটা *s.* (from খেট) A mace, a club.

খেত্ Root, x. (খেতয়তি) To eat.

খেড়ি *a.* Dwarf, thin, spare.

খেত *s.* (corrupt. of ক্ষেত্র) 1. A field. 2. A wife.

খেতখোলা *s.* (খেত+খোলা) A field.

খেতাব্ *s.* (A. خطاب) A denomination, a title.

খেদ *s.* (*m.* from R. খিদ্) 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.

খেদড়া *s.* (from খেদড়িতে) The chasing of an animal.

খেদড়াইতে *v. a.* (*caus.* of খেদড়িতে) To drive away an animal, to spring game.

খেদড়িতে *v. a.* To chase or drive away, to spring game.

খেদন *s.* (*n.* R. খিদ্+অন) 1. Distress, affliction, grief. 2. Regret, repentance.

খেদাইতে *v. a.* To turn away, to drive away, to chase away.

খেদাড়া *a.* (from খেদাইতে) Driven or turned away. *s.* Expulsion, chase.

খেদান *s.* (*v. noun* of খেদাইতে) The turning away of an animal. *a.* Chased away, driven away.

খেদানীয়া *a.* (from খেদাইতে) Driving away, chasing an animal.

খেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. খিদ্) Afflicted, filled with grief, regret, or repentance.

খেদ্য *a.* (*mfn. fut. part p.* R. খিদ্) To be regretted, worthy of repentance or regret.

খেপা *a.* (from খেপিতে) Mad, raving.

খেপাইতে *v. a.* (*caus.* of খেপিতে) To plague, to aggravate, to provoke.

খেপান *s.* (*v. noun* of খেপাইতে) The provoking or exciting any one to rage. *a.* Provoked, excited.

খেপানি *s.* (from খেপাইতে) Provocation, excitement.

খেপিতে *v. a.* (from R. ক্ষিপ্?) To rage, to storm, to rave, to be furious.

খেপুৰ *s.* A species of grass (Scirpus Kysoor).

খেব্ Root, 1. (খেবতে) To serve.

খেমী *s.* A casket, a small work-basket used by ladies to hold their trinkets.

খেয় *a.* (*mfn. fut. part. p.* R. খন্. See *Wilkins' Gr.* § 718.) To be dug. *s.* (*n.*) A ditch, a moat.

খেয়াঘাটা *s.* (*English* quay?+ঘাটা) A ferry. *Mohun P.* p. 87. See খেঘাট.

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খেয়ানৌকা *s.* (*English* quay? + নৌকা) A ferry-boat. *Mohun P.* p. 87.

খেয়াল্ *s.* (A. خيال) Imagination, conception, soul, mind.

খেৱমুগ *s.* (খেৱ for ক্ষেত্র + মুগ) A sort of small kidney-bean (Phaseolus Mungo). *Carey.*

খেকয়া *s.* (from ক্ষেত্র?) A sort of small kidney-bean (Phaseolus Mungo). *Carey.*

খেল্ Root, 1. (খেলতি) To shake, to tremble, to move.

খেলঅৎ *s.* (A. خلعت) A robe of honour bestowed by *Muhammadan* sovereigns on persons of distinction.

খেলন *s.* (*n.* R. খেল্ + অন) Sport, pastime.

খেলা *s.* (*f.* from R. খেল্) Play, sport, diversion. —কৱিতে *v. a.* To play.

খেলাইতে *v. a.* (*caus.* of খেলিতে) To cause a machine to play or move freely.

খেলাখেলি *s.* (from খেলিতে) A mutual playing, a sport in which a number of persons unite.

খেলাড়িয়া *a.* (from খেলা) Playful, sportive. Also খেলাড়ী.

খেলাড়ু *a.* (from খেলা) Playful, sportive.

খেলাৎ *s.* (A. خلعت) A robe of honour. See খেলঅৎ.

খেলাধূলা *s.* (খেলা + ধূলা) Sport with dust.

খেলাফ্ *a.* (from A. خلاف) Dissentient, opposed to.

খেলি *s.* (*f.* from R. খেল্) 1. A song, a hymn. 2. (*Beng.*) Play, sport, frolic.

খেলিতে *v. a.* (from R. খেল্) To play, to gambol.

খেশ *s.* (P. خواهش?) A desire, a wish.

খেশাৱৎ *s.* (A. خسارت) Loss.

খেশাৱতী *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

খেসাৱী *s.* A species of pulse (Lathyrus sativus). *Hort. Ben.* p. 56.

খৈ *s.* Root, 1. (খায়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

খৈ *s.* (corrupt. of খাদিকা) Parched grain.

খৈচূৱ *s.* (খৈ + চূৱ) Flour of parched grain.

খৈৱী *s.* A species of heron (Ardea cinnomomea). *Carey.* Also খৈৱীবক.

খো *s.* (from ক্ষয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also খোআ.

খোআ *a.* (from খোআইতে) Lost.

খোআইতে *v. a.* (from খোয়িতে) To lose.

খোআন *s.* (*v. noun* of খোআইতে) The being lost or dissipated. *a.* Lost.

খোআনীয়া *s.* (from খোআইতে) A wasteful person, a spendthrift.

খোআৱ *s.* (from খোআইতে) Loss, detriment, injury.

খোঁআঁড়ি *s.* A sheep-fold, a pen for cattle.

খোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of *bamboo.* 3. A staff used for measurement. 4. The thrusting or pushing any one. Also খোঁচা.

খোঁচাখোঁচি *s.* (from খোঁচা) A mutual pushing or thrusting.

খোঁটা *s.* A pillar, a stake to tether cattle. *a.* (from খোঁটিতে) Picked up, scratched off, matched.

খোঁটাইতে *v. a.* (*caus.* of খোঁটিতে) 1. To cause one to pick up small articles. 2. To

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scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

খোঁটিতে *v. a.* (from খুঁটিতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

খোঁড়া *a.* (from R. খোড্) 1. Lame, limping. 2. Dug. *s.* The digging of the earth.

খোঁড়াইতে *v. a.* (from R. খুড্) 1. To cause to dig. 2. (from R. খোড্) To limp, to be lame.

খোঁড়ানি *s.* (from খোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

খোঁড়ানীয়া *a.* (from খোঁড়াইতে) Lame, limping. *s.* A digger.

খোঁড়িতে *v. a.* (from R. খন্) To dig.

খোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

খোকসা *s.* 1. The osprey or fishing-eagle (Falco haliæetus). 2. Another species of eagle not yet ascertained. 3. A fish (a species of Clupea). *Carey.*

খোকা *s.* 1. An embryo. 2. A male infant.

খোকী *s.* (খোকা+ঈ) 1. An embryo. 2. A female infant.

খোখা *s.* A bill of exchange paid and kept as a voucher.

খোঙ্গা *s.* A small box made of *bamboo* or *ratans.* Also খোঙ্গী.

খোজ *s.* (from R. খুজ্) Search, enquiry; a trace, a vestige.

খোজা *s.* (from R. খুজ্) 1. Search, enquiry. 2. (from P. خواجه) A eunuch.

খোজাখোজি *s.* (from খোজা) A general search or enquiry.

খোট্ Root, I. (খোটতি) To be lame or lamed. x. (খোটয়তি) 1. To eat, to throw or cast.

খোটন *s.* (*n.* R. খোট্+অন) The act of limping or going lame.

খোটাদিত *a.* Tied, bound, fastened. *Sabda S.* p. 453.

খোট্টা *a. Hindústání:* applied to the language, the country, and the people.

খোড্ Root, I. (খোডতি) To be lame. x. (খোডয়তি) To throw, to cast.

খোড *a.* (*mfn.* from R. খোড্) Lame, limping.

খোদ্ *a.* (P. خود) Own, proper, self.

খোদ্‌কস্তা *a.* (P. خود کاشت) Renting directly of the landlord.

খোদন *s.* (*v. noun* of খোদিতে) The picking of the teeth.

খোদা *s.* (P. خدا from the Zend *Kadáta,* i. e. s. স্বদত্ত Self-created: from the P. خدا also comes the English *God*). God.

খোদাইতে *v. a.* (from খুদিতে) To cause to dig or hew wood or stone.

খোদাবন্দ্ *s.* (P. خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

খোদিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

খোন *s.* (from R. খন্) A spear, a hog-spear.

খোনকার *s.* (P. خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

খোপ *s.* (corrupt. of ক্ষুপ) A pigeon-box; a pot hung up for pigeons to breed in.

খোপচাল *s.* The shorter side of a hipped roof.

খোপা *s.* (corrupt. of ক্ষুপ) A bunch of hair tied on the crown or behind the head.

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খোয় *s.* (P. خوي) Disposition, nature.

খোয়বেগড়া *a.* (P. خوي + বেগড়া from বিকার) Evil-disposed.

খোয়া *s.* Broken brick, brick-dust. See খো and খোআ. *Mohun P.* p. 76.

খোয়ানিয়া *s.* (from খোয়িতে) A spendthrift. *a.* Wasteful, lavish.

খোয়ার *s.* (from খোয়িতে) Injury, loss.

খোয়িতে *v. a.* To lose, to squander away.

খোর্ Root, I. (খোরতি) To be lame, to be prevented from moving. See R. খোড়্.

খোর *a.* (*mfn.*) Lame.

খোর *s.* A certain febrile disease which attacks cattle.

খোরা *s.* A sort of vessel.

খোরাক্ *s.* (P. خوراك) Food.

খোরাকী *a.* (from P. خوراك) Gluttonous, voracious.

খোল *a.* (*mfn.* from R. খোল্) 1. Lame. 2. (*Beng.*) Hollow. *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

খোলক *s.* (*m.* খোল + ক) 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

খোলস *s.* (from খোল?) 1. The slough of a serpent. 2. The slough of a foul sore.

খোলসএড়া *a.* (খোলস + এড়া) Having cast its skin (as a serpent).

খোলা *s.* 1. A nut-shell. 2. The sheath of a *bamboo* shoot. 3. A baking-pot. 4. A pot-sherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

খোলাইতে *v. a.* (from খোলা) To cause to open, to make loose.

খোলাকুচি *s.* A potsherd. *Sabda S.* p. 418.

খোলাসা *a.* (A. خلاصة) Open, plain, frank, downright.

খোলাহাঁড়ি *s.* (খোলা + হাঁড়ি) A pot used for baking or frying things in.

খোলিতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

খোল্তা *a.* (H. کھولنا?) Open, free, loose, unobstructed.

খোশা *s.* (corrupt. of কোষ) The husk of grain or rice. *Sabda S.* p. 198. See খোসা.

খোস *s.* (from খস) The itch, the scab; an itching eruption.

খোসড়া *a.* Rough, uncorrected, waste.

খোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

খোসা *s.* (corrupt. of কোষ or কোশ) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

খোসাইতে *v. a.* (from খুসিতে) To cleanse grain from its husk.

খোসান *s.* (*v. noun* of খোসাইতে) The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

খোসানি *s.* (from খোসাইতে) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

খোসিতে *v. a.* To unhusk, to thresh grain.

খ্যা Root, II. (খ্যাতি) To say, to tell, to relate. With আ prefixed, To announce, to relate, to show, to teach, to point out; with প্রতি + আ To refuse, to deny; with বি + আ To expound, to interpret; with স° + আ 1. To relate. 2. To count; with ঘ To praise, to extol, to celebrate; with বি To tell, to say, to express; to avow; with স° or with পরি + স° To count, to calculate.

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খ্যাঁৎখ্যাঁৎ *s.* Fretfulness, peevishness. Also written খ্যাঁৎখ্যাঁত্যানি.

খ্যাঁৎখ্যাঁত্যাইতে *v. a.* To be peevish or fretful.

খ্যাঁৎখ্যাঁত্যানীয়া *a.* (from খ্যাঁৎখ্যাঁত্যাইতে) Fretful, peevish.

খ্যাত *a.* (*mfn. pret. part. p.* R. খ্যা+ত) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

খ্যাতগাইণ *a.* (*mfn.* খ্যাত+গাইণ) Notoriously vile, infamous.

খ্যাতব্য *a.* (*mfn. fut. part. p.* R. খ্যা+তব্য) 1. To be said, to be told. 2. To be celebrated, to be praised.

খ্যাতি *s.* (*f.* R. খ্যা+তি) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-name.

খ্যাতিকর *a.* (*mfn.* খ্যাতি+কর) Causing renown, productive of glory. Also খ্যাতিকারক and খ্যাতিকারী (–রিন্).

খ্যাতিঘ্ন *a.* (*mfn.* খ্যাতি+ঘ্ন) Destroying fame, depriving of fame or renown, defamatory.

খ্যাতিজনক *a.* (*mfn.* খ্যাতি+জনক) Causing glory, productive of glory or renown, glorious. Also খ্যাতিজন্য.

খ্যাতিবোধ *s.* (*m.* খ্যাতি+বোধ) A sense of honour.

খ্যাত্যাপন্ন *a.* (*mfn.* খ্যাতি+আপন্ন) Famous, celebrated, renowned.

খ্বাঞ্চা *s.* (P. خوانچه) A salver, a plate.

খ্বার্ *s.* (P. خوار) Corruption, debauchery, evil conduct.

খ্বাহিশ্ *s.* (P. خواهش) A desire, a wish, an inclination.

খ্রীষ্টিয়ান্ *s.* A Christian. *Mohun P.* p. 161.

গ

গ The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

গ *a.* (*mfn.* from R. গা or R. গম্, *Wilkins' Gr.* § 771.) 1. Going, moving. Only used in comp. e. g. কামগ *a.* (*mfn.*) Going where one lists, from কাম Wish, desire, +গ; অন্তরীক্ষগ *a.* (*mfn.*) Moving through the air, from অন্তরীক্ষ Air, sky, +গ. 2. (from R. গৈ, *Wilkins' Gr.* § 782.) Singing, as in সামগ *a.* (*mfn.*) Chanting the *Sáma-Veda*.

গ In works on prosody, is used as an abbreviation of the word গুরু to denote a long syllable.

গই *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also গইড়.

গইড়পড়া *s.* (গইড়+পড়া) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

গইরা *a.* (corrupt. of গম্ভীর) Deep. *s.* Deep water.

গএর *s.* The hawking up a matter from the throat.

গঁবরা *s.* The representation of Husain's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. *Carey*.

গঁবার *a.* (H. گنوار A countryman, from گانو A village) Strong and resolute, yet stupidly ignorant.

গঁবারী *s.* (গঁবার+ঈ) Stupid ignorance joined to great strength and obstinacy.

গকার *s.* (*m.* গ+কার) The letter গ or any other character expressing its sound.

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গগণ *s.* (*n.* from R. গম্? The sky, the atmosphere, the firmament. Also written গগন.

গগণকুসুম *s.* (*m.* গগণ+কুসুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.

গগণবিহারী *a.* (–রিন্ *mfn.* গগণ+বিহারিন্) Moving in the sky (used as an epithet of the heavenly bodies).

গগণভেলা *s.* The pelican or Indian crane. *Morton.*

গগণমণ্ডল *s.* (*n.* গগণ+মণ্ডল) The orb or circle of the sky or atmosphere.

গগরী *s.* (corrupt. of গর্গরী) A large jar or pitcher.

গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.

গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.

গগানীয়া *a.* (from গগাইতে) Querulous.

গঘ্ Root, 1. (গঘতি) To laugh, to deride. See ঘঘ্.

গঙ্গা *s.* (*f.* from R. গম্?) The river *Ganges*, or its personification the goddess Gangá. See *As. Res.* 1. 256.

গঙ্গাচিল্লী *s.* (*f.* গঙ্গা+চিল্লী from চিল্ল) The black-headed gull (Larus ridibundus).

গঙ্গাজল *s.* (*n.* গঙ্গা+জল) 1. The water of the *Ganges*. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.

গঙ্গাজলী *a.* (–লিন্ *mfn.* গঙ্গাজল+ইন্) 1. Pertaining to the water of the *Ganges*. 2. Of the colour of the water of the *Ganges*: white, cream-coloured. 3. Swearing by the water of the *Ganges*.

গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the *Ganges*: applied in derision to those who swear, or administer an oath, by the water of the *Ganges*. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী+P. شال) A shawl of a cream-coloured ground.

গঙ্গাতীর *s.* (*n.* গঙ্গা+তীর) The bank of the *Ganges*.

গঙ্গাধর *s.* (*m.* গঙ্গা+ধর) An epithet of Siva. (Lit. Holding the *Ganges*: Siva having, according to the legend, received the river *Ganges* on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা+প্রাপ্তি) The arrival on the shore of the *Ganges* to die there; the casting of a corpse into the *Ganges*. *Carey.*

গঙ্গাবাসী *a.* (–সিন্ *mfn.* গঙ্গা+আবাস+ইন্) Dwelling near the *Ganges*.

গঙ্গাম্ভঃ *s.* (*n.* গঙ্গা+অম্ভস্) The water of the *Ganges*.

গঙ্গাযাত্রা *s.* (*f.* গঙ্গা+যাত্রা) The conveying a sick person to the *Ganges* that he may die there.

গঙ্গাযাত্রী *a.* (–ত্রিন্ *mfn.* গঙ্গাযাত্রা+ইন্) Proceeding to the *Ganges*: applied to such sick persons as are conveyed to the *Ganges* to die there.

গঙ্গালাভ *s.* (*m.* গঙ্গা+লাভ) The arrival of a sick person at the *Ganges* to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা+সাগর) The place where the *Ganges* empties itself into the ocean.

গঙ্গাস্নান *s.* (*n.* গঙ্গা+স্নান) Bathing in the *Ganges*.

গঙ্গাস্নায়ী *a.* (–য়িন্ *mfn.* গঙ্গা+স্নায়িন্ Bathing) Practising ablution in the *Ganges*.

গঙ্গোদক *s.* (*n.* গঙ্গা+উদক) The water of the *Ganges*.

গচ *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.*? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

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p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.

গচ্ছতি See R. গম্.

গচ্ছিত *s.* (from গচ্ছ) A deposit. *a.* Pledged, deposited, left as a deposit.

গচ্ছা *a.* (from গচ্ছিতে) Delivered to the care of another.

গচ্ছাইতে *v. a.* (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.

গচ্ছাগচ্ছি *a.* (from গচ্ছা) Entrusted mutually to each other. *s.* A mutual deposit.

গচ্ছান *s.* (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. *a.* Deposited.

গচ্ছানি *s.* (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.

গচ্ছিতে *v. a.* (from R. গম্?) To receive a thing deposited; to lay up a deposit.

গজ্ Root, 1. (গজতি) To be drunk, to be inebriated or confused. Also, 1. (গজতি or with the insertion of a nasal গঞ্জতি) and x. (গজয়তি) To sound.

গজ *s.* (*m.* from R. গজ্) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the *gaz*, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a *hooka* or Indian tobacco-pipe.

গজকটা *s.* A climbing plant (Webera scandens). *Hort. Ben.* p. 15.

গজকাঠি *s.* (গজ+কাঠি for কাঠী) A yard-wand.

গজ্গীর্ *s.* (P. گچ گیر) 1. A plasterer. 2. A pavement or terrace.

গজ্গীরী *s.* (from P. گچ گیر) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

গজঘণ্টা *s.* (গজ+ঘণ্টা) A bell hung on an elephant's neck.

গজচক্ষুঃ *a.* (—ক্ষুস্ *mfn.* গজ+চক্ষুস্) Looking askant, squint-eyed.

গজচক্ষুয়া *a.* (corrupt. of গজচক্ষুঃ) Squint-eyed.

গজতা *s.* (*f.* গজ+তা) A multitude of elephants.

গজদন্ত *s.* (*m.* গজ+দন্ত) Ivory.

গজদাঁত *s.* (corrupt. of গজদন্ত) Ivory.

গজপতি *s.* (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.

গজপাঁউ *s.* A species of water-bird (Charadrius himantopus). *Carey.*

গজপিপুল *s.* (গজ+পিপুল?) A tree (Achyranthes aspera). *Sabda S.* p. 384.

গজপিপ্পলী *s.* (*f.* গজ+পিপ্পলী) A plant bearing a seed which resembles pepper (Pothos officinalis). Also its fruit.

গজব্ *s.* (A. غضب) Wrath, anger.

গজবজি *s.* (from R. গজ্?) Confusion, tumult, disorder.

গজবন্ধনী *s.* (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.

গজবিলসিতা *s.* (*f.* গজ+বিলসিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

গজভক্ষ্যা *s.* (*f.* গজ+ভক্ষ্যা) A plant (Boswellia integrifolia). Also গজভক্ষা.

গজভুক্ত *a.* (*mfn.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the Feronia elephantum).

গজমুক্তা *s.* (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.

গজর্ *s.* A murmuring under provocation or dissatisfaction. Also গজর্গজর্.

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গজৰা *s.* An armlet, an ornament for the wrists of females.

গজৰাজ *s.* (*m.* গজ+ৰাজ) A noble elephant. (Lit. A king of elephants.)

গজস্কন্ধ *a.* (*mfn.* গজ+স্কন্ধ) Having shoulders like those of an elephant.

গজা *s.* 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. *a.* Pertaining to an elephant.

গজাইতে *v. a.* (from গজা) To shoot out, to sprout.

গজাচক্ষু *a.* (গজা for গজ+চক্ষু for চক্ষুস্) Elephant-eyed. Also গজাচক্ষুয়া.

গজাধ্যক্ষ *s.* (*m.* গজ+অধ্যক্ষ) The master of the elephant (at the court of a *Hindu* prince).

গজানন *s.* (*m.* গজ+আনন) An epithet of Ganesa. (Lit. Having the face of an elephant.) Also গজাস্য.

গজারূঢ় *a.* (*mfn.* গজ+আরূঢ) Mounted on an elephant.

গজাল *s.* 1. A peg, a pin or nail to hang things on. 2. The name of a fish.

গজী *s.* 1. A kind of coarse cloth. 2. A climbing plant (Hedyotis scandens). *Carey.*

গজেন্দ্র *s.* (*m.* গজ+ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)

গজ্‌গাজ্ *s.* A person's murmuring to himself when provoked.

গজ্‌গাজাইতে *v. a.* (from গজ্‌গাজ্) To murmur, to complain, to be disappointed.

গজ্‌গাজানি *s.* (from গজ্‌গাজাইতে) The complaining or murmuring at a disappointment.

গজ্‌গাজানীয়া *a.* (from গজ্‌গাজাইতে) Complaining of an offence or at a disappointment.

গঞ্জু *s.* (*mn.*) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or *ratti* seed (Abrus precatorius). 7. (*m.*) Disrespect, contempt.

গঞ্জনা *s.* (from গঞ্জিতে) Disrespectful treatment, abuse, reproachful language.

গঞ্জা *s.* (*f.*) 1. A mine. 2. A tavern, a liquor-shop. 3. (*Beng.*) The tops of hemp used as an intoxicating drug by the *Hindus*.

গঞ্জাইতে *v. a.* (from গঞ্জিতে) To vilify, to abuse.

গঞ্জিতে *v. a.* To treat a person disrespectfully or opprobriously; to abuse, to vilify.

গঞ্জিফা *s.* (from P. گنجيفه) A pack of cards. Also গঞ্জিৰা.

গঠিত *a.* (from গাঠিতে) Made, formed, framed, moulded, erected.

গাঠিতে *v. a.* (from R. ঘট্?) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গড়িতে.

গড়্ Root, 1. (গডতি) To distil or drop. With the insertion of a nasal (গণ্ডতি) To affect the cheek, to be rough as the cheek. (Obsolete.)

গড়ু *s.* (*m.* from R. গড়্) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (*Beng.*) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.

গড়ুই *s.* (corrupt. of গড়ুক) A fish, a sort of gilt-head.

গড়ুক *s.* (*m.* গড়ু+ক) A sort of fish, a species of gilt-head.

গড়ুকাঠ *s.* (গড়ু+কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.

গড়ুখাই *s.* (গড়ু+খাই) The ditch of an embankment or fortification.

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গড়্গড় *s.* A sort of grass (Coix barbata).

গড়্গড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey.*

গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.

গড়নিয়া *s.* (from গড়িতে) An artist, a workman.

গড়নী *s.* (from গদিতে) The pay of an artificer.

গড়সুন্দর *s.* (গড়+সুন্দর) A tree (Mimosa Arabica).

গড়া *s.* (from গদিতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.

গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.

গড়াগড়ি *s.* A wallowing or rolling about; a writhing. —দিতে *v. a.* To wallow, to roll about.

গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.

গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.

গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.

গড়াপেটা *a.* (গড়া+পেটা as a jingle to it) Made, fabricated, formed.

গড়াল *s.* A provincial appellation of the *gayála* or Bos Gavæus.

গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.

গড়িতে *v. a.* To make, to shape, to form; to roll.

গড়িমসী *s.* Delay, procrastination; equivocation; dalliance.

গড়িয়া *a.* Idle, indolent, lazy.

গড়িয়াকাঠ *s.* (গড়িয়া+কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.

গড়িয়ান *a.* Aslant, inclined, sloping.

গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.

গড়ী *s.* A cart. *Sabda S.* p. 413.

গড়ু *s.* (*m.*) 1. A hump on the back. 2. A goitre or bronchocele. *a.* (*mfn.*) Crooked, hump-backed.

গড়ুর *a* (*mfn.* গড়ু+র) Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of VISHNU and regent of the birds.

গড়ুল *a.* (*mfn.* গড়ু+ল) Hump-backed.

গাড় *ad.* (from গড়) On the whole, on an average, in the gross.

গড়্গড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.

গড়্গড়ি *s.* Thunder.

গড়্বড়ি *s.* Tumult, confusion, disorder. Also গড়্বিড়ি.

গড়ুলিকা *s.* An interruption, an impediment.

গড়ুলিকা *s.* A sheep.

গণ ROOT, x. (গায়তি) 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With বি prefixed, To consider, to reflect.

গণ *s.* (*m.* from R. গণ্) 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of

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families. *Trans. R.A.S.* II. 175. 179. (*Beng.* A person attached to one's party. *Tárachand Ch.*) 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as Siva's attendants, and under the superintendance of Ganesa. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kásht'has* or about eight seconds. See কল্প. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor.* 8. The list of *dhátus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.

গাক *s.* (*m.* R. গণ+অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. —তা (*f.*) or —ত্ব (*n.*) Astrology, divination.

গাকী *s.* (*femin.* of গাক q. v.)

গাতা *s.* (*f.* গণ+তা) The belonging to a party, partiality, collusion; a plot, a cabal.

গাৎকার *s.* (গাৎ from গণ+কার) An astrologer.

গাদ্রব্য *s.* (*n.* গণ+দ্রব্য) A thing belonging to a society; public property.

গান *s.* (*n.* R. গণ+অন) 1. The act of counting, reckoning, or calculating; a calculation. 2. A number, an enumeration. Also গানা (*f.*)

গানীয় *a.* (*mfn. fut. part. p.* R. গণ+অনীয়) Calculable, numerable, coming within the bounds of computation.

গাপতি *s.* (*m.* গণ+পতি) An epithet of Ganesa. See গণেশ.

গাবদ্ধ *a.* (*mfn.* গণ+বদ্ধ) Bound to a party, confined to a society.

গায়িতব্য *a.* (*mfn. fut. part. p.* R. গণ) Calculable, to be calculated or reckoned.

গারাত্র *s.* (*n.* গণ+রাত্র) A multitude of nights.

গারূপ *s.* (*m.* গণ+রূপ) Swallow-wort (Asclepias gigantea).

গাশঃ *ad. Sans.* (গণ+শস্) By flocks, by crowds, by parties.

গাহাসক *s.* (*m.* গণ+হাসক from R. হস্) A species of perfume commonly called *chor.*

গাণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.

গাণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.

গাণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.

গাণাগাঁথা *s.* (গাণা+গাঁথা) A series of numbers, a calculation, a table of numbers.

গাণাগোষ্ঠী *s.* (গাণা+গোষ্ঠী) Family descent, lineage, race, a family.

গাণাটনা *s.* (গাণা+টনা as a rhyme to it) A reckoning, a calculation, an enumeration.

গাণাধিপ *s.* (*m.* গণ+অধিপ) An epithet of Ganesa.

গাণান *s.* (*v. noun* of গাণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.

গণি *s.* (*f.* from R. গণ) A computation, an enumeration.

গণিআরী *s.* (corrupt. of গণিকারিকা) A small tree (Premna spinosa).

গণিকা *s.* (*f.* from গণ) 1. A courtezan, a harlot. 2. A sort of jasmin (Jasminum auriculatum). 3. A small tree (Premna spinosa). Also 4. Apprehension. *Wilkins' MS.*

গণিকারিকা *s.* (*f.* গণি+কারিকা) A small

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tree commonly called *Ganiyári*, the wood of which is used in attrition for the purpose of producing flame (Premna spinosa). *Wilson.*

গণিকাৰী *s.* (*f.* গণি+কাৰী). See গণিকাৰিকা.

গণিত *a.* (*mfn. pret. part. p.* R. গণ+ইত) Calculated, numbered, corrected. *s.* (*n.*) 1. Calculation, arithmetic. 2. An astronomical or astrological treatise. 3. The sum of a progression. *Colebr. Alg.* p. 52. Also, A sum generally. *Ibid*, p. 70.

গণিতশাস্ত্র *s.* (*n.* গণিত+শাস্ত্র) 1. The science of arithmetic or astronomy. 2. A book on arithmetic or astronomy.

গণিতে *v. a.* (from R. গণ) To reckon, to count. 2. To esteem, to account.

গণিত্র *s.* (*n.* from R. গণ+ত্র) A rosary, a bead-roll. (Lit. An instrument for counting). See অক্ষ.

গণিয়াৰি *s.* (corrupt. of গণিকাৰিকা) A small tree (Premna spinosa). Also গণিৰি. *Sabda S.* p. 2.

গণীভূত *a.* (*mfn.* গণী from গণ, +ভূত) Belonging to a party; peculiar to a race or family, hereditary (said of a disease).

গণেয় *a.* (*mfn.* R. গণ+ঈয়) Numerable, calculable; falling within the bounds of calculation.

গণেশ *s.* (*m.* গণ+ঈশ) GANESA the son of SIVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindus:* he is represented as a short fat man with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Wilson.*

গণ্গণিয়া *a.* Glowing, ready to blaze.

গণ্তি *s.* (from R. গণ) Numeration, arithmetic, a calculation, an enumeration. Also গন্তি.

গণ্ড *s.* (from R. গড়্) 1. A cheek, the whole side of the face including the temple. 2. The temple or cheek of an elephant. 3. A boil, a pimple. 4. A mark, a spot. 5. A rhinoceros. 6. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7. A hero. 8. The inferior persons of a species of dramatic entertainment. 9. The tenth *yoga* or one of the twenty-seven portions of a circle on the plane of the ecliptic: likewise its star, Regulus. *Kála S.* p. 364. 10. An astronomical period. 11. A knot or joint. *Wilson.* In composition this word sometimes implies excellence or eminence, e. g. গণ্ডগ্রাম *s.* A respectable village, from গণ্ড+গ্রাম A village.

গণ্ডক *s.* (*m.* গণ্ড+ক) 1. A rhinoceros. 2. A mode of reckoning by *gandas* or fours. 3. A particular science. 4. A division. *Wilkins' MS.*

গণ্ডকালী *s.* (*f.* from গণ্ড+কাল) A sensitive plant (Mimosa pudica). Also written কণ্ডকাৰী.

গণ্ডকী *s.* (*f.* from গণ্ডক?) The name of a river in the north of India. *As. Res.* VII. 241.

গণ্ডগোল *s.* (গণ্ড+গোল) A quarrel, an insurrection, a mutiny, an uproar, a tumult.

গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultuous.

গণ্ডগ্রাম *s.* (*m.* গণ্ড+গ্রাম) A respectable village, a village abounding with respectable inhabitants.

গণ্ডদেশ *s.* (*m.* গণ্ড+দেশ) The cheek. Also গণ্ডপ্রদেশ.

গণ্ডভাদুলী *s.* A plant (Pæderia fœtida). *Sabda S.* p. 268.

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গণ্ডমালা *s.* (*f.* গণ্ড+মালা) An inflammation of the glands of the throat.

গণ্ডমূর্খ *a.* (*mfn.* গণ্ড+মূর্খ) Preeminently ignorant, very stupid.

গণ্ডশৈল *s.* (*m.* গণ্ড+শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.

গণ্ডস্থল *s.* (গণ্ড+স্থল) The cheek.

গণ্ডা *a.* (from R. গণ) Four (used chiefly of *cowries*). *s.* A coin of the value of four *cowries*.

গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.

গণ্ডার *s.* (from গণ্ডক) A rhinoceros.

গণ্ডারগাল্লা *s.* (গণ্ডার+গল্লা) A species of *ratan* (Calamus viminalis, *Buchanan's MSS.*). *Carey.*

গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durva* (Agrostis linearis).

গণ্ডি *s.* (*m.* from R. গড়্?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.

গণ্ডী *s.* (corrupt. of গাণ্ডীব) A bow, a circle; a rainbow, a halo.

গণ্ডীর *s.* (*m.*) A kind of potherb, described as growing in watery ground, and according to some a species of cucumber. *Wilson.*

গণ্ডু *s.* (*mf.* from গণ্ড?) A pillow.

গণ্ডূ *s.* (*f.* from R. গড়্) A knot or joint.

গণ্ডূপদ *s.* (*m.* গণ্ডূ+পদ) An earth-worm.

গণ্ডূপদী *s.* (*m.* গণ্ডূ+পদ+ঈ) A small worm, or according to some, a female worm.

গণ্ডূষ *s.* (*m.* from R. গড়্?) 1. A handful of water; water, &c. held in the hand for rincing the mouth, &c. 2. The washing or rincing the mouth. 3. The tip of an elephant's trunk.

গণ্য *a.* (*mfn. fut. part. p.* R. গণ+য) Calculable, computable, numerable, falling within the bounds of calculation; worthy of being reckoned. —তা (*f.*) or —ত্ব (*n.*) Computability.

গত *a.* (*mfn. pret. part. p.* R. গম্+ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used in comp. e. g. স্বর্গত *a.* (*mfn.*) Gone to heaven, dead, from স্বর্ *s.* Heaven, +গত; অংশগত *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, +গত; মনোগত *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মনস্ *s.* Mind, +গত. 2. Past, gone by. 3. Known, understood.

গতকল্মষ *a.* (*mfn.* গত+কল্মষ) Freed from sin or guilt.

গতকল্মষ *a.* (*mfn.* গত+কল্মষ) Freed from crime or sin.

গতকল্য *ad. Sans.* (গত+কল্য) Yesterday.

গতকার্য *a.* (*mfn.* গতকার্য্য) Destitute of employ.

গতকাল *s.* (*m.* গত+কাল) Past time, a past opportunity.

গতকীর্ত্তি *s.* (*mfn.* গত+কীর্ত্তি) Deprived of reputation or glory, sunk in renown, disgraced.

গতদিন *s.* (*n.* গত+দিন) Yesterday, the past day. Also গতদিবস.

গতনাসিক *a.* (*mfn.* গত+নাসিকা) Noseless, without a nose.

গতপর্শু *ad.* (গত+পর্শু) The day before yesterday. *Mohun P.* p. 140.

গতপাপ *a.* (*mfn.* গত+পাপ) Freed from sin or guilt.

গতপুণ্য *a.* (*mfn.* গত+পুণ্য) Devoid of holiness or virtue, sinful.

গতপ্রভ *a.* (*mfn.* গত+প্রভা) Destitute of splendor, dim, faded, tarnished.

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গত্তব্যথ *a.* (*mfn.* গত্ত+ব্যথা) Freed from distress or anxiety.

গত্তমর্য্যাদ *a.* (*mfn.* গত্ত+মর্য্যাদা) Deprived of honour or respectability.

গত্তৰ *s.* (corrupt. of গাত্র) The body.

গত্তৰাত্রি *ad.* (গত্ত+ৰাত্রি) Last night, yesternight.

গত্তৰাল *a.* (from গত্তৰ) Fat, plump, fleshy, large-bodied.

গত্তৰ্জমা *s.* (গত্তৰ+ A. جمع or from P. خاطر جمع ?) Collectedness, indolence, steadiness, apathy.

গত্তলজ্জ *a.* (*mfn.* গত্ত+লজ্জা) Destitute of modesty or shame, shameless.

গত্তাইত্তে *v. a.* (*caus.* of গত্তিত্তে) To deposit, to commit a thing to the custody of any person.

গত্তায়ু *a.* (from গত্ত+আয়ুস্) Antedated, out of date, out of use.

গত্তানুগত্তিক *a.* (গত্ত+অনুগত্তিক from অনু+ R. গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গত্তানুসূচনা *s.* (*f.* গত্ত+অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গত্তায়াত *s.* (গত্ত+আয়াত) A coming and going, intercourse.

গত্তায়ুঃ *a.* (–য়ুঃ *mfn.* গত্ত+আয়ুস্) Whose life has been spent, dying, past recovery.

গত্তি *s.* (*f.* R. গম্+ত্তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kála S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনুত্তমা গত্তিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গত্তিক *a.* (*mfn.* গত্তি+ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গত্তি.

গত্তিক্রিয়া *s.* (*f.* গত্তি+ক্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গত্তিত্তে *v. a.* To deposit, to give in trust or charge.

গত্তিবিধি *s.* (*m.* গত্তি+বিধি) Intercourse.

গত্তিশক্তি *s.* (*f.* গত্তি+শক্তি) The power of motion.

গত্ত্বৰ *a.* (*mfn.* from R. গম্) Going, moving, locomotive.

গত্যা *ad. Sans.* (*instrum. case* of গত্তি) Optionally.

গদ্ Root, 1. (গদত্তি) To say, to speak. Frequently with নি prefixed. x. (গদয়ত্তি) To thunder.

গদ্ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from R. গদ্) 1. Disease, sickness. 2. Speech, speaking, a word.

গদয়িত্নু *a.* (*mfn.* R. গদ্+ইত্নু) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of Kámadeva.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from R. গদ্?) A bird not yet described (a species of Loxia). *Carey.*

গদাভৃৎ *a.* (*mfn.* গদা+ভৃৎ from R. ভৃ) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of Krishna.

গদাযুদ্ধ *s.* (*n.* গদা+যুদ্ধ) A battle with bludgeons or clubs.

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গদায়ুধ a. (*mfn.* গদা+আয়ুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.

গদি *s.* (H. گدي) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.

গদিত *a.* (*mfn. pret. part. p.* R. গদ্+ইত) Said, uttered, spoken.

গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.

গদী *a.* (—দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.

গদ্‌গদ *a.* (*mfn.* from R. গদ্?) Interrupted by sighs, ecstatic.

গদ্‌গদভাষী *a.* (—ষিন্ *mfn.* গদ্‌গদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.

গদ্দি *s.* (from R. গদ্?) A jest, a repartee, a taunt.

গদ্য *s.* (*n.* R. গদ্+য) Prose; mirth.

গদ্যচ্ছন্দঃ *s.* (*n.* গদ্য+ছন্দস্) Prose, a kind of measured prose.

গদ্যাণক *s.* (*m.*?) A weight equal to thirty-two *gunjas* or *ratti* seeds. *Colebr. Alg.* p. 2.

গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+তব্য) Proper to be gone through or towards; passable. —তা (*f.*) or —ত্ব (*n.*) Passableness.

গন্তা *s.* (—তৃ *m.* R. গম্+তৃ) A goer, one who walks.

গন্তি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. —করিতে *v. a.* To count over, to enumerate.

গন্ত্রী *s.* (*f.* গন্তৃ+ঈ) A cart drawn by oxen.

গন্ধ্ ROOT, x. (গন্ধয়তে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

গন্ধ *s.* (*m.* from R. গন্ধ্) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.

গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* VII. 225.

গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.

গন্ধকাষ্ঠ *s.* (*n.* গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.

গন্ধকুটী *s.* (*f.* গন্ধ+কুটি) A kind of perfume commonly called *mura*.

গন্ধগাকুলা *s.* (corrupt. of গন্ধগোকুল) A civet-cat (Viverra Zibetha). *Mohun P.* p. 50.

গন্ধঘুরানা *s.* (from গন্ধ+ঘ্রাণ) A species of grass (Andropogon glabrum). *Hort. Ben.* p. 7.

গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (Viverra Gunda, *Buchanan's MSS.*). *Carey.*

গন্ধগৌল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (Viverra Gunda, *Buchanan's MSS.*) *Carey.*

গন্ধতৃণ *s.* (*n.* গন্ধ+তৃণ) A species of grass (Andropogon Schœnanthus). *Carey.*

গন্ধদ্রব্য *s.* (*n.* গন্ধ+দ্রব্য) A fragrant substance, an odoriferous substance.

গন্ধন *s.* (*n.* R. গন্ধ্+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An esculent vegetable (Allium Ascalonium). *Hort. Ben.* p. 24.

গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (Ophioxylon serpentinum?).

গন্ধপাষাণ *s.* (*m.* গন্ধ+পাষাণ) Brimstone, sulphur.

গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

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গন্ধফলা *s.* (*f.* from গন্ধ+ফল) A plant having a fragrant seed, commonly called *priyangu.*

গন্ধফলী *s.* (*f.* গন্ধ+ফল+ঈ) 1. A plant bearing a fragrant seed, commonly called *priyangu.* 2. The blossom of the *champaka* (Michelia Champaca).

গন্ধবণিক্ *s.* (−ণ্ *m.* গন্ধ+বনিচ্) A seller of scents, a perfumer, a druggist.

গন্ধবহ *a.* (*mfn.* গন্ধ+বহ from R. বহ্) Fragrant, odoriferous. (Lit. Conveying fragrance). *s.* (*m.*) Air, the wind. Also গন্ধবাহ.

গন্ধবহা *s.* (*f.* from গন্ধ+R. বহ্) The nose. (Lit. Conveying scent).

গন্ধবিরজা *s.* (from গন্ধ+বি+R. রাজ্?) A medicinal drug (apparently a kind of semifluid turpentine). *Carey.*

গন্ধবেণা *s.* (গন্ধ+বেণা) The common lemongrass (Andropogon Schœnanthus). *Carey.*

গন্ধভদ্রা *s.* (*f.* from গন্ধ+ভদ্র) A climbing plant (Pæderia fœtida). *Hort. Ben.* p. 15.

গন্ধভাদালী *s.* (corrupt. of গন্ধভদ্রা) A climbing plant (Pæderia fœtida, *Carey.* Oldenlandia alata, *Hort. Ben.* p. 11).

গন্ধভেদালী *s.* The name of a plant (Oldenlandia alata). *Mohun P.* p. 33. See গন্ধভাদালী.

গন্ধমাদন *s.* (*m.* গন্ধ+মাদন from R. মদ্) The name of a mountain.

গন্ধমালতী *s.* (*f.* গন্ধ+মালতী) A beautiful flowering climbing plant (Echites caryophyllata). *Carey.*

গন্ধমার *s.* Wormwood.

গন্ধমূলী *s.* (*f.* গন্ধ+মূল+ঈ) A plant, commonly called *Ambahaldi.*

গন্ধমূষিক *s.* (*m.* গন্ধ+মূষিক) The musk-rat.

গন্ধরস *s.* (*m.* গন্ধ+রস) Myrrh. (Lit. The juice, or the best of scents).

গন্ধরাজ *s.* (গন্ধ+রাজ) A beautiful flowering shrub (Gardenia florida). *Mohun P.* p. 60. (Lit. The king of scents).

গন্ধর্ব্ব *s.* (*m.*) 1. A *Gandharva* or celestial quirister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.

গন্ধর্ব্ববিদ্যা *s.* (*f.* গন্ধর্ব্ব+বিদ্যা) The polite arts, viz. music, dancing, &c.

গন্ধর্ব্ববিবাহ *s.* (*m.* গন্ধর্ব্ব+বিবাহ) (In *Hindu* law) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Manu* III. 26. 32.

গন্ধর্ব্বহস্তক *s.* (*m.* গন্ধর্ব্ব+হস্ত+ক) A plant, Palma Christi (Ricinus communis).

গন্ধল *a.* (from গন্ধ) Scented.

গন্ধলরঙ্গণ *s.* (গন্ধল+রঙ্গণ) A beautiful flowering shrub (Ixora parviflora). *Hort. Ben.* p. 10.

গন্ধশটী *s.* (*f.* গন্ধ+শট+ঈ?) A plant commonly called *Ambahaldi.*

গন্ধসার *s.* (*m.* গন্ধ+সার) Sandal. (Lit. The essence, or the best of scents).

গন্ধাইতে *v. a.* (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.

গন্ধাড্য *s.* (*m.* গন্ধ+আঢ্য) The orange-tree.

গন্ধাদিদান *s.* (*n.* গন্ধ+আদি+দান) An offering of perfumes, &c. to the ancestors at funereal obsequies.

গন্ধাধিবাস *s.* (গন্ধ+অধিবাস) A preliminary ceremony in which perfumes are used.

গন্ধালী *s.* (*f.* from গন্ধ?) A wasp.

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গন্ধাশ্মা s. (–শ্মন্ m. গন্ধ+অশ্মন্) Sulphur.

গন্ধিক s. (m. গন্ধ+ইক) Sulphur. See গন্ধক.

গন্ধিনী s. (f. গন্ধ+ইনী) A sort of perfume commonly called *mura*.

গন্ধী s. (from গন্ধ) 1. A bug (Cimex lectularius). 2. The green flying bug. 3. A large tree which grows in the east of *Bengál* (Xanthophyllum virens). *Hort. Ben.* p. 88.

গন্ধোত্তমা s. (f. গন্ধ+উত্তম) Spirituous or vinous liquor.

গন্ধোলী s. (f. from R. গন্ধ) A wasp.

গপ্প s. Chit-chat, a story, a tale, a report.

গপ্পসপ্প s. (গপ্প+সপ্প as a rhyme to it) Chit chat, tittle tattle.

গপ্পিয়া a. (from গপ্প) Talkative, garrulous.

গপ্পী s. (from গপ্প) Chit-chat, tittle-tattle.

গবড় s. The doing a thing awkwardly or clumsily, the writing unintelligibly. Also গবড়া, and গবড়াম. a. Awkwardly done.

গবড়াইতে v. a. (from গবড়িতে?) 1. To do a thing clumsily. 2. To write unintelligibly. 3. To spoil an undertaking, to vitiate.

গবড়িতে v. a. To cast the young; to bring forth abortively; to miscarry, to fail in an enterprise.

গবয় s. (m. from গো?) A species of ox, the *gayál* (Bos gavæus).

গবল s. (n. from গো) The horn of a buffalo.

গবা s. (from গো) A cow. (Applied in derision to men.)

গবাক্ষ s. (m. গো+অক্ষ for অক্ষি) An air-hole, a loop-hole, a round window (in the form of a cow's eye); a bull's eye.

গবাক্ষী s. (f. গবাক্ষ+ঈ) A sort of cucumber (Cucumis Madraspatanus).

গবাসন s. (গো+আসন) A skinner, a currier, a tanner.

গবাহ্ s. (P. گواہ) A testimony.

গবাহী s. (from P. گواہ) A witness.

গবীন a. (*mfn.* from গো) Belonging to kine. See অশিতঙ্গবীন.

গবীশ্বর s. (m. গো+ঈশ্বর) An owner of kine.

গবেড়ু s. (f. from গো+R. এড়্) A species of grass (Coix barbata). Also গবেধু.

গবেষ Root, x. (গবেষয়তি) 1. To seek, to hunt for, to search or enquire. 2. To make an effort. (Evidently composed of গো+R. ইষ্.)

গবেষণ s. (n. R. গবেষ+অন) Search, enquiry.

গবেষিত a. (*mfn. pret. part. p.* R. গবেষ+ইত) Sought, enquired for.

গর্ভ a. (from গো) Pregnant, with young (as a cow).

গব্য a. (*mfn.* গো+য়) Pertaining to kine. s. (*Beng.*) 1. The produce of a cow; viz. milk, butter, *ghee* or clarified butter, cow-dung, &c. 2. (*n.*) A bow-string. 3. A multitude of cows.

গব্যূতি s. (*mf.* গো+যূতি from R. যু) A measure of two *kos*, a league measured by four thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.

গভস্তি s. (*mf.*) A ray of light, a sun- or moon-beam.

গভস্তিমৎখণ্ড s. (m. গভস্তি+মৎ+খণ্ড) One of the divisions of the Earth.

গভীর a. (*mfn.*) 1. Deep (as water; and metaphorically), profound, grave. 2. Thick, impervious (as a forest). –তা (*f.*) or –ত্ব (*n.*) Depth, profundity.

গভীরনাদ s. (m. গভীর+নাদ) A deep or hollow sound, a grave tone.

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গম্ Root, 1. (গচ্ছতি. See *Wilkins' Gr.* § 179). To go, to move. With অতি prefixed, To go beyond or through; with উপ+অতি To pass over; with অধি 1. To go over, to pass by. 2. To meet with, to obtain, to acquire. 3. To peruse, to read; with স°+অধি To attain, to obtain; with অনু To follow; with অন্তৰ্ To go away, to disappear, to become invisible; with অব To understand, to comprehend; with অভি To approach, to go to or towards; with আ To approach; with অভি+আ, with উপ+আ, or স°+উপ+আ, and with স°+আ To approach, to meet, to encounter; with উৎ To go out, to approach; to grow up; with উপ To go near; to approach (a female). *Manu* IV. 40; with স°+উপ To approach; with নি To enter; with নিৰ্ To go out, to come forth; with পৰি To go around; with প্ৰ To go out, to come forth; with প্ৰতি To return, to go backward; with বি To go away; with স° To go with, to meet; to encounter.

গম্ *s.* (A. غم) Withdrawn, concealed.

গম *s.* (*m.* from R. গম্) 1. The act of going or moving. 2. The march of an army. 3. A road. (Frequently used in comp. e. g. দুর্গম *a.* (*mfn.*) Difficult of access, from দুৰ্+গম). 4. (*Beng.*) Wheat.

গমক *s.* 1. A species of cucurbitaceous plant (Cucumis momordica). Also its fruit. 2. A bag for concealing the beads of the rosary in praying.

গমকা *s.* (from R. গম্?) The name of one of the combinations of sound in *Hindu* music.

গমন *s.* (*n.* R. গম্+অন) 1. The act of going or moving; movement, gait. 2. The march of an army or of an assailant. 3. Coition.

গমনাই *a.* (*mfn.* গমন+অই) Fit to be gone through, passable.

গমনীয় *a.* (*mfn. fut. part. p.* R. গম্+অনীয়) Fit to be gone through, accessible, passable, practicable. —তা (*f.*) or —ত্ব (*n.*) Passableness, practicability.

গমি *s.* A tree (Milnea edulis). *Hort. Ben.* p. 18.

গমখোৱ্ *s.* (P. غم خور) Anxious, thoughtful, pensive, melancholy.

গম্‌গম্ *ad.* (from P. غم?) In a silent dissatisfied manner.

গম্ভাৰী *s.* (*f.*) An ornamental tree (Gmelina arborea).

গম্ভীৰ *a.* (*mfn.*) Deep, profound, grave. —তা (*f.*) or —ত্ব (*n.*) Depth, profundity, gravity.

গম্য *a.* (*mfn. fut. part. p.* R. গম্+য) Attainable, accessible; passable. —তা (*f.*) or —ত্ব (*n.*) Passableness.

গয়া *s.* (*f.*) *Gayá*, a city in *Behár*: a famous place of pilgrimage. *As. Res.* VII. 241.

গয়াকু *s.* (from guaiacum?) The name of a medicinal wood. *Carey.*

গয়াৰ *s.* Phlegm, saliva. See গয়েৰ.

গয়াল *s.* 1. A species of ox, the *gayál* (Bos Gavæus). 2. A variety of rice, the grains of which are white.

গয়ালী *a.* (from গয়া+আলয়) Residing at *Gayá*.

গয়াশ্বত্থ *s.* (*m.* গয়া+অশ্বত্থ) A species of fig-tree (Ficus cordifolia). *Hort. Ben.* p. 66.

গয়েৰ *s.* Phlegm, saliva. See গয়াৰ.

গৰ্ *ad.* (A. غير) Besides, except, without. *pron.* Another, other. *a.* Absent.

গৰ *a.* (*mfn.* from R. গৃ) One who swallows. *Wilkins' Gr.* p. 442. *s.* (*m.*) 1. Sickness, disease. 2. (*mn.*) Poison. 3. An antidote.

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4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* IX. 366.

গৰক্ *a.* (from A. غرق) Drowning, sinking.

গৰগণ্ড *s.* (গৰ+গণ্ড) 1. A goitre. 2. A wen.

গৰণ *s.* (*n.* R. গৃ+অন) 1. The act of sprinkling or wetting. 2. The act of swallowing.

গৰগাঁদা *s.* (from গৰণ+গণ্ড?) A hare-lip. *Mohun P.* p. 18.

গৰজ্ *s.* (A. غرض) Desire, wish; the will, a scope, an object.

গৰদ *s.* A sort of silk cloth, made of the silk produced by the Phalæna Paphia which feeds on the jujube tree. *Carey.*

গৰম্ *a.* (P. گرم) Hot, warm, passionate.

গৰমী *s.* (P. گرمي) Heat, warmth, passion.

গৰম্পোশ্ *s.* (P. گرم پوش) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.

গৰম্মেজাজ্ *a.* (P. گرم مزاج) Hot-headed, passionate, wrathful.

গৰল *s.* (*n.*) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.

গৰলী *a.* (from গৰল) Venomous, poisonous.

গৰাগৰী *s.* (*f.*) A kind of grass (Andropogon serratum).

গৰাণ *s.* The name of a tree, the bark of which is used in tanning (Rhizophora decandra). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.

গৰাণিয়া *a.* (from গৰাণ) Deeply-rooted.

গৰাণিয়াআলু *s.* (গৰাণিয়া+আলু) A sort of yam (Dioscorea rubella). *Hort. Ben.* p. 72.

গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.

গৰিমা *s.* (—মন্ *m.* from উরু+ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.

গৰিষ্ঠ *a.* (*mfn. superl. degree* of উরু See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.

গৰীব্ *a.* (A. غريب) Poor, needy, mild, humble. *s.* A foreigner.

গৰীব্নোআজ্ *a.* (P. غريب نواز) Behaving kindly to the poor, courteous to foreigners, hospitable.

গৰীব্পৰ্ৱৰ্ *a.* (P. غريب پرور) Cherishing the poor, charitable.

গৰীবানা *a.* (P. غريبانه) Fit for the poor, proper to be given to the poor.

গৰীবী *s.* (from A. غريب) Poverty, want, humility.

গৰীয়ান্ *a.* (—য়স্ *mfn. compar. degree* of উরু See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.

গৰু *s.* (corrupt. of গো?) 1. A cow, an ox. 2. A simpleton.

গৰুখাদক *s.* (গৰু+খাদক) A feeder on beef.

গৰুড় *s.* (*m.*) The bird and vehicle of VISHNU: generally represented as being something between a man and a bird, and considered as sovereign of the feathered race: he is the son of KASYAPA and VINÁTÁ, and younger brother of ARUNA.

গৰুৎ *s.* (*m.* from R. গৃ?) A wing, a feather.

গৰুত্মান্ *a.* (—ৎমৎ *mfn.* গৰুৎ+মৎ) Feathered, winged. *s.* (*m.*) A bird: especially

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GARUDA the sacred bird of VISHNU. Also গরুত্বান্.

গরুন্যায় *a.* (গরু+ন্যায়) Cowlike, stupid, silly, awkward.

গর্‌আদাল্‌ৎ *s.* (A. غير عدالت) Injustice; a wrong.

গর্‌আসল্‌ *a.* (A. غير اصل) Without an origin.

গর্‌ইন্‌সাফ্‌ *s.* (A. غير انصاف) Injustice, a wrong.

গর্‌কবূল্‌ *s.* (A. غير قبول) The not acknowledging a thing, the not agreeing to a thing.

গর্‌কাবিল্‌ *a.* (A. غير قابل) Not fit, not clever, unable, awkward.

গর্গর *s.* Redness from rage or anger, fury, rage.

গর্গরী *s.* (*f.*) 1. A churn. 2. A water-vessel, a jar, a pitcher.

গর্গরীয়া *s.* (from গর্গর) Red with rage or ripeness. Also গর্গরিয়া.

গর্চা *s.* A species of fish (Silurus ascita). *Carey.*

গর্‌জমাজি *a.* (A. غير جمع) Not collected, unsteady, wavering, fluctuating.

গর্‌জানবিৎ *a.* (from A. غير+جانب?) Unknown, unacquainted with.

গর্‌জানিব্‌ *a.* (A. غير+جانب?) Absent, not of the party.

গর্জ্‌ Root, x. (গর্জ্জয়তি) To sound. 1. (গর্জ্জতি) To emit a deep or full sound, to sound as distant thunder.

গর্জ্জু *s.* (*m.* from R. গর্জ্‌) A roaring, rumbling, or growling sound.

গর্জ্জুন *s.* (*n.* R. গর্জ্‌+অন) A roaring, a grumbling, a growling. 2. Passion, rage, fury. 3. Battle, war. 4. A tree (Dipterocarpus incanus, *Rox.* and other species). *Hort. Ben.* p. 42.

গর্জ্জুনী *s.* (from R. গর্জ্‌) A bellowing, a roaring, a threatening noise.

গর্জ্জিত *a.* (*mfn. pret. part. p.* R. গর্জ্‌) Threatened, scolded. *s.* (*n.*) The muttering of clouds, the sound of a distant thunder. (*m.*) An elephant in rut.

গর্‌তক্‌সীর্‌ *a.* (A. غير تقصير) Faultless, innocent. *s.* Faultlessness, innocence.

গর্‌তজ্‌বীজ্‌ *a.* (A. غير تجويز) Not duly examined. *s.* A neglect of examination or inquiry.

গর্‌তদ্‌বীর্‌ *s.* (A. غير تدبير) Carelessness, indolence.

গর্ত্ত *s.* (*m.* from R. গৃ?) A hole, an excavation, a pit, a cavity. See *Colebr. Alg.* p. 97. A case, a barrow.

গর্ত্তাশ্রয় *a.* (*mfn.* গর্ত্ত+আশ্রয়) Living in a hole, living under ground.

গর্ত্তিকা *s.* (*f.* from গর্ত্ত+ইকা) A weaver's workshop. (So called because the weaver puts his feet into a hole when he works.)

গর্দ্‌ Root, 1. (গর্দ্দতি) and x. (গর্দ্দয়তি) To sound.

গর্দন্‌ *s.* (P. گردن) The neck. Also গর্দান্‌.

গর্দানী *s.* (from P. گردن) The putting the hands on a person's neck to turn him out of doors. *Carey.*

গর্‌দিশ্‌ *s.* (P. گردش) Circulation, a circuit.

গর্দ্‌খোর্‌ *s.* (P. گرد خور) Filthy, dirty.

গর্দ্দভ *s.* (*m.* from R. গর্দ্‌) 1. An ass. 2. A scent; an odour. 3. A large beetle which lays its eggs in balls of cow-dung.

গর্দ্দভাণ্ড *s.* (*m.* গর্দ্দভ+অণ্ড?) A tree commonly called *pars-pipal* (Hibiscus populneoides).

গর্দ্ধ *s.* (*m.* from R. গর্ধ্‌) 1. Eagerness, greediness. 2. The *pars-pipal* tree (Hibiscus populneoides).

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গর্দ্ধন *a.* (*mfn.* R. গর্ধ্+অন) Greedy, avaricious, covetous.

গর্দ্ধী *a.* (–র্দ্ধিন্ *mfn.* from R. গর্ধ্) Greedy, eager. *Wilkins' MS.*

গর্ধ্ Root, x. (গর্দ্ধয়তি) To desire, to covet. See R. গৃধ্.

গর্প *s.* A story, a tale.

গর্‌হসন্দ্ *s.* (P. غير پسند) Disapprobation, dislike.

গর্‌হক্ত *s.* (A. غير وقت) The being out of time, untimeliness.

গর্‌হাজিবী *a.* (A. غير واجب) Wrong, improper, unjust.

গর্ব্ Root, 1. (গর্ব্বতি) To go, to move.

গর্ব্ Root, 1. (গর্ব্বতি) To be proud or haughty.

গর্ব্ব *s.* (*m.* from R. গর্ব্) Pride, arrogance, haughtiness, scorn.

গর্ব্বিত *a.* (*mfn. pret. part. p.* R. গর্ব্) 1. Proud, arrogant, haughty. (Used in comp. e. g. জাত্যভিগর্ব্বিত *a.* (*mfn.*) Proud of his decent). 2. (*Beng.*) (from উক) Connected by family-ties.

গর্ব্বী *a.* (–র্ব্বিন্ *mfn.* গর্ব্ব+ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A fœtus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhádra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tír* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ+ঘাতিনী femin. of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfn.* গর্ভ+চ্যুত) Abortive. (Lit. Fallen out of the womb.

গর্ভজ *a.* (*mfn.* গর্ভ+জ from R. জন্) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See ক্ষেত্রজ. Also গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ+দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ+ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ+ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfn.* গর্ভ+পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ+পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ+বতী from বৎ) A pregnant female.

গর্ভবৃৎ *s.* (গর্ভ+বৃৎ from R. বৃ) The secundine. *Mohun P.* p. 148.

গর্ভবেদনা *s.* (*f.* গর্ভ+বেদনা) The pains of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ+শ্রাব for স্রাব) An abortion. Also গর্ভস্রাব.

গর্ভস্থলী *s.* (*f.*? গর্ভ+স্থলী) The womb, the uterus. *Mohun P.* p. 17.

গর্ভহইতে *v. n.* (গর্ভ+হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ+আগার) The lying-in

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chamber, the female apartments; an inner and private room.

গর্ভাধান *s.* (*n.* গর্ভ+আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (*f.* গর্ভ+আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (*m.* গর্ভ+আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (*m.* গর্ভ+অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (*Beng.*) Eight years old, fit for the thread. *Carey.*

গর্ভিণী *s.* (*f.* গর্ভ+ইনী) 1. A pregnant woman. 2. A plant (Asclepias rosea).

গর্ভোপঘাতিনী *s.* (*f.* গর্ভ+উপঘাতিনী from উপঘাত+ইনী) A cow (or female) miscarrying from going unseasonably.

গর্ম্মুৎ *s.* (*f.*) A kind of grass.

গর্হ্ Root, 1. (গর্হতি, —তে) and x. (গর্হয়তি) To blame, to censure, to despise. With পরি or বি prefixed, in the same acceptation.

গর্হ্য *a.* (A. غير حق) Wrong, unjust, improper.

গর্হণ *s.* (*n.* R. গর্হ্+অন) Censure, blame, reproach.

গর্হণীয় *a.* (*mfn. fut. part. p.* R. গর্হ্+অনীয়) Deserving censure, reproachable, blameable.

গর্হা *s.* (*f.* from R. গর্হ্) Censure, blame, reproach.

গর্হ্যাজির্ *a.* (غير حاضر) Not present, absent.

গর্হিত *a.* (*mfn. pret. part. p.* R. গর্হ্+ইত) Blamed, reviled, censured; blameable, disgraceful.

গর্হ্য *a.* (*mfn. fut. part. p.* R. গর্হ্+য) Deserving censure, blameable, reproachable.

গর্হ্যবাদী *a.* (—দিন্ *mfn.* গর্হ্য+বাদিন্) Speaking ill, speaking vulgarly or inaccurately.

গল্ Root, 1. (গলতি) To eat. x. (গলয়তে) To drop, to ooze, to distil. With অব prefixed, To fall down or off; with বি, 1. To go, to approach. 2. To bear or support.

গল *s.* (*m.* from R. গল্) 1. The neck, the throat. 2. The resin of the *sál* tree. 3. A reed, a large kind of the (Saccharum cylindricum). 4. A rope. 5. (*Beng.*) The prow of a vessel.

গলকম্বল *s.* (*m.* গল+কম্বল) A bull's dewlap.

গলগণ্ড *s.* (*m.* গল+গণ্ড) A goitre, a wen on the neck.

গলগ্রহ *s.* (*m.* গল+গ্রহ) 1. The throttling a person. 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (*mfn.*) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel. 3. The escape of an animal from confinement.

গলদেশ *s.* (*m.* গল+দেশ) The neck.

গলন *s.* (*v. noun* of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (*mfn. fut. part. p.* R. গল্+অনীয়) Malleable, soluble.

গলন্তিকা *s.* (*f.* from R. গল্) A small pitcher.

গলবস্ত্র *s.* (*n.* গল+বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غلبة) Superiority, preeminence.

গলভঙ্গ *s.* (*m.* গল+ভঙ্গ) Hoarseness.

গলরোগ *s.* (*m.* গল+রোগ) A disease of the neck.

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গলস্তনী *s.* (*f.* from গল+স্তন) A she-goat.

গলহস্ত *a.* (*mfn.* গল+হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.

গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.

গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.

গলাগুড়কী *s.* (গলা+গুড়কী) A wheezing or tickling in the throat.

গলাগেঁকারিতে *v. a.* (গলা+গেঁকারিতে To cough up) To clear the throat by coughing up phlegm.

গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.

গলাচাপা *a.* (গলা+চাপা?) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.

গলাট *a.* (corrupt. of গলিত?) Worn out, putrid, dissolved, burst.

গলাটল *a.* (from গলাট) Dissolved, putrid, burst. *s.* The neck and all connected therewith.

গলাটিপী *s.* (গলা+টিপী from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.

গলাধঃকরণ *s.* (*n.* গল+অধস্+করণ) The swallowing a substance.

গলাধরা *a.* (গলা+ধরা) Seizing the throat, occasioning pain to the throat as acrid substances do.

গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.

গলাবগা *s.* (গলা+বগা) A neck-cloth, a cravat, a stock.

গলায়দড়িয়া *a.* (from গলা+দড়ি) Threatening to hang himself, hanged, deserving to be hanged.

গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.

গলাভাঙ্গা *a.* (গলা+ভাঙ্গা) Hoarse. See গলভঙ্গ.

গলাব্‌কম্বল *s.* (গলাব্ from গলা, +কম্বল) A bull's dewlap.

গলাব্‌গহনা *s.* (গলাব্ from গলা, +গহনা) A necklace.

গলাব্‌ঘা *s.* (গলাব্ from গলা, +ঘা?) A sore throat. *Mohun P.* p. 25.

গলাব্‌থলী *s.* (গলাব্ from গলা+থলী) A crop.

গলাব্‌ব্যথা *s.* (গলাব্ from গলা, +ব্যথা) The quinsey. *Mohun P.* p. 25.

গলাস *s.* (from গলা) The neck-rope or tie of an animal. Also গলাসী.

গলাসীগিরা *s.* (গলাসী+গিরা) A slip-knot.

গলি *s.* (from R. গল্?) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.

গলিঘুঁজী *a.* (গলি+ঘুঁজী) Crooked, tortuous and narrow.

গলিত *a.* (*mfn. pret. part. p.* R. গল্+ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.

গলিতকুষ্ঠ *s.* (*n.* গলিত+কুষ্ঠ) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

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গল্লিতকুষ্ঠী *a.* (–ষ্ঠিন্ *mfn.* গলিতকুষ্ঠ+ইন্) Afflicted with the leprosy so as to lose the extremities.

গলিতে *v. n.* (from R. গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.

গলিয়া *s.* (from গল) The man who manages the fore-part of a vessel.

গলী *s.* See গলি.

গলীজ্ *s.* (A. غليظ) Filth, mud, dirt.

গলুই *s.* The prow of a vessel. See গল.

গল্দল্ *s.* 1. The gulping down of liquids. 2. Garrulity. –কৰিয়া *ad.* By gulps, with gulps; talkatively.

গল্গালাইতে *v. a.* (from গল্গাল্) To talk much or quickly.

গল্গালিয়া *a.* (from গল্গালাইতে) Gulping, talking thick.

গল্প *s.* A story, chit-chat.

গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.

গল্ভ্ Root, 1. (গল্ভতে) To be bold or confident.

গল্যা *s.* (*f.* গল+য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.

গল্লা *s.* (P. گلّه) A sheaf, a wisp.

গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.

গল্লাচিঙ্গড়ি *s.* (গল্লা+চিঙ্গড়ি) A large species of shrimp or prawn.

গল্বা *s.* 1. (A. غلّه?) Grain. 2. (A. غلبه) The ascendancy over others.

গল্হ্ Root, 1. (গল্হতে) To blame, to censure, to despise. See গর্হ্.

গস্গাসাইতে *v. a.* To be hot with fever, to glow, to boil.

গস্গাসীয়া *a.* (from গস্গাসাইতে) Hot, feverish, glowing.

গস্ত *a.* (from P. گشت?) A walking about.

গস্তান *s.* (from গস্ত) A strumpet, a prostitute.

গস্তানী *a.* (from গস্তান) Licentious, whorish.

গহ্ Root, x. (গহয়তি) To be thick or impervious (as a forest).

গহ্গহ *s.* (from R. গহ্?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.

গহন *a.* (*mfn.* R. গহ্+অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.

গহনা *s.* (from R. গহ্?) An ornament, a jewel, a trinket.

গহৰা *a.* (corrupt. of গভীৰ) Profound, deep. *s.* Depth, a deep place.

গহৰী *s.* Delay, procrastination.

গহীন *a.* (corrupt. of গভীৰ) Deep, profound.

গহীৰ *a.* (corrupt. of গভীৰ) Deep, profound.

গাহেৰা *a.* (corrupt. of গভীৰ) Deep, profound. *s.* Depth, a deep place.

গহ্ৱৰ *s.* (*n.* from R. গহ্) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bower, an arbour.

গহ্ৱৰিত *a.* (*mfn.* গহ্ৱৰ+ইত) Hidden, concealed. *Wilkins' MS.*

গহ্ৱৰী *s.* (*f.* গহ্ৱৰ+ঈ) A cave, a deep valley, a cavern in a mountain or rock.

গা Root, 1. (গাতি, গাতে) To go, to move. With অতি prefixed, To pass by (as time); with অধি, To approach; with অনু, To follow; with অভি or আ, To go near, to ap-

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proach. III. (জগাতি only used in the *Vedas*) To praise, to laud.

গা *s.* (from গাত্র ?) 1. The body. 2. The surface of any thing. —তুলিতে *v. a.* To rise, to get up. —যাসিতে *v. a.* To miscarry. —কাঁপিতে *v. a.* To tremble, to quake.

গাইগরু *s.* (from গো) A cow.

গাইতে *v. a.* (from R. গৈ) 1. To sing. 2. To caulk a boat.

গাইন *s.* (from R. গৈ) A singer.

গাইব্ *s.* (from A. غيب) A disappearing, a vanishing away.

গাইল *s.* (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.

গাঈ *s.* (from গো) A cow.

গাওজোরী *s.* (গাও for গা, An ox, + জোরী) Bodily strength, robustness.

গাওন *s.* (from R. গৈ) The act of singing.

গাওন্দার্ *s.* (গাওন The caulking of a boat, + P. دار ?) A caulker.

গাওনা *s.* (from R. গৈ) The singing of a tune; vocal music.

গাওনী *s.* (গাওন + ঈ) 1. Wages paid to a singer. 2. The caulking of a boat.

গাং *s.* (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.

গাংকই *s.* (গাং + কই) A fish (Holocentrus Derea Datanya, *Buchanan's MSS.*). In some places, Perca bifurca of *Buchanan's MSS.* is called by this name. *Carey.*

গাংগয়রা *s.* (গাং + গয়রা) A fish (Clupanodon Champil, *Buchanan's MSS.* Clupea Chrysoptera, *Lacepède.*) *Carey.*

গাংচাঁদা *s.* (গাং + চাঁদা) A fish (Lutianus diacanthus, *Buchanan's MSS.*). *Carey.*

গাংচি *s.* (from গাং + R. চি ?) A variety of rice.

গাংচিল *s.* (গাং + চিল) A common species of gull (Larus ridibundus). *Carey.*

গাংপটকা *s.* (গাং + পটকা) A fish (Tetrodon pulvinatus, *Buchanan's MSS.*). *Carey.*

গাংফড়িঙ্গ *s.* (গাং + ফড়িঙ্গ) An insect (Mantis gigas, and perhaps some other species). *Carey.*

গাংহেঁসা *s.* (গাং + হেঁসা) A fish (Clupea truncata, *Buchanan's MSS.*). *Carey.*

গাংবেণা *s.* (গাং + বেণা) A sort of grass (Panicum strictum). See গাঙ্গবেনা.

গাংসালিক *s.* (গাং + সালিক) A bird (Turdus Gingidianus). *Carey.*

গাঁ *s.* (corrupt. of গ্রাম) A village, a hamlet.

গাঁই *a.* (from গাঁ) Pertaining to a village, rustic.

গাঁইট *s.* (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠ.

গাঁইট্কাটা *s.* (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইচ্কাটা.

গাঁইট্শূলা *s.* (গাঁইট + শূলা) A pain in the joints, a whitlow.

গাঁইড় *s.* (corrupt. of গুদ ?) The anus.

গাঁইন *s.* (from R. গৈ) A singer.

গাঁইয়া *a.* (from গাঁ) Pertaining to a village, rustic. *s.* An inhabitant of the same village.

গাঁজলা *a.* (from গাঁজিতে) Frothy, covered with foam.

গাঁজা *s.* The tops of hemp, smoked with tobacco by the natives.

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গাঁজাইতে *v. a.* (*caus.* of গাঁজিতে) To cause to foam, to beat into foam.

গাঁজাখোর্ *a.* (গাঁজা+خور) Smoking hemp, stupified by the smoking of hemp. Also গাঁজাবালা or গাঁজিয়াল.

গাঁজিতে *v. a.* To froth, to foam.

গাঁজিয়া *s.* (from كَنجِيا) A wallet, a bag, a purse.

গাঁটরি *s.* (from গ্রন্থি) A bundle, a bale of cloth, a package.

গাঁটা *s.* A listening posture, a listening. Also গাঁঠা.

গাঁটাইতে *v. a.* (from গ্রন্থি) To tie knots.

গাঁটি *s.* (corrupt. of গ্রন্থি) A knot, a joint, a package, a bale of goods.

গাঁটিকাটা *s.* (গাঁটি+কাটা) A pickpocket, a cutpurse.

গাঁটিছাড়া *a.* (গাঁটি+ছাড়া for ছড়া A small chain) The rite of tying the bride and bridegroom together. *Carey.*

গাঁটিবন্দী *a.* (গাঁটি+বন্দী) Tied up, packed up in a bale.

গাঁঠরি *s.* (from গ্রন্থি) A bale of goods, a package, a bundle.

গাঁঠলী *s.* (from গ্রন্থি) The stopping the effects of the bite of a serpent by incantations. Also গাঁঠলীপাড়ন and গাঁঠলীপাড়ান.

গাঁঠাইতে *v. a.* (from গ্রন্থি) To tie knots, to knit. See গাঁঠিতে.

গাঁঠি *s.* (corrupt. of গ্রন্থি) A knot, a joint; a bale.

গাঁঠিকাটা *s.* (গাঁঠি+কাটা) A cutpurse.

গাঁড় *s.* (from গণ্ড) A protuberance round a prominent navel; the anus.

গাঁড়পোল *s.* A pelican (Pelicanus Onocrotalus). *Carey.*

গাঁড়ার *s.* (from গণ্ডার) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus.*

গাঁড়ি *s.* (from গুদ) The anus.

গাঁড়িয়া *s.* (from গাঁড়ি) A catamite.

গাঁতা *a.* (from গাঁতিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. *s.* The receiving a person into a society.

গাঁতাবাড়ি *s.* The increasing of a body of workmen by uniting two or more companies together.

গাঁতাল *a.* (from গাঁতা) Tied together. *s.* A tying of things together.

গাঁতিতে *v. a.* (from গ্রন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.

গাঁতী *s.* (from গাঁতিতে) The insertion or introduction of an article among a number of others.

গাঁথন *s.* (*v. noun* of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.

গাঁথনি *s.* (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*

গাঁথা *a.* (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.

গাঁথাইতে *v. a.* (*caus.* of গাঁথিতে) To cause

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things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (*v. noun* of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গ্রন্থি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁধালী *s.* (from গন্ধ) An ornamental climbing-plant (Pæderia fœtida). *Carey.*

গাঁধি *s.* (corrupt. of গন্ধ) A bad smell. —লাগিতে *v. n.* To be affected by a stench.

গাঁধিপোকা *s.* (গাঁধি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাকাঁটা *s.* (গা + কাঁটা) The standing erect of the hair of the body; horripilation.

গাগসা *s.* (গা + গসা) Abortion.

গাগট *s.* A fish (Pimelodes Gagata, *Buchanan's MSS.*). *Carey.*

গাগর *s.* A sort of citron or lime.

গাগরা *s.* A fish (Silurus ascita, *Lin.* Pimelodes barbatus, *Lacepède*). *Carey.*

গাগরী *s.* (corrupt. of গর্গরী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (Psittacus cyanocephalus, *Latham*). *Carey.*

গাঘামান *a.* (গা + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাঙ্গবেনা *s.* A species of grass (Panicum strictum). *Mohun P.* p. 60.

গাঙ্গেয় *s.* (*n.* from গঙ্গা) 1. Gold. 2. A sort of grass (Scirpus Kysoor).

গাঙ্গেরুকী *s.* (*f.*) A plant (Hedysarum lagopodioides), but it is variously described.

গাচা *s.* (corrupt. of গচ্ছ) 1. A tree, a plant. 2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাচ্ছ *s.* (from গচ্ছ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাচ্ছ চুল A single hair, এক গাচ্ছ রসী A single rope.

গাচ্ছড়া *a.* (from গাচ্ছ) Vegetable.

গাচ্ছদা *s.* (গাচ্ছ + দা) A sort of bill-hook.

গাচ্ছবেড়া *a.* (গাচ্ছা + বেড়া) Surrounded with trees, secured by a live hedge.

গাচ্ছমরিচ *s.* (গাচ্ছ + মরিচ) Red pepper (Capsicum annuum). *Carey.*

গাচ্ছাইতে *v. a.* (from গাচ্ছ) 1. To grow, to spring up, to sprout. 2. To cultivate, to train. 3. To climb, to clamber.

গাচ্ছাকড়মা *s.* (from গাচ্ছ + কড়ম্ব) Lean, feeble, thin, straggling; unthrifty.

গাচ্ছিতে *v. a.* (from গাচ্ছ) To sprout, to germ, to spring up; to climb up a tree.

গাচ্ছী *s.* A thin fibre, a long fibrous substance. See গাচ্ছ.

গাচুআ *a.* (from গাচ্ছ) Inhabiting trees, living on trees. *s.* A tree.

গাচুআ ইন্দুর *s.* (গাচুআ + ইন্দুর) A sort of rat which lives in trees (Mus arboreus, *Buchanan's MSS.*). *Carey.*

গাচুড়িয়া *a.* (from গাচ্ছ) Experienced in climbing trees.

গাচুয়া *a.* (from গাচ্ছিতে) Climbing trees, inhabiting or belonging to trees.

গাজন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pújá.*

গাজনীয়া *a.* (from গাজন) Belonging to a com-

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pany of religious fanatics who torture themselves in honour of Siva.

গাজর *s.* (from গার্জর) A carrot (Daucus Carota).

গাজুর্‌গুজুর *s.* An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় *s.* (corrupt. of গর্ত্ত) A hole, a pit, a mine.

গাড়বান্‌ *s.* (from গাড়ী+বান্‌) A coachman, a carter.

গাড়বানী *s.* (from গাড়বান্‌) The employment of a coachman or carter.

গাড়র *s.* A sheep, the long-legged sheep. See গাড়ল.

গাড়রিয়া *s.* (from গাড়র) 1. A shepherd. 2. A person who sells sheep.

গাড়ল *s.* A sheep. See গাড়র.

গাড়লিয়া *s.* (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়া *s.* (from গাড়িতে?) A pit, a cavity, a hole; a pit for preparing the cement of a building. *a.* Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে *v. a.* To fix in the ground, to plant, to bury.

গাড়ী *s.* (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্‌ *s.* (corrupt. of গাড়ীবান্‌) A carter, a coachman. *Mohun P.* p. 82.

গাড়ীবান্‌ *s.* (গাড়ী+বান্‌) A coachman, a carter, a driver.

গাড়ীবাল্লা *s.* (গাড়ী+বাল্লা) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক *a.* (গাড়ী+বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু *s.* 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় *a.* (*mfn. pret. part. p.* R. গাহ্‌+ত. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি *s.* (*n.* গাঢ+দধি) Thick curds.

গাঢ়প্রবাস *s.* (*m.* গাঢ+প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি *s.* (*f.* গাঢ+প্রীতি) Excessive love. Also গাঢ়প্রেম (—মন্‌ *n.*).

গাঢ়মুষ্টি *s.* (*m.* গাঢ+মুষ্টি) A large knife used at sacrifices, a scymetar. *a.* (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া *a.* (from গাঢ) Thick (said of liquids); coarse, opaque. *s.* A pit, a cave, a ditch, an abyss, a dark grove or forest.

গাণপত্য *a.* (*mfn.* from গাণপতি) Pertaining to Ganesa. *s.* (*m.*) A *Gánapatya*, or worshipper of Ganesa, as uniting in his person all the attributes of the deity. *As. Res.* vii. 279. 282.

গাণিক্য *s.* (*n.* গণিকা+য) An assembly of harlots.

গাণ্ডার *s.* (corrupt. of গণ্ডক) A rhinoceros.

গাণ্ডিব *s.* (*mn.*) See গাণ্ডীব.

গাণ্ডীব *s.* (*mn.* from গণ্ড?) 1. The bow of Arjuna. 2. A bow in general.

গাণ্ডেপিণ্ডে *a.* (from গণ্ড+পিণ্ড) Full to the throat.

গাতুয়া *a.* Indolent, lazy, slothful.

গাতুলসিয়া *a.* (from গাত্র+আলস্য?) Idle, lazy, slothful.

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গাত্তোলন *s.* (গা+তোলন) The act of rising. Also গাত্তোলা.

গাত্র *s.* (*n.* from R. গা+ত্র?) 1. The body. 2. The fore-quarter of an elephant.

গাত্রকণ্ডূ *s.* (গাত্র+কণ্ডূ) 1. The sensation of itching. 2. The itch. Also গাত্রকণ্ডূয়া.

গাত্রপাক *s.* (গাত্র+পাক) A giddiness, a swimming of the head, the staggers. *Carey.*

গাত্রমার্জ্জনী *s.* (*f.* গাত্র+মার্জ্জনী) A handkerchief, a towel.

গাত্রানুলেপনী *s.* (*f.* গাত্র+অনুলেপনী from R. লিপ্) Perfume for the person.

গাথক *a.* (*mfn.* R. গৈ+থক) Singing, skilful in singing. *s.* (*m.*) A singer.

গাথা *s.* (*f.* from R. গৈ) 1. A verse, a stanza. 2. Metre, rhythm. 3. A song, a chaunt, a poem to be sung. 4. Rustic or vulgar language. 5. A particular metre in *Sanskrit* prosody. *As. Res.* x. 400.

গাথিনী *s.* (*f.* গাথা+ইনী) A particular metre in *Sanskrit* prosody. *As. Res.* x. 465.

গাদ *s.* Sediment, dregs, scum, lees, dross.

গাদনি *s.* (from গাদিতে) The act of fixing a stake in the ground, the loading a pistol, the cramming of any thing.

গাদপুনর্নবা *s.* (গাদ+পুনর্+নবা) A plant (the red variety of Boerhavia diffusa). *Carey.* Also গাদপুন্যা.

গাদবন্যা *s.* (from গাদ+বন্য) An annual plant (Trianthema decandra). *Carey.*

গাদা *s.* (corrupt. of গর্দ্দভ) 1. An ass. 2. (from R. গাধ্) A quantity of any thing, a ream of paper, a charge of powder, a stock, a rick.

গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to cram any thing full, to cause to load a gun, &c.

গাদাগাদি *s.* (from গাদা) A mutual cramming of things into a vessel. *ad.* Heap on heap, package on package.

গাদাজাম *s.* (গাদা+জাম) A tree (Calyptranthes Jambolana, *Willd.*, Eugenia Jambolana, *Rox.*). *Carey.*

গাদাপিপল *s.* (গাদা+পিপল) A sort of fig-tree not yet described (Ficus Gadha Pippula, *Buchanan's MSS.*). *Carey.*

গাদাবড় *s.* (গাদা+বড়) A species of fig-tree not yet described. *Carey.*

গাদি *s.* A heap.

গাদিতে *v. a.* (from গাদা) To force down, to press or cram things into a vessel, to load a gun, to fix a stake into the ground, to tread.

গাদী *s.* (from গাদা) 1. A heap. 2. Half a ream of paper, ten quires. 3. An elevated place. 4. A bench, a seat.

গাদীপতি *s.* (গাদী+পতি) The chief of a body of religious mendicants. *Carey.*

গাদুলস্যা *a.* (corrupt. of গাত্র+আলস্য?) Indolent, lazy, slothful. See গাত্তুলসিয়া.

গাদুলস্যামি *s.* (from গাদুলস্যা) Indolence, negligence, slothfulness.

গাধ্ Root, 1. (গাধতে) 1. To stand, to stay, to remain. 2. To seek, to enquire after. 3. To collect, to heap together.

গাধা *s.* (corrupt. of গর্দ্দভ) 1. An ass. 2. A stupid person, a blockhead, a fool.

গাধাপূর্ণা *s.* (গাধা+পূর্ণ?) A plant (the white var. of Boerhavia præcumbens). *Mohun P.* p. 33.

গাধাবৎ *ad.* (গাধা+বৎ) Like an ass, stupidly, foolishly.

গাধাবনী *s.* (from গাধা+বন?) A plant (Trianthema decandra). *Hort. Ben.* p. 34.

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গাধি *s.* (*m.*) The name of an ancient king of *Kanyákubja*, the father of VISWAMITRA.

গাধিজ *s.* (*m.* গাধি+জ) An epithet of VISWAMITRA (Lit. The son of GÁDHI.)

গাধী *s.* (from গাধা) A she-ass. *Mohun P.* p. 49.

গান *s.* (*n.* R. গৈ+ন) The act of singing, a song, vocal music. See *As. Res.* III. 58.

গানবিদ্যা *s.* (*f.* গান+বিদ্যা) The science of vocal music.

গান্ত্রী *s.* (*f.*) A carriage drawn by oxen.

গান্ধর্ব্ব *s.* (*m.* from গন্ধর্ব্ব) A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See গন্ধর্ব্ববিবাহ.

গান্ধর্ব্ববেদ *s.* (*m.* গান্ধর্ব্ব+বেদ) The science of music. *As. Res.* I. 340.

গান্ধর্ব্বশাস্ত্র *s.* (*n.* from গন্ধর্ব্ব+শাস্ত্র) The law of marriage by mutual consent: see গন্ধর্ব্ববিবাহ.

গান্ধার *s.* (*m.*) One of the seven primary notes of music. *As. Res.* III. 68. IX. 451.

গান্ধারগ্রাম *s.* (*m.*) The name of a certain musical scale in the Hindu system of music. *As. Res.* IX. 451.

গান্ধালী *s.* (from গন্ধ) A plant (Hibiscus populneoides). *Sabda S.* p. 97. Also গান্ধালি. *Sabda S.* p. 145.

গান্ধিক *s.* (*m.* গন্ধ+ইক) 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindús*. *As. Res.* V. 56.

গাপা *a.* (from গাপিতে) Withheld, concealed, denied.

গাপাইতে *v. a.* (*caus.* of গাপিতে) To cause a person to withhold, conceal, or deny any thing.

গাপিতে *v. a.* (from R. ক্ষুপ্?) To conceal, to withhold, to deny.

গাফিল্ *a.* (A. غافل) Careless, indolent, inattentive, negligent.

গাফিল্লী *s.* (from A. غافل) Carelessness, negligence, indolence.

গাফুল্লাইতে *v. a.* (গা+ফুল্লাইতে) To appear self-important, to swell with pride, to strut, to stalk, to swagger.

গাফুল্লানিয়া *a.* (from গাফুল্লানী) Self-important, vain, inflated with pride.

গাফুল্লানী *s.* (from গাফুল্লাইতে) Self-importance, vanity, pride, stateliness.

গাব *s.* (corrupt. of গাল্ব) A timber-tree (Diospyros glutinosa) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.

গাবা *s.* (corrupt. of গর্ভ) 1. A fœtus, the gravid uterus. 2. The spatha of a plant. See গাভা. *a.* Stained, blotted.

গাবাইতে *v. a.* (*caus.* of গাবিতে) To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.

গাবান *s.* (*v. noun* of গাবাইতে) The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.

গাবানল *a.* (গাবা+নল) A species of reed (Arundo Bengalensis). *Hort. Ben.* p. 8.

গাবানি *s.* (from গাবাইতে) 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.

গাবানিয়া *s.* (from গাবানি) 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.

গাবিণ *a.* (corrupt. of গর্ভিণী) Pregnant.

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গাবিতে *v. a.* To become turbid or dirty.

গাবী *s.* (from গো) A cow.

গাভা *s.* (corrupt. of গর্ভ) 1. A fœtus, the gravid uterus. 2. The spatha of a plant. See গাবা.

গাভারী *a.* (from গাভা) 1. Advanced in pregnancy. 2. Affected with cold or fever.

গাভিণ *a.* (corrupt. of গর্ভিণী) Pregnant.

গাভী *s.* (from গর্ভ) A cow.

গামছা *s.* (corrupt. of গাত্রমার্জনী) A towel.

গামধুরাইতে *v. a.* (from গা+মধুর) To cloy, to satiate.

গামধুরাণ *s.* (*v. noun* of গামধুরাইতে) The cloying or satiating of any one.

গামারী *s.* (corrupt. of গম্ভারী) An ornamental tree (Gmelina arborea).

গামী *a.* (–মিন্ *mfn.* from R. গম্) Going. Only used as the latter part of comp. e. g. অন্তরীক্ষগামিন্ *a.* (*mfn.*) Going through the air, from অন্তরীক্ষ+গামিন্.

গামুক *a.* (*mfn.* R. গম্+উক) Going, moving, locomotive. *Wilkins' Gr.* p. 464.

গামোচা *s.* (গা+মোচা) A towel, a handkerchief, a napkin.

গামোড়াইতে *v. a.* To stretch the body, to yawn.

গামুচা *s.* (from গামোচা) A towel, a handkerchief, a napkin.

গামুড়া *s.* The mid-rib of the leaf of a palm-tree.

গামুরী *s.* (corrupt. of গম্ভারী) An ornamental tree (Gmelina arborea, *Roxb.*) *Mohun P.* p. 33.

গাম্ভীর্য *s.* (*n.* গম্ভীর+য) 1. Depth, profundity. 2. Seriousness, gravity.

গাম্লা *s.* A vessel used for feeding cattle; a pan, a milk-pan.

গায় *ad.* (from গা) Along the surface, on the surface, on, over.

গায়ক *a.* (*mfn.* R. গৈ+অক) Singing. *s.* (*m.*) A singer, a chanter; a choir.

গায়চোঁয়া *s.* The common Indian kite (Falco ater). *Carey.*

গায়জলবান *s.* (from গায়+জ+লবণ) A dried plant sold as an article of *Hindú* materia medica.

গায়ত্রী *s.* (*f.* from R. গৈ) 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitá* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* VIII. 400. 3. A species of tree (Mimosa Catechu).

গায়ন *a.* (*mfn.* R. গৈ+অন) One who sings. *Wilkins' Gr.* § 777.

গায়পায় *s.* (গায়+পায় as a rhyme to it) The body, the person of a man.

গারকলায় *s.* (গার for গাঢ়+কলায়?) A sort of kidney-bean (Dolichos Soja). *Carey.*

গারৎ *s.* (A. غارت) Plunder, robbery, destruction, ruin.

গারতিল *s.* (গার+তিল) A plant (Perilla sesamoides).

গারুত্মত *s.* (*n.* corrupt. of গারুত্মৎ) The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNU).

গার্গক *s.* (*n.* গর্গ+ক) A multitude of the descendants of the saint GARGA.

গার্ত্তিক *a.* (*mfn.* গর্ত্ত+ইক) Full of holes. *Wilkins' Gr.* § 903.

গার্দ্ধ্য *s.* (*n.* from R. গৃধ্+য) Avidity, greediness, avarice.

গার্ভিক *a.* (*mfn.* from গর্ভ) Pertaining to the womb, uterine.

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গার্ভিণ্য s. (n. গর্ভিণী+য) An assemblage of pregnant women. Also গার্ভিণ.

গার্হপত্য s. (n. গৃহপতি+য) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* II. 231.

গার্হস্থ্য a. (*mfn.* গৃহস্থ+য) Belonging or pertaining to a householder. s. (*n.*) The condition of a householder.

গাল s. (corrupt. of গল্ল) 1. The cheek. 2. A story, conversation.

গালগুল্ল s. (গাল+গুল্ল as a jingle to it) A common report, town-talk.

গালব s. (*m.*) 1. A tree, commonly called *lod'h*, used in dyeing (Symplocus racemosa). 2. A pale species of the same. 3. A kind of ebony (Diospyros glutinosa). *Wilson.*

গালা s. Lac, sealing-wax.

গালাইতে v. a. (*caus.* of গালিতে) To melt metals, to dissolve salt or other similar substances.

গালাগালি s. (from গাল) Scurrilous or abusive language.

গালাঘুষা s. (গালা+ঘুষা) A common report.

গালানি s. (from গালাইতে) The melting of metals, the dissolving of salt, &c.

গালি s. (*f.* from গালি) Scurrilous or abusive language: Also গাল্লী.

গালিচা s. (A. غالیچه or قالیچه) A carpet.

গালিতে v. a. (from R. গল্) To melt, to dissolve; to burst (as an ulcer); to pour away the superfluous water after boiling rice, &c.

গালিব্ a. (A. غالب) Overcoming, excelling, surpassing.

গালিম্ a. (A. ظالم?) Tyrannical, oppressive. s. A tyrant, an oppressor, an enemy.

গাল্লী s. Abusive or scurrilous language. See গালি.

গাল্লুআ s. (from গাল) A boaster, one who gives an exaggerated account. Also গাল্লুয়া.

গাল্লুনিয়া a. (from গাল) Scurrilous, abusive, scolding, brawling.

গাহ্ Root, 1. (গাহতে) To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি+অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.

গাহক s. (corrupt. of গাথক) A singer.

গিজ্‌গিজ্ s. A crowd, a multitude, a shoal of fishes. —করিয়া *ad.* In a crowded way.

গিজ্ঝি a. Impervious, impenetrable, thick.

গিনী s. (corrupt. of গৃহিণী) A house-wife, a wife.

গিধড় s. (from গৃধ্র) A jackal.

গিধিনী s. (from গৃধ্র) A species of vulture (Vultur Coromandelianus). *Carey.*

গিধী s. (from গৃধ্র) A jackal.

গিনা s. A small cup of earth or metal.

গিমা s. A plant (Pharnaceum mollugo). *Hort. Ben.* p. 22. (Chironia centauroides). *Carey.*

গিমাশাক s. (গিমা+শাক) A plant (Pharnaceum mollugo). *Mohun P.* p. 33. (Chironia centauroides.) *Carey.*

গিয়া a. (*pret. part.* of যাইতে) Having gone, gone.

গির্ s. (*f. nomin.* গীঃ from R. গৃ) 1. Speech. 2. A word. 3. Fame, celebrity.

গির a. (*mfn.* from R. গৃ) Swallowing. *Wilkins' Gr.* § 767.

গিরগিটী s. A certain species of lizard (Lacerta striata).

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গিৰ্জা s. (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.

গিৰ্দা s. (P. گرد) 1. A shield. 2. A round pillow.

গিৰা s. (*f.* from R. গৃ To chaunt) Speech.

গিৰা s. (P. گره) A knot, a tie, a joint, a knuckle.

গিৰি s. (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.

গিৰিকর্ণী s. (*f.* গিৰি+কর্ণ+ঈ) A climbing plant (Clitoria ternatea). 2. A plant commonly called *Jawása* (Hedysarum Alhagi).

গিৰিকা s. (*f.* গিৰি+কা) A small rat, a mouse.

গিৰিজ a. (*mfn.* গিৰি+জ) Born on a mountain. s. (*n.*) 1. Talc. 2. Red chalk.

গিৰিজা s. (*f.* from গিৰি+জ) An epithet of Párvatí. (Lit. Daughter of the mountain: she being the offspring of the personified *Himálaya.*) *Beng.* A church. See গির্জা.

গিৰিজামল্ল s. (*n.* গিৰিজ+অমল্ল) Talc.

গিৰিত a. (*mfn. pret. part. p.* R. গৃ+ইত) Eaten.

গিৰিদা s. See গির্দা.

গিৰিদাবালিস্ s. (from P. گرد+بالش) A long pillow, a bolster.

গিৰিফ্তার্ a. (P. گرفتار) Captive, prisoner, involved (in trouble, &c.).

গিৰিফ্তারী s. (P. گرفتاري) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.

গিৰিমল্লিকা s. (*f.* গিৰি+মল্লিকা) A plant (Echites antidysenterica).

গিৰিশ a. (*mfn.* from গিৰি+R. শী *Wilkins' Gr.* § 771). Who rests or sleeps on a mountain. s. (*m.*) An epithet of Siva.

গিৰীশ s. (*m.* গিৰি+ঈশ) 1. The lord of mountains: a name of the *Himálaya.* 2. An epithet of Siva.

গির্মী s. A plant (Chironia centauroides). *Hort. Ben.* p. 84.

গিৰীন্দ্র s. (*m.* গিৰি+ইন্দ্র) The *Himálaya.* (Lit. The lord of mountains.)

গিলন s. (*n.* for গিৰণ from R. গৃ) The act of swallowing.

গিলা s. (from P. گله) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of Mimosa scandens.

গিলাইতে v. a. (*caus.* of গিলিতে) To cause to swallow, to feed.

গিলাগাছ s. (গিলা+গাছ) A sort of sensitive plant (Mimosa scandens). *Carey.*

গিলাগুজার্ a. (P. گله گذار) Blaming, reproaching, censorious, abusive.

গিলাগুজারী s. (P. گله گذاري) Blame, reproach, censure, defamation.

গিলাফ্ s. (A. غلاف) 1. A sheath, a case, a cover. 2. An outer garment.

গিলি s. (*f.* for গিৰি) Swallowing.

গিলিত a. (*mfn.* for গিৰিত from R. গৃ) Eaten, swallowed.

গিলিতে v. a. (from R. গৃ) To swallow.

গিলিম্ s. (P. گليم) A carpet, a blanket.

গিল্লা s. (P. گله) Blame, reproach, censure.

গিষ্ণ s. (*m.* from R. গৈ) A *Bráhman* who chaunts the *Sáma-Veda.*

গীঃ s. See গির্.

গীত a. (*mfn. pret. part. p.* R. গৈ+ত) Sung, chaunted. s. (*n.*) 1. Singing, vocal music. 2. A song, a hymn.

গীতজ্ঞ a. (*mfn.* গীত+জ্ঞ) Versed in the art of singing; acquainted with songs.

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গীতবাদন *s.* (*n.* গীত+বাদন) The singing of a song.

গীতশাস্ত্র *s.* (*n.* গীত+শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.

গীতা *s.* (*femin.* of গীত) 1. A song in general. 2. The *Bhagavad-Gítá.* 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

গীতি *s.* (*f.* R. গৈ+তি) 1. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 401. 2. Song, singing.

গীতিকা *s.* (*f.* from গীতি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473. See গীতা.

গীতোর্য্যা *s.* (*f.* গীতি+আর্য্যা) A metre in *Sanskrit* prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.

গীর্ণ *a.* (*mfn. pret. part p.* R. গৃ+ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.

গীর্ণি *s.* (*f.* R. গৃ+নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.

গীর্ব্বাণ *s.* (*m.* from গির্+বান for বৎ?) A deity, a god.

গীষ্পতি *s.* (*m.* from গির্+পতি) 1. An epithet of Vrihaspati, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit.*

গু Root, vii. (গুবতি) To go to stool, to void excrement. i. (গবতে) To sound inarticulately.

গু *s.* (from R. গু) Ordure, fœces.

গুআ *s.* (corrupt. of গুবাক) The betel-nut (Areca Catechu). *Hort. Ben.* p. 68.

গুআগুদি *s.* (গুআ+গুদি?) A tree named Gumsea in *Buchanan's MSS.* *Carey.*

গুআমউরী *s.* (গুআ+মউরী) An aromatic seed which the natives mix with their betel (Anethum Panmorium). *Carey.*

গুইয়া *s.* A species of vine (Vitis latifolia). *Hort. Ben.* p. 18. See গুএলা.

গুইয়াবাবলা *s.* A plant (Mimosa Farnesiana, *Kœn.*). *Mohun P.* p. 61.

গুএলা *s.* A species of vine, the fruit of which is unfit for food (Vitis latifolia). *Carey.* See গুইয়া.

গুঁজড়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also গুঁজড়াইতে.

গুঁজিতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.

গুঁজী *s.* (from গুঁজিতে) An awl, a plug, a cork, a stopple. *Carey.*

গুঁড় *a.* (from গুঁড়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.

গুঁড়ন *s.* (*v. noun* of গুঁড়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.

গুঁড়া *a.* (from গুঁড়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also গুঁড়াগুঁড়া or গুঁড়ামুঁড়া.

গুঁড়াইতে *v. a.* (*caus.* of গুঁড়িতে) To cause to pound or pulverize.

গুঁড়াৱোচনী *s.* (গুঁড়া+ৱোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.

গুঁড়ি *s.* (from গুঁড়িতে) Powder, flour, small frag-

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ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.

গুঁড়িকচু *s.* (গুঁড়ি+কচু) A small variety of Arum Colocasia. *Carey.*

গুঁড়িকাঠ *s.* (গুঁড়ি+কাঠ) The stem or trunk of a tree.

গুঁড়িতে *v. a.* (from R. গুড়্?) To pulverize, to crumble, to reduce to a pulp, to bruize.

গুঁড়িপিপিড়া *s.* (গুঁড়ি+পিপিড়া) A small species of black ant (Formica viatica?). *Carey.*

গুঁড়িয়ামাছ *s.* (গুঁড়িয়া?+মাছ) A species of fish (Cobitis Tænia, *Buchanan's MSS.*). *Carey.*

গুগলী *s.* (from গোল) A sort of snail.

গুগ্গুল *s.* (*m.*) 1. A fragrant sort of gum-resin, bdellium. Also গুগ্গুলু. 2. (*Beng.*) The Lignum Aloes (Aquillaria Agallochum). *Hort. Ben.* p. 28.

গুচি *s.* (corrupt. of গুচ্ছ) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also গুচ্ছি.

গুচ্চার *s.* (from গুচ্ছ) A bundle of grass or straw, a bunch of crumbled things. Also গুচ্ছির.

গুচ্ছ *s.* (*m.*) 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two strings. See গুৎস.

গুচ্ছক *s.* (*m.* গুচ্ছ+ক) 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.

গুচ্ছার্দ্ধ *s.* (*m.* গুচ্ছ+অর্দ্ধ) A necklace of thirty-four (twenty-four?) strings. See গুৎসার্দ্ধ.

গুচাইতে *v. a.* (*caus.* of গুচ্ছিতে) To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

গুচ্ছি *s.* (from গুচ্ছ) A cluster, a bunch, a tuft of flowers, &c.

গুচ্ছিতে *v. n.* (from গুচ্ছ) To become a bunch or cluster, to be formed into a tuft or heap.

গুঞ্জ্ Root, VI. (গুঞ্জতি) or I. (with the insertion of a nasal গুঞ্জতি) To sound inarticulately, to hum, to buz.

গুজর্ *s.* (P. گذر?) An oversight; admission; reproach.

গুজরৎ *ad.* By means of, by the hand of. *Carey.*

গুজরাট *s.* (corrupt. of গুর্জ্জররাষ্ট্র) *Guzerát*, the name of a country.

গুজরাটীএলাচি *s.* (গুজরাটী from গুজরাট, +এলাচি) The true cardamoms (Alpinia Cardamomum.) *Carey.*

গুজরান্ *a.* (P. گذران) 1. Passing by, going. 2. Spent, passed, gone by.

গুজরিতে *v. n.* (from P. گذر) To pass away, to go over, to go by, to spend (time).

গুজরী *s.* 1. One of the female personifications of music. 2. An ornament worn on the ancles of females. *Carey.*

গুজশ্তা *a.* (P. گذشته) Past, spent, gone by.

গুজারা *s.* (P. گذارا) A ferry, a ferry-boat.

গুজ্গুজ্ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also গুজ্গুজনি.

গুজ্গুজিয়া *a.* (from গুজ্গুজ্) Talkative, garrulous.

গুজুর *s.* (*m.* from গুর্জ্জররাষ্ট্র) The name of a country, *Guzerát*. *As. Res.* v. 55.

গুঞ্জ *s.* See গুঞ্জা.

গুঞ্জন *s.* (R. গুঞ্জ্+অন) A low murmuring sound, a humming.

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গুঞ্জরিতে *v. a.* (from R. গুঞ্জ্) To hum, to buz (as a beetle).

গুঞ্জা *s.* (*f.*) 1. A small shrub (Abrus precatorius) bearing a red and black berry, which forms the smallest of the jewellers' weights: commonly called *ratti*. The berry averages about one grain and five-sixteenths troy; the artificial weight called by this name weighs about two grains and three-sixteenths. *Wilson.* See কৃষ্ণলা and রক্তিকা. *Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.

গুঞ্জিত *a.* (*mfn. pret. part. p.* R. গুঞ্জ্) Resounding with a murmuring or humming noise.

গুঞ্জিতে *v. n.* To hum, to buz, to echo, to resound, to murmur.

গুটনি *s.* (from গুটিতে) The rolling up of a mat, &c.

গুটলী *s.* (from গুটিতে) 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey.*

গুটাইতে *v. a.* (from গুটিতে) To roll up, to collect scattered things.

গুটাপাত *s.* (গুটা?+পাত) The casting of lots, a lottery.

গুটি *s.* (from R. গুট্?) 1. The ball of silk or the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey.*

গুটিক *s.* A collection, a quantity.

গুটিকা *s.* (*f.* from R. গুট্?) 1. A pill, a bolus, a small globe or ball; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket; a pawn.

গুটিকাপাত *s.* (*m.* গুটিকা+পাত) The casting of dice or lots.

গুটিতে *v. a.* (from R. গুট্) To roll up a mat or blanket, &c., to gather up, to collect.

গুটিপোকা *s.* (গুটি+পোকা) A silk-worm.

গুটী *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.

গুঠ্ Root, x. (গুণ্ঠয়তি) To surround, to envelope or enclose. With অব prefixed, in the same sense.

গুড্ Root, vi. (গুডতি) To protect, to guard, to preserve. 1. and x. (with the insertion of a nasal, গুণ্ডতি, গুণ্ডয়তি) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.

গুড় *s.* (*m.* from R. গুড্) A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.

গুড়কামাই *s.* (from গুড়+কাম?) A climbing thorny shrub (Capparis sepiaria). *Carey.* (Solanum Indicum). *Mohun P.* p. 33, 61.

গুড়চী *s.* (*f.* for গুড়ূচী) A plant (Menispermum glabrum).

গুড়চ্চ *s.* A species of climbing plant. *Sabda S.* p. 25.

গুড়ত্বক্ *s.* (—ক্ *n.* গুড+ত্বক্) The aromatic bark of Cassia arborescens; cassia-bark; cinnamon. Also গুড়ত্বচ (*n.*)

গুড়ন *s.* (*v. noun* of গুড়িতে) The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also গুড়নি.

গুড়পিঠা *s.* (গুড়+পিঠা from পিষ্ট?) Gingerbread.

গুড়পুষ্প *s.* (*m.* গুড়+পুষ্প) A plant (Bassia latifolia).

গুড়ফল *s.* (*m.* গুড়+ফল) A tree commonly called *Pílu* (Careya arborea). See পীলু.

গুড়মুড়া *s.* (গুড়+মুড়া) The heel.

গুড়া *s.* (*f.*) A plant (Euphorbia Tirucalli

গুড়াইতে *v. a.* (from R. গুড্) To roll up, to furl, to pack up.

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গুড়াকু *a.* (from গুড়) Mixed up or prepared with raw sugar or molasses.

গুড়াকেশ *s.* (*m.* গুড়া+কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

গুড়ি *s.* (from R. গুড়্?) A stooping or crouching posture. —মারিতে *v. a.* To crouch.

গুড়িগুড়ি *ad.* (গুড়ি+গুড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. —চলিতে or —যাতে *v. a.* To creep.

গুড়িতে *v. a.* (from R. গুড়্) To roll up, to furl, to pack up.

গুড়িয়া *a.* (from গুড়) Prepared with raw sugar or molasses. *s.* A confectioner.

গুড়ী *s.* A plant (Leucocephala graminifolia, *Rox.*) *Mohun P.* p. 61.

গুড়ুকতমাক *s.* (from গুড়+তমাক) Tobacco mixt with molasses.

গুড়ুচী *s.* (*f.*) A plant commonly called *Guricha.* (Menispermum glabrum). Also গুড়ূচী. See গুড়চী.

গুড়ুগুড়িয়াপক্ষী *s.* (গুড়ুগুড়িয়া Moving by quick steps, +পক্ষী) A sort of quail (Perdrix Coromandeliana). *Carey.*

গুড়ুগুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (Perdrix Coromandeliana). *Carey.*

গুণ্ Root, x. (গুণয়তি) 1. To invite. 2. To advise.

গুণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sánkhya* and other Indian systems of philosophy) Quality: not mere accidental property, but essential modification of nature. Three such qualities are enumerated, viz. সত্ত্ব Goodness, রজস্ or তেজস্ Foulness or passion, and তমস্ Darkness. *Trans. R.A.S.* I. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into এ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplicator, a multiplier; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English *-fold:* e. g. দ্বিগুণ *a.* (*mfn.*) Two-fold, অষ্টগুণ *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (Sansiviera Zeylanica).

গুণক *s.* (*m.* গুণ+ক) (In arithmetic) The multiplicator. *Colebr. Alg.* p. 5.

গুণকার *a.* (*mfn.* গুণ+কার) Productive of good qualities, beneficent, profitable, advantageous. Also গুণকারী (—রিন্).

গুণগ্রাম *s.* (*m.* গুণ+গ্রাম) The assemblage of qualities that are the ornament of human nature.

গুণগ্রাহক *a.* (*mfn.* গুণ+গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also গুণগ্রাহী (—হিন্).

গুণচ্ছেদ *s.* (*m.* গুণ+ছেদ) The cutting of any of the threads of the sacred cord of the *Hindús. a.* Having its threads cut. *Carey.*

গুণজ্ঞ *a.* (*mfn.* গুণ+জ্ঞ) Acknowledging the talent, merits, worth, &c. of another person.

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—তা (*f.*) or —ত্ব (*n.*) Acknowledgment of the merits, &c. of another person.

গুণটানা *s.* (গুণ+টানিতে) The act of drawing the track-rope of a boat. *a.* Drawing the track-rope of a boat.

গুণটানিতে *v. a.* (গুণ+টানিতে) To pull the track-rope of a boat.

গুণতঃ *ad. Sans.* (গুণ+তস্) According to qualities.

গুণতা *s.* (*f.* গুণ+তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also গুণত্ব (*n.*)

গুণদর্শিতে *v. n.* (গুণ+দর্শিতে) To avail, to succeed, to be effective.

গুণধর *a.* (*mfn.* গুণ+ধর) Possessing good qualities.

গুণন *s.* (*n.* R. গুণ্+অন) Multiplication. *Colebr. Alg.* p. 5.

গুণপনা *s.* (গুণ+পনা) Talent, skill, accomplishment, virtue.

গুণবত্তা *s.* (*f.* গুণবৎ+তা) The being possessed of talents, merits, or good qualities.

গুণবর্ণন *s.* (*n.* গুণ+বর্ণন) The describing the merits of another person.

গুণবাচক *s.* (*n.* গুণ+বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

গুণবাদী *a.* (—দিন্ *mfn.* গুণ+বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

গুণবান্ *a.* (—বৎ *mfn.* গুণ+বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

গুণবিবেচনা *s.* (*f.* গুণ+বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

গুণবৃক্ষক *s.* (*m.* গুণ+বৃক্ষক from বক্ষ) A mast.

গুণময় *a.* (*mfn.* গুণ+ময়) Endowed with qualities.

গুণমুণ্ *s.* (from গুণ+মুণ্ as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. *Carey.*

গুণযুক্ত *a.* (*mfn.* গুণ+যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

গুণযোগ *s.* (*m.* গুণ+যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

গুণশালী *a.* (—লিন্ *mfn.* গুণ+শালিন্) Possessed of good qualities, virtue, &c.

গুণসমুদ্র *s.* (*m.* গুণ+সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also গুণসাগর *s.* (*m.*), গুণসিন্ধু *s.* (*m.*), and গুণার্ণব *s.* (*m.*)

গুণহীন *a.* (*mfn.* গুণ+হীন) Destitute of good qualities.

গুণা *s.* (from গুণ) Wire.

গুণাকর *s.* (*m.* গুণ+আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. *a.* (*mfn.*) Virtuous, accomplished, excellent.

গুণাগান *s.* (*n.* গুণ+আগান) Eulogium, panegyric.

গুণাগুণ *s.* (*m.* গুণ+অগুণ) Virtues and defects, good and bad qualities.

গুণাধার *s.* (*m.* গুণ+আধার) A receptacle of virtues, i. e. a virtuous person.

গুণান্বিত *a.* (*mfn.* গুণ+অন্বিত) Endowed with good qualities, possessed of virtue or merit.

গুণালঙ্কৃত *a.* (*mfn.* গুণ+অলঙ্কৃত) Adorned with virtues or good qualities.

গুণিত *a.* (*mfn. pret. part. p.* R. গুণ্) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.

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ধন্বী *a.* (—নিন্ *mfn.* ধনু+ইন্) Accomplished, virtuous, meritorious. *s.* (*m.*) A bow. (Lit. Having a bow-string.)

ধন্বীভূত *a.* (*mfn.* ধন্বী from ধনু+ভূত) Become good or virtuous; improved.

ধন্ধনাইতে *v. a.* To hum, to buzz, to snuffle.

ধন্ধিত *a.* (*mfn. pret. part. p.* R. ধন্ধ্+ইত) 1. Reduced to dust or powder. 2. Covered, surrounded: in comp. e. g. পাংশুধন্ধিত *a.* (*mfn.*) Covered with dust, from পাংশু *s.* (*m.*) Dust, +ধন্ধিত.

ধন্ধু *a.* (from R. ধন্ধ্?) Profligate, lascivious.

ধন্ধুমি *s.* (from ধন্ধু) Profligacy, lasciviousness.

ধন্ধুয়া *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.

ধন্ধুলিকা *s.* (from R. ধন্ধ্) Powder, dust, saw-dust.

ধন্ধুলিত *a.* (*mfn. pret. part. p.* R. ধন্ধ্+ইত) Pounded, pulverized, ground.

ধন্না *s.* (*m.* R. ধন্+ন) (In arithmetic) The multiplicand. *Colebr. Alg.* p. 5.

ধন্ত *a.* (*mfn. pret. part. p.* R. ধ+ত) Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also ধন.

ধন্ত *s.* A thrust, a stab, a knock; goring.

ধন্তন *s.* (*v. noun* of ধন্তিতে) The act of thrusting or stabbing. *a.* Thrust at, stabbed.

ধন্তনিয়া *a.* (from ধন্তিতে) Accustomed to thrust or to gore, goading. Also ধন্তন্তিয়া.

ধন্তমবাল্লিয়া *s.* (from ধন্ত?+বাল্লিয়া) A fish, a species of Gobius. *Carey.*

ধন্তাইতে *v. a.* (from ধন্ত) To thrust, to stab, to punch, to knock, to gore.

ধন্তাধন্তি *s.* (from ধন্তাইতে) A mutual stabbing or thrusting.

ধন্তিতে *v. a.* (from ধন্ত) To thrust, to stab, to knock, to gore.

ধন্তিশেওরা *s.* A species of fig-tree (Ficus heterophylla). *Hort. Ben.* p. 65.

ধন্তিসুন *s.* The name of a plant (Panax fragrans). *Hort. Ben.* p. 21.

ধন্ন *s.* (*m.*) 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers; a nose-gay. 2. A necklace of thirty-six strings. Also ধন্নক. See ধচ্চ and ধচ্চক.

ধন্নার্দ্ধ *s.* (*m.* ধন্ন+অর্দ্ধ) A garland or necklace of twenty-four strings. See ধচ্চার্দ্ধ.

ধন্দ্ Root, 1. (গোদতে) To play.

ধন্দ *s.* (*n.*) 1. The anus. 2. (*Beng.*) Pudendum muliebre.

ধন্দড় *s.* (from the Portug. *Godrim*). A mendicant's rug, a bed-quilt of patch-work. Also ধন্দড়ী. See ধব্বড়ী.

ধন্দা *s.* A bird (Loxia Hypoxantha?) *Carey.*

ধন্দাম *s.* (from the Malay گدوغ) A warehouse, a magazine, a storehouse, vulgarly the go-down.

ধন্দার *s.* (P. گذارا) A ferry-place.

ধন্দারঘাটা *s.* (ধন্দার+ঘাটা) A ferry over a river.

ধন্দী *s.* A small dock, a place for repairing and caulking boats.

ধন্ধ্ Root, x. (With the insertion of a nasal ধন্দ্রয়তি) To lie, to speak falsely.

ধুধ্ব্ Root, iv. (ধুধ্বতি) To surround, to encompass. ix. (ধুধ্বাতি) To be angry.

ধুধ্বড়ী *s.* (from the Portug. *Godrim*) A bed-quilt, a quilt of patch-work; a mendicant's rug. See ধন্দড়.

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গুন *a.* (*mfn. pret. part. p.* R. গু) Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See গুত. *s.* (*Beng.*) A sack, a bag, a pack-saddle, a wallet.

গুন্‌জাইশ্‌ *s.* (P. گنجایش) 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.

গুন্‌জাইশী *s.* (from P. گنجایش) Advantageous, lucrative.

গুনাহ্‌ *s.* (P. گناه) Guilt, wickedness, a crime, a fault.

গুনাহ্‌গার্‌ *s.* (P. گناه گار) A doer of mischief. *a.* Guilty, wicked, criminal.

গুনাহ্‌গারী *s.* (P. گناه گاري) Wickedness, criminality, guiltiness.

গুন্দ্র *s.* (*m.*) A kind of grass (Saccharum Sara).

গুন্দ্রা *s.* (*f.*) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (Cyperus pertenuis).

গুপ্‌ Root, I. (গোপায়তি) To guard, to protect. In the *volitive* form (জুগুপ্সতে) 1. To conceal, to hide. 2. To despise, to blame, to censure. IV. (গুপ্যতি) 1. To be perplexed or confused. 2. To perplex, to disturb. X. (গোপয়তি) To shine.

গুপো *a.* (from R. গুপ্‌) Secret, not manifest (said of a blow that has left no bruise or wound). *s.* The short stubble which remains after a crop has been cut close to the ground. *Carey.*

গুপোঘা *s.* (গুপো+ঘা from R. হন্‌) A blow that has left no wound.

গুপ্‌চুপ্‌ *s.* A kind of comfits or sugar-plums. *Carey.*

গুপ্ত *a.* (*mfn. pret. part. p.* R. গুপ্‌+ত) 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

গুপ্তকথা *s.* (*f.* গুপ্ত+কথা) A confidential communication, a secret. Also গুপ্তবাক্য (*n.*)

গুপ্তবেশ *s.* (*m.* গুপ্ত+বেশ) A disguise, dress, &c. used for concealment.

গুপ্তবেশে *ad. Sans.* (*locat. case of* গুপ্তবেশ) In disguise, incognito.

গুপ্তভাব *s.* (*m.* গুপ্ত+ভাব) A concealed state.

গুপ্তভাবে *ad. Sans.* (*locat. case* of গুপ্তভাব) Secretly, clandestinely. Also গুপ্তরূপে.

গুপ্তলিপিক *s.* (*m.* গুপ্ত+লিপিক) A secret intelligencer. *Mohun P.* p. 103.

গুপ্তা *s.* (*femin.* of গুপ্ত) A female who conceals her amours.

গুপ্তি *s.* (*f.* R. গুপ্‌+তি) 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.

গুফ্‌ Root, VI. (গুফতি) To string as a garland.

গুফ *s.* (from R. গুপ্‌?) A pass, a defile, a ravine, a cave or cleft in a mountain.

গুফিত *a.* (*mfn. pret. part. p.* R. গুফ্‌+ইত) Strung, tied on a string.

গুবরিতে *v. a.* To write badly or illegibly.

গুবরিয়া *a.* (from গোবর) Resembling cow-dung, pertaining to cow-dung.

গুবরিয়াপোকা *s.* (গুবরিয়া+পোকা) A large beetle which lays its eggs in cow-dung (Scarabæus Centaurus). *Carey.*

গুবাক *s.* (*m.*) The betel-nut tree (Areca Faufel, or A. Catechu). Also its fruit.

গুবাকদান *s.* (*n.* গুবাক+দান) The ceremony of presenting betel-nut to a person.

গুমট *s.* (from গুমিতে) Heat, warmth, sultriness.

গুমটকাল *s.* (গুমট+কাল) The hot season.

গুমটিয়া *a.* (from গুমট) Musty, tainted, smelling of mouldiness.

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গুমৰ *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.

গুমৰিতে *v. a.* (from গুমৰ) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also গুমৰাইতে.

গুমশো *a.* (from গুমিতে) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).

গুমান্ *s.* (P. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.

গুমানী *a.* (P. گماني) Suspicious, fanciful, imaginary, capricious.

গুমাশ্তা *s.* (P. گماشته) An agent, a factor.

গুমিতে *v. n.* (from ঘর্ম্ম?) To become heated (as hay does when stacked up before it is dry).

গুম্ফ্ Root, VI. (গুম্ফতি) To string together, as a garland, &c. See গুফ্.

গুম্ফিত *a.* (*mfn. pret. part. p.* R. গুম্ফ্+ইত) Tied, strung.

গুম্বজ্ *s.* (P. گنبذ) A vault, an arch, a cupola, a dome, a tower.

গুম্সন *s.* (from গুমিতে) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.

গুম্সা *a.* (from গুমিতে) Spoiled by heat, mouldy, musty, stale.

গুয়াবাবুল *s.* The name of a plant (Mimosa Farnesiana). *Hort. Ben.* p. 40.

গুয়া *s.* (corrupt. of গুবাক) The betel-nut.

গুর্ Root, VI. (গুৰতে) To make an effort or exertion.

গুর্গবালিয়া *s.* A plant (Cissus glauca). *Hort. Ben.* p. 11.

গুৰণ *s.* (*n.* R. গুর্+অন) Exertion, effort, perseverance.

গুৰমি *s.* A species of wild cucumber.

গুৰী *a.* (corrupt. of গৌৰ) White, fair. *s.* A plant (Leucocephala graminifolia). *Hort. Ben.* p. 68.

গুৰীকুচু *s.* A variety of Arum Colocasia. *Hort. Ben.* p. 65.

গুরু *a.* (*mfn.* from R. গুর্?) 1. Weighty, heavy. 2. Great: large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string: this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* II. 142. 149. 2. Any male relation to whom respect is due. 3. A teacher, a superior. 4. An epithet of VRIHASPATI the preceptor of the gods. 5. (In grammar) A long or accented vowel. —ত্ব (*f.*) or —ত্ব (*n.*) Weightiness, heaviness, greatness, importance.

গুরুকুল *s.* (*n.* গুরু+কুল) The family of a spiritual preceptor or parent.

গুরুক্রম *s.* (*m.* গুরু+ক্রম) Traditionary instruction.

গুরুতম *a.* (*mfn.* গুরু+তম) Most important, most weighty or honourable.

গুরুতর *a.* (*mfn.* গুরু+তর) More important, weightier, more honourable.

গুরুতল্পগ *s.* (*m.* গুরু+তল্প+গ) One who violates his spiritual teacher's bed. *Manu* IX. 63.

গুরুদক্ষিণা *s.* (*f.* গুরু+দক্ষিণা) A fee given to a spiritual preceptor.

গুরুদেব *s.* (*m.* গুরু+দেব) A parent, a spiritual preceptor, a superior.

গুরুপাক *a.* (গুরু+পাক) Difficult of digestion.

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গুরুবরণ *s.* (*n.* গুরু+বরণ) The making a present of articles of dress to a spiritual teacher.

গুরুবর্ণ *s.* (*mn.* গুরু+বর্ণ) A vowel having the long accent; a vowel long by position.

গুরুভাব *s.* (*m.* গুরু+ভাব) The condition of a spiritual preceptor; importance, consequence, weight.

গুরুভার *s.* (*m.* গুরু+ভার) A heavy load, a great weight.

গুরুশুশ্রূষা *s.* (*f.* গুরু+শুশ্রূষা) Obedience or obsequiousness to a spiritual preceptor.

গুরুসেবা *s.* (*f.* গুরু+সেবা) Obsequiousness to a spiritual preceptor.

গুরূপদেশ *s.* (*m.* গুরু+উপদেশ) The precepts or instruction given by a spiritual preceptor.

গুরূপাসনা *s.* (*f.* গুরু+উপাসনা) Attendance on a spiritual preceptor.

গুর্জ্জর *s.* (*m.*) The name of a district, *Gurjara* or *Guzerát*.

গুর্জ্জরী *s.* (*f.* from গুর্জ্জর?) The name of a particular mode in *Hindu* music. *As. Res.* III. 78.

গুর্ণ *a.* (*mfn. pret. part. p.* R. গুর্) Endeavoured, striven. *Wilkins' Gr.* p. 421.

গুর্দ্ Root, I. (গুর্দ্দতে or গূর্দ্দতে) To play. X. (গূর্দ্দয়তি) 1. To dwell or inhabit. 2. To invite.

গুর্দ্দল্শীম *s.* The name of a plant, a variety of Dolichos Lablab. *Hort. Ben.* p. 55.

গুর্ব্ Root, I. (গূর্ব্বতি) To endeavour, to aim, to strive.

গুর্ব্বঙ্গনা *s.* (*f.* গুরু+অঙ্গনা) A spiritual teacher's wife; a mother, an elder female relation.

গুর্ব্বিণী *s.* (*f.*) 1. A pregnant woman. See গর্ভিণী. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.

গুর্ব্বী *s.* (*f.* গুরু+ঈ) 1. A pregnant woman. 2. The wife of a spiritual preceptor.

গুল *s.* (*m.*) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (Euphorbia Tirucalli, *Carey*. Menispermum cordifolium, *Hort. Ben.* p. 73). See গুলা.

গুল্আনার্ *s.* (P. گل انار) The pomegranate tree with a double flower.

গুল্ক *s.* (from গুল) A quantity, a multitude, a great number.

গুল্কন্দ্ *s.* (P. گل قند) Conserve of roses.

গুল্গীর্ *s.* (P. گل گیر) Snuffers. *Mohun P.* p. 79.

গুলঞ্চ *s.* A climbing plant (Menispermum glabrum). *Mohun P.* p. 33.

গুল্তরাশ্ *s.* (گل تراش) Snuffers.

গুলতি *s.* A bow used for shooting small pebbles or dried balls of clay.

গুলদাউদী *s.* (P. گل داود) A beautiful flowering plant (Chrysanthemum Indicum). *Carey*.

গুল্নর্গিশ্ *s.* (P. گل نرگس) A plant (Narcissus Tazetta). *Carey*.

গুল্ফিরিঙ্গী *s.* (P. گل فرنگي) A plant (Vinca rosea).

গুল্বাঁশ *s.* (P. گل+বাঁশ) A sort of *bamboo*.

গুলবাঘা *s.* (গুল for গো+বাঘা) A hyæna.

গুল্মক্মল্ *s.* (P. گل مخمل) A flower (Gomphrena globosa).

গুল্মস্ত্ *s.* (P. گل مست) A drug, prepared probably of a species of Clerodendrum. *Carey*.

গুল্মেন্দি *s.* (P. گل+مهندي) A flowering plant (Impatiens balsamina). *Carey*.

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গুলব *s.* The name of several species of the wild fig-tree: especially Ficus Goolooreea. *Carey.*

গুলল *s.* 1. A bow used to shoot earthen bullets: see গুলতি. 2. A plant (Ocymum caryophyllatum). *Carey.*

গুল্‌শকর্ *s.* (P. گل شکر) Conserve of roses. See গুল্‌কন্দ্. Also গুল্‌শকরী.

গুলা *s.* (*f.*) 1. A plant (Euphorbia Tirucalli). 2. (*Beng.*) A heap, a set; a few, some (usually expressive of contempt). Also গুলাক.

গুলাইতে *v. a.* To cause to dissolve in a liquid.

গুলাচীন্ *s.* (P. گل چین) A small tree (Plumeria acuminata). *Carey.*

গুলাব্ *s.* (P. گلاب) A plant (Rosa centifolia). *Hort. Ben.* p. 38.

গুলাবী *a.* (from P. گلاب) Having the scent of roses, rosy.

গুলাব্‌জম্ব্ *s.* (from P. گلاب جامن) A plant (Eugenia Jambos). *Hort. Ben.* p. 37.

গুলাল্ *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (Ocymum caryophyllatum, *Carey.* Diospyros racemosa, *Hort. Ben.* p. 40. D. lanceæfolia, *ibid.* p. 93). See গুলল.

গুলালতুলসী *s.* (গুলাল+তুলসী) A species of fragrant plant (Ocymum caryophyllatum). *Hort. Ben.* p. 45.

গুলাশ্যামা *s.* (P. گل+শ্যাম) A plant (Eranthemum pulchellum). *Carey.*

গুলাস্‌রূপী *s.* (P. گل اشرفي?) An ornamental shrub (Linum trigynum). *Carey.*

গুলি *s.* (from গুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap; a few, some.

গুলিক *s.* (from গুলি) The individuals of which a great number or quantity is formed. Also গুলিন্.

গুলিতে *v. a.* (from R. গল্) To dissolve in a liquid.

গুলিন *s.* A word used to express aggregation with pity or affection. *Tárachand Ch.*

গুলিবাঁট *s.* A sharing out by lot or dice. —করিতে *v. a.* To cast lots.

গুলিবাগুন *s.* (গুলি+বাগুন) A sort of night-shade (Solanum longum). *Carey.*

গুলিয়া *s.* A fish (Silurus porosus or Pimelodes Gooleea, *Buchanan's MSS.*). *Carey. a.* Globular.

গুলিয়াচেঙ্গো *s.* (গুলিয়া+চেঙ্গো) A fish (a species of Gobius). *Carey.*

গুলী *s.* (*f.*) A pill, a globe, a bullet, a cannon-ball.

গুল্‌গা *s.* A plant (Nipa fruticans). *Hort. Ben.* p. 68.

গুল্‌গুল্ *s.* (P. گل گل) A noise, a report, rumour, gossip. Also গুল্‌গুলা.

গুল্‌তাই *s.* A pellet-bow, a bow used for shooting earthen balls. See গুলতি.

গুল্‌ফ *s.* (*m.*) The ankle.

গুল্ম *s.* (*m.*) 1. A division of an army; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson.*

গুল্মিনী *s.* (*f.* গুল্ম+ইনী) A spreading creeper, any creeping plant.

গুল্মী *a.* (—ল্মিন্ *mfn.* গুল্ম+ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

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গুহ্ Root, 1. (গুহতি) To cover, to conceal; to wear (as clothes, &c.). With অন্তর্ prefixed, To conceal; with উপ To guard, to watch over, to protect; with নি To withhold, to keep back, to deny.

গুহ *s.* (*m.* from R. গুহ্) An epithet of *Kártikeya.*

গুহষষ্ঠী *s.* (*f.* গুহ+ষষ্ঠী) The sixth day of the first half of the month *Márgasírsha. As. Res.* III. 268.

গুহা *s.* (*f.* from R. গুহ্) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.

গুহ্য *a.* (*mfn. fut. part. p.* R. গুহ্+য) 1. Concealable, to be concealed, private. 2. Solitary, secret. *s.* (*m.*) A privity; the organ of excretion and generation. (*n.*) Treasure. —তা (*f.*) Secresy.

গুহ্যক *s.* (*m.* গুহ্য+ক) A kind of demigod attendant upon Kuvera the deity of wealth, and guardian of his treasures. *Wilson.* See *Manu* XII. 47.

গুহ্যকেশ্বর *s.* (*m.* গুহ্যক+ঈশ্বর) An epithet of Kuvera. (Lit. The lord of the demigods called *Guhyakas.*)

গূ Root, VI. (গবতি) To void by stool. Also গু.

গূ *s.* (from R. গূ) Fœces, ordure, filth, rust.

গূএলেপাড়া *s.* (from গূ+লেপাড়া) A bird which builds its nest with rags and other refuse (Sturnus Gosalica, *Buchanan's MSS.*). *Carey.*

গূঢ় *a.* (*mfn. pret. part. p.* R. গুহ্+ত) Concealed, hidden. *Wilkins' Gr.* p. 423. —তা (*f.*) or —ত্ব (*n.*) Secrecy.

গূঢ়জ *s.* (*m.* গূঢ়+জ) A son whose father is unknown, a bastard.

গূঢ়পাৎ *s.* (—দ্ *m.* গূঢ়+পাদ্ for পাদ) A snake. (Lit. Whose feet are hidden.)

গূঢ়পুরুষ *s.* (*m.* গূঢ়+পুরুষ) A scout, a spy, a secret emissary.

গূথ *s.* (*m.* from R. গূ) Fœces, ordure.

গূন *a.* (*mfn. pret. part. p.* R. গূ+ন) Voided (as ordure, &c.).

গূবাক See গুবাক.

গূয় *a.* (from গূ) Pertaining to fœces or ordure.

গূয়াবাবলা *s.* (গূয়া+বাবলা) A tree the root of which has a fœtid scent (Mimosa Farnesiana). *Carey.*

গূর্ Root, X. (গূরয়তে) 1. To strive, to endeavour, to make an effort. 2. To eat. IV. (গূর্য্যতে) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.

গূরণ *s.* (*n.* গূর্+অন) Exertion, effort.

গূর্দ্ Root, 1. (গূর্দ্দতে) To play. X. (গূর্দ্দয়তি) To dwell or inhabit. See গুর্দ্.

গৃ Root, 1. (গরতি) To sprinkle, to moisten, to wet.

গৃজ্ Root, 1. (গর্জ্জতি, or with the insertion of a nasal, গৃঞ্জতি) To sound indistinctly, to roar, to grumble. See গর্জ্.

গৃঞ্জন *s.* (*m.*) Garlick; a carrot.

গৃধ্ Root, IV. (গৃধ্যতি) To covet, to desire greedily.

গৃধ্নু *a.* (*mfn.* R. গৃধ্+নু) Covetous, greedy, desirous. —তা (*f.*) or —ত্ব (*n.*) Desire, greediness.

গৃধ্র *a.* (*mfn.* R. গৃধ্+র) Desirous, greedy, covetous. *s.* (*m.*) A vulture.

গৃধ্রসী *s.* (*f.*) Gout or rheumatism affecting the thigh.

গৃষ্টি *s.* (*m.*) 1. A plant, commonly called *Varáh*

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hakránti (Lycopodium imbricatum, *Rox.*). 2. A cow that has had one calf.

গৃহ্ Root, 1. (গৰ্হতে) and x. (গৰ্হয়তে) To take, to seize, to receive. See গ্রহ্.

গৃহ *s.* (*m.* from R. গৃহ্?) 1. A house, a mansion, a habitation. 2. A wife.

গৃহকর্ম্ম *s.* (–র্ম্মন্ *n.* গৃহ+কর্ম্মন্) 1. Domestic duties. 2. The building a house.

গৃহকার্য্য *s.* (*n.* গৃহ+কার্য্য) Domestic duties, household affairs.

গৃহগোধা *s.* (*f.* গৃহ+গোধা) The small house-lizard. Also গৃহগোধিকা, and গৃহগোলিকা.

গৃহ্যী *s.* (perhaps for গ্রহণী) A diarrhœa. *Sabda S.* p. 154.

গৃহচ্ছিদ্র *s.* (*n.* গৃহ+ছিদ্র) A family-quarrel, a family-fault.

গৃহজাত *a.* (*mfn.* গৃহ+জাত) Born in the house, home-born.

গৃহদাহ *s.* (*m.* গৃহ+দাহ) The setting a house on fire, arson.

গৃহদাহকৰণ *s.* (*n.* গৃহদাহ+কৰণ) Arson. *Mohun P.* p. 96.

গৃহপতি *s.* (*m.* গৃহ+পতি) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*

গৃহপ্রবেশ *s.* (*m.* গৃহ+প্রবেশ) The entrance of a house.

গৃহবাজ্ *s.* (গৃহ+P. ;ﻝ?) A tumbler-pigeon.

গৃহবাসী *a.* (–সিন্ *mfn.* গৃহ+বাসিন্) Living in a house.

গৃহভেদী *a.* (–দিন্ *mfn.* গৃহ+ভেদিন্) Prying into another's domestic affairs, causing family-quarrels.

গৃহমধ্যে *ad. Sans.* (গৃহ+মধ্যে locat. case of মধ্য) In the middle of a house.

গৃহমেধী *a.* (–ধিন্ *mfn.* গৃহ+মেধিন্) Acquainted with household-affairs. *s.* (*m.*) A householder.

গৃহয়ালু *a.* (*mfn.* from R. গৃহ্+আলু) Disposed to seize or take.

গৃহস্থ *s.* (*m.* গৃহ+স্থ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*

গৃহস্থধর্ম্ম *s.* (*m.* (গৃহস্থ+ধর্ম্ম) The duties incumbent on a householder.

গৃহস্থাশ্রম *s.* (*m.* গৃহস্থ+আশ্রম) The station or rank in society of a householder.

গৃহস্থূণ *s.* (*n.* গৃহ+স্থূণ) The pillar of a house.

গৃহাবগ্রহণী *s.* (*f.* গৃহ+অবগ্রহণী) A threshold, a raised ground, or a terrace, in front of the door.

গৃহারাম *s.* (*m.* গৃহ+আরাম) A grove, a garden, &c. near a house.

গৃহার্থ *s.* (*m.* গৃহ+অর্থ) Household-business.

গৃহিণী *s.* (*femin.* of গৃহী) A wife, a housewife.

গৃহিতা *s.* (corrupt. of গৃহীতা) The donee, he to whom a donation is made. *Mohun P.* p. 99.

গৃহী *a.* (–হিন্ *mfn.* গৃহ+ইন্) Pertaining to a house; mundane, worldly. *s.* (*m.*) A householder.

গৃহীত *a.* (*mfn. pret. part. p.* R. গ্রহ্ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

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গৃহীতবিদ্য a. (*mfn.* গৃহীত+বিদ্য) Having acquired information about a thing.

গৃহীতব্য a. (*mfn. fut. part. p.* R. গ্রহ্+তব্য) To be seized, to be taken. See গ্রহীতব্য.

গৃহীতৃ a. (—তৃ *mfn.* from R. গ্রহ্+তৃ) Taking, disposed to seize or take.

গৃহীতাস্ত্র a. (*mfn.* গৃহীত+অস্ত্র) Having taken up arms, in arms.

গৃহে *ad. Sans.* (*locat. case* of গৃহ) At home.

গৃহ্য a. (*mfn. fut. part. p.* R. গ্রহ্+য) 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. *s.* (*Beng.*) A ritual for householders.

গৃহ্যক a. (*mfn.* গৃহ্য+ক) Dependent, docile, not following one's own inclinations. *s.* (*m.*) A domesticated animal.

গৃহ্যগ্রন্থ *s.* (*m.* গৃহ্য+গ্রন্থ) A ritual teaching the mode of religious rites. *Trans. R. A. S.* 1. 452.

গৃ Root, VI. (গিরতি or গিলতি) To swallow, to eat. IX. (গৃণাতি) To sound, to recite, to speak, to chaunt. X. (গীরয়তি) To know, to make known, to teach; with নির্+উৎ prefixed, To vomit.

গেঁউড় *s.* A tuberous or granulated root. *Carey.*

গেঁজ *s.* 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. *Carey.*

গেঁজলা a. (from গেঁজিলতে) Fermenting, foaming, frothy,

গেঁজা *s.* (corrupt. of গঞ্জ) The tops of hemp used for intoxication by the *Hindus.*

গেঁজাইতে *v. a.* (*caus.* of গেঁজিতে) To cause to ferment or to foam.

গেঁজিতে *v. n.* To ferment, to foam.

গেঁজ্যা *s.* 1. A purse. 2. The sickle-bag of a grass-cutter.

গেঁজ্যাল a. (from গেঁজা) Habitually intoxicated by the tops of hemp. *s.* A sot.

গেঁটা a. (from গ্রন্থি) Knotty, knobby, geniculated.

গেঁটাগোঁটা a. (গেঁটা+গোঁটা as a jingle to it) Stout, plump.

গেঁটিবন *s.* An aromatic plant (Ocymum hispidum and O. sanctum). *Carey.*

গেঁটিয়া a. (from গ্রন্থি) Having many knots or protuberances.

গেঁঠান *s.* (from গ্রন্থি) The tying of a knot.

গেঁড়ি *s.* A species of snail (Helix decollata). *Carey.* Also গেঁড়িশামুক.

গেঁড়িভাঙ্গাকেউটিয়া *s.* (গেঁড়ি+ভাঙ্গা+কেউটিয়া) A variety of the *Cobra de capello* (Coluber Naga) which feeds on snails. *Carey.*

গেঁড়ু *s.* (corrupt. of গেণ্ডু) 1. A ball for playing with. 2. A tuberculous root.

গেঁড়ুআ *s.* (from গেণ্ডু) A ball of flowers.

গেঁড়ুয়া *s.* (corrupt. of গেণ্ডু) A ball for playing with. *Sabda S.* p. 97.

গেঁড়ুগেঁড়িতে *v. a.* To make a faultering noise, to faulter.

গেঁদড়া *s.* A kind of sweetmeat.

গেঁদা *s.* A plant, marygold (Tagetes patula, and T. erecta). *Hort. Ben.* p. 61.

গেঙ্গাড়ি *s.* The cry of a watchman. *Carey.*

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গেঙ্গান *s.* A whining cry or exclamation. *Carey.*

গেণ্ড *s.* (*m.*) A ball for playing with.

গেণ্ডুক *s.* (*m.* গেণ্ড+ক) A ball for playing with. Also গেণ্ডূক.

গেনিটেঙ্গৰা *s.* (গেনি+টেঙ্গৰা) A fish (a species of Pimelodes). *Carey.*

গেন্দা *s.* See গেঁদা.

গেব্ Root, 1. (গেবতে) To serve, to gratify by service.

গেব্যা *s.* A drawer, a till, division of a box.

গেয়্ Root, 1. (গেয়তে) To shake, to tremble. 2. To move.

গেয় *a.* (*mfn. fut. part. p.* R. গৈ+য. See *Wilkins' Gr.* § 717). Fit to be sung or chanted. *s.* (*n.*) Song, singing.

গের *s.* (P. گرہ) A knot.

গেৰাইতে *v. a.* (*caus.* of গেৰিতে) To throw down.

গেৰাণ *s.* (*v. noun* of গেৰাইতে) The throwing down of any thing. *a.* Thrown down.

গেৰিতে *v. n.* To fall.

গেৰী *s.* (from গৈৰিক) Red chalk, red orpiment; ruddle, red earth. Also গেৰীমাটী.

গের্দ্ *s.* (P. گرد) A circle, an enclosure. *a.* Circular, surrounding.

গের্দবার্ *a.* (P. گردوار) Circular, enclosing, surrounding.

গের্দবারী *s.* (P. گردواري) The enclosing or surrounding on all sides.

গেল্লাইতে *v. a.* (*caus.* of গেলিতে) To cause to swallow, to force a thing through an opening, &c. to feed a mill.

গেল্লান *s.* (*v. noun* of গেল্লাইতে) The causing to swallow; the causing to pass through an opening; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেল্লানি.

গেলিতে *v. a.* (from R. গৃ?) 1. To swallow. 2. To strip, to plunder.

গেল্লুয়া *a.* Loquacious, talkative, boasting.

গেষ্ Root, 1. (গেষতে) To seek, to enquire, to investigate.

গেহ *s.* (*n.*) A house, a habitation, a dwelling.

গৈ Root, 1. (গায়তি) To sound, to sing. Frequently with অধি, অনু, অভি, উৎ, নি, or প prefixed, the signification being modified accordingly.

গৈগাঁ *s.* (from গ্রাম) The country in opposition to the city; a village. *Carey.*

গৈচাপাটী *s.* A plant (Phrynium imbricatum). *Carey.*

গৈচিশিম *s.* A sort of kidney-bean (Dolichos lignosus, flore albo, *Buchanan's MSS.*). *Carey.*

গৈটী *s.* A plant (Phrynium capitatum). *Carey.*

গৈৰা *s.* (corrupt. of গভীর) A deep place, an abyss.

গৈৰিক *s.* (*n.* from গিৰি) 1. Red chalk, ruddle, red earth; red orpiment. 2. Gold. 3. Metal. (Lit. What comes from a mountain).

গৈৰেয় *a.* (*mfn.* from গিৰি+এয. See *Wilkins' Gr.* § 900) Belonging to a mountain. *s.* (*n.*) Bitumen.

গৈষী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*

গো *s.* (*m. nomin. sing.* গৌঃ) 1. Heaven or paradise, *swarga.* 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. n. nomin. sing.* গৌঃ, ঙ) 1. The hair of the body. 2. Water. (*f. nomin. sing.* গৌঃ) 1. A cow. 2. The eye.

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3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, Saraswatí. 6. The earth. 7. A mother. *Wilson.* (*Beng.*) 1. The betel-nut (Areca Catechu). 2. A vocative particle used in a familiar address to a person.

গোআলনী *s.* (from গোপাল) A female cow-herd, a milk-maid.

গোআলা *s.* (corrupt. of গোপাল) 1. A cow-keeper, a dairy-man. 2. A plant (Menispermum cordifolium). *Mohun P.* p. 61.

গোআলিয়া *a.* (from গোআলা) A species of grass (Andropogon punctatum). *Carey.*

গোআলিয়ালতা *s.* (গোআলিয়া+লতা) A climbing shrub (Cissus vitiginea). *Carey.*

গোএন্দা *s.* (P. گوینده) An informant, a reporter.

গোএন্দাগিরী *s.* (P. گوینده گري) The employment of a bound-bailiff. *Carey.*

গোঁ *s.* Advantage; a good price for an article of merchandize. *Carey.*

গোঁজ *s.* A peg, a stake, a nail.

গোঁজা *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account. —দিতে *v. a.* To repair a thatch.

গোঁজাইতে *v. a.* (from গোঁজা) To repair a thatch.

গোঁড় *s.* (corrupt. of গণ্ড) A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.

গোঁড়নাভি *s.* (গোঁড়+নাভি) A prominent navel.

গোঁড়া *s.* (from গোঁড়) 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot.

গোঁড়ঝিনুক *s.* (গোঁড়া+ঝিনুক) A species of shell-fish.

গোঁড়ানেবু *s.* (গোঁড়া+নেবু) A sort of lime-tree with an oval fruit.

গোঁড়ামি *s.* (from গোণ্ড) A panegyric, flattery.

গোঁদ *s.* Gum Arabic, the gum of the Mimosa Arabica.

গোঁফ *s.* (corrupt. of গুম্ফ) A whisker, a mustachio. Also গোঁপ.

গোঁফাল *a.* (from গোঁফ) Having large whiskers or mustachios.

গোকণ্টক *s.* (*m.* গো+কণ্টক) A plant (Ruellia longifolia).

গোকর্ণ *s.* (*m.* গো+কর্ণ) 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Níl-gáo* (Antelope picta).

গোকর্ণী *s.* (*f.* গো+কর্ণ+ঈ) A plant (Aletris hyacinthoides). *Wilson.*

গোকল *s.* (গো+কল for কবল?) An oblation of a handful of grass, &c. made to a cow.

গোকুল *s.* (*n.* গো+কুল) 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.

গোকুলস্থ *s.* (*m.* গোকুল+স্থ) The denomination of a certain religious sect, a branch of the *Vaishnavas.* See *As. Res.* VII. 280.

গোক্ষীর *s.* (*n.* গো+ক্ষীর) Cow's milk.

গোক্ষুর *s.* (*m.* গো+ক্ষুর) 1. A plant (Ruellia longifolia, *Rox.*). 2. Another plant (Tribulus lanuginosus). *Wilson.* Also গোক্ষুরক.

গোখুর *s.* (*m.* গো+খুর) The name of two plants (Ruellia longifolia, *Rox.* and Tribulus lanuginosus). Also গোখুরি and গোখুরী.

গোখুরসাপ *s.* (গো+খুর+সাপ) A variety of the *Cobra de capello* (Coluber Naga) with

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speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (Bœhmeria Goglada, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগৃহ *s.* (*n.* গো+গৃহ) A cow-house.

গোগোল *s.* (গো for গুহা, +গোল) A hæmorrhoidal tumour. *Carey.*

গোগ্রাস *s.* (গো+গ্রাস) The feeding like a cow.

গোঘৰা *s.* (গো+ঘৰা) A species of jessamine sold as a drug (Jasminum quadrifolium, *Buchanan's MSS.*). *Carey.*

গোঘাস *s.* (গো+ঘাস) Grass for a cow.

গোঘৃত *s.* (*n.* গো+ঘৃত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোঘ্ন *a.* (*mfn.* গো+ঘ্ন from R. হন্) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোঙ্গৰিতে *v. a.* (from গো) To make an indistinct noise, to utter inarticulate sounds. Also গোঙ্গৰাইতে.

গোঙ্গা গোঙ্গৰাণ *s.* (*v. noun* of গোঙ্গৰাইতে) The uttering inarticulate sounds, the making an indistinct noise. Also গোঙ্গৰাণি. *a.* Dumb. *s.* A *cowry* of an oblong form and smooth. *Carey.*

গোঙ্গাকড়ি *s.* (গোঙ্গা+কড়ি) A *cowry* of an oblong shape and smooth surface. *Carey.*

গোঙ্গিন *s.* (from গোঙ্গা?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো+চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour, &c. 2. A country, a district. *Beng.* —কৰিতে *v. a.* To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো+চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা+গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (Lantana Gochana, *Buchanan.* L. viburnoides? *Willd.*). *Carey.*

গোচাৰক *s.* (গো+চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো+চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোচ্চ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোচ্চা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোচ্চাইতে *v. a.* (from গোচ্চা) To tie up in bundles or small sheaves.

গোচ্চান See গোচান.

গোচ্চাল See গোচাল.

গোজিআ *s.* (corrupt. of গোজিহ্বা?) A plant (Premna esculenta).

গোজিহ্বা *s.* (*f.* গো+জিহ্বা) A potherb com-

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monly called *goji* (Hieracium). *Mohun P.* p. 33.

গোট *s.* (from R. ভুট্) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A sauce. 4. A betel-nut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from গোটা) To roll up a blanket or mat; to gather into a bundle or heap.

গোটাকত *a.* (গোটা+কত) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of গোটাইতে) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানাল *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from গোটা) Entire, whole, undivided.

গোটা সোটা *a.* (গোটা+সোটা as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of গোষ্ঠ) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (গোঠ+ছাড়া) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (গোড়+গাঁঠি for গ্রন্থি) The ancle. Also গোড়গাঁইঠ.

গোড়মুড়া *s.* (গোড়+মুড়া) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from গোড়া) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from গোড়া) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (গোড়া+ঘেঁষা) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of গোড়াইতে) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়ারি *s.* (from গোড়) The heel.

গোড়ালি *s.* (from গোড়) The ancle. *Sabda S.* p. 151.

গোড়িম *a.* (from গো+ডিম্ব) Unfledged. Also গোড়িম্ব.

গোড়ুম্বা *s.* (*f.*) 1. A kind of cucumber (Cucumis Madraspatanus). 2. (*Beng.*) The water-melon (Cucurbita citrullus).

গোণী *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mfn.*) Having a prominent navel.

গোণ্ডাক্ষী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

গোতম *s.* (*m.*) The name of a sage. *Manu* III. 17. Also গৌতম.

গোতা *s.* (A. غوطة) A dipping, a diving; a dip, a dive.

গোতাধর *s.* A shrub or tree (Guarea Boro-Gotadhura, *Buchanan's MSS.*). *Carey.*

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গোত্র *s.* (*n.*) 1. Family, race; lineage, pedigree. 2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.

গোত্রজ *a.* (*mfn.* গোত্র+জ from R. জন্) Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

গোত্রভিৎ *s.* (–দ্ *m.* গোত্র+R. ভিদ্) An epithet of INDRA. (Lit. Who splits mountains.)

গোত্রা *s.* (*f.*) 1. The earth. 2. A herd of kine.

গোত্রিক *s.* (*n.* গোত্র+ইক) Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R.A.S.* i. 554.

গোথুবি *s.* A sort of grass (Cyperus monocephalus). *Carey*. *a.* Full of knots or snarls, curled, twisted.

গোদ *a.* (*mfn.* গো+দ from R. দা) Who gives a cow. *Wilkins' Gr.* § 771. *s.* (*m.*) 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey*.

গোদন্ত *s.* (*m.* গো+দন্ত) 1. A cow's tooth. 2. Yellow orpiment. 3. A fossile substance of a white colour, apparently an earthy salt.

গোদা *s.* (*f.* গো+R. দা) The *Godávarí* river. *a.* Afflicted with the elephantiasis.

গোদাচিল *s.* (গোদা+চিল) The common Indian kite (Falco ater).

গোদাতা *s.* (–তৃ *m.* গো+দাতৃ) One who gives cows to others.

গোদান *s.* (*n.* গো+দান) A gift of a cow.

গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

গোদাফড়িঙ্গ *s.* গোদা+ফড়িঙ্গ) A sort of grasshopper with very thick legs.

গোদাবরী *s.* (*f.*) A river in the peninsula of India, the *Godávarí*. *As. Res.* v. 56.

গোদারণ *s.* (*n.* গো+দারণ) A plough.

গোদুহ্ *s.* (*m.*) See গোধুক্. Also গোদুহ.

গোধন *s.* (*n.* গো+ধন) A herd of cows, a multitude of cattle, especially if considered as property.

গোধা *s.* (*f.* from R. গুধ্) 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson*. 2. The Gangetic alligator, commonly called *guana*. *Wilkins' Gr.* p. 475.

গোধাপদী *s.* (*f.* গোধা+পদী from পদ?) A plant (Cissus pedata).

গোধি *s.* (*m.*) 1. The forehead. 2. A Gangetic alligator, a *guana*.

গোধিকা *s.* (*f.* from গোধা) A Gangetic alligator, commonly called *guana*. See গোধা.

গোধিকাম্রজ *s.* (*m.* গোধিকা+আম্রজ) A Gangetic alligator, a *guana*.

গোধুক্ *s.* (–দুহ্ *m.* গো+R. দুহ্) A cow-herd, a milk-man. Also গোদুহ.

গোধূম *s.* (*m.*) Wheat. Also গোধূম.

গোধূমচূর্ণ *s.* (*n.* গোধূম+চূর্ণ) Wheaten meal or flour.

গোধূলি *s.* (গো+ধূলি?) The evening-twilight. Also গোধূলী.

গোনর্দ্দ *s.* (*n.* গো+নর্দ্দ from R. নর্দ্) A sort of grass (Cyperus rotundus).

গোনস *s.* (*m.* গো+নস) A large serpent (Boa constrictor). Also গোনাস.

গোনাগোষ্ঠী *s.* (corrupt. of গণ+গোষ্ঠী) A fa-

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mily or lineage reckoned back to the original progenitor. *Carey.*

গোপ *s.* (*m.* গো+প from R. পা) 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res.* v. 57. 59. 2. The head of a cow-pen. 3. The superintendant of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.

গোপজীবী *s.* (–বিন্ *m.* গোপ+জীবিন্) The designation of a mixed class. *As. Res.* v. 59.

গোপতি *s.* (*m.* গো+পতি) 1. A bull. 2. A king. 3. An epithet of Siva. 4. The sun. (Lit. Lord of cows.)

গোপথব্রাহ্মণ *s.* (*m.* গো+পথ+ব্রাহ্মণ) The name of a portion of the *At'harva-veda*. *As. Res.* viii. 471.

গোপন *s.* (*v. noun* of গোপিতে) The act of concealing a thing; secresy, concealment.

গোপনীয় *a.* (*mfn. fut. part. p.* R. গুপ্+অনীয়) To be kept private, to be concealed, to be guarded; concealeable. –তা (*f.*) or –ত্ব (*n.*) Concealeableness, fitness for being kept secret.

গোপনে *ad.* (from গোপন) Clandestinely, secretly, in private.

গোপা *s.* (*f.*) A plant, commonly called *syámalatá*. Also গোপী.

গোপাঙ্গনা *s.* (*f.* গোপ+অঙ্গনা) 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.

গোপানসী *s.* (from গোপ) The wood of a thatch.

গোপায়িত *a.* (*mfn.* from গোপ) Concealed, hidden, kept secret or secure.

গোপাল *s.* (*m.* গো+পাল) 1. A cow-herd, a dairy-man. 2. An epithet of Krishna. 3. A sovereign.

গোপালক *a.* (*mfn.* গো+পালক) Keeping or feeding cows. *s.* (*m.*) A cow-herd, a milkman.

গোপালতাপনীয় *s.* (*m.* গোপাল+তাপনীয় from R. তপ্) The name of an *Upanishad*. *As. Res.* viii. 494.

গোপালন *s.* (*n.* গো+পালন) The keeping or feeding of cows.

গোপিকা *s.* (*f.* গোপ+ইকা) A female cow-herd, a milkmaid.

গোপিত *a.* (*mfn.* গোপ+ইত) Guarded, preserved, kept.

গোপিনী *s.* (*f.* গোপ+ইনী) 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (Ichnocarpus frutescens, *Brown*). *Carey.*

গোপিতে *v. a.* (from R. গুপ্) To hide, to conceal, to guard, to protect.

গোপী *s.* (*f.* গোপ+ঈ) 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (Ichnocarpus frutescens, *Brown*). *Carey.*

গোপীচন্দন *s.* (*m.* গোপী+চন্দন) 1. A sort of (yellow?) sandal-wood. *Wilkins' MS.* 2. The name of an *Upanishad*. *As. Res.* viii. 497.

গোপীমাটী *s.* (গোপী+মাটী) A kind of earth brought from the forest of *Vrinda* where Krishna sported with the *Gopís* or milkmaids. *Carey.*

গোপুচ্ছ *s.* (*m.* গো+পুচ্ছ) 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.

গোপুর *s.* (*n.* গো+পুর) 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (Cyperus rotundus). *Wilson.*

গোপূরী *s.* (গো+পূরী?) A plant (Podalyria bracteata). *Hort. Ben.* p. 31.

গোপো *s.* (গো+পো) The entire household of a person (Lit. Cattle and children).

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গোপ্তা *s.* (–প্তৃ *m.* R. গুপ্+তৃ) One who conceals, guards, or cherishes; a guardian, a protector.

গোপ্য *a.* (*mfn. fut. part. p.* R. গুপ্+য) To be concealed, guarded, or cherished. *s.* (*m.*) A slave.

গোপ্যক *s.* (*m.* গোপ্য+ক) A servant or slave.

গোবক *s.* (*m.* গো+বক) A small species of crouching heron (Ardea bovina). *Carey.*

গোবদা *a.* Thick, clumsy, unwieldy.

গোবধ *s.* (*m.* গো+বধ) The slaying of a cow.

গোবন্দনী *s.* (*f.* গো+বন্দনী from R. বদ্?) A plant commonly called *Priyangu.*

গোবর *s.* (from গো) Cow-dung.

গোবরচাঁপা *s.* (গোবর+চাঁপা) A plant (Plumeria acuminata). *Hort. Ben.* p. 20. See গোবরিয়াচাঁপা.

গোবরা *s.* (from গোবর) A shrub (Ajuga disticha). *Carey.*

গোবরাইতে *v. a.* (from গোবর?) 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).

গোবরাট *s.* (from গোবর) The threshold of a door.

গোবরাড়েঁদুআ *s.* (গোবরা+ড়েঁদুআ?) A plant (Amaranthus lividus, *Willd.*). *Hort. Ben.* p. 67. Also গোবরানটেয়া.

গোবরাণ *s.* (*v. noun* of গোবরাইতে) 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোবরাণি.

গোবরাণিয়া *a.* (from গোবরাইতে) 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

গোবরাফঁদ্যাটা *s.* (গোবরা+ফঁদ্যাটা) A tree (Gaurea alliacea, *Buchanan's MSS.* Trichilia alliacea, *Willd.?*) *Carey.*

গোবরিয়াচাঁপা *s.* (গোবরিয়া+চাঁপা) A small tree with a fragrant flower (Plumeria acuminata). *Carey.*

গোবরিয়াপোকা *s.* (গোবরিয়া+পোকা) A large beetle (Scarabæus Gideon). *Carey.*

গোবাঘ *s.* (গো+বাঘ) A hyæna.

গোবালা *s.* (corrupt. of গোপাল) A cow-herd, a milk-man.

গোবিন্দ *s.* (*m.* গো+বিন্দ from R. বিদ্: see *Wilkins' Gr.* § 775). 1. A cow-herd. 2. An epithet of Krishna.

গোবিন্দদ্বাদশী *s.* (*f.* গোবিন্দ+দ্বাদশী) The twelfth day of the first half of the month *P'hálguna. As. Res.* III. 275.

গোবিষ্ *s.* (–ষ্ *f.* গো+বিষ্) Cow-dung.

গোবৈদ্য *s.* (*m.* গো+বৈদ্য) A cow-doctor, a quack-doctor.

গোব্দা *a.* Thick, clumsy, unwieldly.

গোম্ Root, x. (গোময়তি) To anoint, to smear.

গোম *s.* A sort of grain (Triticum æstivum). *Hort. Ben.* p. 9.

গোময় *s.* (*mn.* গো+ময়) Cow-dung.

গোমাংস *s.* (*n.* গো+মাংস) Beef.

গোমাতা *s.* (–তৃ *f.* গো+মাতৃ) The mother of cows: an epithet of Surabhi.

গোমান্ *a.* (–মৎ *mfn.* গো+মৎ) Possessing herds, rich in cattle.

গোমায়ু *s.* (*m.*) 1. A jackall. 2. (*Beng.*) The bite of a cow.

গোমাস্তা *s.* (گماشته) An agent.

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গোমাস্তাগিৰী s. (گماشته گري) Agency. *Mohun P.* p. 86.

গোমী a. (—মিন্ mfn. গো+মিন্) Rich in cattle. s. (m.) An owner of cattle.

গোমুখ s. (n. গো+মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী s. (f. গোমুখ+ঈ) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himálaya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুড় s. (গো+মুড় from মূর্দ্ধন্) The head or skull of a cow.

গোমূঢ় a. (mfn. গো+মূঢ়) Stupid or ignorant like a cow.

গোমূত্র s. (n. গো+মূত্র) Cow's urine.

গোমেদক s. (mn. গো+মেদক from R. মিদ্) 1. A topaz. 2. A kind of poison.

গোমেধ s. (m. গো+মেধ) The sacrifice of a cow.

গোয়ালা s. (corrupt. of গোপাল) A cow-herd, a milk-man. *Mohun P.* p. 90.

গোয়ালানী s. (from গোয়ালা) A cow-herd's wife; a dairy-woman. *Sabda S.* p. 55.

গোৰ্ s. (P. گور) A tomb, a grave. —দিওে v. a. To bury.

গোৰ a. (corrupt. of গৌৰ) Fair, white, yellow, pale red.

গোৰকচাল s. A plant (Hedysarum lagopodioides). *Sabda S.* p. 148. See গোৰক্ষ-চাকুল্যা.

গোৰক্ষ a. (mfn. গো+ৰক্ষ) Keeping or feeding cows. s. (m.) 1. A cow-herd. 2. An orange.

গোৰক্ষক s. (m. গো+ৰক্ষক) A cow-herd.

গোৰক্ষচাকুল্যা (s. গোৰক্ষ+চাকুল্যা) A plant (Hedysarum lagopodioides). *Hort. Ben.* p. 57.

গোৰক্ষা s. (f. গো+ৰক্ষা) The feeding or keeping of cows. Also গোৰক্ষণ.

গোৰক্ষী s. (from গোৰক্ষ) A small annual plant (Solanum rubrum). *Carey.*

গোৰ্ঘা s. A plant (Menispermum cordifolium). *Hort. Ben.* p. 72.

গোৰকু s. (m. গো+ৰকু?) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. *Wilkins' MS.*

গোৰণ s. (n. from R. গূৰ্+অন) Effort, exertion.

গোৰনেবূ s. (গোৰ+নেবূ) A variety of Citrus acida. *Hort. Ben.* p. 59.

গোৰবা s. (A. غربي from غريب) Foreign, exposed to want, needy, poor.

গোৰমা s. (from গো+R. ৰম্) A species of grass (Apluda aristata).

গোৰশুনা s. (গো+ৰশুন) A plant (Allium Ascalonicum). *Carey.*

গোৰস s. (mn. গো+ৰস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোৰস্থান্ s. (P. گورستان) A burial-place.

গোৰমুগ s. (গোৰ+মুগ) A sort of bean (Phaseolus sublobatus). *Hort. Ben.* p. 54.

গোৰা s. (from গৌৰ) White, fair, European, yellow, pale red.

গোৰু s. (from গো) A cow, an ox.

গোৰুত s. (n. গো+ৰুত from R. ৰু) A measure of distance equal to two *kros* or *kos*. *Wilson.*

গোৰোচনা s. (f. গো+ৰোচনা) A bright yellow pigment prepared from the urine of a

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cow, or vomited in the shape of scibulæ by the animal: it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোদ্দি *s.* (*n.*) 1. The brain. 2. Dregs.

গোল *s.* (*m.*) 1. A circle, a ball, a globe. 2. (*Beng.*) A mob, a crowd; noise, bustle, confusion. *a.* Globular, round.

গোলক *s.* (*m.*) 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাড়ু *s.* (গোলক+লাড়ু) A large shrub (Johnia salicioides). *Hort. Ben.* p. 5.

গোলকাঁকড়া *s.* (গোল+কাঁকড়া) A cucurbitaceous plant (Momordica mixta); also its fruit. *Carey.* Also গোলকাঁকরোল.

গোলকাঠ *s.* (গোল+কাঠ) Timber.

গোলগয়রা *s.* (গোল+গয়রা) A plant (Althæa nigricans, *Buchanan's MSS.*). *Carey.*

গোলদার্ *s.* (গোল for গোলা, +P. دار) A shopkeeper, a wholesale-tradesman.

গোলদারী *s.* (গোলদার্+ঈ) The business or profession of a shopkeeper.

গোলন্দাজ্ *s.* (P. گولنداز) A gunner.

গোলন্দাজী *s.* (গোলন্দাজ্+ঈ) The profession of a gunner or cannonier.

গোলমরিচ *s.* (গোল+মরিচ) Black pepper.

গোলমল্লদী *s.* A kind of reed. (Cyperus elatus.) *Hort. Ben.* p. 6.

গোলমাল *s.* (গোল+মাল as a jingle to it) Tumult, confusion, disorder.

গোলমৃত্তিক *s.* (গোল+মৃত্তিক) A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s.* (গোল+মোহনী) A plant (Deeringia celosioides). *Hort. Ben.* p. 19.

গোলশিম্বী *s.* (গোল+শিম্বী) The name of a tree (Quercus serrata). *Hort. Ben.* p. 68.

গোলা *s.* (*f.* from গোল) 1. A circle, a globe, a sphere. 2. (*Beng.*) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a.* (from গোলা) To spread a rumour, to make a thing universally known.

গোলাঙ্গুল *s.* (গো+লাঙ্গুল) A species of monkey, described as having a tail like a cow: perhaps the *baboon.*

গোলান *s.* (*v. noun* of গোলাইতে) The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধ্যায় *s.* (*m.* গোল+অধ্যায়) That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব্ *s.* (P. گلاب) Rose-water; a rose.

গোলাবজাম্ *s.* (P. گلاب جامن) A plant (Eugenia Jambos). *Mohun P.* p. 61.

গোলাবী *a.* (from P. گلاب) Made of roses, rosy; scented like a rose.

গোলাম্ *s.* (P. غلام) A lad, a boy, a servant, a slave.

গোলাহাঁড়ি *s.* (গোলা+হাঁড়ি) A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s.* (from গোল) A bullet, a ball.

গোলীঢ় *s.* (*m.* গো+লীঢ) A plant commonly called *ghantápátalí.* See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s.* (*m.* গো+লোক) One of the heavenly regions in *Hindu* mythology: KRISHNA'S paradise.

গোলোমী *s.* (*f.* গো+লোমী from লোমন্)

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A kind of bent grass, with white blossoms. *Wilson.*

গোশাল *s.* (*mn.* গো+শাল) A cow-house. Also গোশালা (*f.*).

গোশীর্ষ *s.* (*n.* গো+শীর্ষ) A kind of sandal-wood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (*mn.* গো+R. স্থা) A station of cow-herds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (*f.* গোষ্ঠ+অষ্টমী) A festival on the eighth day of the first half of the month *Kártika.* *As. Res.* III. 265.

গোষ্ঠী *s.* (*f.* গোষ্ঠ+ঈ) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্পদ *s.* (*n.* from গো+পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's foot-step will hold. 4. A spot frequented by kine.

গোস *s.* (*m.*) Gum myrrh.

গোসঙ্খ্য *s.* (*m.* গো+সঙ্খ্যা) A cowherd, a herdsman.

গোসব *s.* (*m.* গো+সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus.* *Manu* XI. 75.

গোসর্গ *s.* (*m.* গো+সর্গ) Dawn, day-break.

গোসর্প *s.* (গো+সর্প) The guana (Lacerta Godica). See গোধিকা.

গোসহস্রী *s.* (*f.* গো+সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kártika.* *As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyaisht'ha.* *As. Res.* III. 285.

গোসশশ *s.* (*m.* গোস+শশ) Myrrh.

গোসা *s.* (A. غصّة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাঁপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (*f.* গো+সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (*f.* গো+সেবা) Attendance on a cow.

গোস্তন *s.* (*m.* গো+স্তন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোস্তনা *s.* (from গো+স্তন) A grape. Also গোস্তনী.

গোস্থান *s.* (*n.* গো+স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (*n.* গোস্থান+ক) A cow-pen.

গোস্বামী *s.* (–মিন্ *m.* গো+স্বামিন্) An owner of kine or herds.

গোহত্যা *s.* (*f.* গো+হত্যা) The killing of a cow.

গোহালী *s.* (গো+হালী) A cow-house.

গোহিংসা *s.* (*f.* গো+হিংসা) The hurting or injuring a cow.

গোহিত *a.* (*mfn.* গো+হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ্য *s.* (*mfn.* from R. গুহ্+য) A privity. (Lit. What ought to be covered or concealed.)

গৌচরিক *a.* (*mfn.* গোচর+ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (*m.*) 1. *Gaur,* the central district of Bengal: extensive ruins of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (*f.* from গৌড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.

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গৌণ *a.* (*mfn.* from গুণ) Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s.* (*n.*) 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr.* p. 422. —তা (*f.*) or —ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচান্দ্র *s.* (*m.* গৌণ+চান্দ্র from চন্দ্র) The secondary lunar month, ending with the opposition of the sun and moon. *As. Res.* III. 258.

গৌণিক *a.* (*mfn.* গুণ+ইক) Belonging to quality. *Wilkins' Gr.* § 903.

গৌতম *s.* (*m. patronymic* from গোতম) 1. A name of SÁKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyáya* school of philosophy. *As. Res.* I. 342. 352.

গৌধার *s.* (*m.*) A guana (Lacerta Godica). Also গৌধেয and গৌধের.

গৌর *a.* (*mfn.*) 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s.* (*m.*) 1. White mustard. 2. The moon. 3. A tree (Grislea tomentosa). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌরব *s.* (*n.* from গুরু) 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr.* § 974.

গৌরববান্ *a.* (*mfn.* গৌরব+বৎ) Important, great, of consequence.

গৌরবাসন *s.* (*n.* গৌরব+আসন) A seat of honour.

গৌরবোক্তিসর্ব্বনাম *s.* (—মন্ *n.* গৌরব+উক্তি+সর্ব্ব+নামন্) (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌরসর্ষপ *s.* (*m.* গৌর+সর্ষপ) 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌরা *s.* See গৌরী.

গৌরাঙ্গ *a.* (*mfn.* গৌর+অঙ্গ) White-bodied, white, fair.

গৌরিকা *s.* (*f.* from গৌরী+ইকা) A girl before the age of maturity.

গৌরী *s.* (*f.* গৌর+ঈ) 1. A name of the goddess PÁRVATÍ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌরীপাট *s.* (গৌরী+পাট for পট্ট) The lower stone of a *linga*.

গৌরীপাতা *s.* (গৌরী+পাতা for পত্র) A species of plant (Lycopodium mimosoides, *Buchanan's MSS.*). *Carey.*

গৌরীপুত্র *s.* (*m.* গৌরী+পুত্র) An epithet of KÁRTIKEYA. (Lit. The son of GAURÍ or PÁRVATÍ.)

গৌরীপূজা *s.* (*f.* গৌরী+পূজা) A festival in honour of GAURÍ or PÁRVATÍ on the third day of the first half of the month *Mágha*. *As. Res.* III. 272.

গৌরীফল্ল *s.* (গৌরী+ফল্ল) A sort of bramble (Rubus Gowry phul). *Carey.*

গৌষ্ঠীন *s.* (*n.* from গো+স্থান) The scite of an old and abandoned cow-pen.

গ্বালিলতা *s.* A plant (Cissus vitiginea). *Hort. Ben.* p. 11.

গ্বালিয়া *s.* A plant (Cissus pedata). *Hort. Ben.* p. 11.

গ্রথ্ ROOT, 1. (With the insertion of a nasal গ্রন্থতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথয়তি) To bind, to tie.

গ্রথিত *a.* (*mfn. pret. part. p.* R. গ্রথ্+ইত) Strung, tied together, arranged, composed, put into a regular order; built.

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গ্রন্থ্ Root, I. (গ্রন্থতি), IX. (গ্রন্থ্নাতি) and X. (গ্রন্থয়তি) To string, to tie together, to arrange, to put into order. With ঔৎ prefixed, To untie, to loosen.

গ্রন্থ *s.* (*m.* from R. গ্রন্থ্) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the *Síkhs*.

গ্রন্থক *a.* (*mfn.* R. গ্রন্থ্+অক) Arranging, putting into connection or order. *s.* (*m.*) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

গ্রন্থকর্ত্তা *s.* (—র্ত্তৃ *m.* গ্রন্থ+কর্ত্তৃ) An author, a compiler, the writer of a literary composition. Also গ্রন্থকার or গ্রন্থকারক.

গ্রন্থন *s.* (*n.* R. গ্রন্থ্+অন) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

গ্রন্থনা *s.* (*f.* R. গ্রন্থ্+অনা) A stringing or arranging. *Wilkins' Gr.* § 833.

গ্রন্থি *s.* (*m.* from R. গ্রন্থ্) 1. A knot, a tie. *Manu* II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

গ্রন্থিক *s.* (*n.* গ্রন্থি+ক) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. *Wilkins' MS.* (*m.*) An astrologer, a fortune-teller.

গ্রন্থিত *a.* (*mfn. pret. part. p.* R. গ্রন্থ্+ইত) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

গ্রন্থিতে *v. a.* (from R. গ্রন্থ্) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

গ্রন্থিদূর্ব্বা *s.* (গ্রন্থি+দূর্ব্বা) A sort of grass (a variety of Panicum Dactylon, or perhaps a distinct species). *Carey.*

গ্রন্থিপর্ণ *s.* (*m.* গ্রন্থি+পর্ণ) A plant, and according to some authorities a perfume, commonly called *Gánt'hiála*. *Wilson.*

গ্রন্থিবন্ধন *s.* (*n.* গ্রন্থি+বন্ধন) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

গ্রন্থিমান্ *s.* (—মৎ *m.* গ্রন্থি+মৎ) A plant (Heliotropium Indicum).

গ্রন্থিল *a.* (*mfn.* গ্রন্থি+ল) Knotted, knotty. *s.* (*m.*) A plant, commonly called *Buïnchi* (Flacourtia sapida, *Rox.*). 2. *Caril*, a thorny plant (Capparis aphylla). (*n.*) Green or undried ginger.

গ্রন্থী *s.* (—ন্থিন্ *m.* গ্রন্থ+ইন্) An owner of various sorts of books; a bibliographer. *Táráchand Ch.*

গ্রস্ Root, I. (গ্রসতে) To eat, to swallow. I. and X. (গ্রসতি, গ্রাসয়তি) To take, to seize.

গ্রসিষ্ণু *a.* (*mfn.* R. গ্রস্+ইষ্ণু) Voracious, gluttonous.

গ্রস্ত *a.* (*mfn. pret. part. p.* R. গ্রস্+ত) 1. Eaten, swallowed, seized. Frequently used in comp. e. g. প্রেমগ্রস্ত *a.* (*mfn.*) Seized with love, in love, from প্রেমন্ *s.* Love, +গ্রস্ত; আপদ্গ্রস্ত *a.* (*mfn.*) Seized by calamity, distressed, from আপদ্ *s.* Distress +গ্রস্ত; রাহুগ্রস্ত *a.* (*mfn.*) Eclipsed, lit. seized by *Ráhu* from রাহু q. v., +গ্রস্ত. 2. Indistinctly uttered, inarticulately pronounced.

গ্রস্তাস্ত *a.* (*n.* গ্রস্ত+অস্ত) The setting of the sun or moon when eclipsed.

গ্রস্তোদয় *s.* (*m.* গ্রস্ত+উদয়) The rising of the sun or moon eclipsed.

গ্রহ্ Root, IX. (গৃহ্নাতি) To take, to receive, to accept; to seize. With অনু prefixed, To re-

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ceive, to treat with kindness; with উৎ To deposit, to trust; with উপ To raise, to lift up; with নি or বি+নি To restrain, to refrain; with সং+নি To shoot, to throw arrows; with পরি To seize, to embrace; with প্র To raise, to lift up; with প্রতি 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subdue. 5. To throw missile weapons, to shoot; with বি To combat, to struggle; with সং To take, to seize, to hold, to govern.

গ্রহ *s.* (*m.* R. গ্রহ্) 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by *Hindu* poets to be the seizure of the sun or moon by *Ráhu*; also a name of *Ráhu* or the ascending node: see রাহু. 4. A planet.

গ্রহণ *s.* (*n.* R. গ্রহ্+অন) 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see গ্রহ. 6. (*mfn.*) A captive, a prisoner.

গ্রহণি *s.* (*f.* R. গ্রহ্+অনি) Diarrhœa, dysentery. Also গ্রহণী.

গ্রহণীকৃচ্ছ্র *s.* (—ত্র *f.* গ্রহণী+কৃচ্ছ্র) Diarrhœa, dysentery.

গ্রহণীয় *a.* (*mfn. fut. part. p.* R. গ্রহ্+অনীয়) Acceptable, worthy of being accepted. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

গ্রহপতি *s.* (*m.* গ্রহ+পতি) The sun. (Lit. The lord of planets.)

গ্রহদশা *s.* (গ্রহ+দশা) A constellation. *Mohun P.* p. 135.

গ্রহপীড়া *s.* (*f.* গ্রহ+পীড়া) The evil influence of an inauspicious planet.

গ্রহিতে *v. a.* (from R. গ্রহ্) To take, to receive; to allow, to assent; to comprehend, to assume.

গ্রহীতব্য *a.* (*mfn. part. fut. p.* R. গ্রহ্+তব্য) To be taken or received; acceptable.

গ্রহীতা *a.* (—তৃ *mfn.* R. গ্রহ্+তৃ) Taking, receiving; disposed to take. *s.* (*m.*) A receiver.

গ্রাব *s.* (—বন্ *m.*) 1. A stone or rock. 2. A mountain.

গ্রাম *s.* (*m.*) 1. A village, a hamlet: an inhabited place in the midst of fields and meadowland, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. e. g. ইন্দ্রিয়গ্রাম *s.* The assemblage of the organs of perception and action, from ইন্দ্রিয়+গ্রাম. *Wilson.*

গ্রামণী *s.* (*m.* গ্রাম+R. নী) A barber. (*f.*) 1. A female peasant. 2. A whore. *a.* (*mfn.*) 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.

গ্রামতক্ষ *s.* (*m.* গ্রাম+তক্ষ) A village-carpenter.

গ্রামতা *s.* (*f.* গ্রাম+তা) A multitude of villages.

গ্রামযাজক *s.* (*m.* গ্রাম+যাজক) The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Bráhman*; it also applies to the attendant of an idol. *Wilson.*

গ্রামস্থ *a.* (*mfn.* গ্রাম+স্থ) Situated in, or belonging to, a village; rustic. *s.* (*m.*) A villager.

গ্রামাধীন *a.* (*mfn.* গ্রাম+অধীন) Pertaining to a village.

গ্রামান্ত *s.* (*n.* গ্রাম+অন্ত) The space near a village.

গ্রামী *a.* (—মিন্ *mfn.* গ্রাম+ইন্) Pertaining to a village, rural, rustic.

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গ্রামীণ *a.* (*mfn.*) Belonging to a village, rustic. *s.* (*mfn.*) 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.

গ্রামীণা *s.* (*f.*) Indigo (Indigofera tinctoria).

গ্রাম্য *a.* (*mfn.* গ্রাম+য) Relating to a village, domestic, rural, rustic. *s.* (*m.*) A tame hog. (*n.*) 1. Rustic language; the *Prákrit*. 2. Domestic happiness, rural life.

গ্রাম্যদেবতা *s.* (*f.* গ্রাম্য+দেবতা) A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey.*

গ্রাম্যধর্ম্ম *s.* (*m.* গ্রাম্য+ধর্ম্ম) Copulation. (Lit. The law of the village.)

গ্রাস *s.* (*m.* from R. গ্রস্) 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.* p. 311. (*Beng.*) —বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.

গ্রাসাচ্ছাদন *s.* (*n.* গ্রাস+আচ্ছাদন) Food and clothing.

গ্রাহ *s.* (*m.* from R. গ্রহ্) 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangetic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson.*

গ্রাহক *a.* (*mfn.* R. গ্রহ্+অক) Taking, receiving, acquiring. *s.* (*m.*) 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.

গ্রাহী *a.* (—হিন্. *mfn.* গ্রাহ+ইন্) Taking, receiving, seizing. Used in comp. e. g. বেতন-গ্রাহী *a.* Receiving wages, from বেতন Wages, hire, +গ্রাহী.

গ্রাহ্য *a.* (*mfn.* from R. গ্রহ্+য) To be taken, to be received, acceptable. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

গ্রীবা *s.* (*f.*) 1. The neck. 2. The back part of the neck, the nape.

গ্রীষ্ম *s.* (*m.*) 1. The hot season, comprehending the two months *Jyaisht'ha* and *A'shádha*, about June-July. 2. Heat, warmth. *a.* (*mfn.*) Hot, warm.

গ্রীষ্মকাল *s.* (*m.* গ্রীষ্ম+কাল) The hot season: see গ্রীষ্ম.

গ্রীষ্মকালীন *a.* (*mfn.* গ্রীষ্মকাল+ঈন) Pertaining to the hot season.

গ্রীষ্মোত্তপ্ত *a.* (*mfn.* গ্রীষ্ম+উত্তপ্ত) Exposed to the summer-heat.

ঘুষ্ Root, 1. (ঘোচতি) To steal or rob.

ঘৈব *s.* (*n.* from গ্রীবা) A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.

ঘৈবেয় *s.* (*n.* from গ্রীবা) A collar.

ঘৈবেয়ক *s.* (*n.* ঘৈবেয়+ক) A necklace, a collar, an ornament for the neck.

ঘৈষ্ম *a.* (*mfn.* from গ্রীষ্ম) Pertaining to the hot season.

গ্লস্ Root, 1. (গ্লসতে) To eat.

গ্লস্ত *a.* (*mfn. pret. part. p.* R. গ্লস্+ত) Eaten.

গ্লহ্ Root, 1. (গ্লহতে) To take, to receive, to accept. See R. গ্রহ্.

গ্লহ *s.* (*m.* from R. গ্লহ্?) 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.

গ্লান *a.* (*mfn. pret. part. p.* R. গ্লৈ+ন. *Wilkins' Gr.* p. 417). Wearied, languid, feeble; emaciated or exhausted by fatigue, disease, &c.

গ্লানি *s.* (*f.* R. গ্লৈ+নি) 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.

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গ্লাস্নু *a.* (*mfn.* R. গ্লৈ+স্নু) Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গ্লুচ্ Root, 1. (গ্লোচতি) 1. To steal, to rob. 2. To go.

গ্লুঞ্চ্ Root, 1. (গ্লুঞ্চতি) To go, to move.

গ্লেপ্ Root, 1. (গ্লেপতে) 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্লেপন *s.* (*n.* R. গ্লেপ্+অন) Humility. *Wilkins' Rad.* p. 104.

গ্লেব্ Root, 1. (গ্লেবতে) To serve, to worship, to show devotion.

গ্লেয় *a.* (*mfn. fut. part. p.* R. গ্লৈ+য) To be wearied or fatigued; exhaustible, fatigable.

গ্লেষ্ Root, 1. (গ্লেষতে) To investigate, to enquire, to search, to trace.

গ্লৈ Root, 1. (গ্লায়তি) 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্লা.

গ্লৌ *s.* (*m.*) The moon.

ঘ

ঘ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in log-*h*ouse.

ঘকার *s.* (*m.* ঘ+কার) The letter ঘ or any other letter expressing the sound of ঘ.

ঘংঘ্ Root, 1. (ঘংঘতি) To laugh, to laugh at, to deride.

ঘঘ্ Root, 1. (ঘঘতি) To laugh, to deride. See R. ঘংঘ্.

ঘট্ Root, 1. (ঘটতে) To act, to strive, to endeavour. x. (ঘাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ঘংটয়তি) To shine.

ঘট *s.* (*m.* from R. ঘট্?) 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ঘটক *s.* (*m.* R. ঘট্+অক) A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ঘটকর্পর *s.* (*n.* ঘট+কর্পর) A potsherd: the name of a celebrated *Sanskrit* poem.

ঘটকপূরি *s.* (*m.* ঘটক+পূরি?) *Ghataka-púri*, one of the nine celebrated men or Gems of Vikramáditya's court.

ঘটকালি *s.* (from ঘটক) The office of a match-maker.

ঘটন *s.* (*n.* R. ঘট্+অন) 1. The happening or occurring of any thing. 2. Striving, endeavour.

ঘটনা *s.* (*f.* from R. ঘট্) 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ঘটনীয় *a.* (*mfn. fut. part. p.* R. ঘট্+অনীয়) 1. Likely to occur, probable. 2. Unitable, suitable, heritable. —তা (*f.*) or —ত্ব (*n.*) Likeliness, probability.

ঘটপটাদি *s.* (*n.* ঘট+পট+আদি) (In philosophical writings) Objects of sense. (Lit. Jars, clothes, and other things.)

ঘটা *s.* (*f.* from R. ঘট্) 1. A troop of ele-

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phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (*Beng.*)

—করিতে *v. a.* To call an assembly.

ঘটাইতে *v. a.* (*caus.* of ঘটিতে) 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ঘটাটঙ্কার *s.* (ঘটা+টঙ্কার) The noise occasioned by a great assemblage.

ঘটাটোপ *s.* (ঘটা+আটোপ) A tilt, a covering for furniture, *pálkee*, &c.

ঘটিকা *s.* (*f.* from ঘটী) 1. A *muhúrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The ancle. 3. (*Beng.*) A house. 4. A *danda* of twenty-four minutes.

ঘটিকাযন্ত্র *s.* (*n.* ঘটিকা+যন্ত্র) 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Táráchand Ch.*

ঘটিত *a.* (*mfn. pret. part. p.* R. ঘট্+ইত) 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. **লোহঘটিত** *a.* (*mfn.*) Impregnated with iron, chalybeate.

ঘটিতব্য *a.* (*mfn. fut. part. p.* R. ঘট্+তব্য) Likely to occur, probable.

ঘটিতে *v. n.* (from R. ঘট্) To take place, to occur, to happen; to belong to; to inherit; to unite.

ঘটিসেওড়া *s.* The name of a plant (Ficus heterophylla). *Mohun P.* p. 61.

ঘটী *s.* (*f.* from R. হন্?) 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (*Beng.*) A small pitcher or jar.

ঘটীবালা *s.* (ঘটী+বালা) A clock-maker, a bell-man.

ঘটীযন্ত্র *s.* (*n.* ঘটী for ঘট+যন্ত্র) 1. The rope and bucket of a well, or any machine for raising water. 2. A watch.

ঘট্ Root, I. (ঘট্টতে) and X. (ঘট্টয়তি) To move. With পরি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ঘট্ট *s.* (*m.* from R. ঘট্) A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ঘট্টা *s.* (*f.* from R. ঘট্?) A sort of metre in *Prákrit* poetry. Also **ঘট্টানন্দ**. *As. Res.* x. 419.

ঘট্টিকা *s.* (*f.* from ঘটী) An hour. *Trans. R.A.S.* II. 195. See **ঘটিকা**.

ঘট্টী *s.* (*f.* from ঘট্ট) A small quay, an inferior wharf or landing-place; private stairs, &c.

ঘড়া *s.* (corrupt. of ঘট) A waterpot, a pitcher.

ঘড়ি *s.* (corrupt. of ঘটী) An hour. See **ঘড়ী**.

ঘড়িয়া *s.* (corrupt. of ঘটিকা) A fish (Esox scolopax, *Buchanan's MSS.*). *Carey.*

ঘড়িয়াল *s.* (corrupt. of ঘটিকা) A *guana*, or Gangetic alligator (Lacerta Gangetica). *Carey.*

ঘড়ী *s.* (corrupt. of ঘটী) An hour, a clock, a watch. See **ঘড়ি**.

ঘড়েল *s.* (corrupt. of ঘড়িয়াল) A Gangetic alligator (Lacerta Gangetica). *Carey.*

ঘড়্ঘড়াইতে *v. a.* To pur, to rattle in the throat.

ঘড়্ঘড়িয়া *a.* (from ঘড়্ঘড়াইতে) Making a a rattling noise in the throat. *s.* A hyæna.

ঘড়্ঘড়ী *s.* 1. The death-rattle in the throat. 2. A top. 3. A whirligig.

ঘণ্ Root, VIII. (ঘণোতি or ঘাণুতে) To shine.

ঘণ্ট *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey.*

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ঘণ্টা *s.* (*f.* from R. হন্?) 1. A bell, a plate of metal struck as a bell. 2. A plant (Bignonia suaveolens). See ঘণ্টাপাটলী. —বাজাইতে *v. a.* To ring a bell.

ঘণ্টাগার *s.* (*n.* ঘণ্টা+আগার) A belfry. *Mohun P.* p. 160.

ঘণ্টাতাড় *s.* (*m.* ঘণ্টা+তাড়) A bell-striker, a bell-man. *Wilkins' MS.*

ঘণ্টাপথ *s.* (*m.* ঘণ্টা+পথ from পথিন্) The chief road through a village; a highway.

ঘণ্টাপাটলী *s.* (*f.* ঘণ্টা+পাটলী) A plant commonly called *ghantápáralí* (Bignonia suaveolens). Also ঘণ্টাপারলী (*Beng.*). See গোলীঢ়.

ঘণ্টারবা *s.* (*f.* from ঘণ্টা+রব) A plant (various species of Crotolaria). *Wilson.*

ঘণ্টী *s.* (from ঘণ্টা) A small bell worn by women as an ornament. *Carey.*

ঘন *s.* (*n.* from R. হন্?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (*m.*) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (Cyperus rotundus). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. *a.* (*mfn.*) 1. Material, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. —তা (*f.*) or —ত্ব (*n.*) Thickness, solidity, consistence.

ঘনঘন *s.* (*m.* ঘন+ঘন) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. *ad.* (*Beng.*) Incessantly, uninterruptedly, in thick succession.

ঘনফল *s.* (*n.* ঘন+ফল) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবর্গ *s.* (*m.* ঘন+বর্গ) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল *s.* (*m.* ঘন+মূল) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনরস *s.* (*m.* ঘন+রস) Water. (Lit. The juice of the clouds.)

ঘনসার *s.* (*m.* ঘন+সার) Camphor.

ঘনহস্তসঙ্খ্যা *s.* (*f.* ঘন+হস্ত+সঙ্খ্যা) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে *v. a.* (from ঘন) To overtake, to come up with.

ঘনাঘন *a.* (*mfn.* from ঘন) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. *s.* (*m.*) 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of INDRA.

ঘনাবৃত *a.* (ঘন+আবৃত for আবৃত?) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ঘন) Close, very near. —তা (*f.*) or —ত্ব (*n*) Closeness, proximity.

ঘনী *s.* (from ঘন) A *bamboo* cage for catching fish.

ঘনীভূত *a.* (*mfn.* ঘন+ঈ+ভূত) Thickened, inspissated, condensed. —তা (*f.*) Condensation. *Mohun P.* p. 154.

ঘনুয়া *s.* A paramour, a pimp, a pander.

ঘবরাইতে *v. a.* (*caus.* of ঘবরিতে) To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘবরাণী *s.* (from ঘবরাইতে) Perplexity, confusion, discomposure. Also ঘবরায়ী.

ঘবরিতে *v. n.* To be confused, perplexed, or amazed.

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ঘবল্ *s.* A sort of fish (Mugil protuberans, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ Root, 1. (ঘম্বতি) To go, to move.

ঘৰ *s.* (corrupt. of গৃহ) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকণা *s.* (ঘৰ+কণা for কৰণ) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (ঘৰ+কুটলী) Domestic, belonging to household-work.

ঘৰ্লব্ *ad.* (ঘৰ+লৰ) From house to house.

ঘৰঢুক *s.* A grind-stone.

ঘৰণী *s.* (*f.* from ঘৰ) A house-wife, a wife.

ঘৰবসত *s.* (ঘৰ+বসত from R. বস্) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰসন্ধান *s.* (ঘৰ+সন্ধান) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from ঘৰ) A passage, a loop, a hole, a receptacle, a drawer.

ঘৰাঘৰি *s.* (from ঘৰ) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘৰাত *a.* (from ঘৰা) Domestic, pertaining to the interior of a house or family.

ঘৰামী *s.* (from ঘৰ) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘৰামীগিৰী *s.* (ঘৰামী+P. گري) The employment of a thatcher or builder of *bamboo*-huts. Also ঘৰামীপনা.

ঘৰুআ *a.* (from ঘৰ) Home-made, domestic. Also ঘৰুয়া.

ঘৰে *ad.* (*locat. case* of ঘৰ) At home.

ঘৰেঘৰে *ad.* (ঘৰে+ঘৰে) In every house.

ঘৰ্ঘৰ *s.* A rattling sound, as that of a carriage, &c.

ঘৰ্ঘৰা *s.* The name of a river, the *Gográ* or *Ghográ*.

ঘৰ্ঘৰাইতে *v. a.* (from ঘৰ্ঘৰ) To make a rattling sound.

ঘৰ্ঘৰিকা *s.* (*f.*) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘৰ্ব্ Root, 1. (ঘৰ্ঘতি) To go, to move.

ঘৰ্ম্ম *s.* (*m.*) 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘৰ্ম্মবিন্দু *s.* (*m.* ঘৰ্ম্ম+বিন্দু) A drop of perspiration.

ঘৰ্ম্মাক্ত *a.* (*mfn.* ঘৰ্ম্ম+অক্ত) Moist with perspiration. Also ঘৰ্ম্মান্বিত and ঘৰ্ম্মার্দ্র.

ঘৰ্ষক *a.* (*mfn.* from R. ঘৃষ্+অক) Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘৰ্ষণীয় *a.* (*mfn. fut. part. p.* R. ঘৃষ্+অনীয) Capable of being polished or cleaned.

ঘৰ্ষিত *a.* (*mfn. pret. part. p.* R. ঘৃষ্+ইত) Polished, filed, wiped, cleaned.

ঘৰ্ষিতে *v. a.* (from R. ঘৃষ্) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘষ্ Root, 1. (With the insertion of a nasal, ঘংষতে) To render handsome or brilliant.

ঘষা *a.* (from R. ঘৃষ্) Rubbed, polished, wiped, filed.

ঘষাইতে *v. a.* (from R. ঘৃষ্) To cause to be rubbed, wiped, cleaned, or polished.

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ঘষাচুল *s.* (ঘষা+চুল) A polished helmet. *Sabda S.* p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ Root, 1. (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for R. অদ্.) (With the insertion of a nasal, ঘংসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from R. ঘৃষ্) To rub, to wipe, to polish.

ঘস্মর *a.* (*mfn.* R. ঘস্+মর) Gluttonous, voracious.

ঘম্র *s.* (*m.*) A day.

ঘা *s.* (from ঘাত) A blow, a wound, a cut, a scar, a bruise, an ulcer. —দিতে *v. a.* To strike, to knock. —মারিতে *v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকর্ম্ম *s.* (ঘাইট+কর্ম্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট+বাড়ি) More or less.

ঘাইল *a.* (from ঘা) Wounded. *Mohun P.* p. 19.

ঘাঁইটিতে *v. a.* (from R. হন্) To stir up, or mix together by stirring. Also ঘাঁটিতে.

ঘাঁটা *a.* (from ঘাঁটিতে) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাঁটাইতে *v. a.* (*caus.* of ঘাঁটিতে) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাঁটি *s.* (from ঘট্ট?) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P.* p. 149.

ঘাঁটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাঁটু *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘণ্টরব. *Carey.*

ঘাঁটুভাঙ্গাসঙ্ক্রান্তি *s.* (ঘাঁটু+ভাঙ্গা+সঙ্ক্রান্তি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the Volkameria infortunata. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাঁতিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাএকুআ *a.* (ঘা+একুআ) Wounded, suffering wounds.

ঘাগরা *s.* A dress reaching from the shoulders to the feet. *Sabda S.* p. 54.

ঘাগী *a.* (from ঘা) Hardened by beating, frequently beaten (only said of women).

ঘাঘরা *s.* (from ঘর্ঘরাইতে) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s.* (*m.*) The nape or back of the neck. (*Beng.*) 1. (from ঘট্ট) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমারিয়া *s.* (from ঘাটমারিতে) A smuggler. *a.* Smuggling.

ঘাটমারা *s.* (from ঘাটমারিতে) 1. The smuggling of merchandize. 2. A smuggler.

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ঘাটমারিতে *v. a.* (ঘাট + মারিতে) To smuggle. Also ঘাটমারিয়াচলিতে and –য়াইতে.

ঘাটা *s.* (*f.* from ঘাট) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটিতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from R. হন্?) A fault, a tresspass, an offence, a misdemeanour, a crime. Also ঘাটি.

ঘাড় *s.* (from ঘাট) The nape or back of the neck. –লাড়িতে *v. a.* To nod assent or dissent; to acquiesce, to object. –ভাঙ্গিতে *v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from ঘাড়) To nod assent, to acquiesce.

ঘাড়েব্রশির *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাণ্টক *s.* (*m.* from ঘণ্টা + ইক?) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also ঘাটিক.

ঘাত *s.* (*n.* from R. হন্) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from R. হন্) Killing, destroying, beating, ruffianly. Used in comp. e. g. বিশ্বাসঘাতক *a.* (*mfn.*) Treacherous, lit. Destroying confidence, from বিশ্বাস *s.* Confidence + ঘাতক. *s.* (*m.*) A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from R. হন্) To smite, to hurt, to kill, to strike.

ঘাতী *a.* (–তিন্ *mfn.* ঘাত + ইন্) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* 1. 553. Used in comp. e. g. অমিত্রঘাতী *a.* (–তিন্ *mfn.*) Destroying enemies, of অমিত্র *s.* An enemy, + ঘাতিন্.

ঘাতুক *a.* (*mfn.* from R. হন্ + উক *Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s.* (*m.*) An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি + গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of ঘর্ম্ম) Perspiration, sweat.

ঘাময় *a.* (ঘা + ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from ঘামিতে) Made to perspire. –গাইতে *v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of ঘামিতে) To cause to perspire.

ঘামাচি *s.* (from ঘাম্) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*v. noun* of ঘামাইতে) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from ঘর্ম্ম) To perspire, to sweat.

ঘামুয়া *s.* (ঘা + মুয়া Lit. The mouth of a wound) The opening of an ulcer or sore.

ঘারেঘোরে *ad.* (ঘারে for ঘরে, + ঘোরে) Clandestinely, secretly, privately.

ঘালি *s.* (from R. হন্) A wound, an ulcer.

ঘাস্ *s.* (*m.* from R. ঘস্) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস + কাটা) A grass-cutter. Also ঘাসিয়াড়া.

ঘাসুড়ীয়া *s.* (from ঘাস) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from ঘাস) Abounding with grass, grassy; smelling like grass.

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ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter. Also ঘী.

ঘিকুমাৰী *s.* (ঘি+কুমাৰী) An ornamental plant (Aloe perfoliata, Soccotrina). *Carey*. See ঘৃতকুমাৰী.

ঘিচ্‌পিচ্‌ *a.* Dense, impervious, crowded.

ঘিচ্‌ঘিচ্‌ *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্‌ Root, 1. (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিণ্‌ঘিণ্‌ *s.* Disgust. —কৰিয়া *ad.* With disgust, with abhorrence.

ঘিতৰই *s.* A plant (a variety of Luffa pentandra). *Carey*.

ঘিতুলী *s.* A species of fish (Gobius electricus). *Carey*.

ঘিনালিতা *s.* A plant (Corchorus capsularis). *Mohun P.* p. 34.

ঘিয়া *a.* (from ঘি) Oily, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া+কড়ি) A *cowrie* with a bright and polished surface.

ঘিৰিতে *v. a.* (from R. ঘৃ) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰণা *s.* (ঘি+পুৰণা) A cucurbitaceous plant (Luffa pentandra). *Carey*.

ঘু Root, 1. (ঘবতে) To sound.

ঘুঁজি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেল্লা *s.* (ঘুঁটি+ফেল্লা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটা. *Mohun P.* p. 34. See ঘষি.

ঘুঁৎঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (Columba semifusca, *Buchanan's MSS.*). *Carey*.

ঘুঘুৰ *s.* 1. The mole-cricket (Gryllus Grilla Talpa). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুৰা. See ঘুৰ্ঘুৰ.

ঘুঘোকল্ল *s.* (from ঘুঘু+কল্ল) A sham attack (Lit. The attack of a dove). Also ঘুঘোফাঁদ.

ঘুঙ্গুৰ *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*v. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্‌ Root, 1. (ঘোটতে) 1. To come back, to return. 2. To barter, to exchange. VI. (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট *s.* (*m.*) 1. The ancle. 2. (*Beng.*) A species of small round jujube.

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ঘুটমণ্ডল *s.* (ঘুট + মণ্ডল) Disorder, confusion.

ঘুটি *s.* (*f.*) The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s.* (*m.* ঘুটি + ক) The ancle. Also ঘুটিকা (*f.*)

ঘুটী *s.* (*f.*) 1. The ancle. 2. (*Beng.*) A chessman.

ঘুট্‌ঘুট্ *a.* Great darkness, gloom.

ঘুট্‌ঘুটিয়া *a.* (from ঘুট্‌ঘুট) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Táráchand Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোৱা) 1. A snare. 2. The flight of birds.

ঘুণ্ Root, I. (ঘোণতি) and VI. (ঘুণতি) To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘুনতে) To take or accept.

ঘুণ *s.* (*m.*) An insect that destroys timber and *bamboo.*

ঘুণাক্ষৰ *s.* (ঘুণ + অক্ষৰ) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘুণিতে *v. a.* To root up the ground (as a swine does).

ঘুণী *s.* A *bamboo* trap for catching fish.

ঘুণ্‌ঘুণাইতে *v. a.* To buzz, to hum, to growl.

ঘুণ্টী *s.* (from ঘণ্টা) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুণ্টীঘৰা *s.* (ঘুণ্টী + ঘৰা) A button-hole.

ঘুণা *s.* A sort of fish (Cyprinus Kursa Gooni, *Buchanan's MSS.*). *Carey.*

ঘুম *s.* Sleep, slumber. —পাড়াইতে *v. a.* To lull asleep. —ভাঙ্গিতে *v. n.* To awake. —ভাঙ্গাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম + গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমনিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘুৰ্ Root, VI. (ঘুৰতি) 1. To be frightful or terrible. 2. To sound.

ঘুৰিতে *v. a.* (from R. ঘূর্ণ্) To whirl, to turn round, to roll.

ঘুকাজল *s.* (ঘুকা from ঘুৰিতে, + জল) A whirlpool, an eddy. *Mohun P.* p. 6.

ঘুৰ্ঘুৰ *s.* 1. The mole-cricket (Gryllus Grylla Talpa). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. —কৰিয়া *ad.* In a lounging manner. *Carey.* See ঘুঘুৰ.

ঘুৰ্ঘুৰ্যা *s.* 1. A disease (the Herpes exedens). *Mohun P.* p. 27. See ঘুৰ্ঘুৰ. 2. The mole-cricket. *Mohun P.* p. 56.

ঘুলিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুষ্ Root, I. (With the insertion of a nasal, ঘুংষতে) To render beautiful or brilliant. Also

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1. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) 1. To speak, to utter sentiments, to affirm. 2. To praise. 3. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র+উৎ or with পরি+স° To sound; with উপ To fill or surround with noise.

ঘুষ *a.* Small. (Only said of fish.) *s.* 1. The clenched fist. 2. A bribe. *Mohun P.* p. 96.

ঘুষখোকুআ *a.* (ঘুষ+খোকুআ) Venal, corrupt, taking a bribe.

ঘুষড়ন *s.* (*v. noun* of ঘুষড়িতে) 1. The entering or retreating into a place. 2. The act of expunging a written document. *a.* 1. Crept into, retreated. 2. Expunged, cancelled.

ঘুষড়াইতে *v. a. caus.* of ঘুষড়িতে) To force in, to thrust in.

ঘুষড়ান *s.* (*v. noun* of ঘুষড়াইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.

ঘুষড়িতে *v. a.* (from ঘুষিতে) 1. To enter, to creep into, to retreat. 2. To expunge a writing, to cancel.

ঘুষণ *s.* (*v. noun* of ঘুষিতে) 1. The entering or retreating into a place. 2. The striking a person with the fist. 3. The declaring or expressing any thing. (Also ঘুষণি.) *a.* 1. Entered. 2. Struck, smitten. 3. Declared, expressed.

ঘুষা *a.* Small. (Only said of fish.) See ঘুষ. *s.* A blow with the fist.

ঘুষাইতে *v. a.* (*caus.* of ঘুষিতে) 1. To cause to retreat, to drive into. 2. To strike with the fist.

ঘুষাঘুষি *s.* (from ঘুষাইতে) A mutual striking with the fist; pugilism.

ঘুষামাচ্ছ *s.* (ঘুষা+মাচ্ছ) A small fish.

ঘুষিত *a.* (*mfn. pret. part. p.* R. ঘুষ্+ইত) Manifested by sound. Also ঘুষ্ট.

ঘুষিতে *v. a.* (from R. ঘুষ্) 1. To say, to declare, to express. 2. To retreat, to retire. 3. To strike with the fist.

ঘুষ্কাইতে *v. a.* (from ঘুষিতে) To enter into, to retire, to penetrate.

ঘুষ্কী *s.* A woman of loose character. *Carey.*

ঘুষ্ট *a.* (*mfn. pret. part. p.* R. ঘুষ্+ত, *Wilkins' Gr.* p. 422.) Manifested by sound, made to sound; declared, proclaimed, said, uttered.

ঘূর্ Root, iv. (ঘূর্য্যতে) 1. To kill, to hurt, to injure. 2. To become old, to decay.

ঘূৰণ *s.* (*n.* R. ঘূর্+অন) A turning round, the revolving around an axis, a whirling motion. Also ঘুৰণি (*Beng.*).

ঘূৰপাক *s.* (ঘূৰ, from ঘূৰিতে+পাক) A twist, a distortion.

ঘূৰাইতে *v. a.* (caus. of ঘূৰিতে) 1. To turn round, to cause to revolve. 2. To overturn, to subvert. 3. To misguide.

ঘূৰাণিয়া *a.* (from ঘূৰাইতে) Wandering around, revolving, whirling round.

ঘূৰাণিয়াবাতাস *s.* (ঘূৰাণিয়া+বাতাস) A whirlwind.

ঘূৰিতে *v. n.* (from R. ঘূর্) To turn, to revolve, to roll, to whirl.

ঘূর্ণ্ Root, i. and vi. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি+আ prefixed, in the same sense.

ঘূর্ণ *a.* (*mfn.* from R. ঘূর্ণ্) Turning round, whirling, rolling. *s.* (*m.*) A potherb (Chironia centauroides).

ঘূর্ণনীয় *a.* (*mfn. fut. part. p.* R. ঘূর্ণ্+অনীয়) Capable of being whirled around.

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ঘূর্ণবায়ু *s.* (*m.* ঘূর্ণ+বায়ু) A whirlwind.

ঘূর্ণমান *a.* (*mfn. pres. part. a. proper form*, R. ঘূর্ণ্+মান) Revolving, turning round, swinging.

ঘূর্ণা *s.* (*f.* from R. ঘূর্ণ্) A swinging or whirling motion; an eddy, a whirlpool; a giddiness.

ঘূর্ণায়মান *a.* (*mfn.* from ঘূর্ণা) Caused to revolve, swinging, turning round, whirling.

ঘূর্ণি *s.* (from R. ঘূর্ণ্) A swinging or turning round, a revolution.

ঘূর্ণিত *a.* (*mfn. pret. part. p.* R. ঘূর্ণ্+ইত) Whirled, revolved; turning, rolling (as in sleep).

ঘূর্ণিতে *v. a.* (from ঘূর্ণ্) To whirl, to revolve, to turn round.

ঘৃ Root, I. (ঘৰতি), III. (জিঘর্ত্তি) and X. (ঘারয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.

ঘৃণ্ Root, I. (with the insertion of an additional nasal, ঘৃণতে) To take, to accept. VIII. (ঘৃণোতি, ঘৃণুতে) To shine.

ঘৃণা *s.* (*f.* from R. ঘৃণ্) 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.

ঘৃণি *s.* (*m.* from R. ঘৃণ্) 1. A ray of light. 2. The sun.

ঘৃণিত *a.* (*mfn.* ঘৃণা+ইত) Detested, disliked, abhorred, abominated, shocking.

ঘৃণিত্ব (*n.* ঘৃণিন্+ত্ব) Mercifulness, compassionateness. Also ঘৃণিতা (*f.*)

ঘৃণী *a.* (–নিন্ *mfn.* ঘৃণা+ইন্) Spiteful, malicious; entertaining hatred or dislike.

ঘৃণ্য *a.* (*mfn.* ঘৃণা+য) Detestable, abominable, disgusting.

ঘৃত *a.* (*mfn. pret. part. p.* R. ঘৃ+ত) 1. Sprinkled, shed. 2. Illumined. *s.* (*n.*) 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.

ঘৃতকুমারী *s.* (*f.* ঘৃত+কুমারী) The aloe (Aloes perfoliata var. Soccotrina). *Mohun P.* p. 34.

ঘৃতাক্ত *a.* (*mfn.* ঘৃত+অক্ত) Anointed with clarified butter.

ঘৃষ্ Root, I. (ঘর্ষতি) To grind or pound.

ঘৃষ্ট *a.* (*mfn. pret. part. p.* R. ঘৃষ্+ত) Rubbed, polished, cleaned; pounded, ground.

ঘৃষ্টি *s.* (*f.*) 1. A plant, commonly called *Varáhakránti* (Lycopodium imbricatum, *Rox.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalship, contest. 4. (*m.*) A hog.

ঘেঁওআ *a.* (from ঘা) Full of wounds, sores, or ulcers. *Carey.*

ঘেঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*

ঘেঁচাইতে *v. a.* See ঘেঁচিতে.

ঘেঁচিতে *v. a.* To frustrate, to supplant; to shuffle cards; to cut, to bruise, to pound, to injure.

ঘেঁচু *s.* (from ঘেঞ্চুলিকা) An esculent root (Arum Orissense). *Carey.*

ঘেঁটকচু *s.* (corrupt. of ঘেঞ্চুলিকা) A plant (Arum Orissense). *Carey.* Also ঘেঁটকোল.

ঘেঁটাইতে *v. a.* See ঘেঁটিতে.

ঘেঁটিতে *v. a.* To meddle with, to be concerned in, to have dealings with.

ঘেঁটু *s.* (from ঘণ্টা) The name of an idol which has a bell hanging at each ear.

ঘেঁষ *s.* (from ঘেঁষিতে) Pitch. *a.* Thickly crowded.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The rubbing or

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crushing of things against one another. *a.* Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing or drawing things along the ground. Also ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed, filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to rub or to crush one thing against another. 2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged together, crowded, thick, impervious.

ঘেঁষাণ *s.* (*v. noun* of ঘেঁষাইতে) The causing to rub one thing against another; the rubbing or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush. 2. To rub against, to polish.

ঘেঙ্গা *s.* Importunity.

ঘেঙ্গাইতে *v. a.* To entreat, to pray importunely.

ঘেঙ্গান *s.* (*v. noun* of ঘেঙ্গাইতে) The act of intreating or asking for a thing with importunity. Also ঘেঙ্গানি.

ঘেঙ্গানিয়া *a.* (from ঘেঙ্গাইতে) Importunate, troublesome.

ঘেচুলিকা *s.* (*f.*) An esculent root (Arum Orissense). *Wilson.*

ঘেটকচু *s.* An esculent root (Arum Orissense). *Hort. Ben.* p. 65. See ঘেচুলিকা.

ঘেটকুল *s.* An esculent root (Arum Orissense). *Hort. Ben.* p. 65. See ঘেচুলিকা.

ঘেটিতে *v. n.* To diminish, to decrease, to fall short.

ঘেৰঘাৰ *s.* (from ঘেৰিতে) 1. An enclosure, a hedge, a fence. 2. The investing or besieging of a city.

ঘেৰণ *s.* (*v. noun* of ঘেৰিতে) The act of enclosing, fencing, or surrounding a thing; the investing or besieging of a city. *a.* Enclosed, surrounded.

ঘেৰা *s.* (from ঘেৰিতে) An enclosure, a hedge, a fence, a circle. *a.* Enclosed, surrounded, secured by a hedge or fence.

ঘেৰাইতে *v. a.* (*caus.* of ঘেৰিতে) 1. To cause to surround or enclose. 2. To invest or besiege a city.

ঘেৰাণ *s.* (*v. noun* of ঘেৰাইতে) The act of surrounding, enclosing, or securing a thing. *a.* Surrounded, enclosed, secured by a hedge or fence.

ঘেৰিতে *v. a.* To surround, to enclose, to invest, to encompass, to besiege.

ঘৈৰা *s.* (corrupt. of গভীৰ) Depth, profundity.

ঘোঁজ *s.* A crooked path, a bend in a road.

ঘোঁট *s.* 1. The grinding a substance in a mortar. 2. The talking over an affair.

ঘোঁটনা *s.* (from ঘোঁটিতে) A pestle, a muller, any instrument for grinding substances in a mortar.

ঘোঁটা *a.* (from ঘোঁটিতে) Ground in a mortar, rubbed, stirred up. *s.* A scratching or pawing the ground with the foot (as horses do). —মাৰিতে *v. a.* To paw the ground with the foot.

ঘোঁটাইতে *v. a.* (*caus.* of ঘুঁটিতে) 1. To cause a thing to be ground, rubbed, or agitated. 2. To introduce a topic of conversation, to cause the canvassing of an affair.

ঘোঁটিতে *v. a.* To stir about any thing.

ঘোগ *s.* 1. A hole in a mound through which

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water oozes. 2. An animal (Lemur tardigradus). 3. The ruddy goose.

ঘোঙ *s.* 1. A musical instrument, the Chinese *gong:* also its sound. 2. An animal (Lemur tardigradus).

ঘোঙা *s.* A musical instrument: see ঘোঙ.

ঘোঙাকড়ি *s.* (ঘোঙা+কড়ি) The name of the middle-sized shells which are included in the genus Cypræa. *Carey.*

ঘোঙৰা *s.* (from ঘোঙ) Deep-sounded, guttural, hoarse, *gong*-like.

ঘোঙৰাইতে *v. a.* (from ঘোঙৰা) To speak in a deep and hoarse or guttural voice.

ঘোঙৰাণি *s.* (from ঘোঙৰাইতে) A deep and hoarse or guttural sound.

ঘোট *s.* (*m.*) A horse.

ঘোটক *s.* (*m.* ঘোট+ক) A horse.

ঘোটকসেনা *s.* (*f.* ঘোটক+সেনা) An army of horse.

ঘোটকী *s.* (*f.* ঘোটক+ঈ) A mare.

ঘোড় *s.* The hind-quarter of a shoe. —তলিতে *v. a.* To pull up a shoe behind.

ঘোড়গোতা *s.* (from ঘোৰ+গতি) The name of a fish which appears to be a species of Gobius. *Carey.*

ঘোড়দৌড় *s.* (from ঘোড়া+দৌড়) A horse-race.

ঘোড়বেড় *a.* (from ঘোড়া+বেড় from R. বৃ) Spread around, wrapped round.

ঘোড়শালা *s.* (from ঘোড়া+শালা) A stable. See ঘোড়াশালা.

ঘোড়া *s.* (corrupt. of ঘোটক) 1. A horse. 2. A knight at chess.

ঘোড়াকৰণ *s.* (from ঘোড়া+কর্ণ) A large timber-tree (Ailanthus excelsa). *Carey.*

ঘোড়াচড়া *s.* (ঘোড়া+চড়া) A horseman, cavalry.

ঘোড়াচেলা *s.* (ঘোড়া+চেলা) A fish (a species of Cyprinus). *Carey.*

ঘোড়ানিম *s.* (ঘোড়া+নিম) A timber-tree (Melia Azadirachta). *Carey.*

ঘোড়ামুগ *s.* (ঘোড়া+মুগ) A small bean cultivated as an article of food (Phaseolus lobatus).

ঘোড়ায়নী *s.* A species of plant (Phellandrum latifolium, *Buchanan's MSS.*). *Carey.*

ঘোড়াৰুৰু *s.* (ঘোড়া+ৰুৰু) An elk. *Mohun P.* p. 48.

ঘোড়াশালা *s.* (ঘোড়া+শালা) A stable.

ঘোড়ী *s.* (ঘোড়া+ঈ) A mare.

ঘোণা *s.* (*f.*) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোণী *s.* (—নি *m.* ঘোণা+ইন্) A hog. (Lit. Having a large nose or snout.)

ঘোণ্টা *s.* (*f.*) 1. The jujube (Zizyphus Jujuba). 2. The betle-nut: also the tree which produces it (Areca Catechu). 3. (*Beng.*) A timber-tree (Schrebera Swietenioides). *Carey.*

ঘোনস *s.* (*m.*) A large kind of snake.

ঘোপ *s.* (corrupt. of ক্ষুপ) A bush, a large shrub.

ঘোপঘাপ *s.* (ঘোপ+ঘাপ as a jingle to it) Large bushes. —থাকিতে *v. n.* To lie concealed among bushes.

ঘোপনগৰ *s.* (ঘোপ+নগৰ) A port.

ঘোপাল *a.* (from ঘোপ) Bushy, abounding with bushes.

ঘোমটা *s.* (corrupt. of অবগুণ্ঠিকা) A veil, a muffler. —দিতে *v. a.* To veil.

ঘোৰ *a.* (*mfn.* from R. ঘুৰ্) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. *s.*

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(*m.*) An epithet of Siva. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn.* comp. degree of ঘোৰ+তৰ) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *v. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘাৰে *ad.* (ঘোৰে from ঘোৰ, +ঘাৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints.

ঘোল *s.* (*n.*) Butter-milk.

ঘোলমন্থন *s.* (*n.* ঘোল+মন্থন) The churning of butter.

ঘোলমন্থনী *s.* (*f.* ঘোল+মন্থনী) 1. A churning-stick. 2. The name of a plant (Deeringia celosioides). *Carey.*

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance.

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s.* (*v. noun* of ঘোলাইতে) The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s.* (*m.* from R. ঘুষ্). 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutenague. 3. A climbing-plant (Luffa pentandra). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Káyat'h.*

ঘোষক *s.* (*m.* R. ঘুষ্+অক) 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (Luffa pentandra).

ঘোষণা *s.* (*f.* from R. ঘুষ্+অনা) A proclamation, a public statement, a sermon. —দিতে or —কৰিতে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s.* (*n.* ঘোষণা+পত্ৰ) A written proclamation, a written declaration.

ঘোষণীয় *a.* (*mfn. fut. part. p.* R. ঘুষ্+অনীয়) Proclaimable, to be publicly stated or announced.

ঘোষবর্ণ *s.* (*m.* ঘোষ+বর্ণ) A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘোষা *s.* A plant, commonly so called (Luffa pentandra). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষাণ *s.* (*v. noun* of ঘোষাইতে) The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s.* (corrupt. of কোষাতকী) A plant (Achyranthes aspera). *Carey.*

ঘোষালতা *s.* (*f.* ঘোষা+লতা) A climbing-plant (Luffa pentandra and acutangula). *Carey.*

ঘোষিত *a.* (*mfn. pret. part. p.* of the causal of R. ঘুষ্) Publicly declared, proclaimed.

ঘোষিতব্য *a.* (*mfn. fut. part. p.* R. ঘুষ্+তব্য) Proclaimable, to be publicly announced or declared.

ঘৌৱ্ *s.* (from A. غور?) Meditation, deep reflection.

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ঘ্ন *a.* (*mfn.* from R. হন্) Destroying, killing. Only used as the last member of compound words, e. g. শত্রুঘ্ন *a.* (*mfn.*) Destroying enemies, from শত্রু *s.* An enemy, +ঘ্ন; গোঘ্ন *a.* (*mfn.*) Killing kine, from গো *s.* A cow, +ঘ্ন. *Wilkins' Gr.* § 772.

ঘ্রাণি *s.* (*f.* R. ঘ্রা+ণি) The nose.

ঘ্রা Root, I. (জিঘ্রতি) To smell, to receive smell.

ঘ্রাণ *s.* (*n.* R. ঘ্রা+ন) 1. Smell, the act of smelling. 2. A scent. 3. The nose. *a.* (*mfn.*) Smelling.

ঘ্রাণতর্পণ *s.* (*m.* ঘ্রাণ+তর্পণ) A fragrance, odour, a perfume. (Lit. What satisfies the smell.)

ঘ্রাত *a.* (*mfn. pret. part. p.* R. ঘ্রা+ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink, song,* &c.

চ

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child, cherry.*

চ as an affix, appears in some adjectives derived from prepositions; e. g. ঊচ্চ *a.* (*mfn.*) High, from ঊৎ Up; নীচ *a.* (*mfn.*) Low, from নি In (?).

চ *conj.* And, also: A conjunctive particle resembling the Latin *que,* always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as.*

চআল *s.* The jaw-bone. —ধরিতে *v. a.* To be seized with tetanus or locked jaw.

চই *s.* A species of pepper (Piper Chuvya). *Hort. Ben.* p. 4. See চবি.

চক্ Root, I. (চকতে) 1. To repel, to resist. 2. (চকতি, চকতে) To be satiate or satisfied.

চক *s.* (corrupt. of চত্র) A square in a town, a market-place.

চকবন্দী *s.* (from চক+বন্দী from P. بستن) The joining of buildings on the four sides of a square or court.

চকমিলন *s.* (চক+মিলন) A square of buildings all of the same height and form.

চকৌতা *s.* A species of fleabane (Conyza bovina, *Buchanan's MSS.*). *Carey.*

চকার *s.* (*m.* চ+কার) The letter চ or any character expressing the sound of চ.

চকাস্ Root, II. (চকাস্তি) To shine.

চকিত *a.* (*mfn. pret. part. p.* R. চক্+ইত) Affrighted, alarmed, startled; fearful, timid.

চকিতা *s.* (*femin.* of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 471.

চকোর *s.* (*m.*) The red-legged or Greek partridge, bartavelle (Tetrao rufus, *Lin.*, Perdix rufa, *Lath.*).

চকোরক *s.* (*m.* চকোর+ক) The Greek partridge or bartavelle. See চকোর.

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চক্ক্ Root, x. (চক্কয়তি) To give or inflict pain.

চক্চক *a.* Shining, splendid, glaring, vivid, clear.

চক্চকানি *s.* (from চক্চক) Lustre, glare, brightness.

চক্চকি *s.* (from চক্চক) Brilliancy, lustre, brightness, glare.

চক্চকিয়া *a.* (from চক্চক) Bright, splendid, glittering.

চক্নামা *s.* (চক+P. نامه) A tally of land. *Carey.*

চক্মক্ *s.* (T. چقمق A flint) A sudden flash of light.

চক্মকাইতে *v. n.* (from চক্মক্) To burst suddenly forth like a flash of lightning; to glitter, to shine.

চক্মকানি *s.* (from চক্মকাইতে) A flash, a sudden glare, an explosion of light.

চক্মকি *a.* (from T. چقمق) Flashing, glaring, glittering.

চক্মকি পাথর *s.* (চক্মকি+পাথর) A flint.

চক্মকিয়া *a.* (from চক্মক্) Radiant, brilliant, flashing, shining.

চক্মকী *s.* (from T. چقمق) A flint. *Mohun P.* p. 71. See চক্মকি পাথর.

চক্র *s.* (*n.*) 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A circle. 6. A circular leprous spot on the body. 7. The convolutions in the *Sálágráma* or sacred stone of the *Hindus*, which appears to be a petrified shell (Argonauta Argo). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz. the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (*m.*) The ruddy goose (Anas Casarca). *Wilson.*

চক্রকাবক *s.* (*m.* চক্র+কাবক) A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See নখী.

চক্রকুল্যা *s.* (*f.*) A plant, a species of fern (Hemionites cordifolia, *Rox*). Also চক্রপর্ণী.

চক্রটক্র *s.* (চক্র+টক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্রপাণি *a.* (*mfn.* চক্র+পাণি) Holding a discus in the hand, wielding a discus. *s.* (*m.*) An epithet of Vishnu. Also চক্রভৃৎ.

চক্রবর্ত্তিনী *s.* (*f.* চক্র+বর্ত্তিনী from R. বৃৎ) A fragrant plant, commonly called *Chakáwat.* *Wilson.*

চক্রবর্ত্তী *s.* (–র্ত্তিন্ *m.* চক্র+বর্ত্তিন্) An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with Bharata, are especially considered as *Chakravartís.* *Wilson.*

চক্রবাক *s.* (*m.* চক্র+বাক for বক?) The ruddy goose (Anas casarca), commonly called in India the *Bráhmaní* duck.

চক্রবাড় *s.* (*m.*) See চক্রবাল.

চক্রবাল *s.* (*m.* চক্র+বাল for বাড় from R. বাড়্) 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. *Colebr. Alg.* p. 175.

চক্রমক্র *s.* (চক্র+মক্র as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

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চক্রমর্দ্দ s. (m. চক্র+মর্দ্দ from R. মৃদ্) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (Cassia Tora).

চক্রমর্দ্দক s. (m. চক্রমর্দ্দ+ক) A plant (Cassia Tora). See চক্রমর্দ্দ.

চক্রল্লা s. (f.) A plant (Kyllinga monocephala). *Wilson.*

চক্রাকার a. (mfn. চক্র+আকার) Circular, round, of the shape of a wheel or discus.

চক্রাকৃতি a. (mfn. চক্র+আকৃতি) Circular, discus-shaped, round.

চক্রাঙ্গ s. (m. চক্র+অঙ্গ) 1. A garden. 2. A carriage.

চক্রাঙ্গী s. (f.) A medical plant, commonly called *katuki.*

চক্রাসী s. A plant (Swietenia Chickrassa). *Hort. Ben.* p. 33. *As. Res.* x. 22.

চক্রি a. (mfn. from R. কৃ) An agent, a maker, a doer.

চক্রী a. (–ক্রিন্ mfn. চক্র+ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. s. (m.) 1. An epithet of VISHNU. 2. An emperor: see চক্রবর্ত্তী. 3. A potter. 4. An oil-grinder. 5. The ruddy goose or *Bráhmaní* duck (Anas Casarca). 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. A snake.

চক্রীবান্ s. (–বৎ m. from চক্র?) 1. An ass. 2. The name of a king.

চক্‌লা s. (corrupt. of চক্র) A province, a district, a number of villages.

চক্‌লাদার্ s. (চক্‌লা+P. دار) The lord or owner of a district.

চক্ষ্ ROOT, II. (চষ্টে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To eat. With আ prefixed, To see, to speak; with স°+আ To tell, to relate; with পরি To call by name, to enumerate.

চক্ষণ s. (n. R. চক্ষ্+অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.

চক্ষু s. (corrupt. of চক্ষুস্) The eye. –টিপিতে v. a. To wink; –ফুটাইতে v. a. To undeceive; –মট্‌কাইতে v. a. To beckon; –মোদিতে v. a. To excuse, to shut the eyes to the faults of others; –পাকিতে v. a. To roll the eyes, as in terror or surprise; –খেলিতে v. a. To move about, as the eye does when any extraneous substance has fallen into it.

চক্ষুঃপীড়া s. (f. চক্ষুঃ for চক্ষুস্+পীড়া) A pain of the eyes, an eyesore.

চক্ষুঃশ্রবাঃ s. (–বস্ m. চক্ষুঃ for চক্ষুস্+শ্রবস্) A snake. (Lit. Whose eyes perform the duties of ears).

চক্ষুখেকুআ a. (চক্ষু+খেকুআ) Eye-devouring: a vulgar term of abuse.

চক্ষুর্গোচর a. (mfn. চক্ষুস্+গোচর) Coming under the perception of the eye, being within sight. s. An object of sight.

চক্ষুর্দান s. (n. চক্ষুস্+দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.

চক্ষুষ্যা s. (f. from চক্ষুস্) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.

চক্ষুস্ s. (n. from R. চক্ষ্) The eye.

চক্ষূরোগ s. (m. চক্ষুস্+রোগ) A disease of the eyes.

চগ s. A species of bird (Scolopix Gatera). *Carey.*

চক্কি s. An aquatic plant, probably a species of

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Damasonium (Alisma parnassifolia, *Buchanan's MSS.*). *Carey.* (Galedupa pisoidia). *Hort. Ben.* p. 53.

চণ্ড *a.* (*mfn.*) 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

চণ্ডাই *s.* (from চণ্ড) 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

চণ্ডাৰী *s.* A wide kind of basket.

চঞ্চ্ Root, 1. (চঞ্চতি) To go, to move.

চঞ্চনিয়া *a.* (from R. চঞ্চ্) Running or shooting (as pain); uneasy, unsteady, fickle.

চঞ্চল *a.* (*mfn.* from R. চঞ্চ্+অল) Unsteady, changeable, wavering, fickle, trembling. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, changeableness, fickleness.

চঞ্চু *s.* (*f.*) The bill of a bird, a beak. Also চঞ্চুকা and চঞ্চূ.

চঞ্চুপুট *s.* (চঞ্চু+পুট) The bill of a bird when shut. *Carey.*

চঞ্চুসূচি *s.* (চঞ্চু+সূচি) The tailor-bird (Sylvia sutoria). *Carey.*

চট্ Root, x. (চাটয়তি) To break, to pierce, to kill, to injure.

চট্ *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

চটই *s.* A sparrow. See চটক.

চটক *s. m.* 1. A sparrow. 2. Gaudiness, show.

চটকা *s.* (*femin.* of চটক) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

চটকাশিৰাঃ See চটিকাশিৰাঃ.

চটন *s.* (*v. noun* of চটিতে) The cracking or splitting of any thing; a falling off in small pieces.

চটা *a.* (from চটিতে) Shivered off, splintered off.

চটাইতে *v. a.* (causal of চটিতে) To cause a thing to scale off, to break into splinters.

চটাচটি *s.* (from চটিতে) A mutual grudge or desire of revenge.

চটান *s.* (*v. noun* of চটাইতে) 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

চটাল *a.* (from R. চট্) Broad, wide.

চটিচা *s.* (*f.*) 1. A sparrow. 2. The root of long pepper. See চটকা.

চটিকাশিৰাঃ *s.* (—ৰস্ *m.* চটিকা+শিৰস্) The root of long pepper. (Lit. Resembling a sparrow's head). Also চটিকাশিৰস্ (*n.*).

চটিতে *v. a.* (from R. চট্) To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

চটী *s.* (from চট) 1. Sack-cloth, canvass, a mat. 2. A thin rod of *bamboo*, such as are used to make wicker-work.

চট্কনা *s.* A slap with the flat palm. *Carey.*

চট্কা *s.* An ornamental shrub (Bauhinia variegata). *Carey.*

চট্কাইতে *v. a.* To knead dough, to temper clay.

চট্কান *s.* (*v. noun* of চট্কাইতে) The kneading of dough, or tempering of clay. Also চট্কানি.

চট্কানা *s.* (from চট্কাইতে) The slapping or throwing of dough in kneading, the tempering clay.

চট্কানিয়া *a.* (from চট্কাইতে) Kneading or tempering clay.

চট্চট্ *ad.* Quickly, speedily.

চট্চটানি *s.* Viscidity, clamminess.

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চট্‌চটিয়া *a.* Viscid, viscous, ropy, clammy.

চট্‌পট *s.* Restlessness, a constant tossing about, activity.

চট্‌পটিয়া *a.* (from চট্‌পট) 1. Restless, active. 2. Talkative, eloquent.

চট্‌পটী *a.* (from চট্‌পট) Restless, active.

চড্ Root, 1. (চণ্ডতি, চণ্ডতে) and x. (চণ্ডয়তি) To be angry, to be wrathful or passionate.

চড় *s.* (from R. চড্) A flat-handed blow, a slap, a slap on the face.

চড়ই *s.* (corrupt. of চটক) A sparrow.

চড়ইনখো *s.* (চড়ই+নখো for নখ) A variety of rice, the grains of which are very small and resemble the nails of sparrows.

চড়ক *s.* (from চক্র) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also চৰক. 3. Pain.

চড়কগাছ *s.* (চড়ক+গাছ) The machine on which the *Hindus* swing in the month of *Chitra*. Also চৰকগাছ.

চড়কল *a.* (from চড়কিতে) Excessive, become worse, very painful, aggravated.

চড়কিতে *v. a.* (from চড়ক) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).

চড়ন *s.* (*v. noun* of চড়িতে) The act of ascending or mounting; the going on board a ship, the scaling a wall, &c.

চড়ন্দার্ *s.* (চড়ন্+P. دار) A supercargo.

চড়া *s.* 1. (corrupt. of চটিকা) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. —দিতে *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.

চড়াইতে *v. a.* (*causal* of চড়িতে) 1. To cause to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.

চড়াও *s.* (from চড়িতে) An attack, a hostile aggression, an assault.

চড়াকথা *s.* (চড়া+কথা) Loud or threatening language, a bullying expression.

চড়াচড়ি *s.* (from চড়) A mutual slapping on the face; leap-frog.

চড়াদৰ *s.* (চড়া+দৰ) A high price. *a.* Dear, high-priced.

চড়ান *a.* (from চড়াইতে) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.

চড়ানিয়া *a.* (from চড়াইতে) 1. Raising, elevating. 2. Augmenting the price of a thing.

চড়াপড়া *a.* (চড়া+পড়া) Balanced, neutralized.

চড়াশব্দ *s.* (চড়া+শব্দ) A loud or emphatic word.

চড়িতে *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.

চড়ী *s.* (চড়া+ঈ) A female sparrow. *Mohun P.* p. 52.

চড়্‌চড়্ *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.

চড়্‌চড়ী *a.* (from চড়্‌চড়্) Making a crackling or sputtering noise.

চড়তি *s.* (from চড়িতে) An advance in price, an accumulation.

চণ্ Root, 1. (চাণতি) 1. To give. 2. To sound.

চাক *s.* (*m.*) 1. Chick-pea (Cicer arietinum); a sort of pea given to horses, gram. 2. The name of a sage.

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চাকা *s.* (*f.* from চাক) Linseed.

চণ্ড *a.* (*mfn.* from R. চড্) 1. Hot, warm, fiery. 2. Passionate, angry, wrathful, furious; strong, violent. —তা (*f.*) or —ত্ব (*n.*) Warmth of temper, passionateness, violence, fury.

চণ্ডবৃষ্টিপ্রয়াত *s.* (*m.* চণ্ড+বৃষ্টি+প্রয়াত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

চণ্ডা *s.* (*f.* from চণ্ড) 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডাত *s.* (*m.* from চণ্ড) A fragrant plant (Nerium odorum).

চণ্ডাতক *s.* (*n.*) A short petticoat.

চণ্ডাল *s.* (*m.* from চণ্ড?) An outcast, a *Chandála*: the generic name for a man of the lowest of the mixed tribes, born from a *Súdra* father and a *Bráhmaní* mother. *Manu* x. 12. Also চাণ্ডাল.

চণ্ডালবল্লকী *s.* (*f.* চণ্ডাল+বল্লকী) A common or vulgar lute.

চণ্ডালামি *s.* (from চণ্ডাল) The condition of an outcast.

চণ্ডালিকা *s.* (*f.* চণ্ডাল+ইকা) A vulgar lute. Also চাণ্ডালিকা.

চণ্ডালীয়া *a.* (from চণ্ডাল) Low, unprincipled, belonging to an outcast.

চণ্ডিকা *s.* (*f.* from চণ্ড) A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডী *s.* (*f.* from চণ্ড) 1. A name of the goddess DURGÁ, applied especially to her incarnation for the purpose of destroying MAHISHÁSURA; this exploit forms the subject of a section of the *Márkandeya-Purána*, and is particularly celebrated in *Bengál* at the *Durgá-pújá*, or festival held in honour of the goddess towards the close of the year (Oct. Nov.). *Wilson.* 2. A passionate or furious woman.

চণ্ডীপাঠ *s.* (*m.* চণ্ডী+পাঠ) A text recited in in honour of the goddess DURGÁ.

চণ্ডু *s.* (*m.* from R. চড্?) 1. A rat. 2. (*Beng.*) The common small monkey (Simia erythræa).

চণ্ডুল *s.* A beautiful species of lark (Alauda Senegalensis?) *Carey.*

চত্ Root, 1. (চততি, চততে) To ask, to beg, to solicit.

চতস্রঃ The *nomin. femin. plur.* of চতুর্ Four.

চতুঃপঞ্চাশ *a.* (*mfn.* চতুর্+পঞ্চাশ) The fifty-fourth.

চতুঃপঞ্চাশৎ *s.* (*f.* চতুর্+পঞ্চাশৎ) Fifty-four.

চতুঃপঞ্চাশত্তম *a.* (*mfn.* চতুঃপঞ্চাশৎ+তম) The fifty-fourth.

চতুঃপার্শ্ব *s.* (*n.* চতুর্+পার্শ্ব) The four sides of a square, all the sides.

চতুঃশত *s.* (*n.* চতুর্+শত) Four hundred.

চতুঃশালা *s.* (*f.* চতুর্+শালা) A square court, a square formed by four houses. Also চতুঃশালী (*f.*) and চতুঃশাল *s.* (*n.*)

চতুঃষষ্ট *a.* (*mfn.* চতুর্+ষষ্ট The sixty-fourth.

চতুঃষষ্টি *s.* (*f.* চতুর্+ষষ্টি) Sixty-four.

চতুঃষষ্টিতম *a.* (*mfn.* চতুঃষষ্টি+তম) The sixty-fourth.

চতুঃসপ্ততি *a.* (*mfn.* চতুর্+সপ্ততি) The seventy-fourth.

চতুঃসপ্ততি *s.* (*f.* চতুর্+সপ্ততি) Seventy-four.

চতুঃসপ্ততিতম *a.* (*mfn.* চতুঃসপ্ততি+তম) The seventy-fourth.

চতুঃসীমা *s.* (*f.* চতুর্+সীমা) A border or boundary on all sides.

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চতুঃসীমাবচ্ছিন্ন *a.* (*mfn.* চতুঃসীমা+অবচ্ছিন্ন) Bordered or limited on all sides.

চতুর্ *a.* (*mfn.*) Four.

চতুর *a.* (*mfn.*) Dexterous, acute, ingenious, clever. —তা (*f.*) or —ত্ব (*n.*) Dexterity, cleverness.

চতুরংশ *s.* (*m.* চতুর্+অংশ) Four parts, four shares, four quarters. —করিতে *v. a.* To quarter, to divide into four shares.

চতুরঙ্গ *a.* (*mfn.* চতুর্+অঙ্গ) Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.

চতুরঙ্গিণী *a.* (*f.* from চতুরঙ্গ) Composed of four members or parts, quadripartite, complete: only said of an army. See চতুরঙ্গ.

চতুরঙ্গুল *s.* (*m.* চতুর্+অঙ্গুল) A plant (Cassia fistula).

চতুরশীত *a.* (*mfn.* চতুর্+অশীত) The eighty-fourth.

চতুরশীতি *s.* (*f.* চতুর্+অশীতি) Eighty-four.

চতুরশীতিতম *a.* (*mfn.* চতুরশীতি+তম) The eighty-fourth.

চতুরস্র *a.* (*mfn.* চতুর্+অস্র) Quadrangular, square. *s.* (*m.*) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুরানন *s.* (*m.* চতুর্+আনন) An epithet of Brahmá. (Lit. Having four faces.)

চতুর্কোণ *s.* (*m.* চতুর্+কোণ) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুর্গুণ *a.* (*mfn.* চতুর্+গুণ) Four-fold, quadruple.

চতুর্থ *a.* (*mfn.* চতুর্+থ) The fourth. Also said of the funereal oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey.*

চতুর্থফল্ল *s.* (*n.* চতুর্থ+ফল্ল) The second inequality or equation of a planet. *Kála S.* p. 360.

চতুর্থাংশ *s.* (*m.* চতুর্থ+অংশ) The fourth part, one-fourth.

চতুর্থী *s.* (*femin.* of চতুর্থ) The fourth day of the month.

চতুর্দ্দন্ *a.* (—র্দ্দৎ *mfn.* চতুর্+দৎ for দন্ত) Four-toothed.

চতুর্দ্দশ *a.* (*mfn.* চতুর্+দশ from দশন্) The fourteenth.

চতুর্দ্দশন্ *s.* (*n.* চতুর্+দশন্) Fourteen.

চতুর্দ্দশী *s.* (*femin.* of চতুর্দ্দশ) The fourteenth day of the lunar month. *Kála S.* p. 360.

চতুর্দ্দিক্ *ad. Sans.* (—শ্. চতুর্+দিশ্) On all sides, all around.

চতুর্দ্দিক্ষু *ad. Sans.* (চতুর্+দিক্ষু locat. case plur. of দিশ্) On all sides, in every direction.

চতুর্দ্দিগে *ad.* (চতুর্+দিগে from দিক্) On every side, all around.

চতুর্দ্দোল *s.* (চতুর্+দোল) A litter, a palanquin.

চতুর্দ্ধা *ad. Sans.* (চতুর্+ধা) Fourfold.

চতুর্দ্ধাশান্তি *s.* (*f.* চতুর্দ্ধা+শান্তি) A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey.*

চতুর্নবত *a.* (*mfn.* চতুর্+নবত) The ninety-fourth.

চতুর্নবতি *s.* (*f.* চতুর্+নবতি) Ninety-four.

চতুর্নবতিতম *a.* (*mfn.* চতুর্নবতি+তম) The ninety-fourth.

চতুর্বর্গ *s.* (*m.* চতুর্+বর্গ) The four main objects

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of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুর্বর্ণ *s.* (*n.* চতুর্+বর্ণ) The four classes of the *Hindu* population, viz. *Bráhmans, Kshatriyas, Vaisyas,* and *Súdras.* (Lit. The four colours or descriptions).

চতুর্বিংশ *a.* (*mfn.* চতুর্+বিংশ) The twenty-fourth.

চতুর্বিংশতি *s.* (*f.* চতুর্+বিংশতি) Twenty-four.

চতুর্বিংশতিতম *a.* (*mfn.* চতুর্বিংশতি+তম) The twenty-fourth.

চতুর্বিদ *a.* (*mfn.* চতুর্+বিদ্যা) A *Bráhman* who has studied the four *Vedas.*

চতুর্বিধ *a.* (*mfn.* চতুর্+বিধ) Of four kinds, of a fourfold description.

চতুর্বেদ *s.* (*n.* চতুর্+বেদ) The four *Vedas,* viz. the *Rik* or *Rich,* the *Yajus,* the *Sáman,* and the *Atharvan.*

চতুর্ভদ্র *s.* (*n.* চতুর্+ভদ্র) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুর্ভুজ *s.* (*m.* চতুর্+ভুজ) 1. An epithet of Vishnu. (Lit. Having four arms). 2. (*n.*) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুর্মুখ *s.* (*m.* চতুর্+মুখ) An epithet of Brahmá. (Lit. Having four faces). See চতুরানন.

চতুর্মাস *s.* (*n.* চতুর+মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুর্যুগ *s.* (*n.* চতুর্+যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* I. 71.

চতুর্হস্ত *a.* (*mfn.* চতুর্+হস্ত) Four-armed.

চতুশ্চত্বারিংশ *a.* (*mfn.* চতুর্+চত্বারিংশ) The forty-fourth.

চতুশ্চত্বারিংশৎ *s.* (*f.* চতুর্+চত্বারিংশৎ) Forty-four.

চতুশ্চত্বারিংশত্তম *a.* (*mfn.* চতুশ্চত্বারিংশৎ+তম) The forty-fourth.

চতুষ্কোণ *a.* (*mfn.* চতুর্+কোণ) Quadrangular. See চতুর্কোণ.

চতুষ্টয় *s.* (*n.* চতুর্+তয়) Four, a tetras, a number consisting of four.

চতুষ্টয়াত্মক *a.* (*mfn.* চতুষ্টয়+আত্মক) Quadruple.

চতুষ্পথ *s.* (*n.* চতুর্+পথ for পথিন্) 1. A place where four roads meet. 2. (*m.*) A *Bráhman.*

চতুষ্পদ *a.* (*mfn.* চতুর্+পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (*m.*) A quadruped animal.

চতুষ্পাটী *s.* (*f.*) A river.

চতুষ্পাঠী *s.* (from চতুর্+পাঠ) A college where the four *Vedas* are taught. Also চতুষ্পাটী.

চতুষ্পাদ *a.* (চতুর্+পাদ) Four-footed, quadruped. *s.* (*m.*) A quadruped animal. The ninth *karana* (two of which constitute a *tit'hi* or lunar day). *Kála S.* p. 360.

চতুষ্পার্শ্ব *s.* (*n.* চতুর্+পার্শ্ব) The four sides of a thing.

চতুষ্পার্শ্বে *ad.* (*locat. case* of চতুষ্পার্শ্ব) On all sides, all around.

চতুষ্কোণ *s.* (*n.* চতুর্+কোণ) A quadrilateral figure. See চতুষ্কোণ.

চতুস্ত্রিংশ *a.* (*mfn.* চতুর্+ত্রিংশ) The thirty-fourth.

চতুস্ত্রিংশৎ *s.* (*f.* চতুর্+ত্রিংশৎ) Thirty-four.

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চতুস্ত্রিংশত্তম *a.* (*mfn.* চতুস্ত্রিংশৎ+তম) The thirty-fourth.

চত্বর *s.* (*n.* from চতুর্) 1. A levelled spot of ground, prepared for a sacrifice. 2. A court-yard.

চত্বারঃ The *nomin. masc. plur.* of চতুর্, Four.

চত্বারি The *nomin. neut. plur.* of চতুর্, Four.

চত্বারিংশ *a.* (*mfn.* from চত্বারিংশৎ) The fortieth.

চত্বারিংশৎ *s.* (*f.* from চতুর্) Forty.

চত্বারিংশত্তম *a.* (*mfn.* চত্বারিংশৎ+তম) The fortieth.

চদ্ Root, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (*m.*), কাচন (*f.*) কিঞ্চন (*n.*) Some one, somewhat, from কঃ, কা, কিং Who? what? +চন; কুচন Somewhere, from কু Where? +চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চদুর্দ্দশী *s.* (corrupt. of চতুর্দ্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (Cicer arietinum). 2. A sort of Vicia, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (Lathyrus Aphaca). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা+শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, +হিৰাণ) A shrub (Uvaria Chuna hiran, *Buchanan*). *Carey.*

চন্দন *s.* (*mn.*) Sandal (Sirium myrtifolium); it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. *Wilson.* Sandal-wood (Santalum album). *Colebr. Alg.* p. 44.

চন্দনপীড়া *s.* (*f.* চন্দন+পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুআ *s.* (চন্দন+বাতুআ) A plant (Chenopodium album). *Carey.*

চন্দনহিৰাণ *s.* (চন্দন+হিৰাণ) A shrub (Unona Lal hiran, *Buchanan's MSS.*). *Carey.*

চন্দনা *s.* (from চন্দন?) A species of parrot (Psittacus Chunduna, *Buchanan's MSS.*). *Carey.*

চন্দনাটা *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (*m.* from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (Crinum?) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. পুরুষচন্দ্র *s.* (*m.*) An eminent man. (Lit. A moon of a man.)

চন্দ্রক *s.* (*m.* চন্দ্র+ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (*f.* চন্দ্র+কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (*m.* চন্দ্র+কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (*mn.*) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র+কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (*m.* চন্দ্র+চূড়া) An epithet of Siva. (Lit. Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (*n.* চন্দ্র+গ্রহণ) An eclipse of the moon.

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চন্দ্রপঞ্চাঙ্গ *s.* (*n.* চন্দ্র+পঞ্চাঙ্গ) The luni-solar calendar. *Kála S.* p. 360.

চন্দ্রবদন *a.* (*mfn.* চন্দ্র+বদন) Moon-faced, beautiful as the moon.

চন্দ্রবিন্দু *s.* (*m.* চন্দ্র+বিন্দু) The nasal sign ঁ. Also *Beng.* চন্দ্রবন্দ.

চন্দ্রবর্ত্মা *s.* (*f.* চন্দ্র+বর্ত্মা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

চন্দ্রবর্ত্মন্ *s.* (—র্ত্মন্ *n.* চন্দ্র+বর্ত্মন্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.

চন্দ্রবল্লরী *s.* (*f.* চন্দ্র+বল্লরী) The moon-plant (Asclepias acida).

চন্দ্রবালা *s.* (*f.* চন্দ্র+বালা) A plant, large cardamoms.

চন্দ্রব্রত *s.* (*n.* চন্দ্র+ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton.*

চন্দ্রভাগা *s.* (*f.* from চন্দ্র+ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjáb*. *As. Res.* VII. 241. Also চন্দ্রভাগী, চান্দ্রভাগা, or চান্দ্রভাগী.

চন্দ্রমণ্ডল *s.* (*n.* চন্দ্র+মণ্ডল) The lunar orb, the moon's disc.

চন্দ্রমল্লিকা *s.* (*f.* চন্দ্র+মল্লিকা) A plant (Chrysanthemum Indicum).

চন্দ্রমাঃ *s.* (—মস্ *m.* from চন্দ্র) The moon.

চন্দ্রমূলা *s.* (from চন্দ্র+মূল) A plant (Kæmpferia Galanga).

চন্দ্রমৌলি *s.* (*m.* চন্দ্র+মৌলি) An epithet of Siva. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রলেখা *s.* (*f.* চন্দ্র+লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

চন্দ্রশেখর *s.* (*m.* চন্দ্র+শেখর) An epithet of Siva. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রহার *s.* (*m.* চন্দ্র+হার) An ornament worn by women. *Sabda S.* p. 111.

চন্দ্রহাস *s.* (*m.* চন্দ্র+হাস) A scymetar.

চন্দ্রাতপ *s.* (চন্দ্র+আতপ) An awning.

চন্দ্রাদিত্যকলঙ্ক *s.* (*m.* চন্দ্র+আদিত্য+কলঙ্ক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)

চন্দ্রানন *a.* (*mfn.* চন্দ্র+আনন) Moon-faced, having a countenance beautiful as the moon.

চন্দ্রাভাস *s.* (*m.* চন্দ্র+আভাস) An appearance resembling the moon, a paraselene or false moon.

চন্দ্রিকা *s.* (*f.* চন্দ্র+ইকা) 1. Moonlight, moonshine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (Zeus oblongus). *Carey.*

চন্দ্রিমা *s.* (corrupt. of চন্দ্রমাঃ) The moon.

চন্দ্রোদয় *s.* (*m.* চন্দ্র+উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.

চন্দ্রোপল *s.* (*m.* চন্দ্র+উপল) The moon-gem. See চন্দ্রকান্ত.

চপ্ Root, 1. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, 1. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.

চপ্ *ad.* Quickly, hastily, speedily.

চপট *s.* (*m.* from R. চপ্?) 1. The palm with extended fingers. See চপেট. 2. (*Beng.*) Risk, danger, hazard.

চপড় *s.* (corrupt. of চপট) The open or flat palm. —মারিতে *v. a.* To strike with the flat palm.

চপরাস্ *s.* (H. چپراس) A buckle, a badge, a belt-plate worn by persons who hold some office.

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চপরাসী *a.* (H. چپراس+ঈ) Wearing a badge of office.

চপল *a* (*mfn.* R. চপ্+অল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. *s.* (*m.*) Quick-silver. —তা (*f.*) or —ত্ব (*n.*) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.

চপলা *a.* (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. *s.* (*f.*) 1. An epithet of the goddess Lakshmí. 2. Lightning. 3. A courtezan. 4. A metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in *Hindu* music. *As. Res.* III. 70.

চপিয়া *s.* A species of bird (Caprimulgus Asiaticus, *Buchanan's MSS.*). *Carey.*

চপূৰ *s.* A bird which frequents the shores of rivers (a species of Tringa). *Carey.*

চপেট *s.* (*m.*) The palm of the hand with expanded fingers.

চপেটাঘাত *s.* (চপেট+আঘাত) A slap with the flat hand.

চপৌন *s.* A species of water-bird (Tringa Senegala). *Carey.*

চপ্‌কন *s.* A species of bird (Caprimulgus Europæus). *Carey.*

চপ্‌চপ্ *ad.* Quickly, speedily, hastily.

চবদাৰ্ *s.* (P. چوب دار) A mace-bearer.

চবদাৰী *s.* (P. چوبداري) The office of a mace-bearer.

চবিক *s.* (*m.*) The long pepper plant (Piper Chavya, *Rox.*). Also চবিকা, চবিকী, চবী, or চব্যা (*f.*) and চব (*n.*)

চবিলা *a.* (H. چبلا?) Active, cheerful, blithe.

চব্বিশ *s.* (corrupt. of চতুর্বিংশতি) Twenty-four.

চব্বিশা *s.* (from চব্বিশ) The twenty-fourth day of a month. *Mohun P.* p. 139.

চম্ Root, 1. (চমতি) and v. (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.

চমক *s.* A sudden flash of light, lightning, a glance.

চমকিত *a.* (from চমক) Shrunk back, frightened, contracted, parched.

চমকিতে *v. a.* To parch or heat corn slightly.

চমকী *s.* A shrub or tree (a species of Bradleia, *Buchanan's MSS.*). *Carey.*

চমজবুকা *s.* A species of water-fowl (Platalia leucordia). *Carey.*

চমড়া *s.* (corrupt. of চর্ম্মন্) Skin, leather, a hide.

চমৎকাৰ *s.* (*m.* চমৎ from R. চম্? +কাৰ) 1. Turbulence, riot. 2. Astonishment, surprize, amazement.

চমৎকাৰী *a.* (—ৰিন্ *mfn.* চমৎকাৰ+ইন্) Astonishing, surprizing.

চমৎকৃত *a.* (*mfn.* চমৎ from R. চম্? +কৃত) Astonished, surprized.

চমৰ *s.* (*m.*) 1. A kind of deer, or rather the Bos grunniens, erroneously classed by the *Hindus* among the deer. 2. (*n.*) A *chowri* or long brush, most usually made of the tail-hairs of the *yak* or Bos grunniens, and employed to whisk off insects, flies, &c.

চমৰিক *s.* (*m.* চমৰ+ইক) A species of ebony (Bauhinia variegata).

চমৰী *s.* (*f.*) The female *yak* or Tartarian ox (Bos grunniens). See চমৰ.

চমস *s.* (*m.* from R. চম্) 1. A cake made of

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barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (Cyperus Pangorii). *Hort. Ben.* p. 6.

চমূ *s.* (*f.*) 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমূক *s.* (*m.*) A sort of deer.

চম্‌কন *s.* (*v. noun* of চম্‌কিতে) A sudden flashing of light; a starting, a shuddering.

চম্‌কাইতে *v. a.* (from চম্‌কিতে) 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চম্‌কান *s.* (*v. noun* of চম্‌কাইতে) The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চম্‌কানি *s.* (from চম্‌কাইতে) A shudder, a start, a flash.

চম্‌কিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চম্‌চম্ *ad.* Starting or shrinking through fear.

চম্‌চা *s.* (corrupt. of চমস) A kind of ladle or spoon used at sacrifices.

চম্পক *s.* (*m.*) A tree which bears a fragrant yellow flower (Michelia Champaca).

চম্পকচতুর্দ্দশী *s.* (*f.* চম্পক+চতুর্দ্দশী) The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s.* (*f.* চম্পক+মালা) The name of a certain metre in *Sanskrit* prosody. *As. Res.* X. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পূ *s.* (*f.*) A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (Clupea fornicata, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (Jasminum grandiflorum). *Carey.*

চয্ Root, 1. (চয়তি) To go to or towards, to go, to move.

চয় *s.* (*m.* from R. চি) 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চয়ন *s.* (*n.* from R. চি) The act of gathering or collecting any thing.

চয়নীয় *a.* (*mfn. fut. part. p.* R. চি+অনীয়) Proper to be collected or gathered together.

চয়িতে *v. a.* (from R. চি) To collect, to gather; to strip off, to pull off.

চর্ Root, 1. (চরতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তর্ To come between; with অভি To pass beyond, to pass over or neglect; with আ or সং+আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* IV. 49; with উপ, To approach, to go near, to administer, to serve; with নির্, To go out or away; with পরি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

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1. To walk or go about. 2. To transgress, to trespass; with সং, To meet, to accompany. x. (চাৰয়ন্তি) 1. To doubt. 2. To be free from doubt. With বি prefixed, To reason, to discuss, to debate.

চৰ *s.* (*m.* from R. চৰ্) A spy, a secret emissary or agent. *a.* (*mfn.*) 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. অন্তৰীক্ষচৰ *a.* (*mfn.*) Moving in the air, *s.* (*m.*) a bird; গিৰিচৰ *a.* (*mfn.*) Walking or dwelling upon hills and mountains, &c.

চৰক *s.* (*m.* চৰ+ক) 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (*Beng.* from চক্র) The ceremony of swinging with hooks passed through the integuments of the back.

চৰকগাছ *s.* (চৰক+গাছ) The post erected for performing the ceremony of swinging. See চৰক.

চৰকপূজা *s.* (চৰক+পূজা) The religious ceremony of swinging in honour of Siva with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters Aries.

চৰকসঙ্ক্রান্তি *s.* (চৰক+সঙ্ক্রান্তি) The day of the sun's entering Aries, on which the religious ceremony of swinging is performed. *Carey.*

চৰকা *s.* (corrupt. of চক্র) A spinning-wheel, a capstan, a windlass.

চৰকি *s.* (from চক্র) 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চৰগুড়িয়া *s.* An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. *Carey.*

চৰণ *s.* (*mn.* R. চৰ্+অন) 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the *Vedas.* 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (*n.*) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চৰণদাসী *s.* (*f.* চৰণ+দাসী) 1. A wife. (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চৰণপ্রসাদাৎ *ad. Sans.* (চৰণ+প্রসাদাৎ *ablat. case* of প্রসাদ) Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চৰণযুগল *s.* (*n.* চৰণ+যুগল) The two feet. Also চৰণযুগ্ম.

চৰণসেবক *a.* (*mfn.* চৰণ+সেবক) Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চৰণসেবা *s.* (*f.* চৰণ+সেবা) Obedience, obsequiousness, obsequious attendance.

চৰণামৃত *s.* (*n.* চৰণ+অমৃত) The water in which the foot of a *Bráhman* or spiritual guide has been washed. Also চৰণোদক.

চৰণায়ুধ *s.* (*m.* চৰণ+আয়ুধ) A cock: lit. Whose foot is his weapon. (Phasianus Gallus.)

চৰণোপান্ত *a.* (*mfn.* চৰণ+উপান্ত) At the foot, before the feet.

চৰতা *s.* A species of nettle (Urtica longifolia, *Buchanan's MSS.*). *Carey.*

চৰফ *a.* (P. چرب) Active, zealous, attentive, vigilant.

চৰব *a.* (P. چرب) Active, zealous, vigilant, spirited. *s.* The getting the better of a person.

চৰ্বী *s.* (P. چربي) Fat, suet, tallow.

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চৰ্বীদাৰ্ *a.* (P. جربي+دار) Greasy.

চৰভট্টী *s.* (corrupt. of চর্ভট্টি) A noise of merriment; self-applause, self-complacency.

চৰম *a.* (*mfn.*) 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.

চৰমকাল *s.* (*m.* চৰম+কাল) The last moments, the time of death.

চৰমক্ষ্মাভৃৎ *s.* (*m.* চৰম+ক্ষ্মাভৃৎ) The western mountain behind which the sun is supposed to set. Also চৰমাচল, চৰমাদ্রি, &c.

চৰস *s.* An intoxicating drug, made of the flowers of hemp.

চৰসী *a.* (from চৰস) Using intoxicating drugs. *s.* A sot.

চৰাচৰ *a.* (*mfn.* চৰ+অচৰ) Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Manu* I. 57. *s.* (*n.*) 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.

চৰাইতে *v. a.* (*caus.* of চৰিতে) To attend or feed cattle.

চৰাণ *s.* (*v. noun* of চৰাইতে) The attending or feeding of cattle. Also চৰাণি.

চৰাণী *s.* (from চৰাইতে) A meadow, a pasture.

চৰিত *a.* (*mfn. pret. part. p.* R. চৰ্+ইত) Gone over or through, performed, acted, done; customary. *s.* (*n.*) A fixed institute, a usage, a custom, a proper or peculiar observance; disposition of mind.

চৰিতার্থ *a.* (*mfn.* চৰিত+অর্থ) Attaining one's wishes, successful in an undertaking, satisfied, thankful.

চৰিতার্থী *a.* (-র্থিন্ *mfn.* চৰিত+অর্থিন্) Desirous of success.

চৰিতে *v. a.* (from R. চৰ্) To go, to walk about, to roam for food; to graze, to feed (as cattle).

চৰিত্র *s.* (*n.* from R. চৰ্+ত্র) 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.

চৰিষ্ণু *a.* (*mfn.* R. চৰ্+ইষ্ণু) Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.

চৰু *s.* (*m.* from R. চৰ্?) 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* I. 454. 2. The vessel in which an oblation is prepared.

চৰুস্থালী *s.* (*f.* চৰু+স্থালী) A pot in which the meat-offering is prepared.

চৰুহোম *s.* (*m.* চৰু+হোম) The oblation of a meat-offering.

চর্খা *s.* (P. چرخ) A spinning-wheel.

চর্চ্ Root, I. and VI. (চর্চ্চতি) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (চর্চ্চয়তি) To read over, to preserve carefully, to study.

চর্চ্চরী *s.* (*f.*) 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.

চর্চ্চা *s.* (*f.* from R. চর্চ্) 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents. -কৰিতে *v. a.* To consider, to reflect, to reason.

চর্চ্চাপিপীড়া *s.* (চর্চ্চা+পিপীড়া) A small insect, which causes a disagreeable painful itching on the body.

চর্পট *s.* (*m.*) 1. The open palm of the hand with the fingers extended. 2. A plant (Mollugo pentaphylla).

চর্ব্ Root, I. (চর্ব্বতি) To go, to move.

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চর্ব্ Root, 1. (চর্ব্বতি) To chew, to eat, to masticate.

চর্ব্বণ *s.* (*n.* R. চর্ব্+অন) The act of chewing, eating, or masticating.

চর্ব্বণীয় *a.* (*mfn. fut. part. p.* R. চর্ব্+অনীয) Masticable, eatable, proper to be chewed.

চর্ব্বিত *a.* (*mfn. pret. part. p.* R. চর্ব্+ইত) Masticated, chewed.

চর্ব্বিতচর্ব্বণ *s.* (*n.* চর্ব্বিত+চর্ব্বণ) A repetition of the same act; tautology.

চর্বিতে *v. a.* (from R. চর্ব্) To chew.

চর্ব্য *a.* (*mfn. fut. part. p.* R. চর্ব্+য) Masticable, eatable, proper to be chewed.

চর্ভট *s.* (*m.*) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also চর্ভটি.

চর্ম্ম *s.* (*n.*) A shield. See চর্ম্ম (–র্ম্মন্).

চর্ম্ম *s.* (–র্ম্মন্. R. চর্ব্+মন্?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.

চর্ম্মকষা *s.* (*f.* চর্ম্মন্+কষা from R. কষ্) A plant commonly called by a similar name, *Charmakashá* or *Charmaghás*. Also চর্ম্মকারী and চর্ম্মকসা.

চর্ম্মকার *s.* (*m.* চর্ম্মন্+কার) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also চর্ম্মকৃৎ.

চর্ম্মচটিকা *s.* (*f.* চর্ম্মন্+চটিকা) A bat. Also চর্ম্মচটকা and চর্ম্মচটী.

চর্ম্মধারী *a.* (–রিন্ *mfn.* চর্ম্মন্+ধারিন্) Holding or bearing a shield.

চর্ম্মপাদুকা *s.* (*f.* চর্ম্মন্+পাদুকা) A leather shoe.

চর্ম্মপ্রভেদিকা *s.* (*f.* চর্ম্মন্+প্রভেদিকা from R. ভিদ্) A shoemaker's awl.

চর্ম্মপ্রসেবক *s.* (*m.* চর্ম্মন্+প্রসেবক from R. সিব্) A bellows. Also চর্ম্মপ্রসেবিকা (*f.*)

চর্ম্মার *s.* (*m.* from চর্ম্মন্) A worker in leather.

চর্ম্মী *a.* (–ম্মিন্ *mfn.* চর্ম্মন্+ইন্) Bearing a shield, armed with a shield. *s.* (*m.*) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called ভূর্জ্জ.

চর্য্য *a.* (*mfn. fut. part. p.* R. চর্+য) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.

চর্য্যা *s.* (*f.* from R. চর্) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.

চল্ Root, 1. (চলতি) To be in motion, to shake, to tremble. With প্র prefixed, To shake, to fall; with বি To remove, to tremble, to shake. vi. (চলতি) To play, to sport. x. (চালয়তি) To cherish, to foster.

চল *a.* (*mfn.* from R. চল্) Trembling, tremulous, unsteady, moveable. *s.* (*Beng.*) Motion, action, conduct.

চলচ্ছক্তি *s.* (*f.* চলৎ from R. চল্+শক্তি) The power of motion.

চলৎ *a.* (*mfn. pres. part. a.* R. চল্+অৎ) Moving, shaking. *s.* Motion.

চলদল *s.* (*m.* চল+দল) The holy fig-tree.

চলন *s.* (*n.* R. চল্+অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. *a.* (*mfn.*) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.

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চলনাই *a.* (*mfn.* চলন+আই) Passable, proper or fit to be passed over or through.

চলনী *s.* (*f.* from R. চল্‌) A short petticoat worn by the lower class of women. Also চলনক (*n.*)

চলনীয় *a.* (*mfn. fut. part. p.* R. চল্‌+অনীয়) What may be moved or shaken, moveable.

চলা *s.* (from R. চল্‌) Motion, action, currency.

চলাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.

চলাচল *a.* (*mfn.* চল+অচল) Partly moveable and partly immoveable; stationary and locomotive; wavering, unfixed, tremulous.

চলাচলি *s.* (from R. চল্‌) Reciprocal motion.

চলাবুলা *s.* (চলা+বুলা) Much ado about a thing.

চলি *s.* (from R. চল্‌) A journey, a race.

চলিত *a.* (*mfn. pret. part. p.* R. চল্‌+ইত) Moved, agitated, shaken, gone, current, customary.

চলিতটাকা *s.* (চলিত+টাকা) Current coin. *Mohun P.* p. 104.

চলিতব্য *a.* (*mfn. fut. part. p.* R. চল্‌+তব্য) Moveable, to be moved, to be shaken; fit to be gone over or through.

চলিতে *v. a.* (from R. চল্‌) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

চলিষ্ণু *a.* (*mfn.* R. চল্‌+ইষ্ণু) Moving about, unsteady, moveable, fluid.

চলু *s.* (*m.* from R. চল্‌) A handful of water, water taken up in the hollowed palm of the hand for rincing the mouth. Also চলুক (*n.*)

চলুক *s.* (*n.* চলু+ক) 1. A handful of water hastily taken up. 2. An undulating motion, as that of a fluid or of a weight swinging freely.

চল্‌কাইতে *v. a.* (*caus.* of চল্‌কিতে) To agitate or spill a liquid in carrying it.

চল্‌কিতে *v. n.* (from R. চল্‌) To move with a wave-like motion (as fluids carried in a vessel).

চল্‌চলিয়া *a.* (from R. চল্‌) Moveable, unsteady, unstable, fluid.

চল্‌তি *s.* (from R. চল্‌) An action; behaviour, conduct; a habit, a custom.

চল্লিশ *a.* (corrupt. of চত্বারিংশৎ) Forty.

চল্লিশ *a.* (corrupt. of চত্বারিংশৎ) Forty.

চল্লিশা *s.* (from চল্লিশ) A defect in sight which frequently attacks persons about forty years of age.

চশম্‌ *s.* (P. چشم) 1. The eye. 2. A fountain, a well.

চশম্‌খোর্‌ *a.* (P. چشم خور) Seeing nothing, regarding nothing, purblind. *Carey.*

চশম্‌খোরী *s.* (P. چشمخوري) The not seeing or regarding of a thing when before his eyes. *Carey.*

চশ্‌মা *s.* (P. چشمه) 1. A pair of spectacles. 2. A fountain. Also written চস্‌মা.

চষ্‌ Root, 1. (চষতি) 1. To kill or hurt. 2. (চষতি, —তে) To eat.

চষক *s.* (*mn.* R. চষ্‌+অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.

চষা *a.* (from চষিতে) Plowed. *s.* The ploughing of a field.

চষাইতে *v. a.* (*caus.* of চষিতে) To cause to plough.

চষাচষি *s.* (from চষিতে) A ploughing in various directions.

চষাণি *s.* (from চষাইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

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চষাল *s.* (*m.* from R. চষ্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.

চষিত *a.* (from চষিতে) Ploughed.

চষিতে *v. a.* (from R. চষ্) To plough.

চষী *a.* (from চষিতে) Ploughing, worming in. *Carey.*

চষীপোকা *s.* (চষী+পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.

চসাভূঞি *s.* (চসা for চষা, +ভূঞি for ভূমি) Cultivated land. *Mohun P.* p. 81. Also চসাভূমি.

চহ্ Root, 1. (চহতি) or x. (চহয়তি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহয়তি) To grind or pound.

চহ্লা *s.* Soft mud, dirt.

চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the *Chinese chá*) Tea.

চাইট *s.* The kick of an animal.

চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.

চাউনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.

চাউল *s.* (corrupt. of চালনী) Husked paddy, sifted rice.

চাউলমুগরা *s.* (চাউল+মুগরা for মুগ) A tree (Chaoolmoogra odorata) Also its seed, which is employed as a medicinal drug.

চাওয়া *s.* (from চাইতে) A wish, a desire, a request.

চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.

চাওর্ *s.* (A. غور) Reflection, consideration, meditation.

চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. *Carey.*

চাঁচ *s.* A coarse mat of reeds.

চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.

চাঁচর *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna*. *Carey.*

চাঁচর্কেশ *s.* (চাঁচর+কেশ) Curled hair.

চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.

চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.

চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.

চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.

চাঁড়ারমারা *s.* (চাঁড়ার for চণ্ডাল+মারা) A sort of fish not yet determined. *Carey.*

চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.

চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.

চাঁদ *s.* (corrupt. of চন্দ্র) The moon.

চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning.

চাঁদজৌ *s.* (চাঁদ for চন্দ্র, +জৌ) A kind of *lac* or some other gummy substance resembling it.

চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.

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চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (Zeus oblongus). Also চাঁদামাছ.

চাঁদাড় *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.

চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.

চাঁদোয়া *s.* (corrupt. of চন্দ্রাতপ) An awning. *Táráchand Ch.*

চাঁপকলি *s.* (from চম্পক+কলিকা) An ornament for the ear resembling a bunch of unblown *champaka* flowers.

চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (Michelia Champaca). 2. An ornament for the ear, resembling a bunch of unblown *champaka* flowers.

চাঁপাকলা *s.* (চাঁপা+কলা) A variety of the plantain-tree (Musa sapientum). *Carey.*

চাঁপাগড়ি *s.* (চাঁপা+গড়ি) A species of fish (Silurus sex-carinatus, *Buchanan's MSS.*). *Carey.*

চাঁপানটিয়া *s.* (চাঁপা+নটিয়া) A pot-herb (Amaranthus polygamus). *Carey.*

চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honeycomb; the comb of a wasp or hornet's nest. Also চাকা.

চাকখড়ী *s.* (চাক from the Engl. *chalk*, +খড়ী) Chalk when in large lumps or blocks.

চাক্‌চকা *s.* Gloss, brightness. *Táráchand Ch.*

চাক্‌দয়াল *s.* (চাক+দয়াল) A small bird which spreads its tail like a turkey (Muscicapa laticauda). *Carey.*

চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.

চাকন্দা *s.* (from চক্রমর্দ্দ) The name of a plant (Cassia Tora). *Carey.*

চাক্‌ডাকুই *s.* A sky-lark. See ব্যাঘ্রাট. *Sabda S.* p. 379.

চাক্‌ভ্রমী *a.* (চাক for চক্র+ভ্রমী from R. ভ্রম্) Turning like a wheel, revolving, moving in a circle.

চাকর্ *s.* (P. چاکر) A servant, a domestic.

চাকরা *s.* (from P. چاکر) Land given as a reward for services rendered.

চাকরান *s.* (from P. چاکرانه) Certain lands allowed to *zemíndárs* to defray the expence of collecting the revenue.

চাকরানী *a.* (from P. چاکرانه) Serving. *s.* A female servant.

চাকরী *s.* (P. چاکري) Service; an office, an appointment.

চাকরীটাকরী *s.* (P. چاکري+টাকরী as a rhyme to it) Service and attendance. Also চাকরী-বাকরী and চাকরীমাকরী.

চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.

চাকলাদার্ *s.* (চাকলা+P. دار) The holder of an estate, the prefect or governor of a district or province.

চাকশূল *s.* (চাক for চক্র+শূল) A particular medicinal drug.

চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (Cottus gobioides, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.

চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

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চাকাদানা *s.* (চাকা + P. دانہ) A particular medicinal drug.

চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (Cottus insidiator, *Lacepède*, VI. 328). *Carey.*

চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.

চাকী *s.* (from চক্র) 1. A mill, a grinding-stone. 2. A small spindle.

চাকু *s.* (P. چاکو) A clasp-knife, a pen-knife.

চাকুন্দা *s.* 1. A plant (Cassia Tora). *Hort. Ben.* p. 31. Also চাকুন্দ্যা *Mohun P.* p. 34. 2. A sort of fish (Clupea lata, *Buchanan's MSS.*). *Carey.*

চাকুলিয়া *s.* (corrupt. of চক্রকুল্যা) A plant (Hemionites cordifolia). *Hort. Ben.* p. 75. Also চাকুল্যা.

চাক্‌চক্য *s.* (from চক্‌চকি) Brightness, lustre, glare.

চাক্‌চিকিনি *a.* (from চক্‌চকি) Loosing of its brilliance or lustre: said of the evening about sun-set.

চাক্তী *s.* (from চক্র) 1. A wafer, a lozenge. 2. Any flat and round body.

চাক্রিক *s.* (*m.* চক্র + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.

চাক্রেয় *a.* (*mfn.* চক্র + ঈয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.

চাক্ষুষ *a.* (*mfn.* from চক্ষুস্ *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (*m.*) The name of one of the seven MANUS. *Manu* I. 62.

চাখাস্ত্রা *s.* (from চাকিতে) A provincial name of the orange.

চাখিতে *v. a.* To taste, to try the taste of any thing.

চাগন *s.* (*v. noun* of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.

চাগাইতে *v. a.* (*caus.* of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.

চাগান *s.* (*v. noun* of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.

চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.

চাঙ্গী *s.* A shrub (Grewia rigida, *Buchanan's MSS.*). *Carey.*

চাঙ্গ *s.* (*m.*) Whiteness or beauty of the teeth.

চাঙ্গারী *s.* A wide shallow basket, a scuttle. *Táráchand Ch.*

চাঙ্গেরী *s.* (*f.*) Wood-sorrel (Oxalis monadelpha, *Rox.*).

চাচা *s.* (from H. چچا) A father's brother; a paternal uncle. Also চাচ্চা.

চাচাত *a.* (from চাচা) Derived from a father's brother.

চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.

চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.

চাচী *s.* (from চাচা) The wife of a paternal uncle.

চাচ্‌কী *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.

চাচ্চা *s.* A father's brother. See চাচা.

চাঞ্চল্য *s.* (*n.* চঞ্চল + য) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.

চাট *s.* (*m.* from R. চট্) A rogue, a cheat.

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চাটক *s.* (চাট + ক) A magician, a necromancer.

চাটকৈর *s.* (*m.* from চটক) A young sparrow.

চাটন *s.* (*v. noun* of চাটিতে) The act of licking. Also চাটনি.

চাটা *a.* (from চাটিতে) Licked.

চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.

চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.

চাটি *s.* (from R. চট্) A kick backwards. —মারিতে *v. a.* To kick backwards.

চাটিতে *v. a.* To lick, to lap.

চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.

চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*

চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.

চাটুবাদী *a.* (—দিন্ *mfn.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.

চাটুয়া *s.* The palm or flat of the hand.

চাটূক্তি *s.* (*f.* চাটু + উক্তি) 1. Flattering language, a laudatory speech. 2. Service.

চাটে *ad.* Altogether, entirely, wholly.

চাড় *s.* 1. A hurry; a necessity; a wrench. 2. As much food as is dressed for one meal.

চাড়া *a.* (from H. چڑھا) Steep, high. *s.* The fixing a bow-string.

চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice.

চাড়িতে *v. a.* To dismiss, &c. See চাড়িতে.

চাড়ী *s.* (from H. چپڑی ?) 1. A pole used to impel a boat. 2. A lever.

চাণ *s.* (from চিহ্ন) The track or trace of a fish in the water.

চাণকীন *a.* (*mfn.* from চাণক) Fit for, or sown with the chick-pea (Cicer arietinum).

চাণক্য *s.* (*m.*) The name of the author of a work compiled from various other books.

চাণ্ডাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.

চাণ্ডালিকা *s.* (*f.* চাণ্ডাল + ইকা) A vulgar lute. See চণ্ডালিকা.

চাণ্ডালী *s.* (*femin.* of চাণ্ডাল + ঈ) A female *Páriah* or outcast. See চাণ্ডাল.

চাতক *s.* (*m.*) A bird, a kind of cuckoo (Cuculus melanoleucus). According to some, a kind of swallow.

চাতকী *s.* (*femin.* of চাতক + ঈ) A female cuckoo. Also চাতকিনী.

চাতর *s.* A conspiracy, an assembly or band of wicked persons.

চাতরদূর্ব্বা *s.* (চাতর্ + দূর্ব্ব ?) A species of grass (Milium Chaturdoorva, *Buchanan's MSS.*). *Carey.*

চাতাল *s.* (from চতুর) An enclosed plain space: a terrace, the roof of a house, a sheet of water.

চাতুর *a.* (*mfn.* from চতুর) Dexterous, clever, able, ingenious.

চাতুরর্থিক *s.* (*m.* চতুর্ + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.

চাতুরী *s.* (*f.* চাতুর + ঈ) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.

চাতুর্ব্বর্ণ্য *s.* (*n.* from চতুর্ + বর্ণ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans, Kshatriyas, Vaisyas,*

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and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.

চাতুর্বেদ *a.* (*mfn.* from চতুর্+বেদ) Versed in the four *vedas*.

চাতুর্মাস্য *a.* (*mfn.* from চতুর্+মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.

চাতুর্য্য *s.* (*n.* চতুর+য) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.

চাত্বাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্বাল.

চাদর্ *s.* (P. چادر) A sheet, a large square cloth.

চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.

চান্দ্র *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrakánta* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.

চান্দ্রবৎসর *s.* (*m.* চান্দ্র+বৎসর) The lunar year.

চান্দ্রমাস *s.* (*m.* চান্দ্র+মাস) A lunar month.

চান্দ্রায়ণ *s.* (*m.* from চন্দ্র+অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu* xi. 217.

চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.

চাপক *a.* (*mfn.* চাপ+ক) Pertaining to a bow. *Wilkins' Gr.* § 902.

চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (Dispermum hedysarum, *Buchanan's MSS.* probably a species of Flemingia, *Carey*.)

চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.

চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.

চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.

চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.

চাপলাস *s.* A species of bread-fruit (Artocarpus Chaplasha). *Hort. Ben.* p. 66.

চাপল্য *s.* (*n.* চপল+য) Unsteadiness, rashness, inconsiderateness.

চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —করিতে *v. a.* To cover, to press down.

চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.

চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.

চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.

চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.

চাপুয়া *a.* (from চাপ) Curdled.

চাপুয়াদই *s.* (চাপুয়া+দই) Coagulated milk.

চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.

চাপ্কন *s.* A particular garment worn by *Muhammadans*.

চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.

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চাপ্‌চোপ *ad.* (from চাপ) Under a pressure. *a.* Compressed, pressed down by distress or misfortune.

চাপ্‌টালি *a.* A squatting posture.

চাপ্‌টী *s.* (from চাপ) A fish (Pleuronectes recurvus, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod: as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire. 2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চর্ব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক্ *s.* (P. چابک) A scourge, a whip. —মারিতে *v. a.* To whip.

চাবুক্‌সবার্ *s.* (P. چابک سوار) A good horseman, a horse-breaker, a jockey.

চাবুক্‌সবারী *s.* (P. چابکسواري) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চর্ম্মন্) A skin, leather. —ছাড়াইতে or —খোলিতে *v. a.* To flay, to skin.

চামআটালু *s.* (চাম+আটালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগাটা *s.* A species of shrub (Camelia Chamguta, *Buchanan's MSS.*). *Carey.*

চামঘাস *s.* (চাম+ঘাস) A species of Arum not yet described. *Carey.*

চামচা *s.* (P. چمچه) A spoon, a ladle.

চামচামা *s.* A species of Artocarpus not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চর্ম্মচটিকা) A small species of bat.

চামচিকী *s.* A plant (Hedysarum vespertilionis). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড়+মাংস) Gristle.

চামড়া *s.* (corrupt. of চর্ম্মন্) A skin, leather.

চামড়ী *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম+দল) A cutaneous or variolous disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামর *s.* (*n.* from চমর) A *chowri*, the tail of the *yak* (Bos grunniens) of Tartary, used as a fan or fly-brush. Also চামরী and চামরা (*f.*)

চামরপুষ্প *s.* (*m.* চামর+পুষ্প) 1. The betel-nut tree (Areca Faufel or Catechu). 2. A kind of grass (Saccharum cylindricum). 3. The mango-tree (Mangifera Indica). 4. A flower (Pandanus odoratissimus). *Wilson.*

চামরী *s.* (—রিন্ *m.* চামর+ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of Chenopodium not yet described.

চামরীকৌরেয়া *s.* A shrub (Nerium Doodkouree, *Buchanan's MSS.*). *Carey.*

চামসা *a.* (from চাম+H. سا) Having a bad smell like dried leather.

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চামাটী *s.* (from চাম) A strap for setting razors. Also চামাতী and চামাটি.

চামাটীপাটী *s.* (চামাটী+পাটী) A species of grass used to make mats (Cyperus Pangorii). *Carey.*

চামাৰ *s.* (corrupt. of চৰ্ম্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoemaker.

চামাৰালু *s.* (চামাৰ+আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, +লতা) A climbing plant (a species of Dalbergia?) *Carey.*

চামাৰীশিম *s.* (চামাৰী from চামাৰ, +শিম) The red-blossomed variety of Dolichos lignosus. *Carey.*

চামীকৰ *s.* (*n.*) Gold.

চামুণ্ডা *s.* (*f.*) A name of the goddess PÁRVATÍ or DURGÁ. Also চামুণ্ডাদেবী *s.*

চামেৰ্‌মোজা *s.* (চামেৰ্‌ *genit. case* of চাম, +P. موزه) A boot.

চাম্পিল *s.* The name of a fish (Clupanodon Champil, *Buchanan's MSS.*; Clupea chrysoptera, *Lacepède* XII, 192. 228). *Carey.*

চাম্পেয় *s.* (*m.*) 1. The *champaka* (Michelia champaca). 2. The plant commonly called *nagesar* (Mesua ferrea). *Wilson.*

চায়্‌ ROOT, I. (চায়তি, —তে) 1. To worship, to revere. 2. To discern.

চায় *s.* (*m.* from R. চি) A collection. *Wilkins' Gr.* § 822.

চাৰ *s.* (*m.* from R. চৰ্‌) 1. Motion, going: frequently used in comp. e. g. অন্তৰীক্ষচাৰ *a.* (*mfn.*) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, +চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (*Beng.*) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ্‌) Four.

চাৰকচু A variety of Wake-Robin (Arum Colocasia). *Carey.*

চাৰ্‌খানা *s.* (চাৰ+P. خانه) A sort of checquered cloth.

চাৰটী *s.* (*f.*) A plant (Hibiscus mutabilis). See পদ্মচাৰিণী.

চাৰণ *s.* (*m.* from R. চৰ্‌) 1. A dancer, a mime. 2. An actor of note. 3. A reader of the *vedas*. 4. A species of demigods who act as panegyrists to the superior deities.

চাৰা *s.* (P. چاره) 1. Help, remedy. 2. (from R. চৰ্‌) A species of bird (Lanius cristatus, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v. a.* (from চাৰা) To plant out seedlings.

চাৰাটাৰা *s.* (চাৰা+টাৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাণিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ্‌) Four.

চাৰিকোণা *a.* (চাৰি+কোণ) Quadrangular.

চাৰিগুণ *a.* (চাৰি+গুণ) Fourfold.

চাৰিতে *v. a.* (from চাৰা) To sow seed, to raise plants from seed; to level the surface of the ground or of any other thing.

চাৰিদৰজা *s.* (P. چهار درجه) A square, an area.

চাৰিদিগে *ad.* (চাৰি+দিগে from দিশ্‌) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি+পা) Four-footed. *s.* A chair, a stool; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি+পার্শ্ব) On four sides, on every side, all around.

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চাৰিপুআ a. (চাৰি+পুআ) Complete, whole, entire.

চাৰী a. (–ৰিন্ mfn. চাৰ+ইন্) Going, moving. Frequently used in composition, e. g. জলচাৰী a. (mfn.) Moving in the water, from জল s. Water, +চাৰী; অন্তৰীক্ষচাৰী a. (mfn.) Moving in the air or sky, from অন্তৰীক্ষ s. Air, +চাৰী.

চাৰু a. (mfn.) Beautiful, elegant, handsome, agreeable. –তা (f.) or –ত্ব (n.) Beauty, elegance.

চাৰুগীতি s. (f. চাৰু+গীতি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

চাৰুহাসিনী s. (f. চাৰু+হাসিনী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

চাৰ্চ্চিক s. (n.) Perfuming the person, anointing with sandal, &c.

চাৰ্ম্ম a. (mfn. from চৰ্ম্ম) Covered with leather.

চাৰ্ম্মণ s. (n. from চৰ্ম্মন্) A multitude of hides, of shields, &c.

চাৰ্ম্মিণ s. (n. from চৰ্ম্মন্) A number of men armed with shields.

চাৰ্ষ s. (m. from R. চৰ্?) The name of one of the outcast tribes in *Hindu* society. *Manu* x. 23.

চাৰ্ব্বঙ্গী a. (–ঙ্গিন্ mfn. চাৰু+অঙ্গ+ইন্) Beautiful, elegant, symmetrical.

চাৰ্ব্বাক s. (m. from চাৰু+বাক from R. বচ্) A sophist, a philosopher; a sceptic in any matter of *Hindu* faith, and considered by the orthodox as an atheist or materialist. *As. Res.* i. 344. *Trans. R.A.S.* i. 28, 445, 550, 558, 567.

চাল s. (m. from R. চল্) 1. A sloping roof or thatch. 2. The blue jay (Coracias Indica). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

চালক a. (from R. চল্) Active, lively. See চালাক.

চালকী a. (from চাল) Dealing in rice, preparing rice for sale.

চালগাগড়া s. (চাল+গাগড়া) A sort of grass (Saccharum Bengalense, *Willd.*). *Carey.*

চালতা s. A tree (Dillenia Indica, *Carey*; D. speciosa, *Hort. Ben.* p. 43). Also its fruit.

চালতাআম s. (চালতা+আম) A particular fruit-tree (Eugenia macrocarpa). *Carey.*

চালন s. (n. R. চল্+অন) A sieve, a strainer. Also চালনী (f.) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.

চালনা s. (from চালিতে) The sifting of corn, the passing of any thing through a sieve or skreen.

চালনীয় a. (mfn. *fut. part. p.* of R. চল্+অনীয়) Capable of being moved.

চালবাঁশ s. (চাল+বাঁশ) A very thick and large variety of the *bamboo*. *Carey.*

চালমুগরী s. A tree (Chaoolmoogra odorata). *Carey.*

চালা s. (from R. চল্) 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.

চালাইতে v. a. (*caus.* of চালিতে) To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.

চালাক a. (P. چالاک) Active, lively, energetic, clever.

চালাকী s. (P. چالاکي) Activity, energy, liveliness, cleverness.

চালানিয়া a. (from চালাইতে) Urging forward, driving on, dispatching, superintending. s. A superintendant, the manager of any thing.

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চালানী *s.* (from চালাইতে) The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.

চালি *s.* (from R. চল্) 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the *bamboos* and other cumbersome tackling. 6. A hanging-shelf or stage in a *Hindu* house. 7. A running motion. *Carey.*

চালিতে *v. a.* (from R. চল্) 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.

চালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. চল্) 1. Caused to move. 2. Sifted through, passed through a sift or skreen.

চালিতা *s.* The name of a plant (Cordia myxa). *Sabda S.* p. 309.

চালিমালি *s.* (চালি+মালি as a rhyme to it) The jolting motion of a palanquin when carried carelessly.

চালু *s.* (from চালন) Rice cleansed from the husk and made ready for the table.

চালুনী *s.* (from চালন) A sieve.

চাল্লি *s.* (from চালি) A running, quick motion.

চাষ *s.* (*m.*) 1. The blue jay (Coracias Indica). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. —করিতে *v. a.* To plough.

চাষ্টাষ *s.* (চাষ+টাষ as a rhyme to it) Tillage, husbandry, agriculture. Also চাষ্বাষ.

চাষা *s.* (from চাষিতে) A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.

চাষাড়ামি *s.* (from চাষা) Rusticity, clumsiness, awkwardness.

চাষাড়িয়া *a.* (from চাষা) Rustic, awkward, clumsy.

চাষিতে *v. a.* To plough, to cultivate the ground, to till.

চাষী *a.* (from চাষিতে) Ploughing. *s.* A ploughman.

চাস *s.* (*m.*) 1. The blue jay. See চাষ. 2. Sugar-cane.

চাহা *s.* The name of a species of snipe (Scolopax Gotera). *Carey.*

চাহিতে *v. a.* (from ইচ্ছা) To ask, to wish, to want. *v. n.* To look to, to look for.

চি Root, 1. (চয়তি, চয়তে), v. (চিনোতি, চিনুতে), x. (চয়য়তি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নির্, To fix upon, to determine, to resolve; with বি+নির্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with স°, To heap up, to collect.

চিঅইতে *v. a.* To awaken a person, to rouse, to stimulate.

চিঅন *s.* (*v. noun* of চিঅইতে) The act of awakening or rousing any one. *a.* Awake, alive, active.

চিঅন্কটাল *s.* (চিঅন+কটাল) The spring-tide, a tide at the equinoxes in spring.

চিঅন্ত *a.* (from চিঅইতে) Awakened, stimulated to action.

চিআইতে *v. a.* (from চিঅইতে) To awaken a person, to stimulate, to rouse, to stir up.

চিআন *s.* (*v. noun* of চিআইতে) The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.

চিক্ *s.* (T. چق) A *cheek* or blind.

চিকন *a.* (from চিকিতে) Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.

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চিকনকাঠ *s.* (চিকন+কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*

চিকন্‌দোজ *s.* (P. چکن دوز) An embroiderer.

চিকাইতে *v. a.* (*caus.* of চিকিতে) To make smooth, to polish, to straighten.

চিকান *s.* (*v. noun* of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.

চিকামালা *s.* (চিকা from চিকিতে+মালা) A tree (a species of Croton, *Buchanan's MSS.*). *Carey.*

চিকাশ *s.* (from R. চকাস্‌) Bright, clear, fair (said of the sky or weather).

চিকিতে *v. a.* (from চিকণ) To make level, straight, or smooth, to polish.

চিকিৎসক *s.* (*m.* from R. কিৎ) A physician.

চিকিৎসনীয় *a.* (*mfn. irreg. fut. part. p.* R. কিৎ+অনীয়) To be cured or remedied, curable, medicable.

চিকিৎসা *s.* (*f.* from R. কিৎ) The practice or science of medicine, the art of healing, the administering remedies.

চিকিৎসিত *a.* (*mfn. irreg. pret. part. p.* R. কিৎ) Cured, healed, remedied, treated by a physician.

চিকিৎস্য *a.* (*mfn. irreg. fut. part. p.* R. কিৎ) Curable, medicable, to be remedied or cured.

চিকিমিকি *a.* (from চিক্‌মিক্‌) Suddenly flashing, or bursting forth as a sudden glare of light.

চিকী *a.* (from R. চিক্‌) Harsh, astringent (only said of the betle-nut).

চিকীর্ষা *s.* (*f.* from R. কৃ *Wilkins' Gr.* p. 474). A desire to act or to do.

চিকীর্ষিত *a.* (*mfn. pret. part. p.* of চিকীর্ষ্‌ the volitive or desiderative form of R. কৃ) Desired to be done, wished to be accomplished.

চিকীর্ষু *a.* (*mfn.* from চিকীর্ষ্‌ the volitive form of R. কৃ, +উ) Wishing to act, desirous of acting or doing.

চিকুর *s.* (*m.*) The hair of the head; a lock of hair. *a.* (*mfn.*) Rashly criminal, guilty through want of discrimination or reflection.

চিকোর *s.* (corrupt. of চকোর) The red partridge (Tetrao rufus, *Linn.*; Perdix rufa, *Lath.*).

চিক্‌ Root, x. (চিক্কয়তি) To give pain.

চিক্কু *s.* (*m.*) A musk-rat. *a.* (*mfn.*) Flat-nosed.

চিক্কণ *a.* (*mfn.*) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (*m.*) The betel-nut tree. —তা (*f.*) or —ত্ব (*n.*) Softness, unctuousness, oiliness.

চিক্কাই *s.* (from চিক্কণ) Softness, unctuousness, oiliness, smoothness.

চিক্কা *s.* (*f.*) 1. A mouse. *Wilson.* 2. A musk-rat (Sorex cœruleus). *Carey.*

চিক্কিণ *a.* (*mfn.*) Soft, bland, unctuous, oily, emollient. See চিক্কণ.

চিক্কুড় *s.* (from R. চিক্কু) A thunderbolt, the stroke of a thunderbolt.

চিক্‌চিক্‌ *s.* Softness, smoothness, unctuousness, slipperiness. See চিক্কণ.

চিক্‌চিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.

চিক্‌মিক্‌ *s.* A flash of light, a sudden glare. See চিকিমিকি.

চিক্রাশী *s.* A sort of timber-tree (Swietenia Chikrassy). *Carey.*

চিঙ্গট *s.* (*m.*) A shrimp or prawn.

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চিঙ্গড়ি s. (from চিঙ্গট) A shrimp or prawn. Also চিঙ্গড়া and চিঙ্গড়ী.

চিঙ্গড়িমৎস্য s. (চিঙ্গড়ি+মৎস্য) A shrimp or prawn. Also চিঙ্গড়ীমৎস্য.

চিঙ্গড়িপোড়া a. (চিঙ্গড়ি+পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.

চিচিঙ্গা s. The snake-gourd (Trichosanthes anguina). *Hort. Ben.* p. 70. See চিচিঙ্গ.

চিচিরিয়া s. A plant (Achyranthes Cappacea). *Hort. Ben.* p. 19.

চিচ্‌কার s. A scream, a bawling, a squalling noise. See চিৎকার.

চিচ্ছক্তি s. (*f.* চিৎ+শক্তি) The mental or intellectual power.

চিঞ্চা s. (*f.*) The tamarind-tree (Tamarindus Indicus). Also its fruit.

চিট্‌ Root, 1. (চেটতি) To be another's messenger or servant.

চিট s. Rust, mouldiness.

চিটা s. (from চিট) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. *a.* Clammy, viscous.

চিটাগুড় s. (চিটা+গুড়) Molasses or treacle of a rather thick consistence. *Carey.*

চিটী s. (from H. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.

চিট্‌কল a. Broad, open, flat (said of vessels or plates).

চিট্‌চিটিয়া a. Ropy, sticky, tenacious.

চিটা a. (from চিট) Mouldy, rusty, viscid, thick.

চিটাগুড় s. (চিটা+গুড়) Liquid molasses.

চিটামি s. (from চিটা) Rust, mouldiness.

চিটারোগ s. (চিটা+রোগ) Rust, mouldiness.

চিঠী s. (H. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিটী.

চিড় s. (corrupt. of চীর) 1. A slit. 2. Vexation, passion. —উঠিতে *v. a.* To scale off, to peel off.

চিড়ন s. (*v. noun* of চিড়িতে) The irritating or provoking of any one. *a.* Irritated, provoked, exasperated.

চিড়্‌মারিতে v. a. (চিড়+মারিতে) To split, to peel or scale off.

চিড়া s. (from চিপিট) Rice or grain wetted, parched, and flattened.

চিড়াইতে v. a. (*caus.* of চিড়িতে) To exasperate, to teaze, to provoke.

চিড়িক s. A twinging sensation, a throbbing pain.

চিড়িতে v. a. (from চিড়) 1. To cut, to split off. 2. To be exasperated, to fret.

চিড়িয়া s. (from চড়ই) A bird.

চিড়িয়াখানা s. (চিড়িয়া+P. خانہ) An aviary.

চিড়িয়াঘাস্‌ s. (চিড়িয়া+ঘাস) A sort of grass not yet ascertained (perhaps Milium ramosum). *Carey.*

চিড়ীমার্‌ s. (H. s. چڑیمار) A bird-catcher.

চিড়্‌কাইতে v. a. (from R. চিক্‌) To cause a throbbing or twinging sensation (as a wound).

চিড়্‌কানি s. (from চিড়্‌কাইতে) The twinging or throbbing of a wound.

চিড়্‌চিড় s. (from চিড়িতে) Exasperation, passion, petulance.

চিড়্‌চিড়া a. (from চিড়িতে) Exasperated, passionate, petulant, peevish.

চিড়্‌চিড়িয়া a. (from চিড়িতে) Petulant, peevish, captious, cross. s. 1. A plant (Achy-

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ranthes lappacea). 2. A sort of grass (Milium sanguinale). *Carey.*

চিড়্‌বিড়্‌ *s.* (from চিড়িতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey.*

চিড়্‌মিড়িয়া *a.* Throbbing, twinging (as the sensation from a wound).

চিৎ Root, 1. (চেততি), x. (চেতয়তি, —তে, or with the insertion of a nasal চিন্তয়তি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or স° prefixed.

চিৎ *s.* (*f.* from R. চিৎ) Intellect, understanding; the soul, the heart.

চিৎ *a.* (R. চি+ৎ *Wilkins' Gr.* § 805) Collecting, gathering: only used in composition, e. g. অগ্নিচিৎ *a.* (*mfn.*) Collecting fuel for a sacrificial fire, from অগ্নি *s.* (*m.*) Fire, +চিৎ.

চিৎ *a.* Lying on the back, supine.

চিত্ত *a.* (*mfn. pret. part. p.* R. চি+ত) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিত্রই *a.* (from চিত্র) Spotted, full of plums (as a plumcake).

চিত্রলমাচ্ছ *s.* (চিত্রফল+মাচ্ছ) A fish (Mystus Chitula, *Buchanan's MSS.*). *Carey.*

চিত্তা *s.* (*f.* from চিত্ত) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (Plumbago Zeylanica, *Mohun P.* p. 34. P. rosea, *Carey*). *a.* Spotted.

চিত্তাকড়ি *s.* (corrupt. of চিত্র+কড়ি) Some of the spotted kinds of Cypræa.

চিত্তাচ্ছাদন *s.* (*n.* চিত্তা+আচ্ছাদন) A covering for the dead, a shroud. Also চিত্তাবস্ত্র *s.* (*n.*)

চিত্তাপড়ন *s.* (চিত্তা+পড়ন from পড়িতে) 1. A mouldering state or condition. 2. A plant (Plumbago rosea and Zeylanica). *Carey.*

চিত্তাবাঘ *s.* (চিত্তা for চিত্র+বাঘ) A hunting-leopard. (Felis jubata, *Schreb.*)

চিত্তাভস্ম *s.* (—স্মন্‌ *n.* চিত্তা+ভস্মন্‌) The ashes of a funeral pile.

চিত্তাভূমি *s.* (*f.* চিত্তা+ভূমি) The place where a funeral pile is erected.

চিত্তারূঢ়া *a.* (*f.* চিত্তা+রূঢ) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিত্তারোহিণী (*f.*).

চিত্তাশায়ী *a.* (—য়িন্‌ *mfn.* চিত্তা+শায়িন্‌ from R. শী) Lying on the funeral pile; dead.

চিত্তাহরিণ *s.* (চিত্তা for চিত্র+হরিণ) The spotted deer (Cervus Axis). *Carey.*

চিত্তি *s.* (*f.* R. চি+ত্তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে *v. a.* (from চিৎ) To lie on the back, to recline.

চিত্তিবাঘ *s.* (চিত্তি for চিত্র, +বাঘ) A leopard. See চিত্তাবাঘ.

চিত্তিব্যবহার *s.* (*m.* চিত্তি+ব্যবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ *s.* (চিত্তি for চিত্র+সাপ) Several species of serpents.

চিত্তুআরোরা *s.* A plant (Polypodium glabrum). *Hort. Ben.* p. 75.

চিৎকার *s.* (চিৎ+কার) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিৎ+ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. *s.* (*n.*) The

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reasoning faculty, the mind, the heart. *Trans. R.A.S.* I. 559. 561.

চিত্তপ্রমাথী *a.* (–থিন্ *mfn.* চিত্ত+প্রমাথিন্) Moving or touching the heart, exciting love or desire.

চিত্তবাদ *s.* (*m.* চিত্ত+বাদ) The speaking one's mind freely.

চিত্তবাধ *s.* (*m.* চিত্ত+বাধ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

চিত্তবিভ্রম *s.* (*m.* চিত্ত+বিভ্রম) Derangement of mind, madness.

চিত্তসমুন্নতি *s.* (*f.* চিত্ত+সমুন্নতি) Pride, arrogance, haughtiness.

চিত্তস্থ *a.* (*mfn.* চিত্ত+স্থ) Fixed in the mind, as a conception or impression.

চিত্তান্তর *a.* (*mfn.* চিত্ত+অন্তর) Dissatisfied, disgusted, averse.

চিত্তাপহারক *a.* (*mfn.* চিত্ত+অপহারক) A stealer of hearts, a deluder.

চিত্তাভোগ *s.* (*m.* চিত্ত+আভোগ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

চিন্তিত *a.* (*mfn.* চিন্ত+ইত) Pensive, thoughtful, anxious.

চিন্তোন্নতি *s.* (*f.* চিন্ত+উন্নতি) Pride, arrogance, haughtiness.

চিন্তোদ্বেগ *s.* (*m.* চিন্ত+উদ্বেগ) Anxiety, perplexity, distress of mind.

চিৎপট্টা° *s.* (চিৎ+পট্টা° from R. পৎ) The falling into a recumbent posture.

চিৎপাত *s.* (চিৎ+পাত from R. পৎ) The falling into a reclining posture with the face turned upwards.

চিতা *s.* (*m.* from R. চি) 1. A sacrificial fire. *Wilkins' Gr.* p. 429. 2. (*n.*) A monument or any mark of the site of a funeral pile.

চিতা *s.* (*f.* from চিতা) A funeral pile.

চিত্র Root, x. (চিত্রয়তি) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

চিত্র *a.* (*mfn.*) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprizing. 3. Clever, dexterous. *s.* (*m.*) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprize, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (*mn.*) Variegated colour.

চিত্রক *s.* (*m.* চিত্র+ক) A circular mark on the forehead made with sandal, &c.

চিত্রকর *s.* (*m.* চিত্র+কর) A painter. Also চিত্রকার.

চিত্রকর্ম্ম *s.* (–র্ম্মন্ *n.* চিত্র+কর্ম্মন্) The act or art of painting. *Mohun P.* p. 153.

চিত্রকারী *a.* (–রিন্ *mfn.* চিত্র+কারিন্) Painting, colouring with a variety of colours.

চিত্রকৃৎ *s.* (*m.* চিত্র+কৃৎ) 1. A painter. 2. A tree (Dalbergia Ougeinensis).

চিত্রতণ্ডুলা *s.* (*f.* চিত্র+তণ্ডুলা) A plant, commonly called *Bábreng*.

চিত্রগুপ্ত *s.* (*m.* চিত্র+গুপ্ত) An epithet of YAMA.

চিত্রপট *s.* (চিত্র+পট) A picture, a painting. *Mohun P.* p. 153.

চিত্রপদা *s.* (*f.* from চিত্র+পদ) 1. A creeping plant (Cissus pedata). 2. A kind of metre. *As. Res.* x. 440.

চিত্রপর্ণী *s.* (*f.* চিত্র+পর্ণ) A plant commonly called *chakuliya* (Hemionites cordifolia, *Rox.*).

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চিত্রফল্ল s. (m. চিত্র+ফল্ল) A sort of cucumber (Cucumis usitatissimus).

চিত্রবিচিত্র a. (mfn. চিত্র+বিচিত্র) Variegated, chequered, many-coloured.

চিত্রবিদ্যা s. (f. চিত্র+বিদ্যা) The art of painting.

চিত্রভানু s. (m. চিত্র+ভানু) 1. An epithet of Siva. 2. Fire. 3. The sun.

চিত্রলিখিত a. (mfn. চিত্র+লিখিত) Well written, beautifully written.

চিত্রলেখা s. (f. চিত্র+লেখা) A celebrated female writer.

চিত্রশিখণ্ডিজ s. (m. চিত্রশিখণ্ডিন্+জ) An epithet of Vrihaspati. (Lit. The son of Chitrasikhandin.)

চিত্রশিখণ্ডী s. (–ণ্ডিন্ m. চিত্র+শিখণ্ড+ইন্) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are Maríchi, Atri, Angiras, Pulastya, Pulaha, Kratu, and Vasisht'ha. See *Manu* I. 35.

চিত্রহস্ত a. (mfn. চিত্র+হস্ত) With the palm of the hand turned upwards.

চিত্রা s. (*femin.* of চিত্র) 1. The fourteenth of the twenty-seven lunar mansions, a star (α) in the Virgin's spike. *As. Res.* II. 293. XI. 323. 2. A sort of cucumber (Cucumis Madraspatanus). 3. Another plant (Curculigo orchioides). *Hort. Ben.* p. 24. 4. Two other species of plants (Plumbago rosea and P. Zeylanica). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* X. 412. 465. See also *Trans. R.A.S.* I. 457.

চিত্রাবহর s. (চিত্র+অবহর) A plant (a species of Dalbergia, *Buchanan's MSS.*). *Carey.*

চিত্রিণী s. (*f.*? from চিত্র) Ravishing, beautiful, surprizing (used in erotic composition).

চিত্রিত a. (*mfn. pret. part. p.* R. চিত্র+ইত) Variegated, painted with a variety of colours, checquered.

চিত্রকৃত a. (*mfn.* from চিত্র+কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদাত্মা s. (–ত্মন্ *m.* চিৎ+আত্মন্) The intelligent mind or soul.

চিদাভাস s. (*m.* চিৎ+আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদ্রূপ a. (*mfn.* চিৎ+রূপ) Intellectual, wise, kind, liberal, amiable.

চিনকী s. A plant (a species of Crotolaria). *Carey.*

চিনগোবনেবূ s. (চিন+গোবনেবূ) A tree (a variety of Citrus acida). *Hort. Ben.* p. 59.

চিনা a. (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে v. a. (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাজোঁক s. (চিনা+জোঁক) A small species of leech.

চিনানাবঙ্গী s. A plant (Triphasia aurantiola). *Hort. Ben.* p. 25.

চিনাপবিচয় s. (চিনা+পবিচয়) A familiar acquaintance with a person and his circumstances.

চিনি s. Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে v. a. (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী a. (from চীন) Chinese. s. Sugar. *Mohun P.* p. 75.

চিন্‌চিন s. A twinging or throbbing sensation.

চিন্‌চিনিয়া a. (from চিন্‌চিন) Shrill, acute, sharp (said of pain).

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চিন্তক *a.* (*mfn.* from R. চিৎ+অক) Anxious, thoughtful, pensive.

চিন্তন *s.* (*n.* R. চিৎ+অন) Reflection, thought, consideration.

চিন্তনীয় *a.* (*mfn. fut. part. p.* R. চিৎ+অনীয়) To be thought of, to be reflected upon.

চিন্তা *s.* (*f.* from R. চিৎ *Wilkins' Gr.* § 831). Reflection, consideration, thought, anxiety, care.

চিন্তাকাৰী *a.* (–ৰিন্ *mfn.* চিন্তা+আকাৰ+ইন্) Anxious, careful.

চিন্তাপৰ *a.* (*mfn.* চিন্তা+পৰ) Full of thought, deeply engaged in meditation. Also চিন্তাকুল.

চিন্তামণি *s.* (চিন্তা+মণি) A fabulous gem, said to yield to its possessor whatever he may wish for.

চিন্তিত *a.* (*mfn. pret. part. p.* R. চিৎ+ইত) Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.

চিন্ত্য *a.* (*mfn. fut. part. p.* R. চিৎ+য) To be thought of, deserving consideration.

চিন্ন *s.* (*m.*) A kind of grain (Panicum miliaceum). See চীন.

চিপড়া *a.* (from চিপড়িতে) Expressed, squeezed out.

চিপড়াইতে *v. a.* (from চিপড়িতে) To squeeze out, to express the juice of a fruit.

চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.

চিপিট *s.* (*m.*) Rice or grain flattened. Also চিপিটক and চিপুট. *a.* (*mfn.*) Flat-nosed.

চিপিতে *v. a.* To squeeze, to express the juice of a fruit.

চিবন *s.* (*v. noun* of চিবিতে) The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

চিবাইতে *v. a.* (from R. চর্ব্) To chew, to masticate.

চিবিট *s.* (*m.*) Flattened grain. See চিপিট.

চিবিতে *v. a.* (from R. চর্ব্) To chew, to masticate.

চিবুক *s.* (*m.*) The chin. Also চিবু.

চিম্‌টা *a.* (from চিম্‌টিতে) 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.

চিম্‌টি *s.* A pinch. See চিম্‌টিতে.

চিম্‌টিতে *v. a.* To pinch, to adhere, to grasp, to nip.

চিম্‌টী *s.* (from চিম্‌টিতে) 1. A pair of tongs or pincers. 2. A vice. 3. Spasm, cramp. –কাটিতে *v. a.* To pinch. –কাড়িতে *v. a.* To gripe, to seize, to pinch.

চিম্‌ড়া *s.* (corrupt. of চর্ম্মন্) The husk or shell of any leguminous fruit. *a.* Dry, emaciated.

চিম্‌ড়াইতে *v. a.* (*caus.* of চিম্‌ড়িতে) To make a thing adhere closely, to twist together, to wring water out of cloth, &c.

চিম্‌ড়ান *s.* (*v. noun* of চিম্‌ড়াইতে) The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.

চিম্‌ড়িতে *v. n.* (from চর্ম্মন্) To adhere, to stick closely; to shrivel.

চিয়াইতে *v. a.* To awake, to excite, to arouse; to make plain.

চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.

চিৰ *a.* (*mfn.*) Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিৰম্, চিৰায়, চিৰাৎ, and চিৰস.

চিৰ° See চিৰম্.

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চিৰকাল *s.* (*n.* চিৰ+কাল) A long time, a long period.

চিৰকালাবধি *ad. Sans.* (চিৰকাল+অবধি) Long since, for a long time.

চিৰকালিক *a.* (*mfn.* চিৰ+কাল+ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.

চিৰক্রিয় *a.* (*mfn.* চিৰ+ক্রিয়া) Slow, dilatory, tedious.

চিৰজীবী *a.* (–বিন্ *mfn.* চিৰ+জীবিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰঞ্জীবী (–বিন্).

চিৰঞ্জী *s.* (from চিৰঞ্জীবিন্) The fruit of a tree common in the forests of *Bengál* (Buchanania latifolia). *Carey.*

চিৰণী *s.* A comb, a carding-instrument. See চিৰুণ.

চিৰ°টী *s.* (*f.* from চিৰ?) A woman married or single who continues after maturity to reside in her father's house. Also চিৰি°টী.

চিৰতা *s.* (*f.* চিৰ+তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (Gentiana Cherayta).

চিৰত্ন *a.* (*mfn.* from চিৰ) Old, ancient, of long standing; antique.

চিৰন্তন *a.* (*mfn.* from চিৰ+তন) Of long standing, ancient, old, antique.

চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.

চিৰবিল্ব *s.* (*m.* চিৰ+বিল্ব?) A plant (Galedupa arborea). Also চিৰিবিল্ব.

চিৰৰাত্রায় *ad. Sans.* (চিৰ+ৰাত্রায় from ৰাত্রি) A long time.

চিৰৰোগ *s.* (*m.* চিৰ+ৰোগ) A chronic disease.

চিৰসূতা *s.* (*f.* চিৰ+সূতা from R. সূ) A cow that has borne many calves.

চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্+তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)

চিৰস্থায়ী *a.* (–য়িন্ *mfn.* চিৰ+স্থায়িন্ from R. স্থা) Permanent, lasting, not transitory, enduring.

চিৰস্য *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.

চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.

চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.

চিৰাগ্ *s.* (P. چراغ) A lamp.

চিৰাগ্‌দান্ *s.* (P. چراغ دان) A lamp-stand.

চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.

চিৰাতিক্ত *s.* (*m.*) A plant (Gentiana Cherayta, *Rox.*). See কিৰাততিক্ত.

চিৰায় *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.

চিৰায়ুঃ *a.* (*mfn.* চিৰ+আয়ুঃ) Long-lived.

চিৰি ROOT, v. (চিৰিগোতি) To hurt, to injure, to wound, to kill.

চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split. চিৰিয়া উত্তৰাইতে *v. n.* To deflower.

চিৰিমিৰ *s.* A medicinal plant (Brassica Eruca, *Buchanan's MSS.*). *Carey.*

চিৰুণ *s.* A comb. See চিৰণী. Also written চিৰুণী.

চিৰুণদাঁতী *a.* (from চিৰুণ+দন্ত) Having teeth resembling those of a comb, pectinated.

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চিৱে *ad. Sans.* (*locat. case* of চিৱ) Long, after a long time.

চিৱেণ *ad. Sans.* (*instr. case* of চিৱ) Long, after a long time.

চিল্ Root, VI. (চিলতি) To put on clothes.

চিল *s.* (corrupt. of চিল্ল) The *Bengál* kite (Falco ater).

চিলম্ *s.* (H. چلم) The bowl of the *hooka* or Indian tobacco-pipe.

চিলম্‌চি *s.* (H. چلمچي) A wash-hand basin.

চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*

চিলাকোটা *s.* (চিলা+কোটা) A small kind of turret raised on the top of a house to cover the stairs. *Carey.*

চিলিচিম *s.* (*m.*) A kind of sprat (Clupea cultrata). Also চিলিচীম, চিলীচিম, and চিলীচিমি.

চিলিয়াটঙ্গী *s.* A plant (Hedysarum vespertilionis). *Hort. Ben.* p. 57.

চিল্‌পুত *s.* A plant (Wrightea caryotidoides). *Hort. Ben.* p. 68.

চিল্‌মুৱী *s.* A plant (Coffea tetrandra). *Hort. Ben.* p. 85.

চিল্ল্ Root, I. (চিল্লতি) 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.

চিল্ল *a.* (*mfn.*) Sore-eyed, blear-eyed. *s.* (*m.*) 1. The *Bengál* kite (Falco ater). 2. A sore eye.

চিল্লোড় *s.* A species of lark (Alauda cristata?). *Carey.*

চিহাৱ *s.* A shrub or tree (Bauhinia platyphylla, *Buchanan's MSS.*). *Carey.*

চিহারা *s.* (P. چهره) The face; the aspect, a shape or form.

চিহ্ন *s.* (*n.*) A sign, a distinguishing mark; a spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.

চিহ্নক *a.* (*mfn.* চিহ্ন+ক) Having a sign or mark. Used chiefly as the last member of compound adjectives.

চিহ্নিত *a.* (*mfn.* চিহ্ন+ইত) Marked, signed, having a token of distinction.

চিহ্নিতনামা *s.* (চিহ্নিত+P. نامه) A written description of lands, defining the boundaries, &c. *Carey.*

চীক্ Root, I. (চীকতি) and X. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.

চীচীৱিয়া *s.* A plant (Achyranthes lappacea). *Hort. Ben.* p. 19.

চীজ্ *s.* (P. چيز) A thing.

চীজ্‌বস্তু *s.* (P. چيز+বস্তু) A person's baggage or equipage, furniture.

চীৎকাৱ *s.* A scream, an outcry; the braying of an ass.

চীন *s.* (*m.*) 1. A kind of deer. 2. A sort of grass (Panicum miliaceum). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu* x. 44.

চীনঘোড়া *s.* (চীন+ঘোড়া) A species of grossbeak. *Carey.*

চীনা *s.* (from চীন) A kind of grass or millet (Panicum miliaceum). *Hort. Ben.* p. 7. Also চীনাঘাস্.

চীনানাৱাঙ্গি *s.* (চীনা+নাৱাঙ্গি) A certain shrub which produces an aromatic fruit (Triphasia aurantiola). *Carey.*

চীনাসিন্দূৱ *s.* A superior sort of minium or red lead brought from China. *Carey.*

চীনী *s.* (from চীন) Coarse sugar.

চীনীকাঁটালী *s.* (চীনী+কাঁটালী for কদলী)

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A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেবূ *s.* (চীনী+গোঁড়ানেবূ) A variety of lime (Citrus acida) brought from China.

চীবৰ *s.* (*n.*) 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চীব্ Root, 1. (চীবতি, —তে) 1. To take. 2. To wear. x. (চীবয়তি) 1. To shine. 2. To speak.

চীভ্ Root, 1. (চীভতে) 1. To coax, to command, to flatter. 2. To boast.

চীয্ Root, 1. (চীয়তি, —তে) 1. To take. 2. To wear.

চীৰ *s.* (*n.*) 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীৰবস্ত্রী *a.* (—স্ত্রিন্ *mfn.* চীৰ+বস্ত্র+ইন্) Wearing a bark dress.

চীৰী *s.* (*f.*) A cricket.

চীর্ণ *a.* (*mfn.*) 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীর্ণব্রতী *a.* (—তিন্ *mfn.* চীর্ণ+ব্রত+ইন্) Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (Celosia argentea). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n.* (from R. চ্যু) To leak, to ooze. *v. a.* To cause to leak or to ooze.

চুআইবা *s.* (from চুআইতে) An oozing, a leaking. Also চুঅন and চুইবা.

চুআল *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n.* (from R. চ্যু?) To ooze out, to leak, to issue.

চুঁআইতে *v. a.* (from চুঁইতে) To calcine, to tan.

চুঁআইবা *s.* (from চুঁইতে) The calcining or burning away, the being burnt to powder.

চুঁইতে *v. n.* (from চূর্ণ) To burn away, to be burnt or calcined.

চুঁকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুঁকিবা *s.* (from চুঁকিতে) The whetting of a knife, the setting a razor.

চুঁচড়া *a.* Small, minute (said only of fish).

চুঁচা *s.* A sort of grass (Cyperus compressus). *Hort. Ben.* p. 5.

চুঁচি *s.* (from চুচুক) A nipple.

চুঁচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s.* (corrupt. of চুক্র) 1. Indian sorrel (Rumex vesicarius). 2. A mistake, an error, an oversight.

চুকন *s.* (*v. noun* of চুকিতে) The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a.* (from চুকিতে) Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. *Sabda S.* p. 93.

চুকপালঙ্গ *s.* (চুক+পালঙ্গ) Indian sorrel (Rumex vesicarius). *Hort. Ben.* p. 26.

চুকাইতে *v. a.* (*caus.* of চুকিতে) To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a.* (from চুকাইতে) Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s.* (চুকা for চুক+শাক) Sorrel (Rumex vesicarius). *Carey.*

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চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুক্ Root, x. (চুক্কয়তি) To inflict or suffer pain.

চুক্চাক্ *s.* (from চুক) Errors and mistakes. Also চুক্টুক্.

চুক্চুক *a.* Glossy, shining with unctuous substances. Also চুক্চুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুক্র *s.* 1. (*m.*) Sorrel (Rumex vesicarius). 2. (*n.*) Acidity, acid seasoning.

চুক্রিকা *s.* (*f.* from চুক্র) Wood-sorrel (Oxalis monadelpha, or according to others, Rumex vesicarius, *Rox.*). *Wilson.*

চুগল্‌খোর্ *s.* (P. چغل خور) A slanderer, a backbiter. Also চুগাল্.

চুগলখোরী *s.* (P. چغلخوري) Slander, defamation, backbiting. Also চুগালী.

চুঙ্গী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুঙ্গি. —লাগাইতে *v. a.* To cup.

চুচুক *s.* (*mn.*) A nipple. See চূচুক.

চুঞ্চু *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu* x. 48.

চুট্ Root, 1. (চোটতি) and x. (চোটয়তি) To wane, to become small, low, or shallow. VI. and x. (চুটতি, চোটয়তি, or with the insertion of a nasal চুণ্টতি, চুণ্টয়তি) To cut, to pierce, to divide. 1. (With the insertion of a nasal, চুণ্টতি) To become low or shallow. See R. চুট্ and চুত্.

চুটিতে *v. a.* To strike, to smite, to hit.

চুট্কিয়া *a.* (from ক্ষুদ্র) Small, trifling, unimportant, despicable.

চুট্কি *s.* A ring worn by women on the toes. *Tárachand Ch.* See চুট্কী.

চুট্কিয়াইন্দুর *s.* (চুট্কিয়া+ইন্দুর) A mouse. (Lit. A small rat.)

চুট্কী *s.* (from চুট্কিয়া) 1. A ring for the toes. 2. A mouse.

চুট্ট্ Root, x. (চুট্টয়তি) To become low, small, or shallow (as a river). See R. চুট্.

চুত্ Root, 1. (with the insertion of a nasal চুণ্ডতি) To become low, small, or shallow (as a river). x. (চুণ্ডয়তি) To cut, to pierce, to cleave, to divide. See R. চুট্ and R. চুট্ট্.

চুড়চি *s.* A fish (Silurus clarias, *Linn.*). *Carey.*

চুড়ী *s.* (from R. চুড্) A bracelet of ivory or horn.

চুড্ Root, 1. (চুড্ডতি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুণ্ Root, VI. (চুণাতি) To cut, to divide, to pierce.

চুণী *a.* (from R. চুণ) Small, minute. *s.* An emerald, a ruby.

চুণীমুক্তা *s.* (চুণী+মুক্তা) A small pearl.

চুত্ Root, 1. (চোততি) To wet, to be moist or wet.

চুত্ত *s.* (*m.* from R. চুত্) 1. The anus. 2. (*Beng.*) Pudendum muliebre. See চুত্তি and চুত্তড়.

চুদ্ Root, x. (চোদয়তি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পরি, প্র or স° prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূণ.

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চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (Clupea cultrata, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (Zeus percoides, *Buchanan's MSS.*). *Carey.*

চুনাট *a.* Puckered.

চুনি *s.* (for চূর্ণি from R. চূর্ণ্?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চুপ্ Root, 1. (চোপতি) To move slowly.

চুপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —করিতে *v. n.* To be silent. —করাইতে or —মারিতে *v. a.* To silence, to quiet.

চুপ্‌চাপ্ *s.* (চুপ্+চাপ্ as a jingle to it) Silence, secresy, caution.

চুপড়িয়া *a.* (from চুপড়ী) Resembling a basket, large, wide.

চুপড়ী *s.* A basket. Also চুপড়ি.

চুপড়ী আলু *s.* (চুপড়ী+আলু) A species of yam (Dioscorea globosa). *Hort. Ben.* p. 72.

চুপিচুপি *ad.* (from চুপ্) Secretly, silently, slily, cautiously. Also চুপেচাপে and চুপষ্যা.

চুপিতে *v. a.* To strike or smite with a sword or other instrument.

চুপ্‌ষিতে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ Root, 1. (with the insertion of a nasal, চুম্বতি, —তে) To kiss. x. (চুম্বয়তি) To kill or hurt.

চুবনি *s.* (from চুবিতে) Immersion, the act of dipping or plunging into water.

চুবা *a.* (from চুবিতে) Immersed. *s.* Immersion.

চুবাইতে *v. a.* (*caus.* of চুবিতে) To immerse, to plunge.

চুবান *s.* (*v. noun* of চুবাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুবানি.

চুবিতে *v. a.* To immerse, to wet, to dip, to plunge.

চুমা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুমাচুমি *s.* (from চুমিতে) Mutually kissing, kissing and toying.

চুমিতে *v. a.* (from R. চুব্) To give a kiss, to come in contact.

চুমুক *s.* (from R. চম্?) A sip, sipping.

চুমুরী *s.* (corrupt. of চর্ম্মন্) The spatha of the coco-nut.

চুম্‌কী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্‌কুড়ী *s.* A chirping to a bird, a coaxing.

চুম্বক *s.* (*m.* R. চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (*Beng.*) An abstract, an index. 6. A short-hand. *a.* 1. (*mfn.*) Kissing. 2. (*Beng.*) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্বকপাথর *s.* (চুম্বক+পাথর) The load-stone. Also চুম্বকপ্রস্তর and চুম্বুকপাথর *Mohun P.* p. 71.

চুম্বন *s.* (*n.* R. চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (*mfn. fut. part. p.* R. চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from R. চুব্) A kiss.

চুম্বিত *a.* (*mfn. pret. part. p.* R. চুব্+ইত) Kissed.

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চুয়াইতে *v. n.* (from চুইতে) To leak, to ooze out.

চুল্‌টুল *s.* (চুল+টুল as a rhyme to it) Hair.

চুয়াল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál*. Also written চুয়াড়.

চুর্ Root, x. (চোরয়তি), also 1. (চোরতি) To steal, to rob.

চুরট *s.* (perhaps from *Surat?*) A cigar.

চুরা *s.* (*f.* from R. চুর্) A theft, a robbery.

চুরাদি *s.* (*m.* R. চুর্+আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুর্.)

চুরি *s.* (from R. চুর্) A theft, a robbery. —করিতে *v. a.* To steal.

চুরিকরা *s.* (চুরি+করা) A theft, a robbery.

চুরিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey.*

চুল্ Root, x. (চোলয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল *s.* The hair of the head, a curl, a lock of hair. *Carey.*

চুল্‌টুল *s.* (চুল+টুল as a rhyme to it) Curls, locks of hair. *Carey.*

চুলা *s.* (corrupt. of চুল্লি) A portable hearth; a furnace, a chimney, a fire-place.

চুলুক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallipot, &c. 3. Mire, mud.

চুলুম্প্ Root, 1. (চুলুম্পতি) To cut.

চুল্‌কনা *s.* (from R. চুল্ল্) An itching sensation, the itch; lust. Also চুল্‌কনি and চুল্‌কান.

চুল্‌কাইতে *v. a.* To itch; to scratch.

চুল্‌কানী *s.* (from চুল্‌কাইতে) An itching, a pimple; the itch.

চুল্‌কী *s.* (from চুল) A curl, a lock of hair.

চুল্‌চুল্ *s.* Unsteadiness, inconstancy, variableness, fickleness, a sudden transition from one topic of conversation to another.

চুল্‌চুলিয়া *a.* (from চুল্‌চুল্) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ল্ Root, 1. (চুল্লতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ল *s.* (*m.*) A blear eye. *a.* (*mfn.*) Blear-eyed.

চুল্লী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্লি.

চুস্ত *s.* (*n.*) Fried meat.

চূচুক *s.* (*mn.*) A nipple.

চূড়া *s.* (*f.* from R. চুড্ *Wilkins' Gr.* § 831). 1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure. 2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চূড়াকরণ *s.* (*n.* চূড়া+করণ) The ceremony of the first tonsure. See চূড়াকর্ম্মন্.

চূড়াকর্ম্ম *s.* (—র্ম্মন্ *n.* চূড়া+কর্ম্মন্) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* II. 35.

চূড়ান্ত *s.* (*mn.* চূড়া+অন্ত) A conclusion, a final decision, the result of any thing.

চূড়ামণি *s.* (*m.* চূড়া+মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g. পণ্ডিতচূড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.

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চূড়াল্লা *s.* (*f.*) A sort of grass (a species of Cyperus) according to some, the Zedoary.

চূড়িকা *s.* (*f.* from চূড়া+ইকা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চূলিকা.

চূড়িয়া *s.* A mantle or wrapper for the body.

চূড়ী *s.* (from চূড়া) A kind of bracelet, made with gold or silver, or even of *lac*.

চূণ্ Root, x. (চূণায়তি) To contract, to close, to shrink.

চূণ *s.* (corrupt. of চূর্ণ) Lime.

চূণকাম *s.* (চূণ+কাম) The plastering of a wall or floor with lime. Also চূণাম.

চূণঘড়কী *s.* A species of grass (Apluda aristata). *Hort. Ben.* p. 8.

চূণাড়ী *s.* (from চূণ) A small vessel with lime used by spinners.

চূণবালী *s.* (চূণ+বালী) Mortar of sand and lime, the plaster of a wall.

চূণা *s.* (from চূর্ণ) Dry or powdered lime.

চূণারী *s.* (from চূণ) A lime-burner.

চূত *s.* (*m.*) The *mango* tree or its fruit (Mangifera Indica). Also চূতক.

চূৰ্ Root, iv. (চূর্যতে) To burn.

চূর্ণ *s.* (from R. চূৰ্) 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey.*

চূৰ্চূৰ্ *a.* (from চূৰ) Brimful; completely drunk.

চূৰবগ *s.* A name given by *Muhammadans* to a small bird (Loxia Malabarica). *Carey.*

চূৰিয়া *a.* (from চূৰ) 1. Brimful, running over with fulness. 2. Intoxicated.

চূর্ Root, x. (চূর্ণায়তি) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

চূর্ণ *a.* (*mfn. pret. part. p.* of R. চূৰ্ or of R. চূর্ *Wilkins' Gr.* p. 421). Burnt, calcined, reduced to powder. *s.* (*m.*) 1. Powder, dust; fractured pieces. 2. Lime.

চূর্ণক *s.* (*n.* from R. চূর্?) A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson.*

চূর্ণকুন্তল *s.* (*m.* চূর্ণ+কুন্তল) A lock or curl of hair.

চূর্ণন *s.* (*n.* R. চূর্+অন) The pulverizing or crumbling of any thing.

চূর্ণনীয় *a.* (*mfn. fut. part. p.* of R. চূর্+অনীয়) Reducible to powder, capable of being pulverized. Also চূর্ণিতব্য and চূর্ণ্য.

চূর্ণি *s.* (*f.*) The putting forth of an unanswerable argument. Also চূর্ণা.

চূর্ণিকা *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 449.

চূর্ণিত *a.* (*mfn. pret. part. p.* R. চূর্+ইত) Ground, pulverized.

চূর্ণিতে *v. a.* (from R. চূর্) To pulverize, to break into fragments, to pound.

চূর্ণীকৃত *a.* (*mfn.* চূর্ণী from চূর্ণ+কৃত) Pulverized, reduced to powder or to small fragments.

চূর্ম্মালাড়ু *s.* (চূর্ম্ম from চূর্ণ+লাড়ু) A kind of confectionary or sweetmeat.

চূলিকা *s.* (*f.*) 1. The root of an elephant's ear.

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2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চূড়িকা.

চূষ্ Root, 1. (চূষতি) To drink, to suck.

চূষণীয় *a.* (*mfn. fut. part. p.* R. চূষ্+অনীয়) Capable of being sucked. Also চূষিতব্য and চূষ্য.

চূষা *s.* (*f.* from R. চূষ্) A leathern girth.

চূষিত *a.* (*mfn. pret. part. p.* R. চূষ্+ইত) Sucked.

চূষিতে *v. a.* (from R. চূষ্) To suck.

চূষী *s.* (from R. চূষ্) A coral or other toy for children.

চৃত্ Root, VI. (চৃততি) 1. To hurt, to wound or kill. 2. To tie or connect together.

চৃপ্ Root, 1. (চর্পতি) or X. (চর্পয়তি) To light, to kindle.

চেঁউড় *s.* (corrupt. of চরণ) The leg of an animal prepared for food or offered as a sacrifice.

চেঁচাইতে *v. a.* (from চেঁচিতে) To speak aloud, to scream, to bawl, to exclaim, to rave.

চেঁচাচেঁচি *s.* (from চেঁচিতে) To scream, to speak aloud, to exclaim.

চেঁচাড়ি *s.* The scraping a *bamboo* rod to make it clean.

চেঁচান *s.* (*v. noun* of চেঁচাইতে) An exclaiming, screaming, or speaking loudly. Also চেঁচানি. *a.* Screamed, exclaimed, spoken aloud.

চেঁচিতে *v. a.* To scream, to exclaim, to speak loudly, to bawl, to rave.

চেঁচিয়া *s.* The male organ of generation. See চেঁট, চেঁদিয়া, and চাঁট.

চেঁচুয়া *s.* A species of grass (a species of Cyperus). *Sabda S.* p. 68.

চেঁচ্কা *s.* A sort of grass (Scirpus plantagineus). *Hort. Ben.* p. 6.

চেঁট *s.* The male organ of generation. See চেঁচিয়া and চেঁদিয়া.

চেঁড় *s.* A sort of fish (a species of Cyprinus, *Buchanan's MSS.*). *Carey.*

চেঁদিয়া *s.* The male organ of generation. See চেঁচিয়া and চেঁট.

চেঙ্গী *s.* A sort of fish (Ophiocephalus aurantiacus, *Buchanan's MSS.*). *Carey.*

চেঙ্গড়া *a.* Expanded, broad, spread out, wide. *s.* A lad, a boy.

চেঙ্গড়ামি *s.* (from চেঙ্গড়া) Childishness, boyishness.

চেঙ্গারি *s.* (from চেঙ্গড়া) A broad and flat basket. Also চেঙ্গাড়ি.

চেঙ্গুয়া *s.* A sort of fish (Gobius Boddarti). *Carey.* Also চেঙ্গুয়ামাছ. See চেটুয়া.

চেট *s.* (*m.* from R. চিট্) A slave, a servant. Also চেটক. See চেড়.

চেটা *s.* A mat of palm-leaves. *Mohun P.* p. 79. Also চেটাই.

চেটাল *a.* Broad, flat, wide, open (said of vessels).

চেটী *s.* (*femin.* of চেট) A female servant, a slave girl. Also চেটিকা.

চেটুয়া *s.* Two species of fish (Gobius Boddarti, *Walb.*, or G. viridis, *Fleming*; and G. subunitus, *Buchanan's MSS.*). *Carey.* See চেঙ্গুয়া.

চেটো *a.* Young, adult, full-grown. *s.* The palm or the back of the hand.

চেড় *s.* (*m.* for চেট from R. চিট্) A servant, a slave. Also চেড়ক.

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চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.

চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.

চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.

চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.

চেড়ী *s.* (*femin.* of চেড়) A female servant, a female slave. Also চেড়িকা. See চেটী.

চেৎ *conj. Sans.* If.

চেতঃ See চেতস্.

চেতকী *s.* (*f.*) Yellow myrobalan (Terminalia citrina).

চেতন *s.* (*n.* R. চিত্+অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mfn.*) A sentient or rational being.

চেতনরূপী *a.* (–পিন্ *mfn.* চেতন+রূপিন্) Endowed with feeling, sentient, intelligent.

চেতনা *s.* (*f.* R. চিত্+অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; animation, resuscitation, awaking. –করিতে *v. a.* To reflect, to consider.

চেতনাত্মক *a.* (*mfn.* চেতনা+আত্মক) Whose very nature is intelligence or reflection; reflecting, intelligent.

চেতস্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.

চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.

চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

চেতানি *s.* (from চেতাইতে) Excitation, stimulation.

চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.

চেদৰী *s.* A fish (Cyprinus Barila, *Buchanan's MSS.*). *Carey.*

চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail. plur.* (–দয়ঃ) The inhabitants of *Chedi.*

চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.

চেপ্টানাক *a.* (চেপ্টা+নাক) Flat-nosed. *Sabda S.* p. 23. 24.

চেপ্টাভোলা *s.* (চেপ্টা+ভোলা) A fish (Lutianus Perca Chapta, *Buchanan's MSS.*). *Carey.*

চেমুআ *s.* Two species of fish (Gobius Boddarti, *Walb.* or G. viridis, *Buchanan's MSS.*; and G. subunitus, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেঙ্গুয়া.

চেয় *a.* (*mfn.* from R. চি+য় *Wilkins' Gr.* § 717.) To be gathered or collected.

চেৰমহামেদ *s.* A tree (Tomex sebifera, *Willd.*). *Carey.*

চেৰমেদ *s.* A tree (probably a species of Tomex or of Tetranthera). *Carey.*

চেৰা *a.* (from চিৰিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.

চেৰাইতে *v. a.* (from চিৰিতে) To split, to tear, to break, to scratch.

চেৰাণ *s.* (*v. noun* of চেৰাইতে) The art of splitting, tearing, or breaking. Also চেৰাণি. *a.* Split, cleft, torn.

চেৰাণী *s.* (from চেৰাইতে) Wages paid for cleaving or splitting wood, &c.

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চেৰৈটি s. (corrupt. of চিৰত্তিক্ত) A plant (Gentiana Cherayta). *Hort. Ben.* p. 84.

চেল্ Root, 1. (চেল্লতি) 1. To tremble, to shake. 2. To go or move.

চেল s. (*mn.* from R. চিল্) A garment, clothes, cloth. *a.* (*mfn.*) Vile, wicked, bad.

চেলনা s. (from চেল) A particular sort of cloth.

চেলা s. 1. A chip. 2. A disciple; a child adopted by a religious mendicant. 3. A mate. 4. A sort of fish (Clupea cultrata). *Mohun P.* p. 51. (Cyprinus cultrata, *Buchanan's MSS.*). 5. A shrub (Allangium tomentosum, *Buchanan's MSS.*). *Carey.*

চেলাইতে v. a. (from চেলা) To hew, to chip.

চেলাকাঠ s. (চেলা+কাঠ) A chip, a splinter, a long and thin piece of wood.

চেলাটপিপল s. A tree (Sapium sebiferum). *Carey.*

চেলায়া s. A fish (Cyprinus Morur, *Buchanan's MSS.*). *Carey.*

চেলি s. (from চেল) Silken cloth.

চেলিনী s. Water in which rice has been washed. Also চেলুনী.

চেলী s. (*f.* from R. চিল্) A garment, clothes, cloth. See চেল.

চেলুনটেয়া s. A plant (Amaranthus polygonoides). *Hort. Ben.* p. 67.

চেল্ল Root, 1. (চেল্লতি) 1. To think. 2. To go. N.B. This root is not generally admitted. See R. চেল্.

চেষ্ট Root, 1. (চেষ্টতে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or স° prefixed.

চেষ্টক a. (*mfn.* R. চেষ্ট+অক) Endeavouring, exerting himself, making an effort.

চেষ্টন s. (*n.* R. চেষ্ট+অন) Effort, endeavour, exertion, search.

চেষ্টা s. (*f.* from R. চেষ্ট) Endeavour, exertion, action, an effort, search. (*Beng.*) —কৰিতে or —পাইতে *v. a.* To make an effort, to endeavour; to search after.

চেষ্টান্তৰ s. (*n.* চেষ্টা+অন্তৰ) 1. Another effort, a new attempt. 2. Redress. —পাইতে To gain an object of pursuit.

চেষ্টান্বিত a. (*mfn.* চেষ্টা+অন্বিত) Full of desire, eager, anxious about any thing.

চেষ্টাৰ্হ a. (*mfn.* চেষ্টা+অৰ্হ) Worth seeking after, deserving an effort.

চেষ্টিত a. (*mfn. pret. part. p.* R. চেষ্ট+ইত) 1. Exerting himself, endeavouring. 2. Endeavoured, exerted, eagerly engaged, anxiously sought for. *s.* (*n.*) Bodily motion, strife, endeavour, exertion, effort.

চেষ্টিতব্য a. (*mfn. pret. part. p.* R. চেষ্ট+তব্য) Deserving to be eagerly sought for, proper to be laboured for.

চেষ্টিতে v. a. (from R. চেষ্ট) To endeavour, to strive, to take pains.

চেস s. (for চেষ্টা) Bodily action, effort, exertion.

চৈ s. (corrupt. of চব্য) A sort of pepper (Piper Chavya). *Carey.*

চৈতনাত্মা s. (—ত্মন্ *m.* চৈতন+আত্মন্) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans R.A.S.* 1. 551.

চৈতন্য s. (*m.* from চৈতন) 1. Mental perception, feeling, sensation, knowledge; animation, sensation. 2. God, as the source of all sensation and perception. 3. The name of the leader of a sect among the *Hindus.*

চৈত্ত a. (*mfn.* from চিত্ত) Belonging to intelligence. *Trans. R.A.S.* 1. 559.

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চৈত্তিক *a.* (*mfn.* চিত্ত+ইক) Pertaining to intellect. *Trans. R.A.S.* I. 561.

চৈত্য *s.* (*n.* from R. চি+ত্য) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈত্র *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVERA.

চৈত্ররথ *s.* (*n.* চৈত্র+রথ) The name of the garden of KUVERA.

চৈত্রিক *s.* (*m.* চিত্রা+ইক See *Wilkins' Gr.* § 903) The month *Chaitra* (March-April). See চৈত্র.

চৈত্রী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

চৈল্যাশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Súdra* who has neglected his occupations. *Manu* XII. 72.

চো *s.* (P. چو) A well.

চোআইতে *v. a.* (*caus.* of চোইতে) To cause to ooze or flow out; to drip, to drop, to distill.

চোআলি *s.* (from R. চর্ব্) The jaw-bone.

চোইতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চোওন *s.* (*v. noun* of চোইতে) A leaking, a dripping, an oozing out.

চোঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চোঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চোঁআন *s.* (*v. noun* of চোঁআইতে) The calcining grain. Also চোঁআনি. *a.* Calcined, burnt to powder.

চোঁইবৃক্ষ *s.* (corrupt. of চবিক+বৃক্ষ) The plant that yields long pepper (Piper Chavya). *Sabda S.* p. 164.

চোঁকা *a.* Whetted, keen, sharp.

চোঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চোঁকান *s.* (*v. noun* of চোঁকাইতে) The whetting a knife, &c. Also চোঁকানি. *a.* Sharpened, whetted, set. Also চোঁকাল.

চোঁচ *s.* (from চঞ্চু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চোঁচড়া *s.* A sort of grass or club-rush (Scirpus articulatus). *Carey.*

চোঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চোঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চোঁচাল *a.* (from চোঁচ) Full of long woody fibres.

চোঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চোঁচা.

চোক *a.* (corrupt. of চোক্ষ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চোকপুতি *s.* A fish (Esox ventricosus). *Carey.*

চোকা *a.* (from চোক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চোকাইতে *v. a.* (from চুকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

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চোকাল *a.* (from চোকাইতে) 1. Sharp, whetted. 2. Keen.

চোক্ষ *a.* (*mfn.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চোখাইতে *v. a.* To whet, to sharpen an edge-tool.

চোখান *s.* (*v. noun* of চোখাইতে) The whetting or sharpening of an edge-tool.

চোখাল *a.* (from চোখাইতে) Whetted, sharpened, keen, well-edged.

চোঙ্গা *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চোচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A cocoa-nut.

চোট *s.* (from চুটিতে) A blow, a contusion, a wound. —মারিতে *v. a.* To wound. —লাগিতে *v. a.* To hurt, to knock, to strike.

চোটখেকুয়া *a.* (চোট + খেকুয়া) Wounded, bruised, hurt.

চোটা *s.* Exorbitant interest, usury.

চোটাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চোনা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চোনাইতে *v. a.* (from চোনা) To expel urine (said of animals, and ludicrously, of men).

চোদন *s.* (*n.* R. চুদ্ + অন) An ordinance, a precept, an injunction. *Manu* II. 35. Also চোদনা (*f.*).

চোনন *s.* (*v. noun* of চোনিতে) The selecting of things.

চোনা *a.* (from চোনিতে) Selected, chosen. *s.* A leguminous plant (Cicer arietinum). *Carey.*

চোনাইতে *v. a.* (*caus.* of চোনিতে) To cause to choose or select.

চোনিতে *v. a.* To select, to choose.

চোপ্ *s.* The stroke of a weapon.

চোপ্‌সা *a.* (from চোপ্‌সিতে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চোপ্‌সাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চোপ্‌সান *s.* (*v. noun* of চোপ্‌সাইতে) The sucking in or imbibing of moisture. Also চোপ্‌সানি. *a.* Imbibed, soft by imbibing moisture.

চোপাইতে *v. a.* (*caus.* of চুপিতে) To cause or order any one to strike with a weapon.

চোব্‌চিনী *s.* (P. چوب چيني) An aromatic drug (Smilax China). *Mohun P.* p. 34.

চোবা *s.* The rind of a fruit, a tegument. *Carey.*

চোবাহা *s.* An aquatic bird (Scolopax Chobaha, *Buchanan's MSS.*). *Carey.*

চোবুতরা *s.* (H. چبوترہ) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police office.

চোয়া *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চোয়াল্লি *s.* The jaws. *Tárachand Ch.*

চোর *s.* (*m.* from R. চুর্) 1. A thief. 2. A sort of perfume, *chora.* *Sabda S.* p. 488.

চোরকাঁটা *s.* (চোর + কাঁটা) A species of grass (Andropogon aciculatum). *Hort. Ben.* p. 7. See চোরপুষ্পী.

চোরচিদ্র *s.* (*n.* চোর + চিদ্র) A peep-hole.

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চোৱপুষ্পী *s.* (*f.* from চোৱ+পুষ্প) A sort of grass (Andropogon aciculatum). Also চোৱ-পুষ্পিকা.

চোৱা *a.* (from চুৱিতে) Stolen, clandestine, secret.

চোৱাও *s.* (from চোৱ) The act of stealing, robbery, theft.

চোৱাগর্ত্ত *s.* (*m.* চোৱা+গর্ত্ত) A pitfall.

চোৱাঘা *s.* (চোৱা+ঘা) A blow in secret, murder, assassination.

চোৱাঘাত *s.* (*m.* চোৱ+আঘাত) A secret blow, murder, assassination.

চোৱাপথ *s.* (চোৱা+পথ) A hidden path, a by-road.

চোৱাবালি *s.* (চোৱা+বালি) A quick-sand.

চোৱিকা *s.* (*f.* for চৌৱিকা *q. v.*) Robbery, theft.

চোৱিত *a.* (from চোৱ) Stolen, robbed. *Sabda S.* p. 345.

চোল্ *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore:* it is also supposed to apply to a part of *Bírbhúm* in *Bengál. Wilson.* See *As. Res.* v. 56.

চোলী *s.* (*f.* from চোল্) A short jacket, a bodice.

চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.

চোষণিয়া *a.* (from চোষিতে) Sucking.

চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.

চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.

চোষাণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষাণি. *a.* Sucked, imbibed.

চোষিতে *v. a.* (from R. চূষ্) To suck, to imbibe, to wring, to fleece.

চোষ্য *a.* (*mfn.* from R. চূষ্) What may be sucked or imbibed. *s.* (*n.*) Food that is sucked.

চোহাড় *s.* A tribe of mountaineers.

চোহান্ *s.* (from চাহ্ৱান্) A caste of *Rájputs.*

চোহালি *s.* The lower jaw-bone.

চৌ *a.* (corrupt. of চতুর্) Four: used in composition instead of চারি.

চৌআত্তৰ *a.* (চৌ+আত্তৰ for সত্তৰ) Seventy-four. Also চৌয়াত্তৰ.

চৌআন্ন *a.* (চৌ+আন্ন for পঞ্চাশৎ) Fifty-four. Also চৌয়ান্ন.

চৌআল্লিশ *a.* (চৌ+আল্লিশ for চল্লিশ) Forty-four. Also চৌয়াল্লিশ.

চৌআল্লিশা *a.* (from চৌআল্লিশ) The forty-fourth.

চৌক *s.* (corrupt. of চক্ষুস্) 1. The eye. 2. (In numeration) four *panas,* marked thus ।•. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey.* See চৌকা.

চৌকষ *a.* (from চক্ষুস্) 1. Attentive, circumspect, on his guard. 2. Even, level, flat.

চৌকষাঈ *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.

চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey.*

চৌকাঠ *s.* (চৌ+কাঠ) A frame composed of four pieces of wood, a door-frame.

চৌকালা *s.* (চৌ+কালা) A fish-spear or harpoon with four prongs.

চৌকি *s.* 1. A chair, a bench. 2. A small cir-

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cular appendage, several of which are wrought on the periphery of the ring worn in the nose by *Hindu* women. 3. The guarding or watching of property. *Carey.* —দিতে *v. a.* To guard, to mount guard, to watch.

চৌকিঘর *s.* (চৌকি+ঘর) A guard-house, a watch-house.

চৌকিদার্ *s.* (H. চৌকি+P. دار) A sentinel, a guard, a watch.

চৌকিদারী *s.* (চৌকিদার+ঈ) The office or employment of a watchman.

চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas.*

চৌকী, চৌকীঘর, চৌকীদার্, &c. See চৌকি, চৌকিঘর, &c.

চৌকোণ *a.* (চৌ+কোণ) Quadrangular, square.

চৌকোশা *a.* (চৌ+কোশ) Four *coss* distant.

চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Táráchand Ch.*

চৌগান্ *s.* (P. چوگان) A kind of play, cricket, or cat, played on horseback.

চৌচাপটে *ad.* (চৌ+চাপটে Flat) All along, flat (said of a person's falling flat to the ground).

চৌচালা *s.* (চৌ+চালা) A hipped roof.

চৌট *a.* (corrupt. of চতুর্থ) One-fourth. Also চৌটা. See চৌথ.

চৌটী *s.* (corrupt. of চতুর্থী) A quarter, one-fourth.

চৌঠী *s.* (corrupt. of চতুর্থী) 1. The fourth day. *As. Res.* VII. 307. 2. One fourth.

চৌড়া *a.* (from চতুর) Wide, broad, spacious.

চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

চৌতারা *s.* (P. چبوترہ) A terrace, a summer-house.

চৌত্রিশ *a.* (চৌ+ত্রিশ from ত্রিংশৎ) Thirty-four.

চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.

চৌথ *s.* (corrupt of চতুর্থ) One-fourth, a quarter.

চৌদিগ *s.* (চৌ+দিগ from দিশ্) The four cardinal points, the four quarters of the horizon.

চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.

চৌদ্দ *s.* (corrupt. of চতুর্দ্দশন্) Fourteen. Also চৌদ্দা.

চৌদ্দঞি *s.* (from চৌদ্দ) The fourteenth.

চৌধুরী *s.* (চৌ+ধুরী from ধুর) A chief of four (as a title of honour).

চৌপল্ল *s.* (চৌ+পল্ল) A square bottle, a case bottle. *Carey.*

চৌপাটী *s.* (corrupt. of চতুষ্পাটী) A school where the four *vedas* and other sciences are taught; a school or college generally.

চৌপাড় *s.* (চৌ+পাড় for পার্শ্ব) A die, dice. Also চৌপাড়ি.

চৌপাড়িখেলা *s.* (চৌপাড়ি+খেলা) A play at dice or similar games.

চৌপায়া *s.* (চৌ+পায়া) 1. A quadruped. 2. A piece of furniture which has four feet.

চৌপালা *s.* (চৌ+পালা) A *palkee* or litter used to carry a bridegroom to his marriage. *Carey.*

চৌপিঠা *a.* (চৌ+পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.

চৌবাচ্চ *s.* (চতুর+অবট) A square pit or well, a cistern, a vat. *Carey.*

চৌবাড়ী *s.* (for চতুষ্পাটী) A school, a semi-

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nary, a college: properly one where the four *vedas* are taught. Also চৌবাটী.

চৌয়াত্তর *s.* Seventy-four. *Mohun P.* p. 128. Also চৌঅত্তর.

চৌয়ান্ন *s.* Fifty-four. *Mohun P.* p. 127. Also চৌঅান্ন.

চৌয়াল্লিশ *s.* Forty-four. *Mohun P.* p. 127. Also চৌআল্লিশ.

চৌর *s.* (*m.* from চোর) A thief, a robber, a pilferer. —তা (*f.*) or —ত্ব (*n.*) Theft. *Wilkins' Gr.* §. 976.

চৌরস *a.* (H. چورس) Flat, smooth, level, even.

চৌরাই *s.* A bird (Charadrius spinosa, *Linn.*). *Carey.*

চৌরানব্বই *s.* (corrupt. of চতুর্নবতি) Ninety-four. Also চৌরানই.

চৌরাশী *s.* (corrupt. of চতুরশীতি) Eighty-four.

চৌরিকা *s.* (*f.* from চৌর) Theft, robbery.

চৌরী *s.* (*femin.* of চৌর) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌর্য্য *s.* (*n.* চোর+য) Theft, robbery, stealing. *Wilkins' Gr.* § 976.

চৌর্য্যবৃত্তি *s.* (*f.* চৌর্য্য+বৃত্তি) The practice of theft or robbery.

চৌর্য্যবৃত্তী *a.* (—ত্তিন্ *mfn.* চৌর্য্যবৃত্তি+ইন্) Thievish, pilfering, dishonest.

চৌলকর্ম্ম *s.* (—র্ম্মন্ *n.* চৌল for চৌড from চূড়া, +কর্ম্মন্) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষট্টি *s.* (corrupt. of চতুঃষষ্টি) Sixty-four. *Mohun P.* p. 127.

চ্যাং *s.* A fish, a kind of gilt-head. *Sabda S.* p. 142.

চ্যাঁট *s.* The male organ of generation. See চেঁট.

চ্যু Root, 1. (চ্যবতি, চ্যবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পরি or প্র prefixed to it. x. (চ্যাবয়তি) 1. To laugh. 2. To bear or suffer.

চ্যুত্ Root, 1. (চ্যোততি) To moisten, to wet, to sprinkle, to exude.

চ্যুত *a.* (*mfn. pret. part. p.* R. চ্যু+ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভশ্চ্যুত *a.* (*mfn.*) Fallen from the sky, from নভঃ or নভস্ The sky, +চ্যুত. *s.* (*Beng.*) A *mango.*

চ্যুতি *s.* (*f.* R. চ্যু+তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চ্যুস্ Root, x. (চ্যোসয়তি) 1. To laugh. 2. To bear. 3. To loose.

চ্যোত *s.* (*n.* from R. চ্যুত্) A sprinkling, a pouring out or dropping; an oozing or trickling.

চ্যোত্র *a.* (*mfn.*) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

ছ

ছ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words Whi*ch h*orse?

ছ *a.* (corrupt. of ষষ্) Six.

ছই *s.* (corrupt. of ছদিস্) The covering or

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roof of a boat or of the cabin at the poop of a ship.

ছউঁফি *a.* (from ছ) The sixth.

ছক *s.* A square or checquer in a chess-board.

ছকড়া *s.* 1. (corrupt. of শকট) A cart, a wheel-carriage. 2. (from ছ+কড়া) Six cowries.

ছকার *s.* (*m.* ছ+কার) The letter ছ or any other character expressing the sound of ছ.

ছগ *s.* (*m.*) A goat. See ছাল and ছালক.

ছগণ *s.* (*mn.*) Dried cow-dung.

ছাল *s.* (*m.*) A goat. See ছগ.

ছালক *s.* (*m.* ছাল+ক) A goat.

ছালা *s.* (*femin.* of ছাল) 1. A she-goat. 2. A plant (Convolvulus pes capræ). Also ছালী.

ছালাউঘী *s.* (*f.* from ছাল+অউঘি) A kind of convolvulus (Convolvulus pes capræ).

ছালাণ্ডী *s.* (*f.* from ছাল+অণ্ড?) A plant (Convolvulus pes capræ). Also ছালান্ত্রী and ছালান্ত্রিকা. See ছালাউঘী.

ছচল্লিশ *s.* (ছ+চল্লিশ) Forty-six. *Mohun P.* p. 127.

ছটা *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng.*) Six.

ছটাক *s.* (corrupt. of ষষ্ঠাংশ) A weight, the sixteenth part of a *ser*.

ছট্‌কা *a.* (from ছট্‌কিতে) Shed out, withdrawn.

ছট্‌কাইতে *v. a.* (*caus.* of ছট্‌কিতে) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

ছট্‌কান *s.* (*v. noun* of ছট্‌কাইতে) The act of squeezing or pressing out; the driving away or causing to withdraw. Also ছট্‌কানি. *a.* Forced away, driven away, expelled.

ছট্‌কাফট্‌কা *a.* Speckled, spotted. *Carey.*

ছট্‌কিতে *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

ছট্‌ফট্‌ *s.* A struggling or tossing about, an impatient motion.

ছট্‌ফটাইতে *v. a.* To struggle or toss about as from pain; to flutter for liberty.

ছট্‌ফটিয়া *a.* (from ছট্‌ফটাইতে) Unsteady, restless, tossing about, struggling.

ছড় *s.* A spear, a scratch.

ছড়া *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of symphonious sentences. *Tárachand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantains. *a.* Scattered about, cut up, waste.

ছড়াইতে *v. a.* (*caus.* of ছড়িতে) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

ছড়াছড়ি *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

ছড়াঝাঁটি *s.* (ছড়া+ঝাঁটি) The sprinkling and sweeping of a house.

ছড়ান *s.* (*v. noun* of ছড়াইতে) 1. A sowing or scattering about. 2. The skinning of an animal. Also ছড়ানি. *a.* 1. Scattered, dispersed. 2. Cut up.

ছড়ানিয়া *a.* (from ছড়াইতে) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animals.

ছড়িতে *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.

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ছড়িয়া ফেলিতে *v. a.* To throw about, to scatter. ছড়িয়া যাইতে *v. a.* To straggle.

ছড়ী *s.* A switch, a twig, a thin stick, a scourge.

ছতা *s.* A gimlet, an auger. *Sabda S.* p. 62.

ছত্র *s.* (*n.* properly ছত্র্, from R. ছদ্+ত্র) 1. A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from ছত্র+প The lord of the umbrella. See ছত্রপতি). 2. (*Beng.*) A mushroom. 3. Mouldiness.

ছত্রধরা *s.* (ছত্র+ধরা from R. ধৃ) Mouldiness. *Mohun P.* p. 156.

ছত্রধার *a.* (*mfn.* ছত্র+ধার) Possessing or holding an umbrella or parasol. Also ছত্রধারক (*mfn.*) or ছত্রধারী (–রিন্ *mfn.*).

ছত্রপত্র *s.* (*n.* ছত্র+পত্র) A plant (Hibiscus mutabilis).

ছত্রপতি *s.* (*m.* ছত্র+পতি) A sovereign. (Lit. The lord of the umbrella: see ছত্র.)

ছত্রফল *s.* (ছত্র+ফল) A timber-tree (a species of Swietenia, *Buchanan's MSS.*). *Carey.*

ছত্রভঙ্গ *s.* (*m.* ছত্র+ভঙ্গ) (Lit. The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.

ছত্রা *s.* (*f.*) 1. A plant (Anethum Sowa and A. Panmorium). 2. A mushroom. 3. Coriander.

ছত্রাকী *s.* (*f.* from চত্র) A plant commonly called *rásná* (Mimosa octandra).

ছত্রিশ *a.* (corrupt. of ষট্‌ত্রিংশৎ) Thirty-six.

ছত্রিশা *a.* (from ছত্রিশ) The thirty-sixth.

ছত্রী *a.* (–ত্রিন্ *mfn.* ছত্র+ইন্) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.

ছত্বর *s.* (*m.* from R. ছদ্) 1. A house, a dwelling. 2. A bower, an arbour.

ছদ্ Root, 1. (ছদতি, –তে) and x. (ছদয়তি or ছাদয়তি) To cover, to clothe, to veil, to conceal. Often with the prepositions আ, পরি, প্র, প্রতি and স° prefixed. Also, 1. (with the insertion of a nasal, ছন্দতি) 1. To live, to breathe. 2. To be strong.

ছদ *s.* (*m.* from R. ছদ্) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.

ছদন *s.* (*n.* R. ছদ্+অন) A leaf. Also ছাদন.

ছদি *s.* See ছদিস্.

ছদিস্ *s.* (*f.* from R. ছদ্) The thatch or roof of a house.

ছদ্ম *s.* (–দ্মন্ *n.* R. ছদ্+মন্) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.

ছদ্মবেশ *s.* (*m.* ছদ্মন্+বেশ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also ছদ্মবেশী (–শিন্ *mfn.*) or ছদ্মরূপী (–পিন্ *mfn.*).

ছদ্মরূপে *ad. Sans.* (ছদ্মন্+রূপে locat. case of রূপ) Under a disguise, incognito.

ছদ্মী *a.* (–দ্মিন্ *mfn.* ছদ্মন্+ইন্) Disguised, under an assumed appearance.

ছন্দ *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See ছন্দস্.

ছন্দস্ *s.* (*n.* from R. ছদ্) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas*: chiefly that part of them which is written in verse, viz. the hymns to the several deities.

ছন্দসীস°হিতা *s.* (*f.* ছন্দসী from ছন্দস্, +স°হিতা) The title of a particular part of the *Sáma-veda*, commonly called *A'rchika*, and consisting of short prayers or invocations

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to the several deities. *As. Res.* VIII. 458. See আর্চিক. Properly ছান্দসীসংহিতা.

ছন্দস্য *a.* (*mfn.* ছন্দস্+য) 1. Made or done according to one's wish. 2. Pertaining to the *veda*. *Wilkins' Gr.* § 899.

ছন্দোগ *s.* (*m.* ছন্দস্+গ from R. গৈ) 1. A reciter or chanter of the *Sáma-veda*. *As. Res.* VIII. 458. 2. A certain grammar which teaches the language of the *vedas*.

ছন্ন *a.* (*mfn. pret. part. p.* R. ছদ্+ন *Wilkins' Gr.* p. 419) 1. Covered, hidden, concealed. 2. Clandestine, secret, solitary. 3. Foolish, mad.

ছন্নবেশী *a.* (–শিন্ *mfn.* ছন্ন+বেশ+ইন্) Assuming a fictitious character, going under a disguise.

ছপ্ Root, 1. and x. (with the insertion of a nasal, ছম্পতি, ছম্পয়তি) To go, to move.

ছপ্পর *s.* 1. A sloping thatch, a roof. 2. A covering, a bed-tester. *Morton.*

ছবি *s.* (*f.*) 1. Light, brilliancy, lustre, splendour. 2. Beauty. 3. (*Beng.*) A painting, a picture. Also ছবী (*f.*).

ছমণ্ড *s.* (*m.*) A fatherless son, an orphan.

ছম্ Root, 1. (ছমতি) To eat. See R. চম্.

ছয় *a.* (corrupt. of ষষ্) Six.

ছয়া *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426. See ছায়া.

ছর্কটিতে *v. n.* To splash up, to fly in all directions; to bruise or break by falling. *v. a.* To throw about, to splash about.

ছর্দ্ Root, x. (ছর্দয়তি) To vomit, to be sick.

ছর্দ *s.* (*m.* from R. ছর্দ্) Retching, vomiting, sickness. Also ছর্দ্দন (*n.*).

ছর্দ্দি *s.* (*f.* from R. ছর্দ্) A retching, vomiting, or belching. Also ছর্দী or ছর্দ্দিকা (*f.*). (*Beng.*) –করিতে To belch.

ছর্ষ্ Root, 1. (ছর্ষতি, –তে) To kill, to wound or hurt.

ছল *s.* (*n.*) 1. Deceit, deception, fraud, device, a pretext, a pretence, a stratagem. On the use of this term in the *Nyáya* system of philosophy see *Trans. R.A.S.* I. 117. 2. Wickedness.

ছলকারক *a.* (*mfn.* ছল+কারক) Practising fraud or deceit. Also ছলকারী (–রিন্).

ছলক্রমে *ad.* (ছল+ক্রমে from ক্রম) By means of deceit, deceitfully.

ছলগ্রাহক *a.* (*mfn.* ছল+গ্রাহক) Suspecting any one of fraud or deceit. *s.* (*m.*) An impostor, a swindler, a cheat. Also ছলগ্রাহী (–হিন্).

ছলতা *s.* (ছল+তা) Fraud, deception, deceit. *Sabda S.* p. 97.

ছলন *s.* (*n.* R. ছল্+অন) The cheating or deceiving any one.

ছলনা *s.* (*f.* R. ছল্+অনা) Deception, fraud, deceit; a pretence.

ছলনিয়া *a.* (from ছলিতে) Deceiving, cheating, imposing upon others. *s.* A cheat, a swindler.

ছলিতে *v. a.* (from ছল) To impose upon, to deceive, to cheat.

ছলী *a.* (–লিন্ *mfn.* ছল+ইন্) Cheating, imposing upon, swindling. *s.* (*m.*) 1. A cheat, a swindler. 2. (*Beng.*) A blotch or scab.

ছল্‌ছল *a.* (from ছল) Gushing out. –করিতে *v. a.* To gush out.

ছল্লী *s.* (*f.*) 1. Skin, bark, rind. 2. Posterity, offspring. 3. A spreading creeper. 4. A kind of flower. *Wilson.* Also written ছল্লি.

ছষষ্টি *s.* (corrupt. of ষষ্টিষষ্টি) Sixty-six.

ছা *s.* (corrupt. of শাবক?) The young of an animal.

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ছাই *s.* (from ক্ষার?) Ashes.

ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.

ছাইতে *v. a.* (from R. ছদ্) To thatch, to bottom a chair, to cover as with cane or wicker-work.

ছাউনী *s.* (from ছাইতে?) A cantonment, an encampment, a camp; barracks; an awning.

ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.

ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.

ছাওয়াল *s.* A child. See ছাওবাল.

ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.

ছাঁ *s.* (for ছা from শাবক) A young animal.

ছাঁকন *s.* (*v. noun* of ছাঁকিতে) The straining or filtrating of a liquid.

ছাঁকনা *s.* (from ছাঁকিতে) Lees.

ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.

ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.

ছাঁচ *s.* (from H. چھاج) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.

ছাঁচনী *s.* A churning-stick.

ছাঁচি *s.* The eaves of a house.

ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.

ছাঁটিতে *v. a.* (from R. ছিদ্) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.

ছাঁদ *s.* (from ছন্দস্) 1. A poetical metre. 2. Milk and water.

ছাঁদিতে *v. a.* (from R. ছদ্) To tie the legs of a cow to prevent its kicking when milked.

ছাকনি *s.* (from ছাকিতে) A strainer, a sieve, a sieve-net.

ছাকনী *a.* (from ছাকিতে) Clever at straining liquors.

ছাকা *a.* (from ছাকিতে) Strained, clear, pure; innocent, guiltless.

ছাকাইতে *v. a.* (*caus.* of ছাকিতে) To cause to strain liquors.

ছাকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.

ছাগ *s.* (*m.*) A goat. See ছা.

ছাগদুগ্ধ *s.* (*n.* ছাগ + দুগ্ধ) Goat's milk. *Mohun P.* p. 31.

ছাগমাংস *s.* (*n.* ছাগ + মাংস) Goat's flesh.

ছাগল *s.* (*m.*) A goat. Also ছাগলক. See ছাল.

ছাগলঘুরি *s.* (ছাগল + ঘুরি for ঘুর) A plant (Convolvulus pes capræ). See ছাগলাঙ্ঘ্রী.

ছাগলগোত্রিয়া *a.* (from ছাগল + গোত্র) Lecherous, cohabiting promiscuously like goats.

ছাগলনাদি *s.* (ছাগল + নাদি) A plant (Sphæranthus Indicus). *Hort. Ben.* p. 62.

ছাগলপট্‌পটী *s.* (ছাগল + পট্‌পটী A plant) A plant (Euphorbia dracunculoides). *Carey.*

ছাগলপাটী *s.* (ছাগল + পাটী A plant) A climbing plant (Asclepias tunicata). *Hort. Ben.* p. 20. Also ছাগলবাঁটী.

ছাগলাদ *s.* (from ছাগল) A tree (a species of Dalbergia, *Buchanan's MSS.*). *Carey.*

ছাগলিয়া *a.* (from ছাগল) Tending goats, dealing in goats.

ছাগলী *s.* (*femin.* of ছাগল) A she-goat.

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ছাগলেৰ্ছানা *s.* (ছাগলেৰ্ genit. case of ছাগল, +ছানা) A kid. *Mohun P.* p. 49.

ছাগী *s.* (*femin.* of ছাগ) A she-goat. Also ছাগিকা.

ছাগীপালক *s.* (*m.* ছাগী+পালক) A goat-herd. *Sabda S.* p. 6.

ছাট *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.

ছাটা *a.* (from ছাটিতে) Lopped, clipped, trimmed, cleansed from the husk.

ছাটাইতে *v. a.* (*caus.* of ছাটিতে) To cause to lop or to trim, to order rice to be husked.

ছাটাটাটা *a.* (ছাটা+টাটা as a rhyme to it) Lopped, clipped, trimmed, unhusked.

ছাটান *s.* (*v. noun* of ছাটাইতে) The causing to lop or to trim; the ordering rice to be unhusked. Also ছাটানি. *a.* Lopped, clipped, cleansed from the husk.

ছাটিতে *v. a.* (from R. ছিদ্?) To cut off, to lop, to trim, to unhusk rice.

ছাট্ছাট্ *s.* (from ছাটিতে) A cutting into small pieces or shreds; the lopping of a tree.

ছাড়চিঠী *s.* (ছাড় from ছাড়িতে, +চিঠী) A passport, a clearance for goods. *Mohun P.* p. 87. Also ছাড়লিপি.

ছাড়া *a.* (from ছাড়িতে) Abandoned, left, relinquished. Used in comp. e. g. লক্ষ্মীছাড়া *a.* Deserted by fortune, unfortunate, from লক্ষ্মী *s.* Fortune, +ছাড়া. *s.* The relinquishing or abandoning of any thing.

ছাড়াইতে *v. a.* (*caus.* of ছাড়িতে) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.

ছাড়াছাড়ি *s.* (from ছাড়িতে) A mutual abandoning or relinquishing, a separation.

ছাড়ান *s.* (*v. noun* of ছাড়াইতে) A disentangling, releasing or setting at liberty.

ছাড়ানি *s.* (from ছাড়াইতে) Release, extrication, liberation.

ছাড়ানিয়া *a.* (from ছাড়াইতে) Rescuing, extricating, releasing, liberating.

ছাড়িতে *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ছাড়িয়া যাইতে *v. a.* To liberate, to emancipate; to divorce (a wife).

ছাত *a.* (*mfn. pret. part. p.* of R. ছো) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ছিত q. v.

ছাত *s.* (from R. ছদ্) The flat roof of a house, a terrace.

ছাতা *s.* (corrupt. of ছত্র) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldiness.

ছাতাটিয়া *a.* (ছাতা) Mouldy. Also ছাতাপড়া.

ছাতার *s.* (from R. ছদ্) A species of bird (Gracula Chataree, *Buchanan's MSS.*; Turdus canorus, *Linn.*). Also ছাতারিয়া.

ছাতারকোঁড়া *s.* (ছাতার্ genit. case of ছাতা+কোঁড়া) A mushroom. *Mohun P.* p. 34.

ছাতি *s.* (from R. ছদ্) A roof, a terrace, a ceiling. See ছাতা and ছত্র.

ছাতিন *s.* (from ছাতা) A large tree (Alstonia scholaris, *Carey*. Echites scholaris, *Hort. Ben.* p. 20). Also ছাতিস্.

ছাতী *s.* (from R. ছদ্) 1. The breast, the bosom. 2. Boldness, courage. Also ছাতি.

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ছাতু *s.* Barley-meal; flour or powder of different kinds of pulse, first fried and then ground.

ছাত্র *s.* (*m.*) A scholar, a pupil, a disciple.

ছাদন *s.* (*n.* R. ছদ্+অন) 1. A covering, a screen. 2. A leaf. See ছদন.

ছাদিত *a.* (*mfn. pret. part. p. caus.* R. ছদ্) Covered, concealed.

ছাদিতব্য *a.* (*mfn. fut. part. p.* R. ছদ্+তব্য) Concealable, to be covered or concealed. Also ছাদ্য or ছাদনীয়.

ছানা *a.* (from ছানিতে) Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিক্ষা. 2. The young of an animal.

ছানাইতে *v. a.* (from ছানিতে) To knead, to mould, to work with the hands; to strain water for catching the fish.

ছানাব্‌জল *s.* (ছানাব্ genit. case of ছানা, +জল) Whey. *Mohun P.* p. 74.

ছানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.

ছানী *s.* A film or speck on the eye; a cataract.

ছান্দস *a.* (*mfn.* from ছন্দস্) Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s.* (*m.*) A priest conversant with the *vedas*.

ছান্দোগ্য *s.* (*n.* from ছন্দস্) 1. The *Chándogya-Upanishad*, pertaining to the *Sáma-veda*. *As. Res.* VIII. 462. seq. 2. The *vedas* in general. 3. The doctrine of the *vedas*.

ছাপ *s.* (H. چھاپ) A stamp, a press, a die, an engraved block for printing calico.

ছাপন *s.* (*v. noun* of ছাপিতে) The imprinting of any thing, the printing of calicoes.

ছাপর *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

ছাপরখাট *s.* (ছাপর+খাট) A bedstead.

ছাপা *a.* (from ছাপিতে) 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing; an impression. 2. Concealment, the suppression of any thing.

ছাপাইতে *v. a.* (*caus.* of ছাপিতে) To cause a thing to be stamped, imprinted, or concealed.

ছাপাকর *s.* (ছাপা+কর) A printer, a calico-printer.

ছাপাছাপি *s.* (from ছাপিতে) A mutual concealing, a reciprocal stamping or imprinting.

ছাপানিয়া *a.* (from ছাপিতে) 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.

ছাপিতে *v. a.* (from R. চপ্?) 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. ছাপিয়া রহিতে or —থাকিতে *v. a.* To lurk, to skulk; ছাপিয়া যাইতে *v. a.* To sneak; ছাপিয়া উঠিতে *v. a.* To overflow, to splash over.

ছাপী *a.* (from ছাপিতে) Suppressed, concealed.

ছাপ্পান্ন *s.* (corrupt. of ষট্‌পঞ্চাশৎ) Fifty-six.

ছাবলামি *s.* (from ছাবাল) Childishness, childhood.

ছাবা *a.* (from ছাবাইতে) Bottomed, thatched. Also ছাবান.

ছাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.

ছাবাল *s.* (ছা+বাল) A child. See ছাওবাল.

ছাব্বিশ *a.* (corrupt. of ষড়্‌বিংশতি) Twenty-six.

ছাব্বিশা *a.* (from ছাব্বিশ) The twenty-sixth.

ছায়া *s.* (*f.*) 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. p. 472. 6. (*Beng.*)

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Refuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (Achyranthes lanata).

ছায়াটিয়া *a.* (from ছায়া) Shady, umbrageous.

ছায়াপাদ *s.* (ছায়া+পাদ) Measurement of time by shadows.

ছায়াব্যবহার *s.* (*m.* ছায়া+ব্যবহার) The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.

ছায়ামণ্ডপ *s.* (*mn.* ছায়া+মণ্ডপ) An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See ছাল্‌নাতলা.

ছায়ামণ্ডপী *a.* (—পিন্ *mfn.* ছায়ামণ্ডপ+ইন্) Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*

ছায়াসুত *s.* (*m.* ছায়া+সুত) An epithet of the planet Saturn. *Kála S.* p. 361.

ছার *a.* (from ক্ষার) Vile as ashes, abominable, hateful, unlucky.

ছার্‌কচু *s.* A plant (a variety of Arum Colocasia). *Hort. Ben.* p. 65.

ছার্‌কপাল *s.* (ছার+কপাল) Bad luck, misfortune.

ছার্‌কপালিয়া *a.* (from ছার্‌কপাল) Unlucky, unfortunate, unhappy.

ছার্‌খার *a.* (ছার+খার from ক্ষার) Ruined, wretched. *s.* Ruin, wretchedness.

ছার্‌পোকা *s.* (ছার+পোকা) A bug (Cimex lectularia). *Carey.*

ছাল *s.* (corrupt. of ছল্লি) A skin or hide; the bark of a tree, the peel of a fruit. —উঠাইতে or —তোলিতে *v. a.* To peel.

ছাল্‌ন *s.* Sauce.

ছাল্‌না *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

ছাল্‌নাতলা *s.* (ছাল্‌না+তলা) The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*

ছালা *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallet. 2. A child. See ছালিয়া.

ছালিয়া *s.* (from ছাবাল) A child.

ছালিয়াপিলিয়া *s.* (ছালিয়া+পিলিয়া as a jingle to it) Children.

ছি *interj.* Fie! For shame!

ছিঁচ্‌কা *s.* A skewer.

ছিঁচ্‌ড়িতে *v. a.* To drag along the ground.

ছিঁড় *s.* (from ছিঁড়িতে) 1. A water-course. 2. A habit, a custom. —মারিতে *v. a.* To deviate from a habit or custom.

ছিঁড়নি *s.* (from ছিঁড়) 1. A water-course. 2. A habit, a custom.

ছিঁড়া *a.* (from ছিঁড়িতে) Broken in upon, interrupted; rent, torn, cut.

ছিঁড়িতে *v. n.* (from R. ছিদ্) To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.

ছিকল *s.* (corrupt. of শৃঙ্খল) 1. A link, a chain. 2. The linking together of two things.

ছিকলা *a.* (from ছিকলিতে) Linked together, tied together; hung by a noose.

ছিকলাইতে *v. a.* (from ছিকল) 1. To link together. 2. To suspend by a noose.

ছিকলি *s.* A chain, a link. See ছিকল.

ছিকলিতে *v. a.* (from ছিকল) 1. To link together. 2. To suspend by a noose.

ছিক্কা *s.* (*f.*) A sneezing.

ছিচ্‌কাচোর *s.* (ছিচ্‌কা for ছিঁচ্‌কা+চোর) A petty thief, a pilferer.

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ছিহ্কাঁদনিয়া *a.* (ছিহ্কা+কাঁদনিয়া from কাঁদিতে) Weeping upon the smallest occasions.

ছিছি *interj.* Fie! fie! for shame! See ছি.

ছিট *s.* (corrupt. of চিত্র) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

ছিটন *s.* (*v. noun* of ছিটিতে) The sprinkling about or scattering of any substance.

ছিটনি *s.* (from ছিটিতে) 1. A scattering or sprinkling about. See ছিটান. 2. A thin rod of *bamboo*, &c. 3. A woman who makes lattice-work.

ছিটনিয়া *a.* (from ছিটিতে) Skilful in making lattice-work.

ছিটা *s.* (from ছিটিতে) A shot, a drop; a small body cast or shot off with the fingers.

ছিটাইতে *v. a.* (from ছিটিতে) To sprinkle, to strew, to scatter about.

ছিটাগুলি *s.* (ছিটা+গুলি) Shot.

ছিটান *s.* (*v. noun* of ছিটাইতে) A scattering, strewing, or sprinkling about. Also ছিটানি.

ছিটিতে *v. a.* (from R. ছিদ্) 1. To sow seed, to sprinkle. 2. To work lattice-work.

ছিট্কা *s.* (from ছিট্কিতে) A sling, a trap.

ছিট্কাইতে *v. a.* (from ছিট্কিতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

ছিট্কিতে *v. a.* (from ছিটিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. ছিট্কিয়া উঠিতে *v. n.* To rebound. ছিট্কিয়া পড়িতে *v. n.* To bespatter.

ছিট্কী *s.* A thin rod of *bamboo* or *rattan*. Also ছিট্কনী.

ছিৎ *s.* (*f.*) See ছিদ্.

ছিন্ন *a.* (*mfn. pret. part. p.* R. ছো. *Wilkins' Gr.* p. 417.) Cut, divided. See ছাত.

ছিদ্ Root, VII. (ছিনত্তি, ছিংতে) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with সং To divide, to separate, to dissolve.

ছিদ্ *s.* (*f.* from R. ছিদ্) 1. A cutting or destroying. 2. (In mathematics) A divisor. *Colebr. Alg.* p. 35.

ছিদ্যমান *a.* (*mfn. pres. part. p.* R. ছিদ্) Being cut up or dissected.

ছিদ্র Root, X. (ছিদ্রয়তি) To pierce, to perforate, to bore.

ছিদ্র *s.* (*n.* from R. ছিদ্) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —করিতে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

ছিদ্রবিশিষ্ট *a.* (*mfn.* ছিদ্র+বিশিষ্ট) Abounding with holes or perforations.

ছিদ্রানুসন্ধানী *a.* (—নিন্ *mfn.* ছিদ্র+অনুসন্ধানিন্) Watching the faults or trespasses of another. Also ছিদ্রানুসন্ধায়ী (—য়িন্).

ছিদ্রান্বেষী *a.* (—ষিন্ *mfn.* ছিদ্র+অন্বেষিন্) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

ছিদ্রিত *a.* (*mfn. pret. part. p.* R. ছিদ্র+ইত) Pierced, bored through, perforated; having holes or openings.

ছিনবুটিয়া *a.* (ছিন from ছিন্ন+বুটিয়া from বুটিতে) Full of knots (as thread, &c.).

ছিনন *s.* (*v. noun* of ছিনিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

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ছিনাইতে *v. a.* (from ছিনিতে) To run against, to strike violently, to shoulder.

ছিনাল *s.* (from ছিন্না) A harlot, a prostitute, a courtezan.

ছিনালপনা *s.* (ছিনাল+পনা) Prostitution, whoredom.

ছিনালী *a.* (ছিনাল+ঈ) Pertaining to a harlot or courtezan.

ছিনিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

ছিন্ন *a.* (*mfn. pret. part. p.* R. ছিদ্+ন *Wilkins' Gr.* p. 419) Cut, divided, severed, torn, rent, perforated, pierced.

ছিন্নভিন্ন *a.* (*mfn.* ছিন্ন+ভিন্ন) Pierced through and through.

ছিন্নমস্তা *s.* (from ছিন্ন+মস্তক) A *Hindu* idol: the goddess Kálí with her head cut off and drinking her own blood.

ছিন্নরুহা *s.* (*f.* from ছিন্ন+রুহা from R. রুহ্) A tree (Menispermum glabrum).

ছিন্না *s.* (*f.* from ছিন্ন) 1. A harlot, a courtezan. 2. A tree (Menispermum glabrum).

ছিপ *s.* A fishing-rod.

ছিপান *s.* (from ছিপিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

ছিপিতে *v. a.* To conceal, to keep secret, to suppress.

ছিপী *s.* (from ছিপিতে) A stopper to a bottle, a cork. Also ছিপি.

ছিপ্‌লিয়া *s.* (from H. چھپلا) A lad. See ছিবলা.

ছিবড়া *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

ছিবড়িয়া *a.* (from ছিবড়া) Chewed so as to extract the juice.

ছিবলা *s.* (H. چھپلا) A lad. See ছিপ্‌লিয়া.

ছিম *s.* (corrupt. of শিম) A legume, a kidney-bean.

ছিমড়া *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

ছিয়াত্তর *s* (corrupt. of ষট্‌সপ্ততি) Seventy-six.

ছিয়ানই *s.* (corrupt. of ষনবতি) Ninety-six.

ছিয়ানব্বই *s.* (corrupt. of ষনবতি) Ninety-six.

ছিয়াশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছিলকা *s.* (from ছিলিতে) The bark of a tree, a husk, the peel or rind of a fruit.

ছিলা *s.* A bow-string.

ছিলিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

ছিলিম্ *s.* (from H. چلم) The bowl of a *hooka* or *Hindu* tobacco-pipe.

ছিলিমিলি *s.* A sort of necklace worn by *Muhammadan* religious mendicants. *Carey.*

ছুঁইতে *v. a.* To touch.

ছুঁচ *s.* A needle; a thin *bamboo* rod used in making a thatched roof.

ছুঁচমুখ *s.* A species of cuckoo not yet described. *Carey.*

ছুঁচা *s.* (corrupt. of ছুছুন্দরী) The musk-rat (Sorex cœruleus). Also ছুঁছা. See ছোঁচা.

ছুঁচাল *a.* (from ছুঁচা) Pointed, sharp-pointed.

ছুঁচি *a.* Lying in wait for an opportunity, lying in an ambuscade. —পাতিতে *v. a.* To lie on the watch, to listen.

ছুঁচিয়া *s.* A sort of grass (Aristida Chhuchiya, *Buchanan's MSS.*). *Carey.*

ছুঁচিয়াব্রহ্মজাল *s.* (ছুঁচিয়া+ব্রহ্মজাল) The whip-thong snake.

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ছুঁচা *s.* (corrupt. of ছুছুন্দৰী) The musk-rat (Sorex cœruleus). *Carey.*

ছুঁড়ী *s.* A girl. Also ছুড়ি. See ছুকৰী.

ছুঁবন *s.* The touching of any thing.

ছুঁবিতে *v. a.* To touch, to feel.

ছুকৰী *s.* A girl.

ছুছুন্দৰী *s.* (*f.*) The musk-rat or shrew.

ছুট্ Root, x. (ছোটয়তি) To cut. Also চুট্.

ছুটকী *s.* A small bird (Muscicapa leucura). *Carey.*

ছুটন *s.* (*v. noun* of ছুটিতে) An escaping from confinement. Also ছুটনি.

ছুটা *a.* (from ছুটিতে) Escaped, loose, unconfined.

ছুটাইতে *v. a.* (*caus.* of ছুটিতে) To dismiss, to set at liberty, to allow to escape, to loosen.

ছুটাছুটি *s.* (from ছুটাইতে) An escape.

ছুটান *s.* (*v. noun* of ছুটাইতে) The facilitating the escape of any one; liberation, release. Also ছুটানী. *a.* Set at liberty, let loose, escaped.

ছুটালিয়া *a.* (from ছোট) Small, dealing in small trade, peddling.

ছুটিতে *v. n.* To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).

ছুটী *s.* (from ছুটিতে) A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.

ছুড্ Root, vi. (ছুডতি) To cover.

ছুড়িতে *v. a.* To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See ছুটিতে.

ছুৎ *s.* 1. Contagion. 2. The communication of a thing to another. *Carey.*

ছুত *s.* (corrupt. of ছদ্মন্?) 1. Concealment, secresy. 2. A pretext, an excuse. 3. A clandestine action.

ছুতল *s.* (from ছুত) A swindler, a sharper, a deceiver.

ছুতা *s.* (from ছুত) An artifice, a trick, a ruse, an excuse.

ছুতার *s.* (corrupt. of সূত্রধার) A carpenter.

ছুনী *a.* Small, little.

ছুপ্ Root, vi. (ছুপতি) To touch.

ছুপিতে *v. a.* (from R. ছুপ্?) 1. To press down. 2. To exceed. 3. To prevail over a person.

ছুষ্ট *a.* (*mfn. pret. part. p.* R. ছুপ্+ত) Touched. *Wilkins' Gr.* p. 420.

ছুৰ্ Root, vi. (ছুৰতি) To cut.

ছুৰি *s.* (from R. ছুৰ্) A knife, a razor. See ছুৰী.

ছুৰিকা *s.* (*f.* from R. ছুৰ্) A knife, a pen-knife.

ছুৰী *s.* (*f.* from R. ছুৰ্) A knife, a pen-knife.

ছুলি *s.* Scurf, dandruff; a partial whitening of the skin. Also ছুলী.

ছুলিতে *v. a.* (from R. ছুৰ্?) To remove the external covering of any thing, to pare the turf off land, to lop, to prune.

ছুহাৰা *s.* A date-fruit (Phœnix dactylifera).

ছৃদ্ Root, vii. (ছৃণ্ডতি, ছৃণ্ডে) 1. To shine. 2. To vomit. 3. To play. 1. and x. (ছর্দ্দতি, ছর্দ্দয়তি) To light, to kindle.

ছৃপ্ Root, 1. and x. (ছর্পতি, ছর্পয়তি) To light, to kindle, to inflame.

ছে *s.* (from R. ছিদ্) 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.

ছেআ *s.* (from ছে) A piece, a cut.

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ছেআইতে *v. a.* (from R. ছিদ্) To cut into pieces.

ছেআনি *s.* (from ছেআইতে) An intermission, a cessation, an interval. —দিতে *v. a.* To desist, to cease, to intermit.

ছেআশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছেই *interj.* Fie! for shame! avaunt!

ছেঁওড় *s.* (corrupt. of ছেমণ্ড) A fatherless son, an orphan.

ছেঁকচা *a.* Burning hot, burnt with a hot iron, seared.

ছেঁক্চি *a.* Fried with oil or butter.

ছেঁচ্কা *s.* A skewer, a piece of wire, a thin iron rod.

ছেঁচ্কী *a.* Fried with oil or butter. See ছেঁক্চি.

ছেঁচড়া *a.* Wicked, unprincipled. Also ছেঁচড়ী.

ছেঁচড়াইতে *v. a.* To pull or draw, to drag along forcibly. See ছিঁচড়িতে.

ছেঁচড়ামি *s.* (from ছেঁচড়া) Baseness, wickedness, want of principle.

ছেঁচড়ী *a.* Wicked, base, unprincipled. See ছেঁচড়া.

ছেঁচা *a.* (from ছেঁচিতে) Emptied of water, boiled out, bruised to a pulp. *Carey.*

ছেঁচাইতে *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.

ছেঁচিতে *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.

ছেঁচোড় *s.* (from চোর) 1. A petty thief, a pilferer. 2. A base or wicked person.

ছেঁড়া *a.* (from R. ছিদ্) Rent, torn, broken.

ছেঁড়াইতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend, to break.

ছেঁড়িতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend.

ছেঁদা *a.* (from R. ছিদ্) Rent, torn. *s.* A hole, a perforation; the eye of a needle. —করিতে *v. a.* To bore a hole, to perforate.

ছেক *a.* (*mfn.*) 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.

ছেক্ *s.* A stoppage, a cessation, an intermission.

ছেকড়কে *ad.* (from ছেক্) At intervals, by fits and starts.

ছেকিতে *v. a.* (from ছেক্) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.

ছেটন *s.* (*v. noun* from ছিটিতে) 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.

ছেটা *a.* (from ছিটিতে) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.

ছেটাইতে *v. a.* (*caus.* of ছিটিতে) 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.

ছেদ Root, x. (ছেদয়তি) To cut, to divide.

ছেদ *s.* (*m.* from R. ছিদ্) 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. *Colebr. Alg.* p. 13.

ছেদগম *s.* (*m.* ছেদ+গম) (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. *Colebr. Alg.* p. 192.

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ছেদক *a.* (*mfn.* R. ছিদ্+অক) Cutting, dividing.

ছেদন *s.* (*n.* R. ছিদ্+অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.

ছেদনীয় *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিতব্য or ছেদ্য.

ছেদিত *a.* (*mfn.* from R. ছিদ্) Cut, divided, perforated.

ছেনা *s.* Curds.

ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.

ছেপ *s.* Saliva. —দিতে or —ফেলিতে *v. a.* To spit.

ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চ্যমণ্ড.

ছেমুয়া *s.* Snappishness, snarlingness.

ছেয়াত্তর *s.* (corrupt. of ষট্সপ্ততি) Seventy-six.

ছেয়ানই *s.* (corrupt. of ষনবতি) Ninety-six. Also ছেয়ানব্বই.

ছেয়াশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছেলিয়া *s.* A child, an infant. See ছালিয়া.

ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.

ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.

ছেলীপড়া *a.* (ছেলী+পড়া) Spotted, speckled.

ছেষট্টি *s.* (corrupt. of ষট্ষষ্টি) Sixty-six.

ছো Root, IV. (ছ্যতি) To cut, to perforate; to mow, to reap.

ছোঁ *s.* The stooping of a bird of prey. —মারিতে or দিতে *v. a.* To descend, to stoop (as a kite on its prey).

ছোঁআ *a.* Touched. *s.* A scare-crow.

ছোঁআইতে *v. a.* (*caus.* of ছোঁইতে) To bring into contact, to cause to touch.

ছোঁআচ *a.* Impure, menstruous.

ছোঁআন *s.* (*v. noun* of ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.

ছোঁইতে *v. a.* To touch, to come into contact.

ছোঁচা *s.* (corrupt. of ছুছুন্দরী) A musk-rat (Sorex cœruleus). *a.* Greedy, ravenous like a musk-rat. See ছুঁচা.

ছোঁচাইতে *v. a.* (from শৌচ) To perform an ablution after evacuation.

ছোঁচান *s.* (*v. noun* of ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.

ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.

ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.

ছোঁড়া *s.* A boy. See ছোকরা.

ছোকরা *s.* (H. چھوکرا) A boy, a lad.

ছোকরী *s.* (from ছোকরা) A girl, a lass. See ছুকরী.

ছোট *a.* (corrupt. of ক্ষুদ্র) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.

ছোটআকন্দ *s.* (ছোট+আকন্দ) A shrub (Asclepias herbacea, *Rox.* or Calotropis herbacea. *Carey*).

ছোট আদালৎ *s.* (ছোট+A. عدالت) A court of requests. *Mohun P.* p. 91.

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ছোট আমতী s. (ছোট + আমতী) An officinal plant (Antidesma foliis oblongis, *Buchanan's MSS.*). *Carey.*

ছোটউলুবা s. (ছোট + উলুবা for উলুপ) A sort of grass. *Carey.*

ছোটকর্ষা s. (from ছোট + কর্ষ) A climbing plant (Carpopogon pruriens). *Carey.*

ছোটকল্প s. (ছোট + কল্প) A plant (Borago Indica). *Hort. Ben.* p. 13.

ছোটকাঞ্চড়া s. (ছোটা + কাঞ্চড়া) A plant (Tradescantia imbricata). *Carey.*

ছোটকালীয়া a. (from ছোট + কাল) Small, young, minor, little.

ছোটকুক্‌শিমা s. (ছোট + কুক্‌শিমা?) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey.*

ছোটকুকুরাণ্ডা s. (ছোট + কুকুরাণ্ড for কুকুর-শূঙ্গা) A sort of flea-wort.

ছোটকেশরাজ s. (ছোট + কেশরাজ) A bird (probably a variety of Corvus Krishna). *Carey.*

ছোটকোকসিমা s. (ছোট + কোকসিমা) A plant (Serratula cinerea). *Mohun P.* p. 62.

ছোটক্ষীরঈ s. (ছোট + ক্ষীরঈ) A plant (Euphorbia Chamæsyce). *Carey.*

ছোটখুড়া s. (ছোট + খুড়া) A youngest paternal uncle. *Carey.*

ছোটগোখুরী s. (ছোট + গোখুরী) A species of grass (Cyperus dubius). *Carey.*

ছোটগোটদার s. (ছোট + গোটদার?) A shrub (a species of Guarea?). *Carey.*

ছোটচাঁদ s. (ছোট + চাঁদ) A shrub (Ophioxylon serpentinum). *Hort. Ben.* p. 19.

ছোটচাহা s. (ছোট + চাহা) A species of snipe or plover (Tringa glareola, *Latham*). *Carey.*

ছোটচাহাকণি s. (ছোট + চাহাকণি) A species of snipe (Tringa cinclus or T. pusilla, *Latham*). *Carey.*

ছোটচিরতা s. (ছোট + চিরতা) A flower (Gentiana verticillata?). *Carey.*

ছোটজা s. (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.

ছোটজাম s. (ছোট + জাম) A timber-tree (Eugenia caryophyllata). *Carey.*

ছোটঝুনঝুন s. (ছোট + ঝুনঝুন) A species of plant (Crotolaria prostrata).

ছোটঝাঁজি s. (ছোট + ঝাঁজি) An aquatic plant (Utricularia biflora). *Hort. Ben.* p. 4.

ছোটটোট s. (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.

ছোটঠাকুর s. (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey.*

ছোটঠাকুরপো s. (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey.*

ছোটঠাকুরাণী s. (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey.*

ছোটতুত s. (ছোট + P. توت) A sort of mulberry (Morus Javanica, *Buchanan's MSS.*). *Carey.*

ছোটতুতী s. (ছোট + P. طوطي) A bird (Loxia rosea). *Carey.*

ছোটথলগাজা s. (ছোট + থলগাজা) A plant (a species of Robinia, *Buchanan's MSS.*). *Carey.*

ছোটদাদা s. (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey.*

ছোটদীদী s. (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey.*

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ছোটদুধলতা s. (ছোট + দুধলতা) A species of swallow-wort (Asclepias geminata). *Carey.*

ছোটন s. (*v. noun* of ছোটিতে) The releasing or liberating, the setting at liberty.

ছোটনোনিয়া s. (ছোট + নোনিয়া) A small species of purslain (Portulaca meridiana). *Carey.*

ছোটনৌকা s. (ছোট + নৌকা) An aquatic plant (Pontidera hastata). *Carey.*

ছোটপক্ষাঙ্গী s. (ছোট + পক্ষাঙ্গী) A bird (Merops viridis). *Carey.*

ছোটপিউ s. (ছোট + পিউ) A species of cuckoo (Cuculus melancholicus). *Carey.*

ছোটপিনেনটী s. (ছোট + পিনেনটী) A sort of grass (Aira filiformis). *Hort. Ben.* p. 8.

ছোটফালসা s. (ছোট + ফালসা) A plant (Grewia sapida?) *Carey.*

ছোটফুটিকা s. (ছোট + ফুটিকা) A plant (Melastoma aspera). *Hort. Ben.* p. 33.

ছোটবউ s. (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.

ছোটবন্দা s. (ছোট + বন্দা) A parasitical plant (Loranthus globosus). *Carey.*

ছোটবয়র s. (ছোট + বয়র) A small species of jujube (Zizyphus rotundifolius).

ছোটবিষতাড়ক s. (ছোট + বিষতাড়ক) A large climbing plant (Lettsomia speciosa). *Hort. Ben.* p. 13.

ছোটভগিনী s. (ছোট + ভগিনী) A younger sister.

ছোটভাই s. (ছোট + ভাই) A younger brother.

ছোটভূইকামাদী s. A plant (Columnea tomentosa). *Hort. Ben.* p. 47.

ছোটমনসাসীজ s. (ছোট + মনসাসীজ) A plant (probably a variety of Euphorbia ligularia). *Carey.*

ছোটমটর s. (ছোট + মটর) A sort of pea (Pisum sativum viride). *Hort. Ben.* p. 56.

ছোটমা s. (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey.*

ছোটমাছরাঙা s. (ছোট + মাছরাঙা) A bird (Alcedo Bengalensis). *Carey.*

ছোটমেচেতা s. (ছোট + মেচেতা) A plant (Justicia polysperma). *Carey.*

ছোটমেথী s. (ছোট + মেথী) A plant (Trifolium Indicum). *Carey.*

ছোটমোট s. (ছোট + মোট as a rhyme to it) Small, little, mean, insignificant, diminutive.

ছোটলঙ্কা s. (ছোট + লঙ্কা) A plant used as a seasoning (Capsicum minimum). *Carey.*

ছোটলোক s. (ছোট + লোক) A mean person.

ছোটলোটরা s. (ছোট + লোটরা) A bird (Lanius Colluris? *Buchanan's MSS.*). *Carey.*

ছোটশালুক s. (ছোট + শালুক) A sort of water-lily (Nymphæa stellata). *Hort. Ben.* p. 41.

ছোটশিকার s. (ছোট + P. شكار) The hare (Lepus Khurgosa, *Buchanan's MSS.*; probably Lepus timidus). *Carey.*

ছোটসরল s. (ছোট + সরল) A tree (Pinus picea, *Buchanan's MSS.*). *Carey.*

ছোটসুন্কি s. (ছোট + সুন্কি) A sort of water-lily (Nymphæa esculenta). *Hort. Ben.* p. 41.

ছোটহলকষা s. (ছোট + হলকষা) A plant (Leucus esculenta, *Carey;* Phlomis esculenta, *Hort. Ben.* p. 44).

ছোটা a. (from ছোটিতে) Discharged, dismissed, loosened, untied, set at liberty. s. 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

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ছোটাইতে *v. a.* (*caus.* of ছোটিতে) To set at liberty, to discharge, to liberate, to let loose.

ছোটিতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See ছুড়িতে.

ছোড় *a.* (from ছুড়িতে) Shooting. Used in comp. e. g. গোলীছোড় *a.* Shooting a bullet.

ছোড়ন *s.* (from ছুড়িতে) The discharging of a gun.

ছোড়া *a.* (from ছুড়িতে) Discharged, shot from a bow or gun.

ছোড়াইতে *v. a.* (*caus.* from ছুড়িতে) To fire a gun, to discharge an arrow. Also ছোড়িতে.

ছোড়ান *s.* (from ছোড়াইতে) A key.

ছোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.

ছোপড়া *s.* A stringy integument or coat of a fruit. *Táráchand Ch.*

ছোপা *a.* (from ছোপ) Stained by vegetables.

ছোপাইতে *v. a.* (from ছোপ) To stain or mark with vegetable colours, to print callicoes.

ছোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.

ছোৱকবমন *s.* (ছোৱক from R. ছর্দ্ ? + R. বম্) A medicinal drug.

ছোৱা *s.* (corrupt. of ছুৱিকা) A large knife, a stiletto.

ছোল *s.* (corrupt. of ছল্লী) The rind or peel of a fruit, an integument.

ছোলঙ্গ *s.* A sort of citron or lemon.

ছোলন *s.* (from ছোল) The peeling off or removing the external coat of a fruit.

ছোলা *a.* (from ছোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (Cicer arietinum). *Mohun P.* p. 62.

ছোলাইতে *v. a.* (from ছোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also ছোলিতে.

ছ্যা *interj.* Fie! for shame!

ছ্যু Root, 1. (ছ্যবতে) To go, to move, to approach. See R. চ্যু.

অ

অ The third letter of the second or palatal class of consonants in the *Hindu* alphabet. It corresponds in pronunciation to the English *j* as in *just*.

অ In *Sanskrit* treatises on prosody and metre denotes an *amphibrachys*.

অ *a.* (*mfn.* from R. অন্ *Wilkins' Gr.* § 771). Born from, produced by: only used in comp. e. g. পঙ্কজ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পঙ্ক *s.* Mud, + অ; অণ্ডজ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + অ.

অইড় *s.* (from অটা) The roots of a tree, a fibrous root. *Carey.*

অওয়াব্ *s.* (P. جواب) An answer, a reply, a dismissal.

অওহর্ *s.* (P. جوهر) A precious stone, a gem.

অকার *s.* (*m.* অ + কার) The letter অ or any character expressing the sound of অ.

অক্ষ্ Root, 1. (অক্ষিতি) 1. To eat. 2. To laugh.

অক্ষ্ম *s.* (*m.* R. অক্ষ্ + ম) Consumption, decline. Also অক্ষ্ম (—ন্ *n.*).

অক্সকিয়া *a.* Vexed, provoked, enraged. *Carey.*

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জখম্ s. (P. زخم) A wound, a sore, a scar, a cut, an ulcer.

জখমী a. (from P. زخم) Full of wounds, sores, or ulcers.

জগঝম্প s. A sort of musical instrument.

জগৎ s. (n. from R. গম্) 1. The universe, the world. 2. Air, wind. a. (mfn.) Transitory, moveable, locomotive.

জগতী s. (femin. of জগৎ) 1. The earth. 2. People, mankind. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463, 470.

জগৎকর্ত্তা s. (-র্ত্তৃ m. জগৎ+কর্ত্তৃ) An epithet of Brahmá: lit. The creator of the world.

জগৎপতি s. (m. জগৎ+পতি) The lord or sovereign of the world.

জগৎপালক a. (mfn. জগৎ+পালক) Preserving or protecting the world. s. (m.) A preserver of the world, a sovereign.

জগৎপ্রাণ s. (m. জগৎ+প্রাণ) Air, wind. (Lit. The life of the world.)

জগৎসাক্ষী s. (-ক্ষিন্ m. জগৎ+সাক্ষিন্) The sun. (Lit. The spectator or witness of the world.)

জগদাত্মক a. (mfn. জগৎ+আত্মক) Whose self is the world, identically the same with the world.

জগদাধার s. (m. জগৎ+আধার) 1. The support or supporter of the world. 2. Air, wind. a. (mfn.) Supporting, upholding, or maintaining the world.

জগদীশ s. (m. জগৎ+ঈশ) An epithet of Vishnu and of Siva. (Lit. The lord of the world).

জগদীশ্বর s. (m. জগৎ+ঈশ্বর) See জগদীশ.

জগদীশ্বরী s. (f. জগৎ+ঈশ্বরী) An epithet of Párvatí or Durgá. (Lit. The queen of the world.)

জগন্নাথ s. (m. জগৎ+নাথ) An epithet of Vishnu. (Lit. The lord or master of the universe). *As. Res.* III. 286. Also the name of a celebrated temple and idol near *Cuttack*.

জগন্নাথক্ষেত্র s. (n. জগন্নাথ+ক্ষেত্র) The site of the famous temple of *Jagannát'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.

জগন্মদন s. (জগৎ+মদন) A plant (Justicia gandarussa). *Hort. Ben.* p. 4.

জগল s. (m.) 1. Vinous liquor for distilling. 2. Armour: also জগর.

জগহ্ s. (H. جگہ) A place.

জগাৎ s. (A. جكاة) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.

জগাতী s. (from جكاة) A collector of the customs.

জগ্‌জগা s. A glitter, a shining, radiancy, brilliancy.

জগ্ধ a. (mfn. irreg. pret. part. p. of R. জক্ষ্) Eaten. *Wilkins' Gr.* p. 419.

জগ্ধি s. (f. R. জক্ষ্+তি) 1. Eating, eating together or in company. 2. Food, victuals.

জগ্মি s. (m. from R. গম্) Air, wind.

জগ্যাদুমুর s. A tree (Ficus glomerata). *Hort. Ben.* p. 66.

জঘন s. (n.) 1. The loins. 2. Mons veneris.

জঘনেফল্লা s. (f. জঘনে from জঘন+ফল্ল) A sort of fig-tree (Ficus oppositifolia).

জঘন্য a. (mfn. from জঘন) 1. Last, hindmost. 2. Low, vile, base, reprehensible. s. (m.) A man of the *Súdra* tribe.

জঘন্যচপলা s. (f. জঘন্য+চপল) A metre in *Sanskrit* prosody. *As. Res.* x. 464.

জঘন্যজ a. (mfn. জঘন্য+জ) Low-born, of

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mean origin. *s.* (*m.*) 1. A younger brother. 2. A *Súdra.*

জঘ্নু *a.* (*mfn.* from R. হন্) Striking, beating, injuring.

জকি *s.* A plant (Sida humilis, *Hort. Ben.* p. 50. Alisma parnassifolia, *Buchanan's MSS.*). *Carey.*

জকিজাম *s.* (জকি+জাম) A tree (Dalrympelia pomifera). *Carey.*

জঙ্গম *a.* (*mfn.* from R. গম) Moveable, locomotive; transitory.

জঙ্গল *a.* (*mfn.*) Waste, wild, solitary, desert. *s.* 1. (*n.*) Flesh. 2. (*Beng.*) A forest, a wilderness; weeds overrunning a garden.

জঙ্গলী *a.* (from জঙ্গল) Wild, sylvan, untamed.

জঙ্গলীকাপাস *s.* (জঙ্গলী+কাপাস) A plant (Hibiscus vitifolius). *Carey.*

জঙ্গলীখাজুর *s.* (জঙ্গলী+খাজুর) A species of date (Phœnix acaulis). *Carey.*

জঙ্গলীনারাঙ্গা *s.* (জঙ্গলী+নারাঙ্গা) A tree (Gelonium fasciculatum?). *Carey.*

জঙ্গলীবকরী *s.* (জঙ্গলী+বকরী for বর্করী) A sort of deer (Cervus Munjas). *Carey.*

জঙ্গলীরশুন *s.* (জঙ্গলী+রশুন) A plant (Pancratium biflorum; also a species of Asphodel, *Buchanan's MSS.*). *Carey.*

জঙ্গাল *s.* (*m.*) A limit, a landmark, a boundary; a bank or ridge along the edge of a field.

জঙ্ঘা *s.* (*f.*) The thigh, the leg.

জঙ্ঘাকারিক *s.* (*m.* জঙ্ঘা+কারিক from R. কৃ) A courier, a runner, an express. Also জঙ্ঘাকরিক (*m.*)

জঙ্ঘাল *a.* (*mfn.* from জঙ্ঘা) Marching well, walking quick. *s.* (*m.*) A quick walker.

জঙ্ঘিয়া *s.* (from জঙ্ঘা) Short drawers, breeches.

জঙ্ঘীর *s.* A water-bird (Tantalus leucocephalus). *Carey.*

জজ্ Root, 1. (জজতি, or with the insertion of a nasal, জঞ্জতি) To fight.

জজ্ *s.* (*Eng.* Judge) A judge.

জজ্বজ্ *a.* Enough, plenty, sufficient.

জঞ্জাল *s.* Disorder, confusion, annoyance, troublesome business; sweepings, rubbish; misfortune.

জঞ্জালিয়া *a.* (from জঞ্জাল) Troublesome, intricate, confused.

জঞ্জীর্ *s.* (P. زنجير) A chain.

জট্ Root, 1. (জটতি) To clot, to be entangled (as hair).

জট *s.* (corrupt. of জটা) 1. The matted hair of a devotee. 2. Intertwined or matted roots.

জটলা *s.* (from R. জট্?) A multitude, a crowd of people.

জটা *s.* (*f.* from R. জট্) 1. The matted hair of an ascetic. 2. The root of a tree, a fibrous root. 3. (*Beng.*) The long flower-stalks of palm-trees. 4. Several species of Hedysarum.

জটাকর *a.* (*mfn.* জটা+কর) Matting the hair.

জটাকাঞ্চড়া *s.* (জটা+কাঞ্চড়া) A plant (Commelina communis). *Hort. Ben.* p. 5.

জটাজূট *s.* (জটা+জূট) The matted hair of Siva.

জটাধর *a.* (*mfn.* জটা+ধর) Wearing a head of matted hair. *s.* (*m.*) An epithet of Siva. Also জটাধারী (–রিন্).

জটামাংসী *s.* (*f.* জটা+মাংসী) Indian spikenard (Valeriana Jatamansi). *Hort. Ben.* p. 5.

জটাসালপানি *s.* (জটা+সালপানি) A plant (Hedysarum pulchellum). *Hort. Ben.* p. 57.

জটি *s.* (*f.*) 1. A sort of fig-tree (Ficus venosa).

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2. An assemblage, a multitude. 3. Matted hair. See জটা.

জটিল *a.* (*mfn.* জটা+ইল, *Wilkins' Gr.* § 911). Wearing matted or entangled hair. *s.* (*m.*) A lion. Also জটীল, জটিয়া (*Beng.*), &c.

জটিলা *s.* (*f.*) 1. Indian spikenard (Valeriana Jatamansi). 2. Long pepper. 3. Orris-root.

জটী *a.* (–টিন্ *mfn.* জটা+ইন্) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (Ficus venosa). Also জটী (*f.*)

জটুল *s.* (*m.* from R. জট্?) A freckle, a mark.

জঠর *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

জঠরজ্বালা *s.* (*f.* জঠর+জ্বালা) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা *s.* (জঠর+যন্ত্রণা) The pain endured by a child in the womb.

জড় *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* i. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. –করিতে *v. a.* To heap together, to amass, to collect.

জড়তা *s.* (*f.* জড়+তা) Stupidity, dullness, idiocy, frigidity, benumbedness. Also জড়ত্ব (*n.*)

জড়ভরত *s.* (জড়+ভরত) An idiot, a dull or stupid person.

জড়মড় *s.* (জড়+মড় as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also জড়সড়.

জড়া *s.* (*f.*) Cowach (Carpopogon pruriens).

জড়াইতে *v. a.* (from R. জুড়্) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

জড়াও *a.* (from জড়াইতে) Abundant, superabundant, crowded or studded with (said of ornaments).

জড়াও *s.* (from জড়াইতে) The overlaying, interlacing, or plating of any thing.

জড়াজড়ি *s.* (from জড়াইতে) A mutual clinging to, a reciprocal winding or wrapping round.

জড়ান *s.* (*v. noun* of জড়াইতে) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

জড়ানিয়া *a.* (from জড়াইতে) Winding or wrapping round, interlacing.

জড়ানিয়াকল *s.* (জড়ানিয়া+কল) A winch, a winding-machine.

জড়ামড়ি *s.* (জড়া+মড়ি as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

জড়িত *a.* (from জড়াইতে) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

জড়িতবাক্য *s.* (জড়িত+বাক্য) Crowded words, sputtered language. *Carey.*

জড়িতে *v. a.* (from R. জুড়্) To wind round, to wind into a ball, to entangle, to wrap round.

জড়িবটী *s.* (জড়ি+বটী) Medicines, drugs.

জড়িমা *s.* (–মন্ *m.* জড়+ইমন্) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

জড়ীকৃত *a.* (*mfn.* জড়ী from জড়+কৃত) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

জড়ীভূত *a.* (*mfn.* জড়ী from জড়+ভূত) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

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জতুৰ *s.* (corrupt. of জতুল) A spot, a freckle, a mark.

জতুল *s.* (*m.*) A mark, a freckle, a spot.

জড়েসাপুটে *ad.* Entirely, altogether, with root and branch.

জতুজড়ানী *s.* (from জতু) Viscidity, tenacity.

জতুজড়িয়া *a.* (from জড়িতে) Viscous, tenacious, sticky.

জতু *s.* (*n.*) *Lac*, a red dye or animal pigment, analogous to cochineal.

জতুক *s.* (*n.* জতু+ক) 1. *Lac.* 2. Assa fœtida. 3. (*Beng.*) A freckle, a spot.

জতুকা *s.* (*f.*) 1. A plant, commonly called *chakáwat:* see চক্রবর্ত্তিনী. 2. A bat.

জতুকৃৎ *s.* (*m.* জতু+কৃৎ) A fragrant plant.

জতুমণি *s.* (*m.* জতু+মণি) A freckle, a mark on the body.

জতুপালঙ্গী *s.* (জতু+পালঙ্গী) A plant (Salicornia Indica). *Carey.*

জতুমণি *s.* (জতু+মণি) A freckle, a mark on the skin.

জতূকা *s.* (*f.*) 1. A fragrant plant, commonly called *chakáwat.* See চক্রবর্ত্তিনী. 2. A bat.

জত্রু *s.* (*n.*) The collar-bone, the clavicle. Also জত্রুণী (*f.*)

জন্ Root, III. (জজন্তি in this form only in the *vedas*) and IV. (জায়তে) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with সং To be produced or born, to arise, to originate.

জন *s.* (*m.* from R. জন্) 1. Man, mankind. 2. An individual, a person (whether male or female).

জনক *s.* (*m.* R. জন্+অক) A progenitor, a father, an ancestor. *a.* (*mfn.*) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক *a.* (*mfn.*) Producing or causing that which is hated, ill-boding, ominous.

জনগম *s.* (*m.* from জন) A *Chandála*, a man of a low or degraded tribe.

জনতা *s.* (*f.* জন+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.

জনন *s.* (*n.* R. জন্+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.

জননি *s.* (*f.*) 1. A fragrant plant, commonly called *chakáwat.* 2. Production, birth.

জননী *s.* (*f.* from R. জন্) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakáwat.*

জননীয় *a.* (*mfn. fut. part. p.* R. জন্+অনীয়) To be produced, producible.

জনপদ *s.* (*m.* জন+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.

জনবাদ *s.* (*m.* জন+বাদ) News, report, rumour. Also জনপ্রবাদ and জনৰব.

জনম *s.* (corrupt. of জন্মন্) Birth, production.

জনমানব *s.* (জন+মানব) Men, people, mankind, the human race.

জনয়িতা *s.* (—তৃ *m.* from the causal form of R. জন্+তৃ) A progenitor, a father.

জনয়িত্রী *s.* (*f.* জনয়িতৃ+ঈ) A mother. Also জনিত্রী.

জনৰব *s.* (*m.* জন+ৰব) Rumour, report, intelligence, tidings.

জনলোক *s.* (*m.* জন+লোক) One of the seven *lokas* or divisions of the world; the region in-

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habited by pious men after their decease; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন+শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন+সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন্+আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাজাত *a.* (from জন+জাত for জাতি?) Particularising or specifying each person.

জনানা *s.* (P. زنانہ) Female apartments, a seraglio.

জনান্তিক *s.* (*n.* জন+অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনার *s.* A species of grain (Andropogon bicolor). *Carey.* A species of Leea. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন+অর্থ+শব্দ) A family appellation, a gentile noun.

জনার্দ্দন *s.* (*m.* জন+অর্দ্দন) An epithet of VISHNU: the name is variously explained. See অর্দ্দন.

জনাশ্রয় *s.* (*m.* জন+আশ্রয়) A temporary hall. (Lit. A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন্) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakáwat.* Also জনী. See জন.

জনিত *a.* (*mfn. pret. part. p.* R. জন্+ইত) Produced, brought forth, brought into existence.

জনিমা *s.* (—মন্ *m.* R. জন্+ইমন্) Birth, production, engenderment.

জনী *s.* (*f.*) See জনি.

জনেজনে *ad.* (from জন) Individually, separately, one by one.

জনুঃ *s.* (*f.* R. জন্+উস্) Birth, production.

জন্তু *s.* (*m.* from R. জন্) A brute, an animal, any living being: (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু+ফল) A sort of fig-tree (Ficus glomerata).

জন্ত্র *s.* (corrupt. of যন্ত্র) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্ত্রী *s.* (from যন্ত্র) A musician. *Mohun P.* p. 91.

জন্দার্ *a.* (P. جاندار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন্+ম) Birth. See জন্ম (—ন্মন্).

জন্ম *s.* (—ন্মন্ *n.* R. জন্+মন্) Production, birth. (*Beng.*) —দিতে To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্+গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্+দিন) A birth-day.

জন্মফের্ *s.* (জন্মন্+ফের from H. پھر) Transformation. *Carey.*

জন্মবৈলক্ষণ্য *s.* (*n.* জন্ম+বৈলক্ষণ্য from বিলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্+ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্+শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্+অন্তর) Another birth, another state of existence.

জন্মান্ধ *a.* (*mfn.* জন্মন্+অন্ধ) Born blind.

জন্মাষ্টমী *s.* (*f.* জন্মন্+অষ্টমী) The birth-

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day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhádra*.

জন্মিত *s.* (from জন্মন্) Birth, production.

জন্মিতে *v. n.* (from জন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

জন্মী *s.* (–ন্মিন্ *m.* জন্ম+ইন্) An animal, a living being.

জন্য *a.* (*mfn. fut. part. p.* R. জন্+য) To be born or produced; producible; arising from, occasioned by any circumstance. *s.* (*m.*) 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

জন্যা *s.* (*femin.* of জন্য) 1. A mother. 2. A bridesmaid.

জন্যু *s.* (*m.* from R. জন্) An animal, a living being.

জন্যে *ad.* (from জন্য) On account of, on behalf of, for the sake of, for.

জপ্ ROOT, 1. (জপতি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

জপ *s.* (*m.* from R. জপ্) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

জপন *s.* (*n.* R. জপ্+অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

জপনীয় *a.* (*mfn. fut. part. p.* R. জপ্+অনীয) To be uttered inaudibly, to be repeated in a low voice. See জপ্য.

জপপরায়ণ *a.* (*mfn.* জপ+পরায়ণ) Devoted to the muttering of prayers and to religious meditation.

জপবটী *s.* (জপ+বটী) A rosary or string of beads.

জপবনকলা *s.* (জপ+বন+কলা) A scandent shrub (Uvaria bracteata). *Hort. Ben.* p. 43.

জপমালা *s.* (*f.* জপ+মালা) A rosary to count the repetition of a prayer, &c. See জপবটী.

জপা *s.* (*f.*) 1. The China rose (Hibiscus Rosa Sinensis). 2. The muttering of a prayer.

জপাইতে *v. a.* (*caus.* of জপিতে) To cause any one to repeat a prayer.

জপান *s.* (*v. noun* of জপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

জপিত *a.* (*mfn. pret. part. p.* R. জপ্+ইত) Repeated in a low voice, muttered. Also জপ্ত *Wilkins' Gr.* p. 420.

জপিতে *v. a.* (from R. জপ্) To mutter prayers, to repeat the name of a deity by way of devotion.

জপ্য *a.* (*mfn. fut. part. p.* R. জপ্+য) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also জাপ্য.

জব্ ROOT, x. (with the insertion of a nasal, জংবয়তি) To shine.

জব *s.* (*m.* from R. জু) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a.* (*mfn.*) Speedy, expeditious, swift, quick.

জবন *a.* (*mfn.* from R. জু) Expeditious, quick, swift. *s.* (*n.*) Quickness, speed, velocity. (*m.*) 1. A fleet horse. 2. The name of a country: see যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.

জবনিকা *s.* (*f.* from জবনী) The screen surrounding a tent, a *kanát*.

জবনী *s.* (*f.*) A wall or screen of cloth surrounding a tent, an outer tent, &c.

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habited by pious men after their decease; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন+শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন+সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন্+আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাজাত *a.* (from জন+জাত for জাতি?) Particularising or specifying each person.

জনানা *s.* (P. زنانه) Female apartments, a seraglio.

জনান্তিক *s.* (*n.* জন+অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনার *s.* A species of grain (Andropogon bicolor). *Carey.* A species of Leea. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন+অর্থ+শব্দ) A family appellation, a gentile noun.

জনার্দ্দন *s.* (*m.* জন+অর্দ্দন) An epithet of VISHNU: the name is variously explained. See অর্দ্দন.

জনাশ্রয় *s.* (*m.* জন+আশ্রয়) A temporary hall. (Lit. A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন্) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakáwat.* Also জনী. See জন.

জনিত *a.* (*mfn. pret. part. p.* R. জন্+ইত) Produced, brought forth, brought into existence.

জনিমা *s.* (—মন্ *m.* R. জন্+ইমন্) Birth, production, engenderment.

জনী *s.* (*f.*) See জনি.

জনেজনে *ad.* (from জন) Individually, separately, one by one.

জনুঃ *s.* (*f.* R. জন্+উস্) Birth, production.

জন্তু *s.* (*m.* from R. জন্) A brute, an animal, any living being: (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু+ফল) A sort of fig-tree (Ficus glomerata).

জন্ত্র *s.* (corrupt. of যন্ত্র) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্ত্রী *s.* (from যন্ত্র) A musician. *Mohun P.* p. 91.

জন্দার্ *a.* (P. جاندار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন্+ম) Birth. See জন্ম (—ন্মন্).

জন্ম *s.* (—ন্মন্ *n.* R. জন্+মন্) Production, birth. (*Beng.*) —দিতে To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্+গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্+দিন) A birth-day.

জন্মফের্ *s.* (জন্মন্+ফের from H. پھیر) Transformation. *Carey.*

জন্মবৈলক্ষণ্য *s.* (*n.* জন্ম+বৈলক্ষণ্য from বিলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্+ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্+শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্+অন্তর) Another birth, another state of existence.

জন্মান্ধ *a.* (*mfn.* জন্মন্+অন্ধ) Born blind.

জন্মাষ্টমী *s.* (*f.* জন্মন্+অষ্টমী) The birth-

day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhádra*.

জন্মিত *s.* (from জন্মন্) Birth, production.

জন্মিতে *v. n.* (from জন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

জন্মী *s.* (—ন্মিন্ *m.* জন্ম+ইন্) An animal, a living being.

জন্য *a.* (*mfn. fut. part. p.* R. জন্+য) To be born or produced; producible; arising from, occasioned by any circumstance. *s.* (*m.*) 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

জন্যা *s.* (*femin.* of জন্য) 1. A mother. 2. A bridesmaid.

জন্যু *s.* (*m.* from R. জন্) An animal, a living being.

জন্যে *ad.* (from জন্য) On account of, on behalf of, for the sake of, for.

জপ্ Root, 1. (জপতি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

জপ *s.* (*m.* from R. জপ্) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

জপন *s.* (*n.* R. জপ্+অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

জপনীয় *a.* (*mfn. fut. part. p.* R. জপ্+অনীয়) To be uttered inaudibly, to be repeated in a low voice. See জপ্য.

জপপরায়ণ *a.* (*mfn.* জপ+পরায়ণ) Devoted to the muttering of prayers and to religious meditation.

জপবটী *s.* (জপ+বটী) A rosary or string of beads.

জপবনকলা *s.* (জপ+বন+কলা) A scandent shrub (Uvaria bracteata). *Hort. Ben.* p. 43.

জপমালা *s.* (*f.* জপ+মালা) A rosary to count the repetition of a prayer, &c. See জপবটী.

জপা *s.* (*f.*) 1. The China rose (Hibiscus Rosa Sinensis). 2. The muttering of a prayer.

জপাইতে *v. a.* (*caus.* of জপিতে) To cause any one to repeat a prayer.

জপান *s.* (*v. noun* of জপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

জপিত *a.* (*mfn. pret. part. p.* R. জপ্+ইত) Repeated in a low voice, muttered. Also জপ্ত *Wilkins' Gr.* p. 420.

জপিতে *v. a.* (from R. জপ্) To mutter prayers, to repeat the name of a deity by way of devotion.

জপ্য *a.* (*mfn. fut. part. p.* R. জপ্+য) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also জাপ্য.

জব্ Root, x. (with the insertion of a nasal, জংবয়তি) To shine.

জব *s.* (*m.* from R. জু) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a.* (*mfn.*) Speedy, expeditious, swift, quick.

জবন *a.* (*mfn.* from R. জু) Expeditious, quick, swift. *s.* (*n.*) Quickness, speed, velocity. (*m.*) 1. A fleet horse. 2. The name of a country: see যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.

জবনিকা *s.* (*f.* from জবনী) The screen surrounding a tent, a *kanát*.

জবনী *s.* (*f.*) A wall or screen of cloth surrounding a tent, an outer tent, &c.

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জবর্ *a.* (P. زبر) Above, superior, strong, mighty, powerful, proud.

জবর্দস্ত *a.* (P. زبردست) Predominating, authoritative, powerful.

জবর্দস্তী *s.* (P. زبردستي) Predominance, authority, power, compulsion.

জবরী *a.* (from P. زبر) Powerful, mighty, strong.

জবস *s.* (*m.*) Meadow or pasture-grass.

জবা *s.* (*f.*) The China-rose (Hibiscus Rosa Sinensis). *Hort. Ben.* p. 51.

জবাঁমর্দ্ *s.* (P. جوانمرد) A young man, a youth. *a.* Youthful, young; robust, vigorous; brave, generous, merciful; sincere.

জবাঁমর্দ্দী *s.* (P. جوانمردي) Youth, activity, alertness, bravery, generosity.

জবাধিক *s.* (*m.* জব+অধিক) A fleet horse, a courser.

জবান্ *s.* (P. زبان) 1. The tongue. 2. A language. 3. Speech.

জবান্ *a.* (P. جوان) Young, youthful, alert, strong, robust, active.

জবান্বন্দী *s.* (P. زبان بندي) A written deposition.

জবানী *s.* (from যব) 1. A sort of grass (Scirpus quinqueangularis). *Hort. Ben.* p. 6. 2. A plant (Ligusticum Ajouan). *Hort. Ben.* p. 21.

জবানী *a.* (from P. زبان) Expressed by the tongue, uttered, said.

জবানী *s.* (from P. جوان) Youth, strength, robustness, activity, agility.

জবাব্ *s.* (A. جواب) A reply, an answer, a dismissal.

জবাবী *a.* (from A. جواب) Answering, replying. *s.* One who answers.

জবাস *s.* A plant (Hedysarum Alhagi). *Hort. Ben.* p. 56. See যবাস.

জব্জবিয়া *a.* Damp, clammy, poachy.

জব্ত *s.* (from A. ضبط) Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.

জম্ Root, 1. (জমতে, or with the insertion of a nasal জম্‌তে) 1. To gape or yawn. 2. To copulate. x. (জময়তে) To destroy, to efface.

জম্ Root, 1. (জমতি) To eat. See R. চম্.

জমক *s.* Show, pomp, parade.

জমন *s.* (*n.* R. জম্+অন) 1. The act of eating. 2. Victuals, food. 3. (*Beng. v. noun* of জমিতে) The congealing or coagulating of any thing.

জমূলা *s.* (A. جملة) A collection, a heap, a crowd; all, the whole.

জমা *s.* (A. جمع) A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one. *a.* Collected, gathered, summed up.

জমাইতে *v. a.* (from A. جمع) 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.

জমা করিয়া রাখিতে *v. a.* To store, to lay by.

জমাখরচ্ *s.* (A. جمع+خرچ) Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.

জমাট *s.* (from A. جمع) 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.

জমাদার্ *s.* (P. جمعدار) A muster-master, a chief, a captain.

জমাদারী *s.* (P. جمعداري) The office of a muster-master, captain, or chief.

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জমান *s.* (*v. noun* of জমাইতে) The making of a collection; the causing a substance to coagulate. Also জমানি. *a.* Collected; coagulated, frozen.

জমাবন্দি *s.* (P. جمع بندي) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.

জমালগোতা *s.* A plant (Croton Tiglium). *Hort. Ben.* p. 69.

জমিতে *v. a.* (from R. جمع) To coagulate, to congeal, to freeze.

জমী *s.* (P. زمين) Land. See জমীন্.

জমীদার *s.* See জমীন্দার্.

জমীন্ *s.* (P. زمين) Land.

জমীন্দার্ *s.* (P. زميندار) A land-holder, a proprietor of land.

জমীন্দারী *s.* (P. زمينداري) A landed estate, landed property.

জম্কাইতে *v. a.* (from A. جمع) To come together, to collect, to assemble, to meet.

জম্পতী *s.* (*m. dual.*) Husband and wife. See দম্পতী.

জম্বাল *s.* (*mn.*) 1. Mud, clay. 2. An aquatic plant (a species of Valisneria). 3. (*m.*) A fragrant plant (Pandanus odoratissimus).

জম্বীর *s.* (*m.*) 1. The common lime or lemon (Citrus acida). 2. A plant with small leaves, according to some a sort of basil. Also জম্বির, and জম্বীর.

জম্বু *s.* (*f.*) 1. A fruit-tree, the rose-apple (Eugenia Jambu). 2. (*fn.*) Its fruit. 3. (*mf.*) A division of the earth, see জম্বুদ্বীপ.

জম্বুক *s.* (*m.* জম্বু+ক) 1. A jackal (Canis aureus). 2. An epithet of VARUNA the deity of water.

জম্বুদ্বীপ *s.* (*mn.* জম্বু+দ্বীপ) The name of one of the *Hindu* divisions of the earth: according to the *Puránas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson.*

জম্বূ *s.* See জম্বু.

জম্বূক *s.* See জম্বুক.

জম্বূনদী *s.* (*f.* জম্বূ+নদী) The name of a river.

জম্ভ *s.* (*m.*) The name of a demon.

জম্ভেদী *s.* (–দিন্ *m.* জম্ভ+ভেদিন্ from R. ভিদ্) An epithet of INDRA. (Lit. The destroyer of JAMBHA.)

জম্ভন *s.* (*n.* from R. জম্ভ্) Sexual intercourse. *Tárachand Ch.*

জম্বুল *s.* (*m.*) A lime or citron. Also জম্বুর. See জম্বীর and জম্বীর.

জম্বীর *s.* (*m.*) 1. The common lime (Citrus acida). 2. A plant, called by some a kind of basil, with small leaves. See জম্বীর.

জয় *s.* (*m.* from R. জি) Victory, conquest, triumph. (*Beng.*) –করিতে *v. a.* To conquer, to vanquish.

জয়করণ *s.* (*n.* জয়+করণ) The obtaining of a victory.

জয়কারী *a.* (–রিন্ *mfn.* জয়+কারিন্) Obtaining a victory, victorious, successful.

জয়জয়কার *a.* (from জয়+কার) Victorious, vanquishing, triumphant.

জয়ঢক্কা *s.* (জয়+ঢক্কা) A drum beaten to announce a victory. Also জয়ঢাক.

জয়ন্ত্রী *s.* (for জয়িন্ত্রী) A mace, a club.

জয়ধান *s.* (জয়+ধান) A species of grain (Andropogon saccharatum).

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জয়ধ্বনি *s.* (*m.* জয়+ধ্বনি) A shout or cry of victory.

জয়ন *s.* (*n.* R. জি+অন) Victory, conquest, triumph.

জয়ন্ত *s.* (*m.* from R. জি) The name of a hero and demigod, the son of INDRA.

জয়ন্তী *s.* (*f.*) A tree (Æschynomene Sesban). *Hort. Ben.* p. 56.

জয়পত্র *s.* (*n.* জয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

জয়পাল *s.* (*m.* জয়+পাল) A poisonous-tree (Croton Tiglium).

জয়পুষ্টিকী *s.* (জয়+পুষ্টিকী) A beautiful flowering plant (a species of Melastoma). *Hort. Ben.* p. 33.

জয়বান্ *a.* (—বৎ *mfn.* জয়+বৎ) Victorious, triumphant.

জয়শৃঙ্গ *s.* (*n.* জয়+শৃঙ্গ) A horn blown to announce victory.

জয়া *s.* (*f.*) A plant (Æschynomene Sesban).

জয়িত্রী *s.* (*f.* from R. জি) A mace, a club.

জয়ী *a.* (—য়িন্ *mfn.* জয়+ইন্) Victorious, triumphant.

জয্য *a.* (*mfn.* from R. জি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable. *Wilkins' Gr.* § 728.

জৱ *s.* (corrupt. of জৱা) Decrepitude, old age.

জৱণ *s.* (*n.*) 1. Cumin-seed. 2. (from R. জৃ) The growing old; the digesting of food.

জৱদ্ *s.* (P. زرد) Yellow.

জৱদ্‌কলমী *s.* (P. زرد+কলমী) A species of bind-weed (Convolvulus bicolor). *Carey.*

জৱদ্‌ফুট্‌কী *s.* (P. زرد+ফুট্‌কী) A bird (Muscicapa Zurd Phootkee, *Buchanan's MSS.*) *Carey.*

জৱদ্‌বটী *s.* (P. زرد+বটী) A plant (Antirrhinum cymbalaria? *Buchanan's MSS.*). *Carey.*

জৱদ্‌বুল্‌বুল্ *s.* (P. زرد+بلبل) A bird (a species of Sylvia). *Carey.*

জৱদ্গব *s.* (*m.* জৱৎ+গব) An old ox.

জৱদ্গবী *s.* (*f.* জৱদ্গব+ঈ) An old cow.

জৱন্ *a.* (—ৱৎ *mfn. pres. part. a.* R. জৃ+অৎ) Old, decayed, infirm. *s.* (*m.*) An old man.

জৱা *s.* (*f.* from R. জৃ) Old age, infirmity, decrepitude.

জৱাইতে *v. a.* (*caus.* of জৱিতে) To digest, to prepare by digestion; to dissolve, to cause to decay.

জৱাতুৱ *a.* (*mfn.* জৱা+আতুৱ) Decrepid, infirm, old, aged.

জৱাবস্থা *s.* (*f.* জৱা+অবস্থা) Decrepitude, the infirmity and debility of old age.

জৱাবা *s.* (from জৱাইতে) The being old or decrepid.

জৱায়ু *s.* (*m.*) The womb, the uterus.

জৱায়ুজ *a.* (*mfn.* জৱায়ু+জ) Born from the womb, viviparous. *Manu* I. 43.

জৱিতে *v. n.* (from R. জৃ) To become old and decrepid; to be worn out; to be dissolved in an acid.

জৱী *a.* (—ৱিন্ *mfn.* জৱা+ইন্) Old, ancient.

জৱী *s.* (from P. زر) Gold thread. *a.* Of gold thread, wove with gold thread.

জৱীব্ *s.* (A. جريب) Mensuration, the office of a land-surveyor.

জৱীমানা *s.* (from A. جرم) A fine.

জৱ্থ *s.* (*n.*) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

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জরু *s.* (H. جورو) A wife.

জরুর্ *a.* (A. ضرور) Necessary, indispensable, important, unavoidable.

জরুরী *a.* (from A. ضرور) Necessary, indispensable.

জরুরীআৎ *s.* (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

জর্চ্ Root, VI. (জর্চতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

জর্চ্ Root, VI. (জর্চ্চতি) 1. To say. 2. To blame. See জর্চ্.

জর্জ্ Root, I. or VI. (জর্জতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

জর্জর *s.* (*n.* from R. জর্জ্) 1. The banner or emblem of INDRA. 2. An aquatic plant (Valisneria). *Wilson.* 3. (*Beng.*) Another aquatic plant (Utricularia fasciculata). *a.* Cracked, shattered; extremely decrepid.

জর্জরিত *a.* (from জর্জর) Perforated, shattered, cracked, torn, rent, ragged.

জর্জরীক *a.* (*mfn.* from R. জর্জ্) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

জর্ব্ Root, VI. (জর্বতি) 1. To say, to speak. 2. To abuse, to blame.

জর্ণ *a.* (*mfn. pret. part. p.* R. জৃ+ন, *Wilkins' Gr.* p. 422). Old, decayed. See জীর্ণ. *s.* (*m.*) 1. A tree. 2. The moon.

জর্ভু *s.* (*m.*) 1. The vulva. 2. An elephant.

জর্ৎস্ Root, VI. (জর্ৎসতি) 1. To say, to speak. 2. To blame, to censure, to abuse.

জর্দ্ *a.* (P. زرد) Yellow.

জর্দা *a.* (from P. زرد) Yellow.

জর্বুটী *s.* A sort of thistle (Cnicus carinatus, *Buchanan's MSS.*). *Carey.*

জল্ *s.* (from জল) Water. —দিতে *v. a.* To pour water over or against any thing; —করিতে *v. a.* To spring a leak; —হইতে *v. n.* To become liquid, to be dissolved, to leak; —উঠিতে *v. n.* To bubble up as water from a fountain or leak; —খাইতে *v. a.* To drink; —ছিটিতে or —ছিটাইতে *v. a.* To sprinkle; —তোলিতে *v. a.* To draw water; —সেচিতে *v. a.* To sprinkle with water. *Carey.*

জল্ Root, I. (জলতি) 1. To be sharp. 2. To be wealthy. I. and X. (জলতি, জালয়তি) To cover, to hide, to veil; to cover as with a net, to encompass.

জল *s.* (*n.* from R. জল্) 1. Water. 2. A kind of perfume. 3. The uterus of a cow. 4. Frigidity (moral, mental, or physical). *a.* (*mfn.*) Cold, stupid, apathetic, idiotic. *Wilson.*

জলই *s.* A pin or nail driven into the wall to hang pictures or other articles on. *Carey.*

জলকর *s.* (জল+কর) The rent paid for water, or a fishery.

জলকষ্ট *a.* (জল+কষ্ট) Being under a scarcity of water, arid, dry.

জলকুম্ভি *s.* (from জল+কুম্ভ) An aquatic plant (Marsilia quadrifolia). *Carey.*

জলক্রিয়া *s.* (*f.* জল+ক্রিয়া) A libation. *Mohun P.* p. 163.

জলক্রীড়া *s.* (*f.* জল+ক্রীড়া) A sporting in water, a bathing for amusement.

জলগড়্গড় *s.* A plant (Coix lacryma). *Hort. Ben.* p. 66.

জলগণ্ড *s.* (জল+গণ্ড) A swamp, a marsh.

জলগণ্ডূষ *s.* (জল+গণ্ডূষ) A handful of water.

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জলগাল *s.* A plant (a species of Mimosa, not yet determined. *Buchanan's MSS.*). *Carey.*

জলগ্রাম *a.* (*m.* from জল+গ্রাম) An outcast, a *Chandála.*

জলচর *a.* (*mfn.* জল+চর) Living in the water, aquatic. Also জলচারী (–রিন্ *mfn.*)

জলচত্র *s.* (জল+চত্র) A temporary shed for refreshment.

জলজ *a.* (*mfn.* জল+জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.

জলজন্তু *s.* (*m.* জল+জন্তু) A fish; or any aquatic animal.

জলজন্তুকা *s.* (*f.* from জলজন্তু) A leech.

জলটঙ্গী *s.* (জল+টঙ্গী) A house for recreation.

জলচোঁড়া *s.* (জল+চোঁড়া) A species of water-snake (Coluber fuscus). *Carey.*

জলতরঙ্গ *s.* (*m.* জল+তরঙ্গ) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.

জলদ *a.* (*mfn.* জল+দ from R. দা) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (Cyperus rotundus).

জলদেবতা *s.* (*f.* জল+দেবতা) VARUNA, the god of water.

জলদোষ *s.* (জল+দোষ) A diseased state of the fluids; phlegm.

জলধর *s.* (*m.* জল+ধর from R. ধৃ) 1. A cloud. 2. The ocean.

জলধরমালা *s.* (*f.* জলধর+মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

জলধি *s.* (*m.* from জল+R. ধা) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p. 4. See সমুদ্র.

জলনিধি *s.* (*m.* জল+নিধি) The ocean, the sea.

জলনির্গম *s.* (*m.* জল+নির্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.

জলনীলী *s.* (*f.* জল+নীলী from নীল) A plant (a species of Vallisneria).

জলপথ *s.* (জল+পথ from পথিন্) A way by water, a water-journey.

জলপাই *s.* (from জল+R. পা) A tree (Elæocarpus serrata). *Hort. Ben.* p. 42.

জলপাত্র *s.* (*n.* জল+পাত্র) A water-vessel.

জলপান *s.* (*n.* জল+পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.

জলপাপড়া *s.* (জল+পাপড়া) A plant (Mollugo triphylla). *Hort. Ben.* p. 9.

জলপালঙ্গ *s.* (জল+পালঙ্গ) A plant growing in moist ditches (Rumex acutus). *Carey.*

জলপিপাসা *s.* (*f.* জল+পিপাসা) A desire to drink water, thirst.

জলপ্রায় *a.* (*mfn.* জল+প্রায়) Wet, watery, moist.

জলপ্লাবন *s.* (*n.* জল+প্লাবন) An inundation, an immersion under water.

জলবাতাস *s.* (জল+H. بتاس from বাত) (In geography) The climate. *Mohun P.* p. 140.

জলবাহক *s.* (*m.* জল+বাহক from R. বহ্) A water-carrier, a cup-bearer.

জলবিম্ব *s.* (জল+বিম্ব) A bubble. *Mohun P.* p. 5.

জলবিষুব *s.* The autumnal equinox. *Morton.*

জলবীচি *s.* (জল+বীচি) Rough, billowing (said of water).

জলবুদ্বুদ *s.* (*n.* জল+বুদ্বুদ) A bubble of water. Also জলবুজ্‌কুড়ি. (*Beng.*)

জলব্যাল *s.* (*m.* জল+ব্যাল) A water-snake.

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জলভৰণিয়া *s.* (জল+ভৰণিয়া from R. ভৃ) A waterman.

জলভস্কা *a.* (জল+ভস্কা) Diluted with water, watery, insipid.

জলভাঁটই *s.* (জল+ভাঁটই) A sort of aquatic snail.

জলভীতি *s.* (*f.* জল+ভীতি) The hydrophobia.

জলমগ্ন *a.* (*mfn.* জল+মগ্ন) Immersed in water, dived unde r water.

জলময় *a.* (*mfn.* জল+ময়) Consisting of water, watery, inundated, deluged.

জলমানুষ *s.* (জল+মানুষ) A mermaid; a sea-calf or seal.

জলমার্জার *s.* (*m.* জল+মার্জার) An otter.

জলমুক্ *s.* (–চ্ *m.* জল+R. মুচ্) A cloud.

জলমুহৰী *s.* (জল+মুহৰী) A drain for water, a sewer.

জলমুহান *s.* (জল+মুহান) A trench.

জলযন্ত্র *s.* (*n.* জল+যন্ত্র) A water-work, a machine for raising water.

জলযন্ত্রমন্দির *s.* (*n.* জলযন্ত্র+মন্দির) A summer-house erected in the midst of water for retiring to in the hot season. Also জলযন্ত্রগৃহ, জলযন্ত্রনিকেতন, &c.

জলযুক্ত *a.* (*mfn.* জল+যুক্ত) Watery, wet, moist.

জলযোগ *s.* (*m.* জল+যোগ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.

জলশায়ী *s.* (–য়িন্ *m.* জল+শায়িন্) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also জলশয় and জলশয়ন.

জলশুক্তি *s.* (*m.* জল+শুক্তি) A bivalve shell.

জলসওআ *s.* (from জল+R. সহ্) A ceremony performed by women at the investiture of a young *Bráhman* with the sacerdotal thread. *Carey.* Also জলসওআন.

জলসত্র *s.* (জল+সত্র) A place where water is gratuitously given to thirsty passengers. *Táráchand Ch.*

জলসম্পর্ক *s.* (*m.* জল+সম্পর্ক) A mixture or dilution with water.

জলসিক্ত *a.* (*mfn.* জল+সিক্ত) Sprinkled with water, moistened, wetted.

জলসিঞ্চন *s.* (*n.* জল+সিঞ্চন) The sprinkling or pouring out of water.

জলসেক *s.* (*m.* জল+সেক) A moistening or sprinkling with water.

জলস্থ *a.* (*mfn.* জল+স্থ) Standing or situated in the water. Also জলস্থায়ী (–য়িন্ *mfn.*) or জলস্থিত (*mfn.*).

জলহৰী *s.* A pond, a lake.

জলহস্তী *s.* (–স্তিন্ *m.* জল+হস্তিন্) A crocodile. (Lit. A water-elephant.)

জলা *a.* (from জল) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp.

জলাকৰ *s.* (*m.* জল+আকৰ) A fountain, a spring of water.

জলাধাৰ *s.* (*m.* জল+আধাৰ) A receptacle or vessel for water; a reservoir, a lake, a pond.

জলাধিপতি *s.* (জল+অধিপতি) The lord or regent of water: an epithet of VARUNA. Also জলাধ্যক্ষ.

জলান্বেষী *a.* (–ষিন্ *mfn.* জল+অন্বেষিন্) Seeking for water.

জলাম *s.* The secundines.

জলার্থী *a.* (–র্থিন্ *mfn.* জল+অর্থিন্) Wishing for water.

জলালোকা *s.* (*f.* জল+আলোক) A leech.

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জলাশয় *s.* (*m.* জল+আশয়) A lake, a pond, a reservoir.

জলিকা *s.* (*f.* from জল) A leech. Also জলুকা.

জলীবী *s.* (from জল) A sort of sweetmeat.

জলুয়া *a.* (from জল) Diluted, insipid, watery.

জলূস্ *s.* (A. جلوس) The accession of a prince to the throne, the appointment to a high office.

জলূসী *a.* (from A. جلوس) Connected with the accession to the throne, pertaining to the seat of government.

জলেৰ্ শ্রোত *s.* (জলেৰ্ *genit.* of জল, + শ্রোত for স্রোতস্) A stream of water.

জলৌকা *s.* (*f.* from জল+ঔক) A leech. Also জলৌকা, জলৌকাঃ, and জলৌকস.

জলোচ্ছ্বাস *s.* (*m.* জল+উচ্ছ্বাস) A drain or channel to carry off an excess of water, a conduit.

জলোদৰ *s.* (*m.* জল+উদৰ) The dropsy. *Mohun P.* p. 26. Also জলোদৰী.

জলোদ্ধতঘটা *s.* (*f.* জল+উদ্ধত+ঘটা) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 433.

জল্‌ঘল্ A lustre, a glare, radiance, refulgence.

জল্‌ঘলাইতে *v. a.* (from জল্‌ঘল্) To give a glare or a vivid light, to be resplendent, to shine.

জল্‌ঘলাট *s.* (from জল্‌ঘল্) A vivid light, a refulgence, a lustre.

জল্‌ঘলিয়া *a.* (from জল্‌ঘল্) Luminous, brilliant, refulgent, lucid.

জল্‌দ্ *a.* (A. جلد) Quick, fast, eager, swift.

জল্‌দ্‌বাজ্ *a.* (P. جلدباز) Active, agile, alert, quick.

জল্‌দ্‌বাজি *s.* (from P. جلدبازي) Alertness, quickness, haste, swiftness.

জল্‌দী *a.* (from A. جلد) Quick, swift, alert, active.

জল্‌প্ Root, 1. (জল্পতি) To speak, to talk, to say.

জল্প *s.* (*m.* from R. জল্‌প্) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* 1. 117.

জল্পন *s.* (*n.* R. জল্‌প্+অন) Idle talk, garrulity.

জল্পাক *a.* (*mfn.* from R. জল্‌প্) Talking much, garrulous, talkative.

জল্পিত *a.* (*mfn. pret. part. p.* R. জল্‌প্+ইত) Spoken of, talked about, uttered, said. *s.* (*n.*) Talk, conversation, gossip.

জল্লাদ্ *s.* (A. جلّاد) An executioner, a hangman.

জল্লাদী *s.* (from A. جلّاد) The office or employment of a hangman.

জশন্ *s.* (P. جشن) Joy, delight.

জশনী *a.* (from P. جشن) Joyful, delightful.

জষ্ Root, 1. (জষতি) To kill, to wound, to hurt, to injure.

জস্ Root, iv. (জস্যতি) To release, to set at liberty. 1. (জসতি) and x. (জাসয়তি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জংসতি, জংসয়তি) To preserve, to protect.

জসুৰি *s.* (*m.* from R. জস্) The thunderbolt of Indra.

জহক *s.* (*m.* from R. হা) 1. A deserter, an abandoner. 2. Time.

জহৰ্ *s.* (A. زهر) Poison, venom, bane.

জহৰ্‌মোহৰা *s.* (P. زهر+مهره) A bezoar.

জহৰী *s.* (from P. زهر) A dealer in poisons.

জংহৰা *s.* (from A. ظهور) Ostentation, show, display, manifestation.

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জহ্নু *s.* (*m.*) 1. An epithet of VISHNU. 2. The name of an ancient king or saint.

জহ্নুতনয়া *s.* (*f.* জহ্নু+তনয়া) An epithet of the river Ganges. (Lit. The daughter of VISHNU.) See জাহ্নবী.

জা *s.* The wife of a husband's elder brother. *Mohun P.* p. 12.

জাইগীর *s.* (P. جايگير) A grant of land given as a pension or reward for services.

জাইগীর্‌দার্‌ *s.* (P. جايگيردار) One who holds a grant of land by way of pension.

জাইগীর্‌দারী *s.* (P. جايگيرداري) The holding a grant of land by way of pension.

জাইট *s.* The cylinder of an oil-mill. See জাতি.

জাইদাদ্‌ *s.* (P. جايداد) Property, goods, chattels.

জাওয়ালি *s.* 1. A fish (a species of Cyprinus). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*

জাওর্‌ *s.* (from R. জূ) The cud of ruminating animals.

জাওর্‌কাটিতে *v. a.* (জাওর্‌+কাটিতে) To chew the cud, to ruminate.

জাঁক *s.* An assembly, a crowd, a multitude.

জাঁকজমক *s.* (জাঁক+জমক) A crowd, a multitude, a procession.

জাঁকজমকী *a.* (from জাঁকজমক) Crowded, collected, dense.

জাঁকটাঁক *s.* (জাঁক+টাঁক as a rhyme to it) A multitude, a crowded assembly. Also জাঁকমাঁক.

জাঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*

জাঁকার *s.* A tumultuous noise.

জাঁঘ *s.* (corrupt. of জঙ্ঘা) The thigh.

জাঁত *s.* (corrupt. of যন্ত্র) A press, a vice. —দিতে *v. a.* To press down, to smother, to compress. —কষিতে *v. a.* To screw up a press.

জাঁতন *s.* (*v. noun* of জাঁতিতে) The act of pressing any thing, the pulling a thing tight. Also জাঁতনি.

জাঁতা *a.* (from জাঁতিতে) Compressed, squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of bellows. 3. A trough for watering fields.

জাঁতাইতে *v. a.* (*caus.* of জাঁতিতে) To cause to compress or to pull tight.

জাঁতান *s.* (*v. noun* of জাঁতাইতে) The causing a thing to be compressed or to be pulled tight. *a.* Compressed, smothered, pulled tight.

জাঁতিতে *v. a.* (from যন্ত্র) To press, to force by means of a machine, to pull tight.

জাঁতী *s.* (corrupt. of যন্ত্র) An instrument used to cut betel-nut; nut-crackers.

জাগ *s.* (from R. জাগ্‌) The ripening of fruit or grain by artificial warmth.

জাগন *s.* (*v. noun* of জাগিতে) An awaking from sleep. Also জাগনি.

জাগনিয়া *a.* (from জাগিতে) Vigilant, watchful, awake. *s.* A guard, a watchman.

জাগর *s.* (*m.* from R. জাগ্‌) 1. A watching, watchfulness, vigilance. Also জাগরা (*f.*) 2. Armour, mail.

জাগরকাটন *s.* (জাগর?+কাটন) Chewing the cud. *Mohun P.* p. 50. See জাওর্‌.

জাগরণ *s.* (*n.* R. জাগ্‌+অন) 1. A watching, a waking, watchfulness. 2. A section of a poem, as much as is sung in one day or night.

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জাগৰা *s.* (*f.* from R. জাগ্) Wakefulness. *Wilkins' Gr.* § 831.

জাগৰিত *a.* (*mfn. pret. part. p.* R. জাগ্+ইত) Awakened, awake.

জাগৰিতা *a.* (—ত্ *mfn.* জাগ্+ত্) Vigilant, wakeful, awake.

জাগৰুক *a.* (*mfn.* R. জাগ্+উক) Watchful, vigilant, awake.

জাগৰ্ত্তি *s.* (*f.* R. জাগ্+তি) Vigilance, watchfulness.

জাগৰ্য্যা *s.* (*f.* R. জাগ্+য্যা *Wilkins' Gr.* § 831) Watchfulness, vigilance.

জাগাইতে *v. a.* (*caus.* of জাগিতে) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.

জাগান *s.* (*v. noun* of জাগাইতে) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.

জাগানিয়া *a.* (from জাগাইতে) Rousing, wakening. *s.* A watchman.

জাগিতে *v. n.* (from R. জাগ্) To awake, to be awake or watchful.

জাগ্ Root, II. (জাগর্ত্তি) To wake, to be awake, to be vigilant or watchful.

জাগ্রৎ *a.* (—ৎ *mfn. pres. part. a.* R. গাগ্+অৎ) Awake, rising from sleep.

জাগ্রদবস্থা *s.* (*f.* জাগ্রৎ+অবস্থা) The state of wakefulness. Also জাগ্রদ্দশা.

জাগ্রিয়া *s.* (*f.* R. জাগ্+য্যা) A watching, vigilance.

জাঙ্গল *a.* (*mfn.* from জঙ্গল) 1. Rural, woody. 2. Wild, savage, barbarous, &c.

জাঙ্গাল *s.* 1. A drug used in dyeing, verdigris or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

জাঙ্গিহৰীতকী *s.* A drug, the unripe fruit of Terminalia Chebula. *Mohun P.* p. 35.

জাঙ্গী *s.* (corrupt. of জঙ্ঘা) The thigh, the leg.

জাঙ্গীকাচ *s.* (জাঙ্গী+কাচ) A pair of stilts.

জাঙ্গুলিক *s.* (*m.*) A dealer in antidotes.

জাঙ্ঘিক *s.* (*m.* জঙ্ঘা+ইক) A courier, an express, a swift messenger.

জাঙ্ঘিল *s.* A sort of water-bird (Tantalus leucocephalus, *Lath.*). *Carey.*

জাচন্দাৰ্ *s.* (from জাচিতে+P. دار) An appraiser, an inspector.

জাচন্দাৰী *s.* (from জাচন্দাৰ্) The office of an appraiser or inspector.

জাচা *a.* (from জাচিতে) Appraised, examined, inspected. *s.* An examination, an inspection.

জাচাইতে *v. a.* (*caus.* of জাচিতে) The causing or ordering goods to be examined or appraised.

জাচিতে *v. a.* (from R. অর্চ্?) To examine, to inspect, to appraise.

জাজম্ *s.* (H. جاجم) A cloth thrown over the carpet to sit on. Also জাজিম্.

জাজকৰ্ *s.* (P. جاي ضرور) A privy, a jakes.

জাজিৰ *s.* A sort of lime. See জম্বীৰ.

জাজ্বল্যমান *a.* (*mfn.* from R. জ্বল্) Shining, splendid, refulgent.

জাটতুতভগিনী *s.* (corrupt. of জ্যেষ্ঠতাত+ভগিনী) A father's elder brother's daughter.

জাটতুতভাই *s.* (corrupt. of জ্যেষ্ঠতাত+ভ্রাতৃ) A father's elder brother's son.

জাটলি *s.* (*m.*) A plant (Bignonia suaveolens). Also জাটলী (*f.*).

জাটি *s.* The cylinder of an oil-mill. See জাইট.

জাড় *s.* (from জড়) Cold, frost.

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জাড়কাঁটা *s.* (জাড়+কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*

জাড়া *s.* (from জড়) Cold, frost, winter.

জাড়ি *a.* (from জড়) 1. Cold, wintry. 2. Compound, composed of several ingredients.

জাড়িঘা *s.* (জাড়ি+ঘা). See জাড়কাঁটা.

জাড়িবেঙ্গ *s.* (জাড়ি+বেঙ্গ) A toad, a frog.

জাড্য *s.* (*n.* from জড়) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.

জাত *a.* (*mfn. pret. part. p.* R. জন্+ত *Wilkins' Gr.* p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (*mfn.*) Produced by passionate desire, from লোভ *s.* (*m.*) Desire, +জাত. *s.* (*n.*) 1. Kind, class, species, sort. 2. A collection, a multitude.

জাতক *a.* (*mfn.* জাত+ক) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (*mfn.*) Born before, elder, from অগ্র q. v. +জাতক. *s.* (*m.*) A mendicant. (*n.*) An astrological calculation of nativity.

জাতকর্ম্ম *s.* (−র্ম্মন্ *n.* জাত+কর্ম্মন্) A religious ceremony to be performed at the birth of a child. *Manu* II. 29.

জাতকাম *a.* (*mfn.* জাত+কাম) Desirous of, longing for; fallen in love.

জাতকোপ *a.* (*mfn.* জাত+কোপ) Angry, provoked, enraged. Also জাতক্রোধ.

জাতপুত্র *a.* (*mfn.* জাত+পুত্র) Having a son or sons.

জাতবেদাঃ *s.* (−দস্ *m.* জাত+বেদস্ from R. বিদ্) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the *vedas*;' others, 'The opulent;' others, 'The wise.'

জাতমন্মথ *a.* (*mfn.* জাত+মন্মথ) Fallen in love.

জাতরূপ *a.* (*mfn.* জাত+রূপ) Having assumed a shape or form. *s.* (*n.*) Gold.

জাতস্নেহ *a.* (*mfn.* জাত+স্নেহ) Desirous of, longing after, wishing for.

জাতাপত্যা *s.* (*f.* জাত+অপত্য) A woman who has borne a child.

জাতি *s.* (*f.* from R. জন্+তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* I. 112. 2. Production, birth. *Trans. R. A. S.* I. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (Jasminum grandiflorum). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* I. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (*f.*) The female sex, woman-kind, from স্ত্রী *s.* (*f.*) Woman, +জাতি. (*Beng.*) −খাইতে *v. a.* To ravish; −যাইতে *v. n.* To lose caste; −মারিতে *v. a.* To cause the loss of caste to any one.

জাতিখাবা *s.* (জাতি+খাবা from খাইতে) A rape.

জাতিফল *s.* (*n.* জাতি+ফল) Nutmeg. Also জাতীফল.

জাতিগাগৰা *s.* (জাতি+গাগৰা) A fish (a species of Pimelodes, *Buchanan's MSS.*). *Carey.*

জাতিচতুষ্টয় *s.* (*n.* জাতি+চতুষ্টয়) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.

জাতিচ্যুত *a.* (*mfn.* জাতি+চ্যুত) Deprived of the privileges of one's caste; having lost caste.

জাতিধর্ম্ম *s.* (*m.* জাতি+ধর্ম্ম) The duties belonging to any particular tribe or caste. *Manu* I. 118.

জাতিধ্বংস *s.* (*m.* জাতি+ধ্বংস) The loss of

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caste or of the privileges connected therewith. Also জাতিভ্রংশ.

জাতিপাট *s.* A plant (Corchorus olitorius). *Carey.*

জাতিবাচক *s.* (*m.* জাতি+বাচক) (In grammar) A generic name.

জাতিস্মর *a.* (*mfn.* জাতি+স্মর from R. স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) 1. A plant (Jasminum grandiflorum). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (Phyllanthus Emblica).

জাতীকৰই *s.* A plant (a species of Mimosa, *Buchanan's MSS.*). *Carey.*

জাতীপুত্র *s.* (*n.* জাতী+পুত্র) Mace. *Hort. Ben.* p. 73.

জাতীফল্ল *s.* (*n.* জাতী+ফল্ল) A nutmeg. *Hort. Ben.* p. 73. Also জাতীকোষ or জাতিকোশ (*n.*)

জাতীয় A *Taddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয় *s.* (*n.?*) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয় *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাতু *ad. Sans.* 1. Ever, at any time; ন জাতু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাতুধান *s.* (*m.*) A *Rákshasa*, a goblin, an evil spirit. See যাতুধান.

জাতেষ্টি *s.* (*f.* জাত+ইষ্টি) A sacrifice at the birth of a child.

জাতোক্ষ *s.* (*m.* জাত+উক্ষ for উক্ষন্) A bull, an ox.

জাদ *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg.* p. 58.

জাদা *s.* (P. زادہ) A son.

জাদু *s.* (P. جادو) Sorcery, divination.

জাদুগৰ্ *s.* (P. جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগৰী *s.* (P. جادوگري) Sorcery, soothsaying, divination.

জান *s.* (P. جان from জ্ঞান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of SÍTÁ, the wife of RÁMA. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জনপদ) Rustic. *s.* (*m.*) A peasant.

জানপহচান *s.* (H. جان پہچان) Acquaintance, intimacy.

জানৱৰ্ *s.* (P. جانور) An animal.

জানবাজ্ *s.* (P. جان باز) Spirited, lively, active.

জানবিৎ *a.* (জান+বিৎ from R. বিদ্) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জ্ঞান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction, persuasion.

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Also জানানি. *a.* Made known, informed, proclaimed.

জানামি *s.* (from জানাইতে) Sorcery, divination, soothsaying.

জানাযাইতে *v. pass.* (জানা+যাইতে) To become known.

জানালা *s.* (from PORTUG. Janella) A window.

জানাশুনা *s.* (জানা+শুনা) Intimate knowledge, sensible evidence of a fact.

জানিতে *v. a.* (from R. জ্ঞা) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

জানিব্ *s.* (A. جانب) A side, a part.

জানিব্দার্ *s.* (A. جانب+P. دار) A supporter, a second.

জানিব্দারী *s.* (P. جانبداري) A supporting or seconding, partiality.

জানী *s.* (from A. زنا?) 1. A whoremonger. 2. The web of the eye.

জানু *s.* (*m.*) The knee.

জানেকা *s.* A plant (Rhopala robusta). *Hort. Ben.* p. 83.

জাপ *s.* (*m.* from R. জপ্) The muttered repetition of a prayer or of a passage from the *vedas*.

জাপক *a.* (*mfn.* R. জপ্+অক) Devoted to the incessant repetition of the name of a god. *Táráchand Ch.*

জাপ্টিতে *v. a.* To embrace, to clasp in the arms. জাপ্টা লাগিতে or –ধরিতে *v. a.* To clasp, to embrace.

জাপ্য *a.* (*mfn. fut. part. p.* R. জপ্+য) To be repeated in a muttering voice. Also জপ্য. *Wilkins' Gr.* § 725.

জাফরান্ *s.* (A. زعفران) Saffron.

জাব *s.* (from R. জু?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey.* Also জাবড়া.

জাবড়াইতে *v. n.* (from জাবড়া) To sit in water or soft mud.

জাবনা *s.* Live bait for a fish-hook.

জাবনিক *a.* (from যবন+ইক) Pertaining to foreigners, especially to *Muhammadans*.

জাবাইতে *v. a.* To preserve fish alive in a reservoir till wanted.

জাবাবাঁশ *s.* (জাবা+বাঁশ) A sort of *bamboo*.

জাবাল *s.* (*m.* from অজা+পাল?) A goat-herd.

জাবালি *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3. A sort of fish (a species of Cyprinus, *Buchanan's MSS.*). *Carey.*

জাব্দা *s.* (from A. ضبط) A waste-book.

জাম *s.* (from জম্বু) A tree (Eugenia Jambos, &c.; E. aquea, *Hort. Ben.* p. 37). Also its fruit.

জামজহরী *s.* A bird (a species of Fringilla, *Buchanan's MSS.*). *Carey.*

জামদান *s.* (P. جامه دان) A sort of figured cloth.

জামদানী *s.* (P. جامه داني) A portmanteau.

জামরুল *s.* A tree (Eugenia alba). *Hort. Ben.* p. 37. Also its fruit.

জামা *s.* (P. جامه) A coat, a gown, a frock.

জামাই *s.* (corrupt. of জামাতৃ) A son-in-law, a daughter's husband.

জামাইপুলিশিম *s.* (জামাই+পুলি?+শিম) A kind of kidney-bean (Dolichos lignosus).

জামাতা *s.* (–তৃ *m.* জা for জায়া+মাতৃ from R. মা) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.

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জামার্ পাট *s.* (জামার্ genit. case of P. جامه + পাট) A skirt. *Mohun P.* p. 73.

জামি *s.* (*f.*) 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ *s.* (A. ضامن) A security, a surety, a sponsor, bail.

জামিন্দার্ *s.* (A. ضامن + P. دار) A security, a sponsor, a surety.

জামিন্দারী *s.* (P. ضامندارى) Suretyship, sponsorship, the condition of a surety or security.

জামিনী *s.* (P. ضامنى from A. ضامن) Surety, bail; responsability.

জামির *s.* (corrupt. of জম্বীর) A lime or lemon (Citrus acida).

জামূড়া *s.* A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব *s.* (*n.* from জম্বু) The rose-apple, the fruit of a tree (Eugenia Jambu).

জাম্বূনদ *s.* (*n.* from জম্বূনদী) Gold. (Lit. Produced by the river *Jambúnadí.*)

জায় *s.* A list, an account, an estimate.

জায়ক *s.* (*n.*) A yellow fragrant wood.

জায়গা *s.* (P. جايگاه) A place.

জায়ফল *s.* (corrupt. of জাতীফল) A nutmeg (Myristica moschata). *Hort. Ben.* p. 73.

জায়্বাকী *s.* (জায় + A. باقى) The balance of an account.

জায়া *s.* (*f.* from R. জন্) 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (Cyprinus Jaya, *Buchanan's MSS.*). *Carey.*

জায়াজীব *s.* (*m.* জায়া + জীব) An actor, a dancer, a mime.

জায়ানুজীবী *s.* (–বিন্ *m.* জায়া + অনুজীবিন্) An actor, a dancer, a mime.

জায়াপতী *s.* (*m. dual* only, জায়া + পতি) Husband and wife.

জায়ু *s.* (*m.* from R. জি) A medicine, a medicament.

জার *s.* (*m.*) A gallant, an adulterer, a paramour.

জারক *a.* (*mfn.* R. জৃ + অক) Causing to decay, making decrepid; causing digestion. *s.* A digestive.

জারগর্ভ *a.* (*mfn.* জার + গর্ভ) Living in adultery, having a paramour or gallant.

জারজ *a.* (*mfn.* জার + জ from R. জন্) Bastard, adulterine, illegitimate. *s.* (*m.*) The child of a woman by her gallant, a bastard, an adulterine.

জারণ *s.* (*v. noun* of জারিতে) The causing a thing to decay, the promoting of digestion. *a.* Rendered infirm, caused to decay, digested.

জারা *a.* (from জারিতে) Decayed, dissolved, digested.

জারাইতে *v. a.* (*caus.* of জারিতে) 1. To cause to decay. 2. To assist digestion.

জারাশঙ্কা *s.* (*f.* জার + আশঙ্কা) Jealousy of a wife's infidelity.

জারিতে *v. a.* (from R. জৃ) To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জারী *s.* (A. جارى) 1. A declaration, a manifestation. 2. Self-applause.

জারুল *s.* A plant (Lagerstrœmia regina). *Hort. Ben.* p. 38.

জাল *s.* (*n.* from R. জল্?) 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (*m.*) 1. The *kadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng.* corrupt. of জাল) The

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flame of fire. —দিতে *v. a.* To heat over the fire.

জালক *s.* (*n.* জাল+ক) A bud, a germ, &c. See জাল.

জাল্‌কাগজ্‌ *s.* (A. جعل+P. كاغذ) A fraudulent document, a forged writing.

জালকাৰক *s.* (*m.* জাল+কাৰক) A spider.

জালগোটিকা *s.* (জাল+গোটিকা from গোল) Balls or bullets fastened on a net to sink it.

জালন *s.* (*v. noun* of জালিতে) The lighting of a candle, the kindling of a fire.

জালমৎস্য *s.* (জাল+মৎস্য) A shrimp, a prawn. Also জালমাচ্ছ.

জালমুখী *s.* (জাল+মুখী) A species of grass (Cyperus squarrosus). *Carey.*

জালহাঁড়ি *s.* (জাল+হাঁড়ি) A pot for boiling the juice of sugar-canes.

জালা *s.* (from জল) 1. A large jar. 2. (from জ্বাল) A burning pain, an inflammation. 3. Anxiety, distress.

জালাইতে *v. a.* (*caus.* of জালিতে) To kindle, to light, to set on fire, to heat over the fire.

জালান *s.* (*v. noun* of জালাইতে) The lighting or kindling of a fire. *a.* Kindled, heated.

জালানা *s.* (from জাল) A bull's-eye window. *Sabda S.* p. 148.

জালানি *s.* (from জালাইতে) A burning or heating; the heating of any thing over the fire. *a.* Proper for fuel.

জালানিকাষ্ঠ *s.* (জালানি+কাষ্ঠ) Fuel. *Mohun P.* p. 7.

জালিআ *s.* (from জাল) A fisherman. *Mohun P.* p. 89. See জালিয়া.

জালিক *a.* (*mfn.* জাল+ইক) Gaining a livelihood by nets. *s.* (*m.*) 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

জালিতে *v. a.* (from R. জ্বল্‌) To kindle a fire, to light a lamp.

জালিম্‌ *a.* (A. ظالم) Oppressive, tyrannical.

জালিয়া *a.* (from জাল) Gaining a livelihood by nets, making use of nets. *s.* 1. A fisherman. 2. A hunter using nets.

জালী *s.* (*f.*) 1. A small cucumber (Trichosanthes dicœca). 2. Any drug or medicament. 3. (*Beng.* from জাল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

জালীপড়া *a.* (জালী+পড়া) Reticulated, like a net, porous.

জাল্‌জাল্‌ *a.* (from জাল) Reticulated, decussated, like a net, porous.

জাল্‌তি *s.* (from জাল) A muzzle for the nose of an animal. —বাঁধিতে *v. a.* To muzzle.

জাল্ম *s.* (*m.*) A low man, one belonging to a degraded tribe or occupation. *a.* (*mfn.*) 1. Severe, cruel. 2. Rash, inconsiderate.

জাষক *s.* (*n.*) A yellow fragrant wood.

জাসূস্‌ *s.* (A. جاسوس) An emissary, a spy. Also জাসূ.

জাহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. কেশজাহ *s.* (*n.*?) Root of the hair, from কেশ *s.* (*m.*) Hair, +জাহ.

জাহক *s.* (*m.*) 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Wilson.*

জাহাজ্‌ *s.* (A. جهاز) A ship.

জাহাজ্‌চালানিয়া *a.* (জাহাজ্‌+চালানিয়া from চালাইতে) Managing a ship. *s.* A sailor, a mariner.

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জাহাজী *s.* (A. جهازي) A sailor, a mariner.

জাহির্ *s.* (A. ظاهر) A disclosure, a display, a manifestation.

জাহিরা *ad.* (A. ظاهرا) Publicly, openly, visibly, manifestly.

জাহ্নবী *s.* (*f.* patronymic form জহ্নু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)

জি ROOT, I. (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নির্, পরা, or বি prefixed to it.

জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from জীব) Sir! master! your honour!

জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.

জিআদতা *s.* (from A. زيادة) An excess, an abundance, a surplus, a majority.

জিআদা *a.* (from A. زيادة) More, over and above.

জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.

জিউলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.

জিউলী *s.* A timber-tree (Odina Woodier). *Carey.*

জিওল *s.* 1. A timber-tree (Odina Woodier); see জিউলী. 2. A tortoise.

জিওলমাছ *s.* (জিওল + মাছ) A tortoise.

জিকর্ *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.

জিকর্মজকুর্ *s.* (A. مذكور + ذكر) Talk, conversation, chit-chat.

জিগা *s.* (P. جغه) A diadem, a tiara, a crest.

জিগির্ *s.* (A. ذكر) Loud, manifest.

জিগীষা *s.* (*f.* from the desiderative form of R. জি *Wilkins' Gr.* p. 407) A desire to conquer or to excel; emulation.

জিঘৎসা *s.* (*f.* from R. ঘস্) Hunger, appetite.

জিঘৎসু *a.* (*mfn.* from R. ঘস্) Hungry.

জিঘাংসক *a.* (*mfn.* from the desiderative form of R. হন্) Wishing to kill or injure, revengeful, malicious, bloodthirsty.

জিঘাংসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন্) Deserving to be be killed, worthy of revenge.

জিঘাংসা *s.* (*f.* from the desiderative form of R. হন্) A desire to kill or injure any one; malice, enmity, revenge.

জিঘাংসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন্) Sought to be killed or injured.

জিঘাংসু *a.* (*mfn.* from the desiderative form of R. হন্) Malicious, revengeful, desirous of killing or injuring another.

জিঘ্র *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.

জিঙ্গী *s.* A plant (Luffa acutangula). *Hort. Ben.* p. 70.

জিঙ্গন *s.* A timber-tree (Odina Woodier). *Carey.*

জিঙ্ঘি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিঙ্ঘী and জিঙ্গী.

জিজ্ঞাসক *a.* (*mfn.* from জিজ্ঞাস্ the desiderative form of R. জ্ঞা, + অক) Desirous of knowing any thing, inquisitive.

জিজ্ঞাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জ্ঞা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.

জিজ্ঞাসা *s.* (*f.* from the desiderative form of R. জ্ঞা. *Wilkins' Gr.* § 831). A desire to know, a wish to ascertain or to enquire.

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জিজ্ঞাসার্থ *s.* (*m.* জিজ্ঞাসা+অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.

জিজ্ঞাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জ্ঞা) Enquired into, wished to ascertain.

জিজ্ঞাসিতব্য *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিজ্ঞাসিতে *v. a.* (from the desiderative form of R. জ্ঞা) To enquire, to seek to ascertain; to question.

জিজ্ঞাসু *a.* (*mfn.* from the desiderative form of R. জ্ঞা) Desirous of knowing any thing, inquisitive, curious.

জিজ্ঞাস্য *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিঞ্জীর্ *s.* (P. زنجير) A chain.

জিঞ্জীর্বন্দী *s.* (P. زنجير+بندي) Joint responsibility.

জিৎ *a.* (*mfn.* R. জি+ক্বিপ্) Conquering, vanquishing. Only used in comp. e. g. শত্রুজিৎ *a.* (*mfn.*) Vanquishing enemies, from শত্রু *s.* (*m.*) An enemy, +জিৎ.

জিত *a.* (*mfn. pret. part. p.* R. জি+ক্ত) Conquered, won, vanquished.

জিতক্রোধ *a.* (*mfn.* জিত+ক্রোধ) Having subdued his anger. Also জিতকোপ.

জিতক্লম *a.* (*mfn.* জিত+ক্লম) Having overcome one's fatigue, exhaustion, or weariness.

জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.

জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.

জিতাত্মা *a.* (–ত্মন্ *mfn.* জিত+আত্মন্) Of subdued mind, having his mind under his controul.

জিতাহার *a.* (*mfn.* জিত+আহার) Having by abstraction surmounted the want of food.

জিতিতে *v. a.* (from R. জি) To conquer, to overcome, to subdue, to exert, to surpass.

জিতিহরিণ *s.* The musk-deer (Moschus moschiferus). *Carey.*

জিতী *s.* A plant of the bark of which bow-strings are made (Asclepias tenacissima). *Carey.*

জিতে *v. a.* (from R. জীব্) To live, to be alive.

জিতেন্দ্রিয় *a.* (*mfn.* জিত+ইন্দ্রিয়) Having subdued his senses or passions, impassive, stoical. –তা (*f.*) or –ত্ব (*n.*) Continence, self-restraint.

জিত্বর *a.* (*mfn.* R. জি+ত্বর) Victorious, triumphant.

জিদ্ *s.* (A. ضدّ) An opposition, the contrary.

জিদুপালঙ্গ *s.* A plant (Salicornia Indica). *Hort. Ben.* p. 79.

জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* 1. 551. seqq.

জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.

জিনিতে *v. a.* (from R. জি) To conquer, to surpass, to subdue, to win.

জিনীস্ *s.* (A. جنس) Goods, things, merchandise.

জিন্দগানী *s.* (P. زندگاني) Life. Also জিন্দগী.

জিব্ Root, 1. (With the insertion of a nasal জিংবতি) 1. To please, to delight, to charm. 2. To be pleased or charmed.

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জিব *s.* (corrupt. of জিহ্বা) The tongue. Also জিভ.

জিবছোলা *s.* (জিব + ছোলা) A tongue-scraper.

জিবল *s.* A timber-tree (Odina Woodier).

জিবাইশ্ *s.* (P. زيبايش) Decoration, ornament.

জিম্ Root, 1. (জেমতে) To eat. See R. জম্.

জিম্মা *s.* (A. ذمة) Custody, charge, service, duty. Also জিম্বা.

জিয়ল *s.* 1. A plant (Odina Woodier). *Hort. Ben.* p. 29. 2. A turtle, a tortoise.

জিয়লমাছ *s.* (জিয়ল + মাছ) A tortoise, a turtle.

জিয়োল *s.* A species of *simul* or silk-cotton tree. See কূটশাল্মলি. *Sabda S.* p. 129.

জিৰি Root, v. (জিবিগোতি) To kill, to wound, to injure. Only used in the *vedas*.

জিৰণ *s.* (*v. noun* of জিৰিতে) A reposing or sitting still to recover from fatigue. Also জিৰণি.

জিৰা *s.* (corrupt. of জীৰ) A plant (Cuminum Cyminum). *Mohun P.* p. 35.

জিৰাইতে *v. a.* To cause any one to repose or to recover from fatigue.

জিৰাণিয়া *a.* (from জিৰাইতে) Reposing, resting, recovering from fatigue.

জিৰাপোশ্ *s.* (P. زره پوش) Clothed in armour.

জিৰিতে *v. a.* To repose, to rest from labour.

জিল *s.* 1. The treble string of a violin. 2. A shrill tone. —টানিতে *v. a.* To quaver.

জিলমৰিচ *s.* (জিল? + মৰিচ) A plant (Sphenoclea Zeylanica). *Carey.*

জিলা *s.* (A. ضلع) A district, a province, a country.

জিলাদাৰ্ *s.* (P. ضلعدار) The master, ruler, or governor of a province or district.

জিলাদাৰী *a.* (P. ضلعداري) Belonging to the master or governor of a province.

জিলাবন্দী *a.* (P. ضلعبندي) The settlement of the revenue and expenditure of a province. *Carey.*

জিলিপী *s.* A kind of sweetmeat. See জলীবী.

জিলিপুঁঠী *s.* A sort of fish (Cyprinus Zilipoothi). *Carey.*

জিলেপ *s.* (H. جليب corrupt. of A. جلو) A forerunner, a herald, a courier.

জিল্দ্ *s.* (A. جلد) 1. The binding of a book. 2. A volume.

জিল্দ্গাৰ্ *s.* (P. جلدگر) A bookbinder.

জিল্লা *s.* (A. جلا) Splendor, lustre, brightness; scouring, polishing.

জিল্লাদাৰ *a.* (P. جلادار) Splendid, bright, glaring, shining.

জিষ্ণু *a.* (*mfn.* R. জি + নু) Victorious, triumphant.

জিহীর্ষু *a.* (*mfn.* from the desiderative form of R. হৃ + সু) Wishing to seize or to take.

জিহ্ব *s.* (*m.*) The tongue. Also জিহ্বা (*f.*)

জিহ্বাআঁচড়া *s.* (from জিহ্বা + আঁচড়) A tongue-scraper.

জিহ্বামূলীয় *a.* (*mfn.* জিহ্বা + মূলীয় from মূল) Pronounced from the root of the tongue.

জিহ্ম *a.* (*mfn.*) 1. Tortuous, crooked. 2. Lazy, slow.

জিহ্মগ *a.* (*mfn.* জিহ্ম + গ) Moving tortuously. *s.* (*m.*) A snake.

জী *s.* (from জীৱ) 1. Life, soul. 2. Sir, master, madam: a term of endearment or respect, e. g. ভাই জী Dear brother! 3. Yes.

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জীঅক *a.* (corrupt. of জীবক) Bringing to life, vivifying.

জীআ *a.* (from জীব) Revived, restored to life.

জীআইতে *v. a.* (from জীব) To restore to life, to revive.

জীআপিপীড়া *s.* (জীআ+পিপীড়া) A species of ant.

জীআপুতা *s.* (জীআ+পুতা for পুত্র) A forest-tree (Nageia Putranjiva). *Carey.*

জীআশিম *s.* (জীআ+শিম) A plant (a variety of Dolichos Lablab). *Hort. Ben.* p. 55.

জীউ *s.* (corrupt. of জিহ্ব) The tongue.

জীত *a.* (*mfn. pret. part. p.* R. জ্যা) Instructed, regulated. *Wilkins' Gr.* § 701.

জীতে *v. a.* To live, to be alive. See জিতে.

জীন্ *s.* (P. زين) A saddle. —চড়াইতে or —বাঁধিতে *v. a.* To saddle.

জীন *s.* (*m.* from R. জ্যা+ন) An old man.

জীন্‌পোশ্ *s.* (P. زين پوش) A saddle-cloth.

জীব্ Root, 1. (জীবতি) To live. With অনু prefixed, To follow or imitate another in his mode of living; with উপ, To attend to any thing as a livelihood; with স°, To live.

জীব *a.* (*mfn.* from R. জীব্) Alive, living. See *Trans. R.A.S.* I. 551. *s.* 1. (*mfn.*) Life, existence. 2. (*mf.*) A profession, a livelihood. 3. (*m.*) The sentient soul incorporated in the human body. See জীবাত্মা.

জীবক *a.* (*mfn.* R. জীব্+অক *Wilkins' Gr.* § 780) Endowed with life, possessed of life. *s.* (*m.*) 1. A tree (Pentaptera tomentosa). 2. A medicinal drug commonly called *jívaka*. 3. An animal, any living being. 4. A servant, a slave. 5. A snake-catcher, one who cures the bite of serpents. 6. A mendicant, a beggar.

জীবজ *a.* (*mfn.* জীব+জ) Born alive, producing living young. *Trans. R.A.S.* II. 36.

জীবজন্তু *s.* (*m.* জীব+জন্তু) An animal, any living being.

জীবঞ্জীব *s.* (*m.* জীব° from জীব, +জীব) A kind of bird, supposed to be a pheasant.

জীবৎ *a.* (*mfn. pres. part. a.* R. জীব্+অৎ) Alive, living.

জীবৎপতি *s.* (*f.* জীবৎ+পতি) A woman whose husband is alive. Also জীবৎপতিকা.

জীবৎপতৃকা *a.* (*mfn.* জীবৎ+পিতৃ+ক) Whose father is still alive.

জীবৎপুত্রিকা *s.* (*f.* জীবৎ+পুত্র+ইকা) A woman who has sons alive.

জীবৎমান *s.* (জীবৎ+মান) The season or time of life. *Carey.*

জীবদ্দশা *s.* (*f.* জীবৎ+দশা) Living state, life.

জীবন্. See জীবৎ.

জীবন *s.* (*n.* R. জীব্+অন) 1. Existence, life. 2. A profession, a livelihood. 3. An animal. 4. Water. 5. (*m.*) A plant (Odina Woodier). *Wilson.*

জীবনা *s.* (*f.*) A plant (Celtis Orientalis). *Hort. Ben.* p. 21. See জীবন্তী. Also জীবনী.

জীবনাবশিষ্ট *a.* (*mfn.* জীবন+অবশিষ্ট) Nearly dead.

জীবনীয় *s.* (*n.* R. জীব্+অনীয়) Water.

জীবনীয়া *s.* (*f.* from R. জীব্+অনীয়) A tree (Celtis Orientalis).

জীবনোপায় *s.* (*m.* জীবন+উপায়) A means or method of preserving life.

জীবনৌষধ *s.* (*n.* জীবন+ঔষধ) A drug to revive the dead.

জীবন্ত *a.* (*mfn.* R. জীব্+অন্ত) Living, exist-

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ing. *s.* (*m.*) 1. Life, existence. 2. A medicament, a drug.

জীবন্তিক *s.* (*m.* for **জীবান্তক**) A fowler, a bird-catcher.

জীবন্তিকা *s.* (*f.* **জীবন্ত+ইকা**) 1. A parasite plant (Epidendrum tesseloides and other species). 2. Another plant (Menispermum glabrum).

জীবন্তী *s.* (*f.* **জীবন্ত+ঈ**) A plant commonly called *jiyati* (Celtis Orientalis).

জীবন্মুক্তি *s.* (*f.* **জীবৎ+মুক্তি**) In the *Vedánta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtile corporeal frame. *Trans. R.A.S.* II. 33.

জীবন্যাস *s.* (*m.* **জীব+ন্যাস**) Restoration of life, revival, resuscitation.

জীবপুত্রক *s.* (*m.* **জীব+পুত্র+ক**) A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.

জীববর্গ *s.* (*m.* **জীব+বর্গ**) The class of living beings or animals.

জীববান্ *a.* (**–বৎ** *mfn.* **জীব+বৎ**) Alive, living. Also **জীবযুক্ত**.

জীববহিত *a.* (*mfn.* **জীব+বহিত**) Lifeless, destitute of life or of living beings. Also **জীবশূন্য** and **জীবহীন**.

জীবসঙ্ক্রমণ *s.* (*n.* **জীব+সঙ্ক্রমণ**) Metempsychosis. *Mohun P.* p. 162.

জীবা *s.* (*f.*) 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জীবাতু *s.* (*mn.* from **জীব**) 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.

জীবাত্মা *s.* (**–ত্মন্** *m.* **জীব+আত্মন্**) The sentient soul, the vital principle in the body. *Trans. R.A.S.* I. 96.

জীবাধান *s.* (*n.* **জীব+আধান**) The preservation of life.

জীবান্তক *s.* (*m.* **জীব+অন্তক**) A fowler, a bird-catcher. Also **জীবন্তিক**.

জীবিকা *s.* (*f.*) 1. Life. 2. A profession, a livelihood.

জীবিকায়ী *a.* (from **জীবিকা**) Tributary, paying tribute.

জীবাস্তিকায় *s.* (*m.* **জীব+অস্তিকায়**) The predicament life or soul in the *Jina* doctrine. *Trans R.A.S.* I. 534.

জীবিত *a.* (*mfn. pret. part. p.* R. **জীব্+ইত**) 1. Outlived, lived through (as a period of time). 2. Living, alive. *s.* (*n.*) Life, existence.

জীবিতকাল *s.* (*m.* **জীবিত+কাল**) A life, the period or duration of life; life-time.

জীবিতবান্ *a.* (**–বৎ** *mfn.* **জীবিত+বৎ**) Alive, living.

জীবী *a.* (**–বিন্** *mfn.* **জীব+ইন্**) Living, alive, possessing life.

জীভ *s.* (corrupt. of **জিহ্বা**) The tongue.

জীমূত *s.* (*m.*) 1. A cloud. 2. A mountain. 3. A sort of grass (Andropogon serratum). 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 446.

জীয়ন্ত *a.* (corrupt. of **জীবন্ত**) Living, alive.

জীয়াইতে *v. a.* (from R. **জীব্**) 1. To revive, to refresh, to protect. 2. To stock a pond with fish.

জীর *s.* (*m.*) 1. Cumin-seed (Cuminum Cyminum). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (Panicum miliaceum).

জীর্ণ *a.* (*mfn. pret. part. p.* R. **জৃ+ন**) Worn out, wasted, decayed, decrepid, old; digested. *s.* (*m.*) An old man. **–করিতে** *v. a.* To digest food.

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জীর্ণঘৰা *s.* (জীর্ণ+ঘৰা) The stomach, the first stomach of a ruminant animal. Also জীর্ণিঘৰা.

জীর্ণবস্ত্র *s.* (*n.* জীর্ণ+বস্ত্র) Old, worn, or tattered raiment. *a.* (*mfn.*) Wearing tattered raiment.

জীর্ণি *s.* (*f.* R. জৃ+নি) Old age, decay, infirmity.

জীন *s.* A high or shrill tone. —দিয়ে *v. a.* To quaver.

জীল্গাৰ্‌কাৰ্‌ *s.* A plant (Coix lacryma). *Hort. Ben.* p. 64.

জু Root, I. (জৱতি, জৱতে) 1. To go or move. 2. To go rapidly or quickly.

জুআ *s.* (H. جوا from যুগ) Gaming, playing at dice, gambling.

জুআখেলা *s.* (জুআ+খেলা) Gaming, playing at dice, gambling.

জুআচোৰ *s.* (জুআ+চোৰ) A cheat, a sharper.

জুআচোৰি *s.* (from জুআচোৰ) Knavery, roguery, cheating at play.

জুআৰ্‌ *s.* (H. جوار) The flood-tide.

জুআৰিয়া *a.* (from জুআৰ) Pertaining to the flood-tide.

জুআৰী *s.* (H. جواري) A gambler, a gamester.

জুআল *s.* (corrupt. of যুগাল) The yoke of a plough. *As. Res.* x. 26.

জুই *s.* A plant (Ixora tomentosa). *Hort. Ben.* p. 10.

জুইপাণা *s.* A plant (Justicia nasuta). *Hort. Ben.* p. 4. Also জুঁইপাণা.

জুঁই *s.* A plant (Jasminum auriculatum, also J. Zambac). *Carey.*

জুঁইয়া *s.* An insect which infests plantain-trees.

জুঁকিতে *v. a.* (from R. যুজ্‌) To weigh.

জুগ্‌ Root, I. (জুগতি) 1. To except, to exclude. 2. To quit, to abandon.

জুগাৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*

জুগুপ্সা *s.* (*f.* from the desiderative form of R. গুপ্‌) Censure, reproach, abuse, vituperation.

জুগুপ্সিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. গুপ্‌) Censured, reproached, blamed.

জুঙ্গ *s.* (*m.*) A pot-herb (Convolvulus argenteus). Also জুঙ্গা (*f.*). *a.* (*Beng.*) Confident, bold, impudent.

জুঙ্গিত *a.* (*mfn. pret. part. p.* of R. জুগ্‌+ইত) Outcast, abandoned, deserted, injured.

জুজু *s.* A bugbear.

জুঞ্চি *s.* A plant (Jasminum auriculatum). *Mohun P.* p. 62. Se জুঁই.

জুড় Root, VI. (জুডতি) 1. To go, to move. 2. To bind. x. (জোডয়তি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.

জুড়ন *s.* (*v. noun* of জুড়িতে) The growing cold, the becoming cool or calm after passionate excitement.

জুড়নিয়া *a.* (from জুড়িতে) Cool, calm.

জুড়াইতে *v. a.* (*caus.* of জুড়িতে) To cool, to refresh, to quell one's anger or passion, to appease.

জুড়ান *s.* (*v. noun* of জুড়াইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.

জুড়িতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.

জুভ্‌ Root, I. (জোভতে) To shine.

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জুত *s.* (corrupt. of দ্যুতি) Elegance, beauty, symmetry, fitness for a certain purpose.

জুতন *s.* (*v. noun* of জুতিতে) A flogging with slippers. Also জুতনি.

জুতনিয়া *a.* (from জুতিতে) Flogging with slippers.

জুতল *a.* (from জুত) Elegant, beautiful, well arranged.

জুতা *s.* A shoe, a slipper.

জুতাইতে *v. a.* (*caus.* of জুতিতে) To cause any one to flog another person with slippers.

জুতাজুতি *s.* (from জুতিতে) A mutual striking with shoes or slippers.

জুতিতে *v. a.* (from জুতা) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.

জুতী *s.* A shoe, a slipper. See জুতা.

জুন্ Root, VI. (জুনতি) To go, to move.

জুনবক *s.* (জুন?+বক) A species of heron. *Carey.*

জুপি *s.* A sort of grass (Scirpus anceps). *Hort. Ben.* p. 6.

জুম্বেবল্লুক *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*

জুয়া *s.* A medicinal drug, apparently Justicia polysperma. *Carey.*

জুবড়ন *s.* (*v. noun* of জুবড়িতে) The dipping of any substance into a sauce or dye. Also জুবড়ান and জুবড়ানি.

জুবড়িতে *v. a.* To dye, to dip any substance into a sauce or dye. Also জুবড়াইতে.

জুমল্ *s.* (A. جمل) The sum total, the amount.

জুয়া *s.* (H. جوا from যুগ) Playing, gaming, gambling. See জুআ. *Mohun P.* p. 96.

জুয়ার্ *s.* (H. جوار) The flood-tide.

জুর্ Root, I. (জুর্ব্বতি) To hurt or kill.

জুল *s.* A peep, a glance.

জুলপি *s.* (P. زلف) A curling lock, a curl, a ringlet. Also জুলপী or জুলপীকাটা. *Mohun P.* p. 13.

জুলফ্ *s.* (P. زلف) A curl of hair, a ringlet. Also জুলফি. *Sabda S.* p. 110.

জুলম্ *s.* (A. ظلم) Tyranny, fierceness, cruelty, severity, oppression.

জুলমানা *s.* (P. جرمانه) A fine.

জুলাফ্ *s.* (A. جلاب from P. گل آب) A purge, a cathartic. Also জুলাফা.

জুলী *s.* A trench, a canal, a water-course.

জুল্‌জুল্ *s.* Repeated peeps or glances. Also জুলুব্‌জুলুব্. —কৰিয়া *ad.* Peepingly, by repeated glances.

জুষ্ Root, I. and X. (জোষতি, জোষয়তি) 1. To reason, to think, to imagine, to conceive. 2. To injure, to hurt, to kill. 3. To like. VI. (জুষতে) To gratify, to please, to show attention or regard.

জুষ *s.* (for জূষ) Broth, soup.

জুষ্ট *a.* (*mfn. pret. part. p.* R. জুষ্+ত) Gratified, pleased, served, attended to. *Wilkins' Gr.* p. 422.

জুহু *s.* (*f.* from R. হু) A wooden vessel of the shape of a semicircle or crescent, used at sacrifices. *Wilson.* Also জুহূ.

জূট *s.* (*m.*) The matted hair of Siva or of an ascetic.

জূতি *s.* (*f.* R. জু+তি *Wilkins' Gr.* § 830). Quickness, haste, speed.

জুদা *a.* (P. جدا) Separate, away, absent, different, distant.

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জূনিআগৰ্ s. A plant (Combretum pilosum). *Hort. Ben.* p. 28.

জূনিৰাঈ s. A plant (Sinapis ramosa). *Hort. Ben.* p. 48.

জূভূ s. A pretence, an imposture, swindling.

জূৱ্ Root, iv. (জূৰ্য্যতে) 1. To hurt, to injure, to wound or kill. 2. To be decayed, to grow old.

জূৰ্ণ a. (*mfn.* R. জূৱ্+ন) Decayed, fallen into decay. *Wilkins' Gr.* p. 421.

জূৰ্ণি s. (*f.* from R. জূৱ্+নি) Speed, velocity.

জূৰ্ত্তি s. (*f.* R. জূৱ্+ক্তি) Fever, feverish, or morbid heat.

জূষ্ Root, i. (জূষতি) To kill, to hurt.

জূষ s. (*n.*) The water of boiled pulse, pease-soup, porridge, &c.

জৃম্ভ a. (*mfn. pret. part. p.* R. জৃম্ভ্+ক্ত) Gaped, yawned. *Wilkins' Gr.* p. 420.

জৃম্ভ্ Root, i. (জৰ্ম্ভতে, or with the insertion of a nasal জৃম্ভতে) To gape, to yawn. x. (জৃম্ভয়তি) To fear, to dread.

জৃম্ভ s. (*m.* from R. জৃম্ভ্) A gaping, a yawning. Also জৃম্ভা (*f.*)

জৃম্ভণ s. (*n.* R. জৃম্ভ্+অন) A gaping, a yawning.

জৃম্ভিত a. (*mfn. pret. part. p.* R. জৃম্ভ্+ইত) Opened, expanded.

জৃ Root, i. (জৰতি), iv. (জীৰ্য্যতি) ix. (জৃণাতি), and x. (জাৰয়তি) To decay, to grow old or decayed, to wear out.

জেটকুড়ী s. (corrupt. of জ্যেষ্ঠী) The common house-lizard.

জেটী s. (corrupt. of জ্যেষ্ঠী) 1. The common house-lizard. 2. A father's eldest brother's wife.

জেঠতত s. (corrupt. of জ্যেষ্ঠতাত) A father's eldest brother.

জেঠা s. (corrupt. of জ্যেষ্ঠ) A father's eldest brother.

জেঠাই s. (corrupt. of জ্যেষ্ঠতাত+ঈ) A father's eldest brother's wife. Also জেঠী.

জেঠামি s. (from জেঠা) Self-importance, pride, arrogance.

জেতব্য a. (*mfn. fut. part. p.* R. জি) To be conquered or overcome, vincible, conquerable.

জেতা s. (—তৃ *m.* R. জি+তৃ) A conqueror. a. (*mfn.*) Victorious, successful, triumphant.

জেতাইতে v. n. (from জেতা) To make victorious, to cause to conquer, to insure victory.

জেতান s. (*v. noun* of জেতাইতে) The making any one victorious, the causing to conquer. Also জেতানি. a. Caused or made to conquer.

জেতানিয়া a. (from জেতাইতে) Victorious, procuring victory.

জেতিতে v. a. (from R. জি) To win, to conquer.

জেব্ s. (A. جيب) A pocket.

জেমন s. (*n.*) Food, victuals.

জেয় a. (*mfn. fut. part. p.* R. জি) Who ought to be conquered.

জেয় a. (*mfn. fut. pass. p.* R. জি) Who can be conquered, vincible.

জেৰ্ a. (P. زير) 1. Below, beneath. 2. Brought over (in an account).

জেৰ্দস্ত a. (P. زيردست) 1. Under command, powerless. 2. Subject to, liable to, involved in.

জেৰ্বন্দ s. (P. زيربند) A martingale, a belly-band.

জেৰ্বাৰ্ a. (P. زيربار) Loaded, burdened, carrying a load or burthen.

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জেৰম্বাদ্ s. (P. زرنباد) A drug (Zingiber Zerumbet). *Carey.*

জেষ্ Root, 1. (জেষতে) To go, to move.

জেহ্ Root, 1. (জেহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জেহেল্ s. (from the English *jail*) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকৰলা s. (জৈঠে from জ্যেষ্ঠ+কৰলা) A plant (Momordica Charantia). *Carey.*

জৈত্র s. (*m.* from R. জি) A conqueror, a victor. *a.* (*mfn.*) Victorious, successful, triumphant.

জৈন s. (*m.* patronymic from জিন) A *Jaina*, a follower of the principles of a *Jina* or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *vedas*, and a disregard of the distinction of castes. *Wilson.* See *Trans. R.A.S.* 1. 551.

জৈপাল s. (*m.* for জয়পাল) A tree (Croton Tiglium).

জৈবাতৃক *a.* (*mfn.* from জীব) Long-lived. *s.* (*m.*) The moon.

জৈমিনি s. (*m.*) The name of a celebrated saint and philosopher, the founder of the *Púrva-Mímánsá* school. *Trans. R.A.S.* 1. 440.

জৈহ্ম s. (*n.* from জিহ্ম) Crookedness, physical or moral.

জোআহৰ্ s. (A. جوهر) A gem.

জোআহৰী s. (A. جوهري) A jeweller.

জোঁক s. (corrupt. of জলৌকাঃ) A leech.

জোঁকন s. (*v. noun* of জুঁকিতে) The weighing of an article.

জোঁকা *a.* (from জোঁকিতে) Weighed.

জোঁকাইতে *v. a.* (*caus.* of জুঁকিতে) To cause or order a person to weigh things.

জোঁকিতে *v. a.* (from জুঁকিতে) To weigh articles.

জোখম্ s. (A. زخم) A wound, a calamity, an affliction, a loss; danger.

জোঙ্গক s. (*n.*) Aloe-wood or agallochum.

জোঙ্গড়া s. 1. An animal of the order Vermes (Trochus perspectivus). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোঙ্গা s. A sort of fish (Cyprinus Jonjya, *Buchanan's MSS.*). *Carey.*

জোড়া s. A couple. *Mohun P.* p. 50.

জোন s. (corrupt. of জন) A labourer.

জোটক s. A procurer. *Táráchand Ch.*

জোনাক s. (corrupt. of জ্যোতিৰিঙ্গ) A fire-fly. Also জোনাকিপোকা.

জোনাব্ s. (A. جناب) Your highness, sir: a term of respect.

জোবান্ s. (P. زبان) 1. The tongue. 2. Language.

জোবান্বন্দি s. (P. زبان بندي) A deposition.

জোমানি s. A plant, common carroway (Carum Carui). *Sabda S.* p. 8. 68.

জোমাৰ্ s. (H. جوار) 1. The flood-tide. *Mohun P.* p. 6. 2. A large river formed of many smaller streams.

জোৰ্ s. (P. زور) Force, pressure, strength.

জোৰ্জোলম্ s. (P. زور+A. ظلم) Injustice, oppression, violence, tyranny.

জোৰ্বাৰ্ s. (P. زوربار) Strong, mighty, powerful.

জোৰাবৰ্ *a.* (P. زور آور) Strong, mighty, robust, vigorous.

জোৰাবৰী s. (P. زور آوري) Strength, vigorousness, power, might.

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জোল *s.* (from জল) A low or marshy spot of ground, a ravine, a fen.

জোলপালঙ্গ *s.* (জোল+পালঙ্গ?) A plant (Rumex acutus). *Hort. Ben.* p. 26.

জোলা *s.* A class of *Muhammadans*, chiefly weavers. *a.* Ignorant, stupid, foolish.

জোলাব্ *s.* (A. جلاب from P. گل آب?) A purge, a cathartic. See জুলাহ্.

জোলী *s.* (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

জোশ্ *s.* (P. جوش) Passion, rage, anger, wrath.

জোষ *s.* (*n.* from R. জুষ্) Happiness, pleasure, joy.

জোষ° *ad. Sans.* (*accus. case sing.* of জোষ) 1. Happily, with ease or delight, well, excellently. 2. Silently.

জোষা *s.* (*f.*) A woman.

জৌ *s.* (corrupt. of জতু) *Lac.*

জৌহরী *s.* (A. جوهري) A jeweller. See জৌআহরী.

জ্ঞ *s.* (*m.* from R. জ্ঞা) A wise and learned man. *a.* (*mfn.*) Knowing, acquainted with: used in comp. e. g. ধর্ম্মজ্ঞ *a.* (*mfn.*) Knowing the law, from ধর্ম্ম *s.* (*m.*) +জ্ঞ; বেদজ্ঞ *a.* (*mfn.*) Acquainted with the *vedas*, from বেদ *s.* (*m.*) +জ্ঞ.

জ্ঞপ্ Root, x. (জ্ঞপয়তি) 1. To make known, to inform. 2. To know.

জ্ঞপিত *a.* (*mfn. pret. part. p.* R. জ্ঞপ্+ইত) Made known, reported; taught, expounded.

জ্ঞপ্ত *a.* (*mfn. pret. part. p.* R. জ্ঞপ্+ত) Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জ্ঞপ্তি *s.* (*f.* R. জ্ঞপ্+তি) Apprehension, understanding, knowledge.

জ্ঞা Root, ix. (জানাতি) To know, to understand. With অনু prefixed, To permit, to allow; with অতি+অনু or স°+অনু To dismiss, to give leave; with অভি, To recognize, to acknowledge; with অব, To contemn, to despise; with আ or স°+আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with স°, To promise, to agree, to admit, to assent. x. (জ্ঞাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the *causal*, জ্ঞপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জ্ঞাত *a.* (*mfn. pret. part. p.* R. জ্ঞা+ত) 1. Known. 2. Acquainted with, aware of, informed, skilled.

জ্ঞাতব্য *a.* (*mfn. fut. part. p.* R. জ্ঞা+তব্য) Capable of being known.

জ্ঞাতসিদ্ধান্ত *a.* (*mfn.* জ্ঞাত+সিদ্ধান্ত) Completely versed in any particular science.

জ্ঞাতসার *ad.* (জ্ঞাত+সার for সর্ব্ব?) Knowingly, intentionally; with the knowledge of. *Tárachand Ch.*

জ্ঞাতা *a.* (—তৃ *mfn.* R. জ্ঞা+তৃ) Knowing or understanding a thing.

জ্ঞাতি *s.* (*m.* R. জ্ঞা+তি) 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (*f.*) or —ত্ব (*n.*) Relationship.

জ্ঞাতৃতা *s.* (*f.* জ্ঞাতৃ+তা) Learning, knowledge, information. Also জ্ঞাতৃত্ব (*n.*)

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জ্ঞাতেয় *s.* (*n.* from জ্ঞাতি) Relationship, affinity.

জ্ঞান *s.* (*n.* R. জ্ঞা+ন) 1. Knowledge in general. 2. Knowledge of a specific and religious kind: that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit. *Wilson.* (*Beng.*) —করিতে *v. a.* To reflect, to think, to meditate; —পাইতে *v. a.* To imbibe a notion, to form an idea; —হইতে *v. n.* To seem, to appear.

জ্ঞানকাণ্ড *s.* (*m.* জ্ঞান+কাণ্ড) The philosophical portion of each *veda*, or that which treats of knowledge as contradistinguished from ceremonies. *Carey.*

জ্ঞানকৃত *a.* (*mfn.* জ্ঞান+কৃত) Done knowingly or wilfully.

জ্ঞানতঃ *ad. Sans.* (জ্ঞান+তস্) Knowingly, wittingly, wilfully.

জ্ঞানদ *a.* (*mfn.* জ্ঞান+দ) Imparting knowledge, communicating ideas. Also জ্ঞানদায়ক, জ্ঞানদায়ী, or জ্ঞানপ্রদ.

জ্ঞানবাক্য *s.* (*n.* জ্ঞান+বাক্য) Wise language, a wise speech.

জ্ঞানবান্ *a.* (—বৎ *mfn.* জ্ঞান+বৎ) Wise, learned, intelligent, knowing.

জ্ঞানবিপর্য্যয় *s.* (*m.* জ্ঞান+বিপর্য্যয়) Absurdity, senselessness. *Mohun P.* p. 108.

জ্ঞানবৰণীয় *s.* (*n.* জ্ঞান+বৰণীয়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. *Trans. R. A. S.* p. 553.

জ্ঞানবিরুদ্ধ *a.* (*mfn.* জ্ঞান+বিরুদ্ধ) Senseless, absurd, ridiculous. *Mohun P.* p. 118.

জ্ঞানযোগ *s.* (*m.* জ্ঞান+যোগ) Contemplative devotion. *Trans. R. A. S.* 1. 577.

জ্ঞানহত *a.* (*mfn.* জ্ঞান+হত) Astonished, overpowered.

জ্ঞানাপন্ন *a.* (*mfn.* জ্ঞান+আপন্ন) Wise, learned, knowing.

জ্ঞানিতা *s.* (*f.* জ্ঞানিন্+তা) Erudition, learning, sagacity, wisdom. Also জ্ঞানিত্ব (*n.*)

জ্ঞানী *a.* (—নিন্ *mfn.* জ্ঞান+ইন্) Intelligent, wise, learned, skilful. *s.* (*m.*) 1. A sage. 2. An astrologer.

জ্ঞানীকৃত *a.* (*mfn.* জ্ঞানী, from জ্ঞান, +কৃত) Learned, knowing, wise.

জ্ঞানেন্দ্রিয় *s.* (*n.* জ্ঞান+ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জ্ঞানোৎপত্তি *s.* (*f.* জ্ঞান+উৎপত্তি) The production of knowledge. জ্ঞানোদ্ভব.

জ্ঞানোদয় *s.* (*m.* জ্ঞান+উদয়) The rise or origin of knowledge.

জ্ঞাপক *a.* (*mfn.* জ্ঞাপ্, the causal form of R. জ্ঞা, +অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজ্ঞাপক *a.* (*mfn.*) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (*mfn.*) Unwelcome, not wished for, +জ্ঞাপক. *s.* (*m.*) A master of requests, an officer at the court of a *Hindu* prince. *Trans. R.A.S.* 1. 174.

জ্ঞাপন *s.* (*n.* জ্ঞাপ্ the causal form of R. জ্ঞা, +অন) The act of announcing or making a thing known.

জ্ঞাপনীয় *a.* (*mfn. fut. part. p.* of the causal form of R. জ্ঞা) Proper to be made known or to be announced. Also জ্ঞাপয়িতব্য and জ্ঞাপ্য.

জ্ঞাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of

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R. জ্ঞা) Made known, informed, assigned, ascribed.

জ্ঞাপিতে *v. a.* (from the *caus.* of R. জ্ঞা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্ঞেয় *a.* (*mfn. fut. part. p.* R. জ্ঞা+য়) Proper to be known, capable of being known, cognizable. *s.* (*n.*) An object of knowledge.

জ্যা *s.* (*f.* from জ্যা) 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জ্যা Root, ix. (জিনাতি) To decay, to become old.

জ্যা *s.* (*f.*) 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg.* p. 89. 3. A mother. 4. The earth.

জ্যানি *s.* (*f.* R. জ্যা+নি *Wilkins' Gr.* § 830) 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জ্যায়ান্ *a.* (—য়স্ *mfn.* from R. জ্যা; considered as the *irreg. compar. degree* of বৃদ্ধ Old. *Wilkins' Gr.* p. 520). Older, better; very old, very excellent, the best.

জ্যালা *s.* A fisherman. *Sabda S.* p. 134.

জ্যু Root, i. (জ্যবতে) To go, to approach.

জ্যুত্ Root, i. (জ্যোততে) To shine.

জ্যেঠতুতভগিনী *s.* (corrupt. of জ্যেষ্ঠতাত+ভগিনী) A female cousin by a father's elder brother. *Mohun P.* p. 10.

জ্যেঠতুতভাই *s.* (corrupt. of জ্যেষ্ঠতাত+ভ্রাতৃ) A male cousin by a father's elder brother. *Mohun P.* p. 10.

জ্যেঠশ্বশুর *s.* (corrupt. of জ্যেষ্ঠ+শ্বশুর) A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেঠশাশুড়ী *s.* (corrupt. of জ্যেষ্ঠ+শাশুড়ী) A husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেঠশাশ.

জ্যেঠা *s.* (corrupt. of জ্যেষ্ঠ) A father's elder brother. *Mohun P.* p. 10.

জ্যেঠাই *s.* (from জ্যেঠা) A father's elder brother's wife. *Mohun P.* p. 10.

জ্যেতা *s.* (corrupt. of জ্যেষ্ঠতাত) A father's eldest brother. See জ্যেঠা.

জ্যেষ্ঠ *a.* (*mfn.* from R. জ্যা; the *irreg. superl. degree* of বৃদ্ধ Old. *Wilkins' Gr.* p. 520). 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s.* (*m.*) The month *Jyesht'ha* (May-June).

জ্যেষ্ঠতাত *s.* (*m.* জ্যেষ্ঠ+তাত) A father's elder brother.

জ্যেষ্ঠত্ব *s.* (*n.* জ্যেষ্ঠ+ত্ব) Primogeniture, seniority.

জ্যেষ্ঠপদ *s.* (*n.* জ্যেষ্ঠ+পদ) (In algebra) The root of an increased square. *Colebr. Alg.* p. 363. Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s.* (*f.* from জ্যেষ্ঠ) 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares (α Scorpionis), figured by a ring or ear-ring. *As. Res.* ii. 293. ix. 323. 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s.* (*m.* জ্যেষ্ঠ+অংশ) The share of a father's property which belongs to the eldest son.

জ্যৈষ্ঠ *s.* (*m.* from জ্যেষ্ঠ) The month *Jyaisht'ha* or *Jyesht'ha* (May-June). *As. Res.* iii. 283.

জ্যৈষ্ঠকবলা *s.* (জ্যৈষ্ঠ+কবলা) A cucurbitaceous plant (Momordica Charantia).

জ্যৈষ্ঠী *s.* (*f.* জ্যৈষ্ঠ+ঈ) 1. The day of full-moon in the month of *Jyaisht'ha*. *As. Res.* iii. 283. 2. A house-lizard.

জ্যৈষ্ঠ্য *s.* (*n.* জ্যেষ্ঠ+য) Priority of birth, primogeniture. *Manu* i. 93. ii. 155.

জ্যোক্ *indecl. Sans.* Most times, speedily, pre-

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sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্+শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিরিঙ্গণ *s.* (*n.* জ্যোতিস্+ইঙ্গন) A fire-fly. Also জ্যোতিরিঙ্গ (*n.*) and জ্যোতির্বীজ (*n.*)

জ্যোতির্জ্ঞ *a.* (*mfn.* জ্যোতিস্+জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতির্মণ্ডল *s.* (*n.* জ্যোতিস্+মণ্ডল) The stellar orbs, the stellar region.

জ্যোতির্ময় *a.* (*mfn.* জ্যোতিস্+ময়) Abounding with stars, starry.

জ্যোতিশ্চক্র *s.* (*n.* জ্যোতিস্+চক্র) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্+ইক) An astrologer. See জ্যৌতিষিক.

জ্যোতিষ্কা *s.* (*f.* from জ্যোতিস্) Heart-pea (Cardiospermum halicacabum).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ+বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষ্টোম *s.* (*n.* জ্যোতিস্+স্তোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষ্মতী *s.* (*f.* জ্যোতিস্+মতী from মৎ) Heart-pea (Cardiospermum halicacabum).

জ্যোতিষ্মান্ *s.* (–ষ্মৎ *m.* জ্যোতিস্+মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from R. দ্যুত্?) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোৎপত্তি *s.* (*f.* জ্যা+উৎপত্তি) The calculation of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোৎস্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (Trichosanthes dicœca; also Luffa acutangula).

জ্যোৎস্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (Trichosanthes dicœca; also Luffa acutangula, &c.). Also জ্যৌৎস্নী.

জ্যৌতিষিক *s.* (*m.* জ্যোতিস্+ইক) An astrologer.

জ্যৌৎস্ন *a.* (*mfn.* from জ্যোৎস্না) Light (especially of the moon).

ত্রি Root, 1. (ত্রয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

ত্রী Root, IX. (ত্রিণাতি) 1. (ত্রয়তি), and x. (ত্রায়য়তি) To grow old, to become old or decayed.

ত্রীণ *a.* (*mfn. pret. part. p.* R. ত্রী+ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

ত্বর্ Root, 1. (ত্বরতি) To be diseased, to be feverish.

ত্বর *s.* (*m.* from R. ত্বর্) 1. Fever. 2. An ague.

ত্বরঘ্ন *a.* (*mfn.* ত্বর+ঘ্ন) Dispelling fever or ague, febrifuge.

ত্বরা *s.* (*f.* R. ত্বর্+আ) Sickness. *Wilkins' Gr.* § 831.

ত্বরাঙ্কুশ *s.* (ত্বর+অঙ্কুশ) A plant (Andropogon Jwarankusa). *Mohun P.* p. 62.

ত্বরাতিসার *s.* (ত্বর+অতিসার) A fever and flux.

ত্বরান্তক *a.* (*mfn.* ত্বর+অন্তক) Dispelling fever, febrifuge. Also ত্বরারিহ.

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জ্বরান্বিত *a.* (*mfn.* জ্বর+অন্বিত) Suffering from fever or ague.

জ্বরী *a.* (–রিন্ *mfn.* জ্বর+ইন্) Feverish, diseased, weak.

জ্বল্ Root, 1. (জ্বলতি) or 10. (জ্বলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with সং° To kindle, to light.

জ্বল *s.* (*m.* from R. জ্বল্) Flame, fire, a blaze.

জ্বলন্ *a.* (–লৎ *mfn. pres. part. a.* R. জ্বল্+অৎ) Burning, blazing.

জ্বলন *s.* (*n.* R. জ্বল্+অন) A burning or blazing. (*m.*) Agni or fire. *a.* (*mfn.*) Burning, flaming.

জ্বলনার্হ *a.* (*mfn.* জ্বলন+অর্হ) Fit to be burnt, combustible, inflammable.

জ্বলনী *a.* (from জ্বলন) Virulent, passionate.

জ্বলনীয় *a.* (*mfn. fut. part. p.* R. জ্বল্+অনীয়) Fit to be burnt, combustible, inflammable.

জ্বলন্ত *a.* (from R. জ্বল্) Burning, flaming, ardent; painful, vexed.

জ্বলা *s.* (from R. জ্বল্+আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

জ্বলাইতে *v. a.* (*caus.* of জ্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

জ্বলাতন *a.* (from জ্বলাইতে) Wearied, teazed, distressed, vexed.

জ্বলানন *a.* (*mfn.* জ্বল+আনন) Having a fiery face.

জ্বলানি *a.* (from জ্বলাইতে) Fit to be burnt, combustible, inflammable.

জ্বলানিয়া *a.* (from জ্বলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

জ্বলানী *a.* (from জ্বলাইতে) Fit for fuel.

জ্বলিত *a.* (*mfn. pret. part. p.* R. জ্বল্+ইত) Burnt, kindled.

জ্বলিতাস্য *a.* (*mfn.* জ্বলিত+আস্য) Having a fiery face.

জ্বলিতে *v. a.* (from R. জ্বল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

জ্বাল *s.* (*m.* from R. জ্বল্) Flame, blaze. Also জ্বালা (*f.*).

জ্বালা *s.* (*f.* from R. জ্বল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.

জ্বালাইতে *v. a.* (*caus.* of জ্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

জ্বালামুখী *s.* (*f.* জ্বালা+মুখ+ঈ) 1. Any place where subterraneous fires break forth, a volcano: (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

ঝ

ঝ The ninth consonant of the *Hindu* alphabet. It is the aspirate of ঝ, and has the sound of the English *j* in *jolt*, but aspirated.

ঝক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. –কিয়া *ad.* Foolishly, nonsensically.

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ঝকড়া *s.* (H. جھگڑا) A quarrel, a fight, war, strife. —করিতে *v. a.* To quarrel, to fight.

ঝকড়াউ *a.* (from ঝকড়া) Quarrelsome, disputatious. Also ঝকড়াটিয়া or ঝকড়ালু.

ঝকড়িতে *v. a.* To quarrel, to dispute.

ঝকার *s.* (*m.* ঝ+কার) The letter ঝ, or any other character expressing the sound of *jh*.

ঝকিক্ *s.* A reproof, a rebuff, violence, passionateness.

ঝক্‌ঝক্ *s.* A glare, a vivid brightness.

ঝক্‌ঝকিয়া *a.* (from ঝক্‌ঝক্) Luminous, radiant, shining, vivid.

ঝক্‌মক্ *s.* (T. جقمق) A glare, a blaze, brightness, a luminous appearance, an effulgence.

ঝক্‌মকানি *a.* (from ঝক্‌মক্) Glaring, bright, luminous, effulgent. Also ঝক্‌মকিয়া.

ঝক্‌মারিতে *v. a.* (ঝক্+মারিতে) To talk nonsense.

ঝক্‌মারী *a.* (ঝক্+মারী from মারিতে) Talking nonsense, ranting. *s.* 1. A fault, a bad action. 2. Regret, repentance. —মানিতে *v. a.* To repent, to regret.

ঝঙ্কার *s.* The buzzing of bees or wasps.

ঝঙ্কিল *s.* A large species of heron (Ardea Coromandeliana). *Carey.*

ঝঞ্ঝন *s.* 1. A jingling or rattling noise. 2. A plant (Crotolaria sericea). —করিতে *v. a.* To jingle, to rattle.

ঝঞ্ঝনা *s.* (from ঝঞ্ঝন) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.

ঝঞ্ঝনিয়া *a.* (from ঝঞ্ঝন) Jingling, sounding, rattling.

ঝঞ্ঝনী *s.* (from ঝঞ্ঝন) A plant (Crotolaria sericea, and several other species). *Carey.*

ঝঞ্ঝা *s.* 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.

ঝঞ্ঝাট *s.* Trouble, a difficulty, perplexity, a dilemma, vexation. —দিতে *v. a.* To vex, to annoy, to give trouble. —করিতে *v. a.* To make a difficulty of doing a thing.

ঝঞ্ঝাটিয়া *a.* (from ঝঞ্ঝাট) Vexatious, troublesome.

ঝট্ Root, 1. (ঝটতি) To be entangled or matted together, to clot (as hair). See R. জট্.

ঝট্ *s.* Speed, quickness, haste. —করিয়া *ad.* Quickly, hastily.

ঝট *s.* (from R. জট্) A collection.

ঝটা *s.* (*f.*) A plant (Flacourtia cataphracta). *Wilson.*

ঝটাপটি *s.* A sparring, the fighting or sparring of birds.

ঝটি *s.* (*m.* from R. ঝট্?) A small tree, a bush, a shrub.

ঝটিতি *ad. Sans.* Quickly, speedily, instantly. Also জটিতি.

ঝট্‌কা *a.* (H. جھٹکا from ঝট্‌কিতে) Lopped off, chopped off (as an animal's head). *s.* A storm, a hurricane, a squall, a tempest.

ঝট্‌কাইতে *v. a.* (from ঝট্‌কিতে) To chop off, to lop off.

ঝট্‌কান *s.* (*v. noun* of ঝট্‌কাইতে) A chopping or lopping off. *a.* Chopped off, lopped off.

ঝট্‌কিতে *v. a.* To lop off, to chop off.

ঝট্‌ঝট্ *ad.* (from ঝট্) Quickly, speedily, expeditiously.

ঝড় *s.* A storm, a tempest, a hurricane. —করিতে *v. a.* To scold, to cause an uproar.

ঝড়কন *s.* (*v. noun* of ঝড়কিতে) A reproof, a scolding, a chiding, a blustering. *Carey.*

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ঝড়কিতে *v. a.* To scold, to chide, to reason.

ঝড়ঝাঁটা *s.* (ঝড়+ঝাঁটা as a jingle to it) A tempest, a hurricane. Also ঝড়টড়, ঝড়তুফান, ঝড়বাতাস, and ঝড়মড়.

ঝড়বৃষ্টি *s.* (ঝড়+বৃষ্টি) A storm with rain.

ঝড়ি *s.* (from ঝড়) A storm, a hurricane.

ঝড়ুয়া *a.* (from ঝড়) Tempestuous, stormy.

ঝণ্ডা *s.* (corrupt. of দণ্ড) A standard, a flag-staff.

ঝনৎকাৰ *s.* (ঝনৎ An imitative sound, +কাৰ) The clank of metallic substances when struck against each other. Also ঝনাৎকাৰ.

ঝনুকমণি *s.* A small species of strawberry (Fragaria flava, *Buchanan's MSS.*; probably Fragaria Indica, *Hort. Ben.*). *Carey.*

ঝনুকাট *s.* A door-lintel.

ঝপ্ *s.* Quickness, suddenness. —কৰিয়া *ad.* Quickly, immediately, suddenly.

ঝপ্ঝপ্ *ad.* (from ঝপ্) Quickly, hastily, suddenly.

ঝম্ Root, 1. (ঝমতি) To eat.

ঝমৰ্ *s.* The jingling of ornaments. Also ঝমক্.

ঝমৰ্ঝমৰ্ *ad.* (from ঝমৰ্ With the jingling of ornaments.

ঝম্প *s.* (*m.*) A jump, a spring, a plunge, a sally. —দিতে To jump, to leap.

ঝম্পমোৰ *s.* (ঝম্প+মোৰ?) A species of falcon (Falco Jhumpamowr, *Buchanan's MSS.*). *Carey.*

ঝৰ *s.* (*m.* R. ঝৃ) A water-fall, a cascade. Also ঝৰা, ঝৰি or ঝৰী (*f.*).

ঝৰকা *s.* (corrupt. of গবাক্ষ) A window. *Mohun P.* p. 77. Also ঝৰখা *Sabda S.* p. 148.

ঝৰণ *s.* (*v. noun* of ঝৰিতে) The dripping or oozing out of water, the shedding of corn.

ঝৰা *s.* (from ঝৰিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.

ঝৰাণী *s.* (from ঝৰিতে) 1. A strainer. 2. A stream of blood flowing from a wound.

ঝৰাইতে *v. a.* (from R. ঝৃ?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.

ঝৰাণ *s.* (*v. noun* of ঝৰাইতে) A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also ঝৰাণি. *a.* 1. Poured out, strained. 2. Shaken off.

ঝৰিতে *v. a.* (from R. ঝৃ) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).

ঝৰ্চ্ Root, vi. (ঝৰ্চ্চতি) 1. To say. 2. To blame.

ঝৰ্চ্ছ্ Root, vi. (ঝৰ্চ্চ্ছতি) 1. To say. 2. To blame, to censure.

ঝৰ্জ্ Root, vi. (ঝৰ্জ্জতি) 1. To say, to speak. 2. To blame, to reproach, to censure.

ঝৰ্ঝ্ Root, 1. (ঝৰ্ঝতি) and x. (ঝৰ্ঝয়তি) 1. To speak or say. 2. To censure, to reprove. 3. (1. ঝৰ্ঝতি) To kill or hurt.

ঝৰ্ঝৰ্ *a.* Split, cracked, ragged.

ঝৰ্ঝৰিয়া *a.* (from ঝৰ্ঝৰ্) Ruinous, out of repair.

ঝৰ্ঝৰী *s.* 1. A lattice, a fence. 2. A cymbal. *Carey.*

ঝল্ক *s.* The flapping of a wave, a flake of fire. *Carey.*

ঝল্কন *s.* (from ঝল্ক) The noise arising from the flapping of waves against the shore or against a boat or ship.

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ঝলাবৰ *a.* Fine, gay, elegant.

ঝল্‌ঝল *s.* A flapping or dangling motion. Also ঝল্‌মল.

ঝল্‌মৰিয়া *a.* (from ঝল্‌মল) Flapping, dangling.

ঝল্ল *s.* (*m.*) A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. xii. 45.

ঝল্লৰী *s.* (*f.*) 1. Cymbals. 2. A curl, a lock of hair.

ঝল্‌সা *a.* (from ঝল্‌সিতে) Scorched, singed, roasted.

ঝল্‌সাইতে *v. a.* (*caus.* of জ্বল্‌সিতে) To scorch, to roast, to singe.

ঝল্‌সাকাণা *a.* (ঝল্‌সা+কাণ) Purblind, deficient in sight.

ঝল্‌সিতে *v. n.* (from R. জ্বল্) To be scorched or singed.

ঝষ্ Root, 1. (ঝষতি) 1. To kill or hurt. 2. To take. 3. To put on, to wear.

ঝষ *s.* (*n.*) 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

ঝষা *s.* (*f.*) A plant (Hedysarum lagopodioides).

ঝাউ *s.* (corrupt. of ঝাৱু) A tree (Tamarix Indica). *Hort. Ben.* p. 22.

ঝাউয়াকলা *s.* (ঝাউয়া?+কলা) A variety of the plantain-tree.

ঝাউয়ানেবূ *s.* (ঝাউয়া?+নেবূ) A variety of the lime or lemon-tree.

ঝাঁই *s.* (for চাই?) Calx; a calcined state.

ঝাঁইমৰিচ *s.* (ঝাঁই+মৰিচ) Red pepper (Capsicum annuum, and other species). *Carey.*

ঝাঁইশৰ্ষা *s.* (ঝাঁই+শৰ্ষা for সৰ্ষপ) Mustard prepared for the table, flour of mustard. *Carey.*

ঝাঁক *s.* A crowd, a flock, a swarm of bees. –বাঁধিতে *v. a.* To assemble into a crowd, to swarm.

ঝাঁকন *s.* (*v. noun* of ঝাঁকিতে) 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also ঝাঁকনি.

ঝাঁকৰিতে *v. a.* (from ঝাঁকিতে) To shake articles together, to shake down. Also ঝাঁকৱাইতে.

ঝাঁকা *a.* (from ঝাঁকিতে) 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

ঝাঁকাইতে *v. a.* (*caus.* of ঝাঁকিতে) 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

ঝাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

ঝাঁঝ *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (Utricularia fasciculata, and other species). *Carey.*

ঝাঁঝৰা *s.* A colander, a water-pot. See ঝাৱুৰী.

ঝাঁঝৰী *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

ঝাঁঝলি *a.* Ardent; fierce, passionate; parched, testy. *Carey.* Also ঝাঁঝাঁলিয়া.

ঝাঁঝী *s.* A plant (Utricularia fasciculata). *Hort. Ben.* p. 4. See ঝাঁঝ.

ঝাঁট *s.* The pubes.

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ঝাঁটন *s.* (*v. noun* of ঝাঁটিতে) The sweeping of any place. Also ঝাঁটনি.

ঝাঁটা *s.* (from ঝাঁটিতে) A broom.

ঝাঁটাইতে *v. a.* (*caus.* of ঝাঁটিতে) 1. To cause to sweep. 2. To sweep.

ঝাঁটি *s.* (from ঝাঁটিতে) The sweeping of any place. Also ঝাঁটিবা.

ঝাঁটিতে *v. a.* To sweep a place, to cleanse with a broom.

ঝাঁটী *s.* 1. A flowering shrub (Barleria cristata). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey.*

ঝাঁটো *a.* (corrupt. of ঝটিতি) Speedily, at once, forthwith. *Carey.*

ঝাঁপ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

ঝাঁপা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

ঝাঁপাইতে *v. a.* (*caus.* of ঝাঁপিতে) 1. To cause to jump. 2. To cause a male animal to cover the female.

ঝাঁপান *s.* (from ঝাঁপাইতে) 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

ঝাঁপানিয়া *a.* (from ঝাঁপাইতে) Playing with snakes.

ঝাঁপাল *a.* (from ঝাঁপিতে) Bushy and thick (said of trees).

ঝাঁপিতে *v. a.* (from ঝম্প) 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

ঝাঁপিপেটারী *s.* A plant (Sida Asiatica). *Hort. Ben.* p. 50.

ঝাঁপী *s.* (from ঝাঁপ) 1. A square basket with a cover; a work-basket. 2. A species of bird (Corvus Jhampee). *Carey.*

ঝাঁয়া *s.* A sort of fish (Cyprinus Jaya, *Buchanan's MSS.*). *Carey.*

ঝাঝরী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Tárachand Ch.*

ঝাবুরী *s.* A water-pot, a colander, a strainer.

ঝাট *s.* (*m.* from R. ঝট্) 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

ঝাটল *s.* (*m.* from ঝাট) A kind of flower, commonly called *ghantápátali* (Bignonia Indica).

ঝাটা *s.* (*f.*) 1. A plant (Flacourtia cataphracta): See ঝটা. 2. Jasmine. Also ঝাটামল্লা (*f.*)

ঝাড় *s.* (from R. ঝট্) 1. A tuft of grass or shrubs; a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

ঝাড়ন *s.* (*v. noun* of ঝাড়িতে) 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also ঝাড়ান and ঝাড়ানি.

ঝাড়া *a.* (from ঝাড়িতে) 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

ঝাড়াইতে *v. a.* (*caus.* of ঝাড়িতে) 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.

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5. To advise, to persuade. 6. To cause a beast to cast its load.

ঝাড়াল *a.* (from ঝাড়) Bushy, growing in large bunches, clumps, or tufts.

ঝাড়িতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

ঝাড়ী *s.* (from ঝাড়) A shrub, a bush.

ঝাড়ীপথ *s.* (ঝাড়ী+পথ) A road among bushes, a forest-road.

ঝাড়ু *s.* A broom.

ঝাড়ুবর্‌দার্‌ *s.* (ঝাড়ু+P. بردار) A sweeper.

ঝান *s.* 1. The flagging or fading of a flower or plant. —যাইতে *v. n.* To droop, to fade. 2. (corrupt. of জ্ঞান) A becoming known or manifest.

ঝাপ্‌পা *s.* A tassel. See ঝাঁপা.

ঝাপ্‌সা *s.* Dimness; a web over the eye.

ঝাপ্‌সাবৃদ্ধি *s.* (ঝাপ্‌সা+বৃদ্ধি) An increase of dim-sightedness, a decay of sight.

ঝাবুক *s.* (*m.*) A tree (Tamarix Indica).

ঝাব্বা *s.* A tassel. See ঝাপ্‌পা.

ঝামক *s.* (*n.*) A vitrified brick.

ঝামর *s.* (*m.*) A small whetstone for sharpening spindles, needles, &c.

ঝামরাণ *s.* (*v. noun* of ঝামরাইতে) A running at the nose and eyes when a person has a cold. Also ঝামরাণি.

ঝামরিতে *v. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also ঝামরাইতে.

ঝামা *s.* (from ঝামক) A vitrified brick.

ঝায় *s.* The cotton-plant. *Sabda S.* p. 286.

ঝারা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

ঝারী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also ঝারি.

ঝাল *a.* (from R. জ্বল্‌) Pungent, hot-tasted.

ঝালঝস্‌ *s.* (ঝাল+ঝস্‌ for ঝষ্‌) Hot seasonings, hot spicery.

ঝালমরিচ *s.* (ঝাল+মরিচ) Cayenne pepper (Capsicum of various species).

ঝালর্‌ *s.* (H. جھالر) A fringe, an ornament of network; a musquito-net.

ঝালর্‌দার্‌ *a.* (H. جھالردار) Having a fringe, fringed.

ঝালাইতে *v. a.* (from ঝালিতে) To heat, to ignite; to cause to make red hot or to solder.

ঝালান *s.* (*v. noun* of ঝালাইতে) The causing a thing to be heated. Also ঝালানি. *a.* Ignited, made red hot.

ঝালাপালা *s.* The sensation produced in the ear by a shrill sound. —করিতে *v. a.* To jingle.

ঝালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

ঝালিতে *v. a.* (from R. জ্বল্‌) To ignite, to heat, to make red hot.

ঝালুয়া *a.* Highly seasoned, pungent, hot.

ঝালুয়ামো *s.* (ঝালুয়া+মো from মোদক) A ball of sweet-meats seasoned with pungent spices. *Carey.*

ঝি *s.* A daughter.

ঝিঁক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

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ঝিঁকৰ *a.* (from ঝিঁক?) Hardened by heat, crusty. Also ঝিঁকুৰ.

ঝিঁকৰা *s.* A particular shrub or small tree (Allangium hexapetalum).

ঝিঁকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey.*

ঝিঁঝী *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey.* Also ঝিন্‌ঝিন্‌.

ঝিঁটকী *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

ঝিক্‌মিক্‌ *s.* (T. جقمق) A glittering, a glare. Also ঝিকিমিকি or ঝিক্‌ঝিক্‌.

ঝিঙা *s.* A cucurbitaceous plant (Luffa acutangula), and its fruit. Also ঝিঙী.

ঝিণ্টী *s.* (*f.*) A shrub (Barleria cristata). *Hort. Ben.* p. 48.

ঝিনুক *s.* A muscle, a cockle.

ঝিনুকগিলা *s.* (ঝিনুক+গিলা?) A large bird (Ardea Coromandeliana). Also ঝিনুকিল.

ঝিমন *s.* (*v. noun* of ঝিমিতে) Drowsiness or nodding with sleep. Also ঝিমনি.

ঝিমা *a.* (from ঝিমিতে) Overcome with drowsiness, nodding.

ঝিমিতে *v. a.* To nod with drowsiness. Also ঝিমাইতে.

ঝিম্‌কিনি *s.* (from ঝিমিতে) 1. Drowsiness. 2. Drizzling rain. Also ঝিম্‌ঝিম্‌.

ঝিৰী *s.* (*f.*) A cricket. Also ঝীৰিকা.

ঝিল *s.* 1. A lake, a pond. 2. A track of ground overflown by the periodical rains; a marsh, a swamp, a morass.

ঝিলিমিলি *s.* A thin kind of gauze.

ঝিল্‌মিল্‌ *s.* A shutter, a Venetian blind.

ঝিল্লী *s.* (*f.*) A cricket. Also ঝিল্লিকা (*f.*).

ঝী *s.* A daughter.

ঝীপুত *s.* (ঝী+পুত for পুত্ৰ) Children.

ঝীকেকা *s.* (*f.*) A cricket.

ঝুঁকনি *s.* (from ঝুঁকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also ঝুঁকি.

ঝুঁকি *s.* (from ঝুঁকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also ঝুঁকিঁটকি.

ঝুঁকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

ঝুঁজকাবেলা *s.* (ঝুঁজকা?+বেলা) The early dawn.

ঝুঁজৰ *s.* A heaped measure; the heaping up of a measure till it will hold no more.

ঝুঁজি *s.* Wild rice.

ঝুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

ঝুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a *Hindu* after tonsure. Also ঝুঁটী.

ঝুঁটমুট *ad.* (H. جھوٹ) Falsely.

ঝুঁটা *s.* (corrupt. of উচ্ছিষ্ট) Orts.

ঝুঁটাঝুঁটি *s.* (from ঝুঁট) A mutual pulling of each others' hair. Also ঝুঁটামুটি.

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ঝুঁটীবুল্‌বুলী *s.* (ঝুঁটী+বুল্‌বুলী) A sort of bird (Lanius jocosus, *Lath.*; Turdus jocosus, *Carey*).

ঝুড়ন *s.* (*v. noun* of ঝুড়িতে) The trimming or lopping of a tree. Also ঝুড়নি.

ঝুড়িতে *v. a.* To cut off, to lop, to trim off.

ঝুড়ী *s.* A basket, a scuttle.

ঝুড়ীঘাস *s.* (ঝুড়ী+ঘাস) A sort of grass (Andropogon laxum). *Carey.*

ঝুণ্ড *s.* A multitude, a flock; a swarm.

ঝুন *s.* A ripe cocoa-nut. Also ঝুনা.

ঝুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

ঝুপ্ *s.* A plunge. —করিয়া *ad.* With a plunge.

ঝুপড়ী *s.* A cabin, a hut, a cottage, a shed.

ঝুপি *s.* A plant (Impatiens Jhumpi, *Buchanan's MSS.*). *Carey.*

ঝুপুৎ *s.* A plunge. See ঝুপ্.

ঝুম্‌কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (Passiflora citrifolia). *Carey.* Also ঝুম্‌কি.

ঝুম্‌ঝুমী *s.* A rattle.

ঝুম্‌রা *a.* (corrupt. of ধূম্র?) Shaggy, viz. curled like rising smoke. *Carey.*

ঝুরণ *s.* (*v. noun* of ঝুরিতে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

ঝুরা *a.* (from ঝুরিতে) Crumbled, oozed; small. *s.* A crumble, a morsel.

ঝুরাঝারা *s.* Fragments, crumbs.

ঝুরিতে *v. a.* (from ঝর) To trickle, to ooze, to leak.

ঝুরী *s.* A kind of sweetmeat.

ঝুর্‌ঝুর্ *ad.* (from ঝুরিতে) By small bits.

ঝুল্ *s.* Soot, lamp-black.

ঝুলন *s.* (*v. noun* of ঝুলিতে) A swinging, a hanging pendant.

ঝুলনযাত্রা *s.* (ঝুলন+যাত্রা) A *Hindu* festival kept in the month of *Bhádra* and sometimes in *Srávana.*

ঝুলনী *a.* (from ঝুলিতে) Swinging.

ঝুলা *a.* (from ঝুলিতে) Swinging, pendent, oscillatory.

ঝুলাইতে *v. a.* (*caus.* of ঝুলিতে) To hang or suspend a thing, to cause it to swing.

ঝুলাঝুলি *s.* (from ঝুলিতে) A mutual swinging.

ঝুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

ঝুলী *s.* (from ঝুলিতে) A wallet, a satchel.

ঝুল্‌ঝাল্ *s.* (ঝুল্+ঝাল as a jingle to it) Soot and filth from smoke. Also ঝুল্‌টুল্.

ঝুল্‌ঝুল্ *s.* (from ঝুলিতে) An oscillating or tremulous motion; a swinging. Also ঝুল্‌মুল্.

ঝুল্‌ঝুলিয়া *a.* (from ঝুল্‌ঝুল্) Oscillating, hanging freely, swinging. Also ঝুল্‌মুলিয়া.

ঝূঁঠ *a.* False, feigned, counterfeit. *s.* A liar. Also ঝূঁঠা.

ঝৃ Root, IX. (ঝৃণাতি) and I. (ঝীর্য্যতি) To grow old, to become infirm with age, &c.

ঝেঁকড়া *a.* Bushy, shaggy. Also ঝেঁকড়াঝাঁকড়া.

ঝেঁকোইন্দুর *s.* (ঝেঁকো?+ইন্দুর) A species of field-mouse (Mus Jencus, *Buchanan's MSS.*). *Carey.*

ঝেঁটন *s.* (*v. noun* of ঝেঁটিতে) The sweeping of any place.

ঝেঁটা *s.* (from ঝেঁটিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

ঝেঁটিতে *v. a.* (from ঝাঁট) To sweep, to beat off the dust from clothes or furniture.

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ঝেঁটুয়ানিয়া *s.* (from ঝেঁটিতে) A sweeper.

ঝেঁটুয়ানিয়া *a.* (from ঝেঁটিতে) Sweeping, making clean work.

ঝেঁটুয়ানী *s.* (from ঝেঁটিতে) Rubbish, sweepings.

ঝেঁতলা *s.* A mat.

ঝোঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.

ঝোঁকা *a.* (from ঝোঁকিতে) Reeling, tottering.

ঝোঁকাইতে *v. a.* (from ঝোঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.

ঝোঁকিতে *v. a.* (from ঝুঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.

ঝোঁকী *s.* (from ঝুঁকী) A venture, a risk; responsibility.

ঝোঁটন *s.* (from জটা) A comb. *Mohun P.* p. 54.

ঝোড় *s.* (from জটা) A bush, a bushy tree.

ঝোড়ন *s.* (from ঝুড়িতে) The lopping of a tree, the trimming of trees or bushes.

ঝোড়া *a.* (from ঝুড়িতে) Lopped, trimmed. *s.* A sort of tray or box.

ঝোড়াইতে *v. a.* (*caus.* of ঝুড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.

ঝোড়ান *s.* (*v. noun* of ঝোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.

ঝোড়ানী *s.* (from ঝোড়াইতে) The lopping or cutting of a tree.

ঝোপ *s.* (corrupt. of ক্ষুপ) A bush, a bushy tree.

ঝোপড়া *s.* (from ঝুপড়ী) A cottage, a shed, a cabin, a hut. Also ঝোপড়ী.

ঝোৰ *s.* (from ঝুৰিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

ঝোৰণ *s.* (*v. noun* of ঝুৰিতে) An oozing, a trickling, leaking.

ঝোৰা *s.* (from ঝুৰিতে) A water-course, a gutter, a drain.

ঝোৰা *s.* (from ঝুৰিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.

ঝোৰাইতে *v. a.* (*caus.* of ঝুৰিতে) To cause to ooze or leak, to cause to trickle through.

ঝোৰাণ *s.* (*v. noun* of ঝোৰাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.

ঝোল *s.* Broth, soup.

ঝোলন *s.* (*v. noun* of ঝুলিতে) The act of swinging or hanging.

ঝোলা *a.* (from ঝুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle. —লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.

ঝোলাইতে *v. a.* (*caus.* of ঝুলিতে) To suspend, to cause to swing.

ঝোলাগুড় *s.* (from ঝোল + গুড়) Treacle, molasses.

ঝোলান *s.* (*v. noun* of ঝোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.

ঝোলানি *s.* (from ঝোলাইতে) Undulation, oscillation, a swinging.

ঝোলি *s.* (from ঝুলিতে) A swing, a wallet.

ঞ

ঞ The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.

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ঞ্চকার *s.* (*m.* ঞ্চ+কার) The letter ঞ্চ, or any character expressing that sound.

ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk, toe,* &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey.*

টক্ Root, I. and X. (with the insertion of a nasal, টঙ্কতি, টঙ্কয়তি) To bind, to tie.

টক *a.* Sour, acid. *s.* Acidity.

টকার *s.* (*m.* ট+কার) The letter ট, or any character expressing its sound.

টকিতে *v. n.* (from টক) To be acid or sour.

টকুআ *a.* (from টকিতে) Acid, sour.

টকো *a.* (from টকিতে) Acid, sour.

টক্‌টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness.

টক্‌টকিয়া *a.* (from টক্‌টক্) Red, ruddy, blood-coloured.

টকুর *s.* A knock, a rap. —লাগিতে *v. a.* To knock, to rap.

টগর *s.* A flowering shrub (Tabernæmontana coronaria). *Carey.*

টগরিয়া *a.* Garrulous, talkative, prating.

টঙ্ক *s.* (*mn.*) 1. A kind of wood-apple (Feronia elephantum). 2. Borax. 3. A spade or hoe. 4. (*m.*) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas.* 9. Pride, arrogance. *Wilson.*

টঙ্কন *s.* (*n.* from টঙ্ক) Borax.

টঙ্কপতি *s.* (*m.* টঙ্ক+পতি) The master of the mint.

টঙ্কশালা *s.* (*f.* টঙ্ক+শালা) A mint.

টঙ্কা *s.* (from টঙ্ক) A *rupee,* money. Usually written টঙ্কা in *Bengál.*

টঙ্কার *s.* (*m.*) 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টঙ্কারিয়া *s.* A spasm, a cramp.

টঙ্কিত *a.* Estimated, appraised.

টণ্ডা *s.* (H. ঃ) A dispute, a quarrel. Also টণ্ডাঈ.

টনক *s.* The sudden recollection of a thing.

টনকনড়া *s.* (from টনক) The causing a thing to come to the mind.

টনুক *a.* (from টন্‌কিতে) Hard, solid.

টন্‌কাইতে *v. n.* (from টন্‌কিতে) To be hard or solid. *v. a.* To make hard or solid.

টন্‌কিতে *v. n.* To be hard or solid.

টন্‌টনাইতে *v. n.* To shoot (as a pain), to be tense.

টন্‌টনানি *s.* (from টন্‌টনাইতে) A throbbing or shooting sensation.

টন্‌টনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টপ্‌কপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey.*

টপ্‌কিতে *v. a.* To leap over a fence or wall. Also টপ্‌কাইতে.

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টপ্‌পা *a.* Uttered by fits and starts (as a song or speech).

টপ্‌পাগান *s.* (টপ্‌পা+গান) A short solo sung in parts. *Morton.*

টয়ে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey.* See টইয়া.

টল্ Root, 1. (টলতি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাঘ *s.* (টলা+বাঘ for ব্যাঘ্র) The name of an animal of the feline genus. *Carey.*

টলিতে *v. a.* (from R. টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্‌টল্ *s.* (from R. টল্) A staggering, reeling, or tottering motion.

টল্‌টলাইতে *v. a.* (from R. টল্) To stagger, to vacillate, to reel.

টল্‌টলিয়া *a.* (from টল্‌টলিতে) Staggering, tottering, reeling, tremulous.

টল্‌দা *s.* A plant (Bambusa Tulda). *Hort. Ben.* p. 25. Also উল্‌দা.

টল্‌মল্ *s.* (টল্ from টলিতে, +মল্ as a rhyme to it) An unsteady tossing motion.

টল্‌মলাইতে *v. a.* (from টল্‌মল্) To be tossed up and down like a boat in rough water.

টল্‌মলিয়া *a.* (from উল্‌মলাইতে) Moving up and down, unsteady, tremulous.

টল্বা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টসকাইতে *v. n.* To be fragile or brittle, to break easily.

টহল *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey.*

টহলন *s.* (from টহল) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengáli Gr.* p. 122.

টাউৰাণ *s.* (*v. noun* of টাউৰাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunk or benumbed with cold.

টাউৰিতে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাউৰাইতে.

টাঁকন *s.* (*v. noun* of টাঁকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাঁকনি.

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টাঁকনিয়া *a.* (from টাঁকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাঁকা *a.* (from টাঁকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. —দিতে *v. a.* To patch, to tack, to stitch.

টাঁকাইতে *v. a.* (*caus.* of টাঁকিতে) To cause to stitch or tack together.

টাঁকিতে *v. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. —পড়িতে *v. n.* To become bald.

টাকপড়া *s.* (টাক+পড়া) Bald.

টাকশাল *s.* (টাক for টাকা+শাল) The mint.

টাকৰা *s.* The palate, the roof of the mouth near the throat.

টাকা *s.* Coin, money, treasure; a *rupee*.

টাকাপাতা *s.* (টাকা+পাতা for পর্ণ) An aquatic plant (Pistia stratiotes). *Carey*.

টাকাহাৰ *s.* (টাকা+হাৰ) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from তর্কু) A spindle.

টাকুৰ *s.* (from তর্কু) A reel, a machine for twisting thread.

টাকুৰাই *s.* (from তর্কু) A spasm, a cramp.

টাকৰ *s.* (*m.*) A blackguard, a letcher, a libertine.

টাঙ্গি *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাঙ্গন *s.* (*v. noun* of টাঙ্গিতে) 1. A hanging or being suspended. 2. A *Bútán* or hill poney: Also টাঙ্গনঘোড়া.

টাঙ্গা *a.* (from টাঙ্গিতে) Hanging, suspended.

টাঙ্গাইতে *v. a.* (*caus.* of টাঙ্গিতে) To suspend, to hang up.

টাঙ্গান *s.* (*v. noun* of টাঙ্গাইতে) The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাঙ্গাপ্রদীপ *s.* (টাঙ্গ+প্রদীপ) A hanging-lantern or lamp.

টাঙ্গিতে *v. n.* To be suspended, to hang, to dangle.

টাঙ্গী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাট *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাটাইতে *v. a.* (from টাটিতে) 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাটান *s.* (*v. noun* of টাটাইতে) 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাটানিয়া.

টাটানী *s.* (from টাটাইতে) A violent smarting or throbbing pain.

টাটি *s.* A skreen, a fence, a slight frame made of grass.

টাটিতে *v. n.* 1. To smart, to throb. 2. To be withered or dried up. টাটিয়া যাইতে To be dried up or withered.

টাটী *s.* (from টাট) 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাটি.

টাট্টু *s.* A common country-poney.

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টাটুয়া *a.* (from টাটিতে) Dried up, withered by the heat of the sun.

টাট্‌কা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানা *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. —দিতে *v. a.* To strain, to stretch.

টানাইতে *v. a.* (*caus.* of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাজিনিয়া *s.* A sort of grass (Poa punctata). *Carey.*

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টানা+প্রদীপ) A hanging lamp. See টাঙ্গাপ্রদীপ.

টানিতে *v. a.* (from R. তন্) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্‌টোন *a.* (টান্+টোন as a jingle to it). Severe, harsh, rough.

টাপর *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা+নিম্বু) A sort of lime (Citrus acida). *Carey.*

টামটুম্ *s.* Employment at easy business, jobs, light work.

টামটাম *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (*v. noun* of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টালাটালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-brick.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টাল্‌মটাল *s.* (টাল+মটাল as a jingle to it) A pretext, an excuse. —করিতে *v. a.* To make pretexts, to temporize, to delay.

টাল্‌মটালী *a.* (from টাল্‌মটাল) Making excuses, temporizing. Also টাল্‌মটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affection, or endearment; e. g. একটিইন্দুর A poor little mouse.

টিআ *s.* A species of parrot (Psittacus Alexandri). See টিয়া.

টিক্ Root, 1. (টেকতে) To go or move.

টিকন *s.* (*v. noun* of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকর *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey.* Also টিকল.

টিকরা *s.* A bird (Sylvia olivacea). *Carey.*

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey.*

টিকাদার *a.* (টিকা+P. دار) Inoculating for the small-pox. *s.* One who inoculates.

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টিকামোড়ি s. (টিকা + মোড়ি) A bird (Falco Tika mowree, *Buchanan's MSS.*). *Carey.*

টিকারা s. (from ঢক্কা) A kettle-drum.

টিকিতে v. a. To last long, to be durable, to wear well.

টিকী s. 1. A small tuft of hair on the head of a *Hindu.* 2. A crest.

টিকীওপড়া s. (টিকী + ওপড়া from ওপাড়িতে) A plant (Melochia corchorifolia). *Hort. Ben.* p. 49. Also টিকীওপড়া.

টিক্‌টিক্ s. A prohibition.

টিক্‌টিকন s. (*v. noun* of টিক্‌টিকিতে) A ticking, a ticking sound. Also টিক্‌টিকনি, টিক্‌টিকান and টিক্‌টিকানি.

টিক্‌টিকিতে v. n. To tick. Also টিক্‌টিকাইতে.

টিক্‌টিকী s. 1. The common grey house-lizard. 2. A bird (Sylvia olivacea). *Carey.*

টিক্‌লী s. A thin slice, a wafer, a lozenge.

টিঙ্গনিহাড়িয়া s. A plant not yet described (Unjala, *Hort. Mal.*). *Carey.*

টিটাবি s. A lapwing. Also টিটিব.

টিটি s. A bird (Parra Jacana or P. Goensis). *Sabda S.* p. 182. Also টিটিব and টিটাবি.

টিটিভক s. (*m.*) A bird, the lapwing or sand-piper (Parra Jacana or Goensis). Also টিট্টিভ.

টিট্‌কার s. Contempt, reproach. —দিতে v. a. To revile, to contemn.

টিপ্ Root, x. (টেপয়তি) To direct, to send, to throw, to cast.

টিপ্ s. (from R. টিপ্) A letter, a note.

টিপন s. (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

টিপনী s. (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্পনী. 3. A slight falling of rain.

টিপা s. (from টিপিতে) A notch, a nick, an indenture.

টিপ্‌পি s. A moving or tossing about as through anxiety or impatience.

টিপ্‌টিপাইতে v. n. (from টিপ্‌টিপ্) To fidget, to be on the fidgets.

টিপিতে v. a. To press, squeeze or pinch a thing.

টিপ্পনী s. (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.

টিমক s. (A. ظماء) 1. The brain. 2. Pride, haughtiness, boast.

টিমকী a. (from A. ظماء) Boasting, haughty, proud.

টিম্‌টিম্ s. A twinkling as that of a lamp when going out. *ad.* In an emaciated state.

টিম্‌টিমা a. (from টিম্‌টিম) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্‌টিমিয়া.

টিয়া s. A species of parrot (Psittacus Alexandri). *Carey.*

টিলিয়া s. A tree or shrub (a species of Macrocnemum). *Carey.*

টিল্‌কা s. A tree (probably a species of Rondeletia, *Buchanan's MSS.*). *Carey.*

টী An affix used either as the feminine or the diminutive of টা q. v.

টীক্ Root, 1. (টীকতে) To go or move.

টীকা s. (*f.*) A commentary, scholia, a note; an inuendo; a speck.

টীকাকার s. (*m.* টীকা + কার) The author of a commentary, a scholiast, a commentator.

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টীপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুঁকিতে *v. a.* To winnow corn.

টুঁটী *s.* The throat. —দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকৰা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক.

টুকৰাটুকৰা *ad.* (from টুকৰা) Piece-meal. —কৰিতে *v. a.* To shatter, to cut to pieces.

টুকৰী *s.* A basket.

টুকি A particle added to certain words, and implying a small quantity. *Túráchand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুক্‌টুক *s.* Ruddiness, a glow. —কৰিয়া *ad.* With a glowing or ruddy appearance.

টুক্‌টুকিয়া *a.* Ruddy, assuming a red hue.

টুকাৰ *s.* A sound, a noise.

টুকি *s.* (corrupt. of বিটঙ্ক) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from R. ত্রুট্) 1. To be deficient or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (Silurus acutus, *Buchanan's MSS.*). *Carey.*

টুন্‌টুক *s.* (*m.*) A plant (Bignonia Indica). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুন্‌টুন্ *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. —কৰিতে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুন্‌টুনী *s.* The tailor-bird (Sylvia sutoria).

টুপিতে *v. n.* To drop, to distil, to fall in drops.

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে+কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুবীকৰা *s.* The name of two species of trees (Uvaria heteroclita and Unona dumosa). *Carey.*

টুম্ *s.* Easy work, a job, a light occupation. Also টুম্‌টাম.

টুসুক *a.* Fragile, weak.

টেঁৱা *s.* A sort of fish (Silurus). *Mohun P.* p. 54. See টেঁপৰা.

টেঁক *s.* 1. A curvature, a tortuosity, a reach in a river, a turning. 2. The sides of the waistband. টেঁকেৰ্ সাথা A cape, a headland.

টেঁকটাক *s.* (টেঁক+টাক as a jingle to it) Tortuosities, turnings, curvatures.

টেঁকন *s.* (*v. noun* of টেঁকিতে) The clinging or adhering to any thing; a remaining, abiding, or subsisting.

টেঁকশাল *s.* (টেঁক for টাক+শাল) A mint. *Mohun P.* p. 104.

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টেঁকা *s.* (from টেঁকিতে) Continuance in a place, an abiding.

টেঁকাইতে *v. a.* (*caus.* of টেঁকিতে) To secure the continuance of a thing, to preserve life.

টেঁকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেঁকেটেঁকে *ad.* (from টেঁক) From point to point. —চলিতে or —যাইতে *v. a.* To sail from point to point.

টেঁটা *s.* A harpoon.

টেঁটাৰী *s.* A brazier.

টেঁপা *a.* Inflated, puffed up, bloated. *s.* A fish (Tetrodon sceleratus).

টেঁপাগোঁজা *a.* (টেঁপা+গোঁজা?) Mean, low, base.

টেঁপাটোঁপা *a.* (টেঁপা+টোঁপা as a jingle to it) Puffed up, bloated, inflated. Also টেঁপাল and টেঁপালটোঁপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from তর্কু) A spindle, a skewer, a reel. Also টেকো.

টেঁপী *s.* A tall and coarse kind of grass (Saccharum procerum). *Hort. Ben.* p. 6.

টেঁপৰা *a.* (corrupt. of ত্রি+কণ্টক?) Having three spines. *s.* A fish (Silurus ascita). Also টেঁপৰামাছ.

টেঁপৰী *s.* A plant (Stilago tomentosa). *Hort. Ben.* p. 71.

টেঁপাছাতী *s.* (from টেঁপা?+ছত্র) A mushroom, a fungus. *Carey.*

টেড়া *a.* (from টেৰক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেড়াদৃষ্টি *a.* (টেড়া+দৃষ্টি) Squint-eyed.

টেড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপ *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেমা *s.* A species of oak (Quercus lævis, *Buchanan's MSS.*). *Carey.*

টেৰ *s.* 1. (corrupt. of স্থিৰ) Certainty, evidence. 2. (corrupt. of তীৰ) A border, the end, limit, or verge of any thing. —দাঁত or —দন্ত *s.* The canine teeth.

টেৰক *a.* (*mfn.*) Squint-eyed.

টেৰচা *a.* (corrupt. of টেৰক) Distorted, crooked, cross, awry, diagonal.

টেৰা *a.* (corrupt. of টেৰক) Awry, cross, distorted, crooked.

টেৰাদৃষ্টি *a.* (টেৰা+দৃষ্টি) Squint-eyed.

টেৰিপুঁঠী *s.* (from টেৰা+পুঁঠী A fish) A sort of fish (a species of Cyprinus, *Buchanan's MSS.*). *Carey.*

টেৰে *ad.* (from টেৰা) Tortuously.

টোঁকা *a.* (from টুঁকিতে) Sifted, agitated, winnowed (as grain).

টোঁকাইতে *v. a.* (*caus.* of টুঁকিতে) To cause a person to winnow corn.

টোঁকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোঁকৰ *s.* A peck with the beak of a bird, a tap

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with the fingers. —মাৰিতে *v. a.* To peck, to rap.

টোকৰপাড়া *a.* (টোকৰ from টুকিতে+পাড়া) Contradicting, thwarting, censorious. Also টোক্চাপাড়া.

টোকৰা *s.* (from টুকৰা) A basket. Also টোকৰী.

টোকা *s.* (from টোকৰা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাণা *s.* (টোকা+পাণা) An aquatic plant (Pistia stratiotes). *Carey.*

টোঘানআলু *s.* A species of yam or Dioscorea (*Buchanan's MSS.*). *Carey.*

টোঙ্গৰ *s.* A term of reproach applied by *Hindus* to *Muhammadans.*

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint.

টোটো *s.* A going about, a rambling. —কৰিয়া *ad.* In a rambling or lounging manner.

টোণ *s.* (corrupt. of তূণ) A quiver for arrows.

টোপা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See টুপী. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ+তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ+বৎ) Convex.

টোপৰ *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped. *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See টোপৰ. Also টোপী.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলখেকুআ *a.* (টোল+খেকুআ) Full of bruises; dented, bruised, depressed. Also টোলপড়া and টোলমাৰা.

টোলটাল *s.* (টোল+টাল as a jingle to it) Bruises and dents. Also টোলমোল.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey.* Also টোলী.

ট্বল্ Root, 1. (ট্বলতি) To be confused, to be disturbed by fear, anxiety, &c. See R. টল্.

ঠগমঠগমী *s.* A small tabor.

ঠ

ঠ The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house.*

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ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.

ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.

ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.

ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.

ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.

ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.

ঠকার *s.* (*m.* ঠ+কার) The letter ঠ, or any character expressing the sound of ঠ.

ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.

ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.

ঠক্‌ঠক্ *a.* Hard, difficult.

ঠক্‌ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.

ঠক্‌ঠকিয়া *a.* (from ঠক্‌ঠক্) Shrewd, sharp, carping.

ঠক্‌ঠকী *s.* (from ঠক্‌ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.

ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.

ঠগাজি *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.

ঠটিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.

ঠট্‌ঠা *s.* A joke, fun; a sarcasm, a jibe.

ঠট্‌ঠাবাজ্ *s.* (H. ٹھٹھاباز) A jester, a humorous person, a funny fellow.

ঠট্‌ঠাবাজি *s.* (from ঠট্‌ঠাবাজ্) Sarcasm, mockery.

ঠঠনাইতে *v. n.* To ring, to utter a ringing sound.

ঠঠনান *s.* (*v. noun* of ঠঠনাইতে) The uttering a ringing sound. *a.* Made to ring.

ঠঠনিয়া *a.* (from ঠঠনাইতে) Ringing, sonorous.

ঠণ্ডা *s.* (H. ٹھنڈا) Cold, cool, fresh, refreshing.

ঠণ্ডাজি *s.* (from H. ٹھنڈا) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.

ঠণ্ডী *a.* (H. ٹھنڈي) Cold, cool. *s.* A cold, a catarrh.

ঠনমনিয়া *a.* Tottering, unsteady in walking.

ঠমক *s.* Shew, parade, pomp. See জমক.

ঠসা *a.* Deaf. (Only used in the northern parts of *Bengál.*) *Carey.*

ঠস্‌ঠসিয়া *a.* Loose, tottering, badly joined, not put well together.

ঠাওরণ *s.* (*v. noun* of ঠাওরিতে) The considering, contriving, or designing a thing. Also ঠাওরাণ.

ঠাওরিতে *v. a.* (from স্থির) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওরাইতে.

ঠাঁই *s.* (corrupt. of স্থান) A place, a situation, a station, a stead; a space.

ঠাকরিকলায় *s.* (ঠাকরি for ঠকুর, +কলায়) A kind of pulse (Dolichos pilosus). *Carey.*

ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

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your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)

ঠাকুর্‌কোঠা *s.* (ঠাকুর+কোঠা) A temple.

ঠাকুর্‌ঝী *s.* (ঠাকুর+ঝী) A wife's sister, a husband's sister; the daughter of a spiritual guide.

ঠাকুৰণ *s.* (from ঠকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুৰাণী.

ঠাকুর্‌দাদা *s.* (ঠাকুর+দাদা) A grandfather, a great-uncle.

ঠাকুর্‌দীদী *s.* (ঠাকুর+দীদী) A grandfather's wife, a great-uncle's wife.

ঠাকুর্‌বাটী *s.* (ঠাকুর+বাটী) A temple. Also ঠাকুর্‌বাড়ী.

ঠাকুর্‌বাপ *s.* (ঠাকুর+বাপ) A grandfather.

ঠাকুর্‌মা *s.* (ঠাকুর+মা) A paternal grandmother.

ঠাকুৰাণী *s.* (from ঠকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.

ঠাকুৰাণীদিদী *s.* (ঠাকুৰাণী+দিদী) A grandmother; a great uncle's wife.

ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affectation, coquetry.

ঠাটৰ *s.* (from ঠাট) A sketch.

ঠাটিতে *v. n.* (from R. স্থা) To arise, to become erect, to stand upright. Also ঠাটাইতে.

ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —**কৰিতে** *v. a.* To joke, to jest, to make sport of any one. See ঠট্‌ঠা.

ঠাট্‌ঠমক *s.* (ঠাট+ঠমক) Parade, shew, pomp.

ঠাট্‌ঠমকী *a.* (from ঠাট্‌ঠমক) Fond of parade, shewy, pompous.

ঠাড় *a.* (from R. স্থা) Standing upright, erect, steep.

ঠাণ্ডা *a.* (from H. ٹھنڈا) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.

ঠাণ্ডাজী *s.* (from ঠাণ্ডা) Coldness, coolness, freshness, agreeableness, comfort.

ঠাণ্ডী *s.* (from ঠাণ্ডা) A cold, a rheumatism, a catarrh.

ঠাপিতে *v. a.* To slap on an uncovered part of the body.

ঠাম *a.* (corrupt. of সমু) Beautiful, elegant, symmetrical, well-formed.

ঠায় *ad.* Certainly, truly, effectually.

ঠাৰ *s.* A signal, a hint, a suggestion, an inuendo.

ঠাৰণ *s.* (*v. noun* of ঠাৰিতে) A suggestion, the giving of a hint by some signal.

ঠাৰাঠাৰি *a.* (from ঠাৰিতে) A reciprocal making of signals, a mutual winking or beckoning.

ঠাৰিতে *v. a.* To make a signal, to hint, to beckon, to point at. See অঙ্গুলি ঠাৰিতে.

ঠাসন *s.* (*v. noun* of ঠাসিতে) The stuffing or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠাসনি.

ঠাসা *a.* (from ঠাসিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.

ঠাসাঠাসি *s.* (from ঠাসিতে) A reciprocal pressing, a mutual ramming down.

ঠাসিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠাসাইতে.

ঠাহৰ *s.* Consideration, pondering, reflection, thought, determination. See ঠাওৰণ.

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ঠাহৱণ *s.* (*v. noun* of ঠাহৱিতে) The considering, reflecting upon, or thinking of a subject. —কহিতে *v. a.* To remark, to pause. —কৱিতে *v. a.* To form a plan, to purpose. —দিতে *v. a.* To gaze, to ponder.

ঠাহৱা *a.* (from ঠাহৱিতে) Reflected upon, considered, understood, resolved upon.

ঠাহৱাৱিয়া *a.* (from ঠাহৱাইতে) Reflecting, contemplative, thoughtful.

ঠাহৱিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহৱাইতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কৱিতে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.* To hit a mark, to fit (as clothes). —দিতে *v. a.* To cast up a sum, to add, to reckon. —ৱাখিতে *v. a.* To persist.

ঠিক্‌ঠাক *a.* (ঠিক + ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকৱণ *s.* (*v. noun* of ঠিকৱিতে) A rebounding, a bounding or spreading.

ঠিকৱা *a.* (from ঠিকৱিতে) Rebounded, bounced. *s.* A species of pulse (Dolichos pilosus).

ঠিকৱাণ *s.* (from ঠিকৱাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকৱিতে *v. a.* To bound, to rebound, to spread. Also ঠিকৱাইতে.

ঠিকৱী *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিতে To let land to farm, to rent. —খাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিৱী *s.* A plant (Phaseolus radiatus). *Hort. Ben.* p. 55.

ঠিন্‌মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিলিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতসী. *Sabda S.* p. 8.

ঠুঁটা *a.* Lame-handed, maimed. *s.* A lopped tree, a pollard.

ঠুকনি *s.* (from ঠুকিতে) A rap, a knock, a blow.

ঠুকৱিতে *v. a.* To peck, to nibble as a fish does at the bait. Also ঠুকৱাইতে.

ঠুকি *a.* (from ঠুকিতে) Rapping, knocking, tapping.

ঠুকিতে *v. a.* To rap, to knock, to smite, to beat.

ঠুক্‌ঠুকনি *s.* (from ঠুকিতে) A rapping on wood.

ঠুক্‌ঠুকাইতে *v. a.* (from ঠুকিতে) To tap, to rap, to knock.

ঠুন্‌ঠুন্ *s.* A jingle, a jarring sound. —কৱিতে *v. a.* To jar, to ring.

ঠুন্‌ঠুনানি *s.* (from ঠুন্‌ঠুন্) The ringing of a small bell.

ঠুন্‌কা *a.* Fragile, brittle.

ঠুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেঁটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেঁটামি *s.* (from ঠেঁটা) Obstinacy, unmanageableness.

ঠেঁটী *s.* A widow's garment made without a mixture of coloured thread.

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ঠেক *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেকনা *s.* (from ঠেকিতে) A prop, a stake, a stanchion.

ঠেকা *s.* (from ঠেকিতে) A stake, a prop, a stanchion. —লাগিতে *v. a.* To justle.

ঠেকাইতে *v. a.* (from ঠেকিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual hindering or obstructing of each other's motion.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেকানি *s.* (from ঠেকাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেকার *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেকারিয়া *a.* (from ঠেকার) Haughty, conceited, vain. —চলিতে *v. a.* To strut.

ঠেকারী *a.* Haughty, proud, conceited, vain. See ঠেকার.

ঠেকাল *a.* (from ঠেকাইতে) Difficult, full of obstacles.

ঠেকিতে *v. a.* (from R. ষ্ঠগ্ ?) 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেকুয়া *s.* A prop, a stake, a stanchion.

ঠেঙ *s.* The leg.

ঠেঙা *s.* A staff, a bludgeon.

ঠেঙাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেঙাঠেঙি *s.* (from ঠেঙাইতে) A mutual striking with staves or bludgeons.

ঠেঙাড়িয়া *a.* (from ঠেঙাইতে) Striking or fighting with a staff or bludgeon. Also ঠেঙানিয়া.

ঠেঙান *s.* (*v. noun* of ঠেঙাইতে) The act of striking with a staff or bludgeon. Also ঠেঙানি. *a.* Struck or smitten with a bludgeon.

ঠেঙুয়া *s.* (from ঠেঙ) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (*v. noun* of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (*v. noun* of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামারণ *s.* (ঠেলা+মারণ from মারিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেশ *s.* Contact; a prop; the leaning against a thing. *Tárachand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance; a shock. —মারিতে *v. a.* To jog. —লাগিতে *v. a.* To jostle. —দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.

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ঠেসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.

ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.

ঠেস্‌ঠাস *s.* (ঠেস+ঠাস as a jingle to it) Contact, a striking against, props and supports.

ঠোঁট *s.* (corrupt. of স্রোটি) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.

ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.

ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.

ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.

ঠোকৰ *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap. —লাগিতে *v. a.* To stumble. —দিতে or —মাৰিতে *v. a.* To peck. —খাইতে *v. a.* To trip, to tumble.

ঠোকৰাইতে *v. a.* (from ঠোকৰ) To peck, to tap, to rap; to beat, to strike.

ঠোকৰাণ *s.* (*v. noun* of ঠোকৰাইতে) A pecking, a tapping or rapping. Also ঠোকৰাণি. *a.* Pecked, rapped, knocked.

ঠোকা *s.* (from ঠোকিতে) A rap, a tap, a knock.

ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.

ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.

ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোক্‌না and ঠোনা.

ঠোক্‌চাপড়া *a.* (ঠোক+চাপড়া) Difficult to be satisfied, inclined to find fault, particular.

ঠোস *s.* A blister, a drop of melted metal, a button of metal or glass when it has been melted. Also ঠোসা.

ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.

ঠৌৰ *s.* (from স্থিৰ?) Certainty, steadfastness, firmness.

ড

ড The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *doch*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as ড়, and this last is sometimes converted into an *l*.

ডকাৰ *s.* (*m.* ড+কাৰ) The letter ড, or any character representing the same sound.

ডগৰ *s.* (from ডক্কা) A drum.

ডগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.

ডগাকড়ি *s.* (ডগা+কড়ি) A large kind of *cowry*.

ডগাল *a.* (from ডগা) Pointing, ending in a point or tip.

ডগি *a.* (from ডগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.

ডগিৰা *a.* High, prominent, large.

ডগিৰাকলা *s.* (ডগিৰা+কলা) A sort of plantain which produces a harsh and scarcely eatable fruit.

ডগ্‌ডগিয়া *a.* Vividly red, of a glowing red colour.

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ডকা *s.* (corrupt. of ঢক্কা) A large drum.

ডকৌণি *s.* A small annual plant (Pladera decussata). *Carey.*

ডগৰ *s.* A tree (Ficus hirsuta). *Hort. Ben.* p. 65.

ডগৰগাৰেণিয়া *s.* A plant (a species of Gardenia, *Buchanan's MSS.*). *Carey.*

ডণ্ড *s.* (corrupt. of দণ্ড) 1. A staff. 2. Punishment, fine.

ডণ্ডা *s.* (from দণ্ড) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.

ডণ্ডী *a.* (from ডণ্ড) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.

ডপ্ Root, 1. (with the insertion of a nasal ডম্পতি) or x. (ডাপয়তি or ডম্পয়তি) To collect, to accumulate, to heap together.

ডব্ডবিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.

ডম্ভ Root, 1. and x. (with the insertion of a nasal ডম্ভতি, ডম্ভয়তি, —তে) To collect, to accumulate, to heap together.

ডমৰ *s.* (*m.*) An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts.

ডমৰু *s.* (*m.*) A tabor or small drum, shaped like an hour-glass: it is one of the ten attributes of Siva. *Colebr. Alg.* p. 124.

ডমৰুমধ্য *s.* (ডমৰু+মধ্য) A neck of land, a peninsula.

ডম্ফ *s.* (from P. دف) A small drum or tabor.

ডৰ *s.* (corrupt. of দৰ) Fear, terror, alarm, dread.

ডৰকৰঞ্জ *s.* (ডৰ?+কৰঞ্জ) A large and beautiful timber-tree (Galedupa arborea). *Carey.* Also ডৰকৰমচা.

ডৰাইতে *v. a.* (*caus.* of ডৰিতে) To put into fear, to frighten, to daunt.

ডৰাণ *s.* (from ডৰাইতে) The frightening or alarming a person. Also ডৰাণি. *a.* Frightened, alarmed.

ডৰাণিয়া *a.* (from ডৰাইতে) Frightening, giving alarm, causing dread.

ডৰালু *a.* (ডৰ+আলু) Afraid, alarmed, fearful, timorous.

ডৰিতে *v. n.* (from দৰ) To be terrified, to be in fear, to be alarmed.

ডৰুক *a.* (from ডৰ) Timorous, afraid, alarmed, fearful.

ডলন *s.* (*v. noun* of ডলিতে) The grinding of any thing, the rubbing in of unguents.

ডলনা *s.* (from ডলিতে) A muller, a roller of wood or stone.

ডলা *a.* (from ডলিতে) 1. Rubbed in. 2. Ground on a stone.

ডলাইতে *v. a.* (*caus.* of ডলিতে) To cause a person to grind, or to rub in an unguent.

ডলান *s.* (*v. noun* of ডলাইতে) The causing to grind or to rub in unguents. Also ডলানি. *a.* 1. Ground on a stone. 2. Rubbed in.

ডলিতে *v. a.* 1. To grind on a stone. 2. To rub in an unguent.

ডল্লক *s.* (*n.*) A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also ডলক.

ডহৰ *s.* (corrupt. of হ্রদ) Deep water; a lake. Also ডহৰা.

ডাঁহ *s.* (*m.*) A tree (Artocarpus lacucha).

ডাঁহয়া *s.* (from ডাঁহ) A tree (Artocarpus lacucha). *Sabda S.* p. 368.

ডা *s.* (A. ضا) A *Muhammadan* festival in memory of the death of *Hussein*. *Carey.*

ডা A particle subjoined to a great number of *Bengáli* words. *Carey.*

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ডাইণ *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See ডাইন.

ডাইণহাত্ *s.* (corrupt. of দক্ষিণ+হস্ত) The right hand.

ডাইন *s.* (corrupt. of ডাকিনী) A kind of female imp or evil being, a witch. Also ডাইনী.

ডাইন্‌কোণা *s.* (ডাইন+কোণা) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

ডাইন্‌পনা *s.* (ডাইন+পনা) Witchcraft.

ডাং *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.

ডাঁট *a.* (from দণ্ড?) Unripe, hard, unfeeling.

ডাঁটন *s.* (*v. noun* of ডাঁটিতে) The frightening, threatening or punishing a person. Also ডাঁটনি.

ডাঁটা *a.* (from ডাঁটিতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.

ডাঁটাইতে *v. a.* (*caus.* of ডাঁটিতে) To cause a person to threaten or punish another.

ডাঁটাল *a.* (from ডাঁটা) Abounding in stalks.

ডাঁটিতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.

ডাঁড় *s.* (corrupt. of দন্ত) A tooth.

ডাঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.

ডাঁড়কাক *s.* (ডাঁড়+কাক) The common carrion-crow (Corvus corone). *Carey.* See ডাড়কাক.

ডাঁড়া *a.* (from ডাঁড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

ডাঁড়াইতে *v. a.* (from ডাঁড়িতে) To stand, to stand erect or still; to stop.

ডাঁড়ান *s.* (*v. noun* from ডাঁড়াইতে) A standing still or erect.

ডাঁড়াশ *s.* (from দণ্ড?) A large but harmless serpent (Coluber boæformis, Var. 3. *Shaw*). *Carey.*

ডাঁড়িকা *s.* (from দণ্ড) A sort of fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

ডাঁড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.

ডাঁড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.

ডাঁড়ুকা *s.* A stock, a shackle, a fetter, a manacle.

ডাঁপ *s.* A rail, a scaffold-pole or *bamboo*, a cross-bar.

ডাঁশ *s.* A gad-fly (Oestrus bovinus and some other species). Also ডাঁশমাছী.

ডাঁশা *a.* (from ডাঁশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.

ডাঁশাইতে *v. a.* (*caus.* of ডাঁশিতে) To cause fruits to ripen.

ডাঁশাল *a.* (from ডাঁশা) Appearing ripe, having the colour of ripeness. Also ডাঁশুয়া.

ডাক *s.* (from ডাকিতে) 1. A call, a summons. —ছাড়িতে, —পাড়িতে, or —মারিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of ডাহুক) A species of water-bird (Tringa Goensis). *Carey.*

ডাক্‌ঘর *s.* (ডাক+ঘর) A post-office.

ডাক্‌চৌকিয়া *s.* (ডাক+চৌকি) A letter-carrier, a guard to the post. *Carey.*

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ডাক্‌চৌকী *s.* (ডাক+চৌকী) A place where the post is changed. *Carey.*

ডাক্‌ডোক *s.* (ডাক+ডোক as a jingle to it) A calling and shouting, shouts and clamour.

ডাকন *s.* (*v. noun* of ডাকিতে) The calling a person.

ডাক্‌পত্র *s.* (ডাক+পত্র) A post-letter, a summons. Also ডাকপত্রী and ডাকপাত্তী.

ডাক্‌বাল্লা *s.* (ডাক+H. ওয়ালা) A postman, a letter-carrier.

ডাকা *a.* (from ডাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

ডাকাইৎ *s.* A gang-robber, a *decoit*, a highway-man, a plunderer, a marauder.

ডাকাইতী *s.* (from ডাকাইৎ) Robbery, marauding, burglary; an attack to plunder. Also ডাকাতী.

ডাকাইতে *v. a.* (*caus.* of ডাকিতে) To cause to call or summons.

ডাকাবুকা *a.* (from ডাকা) Bold, fearless, dauntless, valiant, daring, insolent, impudent.

ডাকাবুকামি *s.* (from ডাকাবুকা) Fearlessness, boldness, valour, intrepidity.

ডাকিতে *v. a.* 1. To call, to cry out, to call by name, to hail, to summon. ডাকিয়া পাঠাইতে *v. a.* To send word; —আনিতে *v. a.* To summon, to call by means of a messenger.

ডাকিনী *s.* (*f.*) A kind of female imp, a witch.

ডাকু *s.* (from ডাকিতে) A robber, a plunderer, a highwayman.

ডাকুয়া *s.* (from ডাকিতে) A postman, a guide.

ডাকে *ad.* (from ডাক) By post.

ডাকের্‌ খরচ্‌ *s.* (ডাকের্‌ genit. case of ডাক, +খরচ) Postage. *Mohun P.* p. 87.

ডাগর *a.* Large, prominent, thriving.

ডাঙ্গ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

ডাঙ্গপিটা *a.* (ডাঙ্গ+পিটা for পৃষ্ঠ) Obstinate, headstrong, self-willed.

ডাঙ্গশ *s.* (corrupt. of অঙ্কুশ?) The iron hook or goad used to drive an elephant.

ডাঙ্গা *s.* Dry land, upland.

ডাঙ্গাগড়্‌গড়্‌ *s.* (ডাঙ্গা+গড়্‌গড়্‌) A plant (Coix gigantea). *Hort. Ben.* p. 66.

ডাঙ্গাঘেচু *s.* (ডাঙ্গা+ঘেচু?) A plant (Ophioglossum cordifolium). *Hort. Ben.* p. 75.

ডাঙ্গাপথ *s.* (ডাঙ্গা+পথ) A route over land, a way of land.

ডাড় *s.* (from দাঢ়) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

ডাড়কাক *s.* (ডাড়+কাক) The carrion-crow (Corvus corone). *Carey.*

ডাড়া *s.* (from ডাড়) The serrated legs of an insect.

ডাড়াল *a.* (from ডাড়) Serrated, indented; like a saw.

ডাণ্ডা *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A *kat*. 3. A cricket-bat.

ডাণ্ডী *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

ডানা *s.* A wing.

ডাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

ডাব্‌নারিকেল *s.* (ডাব+নারিকেল) A cocoa-nut when unripe and full of water.

ডাবর *s.* (from R. ধাব্‌) A washing-bason.

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ডাবৰী s. (from R. ধাব্) A bason, a water-pot, a pitcher.

ডাবা s. (from R. ধাব্) A bason, a bowl used to receive the expressed juice of the sugar-cane.

ডাবু (from R. ধাব্) A water-pot, a bason, a small jar.

ডামৰ s. (*m.*) An affray, a riot, an uproar. See ডমৰ.

ডামৰ্ s. (H. ڈامر) 1. Resin. 2. A torch.

ডামাডোল s. (from ডমৰ?) A riot, an affray, an uproar.

ডাল্ s. (from দল্) A branch or bough of a tree.

ডাল্কচু s. (ডাল+কচু) A plant (Sagittaria cordifolia). *Hort. Ben.* p. 68.

ডাল্চীনী s. (ডাল+চীনী) Cinnamon.

ডাল্না s. A kind of sauce.

ডালা s. (from ডাল) A basket; the cover or lid of a basket or chest.

ডালাইতে v. a. (*caus.* of ডালিতে) 1. To cause to lop a tree. 2. To cause to throw.

ডালি s. (from ডালা) 1. A basket full of any articles. 2. Split peas.

ডালিতে v. a. (from R. দল্) 1. To throw, to fling. 2. To lop a tree, to trim, to prune.

ডালিম s. (*m.* for দাড়িম) The pomegranate-tree; also (*n.*) its fruit (Punica Granatum). *Hort. Ben.* p. 38.

ডাহুক s. (*m.*) A gallinule (Tringa Goensis).

ডি s. (P. دى) A district composed of a few villages.

ডি A particle subjoined to a number of words. *Carey.*

ডিগ্বাজী s. (ডিগ্ for দিগ্ from দিশ্+P. بازي) Tumbling, vaulting.

ডিগ্বাজীকৰ s. (ডিগ্বাজী+কৰ) A tumbler. Also ডিগাবাজীখেকুয়া.

ডিগ্ৰী s. (from the English *Decree*) The award, decision, or decree of a court of justice.

ডিঙ্গৰ *a.* (*mfn.*) Roguish, mean, depraved; swindling. *s.* (*m.*) A cheat, a rogue, a mean person. Also (*Beng.*) ডিঙ্গৰা.

ডিঙ্গৰামি s. (from ডিঙ্গৰা) Meanness, depravity, swindling.

ডিঙ্গা s. A barge, a ship.

ডিঙ্গাইতে v. a. (from ডিঙ্গিতে) To jump over any thing.

ডিঙ্গাচকা s. (from ডিঙ্গা+চঞ্চু) A sort of duck (Anas acuta). *Carey.*

ডিঙ্গাচালক s. (ডিঙ্গা+চালক) A sailor, a mariner.

ডিঙ্গাধিপতি s. (ডিঙ্গ+অধিপতি) The commander or owner of a ship. Also ডিঙ্গাধিপাল.

ডিঙ্গিতে v. a. To jump or leap over any thing, to frisk.

ডিঙ্গী s. (from ডিঙ্গা) A boat, a skiff, a wherry.

ডিণ্ডিম s. (*m.*) A kind of small drum or tabor.

ডিন্ডীম s. See ডিণ্ডিম.

ডিপ্ Root, iv. (ডিপ্যতি), vi. (ডিপতি) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, i. (ডিম্পতি) and x. (ডিম্পয়তি, —তে) To collect, to heap together.

ডিবন্দী s. (corrupt. of P. دى بندي) The settling of the revenues of a small district.

ডিবা s. A casket, a small round box, a canister.

ডিম্ভ্ Root, 1. (with the insertion of a nasal, ডিম্ভতি) and x. (ডিম্ভয়তি, —তে) To collect, to heap together.

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তিম *s.* (corrupt. of তিম্ব) 1. An egg. 2. The spawn of fishes. —ছাড়িতে or —পাড়িতে *v. a.* To lay eggs. Also তীম.

তিমের্ খোসা *s.* (তিমের্ genit. case of তিম + খোসা) Egg-shell. Also তীমের্ খোসা.

তিম্ব *s.* (*m.*) 1. An affray, an assault, a riot; a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See তিম্বু.

তিম্বজ *a.* (তিম্ব + জ) Oviparous.

তিম্বসাঁচ *s.* (তিম্ব + সাঁচ) The yolk of an egg.

তিম্বু *s.* (*m.*) 1. An egg. 2. The young of an animal. 3. A chrysalis.

তিম্বুজ *a.* (*mfn.* তিম্বু + জ) Oviparous.

তিম্বুা *s.* (*f.* from তিম্বু) An infant.

তিহী *s.* (corrupt. of P. ولايت) A small district composed of a few villages.

তিহীবন্দী *s.* (তিহী + P. بندي) The settlement of the revenues of a small district. See তিবন্দী.

তী Root, I. (তয়তে) and IV. (তীয়তে) 1. To fly. 2. To move, to go. With ঔৎ prefixed, To fly up or away.

তীত *a.* (*mfn. pret. part. p.* R. তী + ত) Flown. Also তীন. *Wilkins' Gr.* p. 415.

তুকৰণ *s.* (*v. noun* of তুকৰিতে) A sobbing. Also তুকৰণি.

তুকৰিতে *v. a.* To sob. তুকৰিয়া কাঁদিতে *v. a.* To weep, to sob, to throb. Also তুকৰাইতে.

তুণ্ডতুণ্ড *a.* Glowing, vividly red.

তুণ্ডুগী *s.* The drum used by snake-catchers and jugglers.

তুঙ্গী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. *Carey.*

তুণ্ডুভ *s.* (*m.*) A kind of snake (Amphisbæna).

তুব *s.* (from তুবিতে) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160. —দিতে *v. a.* To immerse one's self. —দেবাইতে *v. a.* To immerse another person, to baptize. —পাড়িতে *v. a.* To plunge, to dive. —মারিতে *v. a.* To plunge. —তুবিয়া মরিতে *v. n.* To drown. —তুবিয়া যাইতে *v. n.* To sink.

তুবক *s.* (from তুবিতে) One who immerses another under water; a baptizer.

তুবড়িয়া *s.* (from তুবিতে) A diver.

তুবন *s.* (*v. noun* of তুবিতে) The act of being immersed or dipped under water.

তুবরী *s.* (from তুবিতে) A diver.

তুবা *a.* (from তুবিতে) Immersed, drowned, overflown, under water, swampy, marshy.

তুবাইতে *v. a.* (*caus.* of তুবিতে) To plunge, to immerse, to cause to sink under water; to baptize.

তুবান *s.* (*v. noun* of তুবাইতে) The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.

তুবাক *s.* (from তুবিতে) 1. A water-bird, the dob-chick or diver (Podiceps Doobaroo, *Buchanan's MSS.*). Also তুবারা. 2. A species of duck (Anas fulica). 3. A diver. *Carey.*

তুবিত *a.* (from তুবিতে) Dipped, immersed; baptized.

তুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.

তুবু *s.* A water-bird (Podiceps Doobaroo). *Carey.*

তুবুতুবু *a.* (from তুবিতে) On the point of sinking or drowning.

তুমা *s.* A small bit or fragment, a chip, a crumb. Also তুমি. তুমাতুমা করিয়া *ad.* By bits, by fragments. Also তুমিতুমি করিয়া.

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ডুমুর *s.* (corrupt. of উডুম্বর) A fig, a fig-tree (Ficus glomerata, *Carey*. F. Carica, *Hort. Ben.* p. 65). See ডুমুর.

ডুমুরিয়া *a.* (from ডুমুর) Large (said of the pustules of the small-pox).

ডুম্বর *s.* (corrupt. of উডুম্বর) 1. A fig; a fig-tree (Ficus glomerata, *Carey*). Also written ডুম্বুর. 2. A young tiger.

ডুরিয়া *a.* (from ডোর) Striped, corded. *s.* A dog-keeper.

ডুরী *s.* (from ডোর) Packthread, a string, a fine rope. Also ডুরি.

ডুরীপড়া *a.* (ডুরী+পড়া) Striped, corded.

ডুলিকা *s.* (*f.*) A small bird resembling a wag-tail.

ডুলী *s.* A covered litter or *palkee*.

ডুলীডুলী *s.* Fear and trembling, anxiety. —করিয়া *ad.* With fear and trembling.

ডেউআ *s.* (corrupt. of ডুহু) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেউআপিপীড়া *s.* (ডেউআ+পিপীড়া) A large species of black ant.

ডেঁতে *a.* 1. Seamed. 2. Punished, fined, amerced.

ডেঁপ *s.* A sucker, the scion of a tree.

ডেঁফল *s.* (ডেঁ for ডুহু+ফল) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেকরা *a.* Rascally, villainous, lecherous, impudent, depraved, swindling. *s.* A person between the age of ten and thirty-two years; a villain, a libertine, a depraved person. *Carey*.

ডেকরামি *s.* (from ডেকরা) Impudence, villainy, rascality.

ডেকরী *a.* (from ডেকরা) Vile, impudent, unprincipled, depraved. *s.* A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey*.

ডেগ্ *s.* (P. دیگ) A caldron, a pot.

ডেঁশর *s.* A louse.

ডেঁড়ুয়া *s.* 1. A widower. 2. A sort of potherb.

ডেঁড়ুয়াশাক *s.* (ডেঁড়ুয়া+শাক) A kind of potherb (Amaranthus lividus). *Carey*.

ডেড় *s.* (corrupt. of দ্বি+অর্দ্ধ) One and a half. Also ডেড়া.

ডেড়ী *s.* Want, need, poverty, sickness.

ডেনা *s.* (from R. ডী) 1. A wing. 2. A pinion.

ডেপল *s.* (for ডেঁফল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda S.* p. 368.

ডেবরা *a.* Prominent, gibbous, swollen. *Carey*.

ডেবরি *s.* A sort of fish (Cyprinus radiatus, *Buchanan's MSS.*). *Carey*.

ডেরা *s.* 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.

ডেলা *s.* A lump of earth, a clod. —মারিতে *v. a.* To pelt.

ডেলাডাঙ্গামুদ্গর *s.* (ডেলা+ডাঙ্গা+মুদ্গর) A harrow. *Sabda S.* p. 135.

ডেহুয়া *s.* (corrupt. of ডুহু) A tree (Artocarpus Lacucha). *Sabda S.* p. 233.

ডোকরাইতে *v. a.* To complain, to lament, to bewail, to weep.

ডোকরাণ *s.* (*v. noun* of ডোকরাইতে) The act of lamenting or bewailing. Also ডোকরাণি. *a.* Lamented, bewailed.

ডোগ *s.* A particular species of fish (Gobius barbatus, and G. radiatus, *Buchanan's MSS.*). *Carey*.

ডোঙ্গা *s.* 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.

ডোবা *a.* (from ডুবিতে) Immersed, under water,

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overflown. *s.* A low overflowed place, a pond, a hole.

ডোবাইতে *v. a.* (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান *s.* (*v. noun* of ডোবাইতে) The immersing of any thing in water; the baptizing a person. *a.* Immersed.

ডোম *s.* A basket-maker, a wicker-worker.

ডোমচালুআ *s.* (ডোম for ধূম+চালুআ) An inferior sort of smoke-coloured rice.

ডোমচিল *s.* (ডোম for ধূম+চিল) A sort of kite (Falco Ponticerianus?). *Carey.*

ডোমনী *s.* (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোর *s.* (from ডোরক) A string, a line, a rope, a fishing-line. Also ডোরী.

ডোরক *s.* (*n.*) 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোরা *s.* (from ডোরক) A streak, a stripe, a line; the rib of a stocking.

ডোরাও *s.* A species of jujube. *Carey.*

ডোরিআ *a.* (from ডোর) Striped, streaked, ribbed.

ডোল *s.* 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী *s.* A litter, a palanquin.

ডৌল *s.* (H. ڈول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডাঁপল *s.* (corrupt. of ডঁহ+ফল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda S.* p. 183. See ডেঁফল and ডেপল.

ঢ

ঢ The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house.*

ঢ This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ্: the preceding vowel being usually lengthened; e. g. লীঢ *a.* (*mfn.*) Licked, from R. লিহ্ To lick; গূঢ *a.* (*mfn.*) Hidden, concealed, from R. গুহ্ To conceal.

ঢক্ *s.* A shove, a push.

ঢক *s.* A weight, a thing.

ঢকার *s.* (*m.* ঢ+কার) The letter ঢ or any character expressing the same sound.

ঢকিতে *v. a.* To shove, to push.

ঢক্কা *s.* (*f.*) A large drum, a double drum.

ঢগী *s.* A deceiver, an impostor, a swindler.

ঢনা *a.* Blasted, faded, withered, dried up.

ঢপ *s.* A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

ঢল *s.* The red and turbid waters from the upper countries flowing into the rivers of *Bengál.* *a.* Loose, not tight.

ঢলনাবা *s.* (ঢল+নাবা) The flowing down of the turbid waters from the hills into the rivers of the low country. *a.* Made turbid, red, or muddy through the waters from the hills.

ঢলাইতে *v. a.* 1. To be lewd or indecent; to behave in a dishonorable manner. 2. To bring another person into disgrace, to excite contempt.

ঢলাঢলি *s.* (from ঢলাইতে) The bringing one another mutually into disgrace or contempt.

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ঢলান *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.

ঢলিতে *v. a.* To lean, to incline, to slope.

ঢল্‌ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.

ঢল্‌কন *s.* (*v. noun* of ঢল্‌কিতে) The demolishing or destroying of any thing; the declining of a luminary towards its setting. Also ঢল্‌কান.

ঢল্‌কাইতে *v. a.* (from ঢল্‌কিতে) To demolish, to remove. *v. n.* To decline, to pass by.

ঢল্‌কিতে *v. n.* To get loose, to crumble away, to pass away, to decline. *v. a.* To remove, to demolish.

ঢল্‌ঢল *a.* Loose, slackened. —করিতে *v. n.* To appear bright, to appear prominent.

ঢল্‌ঢলিয়া *a.* (from ঢল্‌ঢল্‌) Loose, not drawn tight, slackened.

ঢসা *a.* (from ঢসিতে) Couched down, fallen in (as the bank of a river).

ঢসাইতে *v. a.* (*caus.* of ঢসিতে) To cause to break off in large pieces.

ঢসিতে *v. n.* (from R. ধ্বংস্‌?) To break off in large pieces (as the bank of a river).

ঢাক *s.* (corrupt. of ঢক্কা) A large drum, a double drum.

ঢাকঢেকী *s.* A tree (a species of Croton or Sapium, *Buchanan's MSS.*). *Carey.*

ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি.

ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.

ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a.* (*femin. Beng.*) Concealing, covering.

ঢাকা *a.* (from ঢাকিতে) Covered, concealed. *s.* The act of covering a thing. See ঢাপা. —দিতে *v. a.* To turn a thing upside down.

ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.

ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.

ঢাকাঢোকা *a.* (ঢাকা+ঢোকা as a jingle to it) Covered, concealed.

ঢাকিতে *v. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.

ঢাকী *s.* (from ঢাক) A drummer.

ঢাকুনী *s.* (from ঢাকিতে) A cover, a skreen, a fence.

ঢাণ্ডা *s.* An assemblage or crowd of people.

ঢাপা *s.* A concealment, a covering. Also ঢাপু. —দিতে *v. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.

ঢাল *s.* (*n.*) 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The checquers of a chessboard. *a.* Sloping, aslant, inclined, oblique.

ঢালা *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.

ঢালাইতে *v. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.

ঢালাউবরা *s.* The pouring of a thing backwards and forwards.

ঢালি See ঢালী.

ঢালিতে *v. a.* To throw a thing down, to spill, to pour out, to empty a vessel.

ঢালী *a.* (—লিন্‌ *mfn.* ঢাল+ইন্‌) Wearing a shield, using a shield. *s.* (*m.*) A warrior armed with a shield, a shield-bearer.

ঢিপন *s.* (*v. noun* of ঢিপিতে) A smiting, a

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striking with the fist. Also ঢিপানি, ঢিপান, and ঢিপানি.

ঢিপাইতে *v. a.* (from ঢিপিতে) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপ্‌ল্যা *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also ঢিবী.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্‌মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from ঢীলা) Indolence, carelessness.

ঢু *s.* The act of butting with the head (as sheep and other animals do).

ঢুঁড় *s.* Enquiry, search.

ঢুঁড়িতে *v. a.* To seek, search, or enquire for a thing.

ঢুকাইতে *v. a.* (*caus.* of ঢুকিতে) To press, to to thrust, to tuck in, to drive or force in; to stab; to resist.

ঢুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ঢুঁঢুভ *s.* A sort of water-snake.

ঢুপ্ *s.* 1. Emptiness. 2. The sound of an empty vessel.

ঢুল্‌ঢুল *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

ঢুলাইতে *v. a.* (*caus.* of ঢুলিতে) To agitate, to shake, to move.

ঢুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

ঢুষ্ *s.* A butt. —লাগিতে *v. a.* To butt or push with the head (as rams do).

ঢুষণ *s.* (*v. noun* of ঢুষিতে) A butting with the head (as animals do).

ঢুষা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

ঢুষাইতে *v. a.* (*caus.* of ঢুষিতে) To cause an animal to butt.

ঢুষাঢুষি *s.* (from ঢুষিতে) A mutual butting.

ঢুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

ঢেউ *s.* A wave, a surge, a whim. —কাটিতে *v. a.* To scollop, to avoid the high waves in managing a boat.

ঢেঁকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

ঢেঁকীশালা *s.* (ঢেঁকী+শালা) The shed or apartment in which the pedal for unhusking rice is fixed.

ঢেঁটা *a.* Insolent, impudent, stubborn.

ঢেঁটামি *s.* (from ঢেঁটা) Impudence, insolence, stubbornness.

ঢেঁড়রা *s.* The beat of a drum; a proclamation by beat of drum.

ঢেঁড়রিয়া *a.* (from ঢেঁড়রা) A drummer, a crier, a proclaimer.

ঢেঁড়ি *s.* A crier (?).

ঢেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S.* p. 101.

ঢেঁপ *s.* The seed-vessel of the Nymphæa.

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ঢেঁশা *s.* An invidious or insidious comparison.

ঢেক *s.* The covering or rising to a particular place (said of liquids).

ঢেকচালুআ *s.* (from ঢেক+চালু?) Rice badly boiled.

ঢেকা *s.* A shove.

ঢেকাইতে *v. a.* To shove, to push.

ঢেকাঢাকা *s.* (from ঢেকাইতে) Pushes and shoves. Also ঢেকাঢোকা and ঢেকাঢুকি.

ঢেকুর *s.* 1. A shrub (Vangueria spinosa). *Carey.* 2. A belch, a rising in the stomach. —তোলিতে *v. a.* To belch.

ঢেঙ্গা *s.* Tall, long.

ঢেমন *s.* A bastard, an illegitimate child.

ঢেমনা *s.* (from ঢেমন) A paramour, a gallant.

ঢেমনী *s.* (from ঢেমনা) A concubine, a mistress.

ঢের *a.* Many, much, abundant.

ঢেরা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. —দাগিতে *v. a.* To intersect.

ঢেরি *s.* (from ঢের) A heap, a pile, a stack, a collection, a store. Also ঢেরী.

ঢেলা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

ঢোইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

ঢোওন *s.* (*v. noun* of ঢোইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

ঢোঁড়ন *s.* (from ঢুঁড়িতে) The enquiring after or searching for a thing.

ঢোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from ঢুঁড়িতে) Enquired after, sought for.

ঢোঁড়াইতে *v. a.* (*caus.* of ঢুঁড়িতে) To cause to enquire or search for a thing.

ঢোক *s.* A draught of any liquid, a gulp. —গিলিতে *v. a.* To gulp.

ঢোকন *s.* (from ঢুকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

ঢোকা *a.* (from ঢুকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

ঢোকাইতে *v. a.* (from ঢুকিতে) To force or drive in, to cause to enter.

ঢোকান *s.* (*v. noun* of ঢোকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

ঢোল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

ঢোলকলমী *s.* (ঢোল+কলমী) A climbing plant (Ipomœa grandiflora). *Carey.*

ঢোলন *s.* (*v. noun* from ঢুলিতে) A nodding, a swinging or oscillating motion.

ঢোলা *a.* Hollow, spungy within. *s.* A nodding.

ঢোলাই *a.* (from ঢোলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

ঢোলাইতে *v. a.* (*caus.* of ঢুলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

ঢোলান *s.* (*v. noun* of ঢোলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also ঢোলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

ঢোষাইতে *v. a.* (*caus.* of ঢুষিতে) To cause animals to butt.

ঢোষাণ *s.* (*v. noun* of ঢোষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

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ণ

ণ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for ন if in the same word ষ, ৰ, ঋ or ৠ precede, even though any letter of the guttural or labial class, any vowel, the semivowels য and ৱ, the letter হ, or *visarga* or *anuswára* intervene. The initial ন of certain *Sanskrit* roots is also liable to be changed into ণ when preceded by the prepositions প, পৰি, or পৰা, and in order to distinguish them from those roots, the initial ন of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial ণ instead of ন. The derivatives of the following roots will be found under ন.

ণক্ষ্ Root, I. (নক্ষতি, with প, প্রাক্ষতি) To go, to move, to approach.

ণক্ষ্ Root, I, (নক্ষতি, or with the insertion of a nasal, নঙ্ক্ষতি) To go, to move.

ণট্ Root, I. (নটতি) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. নট্.

ণদ্ Root, I. (নদতি) To sound inarticulately. With অনু prefixed, To resound, to be filled with a sound or noise; with প and বি To sound, to utter a loud sound.

ণভ্ Root, I. (নভতে), IV. (নভ্যতি), and IX. (নভ্নোতি) 1. To kill, to injure. 2. To be annihilated, to cease to be.

ণম্ Root, I. (নমতি) 1. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound. With অভি prefixed, To bow in homage, to salute; with অব or আ, To bend down, to decline; with ঔৎ or স°+ঔৎ, To lift up, to raise, to make erect; with প or অভি+প, To bow, to salute; with বি, To incline, to bend down, to bow, to salute; with স°, To bend together, to fold together; to bow in homage or respect.

ণয়্ Root, I. (নয়তে) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

ণর্দ্ Root, I. (নর্দ্দতি, —তে) To sound. Also written নর্দ্.

ণল্ Root, I. (নলতি) 1. To smell. 2. To bind.

ণশ্ Root, IV. (নশ্যতি) To perish, to be annihilated or destroyed, to die. Often with the prepositions প, or স°+প, and বি prefixed to it.

ণস্ Root, I. (নসতে) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

ণহ্ Root, IV. (নহ্যতি, —তে) To bind, to tie. With অপি prefixed, To tie to or upon, to put on a garment; with স° To put on armour.

ণাস্ Root, I. (নাসতে) To sound.

ণিক্ষ্ Root, I. (নিক্ষতি) To kiss.

ণিজ্ Root, II. (নিঙ্‌ক্তে) To cleanse. III. (নেনেক্তি, নেনিক্তে) 1. To nurture, to cherish, to maintain. 2. To purify, to cleanse.

ণিদ্ Root, I. (নেদতি, or with the insertion of a nasal, নিন্দতি) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

ণিব্ Root, I. (with the insertion of a nasal, নিম্বতি) To wet, to moisten, to sprinkle.

ণিল্ Root, VI. (নিলতি) To misunderstand, to comprehend ill or imperfectly.

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শিশ্ Root, I. (নেশতি) To meditate profoundly.

শিস্ Root, II. (নিংস্তে) To kiss.

শী Root, I. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or সং+আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নির্, To lead out, to deduce, to demonstrate; to elucidate; with পরি, To marry; with প্র To lead forth, to marry; with প্রতি, To bring, to conduct; with বি, To be obedient; with সং, To devolve (a debt upon a heir).

শীব্ Root, I. (নীবতি) To be large or corpulent.

শীল্ Root, I. (নীলতি) 1. To be blue. 2. To make or dye blue.

শু Root, II. (নৌতি) To praise; with আ prefixed, To utter a cry of regret. VI. (নবতি) To praise.

শুদ্ Root, VI. (নুদতি, —তে) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ+আ, To remove, to throw off; with নির্ To throw away; with সং, To drive, to urge, to compel.

শূ Root, VI. (নবতি) To praise. See R. শু.

শৌদ্ Root, I. (নেদতে) 1. To censure, to despise. 2. To approach, to come near.

শৌষ্ Root, I. (নেষতে) To go, to move, to approach.

ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত্ Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোককৃৎ *s.* (*m.*) The creator of the world; জিৎ from R. জি To conquer, as in সর্ব্বজিৎ *a.* (*mfn.*) All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (*mfn.*) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তঅজব্ *s.* (A. تعجب) Astonishment, surprize, wonder.

তঅল্লক্ *s.* (A. تعلق) 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তঈনাৎ *s.* (A. تعينات) Appointment, command, business.

তঈনাতী *s.* (A. تعيناتي) The object or business of an appointment.

তউ *s.* The name of a brazen or copper pot used for cooking.

তং A contraction used in writing for তবরফ্ *s.* A side, and for তলব্ *s.* A summons.

তংগ্বা *s.* (P. تنخواه) Wages, an assignment (on the revenues). Also তংগ্বাহ্.

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উণ্খ্বাদার্ s. (P. تنخواه‌دار) One who receives salary; a holder of an order for wages.

উণ্খ্বাদারী s. (P. تنخواه‌داري) The receiving of pay, service.

উক্ Root, 1. (উকতি) 1. To laugh, to deride. 2. To bear. With বি+অতি prefixed, To retort a laugh. (With the insertion of a nasal, উঙ্কতি) To live in distress.

উক্ ad. (H. تک for تلک) Till, until, unto. a. Sour, acid.

উকল্লবী a. (from تكلف) Troubled, vexed, pestered, distressed, annoyed.

উকাবী s. (A. تقاوي) Money paid in advance.

উকার s. (m. উ+কার) The letter উ or any character expressing the same sound.

উকিআ s. (P. تكيه) 1. A pillow. 2. A support; reliance, confidence.

উকিত্ s. (from A. تحقيق) Ascertainment.

উক্ত a. (mfn. pret. part. p. R. উক্ষ্ Wilkins' Gr. p. 422) Reduced by cutting.

উক্ত s. (P. تخت) A throne.

উক্তপোস্ s. A bedstead.

উক্তা s. (P. تخته) A board, a plank.

উক্তাৱামা s. (উক্ত+আৱামা?) 1. A state-pálkee. 2. A portable stage used in public procession.

উক্তী s. (P. تختي) 1. A small board. 2. A little board like a slate which children write on.

উক্য a. (mfn. R. উক্+য) Ridiculous, laughable.

উক্র s. (n.) Buttermilk with a fourth part water.

উক্ৱাব্ s. (A. تكرار) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

উক্ৱাবী a. (A. تكراري) Importunate, captious, troublesome, disputatious.

উক্লীফ্ s. (A. تكليف) Trouble, difficulty, molestation, distress, hardship.

উক্ষ্ Root, 1. (উক্ষতি) 1. To cover. 2. To skin or peel. Also (irreg. উক্ষ্লাতি) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with স° prefixed (স°উক্ষতি) To censure.

উক্ষক s. (m. R. উক্ষ্+অক) 1. A carpenter. 2. One of the principal *nágas* or serpents of the *Pátála* or infernal regions.

উক্ষণ s. (n. R. উক্ষ্+অন) The act of paring, abrading, &c. (m.) 1. An abrader. 2. (In mathematics) The divisor employed in certain computations. *Colebr. Alg.* p. 114.

উক্ষণি ad. (corrupt. of উৎক্ষণে) At that instant, then.

উক্ষা s. (—ক্ষন্ m. R. উক্ষ্+অন্) A carpenter.

উক্সীব্ s. (A. تقصير) Fault, error, crime.

উক্সীব্দার্ a. (P. تقصيردار) Faulty, criminal, sinful. Also উক্সীব্ৱার্.

উখন ad. (corrupt. of উৎক্ষণে) At that instant, then.

উখনি ad. (উখন+ই) At that instant, then, even then.

উগ্ Root, 1. (উগতি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

উগৱ s. (m.) A tree (Tabernæmontana coronaria). *Hort. Ben.* p. 20.

উগৱপাদুকা s. (উগৱ+পাদুকা?) A medicinal plant.

উগাল্বুব্ s. (A. تغلب) A cheating, imposition, embezzlement.

উগাল্বুবী a. (from A. تغلب) Cheating, deceiving others; counterfeit, adulterated.

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উগাদা *s.* (A. تقاضا) A dunning, an exacting; urgency, importunity.

উগাদ্‌গী *s.* (from A. تقاضا) A dunning; urgency, importunity.

উগীর্‌ *s.* (A. تغير) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উঙ্ক *s.* (*m.* from R. উক্‌) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উঙ্কন *s.* (*n.* R. উক্‌+অন) Grief, sorrow.

উঙ্কা *s.* 1. A coin, a *rupee*. 2. A copper coin equal to two *paisá*.

উঙ্কী *s.* (from R. উক্‌?) Investigation, enquiry, search.

উচ্চম *s.* (from উৎ+শম?) Quietness, tranquillity. —করিতে *v. a.* To tranquillize, to appease, to mollify.

উত্থ *a.* (*mfn.* উৎ+অ) Simultaneous, instantaneous, immediate. (Lit. Arising out of that.)

উত্থন *a.* (*mfn.* উৎ+অন) Arising from that, owing to that.

উত্থবীত্‌ *s.* (A. تجويز) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উঞ্চ্‌ Root, 1. (উঞ্চতি) To go. vii. (উনক্তি) To straiten or contract.

উঞ্চক *a.* (corrupt. of বঞ্চক?) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —তা Deception, imposture.

উঞ্ছ্‌ Root, vii. (উনক্তি) To straiten, to contract.

উট্‌ Root, 1. (উটতি) To be elevated, to rise.

উট *s.* (*n.* from R. উট্‌) A field. (*mn.*) A shore, the bank of a river. Also উটী (*f.*)

উটস্থ *a.* (*mfn.* উট+স্থ) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Táráchand Ch.*

উটাক *s.* (*f.* from উট) A pond large enough for the growth of the lotus. See উড়াগ.

উটিনী *s.* (*f.* from উট+ইন্‌+ঈ) A river.

উড়্‌ Root, 1. (with the insertion of a nasal, উণ্ডতি) To strike, to beat. x. (তাড়য়তি) 1. To beat, to strike. 2. To shine.

উড় *s.* (corrupt. of উট) A shore, a strand, the bank of a river.

উড়পথ *s.* (উড়+পথ from পথিন্‌) A road by land.

উড়পিতে *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উড়া *s.* A coast, a shore. See উড়.

উড়াগ *s.* (*m.*) A pond or pool deep enough for the lotus. Also উড়াক (*m.*) See উটাক.

উড়িৎ *s.* (*f.*) Lightning.

উড়িত্বান্‌ *s.* (—ত্বৎ *m.* উড়িৎ+বৎ) A cloud.

উণ্ডক *s.* (*mn.*) 1. Performance. 2. Right preparation.

উণ্ডুল *s.* (*m.*) Winnowed grain, husked rice.

উণ্ডুলকণ *s.* (*m.* উণ্ডুল+কণ) A grain of rice.

উণ্ডুলীয় *s.* (*m.*) A kind of amaranth (Amaranthus polygamus).

উৎ *pron.* See উদ্‌.

উৎ *ad. Sans.* (from *pron.* উদ্‌) Therefore, thence: the correlative to যৎ.

উত *a.* (*mfn. pret. part. p.* R. উন্‌+ত *Wilkins' Gr.* p. 420) Spread, expanded, diffused, stretched out. *s.* (*n.*) Any stringed musical instrument.

উত *pron.* (corrupt. of তাবৎ?) So much, so many.

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তত্তঃ *ad. Sans.* See তত্তস্.

তত্তদিন *s.* (তত্ত+দিন) So many days, so long.

তত্তস্ *ad. Sans.* (from *pron.* তদ্+তস্) After that, from that, thence, then. Frequently instead of the ablative case of তদ্, e. g. তত্তো ধিকঃ More than that, from তত্তস্+অধিকঃ instead of তস্মাদধিকঃ.

তত্তস্তত্তস্ *ad. Sans.* (তত্তস্+তত্তস্) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

তৎকৰাক *a.* (*mfn.* তৎ+কৰাক) Caused by that, occasioned by this. Also তৎকর্ত্তৃক *a.* (*mfn.*).

তৎকাল *s.* (*m.* তৎ+কাল) That time, the very time.

তৎকালে *ad. Sans.* (তৎ+কালে locat. case of কাল) At that time, at the very time.

তৎকৃত *a.* (*mfn.* তৎ+কৃত) Done by that person, done by him or her.

তৎক্রিয় *a.* (*mfn.* তৎ+ক্রিয়া) Working without hire or wages.

তৎক্ষণ *s.* (*m.* তৎ+ক্ষণ) That moment, the very moment.

তৎক্ষাৎ *ad. Sans.* (তৎ+ক্ষাৎ ablat. case of ক্ষণ) From that moment, from that very instant, thenceforth, immediately.

তৎক্ষণে *ad. Sans.* (তৎ+ক্ষণে locat. case of ক্ষণ) At that moment, at the very instant.

তত্তুল্য *a.* (*mfn.* তৎ+তুল্য) Similar to that, similar.

তত্ত্ব *s.* (*n.* তৎ+ত্ব) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* i. 114. 3. (In the system of the *Pasupátas*) the five elements. *Trans. R.A.S.* i. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals তত্ত্ব stands for 25. —কহিতে *v. n.* To divulge a thing, to communicate the truth about any thing to some person. —জিজ্ঞাসিতে *v. a.* To seek for true or accurate knowledge about any thing. —লইতে *v. a.* To trace a thing out, to scrutinize. In *Sanskrit* MSS. this word is commonly written তত্ত্ব.

তত্ত্বকাৰক *s.* (*m.* তত্ত্ব+কাৰক) A philosopher, an enquirer after truth.

তত্ত্বজ্ঞান *s.* (*n.* তত্ত্ব+জ্ঞান) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

তত্ত্বজ্ঞানী *a.* (—নিন্ *mfn.* তত্ত্বজ্ঞান+ইন্) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

তত্ত্বতস্ *ad. Sans.* (তত্ত্ব+তস্) Accurately, minutely, exactly.

তত্ত্ববাদী *a.* (—দিন্ *mfn.* তত্ত্ব+বাদিন্ from R. বদ্) Telling the truth, speaking about the true nature of any thing.

তত্ত্ববার্ত্তা *s.* (*f.* তত্ত্ব+বার্ত্তা) A search, an investigation, an enquiry.

তত্ত্ববেত্তা *s.* (—ত্তৃ *m.* তত্ত্ব+বেত্তৃ) One who knows the truth, profoundly skilled: see তত্ত্বজ্ঞানী.

তত্ত্বাবধাৰক *s.* (*m.* তত্ত্ব+অবধাৰক from R. ধৃ) A superintendent, an inspector. *Carey.*

তত্ত্বাবধাৰণ *s.* (*n.* তত্ত্ব+অবধাৰণ) Superintendence, attention, care. *Carey.*

তত্ত্বার্থবিদ্ *a.* (তত্ত্ব+অর্থ+R. বিদ্) Knowing the exact truth.

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তৎপৰ *a.* (*mfn.* তৎ+পৰ) Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

তৎপৰে *ad. Sans.* (তৎ+পৰ) Afterwards, subsequent to that.

তৎপশ্চাৎ *ad. Sans.* (তৎ+পশ্চাৎ) After that.

তৎপুৰুষ *s.* (*m.* তৎ+পুৰুষ) (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

তৎপ্ৰকাৰক *a.* (*mfn.* তৎ+প্ৰকাৰ+ক) Of that kind, of that sort.

তত্ৰ *ad. Sans.* (from *pron.* তদ্+ত্ৰ) There, yonder.

তন্ত্ৰ Root, x. (With the insertion of a nasal, তন্ত্ৰয়তি) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

তত্ৰজাত *s.* (*n.* তত্ৰ+জাত) (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

তত্ৰস্থ *a.* (*mfn.* তত্ৰ+স্থ) Situated there, belonging to that place.

তত্ৰাপি *ad. Sans.* (তত্ৰ+অপি) There also, even there; nevertheless, yet.

তৎসময় *s.* (*m.* তৎ+সময়) That instant, that moment, that time.

তৎস্থ *s.* (*m.?* তৎ+R. স্থা) (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

তথা *ad. Sans.* (from *pron.* তদ্+থা) Thus, so, in this manner; likewise, also, and; there.

তথাগত *s.* (*m.* তথা+আগত) A *Jina* or *Buddha*.

তথাচ *ad. Sans.* (তথা+চ) And also, and likewise; yet, nevertheless.

তথাতে *ad.* (from তথা) In that manner.

তথাপি *ad. Sans.* (তথা+অপি) Even so, nevertheless, yet, notwithstanding (answering to যদ্যপি Even if, although).

তথাবিধ *a.* (*mfn.* তথা+বিধ) Such, this like, of this kind.

তথায় *ad.* (*locat. case Beng.* of তথা) There, in that place.

তথাস্তু *phrase* (তথা+অস্তু) So be it, amen.

তথৈব *ad. Sans.* (তথা+এব) Even thus, in the same manner, just so.

তথ্য *a.* (*mfn.* তথা+য) True. *s.* (*n.*) Truth; particular circumstances.

তথ্যজ্ঞান *s.* (*n.* তথ্য+জ্ঞান) True or exact knowledge.

তথ্যবোধ *s.* (*m.* তথ্য+বোধ) A conviction or knowledge of any truth.

তদ্ *pron.* (*m.* সঃ, *f.* সা, *n.* তদ্) He, she, it; that. *Wilkins' Gr.*

তদংশ *s.* (*m.* তদ্+অংশ) That part, his or her share, a share or part of it.

তদধিক *a.* (*mfn.* তদ্+অধিক) Beyond that, superior.

তদনন্তৰ° *ad. Sans.* (তদ্+অনন্তৰ) Immediately afterwards.

তদনুৰূপ *a.* (*mfn.* তদ্+অনুৰূপ) Similar or analogous to this or that; in the same way, conformable.

তদনুসৰণক্ৰমেণ *ad. Sans.* (তদ্+অনুসৰণ+ক্ৰমেণ instrum. case of ক্ৰম) Subsequent to this, hereafter, after this.

তদনুসাৰতা *s.* (*f.* তদ্+অনুসাৰ+তা) Congruity, sequence, conformity.

তদনুসাৰী *a.* (–ৰিন্ *mfn.* তদ্+অনুসাৰিন্) Following after this, subsequent to this.

তদন্ত *a.* (*mfn.* তদ্+অন্ত) Ending thus, thus terminating. *s.* (*mn.*) A scope, an object.

তদন্তৰ *ad.* (তদ্+অন্তৰ) Beside this, without this.

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তদবধি *ad. Sans.* (তদ্+অবধি) So far, up to that; from that, to that; till then; from that time.

তদবস্থ *a.* (*mfn.* তদ্+অবস্থা) Thus situated, so circumstanced; in that condition.

তদা *ad. Sans.* (from *pron.* তদ্+দা) Then, at that time.

তদাত্ব *s.* (*n.* তদা+ত্ব) The time being, the time then present, the time when an event occurs. *Manu* VII. 163. 169.

তদাদি *a.* (*mfn.* তদ্+আদি) Beginning with that, having that for the first in a series.

তদানী° *ad. Sans.* (from তদা) Then, at that time.

তদানীন্তন *a.* (*mfn.* তদানী°+তন) Of that time, belonging to that time. *Wilkin's Gr.* § 922.

তদিতর *a.* (*mfn.* তদ্+ইতর) Different from him or her, another than that.

তদীয় *a.* (*mfn.* তদ্+ঈয়) Belonging to him or her, pertaining to that.

তদুপরি *ad. Sans.* (তদ্+উপরি) Upon this or that, over and above that.

তদূর্দ্ধে *ad.* (from তদ্+ঊর্দ্ধ) On the top of that, over that.

তদ্গত *a.* (*mfn.* তদ্+গত) Gone to that, attached to or connected with that. *s.* (*m.*?) The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

তদ্দিবসে *ad. Sans.* (তদ্+দিবসে from দিবস) On that day.

তদ্দিন° *ad. Sans.* (from তদ্+দিন) In the course of that day, day by day.

তদ্দেশীয় *a.* (*mfn.* তদ্+দেশ+ঈয়) Of that country.

তদ্ধন *a.* (*mfn.* তদ্+ধন) Miserly, niggardly.

তদ্ধিত *s.* (*n.* তদ্+হিত) 1. His or her benefit. 2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

তদ্বৎ *ad. Sans.* (তদ্+বৎ) 1. Like that, similar to that. 2. Single (?). *Forster.*

তদ্বাচক *a.* (*mfn.* তদ্+বাচক) Saying that, signifying that.

তদ্বিষয় *s.* (*n.* তদ্+বিষয়) That object, that affair or business. *a.* (*mfn.*) Having that for its object, attending to that as his business or affair, relating to that: also তদ্বিষয়ক *a.* (*mfn.*)

তদ্বিষয়ে *ad. Sans.* (*locat. case* of তদ্বিষয়) For that object, for that purpose.

তদ্ভিন্ন *a.* (*mfn.* তদ্+ভিন্ন) Different, distinct, or separate from that.

তদ্যুক্ত *a.* (*mfn.* তদ্+যুক্ত) United with that, fit or proper for that.

তদ্রূপ *a.* (*mfn.* তদ্+রূপ) Of that form, of that kind or description, such.

তধী *ad.* (from তদা) Then, at that very time.

তন্ Root, VIII. (তনোতি, তনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions বি or স°prefixed to it. I. (তনতি) and X. (তানয়তি) 1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

তন্ *s.* (P. تن and তনু) The body.

তন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g. শ্বস্তন *a.* (*mfn.*) Pertaining to to-morrow, crastine, from শ্বস্+তন. See *Wilkins' Gr.* § 922.

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তনয় *s.* (*m.*) A son, a male descendant.

তনয়া *s.* (*femin.* of তনয়) A daughter.

তনাদি *s.* (*m.* তন্+আদি) (In grammar) A designation of the verbs of the eighth class, of which R. তন্ is the first.

তনিষ্ঠ *a.* (from তনু) Very thin, very narrow, very small.

তনু *a.* (*mfn.* from R. তন্) Small, minute; thin, slender. *s.* (*f.*) 1. The body. 2. The skin. Also তনূ.

তনুকূপ *s.* (*m.* তনু+কূপ) A pore in the skin.

তনুজ *a.* (*mfn.* তনু+জ) Sprung from one's body. *s.* (*m.*) A son. Also তনূজ.

তনুজা *s.* (*f.*) A daughter. Also তনূজা.

তনুতা *s.* (*f.* তনু+তা) Thinness, meagreness, leanness. Also তনুত্ব (*n.*)

তনুত্র *s.* (*n.* তনু+ত্র) Armour, mail. Also তনুত্রাণ *s.* (*n.*)

তনুস্ *s.* (*n.*) The body, the corporeal frame.

তনূ *s.* (*f.*) The body. See তনু.

তনূকৃত *a.* (*mfn.* তনূ from তনু+কৃত) Made thin, pared; made delicate, emaciated.

তনূনপ *s.* (*n.*) Clarified butter.

তনূনপাদ্ *s.* (*m.* তনূনপ+R. অদ্) Fire, or its deity. (Lit. The consumer of clarified butter.)

তনূর্ *s.* (A. تنور) An oven, a furnace.

তনূরুহ *s.* (*mn.* from তনু+রুহ from R. রুহ্) 1. The hair of the body. 2. The wing of a bird.

তনুখা *s.* (P. تنخواه) 1. An enquiry, a search, an investigation. 2. An appraisement, a guess. 3. Wages, an assignment on the revenues.

তনুখাদার্ *s.* (P. تنخواه دار) One who receives salary, a holder of an order for wages.

তনুখাদারী *s.* (P. تنخواه داري) 1. The receiving of pay, service. 2. One who receives wages.

তন্তু *s.* (*m.* from R. তন্) 1. A thread. 2. A shark. 3. Lineage, a race. *Manu* IX. 203.

তন্তুবায় *s.* (*m.* তন্তু+বায় from R. বে) 1. A weaver. 2. A spider.

তন্তুভ *s.* (*m.*) Mustard-seed (Sinapis dichotoma).

তন্তুশালা *s.* (*f.* তন্তু+শালা) A weaver's shop.

তন্তুসার *s.* (*m.* তন্তু+সার) 1. The betel-tree. 2. A person much emaciated.

তন্ত্র *s.* (*n.* R. তন্+ত্র?) 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGÁ. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leathern thong. *a.* (*mfn.*) Dependent, subservient.

তন্ত্রক *s.* (*n.* তন্ত্র+ক) New and unbleached cloth.

তন্ত্রকাষ্ঠ *s.* (*n.* তন্ত্র+কাষ্ঠ) 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.

তন্ত্রতা *s.* (*f.* তন্ত্র+তা) A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.

তন্ত্রবায় *s.* (*m.* তন্ত্র+বায় from R. বে) 1. A weaver. *As. Res.* v. 56. 2. A spider. Also তন্ত্রবাপ and তন্দ্রবায়.

তন্ত্রসার *s.* (*m.* তন্ত্র+সার) The quintessence of the *tantras*.

তন্ত্রিকা *s.* (*f.*) A plant (Menispermum glabrum).

তন্ত্রী *s.* (—ন্ত্রিন্ *m.* তন্ত্র+ইন্) 1. A musician. 2. One who professes the doctrine of the *tantras*: see তন্ত্র. 3. A stringed instrument.

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তন্দুৰ *s.* (from P. تنور) An oven.

তন্দ্রা *s.* (*f.*) Exhaustion, weariness, lassitude. Also তন্দ্রী and তন্দ্রি (*f.*).

তন্দ্রাবৃত *a.* (*mfn.* তন্দ্রা+আবৃত) Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also তন্দ্রাযুক্ত and তন্দ্রালু (*mfn.*).

তন্দ্রী *s.* (*f.*) See তন্দ্রা.

তন্ন *ad. Sans.* (তদ্+ন) Not that, not so: an expression of contradistinction. Sometimes repeated, তন্ন তন্ন, to give more weight to the denial.

তন্নিকটে *ad. Sans.* (তদ্+নিকটে locat. case of নিকট) In the vicinity of that, close to that.

তন্নিমিত্তক *a.* (*mfn.* তদ্+নিমিত্তক) Occasioned by that, produced by that.

তন্নিমিত্তে *ad. Sans.* (তদ্+নিমিত্তে from নিমিত্ত) On account of that, for that, for the sake of that.

তন্মতত্তা *s.* (*f.* তদ্+মত+তা) Conformity. *Mohun P.* p. 145.

তন্মধ্য *s.* (*n.* তদ্+মধ্য) The midst of that.

তন্মধ্যস্থ *a.* (*mfn.* তন্মধ্য+স্থ) Situated in the midst of that. Also তন্মধ্যবর্ত্তী. (–র্ত্তিন্ *mfn.*).

তন্মধ্যে *ad. Sans.* (তদ্+মধ্যে locat. case of মধ্য) In the midst of that, in that.

তন্মাত্র *s.* (*n.* তদ্+মাত্র) (In the *Sánkhya* system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind: derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. *Trans. R.A.S.* i. 30. *Kullúka* on *Manu* i. 27.

তন্মাত্রসর্গ *s.* (*m.* তন্মাত্র+সর্গ) (In the *Sánkhya* system of philosophy) The rudimental creation. *Trans R.A.S.* i. 32.

তন্লীক *s.* An Areca-seller: the designation of one of the inferior castes of *Hindus*. *As. Res.* v. 58.

তন্বী *s.* (*f.* তনু+ঈ) 1. A delicate or slender woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

তপ্ Root, i. (তপতি, –তে), iv. (তপ্যতি, –তে), and x. (তাপয়তি, –তে) 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the *proper* form of the ivth class, তপ্যতে) To perform religious austerities. With অনু prefixed, To repent, to grieve for a thing; with পরি or স° To suffer or to inflict heat, pain, anguish, distress, &c.; with প্র To heat.

তপ *s.* (*m.* from R. তপ্) 1. Heat, warmth. 2. The hot season, summer. See তপস্.

তপঃ See তপস্.

তপঃক্লেশসহ *a.* (*mfn.* তপস্+ক্লেশ+সহ) Enduring austerities, practising austere devotions.

তপঃকাষ্ঠাপর *a.* (*mfn.* তপস্+কাষ্ঠ+অপর) Carrying religious austerities to their furthest extent. *Carey.*

তপঃপ্রভাব *s.* (*m.* তপস্+প্রভাব) The power or virtue of religious austerities.

তপঃশীল *a.* (*mfn.* তপস্+শীল) Inclined to religious austerities.

তপঃসাধ্য *a.* (*mfn.* তপস্+সাধ্য) Accomplishable by penance, attainable by religious austerities.

তপঃসিদ্ধ *a.* (*mfn.* তপস্+সিদ্ধ) Accomplished by penance, attained by religious austerity.

তপন *s.* (*m.* R. তপ্+অন) 1. Heat. 2. The sun. 3. A division of hell. *Manu* iv. 89. 4. The hot season.

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তপনীয় *a.* (*mfn. fut. part. p.* R. তপ্+অনীয়) Requiring to be heated. *s.* (*n.*) Gold.

তপস্ *s.* (*n.* from R. তপ্) 1. Penance, religious austerity. *Trans. R. A. S.* I. 552. 2. Virtue, the special duty of any particular caste.

তপস্ক *s.* (*m.* তপস্+ক) A penitent, a devotee.

তপস্য *s.* (*m.* from তপস্) 1. The month *P'hálguna* (February-March). 2. A devotee, an ascetic.

তপস্যা *s.* (*f.* from তপস্) 1. The month *P'hálguna* (February-March). 2. Religious austerity, penance, worship.

তপস্যাগত *a.* (*mfn.* তপস্যা+গত) Engaged in religious austerities.

তপস্যামৎস্য *s.* (তপস্যা+মৎস্য) A fish, usually called the *mango* fish by Europeans (Polycnemus Paradisiacus). *Carey.*

তপস্বিনী *s.* (*f.* from তপস্বী) Spikenard (Valeriana Jatamansi). *Wilkins' Gr.* § 907.

তপস্বী *a.* (–স্বিন্ *mfn.* তপস্+বিন্) Devout, practising religious penances or austerities. *s.* (*m.*) An ascetic.

তপাস্ *s.* (–পস্ *m.* from R. তপ্) The month *Mágha* (January-February).

তপাস *s.* Search, enquiry, investigation.

তপাসিতে *v. a.* To enquire, to seek, to search, to investigate.

তপু *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey.*

তপোধন *a.* (*mfn.* তপো for তপস্, +ধন) Rich in religious penance. *s.* (*m.*) A devotee, an ascetic.

তপোবন *s.* (*n.* তপো for তপস্, +বন) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

তপোবল *s.* (*n.* তপো for তপস্, +বল) The power or strength acquired by the performance of religious austerities.

তপোভঙ্গ *s.* (*m.* তপো for তপস্, +ভঙ্গ) The interruption of religious austerities.

তপ্ত *a.* (*mfn. pret. part. p.* R. তপ্+ত) Heated, made hot; burnt with heat, pain, or sorrow.

তপ্তকাঞ্চন *s.* (*n.* তপ্ত+কাঞ্চন) Heated gold, ignited gold, burnished gold. *Carey.*

তপ্তকৃচ্ছ্র *s.* (*n.* তপ্ত+কৃচ্ছ্র) A peculiar sort of penance. *Manu* XI. 156.

তপ্তান্ন *s.* (*n.* তপ্ত+অন্ন) Hot food, hot rice.

তফা *a.* (A. تحفة) Rare, wonderful, extraordinary, singular, beautiful, excellent.

তফাৎ *s.* (A. تفاوت) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

তফ্রীক্ *s.* (A. تفريق) Separation, division, parting, partition.

তফ্সীল্ *s.* (A. تفصيل) Separation, division; analysis; an explanation; a detail.

তব *pron.* (*genit. case* of তু°) Of thee, thine, thy.

তবঈ *a.* (A. طبعي) 1. Natural. 2. *s.* An abstract of science, particularly of music.

তবক্ *s.* (A. طبق) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

তবকী *a.* (from তবক্) Standing in ranks.

তবক্কু *s.* (A. توقع) Reliance, dependence, hope.

তবল্ *s.* (A. طبل) A drum, a tabor. Also তবলক্.

তবলা *s.* A cauldron, a pot, a kettle.

তবা *s.* (P. تاباه) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

তবাকা *s.* (A. تواقع) Concord, agreement, reliance, expectation, hope.

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উবাজা *s.* (A. تواضع) Humility, attention, pretended kindness, empty compliments.

উবাস্ *s.* (corrupt. of A. تلاش?) Search, enquiry, investigation. See উপাস.

উবাসিতে *v. a.* To seek, to enquire, to investigate. See উপাসিতে.

উবাহী *s.* (A. تباهي) Distress, misfortune, ruin, depravity.

উবিত্তি *s.* (A. تبيعت) 1. Dependance, the following or yielding to any one; resignation, submission. 2. (A. طبيعت) Genius, nature, disposition, temperament, constitution.

উবীকুর *s.* A plant (Uvaria heteroclita). *Hort. Ben.* p. 43. Also Unona dumosa. *Carey.*

উবীল্ *s.* (A. تحويل) Custody, charge, trust.

উবু *conj.* Yet, notwithstanding. Also উভু.

উবে *ad.* Then; well?

উব A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots: e. g. কর্ত্তব *a.* (*mfn.*) To be done, from R. কৃ To do; গন্তব *a.* (*mfn.*) To be gone over or through, from R. গম্ To go. *Wilkins' Gr.* § 713.

উব্রক্ *s.* (A. طبلق) 1. A bundle of papers, a catalogue. 2. (P. طبلک) A little drum.

উভ *s.* (*m.*) A he-goat.

উম্ Root, iv. (উম্যতি) 1. To desire. 2. To be distressed in body or mind.

উম A *Taddhita* suffix, the termination of the superlative degree: e. g. মহত্তম *a.* (*mfn.*) The greatest, from মহৎ+তম. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. ঔত্তম *a.* (*mfn.*) The best (lit. the uppermost), from ঔৎ Up, upwards.

উম *s.* (*m.*) See উমস্.

উমঃ *s.* (*n.*) See উমস্.

উমর *s.* (*n.*) Lead.

উমস্ *s.* (*n.*) 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see গুণ: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (*mn.*) Rahu, or the personified ascending node.

উমসুক্ *s.* (A. تمسک) A note of hand, a bond, an obligation, a receipt; a written agreement.

উমস্বিনী *s.* (*f.* from উমস্+বিন্+ঈ) Night.

উমা *s.* (from উমস্) Darkness, obscurity; covetousness, ambition.

উমাক *s.* (from *tobacco*) Tobacco. Also উমাকু.

উমাচা *s.* (P. تماچه) A slap, a blow.

উমাম্ *a.* (A. تمام) All, whole, entire, complete.

উমামী *s.* (from A. تمام) Completeness, integrity.

উমাল্ *s.* 1. The sectarian mark on the forehead. 2. A tree (Xanthocymus pictorius, *Rox.*).

উমাশা *s.* (A. تماشا) A show, an entertainment, a sight, a view, a prospect.

উমাল্ল *s.* (*m.* from উমস্) 1. A tree bearing black blossoms (Xanthocymus pictorius). 2. Another plant (Symplocos ferruginea). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also উমাল্লপত্র *n.*). 4. The bark of the *bamboo.* *Wilson.*

উমিস্র *s.* (*n.* from উমস্) 1. Darkness. 2. Wrath, anger. 3. (*m.*) The dark half of the month, from the full to the change. *Wilson.*

উমিস্রা *s.* (*f.* from উমস্) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

উমী *s.* (*f.* from উমস্ Night.

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তমোগুণ *s.* (*m.* তমস্+গুণ) The natural quality of darkness: see তমস্ and গুণ.

তমোগুণী *a.* (–ণিন্ *mfn.* তমস্+গুণ+ইন্) Having the natural inherent quality of darkness: see তমস্ and গুণ.

তমোঘ্ন *a.* (*mfn.* তমস্+ঘ্ন) Destroying darkness, dispelling darkness: hence, *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also তমোপহ and তমোহৱ *a.* (*mfn.*)

তমোনুৎ *a.* (–দ্ *mfn.* তমস্+R. নুদ্) Dispelling darkness. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire, a lamp. Also তমোনুদ. See *Manu*, B. I. v. 6.

তম্ব্ Root, I. (তম্বতি) To go, to move.

তম্বী *s.* (A. تنبيه) Admonition, correction, punishment, castigation.

তম্বু *s.* (H. تمبو) A tent.

তম্বুৱ্ *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton.* 2. A drum.

তম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

তয়্ Root, I. (তয়তে) 1. To go, to move. 2. To guard, to preserve.

তয় A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিতয় *s.* (*n.*) A triad, from ত্রি Three.

তয়ফা *s.* (A. طايفه) A tribe; a troop, a band (particularly of dancing girls); a retinue, suite, or equipage.

তৱ *a.* (*mfn.* from R. তৃ) Passing over, crossing: used in comp. e. g. দুস্তৱ *a.* (*mfn.*) Difficult to be passed over or through.

তৱ A *Taddhita* suffix, the termination of the comparative degree of adjectives, e. g. মহত্তৱ *a.* (*mfn.*) Greater, from মহৎ *a.* (*mfn.*) Great, +তৱ.

তৱ্কশ্ *s.* (P. ترکش) A quiver.

তৱ্কশী *a.* (from P. ترکش) Bearing a quiver.

তৱ্কাৱী *s.* (H. ترکاري) Esculent vegetables, garden stuff.

তৱক্ষু *s.* (*m.*) A hyæna.

তৱঘা *a.* (H. ترکها) Rapid (as a stream), rough (said of water).

তৱঙ্গ *s.* (*m.* from R. তৃ) A wave.

তৱঙ্গিণী *s.* (*f.* তৱঙ্গ+ইন্+ঈ) A river.

তৱ্জমা *s.* (A. ترجمه) A translation, an interpretation.

তৱ্জমাকাৱ্ *s.* (P. ترجمه کار) A translator, an interpreter.

তৱজা *s.* (A. ترجع) The responsive songs which are sung at the time of the *charak-púját*. *Carey.*

তৱণ *s.* (*n.* R. তৃ+অন) The act of crossing over or passing through. (*m.*) A float, a raft.

তৱণাই *a.* (*mfn.* তৱণ+আই) Passable (as a road).

তৱণি *s.* (*m.* from R. তৃ) The sun. (*f.* Also তৱণী) 1. A raft, a float, a boat. 2. A plant (Aloe perfoliata var. Succotrina).

তৱণীয় *a.* (*mfn. fut. part. p.* R. তৃ) Passable. –তা (*f.*) or –ত্ব (*n.*) Passableness.

তৱণ্ড *s.* (*mn.* from R. তৃ) A raft, a float.

তৱদুদ্ *s.* (A. تردد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

তৱপা *s.* (*n.* তৱ from R. তৃ+পা) The fare paid on passing over a river; freight.

তৱফ্ *s.* (A. طرف) 1. A side. 2. A party.

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ত্বৎফ্দার্ *s.* (P. طرف دار) A partizan. *a.* Partial.

ত্বৎফ্দারী *s.* (P. طرفداري) Partiality, the belonging to a party.

ত্বৎবারি *s.* (*m.*) A sword, a scymitar. Also *Beng.* ত্বৎবার.

ত্বদ্বিৎ *s.* (A. تربيت) Education, support, maintenance.

ত্বদ্মুজ *s.* A water-melon (Cucurbita citrullus). See ত্বদ্বুজ্ *As. Res.* x. 17.

ত্বরল *a.* (*mfn.* from R. ত্বর্) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, luminous. 4. Fluid, liquid.

ত্বরললোচন *a.* (*mfn.* ত্বরল+লোচন) Tremulous-eyed.

ত্বরলা *s.* (*f.* from ত্বরল) Rice-gruel.

ত্বরলিত *a.* (*mfn.* ত্বরল+ইত) Inconstant, trembling, shaken, made fluid.

ত্বরশ্ব *ad.* (ত্বর from ত্রি+শ্বঃ?) Three days ago; three days hence.

ত্বরস্ *s.* (*n.* from R. ত্বর্) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. *Wilson.*

ত্বরস *s.* (*n.* from ত্বরস্) Flesh.

ত্বরস্বী *a.* (-স্বিন্ *mfn.* ত্বরস্+বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. *s.* (*m.*) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

ত্বরহ্ *s.* (A. طرح) A sort, a manner.

ত্বরাইতে *v. a.* (from R. ত্বর্) To save, to get a person over a difficulty.

ত্বরাজু *s.* (P. ترازو) A scale, a balance.

ত্বরান্ধু *s.* (*m.* from R. ত্বর্) A boat. Also ত্বরালু (*m.*), ত্বরি (*f.*), ত্বরিক (*n.*), ত্বরিকা (*f.*), ত্বরিণী (*f.*) and ত্বরী (*f.*).

ত্বরাস *s.* (corrupt. of ত্রাস) 1. Fear, fright. 2. A particular kind of umbrella.

ত্বরাসচামর *s.* (ত্বরাস+চামর) A fly-flap?

ত্বরি *s.* (*f.*) and ত্বরী (*f.*) See ত্বরণ্ধু.

ত্বরিতে *v. a.* (from R. ত্বর্) To cross over a river, to get through a difficulty; to overcome, to surmount.

ত্বরীক্ *s.* (A. طريق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

ত্বরু *s.* (*m.* from R. ত্বর্?) A tree.

ত্বরুণ *a.* (*mfn.*) 1. Youthful, young, juvenile. 2. Recent, new, fresh. *s.* (*m.*) 1. A young man. 2. The castor-oil tree (Ricinus communis).

ত্বরুণী *s.* (*femin.* of ত্বরুণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (Aloe perfoliata).

ত্বরুতলে *ad. Sans.* (ত্বরু+তলে from তল) At the foot of a tree.

ত্বরুলতা *s.* (ত্বরু+লতা) A plant (Ipomœa Quamoclit). *Hort. Ben.* p. 14.

ত্বরে *ad.* (from R. ত্বর্?) On account of, for the sake of, for.

ত্বরোতাজা *a.* (P. تر و تازه) Verdant, fresh, luxuriant (said of plants).

ত্বর্ Root, x. (ত্বর্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shine. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

ত্বর্ক *s.* (*m.* from R. ত্বর্ক্) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity. *Trans. R.A.S.* i. 116.

ত্বর্কক *a.* (*mfn.* R. ত্বর্ক্+অক) Enquiring, in-

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quisitive, investigating. *s.* (*m.*) An enquirer, one who seeks for truth.

ঊর্কবিদ্যা *s.* (*f.* ঊর্ক+বিদ্যা) The science of reasoning, logic.

ঊর্কশাস্ত্র *s.* (*n.* ঊর্ক+শাস্ত্র) 1. The science of reasoning, logic. 2. A treatise on logic.

ঊর্কারী *s.* (*f.*) A plant (Æschynomene Sesban). *Wilson.* See অমন্তী.

ঊর্কাভাস *s.* (*m.* ঊর্ক+আভাস) Fallacy in drawing conclusions. *Trans. R.A.S.* I. 117.

ঊর্কিত *a.* (*mfn. pret. part. p.* R. ঊর্ক্+ইত) Investigated, examined, inquired into.

ঊর্কী *a.* (–র্কিন্ *mfn.* ঊর্ক+ইন্) Reasoning, acquainted with the science of logic. *s.* (*m.*) A disputant, a logician.

ঊর্কু *s.* (*f.*) A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson.*

ঊর্ক্য *a.* (*mfn. fut. part. p.* R. ঊর্ক্) Traceable, capable of investigation.

ঊর্ক্ষু *s.* (*m.* for ঊৰক্ষু) A hyæna.

ঊর্জ্ Root, I. and X. (ঊর্জতি, ঊর্জয়তি) To censure, to blame, to reprove, to threaten.

ঊর্জগর্জ *s.* (ঊর্জ from R. ঊর্জ্+গর্জ as a rhyme to it) A threat, a loud reprehension.

ঊর্জন *s.* (*n.* R. ঊর্জ্+অন) Anger, wrath.

ঊর্জনী *s.* (*f.* ঊর্জন+ঈ) The fore-finger. (Lit. The finger of scorn or threat).

ঊর্জনীয় *a.* (*mfn. fut. part. p.* R. ঊর্জ্+অনীয়) Deserving to be reprehended.

ঊর্জিত *a.* (*mfn. pret. part. p.* R. ঊর্জ্+ইত) Threatened; censured, blamed.

ঊর্ণ *s.* (*m.*) A calf.

ঊর্ক *s.* (*m.* ঊর্ণ+ক) A calf.

ঊর্ণি *s.* (*m.* from R. ঊৃ) A raft, a float. Also ঊর্ণিৰীক (*n.*).

ঊর্ণিৰিয়া *a.* (from R. ঊৃ) Unsteady, impatient, fickle.

ঊর্দ্ Root, I. (ঊর্দ্দতি) To kill, to hurt.

ঊর্দ্দন *s.* (*n.* R. ঊর্দ্+অন) The act of killing or injuring.

ঊর্দ্দূ *s.* (*m.*) A wooden ladle.

ঊর্পণ *s.* (*n.* R. ঊৃপ্+অণ) 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fulness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called পিতৃঊর্পণ. *Manu* II. 176.

ঊর্ব্ Root, I. (ঊর্ব্বতি) To go, to move.

ঊর্বুজ্ *s.* (P. تربوز) A plant (Cucurbita citrullus). *Hort. Ben.* p. 70.

ঊর্ম্ম *s.* (–র্ম্মন্ *n.* R. ঊৃ+মন্) The top of the sacrificial post.

ঊর্ষ *s.* (*m.* from R. ঊৃষ্) 1. Thirst. 2. Wish, desire.

ঊর্ষণ *s.* (*n.* R. ঊৃষ্+অন) Thirst, desire, wish, eagerness.

ঊর্ষিত *a.* (*mfn.* ঊর্ষ+ইত) Thirsty; desirous, eager.

ঊর্সা *s.* A chasm; a void space. *ad.* At a distance. *Carey.*

ঊল্ Root, I. (ঊল্লতি) and X. (ঊল্লয়তি) 1. To be full or complete. 2. To fix.

ঊল *s.* (*n.* from R. ঊল্) 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

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arm. 5. (In composition) Essential nature, e. g. মহীতল *s.* (*n.*) The earth itself, the very earth, from মহী *s.* (*f.*) Earth, +তল. 6. (*m.*) The fore-arm. 7. A space. 8. The palm of the hand.

তল্‌দা *s.* A plant (Bambussa Tulda). *Hort. Ben.* p. 25. Also তল্‌দাবাঁশ.

তলন *s.* (*v. noun* of তলিতে) The act of sinking to the bottom; the placing a thing at the bottom.

তলপ্‌ *s.* (A. طلب) 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.

তল্‌পেট *s.* (তল+পেট) The lower part of the abdomen.

তল্‌পেট্যাল *s.* (তল+পেট্যাল) A bungler, a cobbler.

তলব্‌ *s.* See তলপ্‌.

তলবচিঠী *s.* (A. طلب+H. چٹھي) A written summons.

তল্‌বার্‌ *s.* (H. تلوار from তরবারি) A sword, a scymitar.

তল্‌বার্‌ধারী *a.* (তল্‌বার্‌+ধারী from R. ধৃ) Bearing a sword. *s.* A swordsman.

তলস্থিত *a.* (*mfn.* তল+স্থিত) Sitting beneath, covered. Also তলস্থ.

তলস্পর্শ *s.* (*m.* তল+স্পর্শ) A fathoming.

তলা *s.* (*f.* from তল) 1. A leathern fence worn by archers on the left arm. 2. (*Beng.*) The bottom, the ground of any thing.

তলাইতে *v. n.* (from তলিতে) To sink, to dive to the bottom.

তলাগুচি *s.* (from তলা+গুচি for গুচ্ছ) The collecting of things.

তলাতল *s.* (*n.* from তল) One of the seven divisions of the infernal regions.

তলান *s.* (*v. noun* of তলাইতে) A sinking to the bottom, a falling to the ground. *a.* Sunk, fallen.

তলানি *s.* (from তলাইতে) The bottom of a thing.

তলাব্‌ *s.* (P. تالاب) A pond, a pit, a hole, a reservoir.

তলাবাঁধা *s.* (তলা+বাঁধা) The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. *Morton.*

তলায় *ad.* (from তলা) At the bottom, below.

তলাস্‌ *s.* (A. تلاش) Search, a seeking after.

তলাসী *s.* (from A. تلاش) A searcher, an enquirer.

তলিতে *v. n.* (from তল) To sink to the bottom. *v. a.* To put to the bottom.

তলিন *a.* (*mfn.* from তল) Situated below or underneath, inferior.

তলী *a.* (from তল) Lying on the ground or at the bottom, beneath, under.

তলুবা *s.* A large earthen pot. *Carey.*

তলে *ad. Sans.* (*locat. case* of তল) Under, beneath, at the bottom, on the ground; subject to, under the power of.

তলোয়ার *s.* (H. تلوار) A sword.

তল্‌তলিয়া *a.* Shaking, quivering as a dog.

তলোয়ারের্‌ ধার *s.* (তলোয়ারের্‌ genit. case of তলোয়ার, +ধার) The edge of the sword. *Mohun P.* p. 152.

তল্প *s.* (*mn.*) 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.

তল্পী *s.* A bunch, a bundle.

তল্লজ *s.* (*m.*) Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. কুমারীতল্লজ

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s. (*m.*) An excellent maiden, from কুমারী *s.* (*f.*) A maiden, +ঊঢ়জ.

উল্‌শুষি *s.* A fountain. Also উল্‌শোষ.

উল্‌শোষিয়া *a.* (from উল্‌শোষ) Bubbling up like a fountain, flowing out.

উশ্‌লা *s.* (H. تسلا) 1. A sort of vessel. 2. A bar, a bolt.

উষী *s.* A plant (Uvaria dicœca). *Hort. Ben.* p. 94.

উষ্ট *a.* (*mfn. pret. part. p.* R. উষ্‌+ত) Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

উষ্টা *s.* (—ষ্টৃ *m.* R. উষ্‌+তৃ) 1. A carpenter. 2. An epithet of Viswakarma. 2. The name of one of the twelve Adityas or suns. *Wilson.*

উষ্টি *s.* Obstinacy, unyieldingness, stiffness, positiveness.

উষ্ট্যা *a.* (from উষ্টি) Obstinate, headstrong, unyielding. Also written উষ্টিয়া.

উস্‌ Root, iv. (উস্যতি) To throw, to direct, to send. i. and x. (With the insertion of a nasal, উংসতি, উংসয়তি) To adorn, to decorate. Often with অব prefixed to it.

উস্‌ A *Taddhita* suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. কামউস্‌ Lovingly, willingly; lit. Out of desire, from love, from কাম q. v. +উস্‌; ধর্ম্মউস্‌ Justly, from justice, from ধর্ম্ম q. v. +উস্‌. See *Wilkins' Gr.* § 1041.

উস্‌মা *s.* (H. تسمه) A thong, a strap of leather.

উসর *s.* A coarse sort of silk, produced by the Phalæna Paphia, *Roxb.* (Ph. Attacus, *Linn.*). *Carey.*

উসিল *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

উস্কর *s.* (*m.*) A thief, a robber.

উস্করী *s.* (from উস্কর) Theft, robbery.

উস্‌দি *s.* (A. تصديع) Affliction, trouble, distress, annoyance.

উস্‌বী *s.* (A. تسبيح) 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (A. تشبيه) A picture, a likeness.

উস্য *pron. Sans.* (*genit. case sing. masc.* of উদ্‌) His, its.

উস্‌রী *s.* (A. تشرع) The ordinances of a prophet, particularly the laws of Muhammad.

উহ্‌ *s.* (P. تة) A plait, a fold; a layer, a stratum.

উহ্‌কীক্‌ *s.* (A. تحقيق) 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

উহ্‌বীল্‌ *s.* (A. تحويل) 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

উহ্‌বীল্‌দার্‌ *s.* (P. تحويل دار) A treasurer, a cash-keeper.

উহ্‌বীল্‌দারী *s.* (P. تحويل داري) The office of a treasurer or cash-keeper.

উহ্‌মৎ *s.* (A. تهمت) Accusation, charge, suspicion; aspersion, calumny.

উহ্‌মতী *a.* (from A. تهمت) 1. Suspicious. 2. Ignominious. *s.* An accuser.

উহ্‌সীল্‌ *s.* (A. تحصيل) 1. The collection of taxes. 2. Gain, profit, acquisition; attainment.

উহ্‌সীল্‌দার্‌ *s.* (P. تحصيل دار) A collector, a tax-gatherer.

উহ্‌সীল্‌দারী *s.* (P. تحصيل داري) The office of a collector or tax-gatherer.

উা A *Taddhita* suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. কুশলতা *s.* (*f.*) Skil-

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fulness, from কুশল *a.* (*mfn.*) Clever, skilful, +তা. *Wilkins' Gr.* § 976. See ত্ব.

তা *s.* (H. تاو) 1. A sheet of paper. 2. (from R. তপ্) The communication of heat. 3. (from *pron.* তদ্) That. —দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron.* (from তা+ই) 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a.* (from R. তপ্) To heat, to bake.

তাইদাদ্ *s.* (from A. تعداد) 1. Number. 2. Computation, enumeration, a summing up.

তাও *s.* (from P. تاب or *Sans.* তাপ) 1. Anger, wrath. 2. A plait, a fold. 3. (H. تاو) A sheet of paper.

তাওন *s.* (from তাইতে) The heating of any thing.

তাওয়া *s.* (P. تاو) 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pair of bellows.

তাওয়াইতে *v. a.* (*caus.* of তাইতে) To cause a thing to be heated; to provoke.

তা° An abbreviation for তারিখ্ (A. تاريخ) The day of the month; and for তাগাদা (A. تاكيد) An urging forward to exertion.

তাঁই *s.* (A. تعين) An appointment, a deputation. Also তাঁইশ.

তাঁইত *s.* (corrupt. of তন্ত্র) A cord, a thread, a thong.

তাঁত *s.* (corrupt. of তন্ত্র) 1. A weaver's geer or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাঁত্কাটা *a.* (তাঁত+কাটা) Fresh cut from the loom. *Carey.*

তাঁত্গাড়া *s.* (তাঁত+গাড়া) A hole sunk in the ground, in which the treddles of a weaver's loom play. *Carey.*

তাঁত্বোনা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাঁত্শালা *s.* (তাঁত+শালা) A weaver's work-shop.

তাঁতী *s.* (from তাঁত) A weaver. See তন্তুবায়.

তাঁবা *s.* (corrupt. of তাম্র) Copper.

তাঁবে *ad.* (from A. طبع) In subjection.

তাক্ *s.* (A. طاق) 1. An arched building, a cupola. 2. A shelf, a stage.

তাক *s.* (corrupt. of তর্ক) The looking or aiming at a thing.

তাকৎ *s.* (A. طاقت) Strength, force, power.

তাকাবী *s.* (A. تقوي) Force, strength.

তাকিতে *v. a.* (from R. তর্ক্) To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ্ *s.* (A. تاكيد) 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exciting a person to exertion.

তাকিদে *s.* (from A. تاكيد) Quickly, speedily, with exertion.

তাকেতাকে *ad.* (from তাক) In rows, in stages or shelves.

তাগ *s.* (corrupt. of তর্ক) The looking at or surveying a thing.

তাগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাগাড় *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাগাড়ী *s.* (from তাগাড়) A mason's hod. *Carey.*

তাগাদা *s.* (A. تقاضا) The urging a person to exert himself. Also তাগাদগী.

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তাগাবী *s.* (A. تقاوي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাগিতে *v. a.* (from R. তর্ক্) To view, to survey, to look at, to aim at. Also তাগাইতে.

তাঙ্গা *s.* A sort of grass (a species of Andropogon, *Buchanan's MSS.*). *Carey.*

তাচ্ছল্য *s.* (*n.* from তদ্+ছল+য) Disregard, contempt, neglect.

তাজ্ *s.* (P. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (P. تازگي) Freshness, juiciness, greenness.

তাজা *a.* (P. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (P. تازي) A particular breed of horses.

তাড় *s.* (*m.* from R. তড়্) 1. A beating, a whipping; chastisement. 2. A sort of palm (Corypha Taliera): also তাড়ি. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাড়তোড় *s.* Needlework.

তাড়ঙ্ক *s.* (*m.*) A kind of ear-ring.

তাড়ন *s.* (*n.* from R. তড়্+অন) A beating or whipping; chastisement.

তাড়না *s.* (from R. তড়্) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাড়নী *s.* (*f.* from R. তড়্) A whip.

তাড়নীয় *a.* (*mfn. fut. part. p.* R. তড়্+অনীয়) Deserving to be beaten, driven away or threatened.

তাড়পত্র *s.* (*n.* তাড়+পত্র) An ear-ornament.

তাড়স *s.* (from R. তড়্) The pain occasioned by a tumor.

তাড়সা *a.* (from তাড়স) Painful, sore, virulent (as a tumor).

তাড়া *s.* (from তাড়িতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাড়াইতে *v. a.* (from R. তড়্) To drive away, to expel with blows or threats.

তাড়াতাড়ি *ad.* (from তাড়িতে) Scufflingly, hastily, speedily.

তাড়াহাদি *s.* (তাদা+হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. *Carey.*

তাড়ি *s.* (*f.*) A large species of palm (Corypha Taliera). Also তাড়ী (*f.*) and (*Beng.*) তাড়িয়াৎ *Hort. Ben.* p. 25. See তাড়.

তাড়িতে *v. a.* (from R. তড়্) To chastise, to threaten, to reprove, to reprimand.

তাড়ু *s.* (corrupt. of তর্দ্দূ) A wooden spoon or ladle.

তাড়্যমান *a.* (*mfn. pres. part. p.* R. তড়্) Suffering blows, undergoing a beating. *s.* (*m.*) A musical instrument which is beaten, as a drum.

তাণ্ডব *s.* (*mn.*) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Siva and his votaries. 2. A sort of grass (Saccharum procerum). *Wilson.*

তাণ্ডি *s.* The science of dancing. See তাণ্ডব.

তাত *s.* (*m.*) 1. A father. 2. A holy personage. *a.* (*mfn.*) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment.)

তাত *a.* (corrupt. of তপ্ত) Hot, warm.

তাতপ্ত *a.* (*mfn.* from তাত+প্ত from পক?) Paternal. *s.* (*m.*) A paternal uncle.

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তাতজননিত্রী *s.* (*m. dual* always; তাত+জননিত্রী) Parents, father and mother.

তাততাত *s.* (তাত+টাত as a rhyme to it) Heat, warmth.

তাতরস *s.* (তাত+রস) A saccharine juice, treacle. Also তাতরসী.

তাতা *a.* (from তাতিতে) Hot, heated.

তাতাইতে *v. a.* (*caus.* of তাতিতে) To heat, to warm.

তাতালিয়া *a.* (from তাতিতে) 1. Hot-tempered, cross, peevish. 2. Rough-haired, shaggy (said of certain animals).

তাতিতে *v. n.* (from R. তপ্) To be hot.

তাৎকালিক *a.* (*mfn.* তৎ+কাল+ইক) Of or belonging to that time. Also তাৎকালীন (*mfn.*).

তাৎপর্য্য *s.* (*n.* তৎপর+য) The object or scope of an action; an intention, a design, a meaning; diligence, attention.

তাৎপর্য্যার্থ *s.* (*m.* তাৎপর্য্য+অর্থ) The object aimed at, a scope.

তাৎপর্য্যেণ *ad. Sans.* (*instrum. case* of তাৎপর্য্য) Designedly, on purpose.

তাদর্থ্য *s.* (*n.* তদর্থ from তদ্+অর্থ+য) The having the same object of pursuit; the fixing a thing in the mind; habit.

তাদাত্ম্য *s.* (*n.* তদাত্মা+য) Identity of nature.

তাদৃক্ *s.* (—শ্ *mfn.* from *pron.* তদ্+R. দৃশ্) Such, like this, similar, analogous.

তাদৃশ *a.* (*mfn.* from *pron.* তদ্+R. দৃশ্) Like this, such, similar.

তান *s.* (*m.* from R. তন্) A tune; the key-note in music.

তানা *s.* (from R. তন্) The warp.

তান্তব *a.* (*mfn.* from তন্তু) Made of thread.

তান্ত্রিক *s.* (*m.* তন্ত্র+ইক) 1. A man well acquainted with any science, a scholar. 2. A follower of the doctrine taught by the *Tantras*.

তাপ *s.* (*m.* from R. তপ্) 1. Heat. 2. Fever. 3. Distress, sorrow, pain, mental agony. —দিতে *v. a.* To communicate warmth, to sit as a fowl on its eggs; —করিতে *v. a.* To grieve; —লাগিতে *v. a.* To burn, to scald.

তাপক *a.* (*mfn.* R. তপ্+অক) 1. Heating, inflaming. 2. Causing pain or distress.

তাপন *s.* (*m.* R. তপ্+অন) Lit. Who inflames; hence, 1. The sun. 2. One of the arrows of KÁMADEVA the deity of Love. (*Beng.*) (*v. noun* of তাপিতে) The being in affliction or distress.

তাপনীয় *a.* (*mfn. fut. part. p.* R. তপ্+অনীয) Capable of being heated, inflammable.

তাপস *a.* (*mfn.* from তপস্) Performing religious austerities. *s.* (*m.*) A devotee, an ascetic.

তাপসতরু *s.* (*m.* তাপস+তরু) A tree, commonly *ingua* or *jayaputa*.

তাপস্য *s.* (*n.* তাপস+য) The performing of religious austerities; devotion. *Manu* I. 114.

তাপাইতে *v. a.* (*caus.* of তাপিতে) To cause warmth or heat; to occasion pain or distress.

তাপিঞ্ছ *s.* (*m.*) The *tamála* tree (Xanthocymus pictorius). Also তাপিচ্ছ and তাপিঞ্জ. *Wilson.*

তাপিত *a.* (*mfn. pret. part. pass.* of the *causal form* of R. তপ্) 1. Heated. 2. Afflicted, distressed.

তাপিতে *v. n.* (from R. তপ্) To suffer heat, to grow hot or warm; to suffer mental agony.

তাবকীন *a.* (from তব) Thy, thine. *Morton.*

তাবচ্ছত *a.* (*mfn.* তাবৎ+শত) Consisting of so many hundreds. *Manu* I. 69.

তাবৎ *pron. Sans.* (from pron. তদ্+বৎ *Wilkins' Gr.* § 909). So much, so many. *ad.*

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Sans. So long, so far. (Both as a pronoun and as an adverb it is the correlative of যাবৎ.)

তাবদ্ব্যক্ত *s.* (*n.*? তাবৎ+ব্যক্ত) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from P. تاو) 1. A copper or brass pot. 2. A plate of iron used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it. *Carey.*

তাবাইতে *v. a.* (from R. তপ্) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানেবূ *s.* (তাবা+নেবূ?) A tree (a variety of Citrus acida). *Hort. Ben.* p. 59.

তাবীজ্ *s.* (A. تعويذ) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (A. تابع) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদার্ *a.* (P. تابعدار) Subject to, following.

তাবেদারী *s.* (P. تابعداري) Controul, subjection; the being under the controul of another person.

তামকুড়ীঘুঘু *s.* (corrupt. of তাম্রকূট+ঘুঘু) A beautiful species of dove (Columba cuprea).

তামর *s.* (*n.*) 1. Water. 2. Oiled butter, *ghee.*

তামরস *s.* (from তামর?) 1. A lotus (Nymphæa nelumbo). 2. Copper. 3. Gold. 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 470.

তামলকী *s.* (*f.*) A plant (Flacourtia cataphracta). *Wilson.*

তামলী *s.* A peculiar caste among the *Hindus.* *Carey.*

তামস *a.* (*mfn.* from তমস্) Pertaining to mental darkness or the third natural quality: (see তমস্ and গুণ) irascible, vindictive, ignorant, stupid, vicious. *s.* (*m.*) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The name of a *Manu* the third descendant of Swayambhuva. *Manu* I. 62.

তামসিক *a.* (*mfn.* তমস্+ইক) Pertaining to (mental) darkness: see তামস.

তামসী *s.* (*f.* from তমস্) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তামা *s.* (corrupt. of তাম্র) 1. Copper. 2. (طمع) Avarice, greediness.

তামাক *s.* (from *tobacco*) Tobacco. Also তমাকু.

তামাচা *s.* (P. طمانچه) A slap, a blow.

তামাম্ *a.* (A. تمام) Perfect, complete. *s.* Completion, perfectness.

তামামী *s.* (from A. تمام) Completion, completeness, perfection.

তামাশগী *s.* (from A. تماشا) One who sees sights or shows.

তমাশা *s.* (A. تماشا) A sight, a show, an exhibition, a spectacle.

তমাশিক *a.* (from A. تماشا) Pertaining to a show or an exhibition; fond of seeing spectacles. Also তামাশী (*m.*).

তামিস্র *s.* (*n.* from তমস্) The name of an infernal region. *Manu* IV. 88, 163; XII. 75.

তাম্বু *s.* (H. تنبو) A tent.

তাম্বূল *s.* (*n.*) 1. The betel-leaf, eaten by the *Hindus* (Piper Betel). 2. The Areca plant (Areca Faufel or Catechu).

তাম্বূলবল্লী *s.* (*f.* তাম্বূল+বল্লী) The betel-plant (Piper Betel). Also তাম্বূলী.

তাম্র *s.* (*n.*) Copper. *a.* (*mfn.*) Of a coppery red colour.

তাম্রক *s.* (*n.* তাম্র+ক) Copper.

তাম্রকর্ণী *s.* (*f.* তাম্র+কর্ণ+ঈ) The name of the female elephant of the west-quarter.

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তাম্রকার *s.* (*m.* তাম্র+কার) A coppersmith. Also তাম্রকুট্টক (*m.*).

তাম্রকুণ্ড *s.* (*n.* তাম্র+কুণ্ড) A copper bason.

তাম্রকূট *s.* (তাম্র+কূট) Tobacco. *Carey.*

তাম্রচূড় *s.* (*m.* তাম্র+চূড়) A cock. (Lit. Having a copper-coloured crest).

তাম্রপাত্র *s.* (*mn.* তাম্র+পাত্র) A copper vessel.

তায়্ Root, 1. (তায়তে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তার *a.* (*mfn.* from R. তৃ) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (*m.*) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (P. تار) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p. 153. 6. A plant (Alpinia Alhugas).

তারক *a.* (*mfn.* R. তৃ+অক) Getting a person over a difficulty, protecting, saving. *s.* (*m.*) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তারকজিৎ *s.* (*m.* তারক+জিৎ from R. জি) An epithet of Kártikeya. (Lit. The conqueror of Táraka). Also তারকারি.

তার্কষ্ *s.* (P. تارکش) A wire-drawer.

তারকা *s.* (*f.* from তার) 1. A star in the head of Orion. 2. (*Beng.*) A plant (Alpinia Alhugas). *Hort. Ben.* p. 2.

তার্কষী *s.* (P. تارکشي) The drawing out wire.

তারগণ *s.* (*m.* তার+গণ) The army or host of stars.

তারণ *s.* (*n.* from R. তৃ+অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তারিণ (*f.*).

তারতম্য *s.* (*n.* from তর+তম+য) A gradually increasing series; thestate or condition of more or less, difference.

তারল্য *s.* (*n.* from তরল+য) Unsteadiness, fluctuation, fluidity, waveringness.

তারা *s.* (*f.* from R. তৃ?) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তারাপতন *s.* (*n.* তারা+পতন) The falling of a meteor called a falling-star.

তারাপতি *s.* (*m.* তারা+পতি) The moon. (Lit. The lord of stars.)

তারামণি *s.* (*m.* তারা+মণি) A flowery shrub (Serissa fœtida). *Carey.*

তারামণ্ডল *s.* (*m.* তারা+মণ্ডল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তারাস্থান *s.* (তারা+স্থান) The place in the gamut for the treble notes or those of the higher octave.

তারিখ্ *s.* (A. تاريخ) The determining or stating the date of any event; the day of the month.

তারিণী *s.* (from R. তৃ) 1. A female deliverer. 2 An epithet of the goddess Durgá.

তারিতা *s.* A plant (Lettsomia nervosa?). *Carey.*

তারিফ্ *s.* (A. تعريف) 1. Explanation, description. 2. Applause, praise.

তারী *a.* (from P. تار) Made of wire, made of gold thread.

তারুণ্য *s.* (*n.* তরুণ+য) Youthfulness, youth.

তার্কিক *a.* (*mfn.* তর্ক+ইক) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.

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তার্ক্ষ্য *s.* (*m.*) 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (*n.*) A sort of collyrium.

তার্ক্ষ্যশৈল *s.* (*n.* তার্ক্ষ্য+শৈল) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson.*

তাল *s.* (*m.*) 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (Borassus flabelliformis). *Hort. Ben.* p. 73. 8. (*n.*) Yellow orpiment. *Wilson.*

তালক *s.* (*n.* তাল+ক) 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তাল্‌কাঠী *s.* (তাল+কাঠী from কাঠ) A plant (Burmannia disticha). *Carey.*

তাল্‌ক্ষোশা *s.* A shrub (Volkameria farinosa). *Carey.*

তাল্‌গাছ *s.* (তাল+গাছ) The fan-palm or palmyra tree (Borassus flabelliformis). *Carey.*

তাল্‌চঞ্চু *s.* (তাল+চঞ্চু) The common swallow of *Bengál.* *Carey.*

তাল্‌চড়া *s.* A swallow. *Mohun P.* p. 52.

তাল্‌চোঁচ *s.* (from তালচঞ্চু) 1. A swallow. 2. The pith of the fan-palm. *Carey.*

তাল্‌তাল *a.* (from তাল) Wound in balls. *Carey.*

তাল্‌নক্ষ *s.* (তাল+নক্ষ) A sort of grass (Scirpus diphyllus). *Hort. Ben.* p. 6.

তালপত্র *s.* (*n.* তাল+পত্র) 1. An oblong piece of the leaf of the fan-palm (Borassus flabelliformis) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তালপর্ণী *s.* (*f.* from তাল+পর্ণ) A plant, commonly called *murá.*

তাল্‌পাত *s.* See তালপত্র.

তালবৃন্ত *s.* (*m.* তাল+বৃন্ত) A fan of a palm-leaf. Also তালবৃন্তক (*n.*).

তালব্য *a.* (*mfn.* from তালু+য *Wilkins' Gr.* § 899). Palatal.

তালব্যবর্ণ *s.* (*m.* তালব্য+বর্ণ) (In grammar) A palatal letter.

তাল্‌মখানা *s.* (from তাল+মখান) A plant (Barleria longifolia). *Mohun P.* p. 36.

তাল্‌মাখনা *s.* (from তাল+মাখন) A tree (Mimosa dulcis). *Carey.*

তাল্‌মারণ *s.* (তাল+মারণ) A striking with the flat palm on the opposite arm.

তালমূলী *s.* (*f.* তাল+মূলী from মূল) A small plant (Curculigo orchioides). *Hort. Ben.* p. 24. Also তালমূলিকা (*f.*) or (*Beng.*) তালমুড়া and তাললুড়া.

তাল্‌মূট *s.* A plant (Ceratostema variegata). *Hort. Ben.* p. 33.

তাল্‌শাঁস *s.* (তাল+শাঁস from শাস্য) The kernel of the fruit of the fan-palm.

তালসংযুক্ত *a.* (*mfn.* তাল+সংযুক্ত) Having musical cadence and time, timed.

তালা *s.* (from R. তল্ ?) 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. —মারিতে or —লাগিতে *v. n.* To be stunned, to be mute.

তালাক্ *s.* (A. طلاق) 1. Divorce, repudiation. 2. An oath.

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তালাক্‌নামা s. (P. طلاق نامه) A bill of divorcement.

তালাকী s. (m. তাল+অকী) An epithet of BALARÁMA.

তালান্ত s. (mn. তাল+অন্ত) A rest (in music).

তালি s. (f.) A kind of palm (Corypha Taliera, *Rox.*). *Hort. Ben.* p. 25. (*Beng.*) 1. The clapping of the hands. 2. A patch on a cloth or garment.

তালিক্‌ s. (A. تعليق) 1. Suspension. 2. A manifest. 3. A catalogue, an inventory. 4. A kind of Persian writing.

তালিকা s. (A. تعليقه) An inventory, a catalogue; a manifest.

তালিম্‌ s. (A. تعليم) Instruction, teaching.

তালিযুনিয়া s. A large climbing shrub (Combretum costatum). *Hort. Ben.* p. 28.

তালী s. (f.) 1. A sort of mountain-palm (Corypha Taliera, *Rox.*). 2. A plant (Flacourtia cataphracta). 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468. 4. (*Beng.*) A clapping of the hands. 5. A stunning. 6. A patch on a garment. —দিতে v. a. To patch; to clap the hands; —লাগিতে v. a. To patch, to piece; to stun.

তালীশ s. (m. তালি+ঈশ) A tree commonly so called.

তালীশপত্র s. (n. তালীশ+পত্র) 1. A shrub or tree, the young shoots of which are used in medicine. 2. A small fruit-tree (Flacourtia cataphracta).

তালু s. (n.) The palate; the roof of the mouth.

তালুআ s. (from তালু) The palate. *Mohun P.* p. 14.

তালুক্‌ s. (A. تعلق) 1. Property, possession. 2. A manor, an estate.

তালুক্‌দার্‌ s. (P. تعلق دار) A landholder, the owner of an estate.

তালুক্‌দারী s. (P. تعلق داري) The ownership of an estate.

তালুমূল s. (n. তালু+মূল) The back part of the palate.

তালুয়া s. (from তাল) 1. The palm of the hand. 2. The sole of the foot. 3. (from তালু) The palate. 4. The crown of the head.

তালেবর্‌ s. (P. طالع ور) Fortunate, auspicious, wealthy.

তাস্‌ s. (H. تاس) A card for playing with. 2. Gold thread. 3. (طاس) A cup, a bowl, the vessel in which water is cooled.

তাসা s. (A. طاسه) A drum, made with a skin stretched over a metal vessel.

তাসাইতে v. a. (*caus.* of তাসিতে) To cause to brush or wipe.

তাসিতে v. a. To brush, to wipe off the dust.

তাহা *pron.* It, that.

তাহ্‌ত্‌ s. (A. تعهد) 1. An agreement. 2. Rent.

তাহ্‌ত্‌খানা s. (P. تعهد خانه) An hospital. *Mohun P.* p. 151.

তি A *Kridanta* suffix by means of which a great number of feminine substantives, expressive of the result of an action, or of the action itself generally, are derived from verbal roots; e. g. গতি s. (f.) Motion, gait, from R. গম্‌ To go; শক্তি s. (f.) Power, from R. শক্‌ To be able. *Wilkins' Gr.* § 830. Verbs which form their *pret. part. p.* by adding the termination ন instead of ত, likewise substitute নি for তি; e. g. গ্লানি s. (f.) Fatigue, from R. গ্লৈ To be fatigued. See নি.

তিআত s. (corrupt. of তৃতীয়) Third, indifferent; e. g. A third person, an indifferent person.

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ত্রিআত্তর *s.* (corrupt. of ত্রিসপ্ততি) Seventy-three.

ত্রিআদাদ্ *s.* (A. تعداد) An enumeration, a counting.

ত্রিআৰা *s.* A plant (Celastrus monospermus). *Hort. Ben.* p. 18.

ত্রিউড়ী *s.* 1. A furnace. 2. A plant (Sinapis patens?). *Carey.*

ত্রিঁহ্ *s.* He. A respectful form of mentioning a third person.

ত্রিক্ Root, 1. (ত্রেকতে) To go or move. v. (ত্রিক্লোত্তি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See R. ত্রিগ্.

ত্রিকচামা *s.* (ত্রিক for ত্রিক্ষ, +চামা for চর্ম্মন্) A small plant (Prenanthes asplenifolia). *Carey.*

ত্রিকাীয় *s.* (from তীক্ষ্ণ) A tree or shrub (Vitex Marawa, *Buchanan's MSS.*). *Carey.*

ত্রিকুৰ *s.* A plant (Curcuma angustifolia). *Carey.* Also ত্রিগুৰ.

ত্রিক্ত *a.* (*mfn.*) 1. Bitter. 2. Fragrant. *s.* (*m.*) Bitterness, a bitter taste. —তা (*f.*) or —ত্ব (*n.*) Bitterness.

ত্রিক্তক *s.* (*m.* ত্রিক্ত+ক) A kind of gourd (Trichosanthes dicœca, *Rox.*). *Wilson.*

ত্রিক্তৰাজ *s.* (ত্রিক্ত+ৰাজ) A tree (Andersonia Rohituki, *Rox.*). *Carey.*

ত্রিক্তশাক *s.* (*m.* ত্রিক্ত+শাক) 1. A tree (Capparis trifoliata). 2. Bitter herbs or greens.

ত্রিগ্ Root, v. (ত্রিগ্লোত্তি) 1. To go or move. 2. To assail, to attempt to injure. See R. ত্রিক্.

ত্রিগ্ন *a.* (corrupt. of তীক্ষ্ণ) Sharp, pungent, hot, acrid. *s.* Sharpness, pungency, heat.

ত্রিগ্ম *a.* (*mfn.* from R. ত্রিগ্) Hot, warm, pungent, acrid, sharp. *s.* (*n.*) Heat, pungency; the heat of spices.

ত্রিগ্মাংশু *s.* (*m.* ত্রিগ্ম+অংশু) The sun. (Lit. Having warm beams.)

ত্রিগড়ী *s.* 1. A tree (Scytalia rimosa). *Hort. Ben.* p. 29. 2. A shrub (Stilago tomentosa).

ত্রিত্ Root, 1. (তিতিক্ষতে) To bear, to endure. 1. (তেজতে) and x. (তেজয়তি) To whet, to sharpen. See R. তেজ্.

ত্রিজাৰৎ *s.* (A. تجارت) Merchandize, trade.

ত্রিজৰতী *a.* (from A. تجارت) Mercantile.

ত্রিত *a.* (corrupt. of ত্রিক্ত) Bitter.

ত্রিতআলু *s.* (ত্রিত+আলু) The bitter yam.

ত্রিতউ *s.* (*mn.*) A sieve, a cribble.

ত্রিতধুঁদুল *s.* (ত্রিত+ধুঁদুল) A cucurbitaceous plant (Luffa amara, perhaps only a var. of L. pentandra). *Carey.* Also ত্রিতপল্লা.

ত্রিতপাট *s.* (ত্রিত+পাট) A herb (Corchorus capsularis; *var.* viridis). *Hort. Ben.* p. 42.

ত্রিতপুঁঠী *s.* (ত্রিত+পুঁঠী) A small fish (Cyprinus bimaculatus, *Buchanan's MSS.*). *Carey.*

ত্রিতৰ *s.* (corrupt. of ত্রিত্তিৰি) A partridge (Perdix Francolinus and P. sylvaticus).

ত্রিতলাউ *s.* (ত্রিত+লাউ) A species of gourd (a bitter variety of Cucurbita Citrullus). *Hort. Ben.* p. 70.

ত্রিতা *a.* (corrupt. of ত্রিক্ত) 1. Bitter. 2. Moist, wet, damp.

ত্রিতাইতে *v. a.* (*caus.* of ত্রিত্তিতে) To wet, to moisten.

ত্রিতাল্লিশ *s.* (corrupt. of ত্রিচত্বারিংশৎ) Forty-three.

ত্রিত্তিক্ষা *s.* (*f.* from R. ত্রিত্) Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tárachand Ch.*

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তিতিক্ষু *a.* (*mfn.* from তিতিক্ষ্ the desiderative form of R. তিজ্, +উ) Patient, resigned, forbearing. Also তিতিক্ষিত *a.* (*mfn.*)

তিতিতে *v. a.* To wet, to moisten, to make wet or damp.

তিতো *a.* (corrupt. of তিক্ত) Bitter. *Mohun P.* p. 24.

তিত্তচীৰা *s.* A plant (Casearia Vareca). *Hort. Ben.* p. 33.

তিত্তিৰি *s.* (*m.*) The Francoline partridge (Perdix Francolinus).

তিৎপান্ন *s.* (ত্রিপঞ্চাশৎ) Fifty-three.

তিথ A *Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from যাবৎ comes, যাবতিথ *a.* (*mfn.*) As many. *Manu* I. 20.

তিথি *s.* (*mf.*) A lunar day, the thirtieth part of an entire lunation. *As. Res.* III. 258.

তিথিক্ষয় *s.* (*m.* তিথি+ক্ষয়) The difference between the solar and lunar days in a *yuga*.

তিন্ *s.* (from ত্রি) Three.

তিন্কা *s.* A morsel, a bit.

তিন্পাতী *s.* A plant (a species of Hibiscus, *Buchanan's MSS.*). *Carey.*

তিন্বাৰ *s.* (তিন্+বাৰ) Three times repeated.

তিনাশ *s.* A tree (Dalbergia Ougeinensis). *Sabda S.* pp. 8. 166. See তিনিশ.

তিনি *pron.* He, she.

তিনিশ *s.* (*m.*) A tree (Dalbergia Ougeinensis).

তিন্তিড় *s.* (*m.*) A tamarind tree (Tamarindus indicus). Also তিন্তিডী or তিন্তিল্লী, (*f.*) and (*Beng.*) তিন্তুৰী.

তিন্তিড়ীক *s.* (*mfn.*) The tamarind tree. (*n.*) Acid seasoning.

তিন্দু *s.* (*m.*) A tree (Diospyros glutinosa). Also তিন্দুক (*m.*) and তিন্দুকী (*f.*).

তিন্দুকী *s.* (*f.* from তিন্দু) 1. A tree (Diospyros glutinosa). 2. Its resin, which is used to caulk vessels.

তিপ্ Root, I. (তেপতে) To distil, to sprinkle, to drop.

তিৰকী *s.* A plant (a species of Gossypium, *Buchanan's MSS.*). *Carey.*

তিম্ Root, IV. (তিম্যতি) To be or become wet, damp, &c.

তিমি *s.* (*m.*) A fabulous fish of an enormous size. Also তিমিঙ্গিল (*m.*)

তিমিত *a.* (*mfn.* R. তিম্+ইত) Moist, wetted.

তিমিৰ *s.* (*n.*) 1. Darkness. 2. Total blindness, gutta serena.

তিয়ৰ *s.* A class of *Hindus* who live principally by fishing.

তিয়াত্তৰ *s.* (corrupt. of ত্রিসপ্ততি) Seventy-three.

তিয়াদাদ্ *s.* (A. تعداد) A number, a calculation.

তিয়াৰা *s.* A climbing shrub (Celastrus monospermus). *Carey.*

তিৰশ্চী See তির্য্যক্.

তিৰস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See তির্য্যক্.

তিৰস্কৰিণী *s.* (*f.* তিৰস্+কৰিণী from R. কৃ) An outer tent, a *kanát;* a wall or skreen of cloth surrounding the principal tent. Also তিৰস্কাৰিণী. *Wilson.*

তিৰস্কাৰ *s.* (*m.* তিৰস্+কাৰ) Disrespect, abuse, reproach, insult.

তিৰস্কৃত *a.* (*mfn.* তিৰস্+কৃত) Censured, reproved, reviled, reproached.

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তিৱস্ক্রিয়া *s.* (*f.* তিৱস্+ক্রিয়া) Reproach, contempt, disrespect.

তিৱানই *s.* (corrupt. of ত্রিনবতি) Ninety-three.

তিৱানব্বই *s.* (corrupt. of ত্রিনবতি) Ninety-three.

তিৱাশী *s.* (corrupt. of ত্র্যশীতি) Eighty-three.

তিৱীট *s.* (*m.*) A tree (Symplocos racemosa).

তিৱোধান *s.* (*n.* তিৱস্+ধান) Concealment, disappearance; a cover, a veil.

তিৱোহিত *a.* (*mfn.* তিৱস্+হিত) Removed out of sight, concealed, hidden.

তির্য্যক্ *a.* (—চ্ *mfn. Wilkins' Gr.* § 817). Going crookedly, moving tortuously. *ad. Sans.* Crookedly, awry.

তির্য্যগ্গুণান *s.* (*n.* তির্য্যক্+গুণান) Oblique multiplication. *Colebr. Alg.* p. 171.

তির্য্যগ্যোনি *s.* (*m.* তির্য্যক্+যোনি) A brute animal.

তিল্ Root, I. (তেলতি) To go. VI. (তিলতি) and X. (তেলয়তি) To be unctuous or greasy.

তিল *s.* (*m.*) 1. A plant bearing an oily seed (Sesamum Orientale). *Hort. Ben.* p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (*Beng.*) (In accounts) The eighteenth part of a *cowry*. 4. A moment.

তিলক *s.* (*mn.* তিল+ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e. g. ত্রৈলোক্যতিলক *s.* (*n.*) The *tilaka* or chief ornament of the Three Worlds, i. e. a distinguished and great personage.) 2. A freckle, a mole. 3. (*n.*) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. *a.* (*mfn.*) 1. Spotted, freckled. 2. Eminent, chief.

তিলকাল *s.* (তিল+কাল) A moment, an instant.

তিলকালক *s.* (*m.* তিল+কাল+ক) A mole, a black spot. 2. A man marked with moles.

তিলতৈল *s.* (*n.* তিল+তৈল) Sesamum-oil.

তিলপর্ণী *s.* (*f.* তিল+পর্ণ+ঈ) Red sanders (Pterocarpus sandolinus). Also তিলপর্ণিকা and তৈলপর্ণী.

তিলপিণ্ড *s.* (*m.* from তিল) Barren sesamum: i. e. bearing no blossom, or its seed yielding no oil. Also তিলপেজ.

তিলময় *a.* (*mfn.* তিল+ময়) Made of, or abounding with sesamum.

তিলা *s.* A fish (Cyprinus Tila). *Carey.* *a.* (from তিল) Spotted, freckled.

তিলার্দ্ধ *s.* (*n.* তিল+অর্দ্ধ) Half a grain of mustard seed.

তিলাসালিক *s.* (তিলা+সালিক) A species of bird (Sturnus vulgaris, *Buchanan's MSS.*). *Carey.* Also তিলিয়াসালিক্.

তিলি *s.* (from তিল) An oilman.

তিলিৎস *s.* (*m.*) A large snake (the Boa constrictor?). *Wilson.*

তিলিয়া *s.* A tree or shrub (a species of Rondeletia or Macrocnemum, *Buchanan's MSS.*). *Carey.*

তিলিয়াঘুঘু *s.* (তিলিয়া+ঘুঘু) A species of dove common in *Bengál* (Columba bipunctata, *Buchanan's MSS.*). *Carey.*

তিলিয়াবাইম *s.* (তিলিয়া+বাইম) A fish (Murænophis punctata, *Buchanan's MSS.*). *Carey.*

তিলিয়াবায়া *s.* (তিলিয়া+বায়া) A sort of bird (Loxia Tilia, *Buchanan's MSS.*). *Carey.*

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তিলিয়ালতা *s.* (তিলিয়া+লতা) A fish (Pimelodes rubicundus). *Carey.*

তিলিয়ালাউ *s.* (তিলিয়া+লাউ) A sort of bottle-gourd (Cucurbita lagenaria, *var.* punctata). *Carey.*

তিলেতাল *a.* Making much ado about trifles.

তিলৌদন *s.* (*n.* তিল+ওদন) A dish of milk, rice, and sesamum.

তিল্ব *s.* (*m.*) A plant (Symplocos racemosa).

তিল্য *s.* (*n.* from তিল) A field of sesamum.

তিল্ল্ Root, 1. (তিল্লতি) To go, to move.

তিষ্ঠ *interj. Sans.* (*imperat.* of R. স্থা) Stay! stop!

তিষ্ঠা *s.* (from তিষ্ঠতে) Stability, permanence.

তিষ্ঠান *a.* (from R. স্থা) Standing, abiding, dwelling.

তিষ্ঠিতে *v. a.* (from R. স্থা) To stay, to continue, to remain.

তিষ *s.* (*m.*) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancri. *a.* (*mfn.*) Auspicious, fortunate.

তিষ্যফলা *s.* (*f.* তিষ+ফল) A plant (Myrobalanus Emblica). Also তিষ্যা.

তিসূতা *a.* (from ত্রি+সূত্র) Threefold, doubled into three folds. Also তিহাৰা.

তিস্রঃ See ত্রি.

তীক্ Root, 1. (তীকতে) To go, to move.

তীক্ষ্ণ *a.* (*mfn.*) 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. *s.* (*n.*) 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. —তা (*f.*) or —ত্ব (*n.*) Pungency, heat, sharpness.

তীক্ষ্ণকর্ম্মা *a.* (—র্ম্মন্ *mfn.* তীক্ষ্ণ+কর্ম্মন্) Active, zealous, brisk.

তীক্ষ্ণগন্ধ *s.* (*m.* তীক্ষ্ণ+গন্ধ) A plant (Morunga hyperanthera).

তীক্ষ্ণবুদ্ধি *s.* (*f.* তীক্ষ্ণ+বুদ্ধি) Acuteness of intellect, sagacity. *a.* (*mfn.*) Witty, keen, sagacious. —তা (*f.*) or —ত্ব (*n.*) Wit, sagacity.

তীক্ষ্ণাগ্র *a.* (*mfn.* তীক্ষ্ণ+অগ্র) Sharp pointed.

তীব্ Root, 1. (তীবতি) To be large, fat, or corpulent.

তীবর *s.* (*m.*) A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus.*

তীব্র *a.* (*mfn.*) 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. —তা (*f.*) or —ত্ব (*n.*) Sharpness, pungency, keenness.

তীব্রগতি *s.* (*f.* তীব্র+গতি) Quick motion, velocity. *a.* (*mfn.*) Speedy, quick, swift.

তীব্রজ্ঞানী *a.* (—নিন্ *mfn.* তীব্র+জ্ঞান+ইন্) Of sharp wit, of quick understanding, keen, acute.

তীব্রবেদনা *s.* (*f.* তীব্র+বেদনা) Great pain, agony; the pain of damnation.

তীম্ Root, iv. (তীম্যতি) To be moist or wet. See R. তিম্.

তীয়ৰ *a.* (corrupt. of তীব্র) Shrill, sharp, loud. *s.* A sharp note in music, a shrill tone.

তীৰ্ Root, x. (তীৰয়তি) To finish, to accomplish, to get through.

তীৰ *s.* (*n.* from R. তীৰ্) 1. A shore, a bank; a margin, an edge. 2. An error. 3. (*m.*) Tin.

তীৰগত *a.* (for তীব্রগতি) Fleet, rapid. 2. (তীৰ+গত) Placed on shore.

তীৰন্দাজ্ *s.* (P. تیر انداز) An archer.

তীৰন্দাজী *s.* (P. تیر اندازي) Archery.

তীৰভুক্তি *s.* (*f.* তীৰ+ভুক্তি) *Tirhut*, a province

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in the east of central *Hindústán*, lying in the north of *Bahár*. *Wilson*.

তীরস্থ *a.* (*mfn.* তীর + স্থ) Situated on a shore.

তীর্ণিত *a.* (from R. তীর্) Finished, completed, ended.

তীর্ণ *a.* (*mfn. pret. part. p.* R. তৃ + ন) 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr.* § 698.

তীর্থ *s.* (*mn.* from R. তৃ) 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

তীর্থযাত্রা *s.* (*f.* তীর্থ + যাত্রা) The visiting a sacred place.

তীর্থযাত্রী *a.* (–ত্রিন্ *mfn.* তীর্থ + যাত্রা + ইন্) Going to a place of pilgrimage. Also তীর্থকারী (–রিন্ *mfn.*).

তু Root, II. (তৌতি, তবতি) 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

তু An *Unádi* suffix by means of which a number of words are derived from verbal roots; e. g. জীবতু *s.* (*m.*) A maintenance or livelihood, from R. জীব্ To live. *Wilkin's Gr.* § 849.

তু *indecl. Sans.* But, too, and, also.

তু *pron.* (corrupt. of ত্বং°) Thou.

তুই *pron.* (corrupt. of ত্বং°) Thou: (expressing either great familiarity, or contempt).

তুঁদ *s.* (corrupt. of তুন্ন) A timber-tree (Cedrela Toona). *Carey*.

তুঁষ *s.* (corrupt. of তুষ) The husk or chaff of rice, corn, &c.

তুক্ *s.* 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also তক্তাক্.

তুক্ক *s.* 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. *Carey*.

তুখোড় *a.* Strong, active, brisk. Also তুখার.

তুঙ্গ *a.* (*mfn.*) 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. *s.* (*m.*) 1. The top or highest point of any thing. 2. A tree (Rottleria tinctoria). –তা (*f.*) or –ত্ব (*n.*) Altitude, height.

তুঙ্গী *s.* (*f.*) A kind of basil (Ocymum gratissimum).

তুচ্ছ *a.* (*mfn.*) Small, little, trifling, insignificant, worthless, contemptible, mean. –করিতে or মানিতে *v. a.* To disregard, to undervalue, to contemn. –তা (*f.*) or –ত্ব (*n.*) Smallness, worthlessness.

তুচ্ছতাচ্ছল্য *s.* (তুচ্ছ + তাচ্ছল্য) Contempt, derision. Also তুচ্ছজ্ঞান (*n.*) and তুচ্ছবোধ (*m.*).

তুচ্ছীকৃত *a.* (*mfn.* তুচ্ছী from তুচ্ছ, + কৃত) Contemned, despised.

তুচ্ছে *ad.* (from তুচ্ছ) Contemptuously, slightly, in derision.

তুজ্ Root, I. (তোজতি) To kill or hurt. (With the insertion of a nasal, তুঞ্জতি) To guard, to protect. Also, I. and X. (তুঞ্জতি, তুঞ্জয়তি) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.

তুজুর্ *s.* (from A. تاجر) A merchant, a tradesman.

তুজুরী *s.* (from A. تجارت) Trade, mercantile business.

তুট্ Root, VI. (তুটতি) 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.

তুটী *s.* A fish (Silurus acutus). *Carey*.

তুড্ Root, I. (তোডতি, or with the insertion of

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a nasal তুণ্ডতি) and VI. (তুততি) To tear, to break, to cut into pieces, to hurt, to kill.

তুড়কী *s.* A leap, a skip.

তুড়িতে *v. a.* (from R. তুড়্) 1. To break, to cut. 2. To charge with a crime, to criminate.

তুড়ী *s.* Snapping with the fingers; a leap, a skip. —দিতে *v. a.* To snap the fingers.

তুড়ীলাফ *s.* (তুড়ী+লাফ) A jump, a leap.

তুণ্ Root, VI. (তুণতি) To curve, to bend, to make crooked.

তুণি *s.* (*m.*) A timber-tree (Cedrela Toona). See তুন্ন.

তুণ্ড *s.* (*m.*) The mouth, a beak; the face.

তুণ্ডকেৰী *s.* (*f.*) 1. A cucurbitaceous plant (Momordica monadelpha). 2. The cotton plant. Also তুণ্ডিকেৰী and তুণ্ডিকেশী.

তুণ্ডিভ *a.* (*mfn.* তুণ্ডি The navel, +ভ from R. ভা) Having a prominent navel; corpulent. Also তুণ্ডিল.

তুত্ *s.* (A. توت) The silk-mulberry tree (Morus Indica). *Hort. Ben.* p. 67.

তুত্পোকা *s.* (তুত্+পোকা) The silk-worm.

তুত্তিতে *v. a.* (from R. স্তু) To praise, to applaud, to flatter, to inveigle.

তুতিয়া *s.* (corrupt. of তুণ্থক) Blue vitriol, tutty, or sulphate of copper.

তুতী *s.* (P. طوطي) 1. A parrot. 2. Two or three other species of birds (Loxia rosea and L. alba). *Carey.*

তুতুবাৰি *s.* A bird (a species of Tringa?). *Carey.*

তুণ্থ্ Root, X. (তুণ্থয়তি) To screen, to veil, to cover.

তুণ্থ *s.* (*n.*) 1. A collyrium extracted from the Amomum xanthorrhiza. 2. Blue vitriol or sulphate of copper. Also তুণ্থক *s.* (*n.*).

তুণ্থা *s.* (*f.*) 1. Indigo. 2. Small cardamoms.

তুণ্থাঞ্জন *s.* (*n.* তুণ্থ+অঞ্জন) Blue vitriol, considered as a medicinal application to the eyes.

তুত্থা *s.* (corrupt. of তুণ্থ) Blue vitriol, tutty. *Mohun P.* p. 36.

তুদ্ Root, VI. (তুদতি) To throw, to thrust, to vex, to give pain. With আ prefixed, To push, to thrust.

তুদ *a.* (*mfn.* from R. তুদ) Vexing, tormenting: used in comp. e. g. অরুন্তুদ *a.* (*mfn.*) Giving pain to the marrow, from অরুস্ accus. case of অরু, +তুদ. *Wilkins' Gr.* § 791.

তুদাদি *s.* (*m.* R. তুদ্+আদি) (In grammar) The designation of the sixth class of roots, viz. those of which R. তুদ্ is the first.

তুন্ *s.* (corrupt. of তুন্ন) A timber-tree (Cedrela Toona). *Hort. Ben.* p. 18.

তুন্তুনীনত্তেয় *s.* A plant (Amaranthus fasciatus). *Hort. Ben.* p. 67.

তুন্দ *s.* (*n.*) 1. The belly. Also তুন্দি (*n.*). 2. (*Beng.*) The abdomen; the navel.

তুন্দপৰিমৃজ *s.* (*m.* তুন্দ+পৰিমৃজ) A lazy man, a sloth, a sluggard. Also তুন্দপৰিমার্জ.

তুন্দী *a.* (—ন্দিন্ *mfn.* তুন্দ+ইন্) Having a large or prominent belly. Also তুন্দিক, তুন্দিভ or তুন্দিল.

তুন্ন *a.* (*mfn.* R. তুদ্+ন *Wilkins' Gr.* p. 419) Vexed, goaded. *s.* (*m.*) A timber-tree (Cedrela Toona).

তুন্নবায় *s.* (*m.* তুন্ন+বায় from R. বে?) A tailor. Also তুন্ত্রবায় *s.* (*m.*).

তুপ্ Root, I. VI. and X. (তোপতি, তুপতি, তোপয়তি, or with the insertion of a nasal, তুম্পতি, তুম্পয়তি) To injure, to hurt, to kill. Also written তুহ্, তুম্প্, তুব্, &c.

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তুফান্ s. (A. طوفان) A storm, a hurricane.

তুফানি s. (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুবড়িতে v. a. (from তুবৰ) To shrivel, to wrinkle, to contract. তুবড়িয়া পড়িতে v. a. To become flaccid. —যাইতে To shrivel.

তুবড়ী s. A kind of fire-work, a rocket.

তুবৰ a. (*mfn.*) 1. Astringent of taste. 2. Beardless. s. (*mn.*) An astringent taste.

তুবৰিকা s. (*f.* from তুবৰী) A fragrant earth. *Sabda S.* p. 50.

তুবৰী s. (*f.*) 1. A fragrant earth. 2. A kind of lentil (Cytisus Cajan). 3. (*Beng.*) Another plant (Cassia Tora).

তুহ্ Root, I. (তোতুতি) IV. (তুত্যতি) IX. (তুন্নাতি) To kill, to hurt, to injure.

তুম্ A *Kridanta* suffix, the termination of the *Sanskrit* infinitive, as in কর্ত্তুম্ from R. কৃ To do.

তুম্ s. A tree (Garuga pinnata). *Carey.*

তুমড়ী s. A kind of fire-work, a rocket. *Carey.*

তুমল s. See তুমুল.

তুমার্ s. (A. طومار) 1. A heap. 2. A roll, a list, an account-book, a volume. a. (H. تمہارا) Your, yours.

তুমি *pron.* (corrupt. of ত্বং) Thou.

তুমুল s. (*mn.*) Uproar, tumult, conflict. Frequently written তুমল. Also তুমূল and তুমুৰ (*mn.*) a. Great, excessive.

তুমুলযুদ্ধ s. (*n.* তুমুল+যুদ্ধ) A sharp conflict.

তুমুতড়াক s. (A. طمطراق) Magnificence, pomp, splendor.

তুমুতড়াকী a. (from তুমুতড়াক) Magnificent, pompous, sumptuous.

তুম্ব s. (*m.*) 1. A long gourd (Cucurbita lagenaria). Also তুম্বা (*f.*) and তুম্বক (*mn.*) 2. (*Beng.*) A pot made of the hollow shell of the bottle-gourd. *Tárachand Ch.*

তুম্বকী s. A sort of drum.

তুম্বী s. (*f.*) 1. A long gourd (Cucurbita lagenaria): also তুম্বি (*f.*) 2. (*Beng.*) A buoy, the hollow shell of a gourd.

তুম্বুরু s. (*m.*) Coriander. Also তুম্বুরী (*f.*)

তুৰ্ Root, III. (তুতুর্ত্তি) To go quick, to make haste. (Only used in the *vedas.*)

তুৰগ s. (*m.* তুৰ for তুৰ, +গ). (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুৰঙ্গ.

তুৰঙ্গ s. See তুৰগ.

তুৰঙ্গম s. See তুৰগ.

তুৰঙ্গবদন s. (*m.* তুৰঙ্গ+বদন) A celestial quirister. (Lit. Having the face of a horse.) Also তুৰঙ্গানন, তুৰঙ্গবক্ত্র, &c.

তুৰঙ্গারূঢ় s. (*mfn.* তুৰঙ্গ+আরূঢ) Mounted on horseback. s. (*m.*) A horseman. Also তুৰঙ্গসাদী (—দিন্ *mfn.*).

তুৰঙ্গী s. (*f.* তুৰঙ্গ+ঈ) A mare.

তুৰক্ষীর্ s. (P. ترنجبین) Manna: guard, said to be produced from Hedysarum Alhagi. *Carey.*

তুৰভ s. A musical mode.

তুৰপণ s. A drill used to make holes; a fiddle-drill, a gimlet.

তুৰপাইতে v. a. (from তুৰপণ) To bore a hole.

তুৰৰণ s. A fiddle-drill, a gimlet. See তুৰপণ.

তুৰায়ণ a. (*mfn.* from তুৰ for তুৰ+অয়ন) Attached to any object or pursuit.

তুৰাষাট্ s. (—ষাহ্ *m.* from তুৰ+R. সহ্) An epithet of Indra.

তুৰী s. A shuttle.

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তুৰীয় *a.* (*mfn.* from চতুৰ্) The fourth. Also তুর্য্য (*mfn.*).

তুৰ্ক্ *s.* (T. ترک) 1. A Turk. 2. Turkey.

তুৰ্ক্সবাৰ্ *s.* (P. ترک سوار) A horseman, a cavalier.

তুৰ্ক্সবাৰী *s.* (P. ترک سواري) Horsemanship.

তুৰ্কী *a.* (T. ترکي) A particular breed of horses.

তুৰ্ম্ম *s.* A pair of stocks.

তুৰ্ষ্ক *s.* (*m.*) 1. Incense. 2. A country, perhaps *Túrán* or *Turkestán*; *plur.* (—ষ্কা॰) Its inhabitants.

তুর্ব্ Root, 1. (তুর্ব্বতি) To hurt, to injure, to kill.

তুল্ Root, 1. (তুলতি, তোলতি) and x. (তোলয়তি, তুলয়তি) To weigh, to measure.

তুলট *s.* Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা *s.* (*f.* R. তুল+অনা) Equality, similarity, a comparison.

তুলসী *s.* (*f.*) 1. A plant held sacred by the *Hindus*, and commonly so called (Ocymum sanctum). *Hort. Ben.* p. 44. 2. (*Beng.*) A sort of duck (Anas Creeca). *Carey.*

তুলা *s.* (*f.* from R. তুল্ *Wilkins' Gr.* § 831) 1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign Libra. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Táráchand Ch.*

তুলাকোটি *s.* (*f.* তুলা+কোটি?) An ornament for the feet or toes.

তুলাটেপাৰী *s.* A plant (Physalis minima). *Carey.*

তুলাধাৰ *a.* (*mfn.* তুলা+ধাৰ) (Lit. Holding a pair of scales; hence) Trading, trafficking. *s.* (*m.*) 1. A tradesman. 2. The sign Libra.

তুলাপৰীক্ষা *s.* (*f.* তুলা+পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yájnyawalkya*, Book II. dist. 100—104.

তুলি *s.* (*f.*) A painter's brush, a hair-pencil. Also তুলী (*f.*).

তুলিত *a.* (*mfn. pret. part. p.* R. তুল্+ইত) Raised up, lifted up, balanced.

তুলিতে *v. a.* (from R. তুল্) To weigh, to raise.

তুলিয়াফেলিতে *v. a.* To throw down, to strike.

তুল্‌তুল্ *s.* The elastic motion of a soft and puffy substance.

তুল্‌তুলিয়া *a.* (from তুল্‌তুল্) Elastic, soft, puffy, pliable.

তুল্য *a.* (*mfn.* from তুল্+য *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য *a.* (*mfn.*) Similar to the immortal gods, from অমৃত *a.* (*mfn.*) Immortal, +তুল্য. —তা (*f.*) or —ত্ব (*n.*) Similarity, analogy.

তুল্যজ্ঞ *a.* (*mfn.* তুল্য+জ্ঞ) Esteeming different objects alike. Also তুল্যজ্ঞানী (—নিন্ *mfn.*).

তুল্যতন্ত্র *s.* (তুল্য+তন্ত্র) A set of chimes.

তুল্যপান *s.* (*n.* তুল্য+পান) A drinking together.

তুল্যভাবনা *s.* (*f.* তুল্য+ভাবনা) (In mathematics) A combination of like or analagous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য *a.* (*mfn.* তুল্য+মূল্য) Of equal value.

তুল্যশোধন *s.* (*n.* তুল্য+শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য *a.* (*mfn.* তুল্য+অতুল্য) Similar and dissimilar, like and unlike.

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তুল্যানুমান *s.* (*n.* তুল্য+অনুমান) A similar case, a parallel case.

তুশক্ *s.* (P. توشک) A mattrass, a bed.

তুষ্ Root, IV. (তুষ্যতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or স° prefixed to it.

তুষ *s.* (*m.*) The husk of rice, the chaff of corn, &c.

তুষানল *s.* (*m.* তুষ+অনল) 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষার *s.* (*m.*) 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v. a.* (from R. তুষ্) To satisfy, to appease, to gratify, to content.

তুষ্ট *a.* (*mfn. pret. part. p.* R. তুষ্+ত) Pleased, gratified, appeased. —তা (*f.*) or —ত্ব (*n.*) Gratification.

তুষ্টি *s.* (*f.* R. তুষ্+তি) Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a.* (*mfn.* তুষ্টি+কর) Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টিমান্ *a.* (—মৎ *mfn.* তুষ্টি+মৎ) Pleased, gratified, happy.

তূষ্ণীক *a.* (*mfn.* from তূষ্ণী°) Silent, taciturn. See তূষ্ণীক.

তূস্ Root, I. (তোসতি) To sound.

তূস *s.* (*m.*) The husk or chaff of rice, &c. See তুষ.

তূস্ত *s.* (*m.*) Dust. See তূস্ত.

তূহ্ Root, I. (তোহতি) To hurt, to give pain, to kill.

তূহিন *s.* (*n.* from R. তূহ্) 1. Frost. 2. Moonlight, moon-shine.

তূ *pron.* (corrupt. of ত্বং°) Thou, (always employed in contempt or familiarity).

তূর্ণ্ Root, X. (তূর্ণায়তি) To fill, to fill up. (তূর্ণায়তে) To shrink, to close (as the eye-lids).

তূণ *s.* (*m.*) A quiver. Also তূণী (*f.*).

তূনাক *s.* (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

তূণী *s.* (*f.*) 1. A quiver. 2. Indigo.

তূণীর *s.* (*m.*) A quiver.

তূত্ *s.* (A. توت) The mulberry-tree (Morus Indica, and other species). *Carey.* See তূল.

তূতূপোকা *s.* (তূত্+পোকা) A silk-worm.

তূতিয়া *s.* (corrupt. of তুত্থ) Blue vitriol or sulphate of copper.

তূবর *s.* (*m.*) 1. A bull without horns though of an age to have them. 2. A beardless man.

তূবরী *s.* (*f.*) A fragrant earth. Also তূবরিকা and তূবরীকা (*f.*)

তূর্ Root, IV. (তূর্য্যতে) 1. To make haste, to go quick. See R. ত্বর্. 2. To kill, to hurt, to injure.

তূরী *s.* (H. تورهي) A trumpet.

তূর্ণ *a.* (*mfn. pret. part. p.* R. ত্বর্+ন) Quick, swift, expeditious. —° *ad. Sans.* Quickly, swiftly.

তূর্ণি *s.* (*f.* from R. ত্বর্+নি) Haste, swiftness, quickness.

তূর্য্য *a.* (*mfn.* for তুর্য্য from চতুর্) The fourth. *s.* (*n.*) Any musical instrument.

তূল্ Root, I. (তূলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তূলয়তি) To measure, to weigh.

তূল *s.* (*n.* from R. তূল্?) 1. The mulberry-tree (Morus Indica). 2. Æther, the heaven, or atmosphere. 3. (*mn.*) Cotton: also তূলক

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(*n.*) and तूलपिचु (*m.*) 4. (*Beng.*) A pair of balances.

तूलसी See तुलसी.

तूला *s.* Cotton cleared of the seeds. See तूल.

तूलि *s.* (*f.*) A painter's brush.

तूलिका *s.* (*f.*) 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

तूष् Root, I. (तूषति) To satisfy. See R. तुष्.

तूष्णी° See तूष्णीम्.

तूष्णी°शील *a.* (*mfn.* from तूष्णीम्+शील) Taciturn, silent.

तूष्णीक *a.* (*mfn.* from तूष्णीम्) Taciturn, silent.

तूष्णीकाम् *ad. Sans.* (from R. तूष्णीक) Silently, in silence.

तूष्णीम् *ad. Sans.* (from R. तुष्?) Silently, in silence.

तूस *s.* (*n.*) 1. Dust. 2. Clotted hair. 3. Sin. 4. A thin substance, an atom.

तृ A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination ता; e. g. कर्त्ता *s.* (Crude form कर्तृ, *m.*) A doer, from R. कृ+तृ. See *Wilkins' Gr.* § 764 and pp. 57. 58.

तृच् *s.* (*f.* त्रि+ऋच्) A triplet. *Trans. R. A. S.* I. 449.

तृच *a.* (*mfn.* from त्रि+ऋच्) Consisting of three stanzas (as a hymn).

तृक्ष् Root, I. (तृक्षति) To go, to move, to approach.

तृण् Root, VIII. (तर्णोति, तर्णुते or तृणोति, तृणुते) To eat.

तृण *s.* (*n.* from R. तृण्) 1. Grass, or any gramineous plant. 2. A blade of grass.

तृणाग्राही *s.* (–हिन् *m.* तृण+ग्राहिन्) Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

तृणद्रुम *s.* (*m.* तृण+द्रुम) A palm-tree.

तृणधान्य *s.* (*n.* तृण+धान्य) A grain growing wild or without cultivation.

तृणध्वज *s.* (*m.* तृण+ध्वज) A *bamboo.* Also तृणकेतु.

तृणमय *a.* (*mfn.* तृण+मय) Made of grass, abounding with grass.

तृणराज *s.* (*m.* from तृण+राजन्) A palmyra-tree.

तृणशून्य *s.* (*n.* तृण+शून्य) A plant (Jasminum Zambac). Also तृणशून्या (*f.*).

तृणा *s.* (*f.* तृण+या) A heap or quantity of grass.

तृतीय *a.* (*mfn.* from त्रि) The third.

तृतीया *s.* (*f.* from तृतीय) The third day of a lunar month.

तृतीयाकृत *a.* (*mfn.* तृतीय+आकृत) Thrice ploughed (as a field, &c.).

तृतीयाप्रकृति *s.* (*f.* तृतीया from तृतीय+प्रकृति) 1. A eunuch. 2. The neuter gender. Also written तृतीयप्रकृति.

तृद् Root, VII. (तृणत्ति, तृन्ते) 1. To kill, to injure. 2. To disregard. 3. To give.

तृप् Root, I. (तर्पति), IV. (तृप्यति), V. (तृप्नोति), VI. (तृपति), X. (तर्पयति) 1. To please, to satisfy, to gratify, to content. 2. To be pleased, to be satisfied or gratified, to be satiated or contented. 3. (In the I. and X. cl.) To light, to kindle.

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তৃপ্ত *a.* (*mfn. pret. part. p.* R. তৃপ্+ত *Wilkins' Gr.* p. 420) Satisfied, satiated, gratified, pleased.

তৃপ্তি *s.* (*f.* R. তৃপ্+তি) The satisfaction of appetite, content, satiety; pleasure, gratification.

তৃপ্তিকর *a.* (*mfn.* তৃপ্তি+কর) Causing satisfaction or contentment, satisfactory, gratifying.

তৃফ্ Root, VI. (তৃফতি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also তৃম্প্ and তৃম্ফ্.

তৃফলা *s.* (*f.*) See ত্রিফলা.

তৃষ্ Root, IV. (তৃষ্যতি) 1. To thirst. 2. To long for, to wish, to desire.

তৃষ্ *s.* (*f.* R. তৃষ্) Thirst, wish, desire.

তৃষা *s.* (*f.* from R. তৃষ্) 1. Thirst. 2. Vehement desire, wish.

তৃষান্বিত *a.* (*mfn.* তৃষা+অন্বিত) Suffering thirst, vexed with thirst. Also তৃষাতুর and তৃষার্ত্ত *a.* (*mfn.*).

তৃষিত *a.* (*mfn. pret. part. p.* R. তৃষ্+ইত) Thirsty.

তৃষ্ণক্ *a.* (—ক্ *mfn.* from R. তৃষ্) Thirsty, desirous, longing for.

তৃষ্ণা *s.* (*f.* from R. তৃষ্) Thirst, desire, wish. See *Trans. R. A. S.* I. 562.

তৃষ্ণার্ত্ত *a.* (*mfn.* তৃষ্ণা+আর্ত্ত) Pained with thirst, thirsty.

তৃহ্ Root, VI. (তৃহতি) and VII. (তৃণেটি or তৃণ্ঢি) To kill, to hurt, to injure. I. (With the insertion of a nasal, তৃংহতি) To increase.

তৃ Root, I. (তরতি) 1. To pass over or across. 2. To cross over (a river), to navigate, to swim. 3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate); with উৎ To ascend; with নির্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সং To pass over, to cross over, to transcend.

তেইশ্ (corrupt. of ত্রয়োবিংশতি) Twenty-three.

তেইশা *a.* (from তেইশ) The twenty-third.

তেউড় *s.* (from তরুণ) Suckers, or young plants shooting up around a plantain-tree.

তেউড়ী *s.* A plant (Convolvulus Turpethum). *Carey.*

তেওড়া *a.* (from তেওড়িতে) Crooked, warped, awry. *s.* A sort of pulse (Lathyrus sativus). *Carey.*

তেওড়াইতে *v. a.* (*caus.* of তেওড়িতে) To bend, to make awry or crooked.

তেওড়িতে *v. n.* (from তির্য্যক্) To be crooked or awry.

তেওড়িয়া *s.* (from তেওড়িতে) A sort of pulse (Lathyrus sativus). *Carey.* Also তেওড়িয়া-কলায়.

তেঁই *conj.* (from *pron.* তদ্) Therefore.

তেঁতুল *s.* (corrupt. of তিন্তিড়ী) The tamarind-tree (Tamarindus Indicus). *Hort. Ben.* p. 53. Also its fruit.

তেঁতুলিয়া *a.* (from তেঁতুল) Pertaining to or resembling the tamarind.

তেঁতুলিয়াবিছা *s.* (তেঁতুলিয়া+বিছা) A sort of centiped (Scolopendra morsitans). *Carey.*

তেঁহ *pron.* He, she, it.

তেকাটা *a.* (corrupt. of ত্রি+কাষ্ঠ) Three-cornered, triangular. *s.* A triangular frame on which articles are suspended to keep them from vermin. *Carey.*

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তেকাটাসিজ s. (তেকাটা+সিজ) A plant (Euphorbia antiquorum). *Carey.*

তেকাল্লা s. (corrupt. of ত্রি+কাল?) A fishing-rod, a harpoon, a trident.

তেকোঁচা a. (corrupt. of ত্রি+কোঁচা) Tucked in at three corners (as a garment).

তেকোণা a. (corrupt. of ত্রিকোণ) Triangular.

তেগত্তী s. (from ত্রি+গত) Cloth with stripes put in three.

তেগোঁচা s. (from ত্রি+গোঁচা) Three stabs or thrusts.

তেঘেইয়াজ্বর s. (from ত্রি+দ্যু+জ্বর) A tertian ague.

তেচক্ষুয়া a. (from ত্রি+চক্ষুস্) Three-eyed.

তেজ্ Root, 1. (তেজতি) To guard, to cherish, to defend, to protect.

তেজ s. (corrupt. of তেজস্) 1. A tree (Laurus Cassia). *Hort. Ben.* p. 30. 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness. —কমিতে *v. n.* To become vapid; —কমাইতে or —ঘাটাইতে *v. a.* To dilute, to weaken; —জন্মিতে *v. n.* To revive, to be excited; —জন্মাইতে *v. a.* To invigorate; —মরিতে *v. n.* To lose energy.

তেজঃ See তেজস্.

তেজঃপুঞ্জ s. (*m.* তেজস্+পুঞ্জ) An assemblage of glory or splendour.

তেজ্কলম্ s. (P. تیز قلم) A swift pen, the pen of a ready writer.

তেজন s. (*n.* R. তেজ্+অন) 1. A *bamboo.* 2. A rendering bright or splendid. 3. A sharpening or whetting.

তেজনক s. (*m.* তেজন+ক) A kind of reed (Saccharum Sara).

তেজনী s. (*f.*) A plant (Aletris hyacinthoïdes).

তেজপত্র s. (*n.* from তেজ for তেজস্+পত্র) The leaf of Laurus Cassia, used as a seasoning. Also *Beng.* তেজ্পাত. *Hort. Ben.* p. 30.

তেজ্বন s. (তেজ+বন?) A medicinal drug (a species of Boletus or Agaric). *Carey.*

তেজ্মূল s. (তেজ+মূল) A plant (Conyza lanceolaria). *Hort. Ben.* p. 61.

তেজস্ s. (*n.* from R. তেজ্) 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as রজস্. See *Trans. R.A.S.* I. 35, 576. II. 36. 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.

তেজস্ক a. (*mfn.* from তেজস্) 1. Splendid, radiant. 2. Glorious, famous.

তেজস্কর a. (*mfn.* তেজস্+কর) 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.

তেজস্পুঞ্জ See তেজঃপুঞ্জ.

তেজস্বী a. (—স্বিন্ *mfn.* তেজস্+বিন্ See *Wilkins' Gr.* § 907) 1. Splendid, radiant. 2. Mighty, glorious, famous.

তেজারৎ s. (A. تجارت) Commerce, trade, mercantile business.

তেজারতী a. (from A. تجارت) Mercantile, commercial.

তেজাল a. (from তেজস্) Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.

তেজিত a. (*mfn. pret. part. p.* R. তেজ্+ইত) 1. Polished, rubbed. 2. Sharpened, whetted.

তেজিতে *v. a.* (from R. ত্যজ্) To leave, to forsake, to desert.

তেজোময় a. (*mfn.* তেজস্+ময়) Full of energy or power; full of ardour or splendour.

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তেড়া *a.* (corrupt. of তির্য্যক্) Awry, crooked. See তেওড়া.

তেড়ামগাত্ *s.* (তেড়া + P. مغز) Acting crookedly.

তেড়ালি *s.* (from তৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*

তেড়িআৎ *s.* A tree, a kind of palm (Corypha Taliera). *Sabda S.* p. 192.

তেতা *a.* Wet, wetted, damp.

তেতাইতে *v. a.* (*caus.* of তিতিতে) To make damp or wet.

তেতান *a.* (from তেতাইতে) Wetted. *s.* The making of a thing damp or wet.

তেতালা *a.* (from তি + তাল) Three-storied, having three stories or floors.

তেতাল্লিশ্ *s.* (corrupt. of ত্রিচত্বারিংশৎ) Forty-three.

তেতুল *s.* (corrupt. of তিন্তিড়) The tamarind-tree (Tamarindus Indicus).

তেতুলিয়া *a.* (from তেতুল) Like a tamarind. *s.* A plant (Mimosa microphylla). *Hort. Ben.* p. 40.

তেতুলিয়াবিছা *s.* (তেতুলিয়া + বিছা) A species of centipede (Scolopendra morsitans). *Carey.*

তেত্রিশ্ *s.* (corrupt. of ত্রয়স্ত্রিংশৎ) Thirty-three.

তেত্রিশা *a.* (from ত্রয়স্ত্রিংশ) The thirty-third.

তেথর *s.* (from তি + স্থল) Three places, three ranges.

তেথরী *a.* (from তেথর) Consisting of three places or ranges.

তেন *ad. Sans.* (*instrum. case* of *pron.* তদ্) Thereby, therefore, by that means.

তেনাড় *s.* A sort of fish (Clupea truncata, *Buchanan's MSS.*). *Carey.*

তেপ্ Root, 1. (তেপতে) 1. To sprinkle, to distil, to ooze, to drop. 2. To shake or tremble.

তেপাড়িয়া *s.* A plant (Physalis grossularia): also its fruit. *Carey.*

তেপান্তর *s.* A widely extended plain.

তেপালিতা *s.* A tree (Erythrine Indica). *Carey.*

তেফড়েঙ্গা *a.* (corrupt. of তি + ফড়িঙ্গ) Three-forked.

তেব্ *s.* (A. طب) Medicine, the science of medicine.

তেব্ Root, 1. (তেবতে) 1. To sport, to play. 2. To weep, to lament.

তেবন *s.* (*n.* R. তেব্ + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.

তেম *s.* (*m.* R. তিম্) Moisture, dampness, wet.

তেমত *a.* (তে from *pron.* তদ্, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also তেমন, তেমনি, and তেমনে.

তেমা *s.* A species of oak (Quercus lævis). *Carey.*

তেমাত্রাপথ *s.* (from তি + মাত্র + পথ from পথিন্) Three roads meeting in one place.

তেমাথা *a.* (from তি + মস্তক) Three-headed, looking three ways. Also তেমুথা.

তেমুহানা *s.* (from তি + মুখ) A place where three rivers meet.

তেয়াত্তর *s.* (corrupt. of ত্রিসপ্ততি) Seventy-three.

তের *s.* (corrupt. of ত্রয়োদশ) Thirteen. See তেরো.

তেরশি *s.* (from তের) The thirteenth.

তেরশ্চি *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P.* p. 138.

তেরেণা *s.* The name of a mode of song. *Carey.*

তেরো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See তের.

তেল *s.* (from তিল) Oil. See তৈল.

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তেল্‌গাগাড়া *s.* (তেল+গাগৰা) A sort of fish (Pimelodes Telgagra, *Buchanan's MSS.*). *Carey.*

তেল্‌চাটা *s.* (তেল+চাট) A cockroach (Blatta gigantea). *Carey.*

তেল্‌চুক্‌চুকিয়া *a.* (তেল্‌+চুক্‌চুকিয়া) Oiled, glossy with oil.

তেল্‌ঝৰা *s.* (তেল+ঝৰা) A tree (a species of Gelonium?). *Carey.*

তেল্‌সাৰ *s.* (তেল+সাৰ) Ebony (Diospyros ebenum, and D. melanoxylon).

তেলহাই *s.* (from তৈল+R. হন্‌) A tree (Sterculia urens). *Carey.*

তেলা *a.* (from তেল) Oily, greasy.

তেলাকুচা *s.* A cucurbitaceous plant (Momordica monadelpha). *Hort. Ben.* p. 70.

তেলাঙ্গী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.

তেলাঙ্গীচীনা *s.* A beautiful flowering shrub (Lagerstrœmia Indica). *Carey.*

তেলাঙ্গীশূৰা *s.* A plant (Limodorum longifolium). *Hort. Ben.* p. 63.

তেলাটিয়া *a.* (from তেল) Oily, oiled, greasy.

তেলানা *s.* A particular air or mode of singing. *Carey.*

তেলানী *s.* (from তেল) Holding oil, oily, dressed with oil (as greens, &c.).

তেলাপেটা *a.* (from তেল) Greasy, oily.

তেলাপোকা *s.* (from তেল+পোকা) A cockroach (Blatta gigantea). *Carey.*

তেলিয়াগর্জ্জন *s.* A tree (Dipterocarpus costatus). *Hort. Ben.* p. 42.

তেলী *s.* (from তেল) An oil-man.

তেশিৰা *a.* (from ত্রি+শিৰা) Having three stripes, ribs, or nerves.

তেশিৰাপাতী *s.* (তেশিৰা+পাতী) A sort of rush (a species of Cyperus). *Carey.*

তেশূল *s.* (from ত্রি+শূল) A trident, a three-pronged fork.

তেষট্টি *s.* (from ত্রিষষ্টি) Sixty-three.

তেসৰা *a.* (from তৃতীয়) The third.

তেসূতী *s.* (from ত্রি+সূত্র) Cloth wove with treble thread.

তেহাজ *a.* (from তৃতীয়) One-third.

তেহাতা *a.* (from ত্রি+হাত for হস্ত) Three cubits long or wide.

তেহাত্তৰ *s.* (from ত্রিসপ্ততি) Seventy-three.

তেহাৰা *a.* Threefold.

তৈকুৰ *s.* A tree (Garcinia pedunculata); also its fruit. *Carey.*

তৈজস *a.* (*mfn.* from তেজস্‌) Fulgent, splendid; metallic. *s.* (*n.*) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.

তৈজসাবর্ত্তিনী *s.* (*f.* তৈজস+আবর্ত্তিনী) A crucible.

তৈত্তিৰ *s.* (*n.* from তিত্তিৰি) A flock of partridges.

তৈত্তিৰীয় *a.* (*mfn.* from তিত্তিৰি+ঈয়) Pertaining to the *Taittiríya* section of the *Yajur-veda*. *As. Res.* VIII. 418. 450. 479.

তৈত্তিৰীয়ক *s.* (*m.* তৈত্তিৰীয়+ক) A follower of the *Taittiríya* portion of the *Yajur-veda*. *As. Res.* VIII. 472.

তৈত্তিৰীয়োপনিষৎ *s.* (–দ্‌ *f.* তৈত্তিৰীয়+উপনিষদ্‌) The name of an *upanishad* belonging to the *Taittiríya* branch of the *Yajur-veda*.

তৈয়াৰ্‌ *a.* (H. تيار) Ready, prepared.

তৈয়াৰী *s.* (H. تياري) Readiness, quickness.

তৈল *s.* (*n.* from তিল) Oil, expressed from sesa-

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mum, mustard, &c. (*Beng.*) —মলিতে or মাখিতে *v. a.* To anoint.

তৈলক *s.* (*n.* তৈল+ক) A small quantity of oil.

তৈলঙ্গ *s.* (*m.*) The country along the coast south of *Orissa*. *As. Res.* VII. 228.

তৈলপর্ণিক *s.* (*n.* তৈল+পর্ণ+ইক) White sandal-wood.

তৈলপায়িকা *s.* (*f.* তৈল+R. পা) A cockroach.

তৈলযন্ত্র *s.* (*n.* তৈল+যন্ত্র) An oil-mill.

তৈলস্ফটিক *s.* (*m.* তৈল+স্ফটিক) Amber.

তৈলাকর *s.* (তৈল+আকর) Seeds, &c. from which oil is expressed.

তৈলাক্ত *a.* (*mfn.* তৈল+অক্ত) Unctuous, oily, oiled, smeared with oil.

তৈলিক *s.* (*m.* from তৈল) An oil-man. *As. Res.* v. 59.

তৈলী *s.* (—লিন্ *m.* তৈল+ইন্) An oil-man.

তৈলীন *s.* (*n.* তিল+ঈন) A sesamum-field.

তৈষ *s.* (*m.*) The month *Pausha* (December-January).

তো *s.* (P. تو) 1. A fold, a folding up of cloth. 2. A layer.

তোক *s.* (*n.*) A child, an offspring (whether male or female).

তোকক *s.* (*m.*) A bird, the *chálaka* (Cuculus melanoleucus). See স্তোকক.

তোক্ম *s.* (*m.*) Green or unripe barley.

তোখ্ম্ *s.* (P. تخم) The seed of plants.

তোখমেকচ্চুচ *s.* (P. تخم+কচ্চুচ?) A certain plant used as a medicinal drug.

তোখমেকতান *s.* (P. تخم كتان) Linseed.

তোখমেকর্পাস *s.* (P. تخم+কর্পাস) Cotton-seed used in medicine. *Carey.*

তোখমেকাহু *s.* (P. تخم كاهو) The seed of the common lettuce used as a medicine. *Carey.*

তোখমেবালম্ *s.* (from P. تخم بالنكو) The seed of Luffa acutangula, used as a medicine. *Carey.*

তোখমেরেহান্ *s.* (P. تخم ريحان) The seed of a species of basil (Ocymum pilosum) used in medicine. *Carey.*

তোটক *s.* (*n.*) The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (*Beng.*) A measure of verse consisting of two lines each composed of twelve letters. *Táráchand Ch.*

তোড় *s.* (from R. তুড়্) The violence of a stream. Also তোড়তাড়.

তোড়ন *s.* (from তুড়িতে) Dishonour, humiliation, disgrace, abusive language.

তোড়ল *s.* An ornament for the wrist.

তোড়া *a.* (from তুড়িতে) Broken. *s.* 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (Cyprinus Kutla, *Buchanan's MSS.*). *Carey.*

তোড়াইতে *v. a.* (from তুড়িতে) 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.

তোড়ানি *s.* (from তোড়াইতে) 1. Rice-gruel. 2. The changing of money.

তোড়াবন্দী *s.* (from তোড়া+বন্দ) A sealed bag of money.

তোড়ামাচ *s.* (তোড়া+মাচ) A fish (Cyprinus Kutla, *Buchanan's MSS.*). *Carey.*

তোড়ী *s.* (*f.*) The name of a certain scale in the musical system of the *Hindus*. *As. Res.* III. 77.

তোত *s.* A kind of sweet-meat.

তোত্লা *a.* Stammering.

তোত্লামী *s.* (from তোত্লা) The act or habit of stammering.

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তোতা *s.* (from P. طوطي) 1. A parrot. 2. The cock of a gun. 3. The pummel of a saddle.

তোতী *s.* (P. طوطي) A female parrot.

তোদ্র *s.* (*n.* from R. তুদ্+ষ্ট্র *Wilkins' Gr.* § 799.) A stick with an iron head used to drive an elephant; a goad for driving cattle.

তোদন *s.* (*n.* from R. তুদ্+অন) 1. Vexation, anguish, disease. 2. A goad.

তোপ্ *s.* (T. توپ) A cannon, a gun; artillery.

তোপ্খানা *s.* (P. توپ خانه) A place where cannon and artillery-stores are kept, a park of artillery.

তোপচী *s.* (T. توپچي) An artillery-man, a gunner.

তোপড়া *s.* A bundle, a portmanteau.

তোপড়িতে *v. a.* To shrivel up, to shrink up.

তোপ্দাগ্ *s.* (T. توپ+দাগ্) The directing or levelling a gun.

তোপ্দার্ *s.* (P. توپ دار) An artillery-man, a gunner.

তোফা *a.* (A. تحفة) Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.

তোফিকা *s.* A small bird (Sylvia Cingalensis, *Latham;* Motacilla Zeylanica, *Gmel.*). *Carey.*

তোবড়াইতে *v. a.* (*caus.* of তোবড়িতে) To cause a thing to contract or shrivel.

তোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See তুবড়িতে.

তোবা *s.* (A. توبة) Repentance.

তোমর *s.* (*mn.*) An iron crow. Also তোমরা (*f.*)

তোমা *pron.* (from তুঁ°) You. (Only used in composition).

তোয় *s.* (*n.*) Water.

তোয়দ *s.* (*m.* তোয়+দ from R. দা) A cloud. (Lit. Giving water.)

তোয়নিধি *s.* (*m.* তোয়+নিধি) The ocean. Also তোয়ধি (*m.*).

তোয়পিপ্পলী *s.* (*f.* তোয়+পিপ্পলী) A plant (Jussieua repens).

তোরণ *s.* (*mn.* from R. তুর্+অন) 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.

তোরা *s.* (P. ترى) 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.

তোল *s.* (*mn.* from R. তুল্) A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or 6¼ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. *Wilson.*

তোলক *s.* (*m.* R. তুল্+অক) 1. One who weighs. 2. (*n.*) A weight of 80 *rattis* or 210 grains troy. *Tárachand Ch.* A *rupee's* weight of gold or silver. *Morton.* See তোল.

তোলন *s.* (R. তুল্+অন) The raising or lifting up of a thing.

তোলপাড় *s.* (তোল+পাড় from পাড়িতে) A strong dispute, an altercation.

তোলা *s.* 1. A weight. See তোল. 2. A suit of clothes worn on particular occasions only. Also তোলাকাপড়.

তোলাইতে *v. a.* (from R. তুল্) 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.

তোলাউনান *s.* (তোলা from তোলাইতে, +উনান) A portable hearth or furnace.

তোলাপাড়া *s.* (তোলা from তোলাইতে, +পাড়া from পাড়িতে) The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.

তোলিতে *v. a* (from R. তুল্) To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.

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তোশক্ *s.* (P. توشک) A mattrass, a quilt.

তোষ *s.* (*n.* from R. তুষ্) Pleasure, happiness, joy.

তোষক *a.* (*mfn.* R. তুষ্+অক) Gratifying, causing happiness or joy.

তোষণ *s.* (*n.* R. তুষ্+অন) The pleasing or gratifying any one.

তোষণীয় *a.* (*mfn. fut. part. p.* R. তুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also তোষয়িতব্য (*mfn.*).

তোষদান্ *s.* (P. توشه دان?) A cartridge-pouch, a wallet.

তোষাখানা *s.* (P. توشه خانه) A store-house.

তোষিতে *v. a.* (from R. তুষ্) To please, to gratify, to delight.

তৌচ্য *s.* (*n.* তুচ্ছ+য) Contempt, disrespect.

তৌর্য্য *s.* (*n.* from তূর্য্য) The sound of musical instruments; harmony. Also তৌর্য্যত্রিক (*n.*).

তৌল *s.* (from R. তুল্) Weight; the act of weighing. —করিতে *v. a.* To weigh.

তৌলকর *s.* (তৌল+কর) A weigher.

তৌলিতে *v. a.* (from R. তুল্) To weigh a thing.

ত্র A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time; e. g. চিরত্ন *a.* (*mfn.*) Ancient, of long standing, from চির° *ad. Sans.* Long, long since. It seems to be a contraction of তন q. v. See *Wilkins' Gr.* § 923.

ত্মন্ *s.* An archaism for আত্মন্ q. v. *Trans. R. A. S.* 1. 454.

ত্র A *Taddhita* suffix, which serves to form adjectives from adverbs ending in ত্র or in তস্; e. g. তত্রত্য *a.* (*mfn.*) Of that place, from তত্র *ad. Sans.* There, in that place. See *Wilkin's Gr.* § 919.

ত্যকা The termination of a few substantives derived from prepositions, e. g. উপত্যকা *s.* (*f.*) Land near the foot of a hill, from *prep.* উপ+ত্যকা.

ত্যক্ত *a.* (*mfn. pret. part. p.* R. ত্যজ্+ত *Wilkins' Gr.* p. 418.) Left, abandoned, deserted.

ত্যজ্ Root, 1. (ত্যজতি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.

ত্যজিতে *v. a.* (from R. ত্যজ্) To leave, to abandon, to desert.

ত্যদ্ *pron. Sans.* (*nomin. sing. m.* স্যঃ, *f.* স্যা, *n.* ত্যদ্ *Wilkins' Gr.* p. 110). That.

ত্যাগ *s.* (*m.* from R. ত্যজ্) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.

ত্যাগপত্র *s.* (*n.* ত্যাগ+পত্র) A bill of divorcement.

ত্যাগী *a.* (—গিন্ *mfn.* ত্যাগ+ইন্) Relinquishing, abandoning: used in comp. e. g. ধর্ম্ম-ত্যাগী *a.* (—গিন্ *mfn.*) Abandoning virtue, reprobate, from ধর্ম্ম *s.* (*m.*) Virtue, +ত্যাগী. —*s.* (*m.*) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.

ত্যাজ্য *a.* (*mfn. fut. part. p.* R. ত্যজ্+য) Fit to be relinquished or abandoned, proper to be deserted.

ত্র A *Kridanta* suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called *guna*. Ex. পাত্র *s.* (*n.*) A drinking-vessel, from R. পা To drink. Many roots insert an auxiliary ই; e. g. খনিত্র *s.* (*n.*) An instrument for digging, a hoe, from R. খন্ To dig. *Wilkins' Gr.*

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§ 799. त्र as a *Taddhita* suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. तत्र There, from *pron.* तद् That; सर्वत्र Anywhere, everywhere, from सर्व Every, all. *Wilkins' Gr.* § 1043.

त्रक् Root, 1. (with the insertion of a nasal, त्रङ्कते) To go, to move.

त्रग् Root, 1. (with the insertion of a nasal, त्रङ्गति) To go, to move.

त्रद् Root, 1. (with the insertion of a nasal, त्रन्दति) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

त्रप् Root, 1. (त्रपते) To be modest, to be ashamed.

त्रप *s.* (*m.* from R. त्रप्) Modesty, bashfulness.

त्रपा *s.* (corrupt. of त्रप) Shame, bashfulness, modesty.

त्रपित *a.* (*mfn. pret. part. p.* R. त्रप्+इत) Modest, bashful, ashamed.

त्रपिष्ठ *a.* (*mfn.* the irregular superlative degree of तृप्र Satiate) Highly satisfied. *Wilkins' Gr.* p. 520.

त्रपीयान् *a.* (–यस् *mfn.* irreg. compar. degree of तृप्र Satiate) Highly pleased, highly satisfied or content. *Wilkins' Gr.* p. 520.

त्रपु *s.* (*n.*) 1. Tin. 2. Lead.

त्रप्स *s.* (*n.*) Thin or diluted curds.

त्रय *s.* (*n.* from त्रि) Three, a number of three, a triad; used in comp. e. g. वेदत्रय *s.* (*n.*) The three *vedas*, from वेद+त्रय; लोकत्रय *s.* (*n.*) The three worlds, from लोक+त्रय.

त्रयः See त्रयस्.

त्रयःपञ्चाश *a.* (*mfn.* from त्रयःपञ्चाशत्) The fifty-third. Also त्रयःपञ्चाशत्तम (*mfn.*).

त्रयःपञ्चाशत् *s.* (*f.* त्रयः+पञ्चाशत्) Fifty-three.

त्रयःषष्ठ *a.* (*mfn.* from त्रयःषष्टि) The sixty-third. Also त्रयःषष्टितम (*mfn.*).

त्रयःषष्टि *s.* (*f.* त्रयः+षष्टि) Sixty-three.

त्रयःसप्त *a.* (*mfn.* from त्रयःसप्तति) The seventy-third. Also त्रयःसप्ततितम (*mfn.*).

त्रयःसप्तति *s.* (*f.* त्रयः+सप्तति) Seventy-three.

त्रयश्चत्वारिंश *a.* (*mfn.* from त्रयश्चत्वारिंशत्) The forty-third. Also त्रयश्चत्वारिंशत्तम (*mfn.*)

त्रयश्चत्वारिंशत् *s.* (*f.* त्रयस्+चत्वारिंशत्) Forty-three.

त्रयस् See त्रि.

त्रयस्त्रिंश *a.* (*mfn.* from त्रयस्त्रिंशत्) The thirty-third. Also त्रयस्त्रिंशत्तम (*mfn.*).

त्रयस्त्रिंशत् *s.* (*f.* त्रयस्+त्रिंशत्) Thirty-three.

त्रयी *s.* (*f.* from त्रि) The three *vedas* collectively, viz. the *Rig*, *Yajush*, and *Sáma*, the *Atharvan* being omitted.

त्रयीधर्म्म *s.* (*m.* त्रयी+धर्म्म) Duty prescribed by the three *vedas*.

त्रयोदश *a.* (*mfn.* from त्रयोदशन्) The thirteenth.

त्रयोदश *s.* (–शन्, *plural* only. त्रयस्+दशन्) Thirteen.

त्रयोदशी *s.* (*femin.* of त्रयोदश) The thirteenth day of a lunar month.

त्रयोविंश *a.* (*mfn.* from त्रयोविंशत्) The twenty-third. Also त्रयोविंशतितम (*mfn.*).

त्रयोविंशति *s.* (*f.* त्रयस्+विंशति) Thirty-three.

त्रस् Root, iv. (त्रस्यति) To fear, to be afraid; often with वि or सं prefixed to it. x. (त्रासि-

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য়তি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, ত্রংসয়তি) 1. To speak. 2. To shine.

ত্রসর *s.* (*m.* from R. ত্রস্? 1. A shuttle. 2. Weaving.

ত্রসরেণু *s.* (*mf.* ত্রস from R. ত্রস্+রেণু) An atom, a mote or small particle of dust visible in a sunbeam.

ত্রস্কার *s.* (corrupt. of তিরস্কার) Reproach, blame, censure, disrespect.

ত্রস্ত *a.* (*mfn. pret. part. p.* R. ত্রস্+ত) Frightened, alarmed, fearful.

ত্রস্নু *a.* (*mfn.* R. ত্রস্+নু) Timid, fearful.

ত্রা Root, II. (ত্রাতি). See R. ত্রৈ.

ত্রা A *Taddhita* suffix by means of which collective nouns are derived from substantives; e. g. গোত্রা *s.* (*f.*) A cowherd, from গো *s.* (*f.*) A cow, +ত্রা. Also adverbs with a locative signification are formed by means of the same suffix; e. g. মনুষ্যত্রা *ad. Sans.* Among men, from মনুষ *s.* (*m.*) Man, +ত্রা: adverbs of this kind appear to be only of rare occurrence.

ত্রাণ *s.* (*n.* R. ত্রৈ+ন) Preservation, rescue, salvation, protection. *a.* (*mfn. pret. part. p.* R. ত্রৈ) Preserved, saved, protected, guarded, rescued.

ত্রাণকর্ত্তা *s.* (–র্ত্তৃ *m.* ত্রাণ+কর্ত্তৃ) A preserver, a protector, a guardian, a saviour. Also ত্রাণকারক (*m.*) and ত্রাণকারী (–রিন্ *m.*).

ত্রাত *a.* (*mfn. pret. part. p.* R. ত্রৈ+ত) Preserved, saved, guarded, rescued, protected. *Wilkins' Gr.* § 700.

ত্রাতা *s.* (–তৃ *m.* R. ত্রৈ+তৃ) A preserver, a deliverer, a saviour.

ত্রায়ন্তী *s.* (*f.* from R. ত্রৈ) A medicinal plant, also ত্রায়মাণা (*f.*).

ত্রাস *s.* (*m.* from R. ত্রস্) Fear, terror.

ত্রাসান্বিত *a.* (*mfn.* ত্রাস+অন্বিত) Alarmed.

ত্রাসিত *a.* (*mfn. pret. part. p.* R. ত্রস্) Frightened, alarmed.

ত্রাসী *a.* (–সিন্ *mfn.* ত্রাস+ইন্) Fearful, timid, alarmed.

ত্রাহি *imperat. Sans.* (from R. ত্রৈ) Save, deliver!

ত্রি *a.* (*plur.* only, *m.* ত্রয়ঃ, *f.* তিস্রঃ, *n.* ত্রীণি) Three.

ত্রিংশৎ *s.* (*f.* from ত্রি) Thirty.

ত্রিংশত্তম *a.* (*mfn.* ত্রিংশৎ+তম) The thirtieth. Also ত্রিংশ (*mfn.*) or ত্রিংশী (–শিন্ *mfn.*).

ত্রিক *s.* (*n.* from ত্রি+ক) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

ত্রিককুৎ *s.* (–দ্ *m.* ত্রি+ককুদ্) A mountain with three peaks.

ত্রিকচ্ছ *a.* (ত্রি+কচ্ছ) Tucked in with three corners, doubled together (as a waistband).

ত্রিকটু *s.* (*m.* ত্রি+কটু) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

ত্রিকণ্ট *s.* (*m.* ত্রি+কণ্ট) A plant (Ruellia longifolia). Also ত্রিকণ্টক (*m.*).

ত্রিকর্ণিক *a.* (from ত্রি+কর্ণিকা) Trigynous (as a flower). *Carey.*

ত্রিকা *s.* (*f.* from ত্রি) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

ত্রিকাঁটাজাতী *s.* (ত্রি+কাঁটা+জাতী) A plant (Monetia barlerioides).

ত্রিকানা *a.* (ত্রি+কানা for কোণ) Triangular.

ত্রিকাল *s.* (*n.* ত্রি+কাল) 1. The three times,

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present, past, and future. 2. The present, past, and future tenses of a verb.

ত্রিকালজ্ঞ *a.* (*mfn.* ত্রিকাল+জ্ঞ) Acquainted with the past, present, and future; omniscient.

ত্রিকুল *s.* (*n.* ত্রি+কুল) The three families of one's father, mother, and wife's father.

ত্রিকূট *s.* (*m.* ত্রি+কূট) 1. A mountain with three peaks. 2. The name of a mountain in the *Deckan*.

ত্রিকোণ *a.* (*mfn.* ত্রি+কোণ) Triangular. *s.* (*n.*) A triangle.

ত্রিক্ষ্ Root, 1. (with the insertion of a nasal, ত্রিঙ্ক্ষতি) To go, to move, to approach.

ত্রিখট্ব *s.* (*n.* from ত্রি+খট্বা) The aggregate of three beds. Also ত্রিখট্বী (*f.*).

ত্রিগণ *s.* (*m.*) See ত্রিবর্গ.

ত্রিগুণ *a.* (*mfn.* ত্রি+গুণ) 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities: see গুণ.

ত্রিগুণাকৃত *a.* (*mfn.* ত্রিগুণ+আকৃত from R. কৃ) Thrice ploughed.

ত্রিচত্বারিংশ *a.* (*mfn.* from ত্রিচত্বারিংশৎ) The forty-third. Also ত্রিচত্বারিংশত্তম (*mfn.*).

ত্রিচত্বারিংশৎ *s.* (*f.* ত্রি+চত্বারিংশৎ) Forty-three.

ত্রিজগৎ *s.* (*n.* ত্রি+জগৎ) The universe. (Lit. The three worlds: see ত্রৈলোক্য).

ত্রিজ্যা *s.* (*f.* ত্রি+জ্যা) The sine of three signs (90 degrees). *Colebr. Alg.* p. 92. *Kála S.* p. 388.

ত্রিতক্ষ *s.* (*m.* ত্রি+তক্ষ) An assemblage of three carpenters. Also ত্রিতক্ষী (*f.*).

ত্রিতয় *a.* (*mfn.*) One-third. *s.* (*n.*) A number of three, a triad.

ত্রিদণ্ডী *s.* (–ণ্ডিন্ *m.* ত্রি+দণ্ড+ইন্) 1. A wandering devotee. (Lit. One who carries three *bamboo* staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. *Manu* XII. 10.

ত্রিদশ *s.* (*m.* from ত্রি+দশা) A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. *Wilson.*)

ত্রিদশ *a.* (*mfn.* from ত্রিদশন্) The thirteenth.

ত্রিদশ *s.* (–শন্ *mfn.* ত্রি+দশন্) Thirteen.

ত্রিদশারি *s.* (*m.* ত্রিদশ+অরি) An enemy of the gods.

ত্রিদশালয় *s.* (*m.* ত্রিদশ+আলয়) The heaven of INDRA, the abode of the gods.

ত্রিদিব *s.* (*mn.* ত্রি+দিব) Heaven, paradise, the abode of the gods.

ত্রিদিবেশ *s.* (*m.* ত্রিদিব+ঈশ) A god, a deity. Also ত্রিদিবৌকাঃ (–কস্ *m.*) *Manu* I. 95.

ত্রিদোষ *s.* (*m.* ত্রি+দোষ) A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

ত্রিধা *ad. Sans.* (ত্রি+ধা) Threefold, of three sorts, in a threefold manner.

ত্রিনবত *a.* (*mfn.* from ত্রিনবতি) The ninety-third. Also ত্রিনবতিতম.

ত্রিনবতি *s.* (*f.* ত্রি+নবতি) Ninety-three.

ত্রিনয়ন *a.* (*mfn.* ত্রি+নয়ন) Three-eyed. *s.* (*m.*) An epithet of SIVA.

ত্রিপঞ্চাশ *a.* (from ত্রিপঞ্চাশৎ) The fifty-third. Also ত্রিপঞ্চাশত্তম (*mfn.*).

ত্রিপঞ্চাশৎ *s.* (*f.* ত্রি+পঞ্চাশৎ) Fifty-three.

ত্রিপত্র *a.* (*mfn.* ত্রি+পত্র) 1. Three-leaved, trifoliate. 2. With three blades or prongs (said of the *Hindu* trident).

ত্রিপথ *s.* (*n.* ত্রি+পথ from পথিন্) A place where three roads meet.

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ত্রিপথগা *s.* (*f.* ত্রিপথ+গা from R. গা) The Ganges (as flowing through heaven, earth, and the infernal regions).

ত্রিপদ *a.* (*mfn.* ত্রি+পদ) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

ত্রিপদী *s.* (*f.* from ত্রি+পদ) 1. A creeper (Cissus pedata). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Táráchand Ch.*

ত্রিপন *s.* A gimlet, an auger. *Sabda S.* p. 62.

ত্রিপাট *s.* (*m.*) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

ত্রিপিষ্টপ *s.* (*n.* ত্রি+পিষ্টপ) Heaven, paradise.

ত্রিপুটা *s.* (*f.* from ত্রি+পুট) A plant commonly called *teori*. See ত্রিবৃৎ. Also ত্রিপুটী. (*f.*).

ত্রিপুণ *s.* An auger, an awl, a gimlet. *Sabda S.* p. 410.

ত্রিপুণ্ড্র *s.* (*n.* ত্রি+পুণ্ড্র) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of Siva. *Wilson.*

ত্রিপুর *s.* (*m.* ত্রি+পুর ?) The name of an *Asura*.

ত্রিপুরান্তক *s.* (*m.* ত্রিপুর+অন্তক) An epithet of Siva. (Lit. The destroyer of Tripura).

ত্রিফলা *s.* (*f.* from ত্রি+ফল) The three medicinal fruits of the *Hindu* physicians, viz. Terminalia Chebula, Terminalia Belerica, and Phyllanthus Emblica. *Carey.*

ত্রিফলী *s.* (from ত্রি+ফল) A sort of club-rush (Scirpus nanus ,*Buchanan's MSS.*). *Carey.*

ত্রিবর্গ *s.* (*m.* ত্রি+বর্গ) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

ত্রিবলী *s.* (*f.* ত্রি+বলী) Three folds or wrinkles: chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

ত্রিবিক্রম *s.* (*m.* ত্রি+বিক্রম) An epithet of Vishnu. (Lit. Crossing over the Three Worlds in three steps.)

ত্রিবিধ *a.* (*mfn.* ত্রি+বিধ) Threefold, of three different descriptions.

ত্রিবিষ্টপ *s.* (*n.*) See ত্রিপিষ্টপ.

ত্রিবৃৎ *s.* (*f.* ত্রি+বৃৎ from R. বৃ ?) A plant commonly called *teori* (Turpethum Convolvulus). Also ত্রিবৃতা (*f.*).

ত্রিবেণী *s.* (*f.* ত্রি+বেণী) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

ত্রিবেদ *s.* (*n.* ত্রি+বেদ) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

ত্রিবেদী *s.* (—দিন্ *m.* ত্রি+বেদ+ইন্) One who is conversant with three *vedas*. *As. Res.* viii. 381.

ত্রিভঙ্গী *a.* (*mfn.* ত্রি+ভঙ্গী) Having three bends (as have many images of Krishna).

ত্রিভণ্ডী *s.* (*f.*) A plant commonly called *teori* (Convolvulus turpethum).

ত্রিভুজ *s.* (*n.* ত্রি+ভুজ) A triangle. *Colebr. Alg.* p. 58.

ত্রিভুবন *s.* (*n.* ত্রি+ভুবন) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

ত্রিম A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g. কৃত্রিম *a.* (*mfn.*) Artificial, factitious, from R. কৃ To make. *Wilkins' Gr.* § 826.

ত্রিমুখ *a.* (*mfn.* ত্রি+মুখ) Having three mouths or faces.

ত্রিমূর্ত্তি *s.* (*f.* ত্রি+মূর্ত্তি) 1. The *Hindu* triad,

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the united form of BRAHMÁ, VISHNU, and SIVA. 2. (*Beng.*) A bird (Falco tinnunculus). *a.* (*mfn.*) Possessing three shapes or forms.

ত্রিয়ট *s.* (corrupt. of তৃতীয়) A measure used in singing. *Carey.*

ত্রিয়ণ *s.* (corrupt. of ত্রি+অয়ন) One of the *Rágas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিয়ামা *s.* (*f.*) The night.

ত্রিয়োনি *s.* (*f.* ত্রি+যোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিৰাত্র *s.* (*n.* ত্রি+ৰাত্র for ৰাত্রি) Three nights consecutively, the duration of three nights.

ত্রিৰাশিপ *a.* (*mfn.* ত্রি+ৰাশি+প from R. পা) Governing three signs of the zodiac. *Carey.*

ত্রিৱেখ *a.* (*mfn.* ত্রি+ৱেখা) Having three streaks or stripes.

ত্রিলোকী *s.* (*f.* from ত্রি+লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন *a.* (*mfn.* ত্রি+লোচন) Three-eyed. *s.* (*m.*) An epithet of SIVA: also ত্রিদৃশ্, ত্রিনয়ন, &c.

ত্রিশ *s.* (corrupt. of ত্রিংশৎ) Thirty. *Sabda S.* p. 45.

ত্রিশা *s.* (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ *a.* (from ত্রি+শিৰা) Three-nerved.

ত্রিশিৰাঃ *a.* (–ৰস্ *mfn.* ত্রি+শিৰস্) Three-headed.

ত্রিশূল *s.* (*n.* ত্রি+শূল) A trident, a three-pointed spear.

ত্রিশূলী *s.* (–লিন্ *m.* ত্রিশূল+ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্ঠ *a.* (*mfn.* from ত্রিষষ্টি) The sixty-third. Also ত্রিষষ্টিতম.

ত্রিষষ্টি *s.* (*f.* ত্রি+ষষ্টি) Sixty-three.

ত্রিষ্টুপ্ *s.* (–ভ্ *f.* ত্রি+R. ষ্টুভ্?) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধ্য *s.* (*mn.* from ত্রি+সন্ধ্যা) The three periods of the day, viz. dawn, noon, and eve. Also ত্রিসন্ধ্যা (*f.*) *As. Res.* III. 73.

ত্রিসপ্তত *a.* (from ত্রিসপ্ততি) The seventy-third. Also ত্রিসপ্ততিতম (*mfn.*).

ত্রিসপ্ততি *s.* (*f.* ত্রি+সপ্ততি) Seventy-three.

ত্রিসমচতুৰস্র *s.* (*n.* ত্রি+সম+চতুৰস্র) A quadrangle having three sides equal. *Colebr. Alg.* p. 295.

ত্রিসীত্য *a.* (*mfn.* ত্রি+সীত্য) Thrice ploughed.

ত্রিহল্য *a.* (*mfn.* ত্রি+হল্য) Thrice ploughed.

ত্রিহায়ণী *s.* (*f.* ত্রি+হায়ন) A heifer of three years of age.

ত্রুট্ Root, IV. (ত্রুট্যতি), VI. (ত্রুটতি) and X. (ত্রোটয়তি) To cut (wood), to solve (a difficulty).

ত্রুটি *s.* (*f.*) 1. Small cardamoms (Alpinia Cardamomum). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also ত্রুটী.

ত্রুপ্ Root, I. (ত্রোপতি) To hurt, to injure or kill. Also ত্রুহ্, ত্রুম্প্, or ত্রুম্হ্.

ত্রেতা *s.* (*f.* ত্রে for ত্রি, +তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus*, consisting of 1,296,000 years. See সত্য.

ত্রৈগুণ্য *s.* (*n.* from ত্রি+গুণ) The three inherent natural qualities, taken collectively. See গুণ.

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ত্রৈদশিক *s.* (*n.* from ত্রিদশ) The part of the hand sacred to the gods: see দৈব (*n.*). *Manu* II. 58.

ত্রৈবিদ্য *a.* (*mfn.* from ত্রি+বিদ্যা) Acquainted with the three sciences, or especially with the three *vedas*.

ত্রৈমাসিক *a.* (*mfn.* from ত্রি+মাস) Occurring once every three months, quarterly.

ত্রৈরাশিক *a.* (*mfn.* from ত্রি+রাশি+ক) Belonging to three signs of the zodiac. *s.* (*n.*) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.

ত্রৈলোক্য *s.* (*n.* from ত্রি+লোক) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.

ত্রোটি *s.* (*f.*) The beak or bill of a bird. Also ত্রোটী (*f.*).

ত্রৌক্ Root, 1. (ত্রৌকতে) To go, to move.

ত্র্যক্ষর *a.* (*mfn.* ত্রি+অক্ষর) Consisting of three letters, triliteral. *s.* (*n.*) The mystic syllable OM.

ত্র্যবান্তর *s.* An extended plain. *Morton.*

ত্র্যম্বক *s.* (*m.* ত্রি+অম্বক) An epithet of SIVA. (Lit. The three-eyed.) Also ত্র্যক্ষ (*m.*).

ত্র্যম্বকসখ *s.* (*m.* ত্র্যম্বক+সখ for সখি) An epithet of KUVERA, the god of wealth. (Lit. The companion of SIVA).

ত্র্যবর *a.* (*mfn.* ত্রি+অবর) Having three who are inferior. *Manu* VIII. 60.

ত্র্যবরম্ *ind. Sans.* (an archaism for ত্রি+বার°) Thrice. *Manu* XI. 80.

ত্র্যশীত *a.* (*mfn.* from ত্র্যশীতি) The eighty-third. Also ত্র্যশীতিতম *a.* (*mfn.*).

ত্র্যশীতি *s.* (*f.* ত্রি+অশীতি) Eighty-three.

ত্র্যস্র *s.* (*n.* ত্রি+অস্র) A triangle. *Colebr. Alg.* p. 58.

ত্র্যহস্পর্শ *s.* (*m.* ত্রি+অহ+স্পর্শ) A day in which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্র্যাহিক *a.* (*mfn.* ত্রি+অহন্+ইক) Tertian, occurring every-third day.

ত্র্যূষণ *s.* (*n.* ত্রি+ঊষণ) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also ত্র্যূষণ (*n.*).

ত্ব A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. প্রিয়ত্ব *s.* (*n.*) Fondness, friendship, from প্রিয় *a.* (*mfn.*) Dear, beloved; কবিত্ব *s.* (*n.*) Poetry, from কবি *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

ত্ব *a.* (*mfn.*) Other, different.

ত্বং° See ত্বম্.

ত্বক্ *s.* (—চ্ *f.* from R. ত্বচ্) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.

ত্বক্ক্ষীরা *s.* (*f.* from ত্বচ্+ক্ষীর) The manna of the *bamboo*.

ত্বক্ছেদ *s.* (*m.* ত্বক্+ছেদ) Circumcision. Also ত্বক্ছেদন (*n.*).

ত্বক্ত *a.* (*mfn.* R. ত্বক্ষ্+ত) Made less by cutting. *Wilkins' Gr.* p. 422.

ত্বক্পত্র *s.* (*n.* ত্বচ্+পত্র) Woody cassia.

ত্বক্পত্রী *s.* (*f.* from ত্বচ্+পত্র) A leaf and drug, probably that of the assafœtida plant.

ত্বক্সার *s.* (*m.* ত্বচ্+সার) 1. A *bamboo*. 2. Woody cassia.

ত্বক্ষ্ Root, 1. (ত্বক্ষতি) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.

ত্বগ্ Root, 1. (with the insertion of a nasal ত্বঙ্গতি) To go, to move.

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ত্বঙ্ময় *a.* (*mfn.* ত্বঙ্ for ত্বক্+ময়) Made of skin or bark, consisting of skin.

ত্বচ্ Root, VI. (ত্বচতি) To cover, to clothe, to invest.

ত্বচ্ *s.* (*f.*) See ত্বক্.

ত্বচ্ *s.* (*n.*) Cassia bark.

ত্বচা *s.* (*f.*) The skin.

ত্বচিসার *s.* (*m.* from ত্বচ্+সার) A *bamboo.*

ত্বগ্জ্ঞান *s.* (*n.* ত্বচ্+জ্ঞান) Perception by the touch.

ত্বগ্জ্ঞেয় *a.* (*mfn.* ত্বচ্+জ্ঞেয়) Perceptible by the touch.

ত্বঞ্চ্ Root, I. (ত্বঞ্চতি) To go, to move.

ত্বদীয় *a.* (*mfn.* from *pron.* ত্বম্ or যুষ্মদ্) Thy, thine.

ত্বম্ *pron. Sans.* (*nomin. sing.* of *pron.* যুষ্মদ্) Thou.

ত্বর্ Root, I. (ত্বরতে) To make haste, to do a thing speedily; to fly. Sometimes with সং° prefixed to it.

ত্বর A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g. জিত্বর *a.* (*mfn.*) Victorious, from R. জি To vanquish.

ত্বরণ *s.* (*n.* R. ত্বর্+অন) Haste, velocity, speed.

ত্বরা *s.* (*f.* from R. ত্বর্) Velocity, speed, haste.

ত্বরান্বিত *a.* (*mfn.* ত্বরা+অন্বিত) Quick, swift, expeditious, speedy.

ত্বরায় *ad.* (from ত্বরা) Soon, speedily, quickly.

ত্বরায়ণ *s.* (*mn.* ত্বরা+অয়ন?) Attachment, adherence. Also ত্বরায়া (*f.*).

ত্বরি *s.* (*f.*) Haste, hurry. See ত্বরা.

ত্বরিত *a.* (*mfn. pret. part. p.* R. ত্বর্+ইত) Swift, quick, expeditious. *s.* (*n.*) Haste, quickness, velocity. *ad. Sans.* (—তঃ°) Quickly, swiftly, speedily.

ত্বরিতোদিত *a.* (*mfn.* ত্বরিত+উদিত) Spoken quickly, hurried.

ত্বষ্ট *a.* (*mfn. pret. part. p.* R. তক্ষ্) Made thin, pared.

ত্বষ্টা *s.* (—ষ্টৃ *m.* R. তক্ষ্+তৃ) A carpenter.

ত্বষ্টি *s.* (*f.* R. ত্বক্ষ্+তি) Carpentry. *Manu* x. 48.

ত্বিট্ *s.* (—ষ্ *f.*) See ত্বিষ্.

ত্বিষ্ Root, I. (ত্বেষতি) To shine. With অব prefixed to it, 1. To give. 2. To dwell.

ত্বিষ্ *s.* (*f.* from R. ত্বিষ্) 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.

ত্বিষাম্পতি *s.* (*m.* ত্বিষা° genit. case plur. of ত্বিষ্, +পতি) The sun. (Lit. The lord of lights).

ত্বিষি *s.* (*m.* from R. ত্বিষ্) A ray of light.

ত্সর্ Root, I. (ত্সরতি) To procure fraudulently or crookedly.

ত্সরু *s.* (*m.*) The handle or hilt of a sword.

থ

থ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental ত, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

থ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g. নীথ *s.* (*m.*) A leader, a guide, from R. নী

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To lead. থ is also the termination of some ordinal numerals; e. g. চতুর্থ *a.* (*mfn.*) The fourth, from চতুৰ্ *a.* (*mfn.*) Four; ষষ্ঠ *a.* (*mfn.*) The sixth, from ষষ্ *a.* (*mfn.*) Six.

থই *s.* A mason.

থইগৰী *s.* (থই + P. گری) Masonry, the trade of a mason. Also থইপনা and থইমি.

থক A *Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. গাথক *s.* (*m.*) A singer, from R. গৈ To sing.

থকা *s.* (corrupt. of স্তবক) A cluster or bunch of flowers, fruit, &c.

থকাথকা *ad.* (থকা+থকা) In clusters or bunches.

থকাৰ *s.* (*m.* থ+কাৰ) The letter থ or any character expressing that sound.

থকুড় *s.* A blow, a slap. —মাৰিতে *v. a.* To slap, to strike.

থড়্থড়াইতে *v. a.* To snort.

থতাইতে *v. a.* (from স্থিত?) 1. To silence or quiet any one. 2. To put, to place.

থপ্ড়া *s.* A blow, a slap.

থপ্পৰ্ *s.* A blow, a slap. —কৰিতে *v. a.* To strike, to slap.

থম্ A *Taddhita* suffix by means of which the adverbs কথম্ How? and ইত্থম্ Thus, are derived from the pronouns কিম্ What? and ইদম্ That.

থম্কাইতে *v. a.* (from স্তম্ভ?) To be startled, to stand suddenly still with fear or surprize.

থম্থমিয়া *a.* Subsiding, moving slowly, remitting, slack.

থৰ *s.* (corrupt. of স্থিৰ?) 1. A head on which the hair is suffered to grow. 2. A rank, a row, a layer. 3. A place to which fishes resort. 4. A fishing net. *Carey.*

থৰ্থৰ *a.* Trembling, being in a violent tremor.

থৰেথৰে *ad.* (from থৰ) In layers, in ranks or rows.

থৰ্থৰাইতে *v. a.* To tremble, to palpitate, to vibrate.

থৰ্থৰী *s.* Palpitation, violent excitement or agitation. Also থৰ্মৰ্ and থৰ্মৰী.

থৰসা *a.* Half baked or roasted so as to be juicy. *Carey.*

থল *s.* (corrupt. of স্থল) 1. A place, a station. 2. A bottom, a flat surface. 3. A table-land. —পাইতে *v. a.* To find a bottom, to sound a depth.

থল্কুড়ী *s.* A common weed (Hydrocotyle Asiatica). *Carey.* See থান্কুনী.

থলপদ্ম *s.* (থল for স্থল, +পদ্ম) A plant (Hibiscus mutabilis). *Hort. Ben.* p. 51.

থলি *s.* A pocket, a purse, a sack, a bag. See থলী.

থলিয়া *s.* A sack, a bag; the pouch under the neck of the pelican.

থলুয়া *a.* A bunch, a cluster.

থল্থলিয়া *a.* Swinging, dangling.

থলী *s.* A bag, a sack; the pouch under the neck of the pelican. See থলিয়া.

থল্যাৎ *s.* (from থলী?) One who receives and harbours stolen goods.

থা A *Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. অন্যথা *ad. Sans.* Otherwise, from *pron.* অন্য Another; তথা *ad. Sans.* Thus, from *pron.* তদ্ That. *Wilkins' Gr.* § 1045.

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থা *s.* (corrupt. of স্থান) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.

থাঈ *s.* (corrupt. of স্থাল) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. —দিতে *v. a.* To fathom a depth.

থাওকা *a.* Altogether, en masse. *ad.* By wholesale, in the lump.

থাকিতে *v. n.* (from R. স্থা) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush! be quiet! stop! —থাকিয়া দিতে *v. a.* To permit. *Carey.*

থাক্ *s.* (from থাকিতে) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!

থাক্‌থাক্ *ad.* (from থাক্) In rows, in layers, in sects or parties.

থাকা *s.* (from থাকিতে) The remaining or continuing in any condition or state; existence, being, dwelling.

থাকে *ad.* (from থাক্) In layers, in strata. Also থাকেথাকে.

থাড় *a.* (from থাড়িতে) Erect, perpendicular.

থাড়কাঁওী *s.* (থাড়+কাঁওী) A steep bank or shore.

থাড়াইতে *v. a.* (*caus.* of থাড়িতে) To erect.

থাড়ান *s.* (*v. noun* of থাড়াইতে) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.

থাড়িতে *v. n.* (from R. স্থা) To be or stand erect.

থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)

থাত্তিতে *v. a.* To appease, to silence. Also থাত্তাইতে.

থান *s.* (corrupt. of খণ্ড?) A piece, a morsel; a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.

থানকষা *s.* (থান+কষা) The reckoning of the price of pieces of cloth separately. *Carey.*

থানকুনী *s.* A weed (Hydrocotyle Asiatica) *Carey.* See থলকুড়ী.

থানছাড়া *a.* (থান+ছাড়া) Dispersed, decayed, ruined, scattered.

থানথান *ad.* (from থান) In pieces. —করিতে *v. a.* To cut into pieces.

থানা *s.* (corrupt. of স্থান) A station, a post, a watch-house, a horde, a resort of thieves or robbers.

থানাথানা *ad.* (from থান) By pieces, by small bits, by fragments.

থানাদার্ *s.* (থানা+P. دار) An officer of police, a bailiff, a constable.

থানাদারী *s.* (from থানাদার্) The office of a constable.

থানে *ad.* (from থান) In one place, in the same place.

থাপড় *s.* (corrupt. of চর্পট The open palm) 1. The flat hand, the palm. 2. A slap. Also থাপড়া and থাবড়া.

থাপড়াইতে *v. a.* (from থাপড়) To slap, to pat. Also থাবড়াইতে.

থাবা *s.* 1. The paw or claw of an animal; a talon, a fang. 2. The open palm. 3. A slap.

থাবাথুবা *ad.* With the palm; by handfuls.

থাম *s.* (corrupt. of স্তম্ভ) A pillar, a post, a block, a stake.

থামাইতে *v. a.* (*caus.* of থামিতে) To tranquillize, to appease, to cause to subside.

থামিতে *v. n.* To become quiet or tranquil, to

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subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. থামিয়া ধৰিতে *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.

থাল *s.* (corrupt. of স্থাল) A metallic flat dish or tray. Also থালা.

থালী *s.* (corrupt. of স্থাল) A dish, a pot, a caldron, a vessel, a basin.

থাল্কৰী *s.* A plant (Hydrocotyle Asiatica). *Hort. Ben.* p. 21. See থলকুড়ী.

থাসা *a.* (from থাসিতে) Kneaded, compressed.

থাসাইতে *v. a.* (*caus.* of থাসিতে) To cause any one to knead or compress a thing.

থাসিতে *v. a.* To knead, to compress, to ram down, to load a gun.

থিতাইতে *v. a.* (*caus.* of থিতিতে) To cause to settle or subside, to tranquillize; to settle (as a liquid).

থিতিতে *v. n.* (from R. স্থা) To settle, to subside, to become tranquil or quiet.

থু *s.* Spittle, any thing abominable. *interj.* Fie! *Carey.*

থুইতে *v. a.* To place, to put, to lay a thing down; to spit.

থুক্ *s.* Spittle. —দিতে or —ফেলিতে *v. a.* To spit.

থুকিতে *v. a.* To spit, to expectorate.

থুত্ Root, VI. (থুততি) To cover, to screen, to clothe, to hide.

থুতনী *s.* The chin.

থুতী *a.* Reaching to the chin.

থুৎকুড়ী *s.* Saliva, spittle.

থুথু *s.* Saliva, spittle; a sputtering. See থু.

থুধ্ Root, IV. (থুধ্যতি, —তে) To become pure.

থুবড়া *a.* (corrupt. of স্থবির?) Decrepid, dull, blunt, unmarried (in a ludicrous sense).

থুবড়িতে *v. n.* To fall flat on the face.

থুবা *s.* (corrupt. of স্তবক) A bunch or cluster of fruits, a tuft of flowers, a tassel.

থুবাথুবা *ad.* (from থুবা) By bunches, by clusters.

থুৰিতে *v. a.* (from R. তুড) To pull or cut into pieces, to mince, to hack.

থুৰ্থুৰ্ *s.* A tremulous motion, the trembling or tottering with age or weakness. Also থুৰ্থুৰাণ and থুৰ্থুৰাণি.

থুৰ্থুৰিয়া *a.* (from থুৰ্থুৰ্) Trembling or falling into pieces with age; decrepid; crazy, ricketty.

থুর্ Root, I. (থূর্ধতি) To kill, to injure, to hurt.

থেঁতলাইতে *v. a.* (*caus.* of থেঁতলিতে) To bruise, to flatten, to depress by force, to hammer out; to beat violently.

থেঁতলিতে *v. n.* To be bruised, hammered, or beaten violently.

থেঁতুয়া *a.* (from থেঁতলিতে?) Bruised, flattened, depressed, hammered, beaten violently.

থেকা *s.* (from R. স্থগ্?) A check, an obstruction.

থেকাইতে *v. a.* (*caus.* of থেকিতে) To hinder, to obstruct, to check, to clog, to curb.

থেকিতে *v. n.* (from R. স্থগ্?) To be obstructed or hindered.

থেক্কয়াথেক্কয়া *ad.* Confusedly, in confusion.

থেত্তান *s.* (from স্থিতি?) The arranging of things or placing them into order.

থেবড়া *a.* Flat, depressed (said of the nose).

থেবড়াইতে *v. a.* To flatten, to depress, to knead down.

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থেবা *s.* A cucurbitaceous plant (Trichosanthes Theba, *Buchanan's MSS.*). *Carey.*

থেল্‌য়া *a.* (from স্থলী) Open, patent, wide at the top (like a saucer).

থৈকোল *s.* A fruit indigenous in the north of *Bengál* (Garcinia pedunculata). *Carey.*

থৈলাথৈলা *ad.* (from থৈলী) By bagsful.

থৈলী *s.* (H. تھیلی) A bag, a purse, a sack.

থোইতে *v. a.* (from R. স্থা) To place a thing, to put a thing in a particular place.

থোঁতা *s.* (corrupt. of ঠোটি) 1. The chin. 2. The beak of a bird.

থোক *s.* A whole, a collection, an aggregate, a heap, a lump.

থোক্‌থোক *ad.* (from থোক) By heaps, by lumps.

থোকে *ad.* (from থোক) In a heap, in a bunch, in the whole, at once. Also থোকেথোকে.

থোকেবিক্রয় *ad.* (থোকে + বিক্রয়) By wholesale.

থোড় *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*

থোড়া *a.* Little, few.

থোড়াল *a.* (from থোড়) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*

থোত্তান *s.* (from থাত্তাইতে) The quieting or appeasing a person.

থোপ *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.

থোপথোপ *ad.* (from থোপ) By bunches, by clusters.

থোপনা *s.* (from থোপ) A cluster, a bunch of fruits or flowers, a tuft, a tassel.

থোপলা *s.* The face, the mouth. See থোবনা.

থোপা *s.* (from থোপ) A tuft, a cluster, a bunch, a tassel.

থোপাথোপা *ad.* (from থোপা) In clusters, in bunches.

থোবড়া *a.* Flattened, depressed, kneaded; become dirty by falling.

থোবড়াইতে *v. a.* To cause any one to fall on his face.

থোবনা *s.* The face, the mouth. See থোপলা.

থোবা *s.* A cluster, a tassel, a bunch of flowers or fruits.

থোবাইতে *v. a.* To cause any one to arrange things, or to put them into order.

থোবাথোবা *ad.* (from থোবা) By clusters or bunches.

দ

দ The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.

দ *a.* (*mfn.* from R. দা) Giving: used in comp. e. g. অন্নদ *a.* (*mfn.*) Giving food, from অন্ন *s.* (*n.*) Food, + দ; দুগ্ধদ *a.* (*mfn.*) Giving milk, from দুগ্ধ *s.* (*n.*) Milk, + দ.

দই *s.* (corrupt. of দধি) Curds.

দইয়াগইয়া *s.* A plant or weed common in *Bengál* (Achyranthes lanata). *Carey.*

দইয়াল *s.* A fine song-bird common in *Bengál* (Gracula Saularis, *Linn.*; Turdus Saularis, *Carey*).

দ° A contraction for দরূন্ (P. درون) In, within, and for দাফ (A. دفعہ) Again, ditto. *Carey.*

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দংশ্ Root, 1. (দংশতি) To bite, to sting.

দংশ *s.* (*m.* from R. দংশ্) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.

দংশক *a.* (*mfn.* R. দংশ্+অক) Biting. *s.* (*m.*) A gadfly.

দংশন *s.* (*n.* R. দংশ্+অন) 1. The act of biting or stinging. 2. Armour, mail.

দংশাইতে *v. a.* (*caus.* of দংশিতে) To cause to bite.

দংশিত *a.* (*mfn. pret. part. p.* R. দংশ্+ইত) Bitten. See দষ্ট.

দংশিতে *v. a.* (from R. দংশ্) To bite, to sting.

দংশী *s.* (*f.* from দংশ) A small gadfly.

দংশের *a.* (*mfn.* from R. দংশ্) Mischievous, cruel, noxious.

দংষ্ট্রা *s.* (*f.* from R. দংশ্+ষ্ট্রা) A tusk, a large tooth.

দংষ্ট্রী *a.* (–ষ্ট্রিন্ *mfn.* দংষ্ট্রা+ইন্) Having large teeth or tusks; biting or wounding by the teeth (as an animal). *s.* (*m.*) 1. A hog. 2. A snake.

দংসন *s.* (*n.*) See দংশন.

দঁক *s.* Soft dirt, mud.

দকাইত *s.* A highwayman, a marauder, a robber; a plunderer.

দকাইতী *s.* (from দকাইত) Plunder, highway-robbery.

দকার *s.* (*m.* দ+কার) The letter দ or any character representing its sound.

দক্তি *s.* A weaver's slay.

দক্‌দক্ *s.* An inflammation, the fervid appearance of a wound.

দক্‌দকিয়া *a.* (from দক্‌দক্) Fervid, glowing, red, inflamed.

দক্ষ্ Root, 1. (দক্ষতে) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.

দক্ষ *a.* (*mfn.* from R. দক্ষ্?) Clever, able, dexterous, skilful, expert, active. *s.* (*m.*) 1. A dexterous or clever man. 2. The name of one of the sons of Brahmá born from the thumb of his right hand. *Manu* IX. 128.

দক্ষকন্যা *s.* (*f.* দক্ষ+কন্যা) An epithet of the goddess Durgá. (Lit. The daughter of Daksha.) Also দক্ষজা (*f.*).

দক্ষযজ্ঞভঙ্গ *s.* (*m.* দক্ষ+যজ্ঞ+ভঙ্গ) The interruption of the sacrifice of Daksha by his son-in-law Siva: used metaphorically to express disappointment, the total failure of a scheme.

দক্ষিণ *s.* (*mfn.* from R. দক্ষ্?) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.

দক্ষিণতঃ *ad. Sans.* (–তস্. দক্ষিণ+তস্) Towards the south, southerly, southwards.

দক্ষিণদিক্ *s.* (–শ্ *f.* দক্ষিণ+দিশ্) The south quarter.

দক্ষিণদিগে *ad.* (from দক্ষিণদিক্) In the south quarter, southwards, southerly.

দক্ষিণদেশ *s.* (*m.* দক্ষিণ+দেশ) The country towards the south, a southern region. *a.* (*mfn.*) From a southern country.

দক্ষিণবর্ত্তিসৈন্য *s.* (দক্ষিণ+বর্ত্তিন্+সৈন্য) The right wing of an army. *Mohun P.* p. 153.

দক্ষিণস্থ *a.* (*mfn.* দক্ষিণ+স্থ) 1. Standing on the right. 2. Situated towards the south. *s.* (*m.*) A charioteer.

দক্ষিণহস্ত *s.* (*m.* দক্ষিণ+হস্ত) The right hand.

দক্ষিণা *s.* (*f.* from দক্ষিণ) A present given to a *Bráhman* on a solemn occasion.

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দক্ষিণাগ্নি *s.* (*m.* দক্ষিণ+অগ্নি) A sacred fire placed towards the south. *Manu* II. 231.

দক্ষিণাৎ *ad. Sans.* (*ablat. case* of দক্ষিণ) Towards the south, southward. Also দক্ষিণাতঃ.

দক্ষিণান্তিকা *s.* (*f.* দক্ষিণ+অন্তিক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

দক্ষিণামুখ *a.* (*mfn.* from দক্ষিণ+মুখ) Turning the face towards the south.

দক্ষিণায়ন *s.* (*n.* দক্ষিণ+অয়ন) The sun's motion towards the south. *Manu* I. 67.

দক্ষিণীয় *a.* (*mfn.* from দক্ষিণা+ঈয় *Wilkins' Gr.* § 899). Meriting a reward or present. Also দক্ষিণ্য (*mfn.*).

দক্ষিণেন *ad. Sans.* (*instrum. case* of দক্ষিণ) Southerly, southward.

দক্ষিণোর্মা *s.* (–র্মন্ *m.* from দক্ষিণ+ঊর্ম) A deer wounded in the right side.

দক্ষিণোত্তরবৃত্ত *s.* (দক্ষিণ+উত্তর+বৃত্ত) The meridian line. *Mohun P.* p. 136.

দখল্ *s.* (A. دخل) The entering into a place, the interfering in an affair.

দখল্‌কার্ *s.* (P. دخلكار) The person who introduces a person or thing.

দখলী *s.* (from A. دخل) Procuring an introduction or entrance.

দগা *s.* (P. دغا) Deceit, imposture, treachery.

দগাদার্ *a.* (P. دغادار) Treacherous, deceitful. *s.* A deceiver, a cheat, an impostor.

দগাদারী *s.* (from P. دغادار) Treachery, deceit, imposture.

দগাবাজ্ *s.* (P. دغا باز) An impostor, a deceiver, a cheat.

দগাবাজী *s.* (P. دغابازي) Fraud, treachery, deceit.

দগ্ধ *a.* (*mfn. pret. part. p.* R. দহ্ *Wilkins' Gr.* § 423). Burnt, consumed by fire, scorched.

দগ্ধা *s.* (*f.* from দগ্ধ) In the *Hindu* calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* III. 263. Also দগ্ধাতিথি *s.* (*f.*).

দগ্ধিকা *s.* (*f.* দগ্ধ+ইকা) Scorched rice.

দঘ্ Root, I. (with the insertion of a nasal, দঙ্ঘতি) 1. To quit or abandon. 2. To cherish or protect. v. (দঘ্নোতি) 1. To hurt or kill. 2. To protect.

দকৌনি *s.* A plant (Pladera decussata). *Hort. Ben.* p. 10.

দঙ্গ *s.* A tumult, an uproar, a sedition, a mutiny. Also দঙ্গা.

দঙ্গাবাজ্ *s.* (দঙ্গা+P. باز) Tumultuous, seditious, mutinous.

দজ্জাল্ *s.* (A. دجال) A liar, an impostor. *a.* Wicked, overbearing, oppressive.

দড় *a.* (corrupt. of দৃঢ়) Firm, solid, hard; entire; excessive. Also দঢ়.

দড়মাসা *s.* A kind of drum.

দড়া *s.* (from দৃঢ়) A cord, a thick rope.

দড়ী *s.* A cord, a string, a thin rope, a line, a twine.

দড়্‌কা *s.* A paroxysm.

দড়্‌কাইতে *v. a.* To irritate, to inflame; to bring on a paroxysm.

দড়্যা *s.* (from দড়ী) A rope-maker. *Mohun P.* p. 89.

দণ *s.* A measure of capacity containing five *sers*. *Carey.*

দণ্ড্ Root, x. (দণ্ডয়তি) 1. To punish. 2. To fine, to amerce.

দণ্ড *s.* (*m.* from R. দণ্ড্) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a

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tent. 4. The handle of an instrument. 5. An oar. 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg.* p. 2. *Manu* II. 46. 9. A line or column of troops.

দণ্ডক *s.* (*mn.* from দণ্ড?) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res.* x. 446.

দণ্ডকর্ত্তা *s.* (—র্ত্তৃ *m.* দণ্ড+কর্ত্তৃ) One who punishes others.

দণ্ডধর *a.* (*mfn.* দণ্ড+ধর) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

দণ্ডনায়ক *s.* (*m.* দণ্ড+নায়ক) The commander of a *danda* or column of troops.

দণ্ডনীতি *s.* (*f.* দণ্ড+নীতি) The rule or law of inflicting punishments; ethics, the system of morals.

দণ্ডনীয় *a.* (*mfn. fut. part. p.* R. দণ্ড্+অনীয়) Punishable, liable to a fine.

দণ্ডবৎ *a.* (দণ্ড+বৎ) Like a staff. *s.* An obeisance, a bow, a prostration. —**করিতে** *v. a.* To fall down like a staff. —**হইতে** *v. a.* To stand erect like a staff.

দণ্ডবান্ See দণ্ডবৎ.

দণ্ডবিষ্কম্ভ *s.* (*m.* দণ্ড+বিষ্কম্ভ from R. স্কভ্) A post or stake, round which plays the string that works the churning-stick.

দণ্ডশাস্ত্র *s.* (*n.* দণ্ড+শাস্ত্র) The criminal law.

দণ্ডাইতে *v. a.* (from দণ্ড) To stand still, to stand erect or upright.

দণ্ডাঘাত *s.* (*m.* দণ্ড+আঘাত) A blow with a staff.

দণ্ডাজ্ঞা *s.* (*f.* দণ্ড+আজ্ঞা) A judicial sentence of condemnation.

দণ্ডায়মান *a.* (*mfn.* from দণ্ড) Standing erect.

দণ্ডার্হ *a.* (*mfn.* দণ্ড+অর্হ) Deserving punishment, worthy of being fined.

দণ্ডাশ্রম *s.* (*m.* দণ্ড+আশ্রম) The condition of a pilgrim.

দণ্ডাশ্রমী *a.* (—মিন্ *mfn.* দণ্ড+আশ্রম+ইন্) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

দণ্ডাহত *s.* (*m.* দণ্ড+আহত) Buttermilk.

দণ্ডিত *a.* (*mfn. pret. part. p.* R. দণ্ড্+ইত) Punished, fined, amerced.

দণ্ডী *a.* (—ণ্ডিন্ *mfn.* দণ্ড+ইন্) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

দণ্ড্য *a.* (*mfn. fut. part. p.* R. দণ্ড্+য) To be punished, deserving to be fined, punishable by law.

দৎ *s.* (*m.*) A tooth: used instead of দন্ত in several compound words, e. g. **চতুর্দৎ** *a.* (*mfn.*) Having four teeth, from **চতুর্** *a.* (*mfn.*) Four, +দৎ.

দত্ত *a.* (*mfn. pret. part. p.* R. দা *Wilkins' Gr.* p. 416). Given, granted, bestowed, presented. Frequently used in comp. e. g. **দেবীদত্ত** *a.* (*mfn.*) Given by a goddess, from **দেবী** *s.* (*f.*) A goddess, +**দত্ত**.—*s.* A title given to *Vaisyas* and some *Káyasthas*. *Morton.*

দত্তক *s.* (*m.* দত্ত+ক) An adopted son. See *Manu* IX. 168 seqq. Also **দত্তকপুত্র** *s.* (*m.*).

দত্তধন *s.* (*n.* দত্ত+ধন) Wealth bestowed, a largess.

দত্তপ্রাণ *a.* (*mfn.* দত্ত+প্রাণ) Having made a sacrifice of his life; died as a martyr.

দত্তা *s.* (*f.* from দত্ত) A damsel who is given in marriage.

দত্তাত্মা *a.* (—ত্মন্ *mfn.* দত্ত+আত্মন্) Self-

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given (applied to a certain description of adopted sons).

দত্রিম *s.* (*m.* from R. দা) A son given in adoption by his rightful parents. *Manu* IX. 168.

দদ্ Root, 1. (দদতে) 1. To give. 2. To relinquish.

দদু *s.* (*m.*) 1. A cutaneous and herpetic eruption. 2. (*Beng.*) A ringworm. Also দদ্রু.

দদুঘ্ন *a.* (*mfn.* দদু+ঘ্ন) A plant (Cassia Tora).

দদ্রুণ *a.* (*mfn.* from দদু) Herpetic, afflicted with cutaneous herpetic eruptions. Also দদ্রূণ, (*mfn.*) and দদুরোগী (–গিন্ *mfn.*).

দধ্ Root, 1. (দধতে) 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.

দধি *s.* (*n. irreg.* see *Wilkins' Gr.* p. 79) Curds. *a.* (*mfn.* from R. ধা) Holding, keeping.

দধিত্থ *s.* (*m.*) The wood-apple (Feronia elephantum). Also দধিত্থ (*m.*). See কপিত্থ.

দধিমন্থন *s.* (*n.* দধি+মন্থন) The churning of curds to make butter.

দধিসক্তু *s.* (*m.* দধি+সক্তু) Barley-meal mixed with curds.

দন *s.* A plant (Artemisia Indica). *Hort. Ben.* p. 71.

দনু *s.* (*f.*) The name of a daughter of Daksha, wife of Kasyapa and mother of the Dánavas or demons.

দনুজ *s.* (*m.* দনু+জ) An *Asura* or demon. (Lit. A son of Danu.)

দন্‌কোনী *s.* A plant (Pladera decussata). *Carey.*

দন্ত *s.* (*m.*) 1. A tooth; the tusk of an animal. 2. The peak of a mountain.

দন্তক *a.* (*mfn.* দন্ত+ক) Having teeth. *s.* (*m.*) The peak of a mountain.

দন্তকাষ্ঠ *s.* (*n.* দন্ত+কাষ্ঠ) A piece of wood used to cleanse the teeth.

দন্তকিড়িমিড়ি *s.* (দন্ত+কিড়িমিড়ি) The gnashing of the teeth.

দন্তধাবন *s.* (*n.* দন্ত+ধাবন) 1. The washing of the teeth. 2. A tooth-brush. 3. (*m.*) A tree (Mimosa Catechu).

দন্তভাগ *s.* (*m.* দন্ত+ভাগ) An elephant's forehead.

দন্তমূল *s.* (*n.* দন্ত+মূল) The root of a tooth, the gums.

দন্তশট *s.* (*m.*) A lime (Citrus acida).

দন্তশঠ *s.* (*m.* দন্ত+শঠ from R. শঠ্) The name of several acid fruits or plants, viz. 1. The wood-apple (Feronia elephantum). 2. The common lime (Citrus acida). 3. Averrhoa Carambola. 4. (–ঠী *f.*) Wood-sorrel (Oxalis monadelpha). *Wilson.*

দন্তশূল *s.* (দন্ত+শূল) The tooth-ache.

দন্তশোধনী *s.* (দন্ত+শোধনী from R. শুধ্) A tooth-pick.

দন্তহীন *a.* (*mfn.* দন্ত+হীন) Toothless.

দন্তাঘাত *s.* (*m.* দন্ত+আঘাত) A bite.

দন্তাবল *s.* (*m.* from দন্ত) An elephant.

দন্তী *s.* (*f.*) A medicinal plant (Croton polyandrum). Also দন্তিকা.

দন্তী *a.* (–ন্তিন্ *mfn.* দন্ত+ইন্) Toothed, tusked. *s.* (*m.*) An elephant.

দন্তুর *a.* (*mfn.* from দন্ত) Having large or prominent teeth.

দন্ত্য *a.* (*mfn.* দন্ত+য) Dental (as a letter). *Wilkins' Gr.* § 899.

দন্দশূক *s.* (*m.*) A snake or serpent.

দপট *s.* (corrupt. of দর্প) Pride, arrogance, self-importance.

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দপু *s.* A plant (Polypodium proliferum). *Mohun P.* p. 63.

দফ্লতি *s.* (from A. دفع الوقت?) Delay, procrastination.

দফা *s.* (A. دفعة) One time, once, a moment, a time.

দফাদফা *ad.* (from A. دفعة) Again and again, repeatedly, from time to time.

দফাদার্ *s.* (P. دفعدار) 1. An officer of cavalry so called. 2. An officer placed over any business.

দফে *ad.* (from A. دفعة) Again, also, ditto.

দফ্তর্ *s.* (P. دفتر) A book, a register, a journal, a record.

দফ্তর্খানা *s.* (P. دفتر خانه) A counting-house, an office.

দফ্তরী *s.* (from P. دفتر) A keeper of accounts; a librarian.

দফ্রা *s.* A wave.

দব্ Root, I. (with the insertion of a nasal, দম্বতি) To go, to move.

দব *s.* (*m.*) 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.

দবকিতে *v. a.* To startle, to withdraw. Also দবকাইতে.

দবাৎ *s.* (A. دوات) An ink-stand.

দব্দবা *s.* (A. دبدبه) Dignity, state, pomp.

দবিতে *v. a.* To trample under foot. Also দবাইতে.

দবিষ্ঠ *a.* (*mfn. irreg. superl. degree* of দূর) Most distant, very remote. *Wilkins' Gr.* p. 520.

দবীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of দূর) More distant, farther off. *Wilkins' Gr.* p. 520.

দভ্র *a.* (*mfn.*) Little, small. See দম্ভ্র.

দম্ *s.* (P. دم) 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.

দম্ Root, IV. (দাম্যতি) 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.

দম *s.* (*m.* from R. দম্) 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (*Beng.*) A boast, ambition.

দমক *s.* A single effort, a spirt.

দমথ *s.* (*m.* from R. দম্) 1. Self-command, composure. 2. Punishment.

দমন *s.* (*n.* R. দম্+অন) 1. Self-restraint, composure, resignation. 2. The act of checking or keeping under restraint.

দমনক *s.* The name of a particular plant.

দমনীয় *a.* (*mfn. fut. part. p.* R. দম্+অনীয়) Tameable, capable of being subdued or restrained.

দমিত *a.* (*mfn. pret. part. p.* R. দম্+ইত) Tamed, subdued, restrained, under controul.

দমী *a.* (—মিন্ *mfn.* R. দম্+ইন্) Subduing, restraining, having under controul.

দমুনাঃ *s.* (—নস্ *m.*) An epithet of Agni the god of fire.

দম্পতী *s.* (*m. dual* only) Husband and wife.

দম্কল *s.* A jack or crane for raising weights.

দম্কলী *s.* A squirt, a syringe.

দম্কশ্ *s.* (P. دم كش) Drawing breath.

দম্কশী *s.* (P. دم كشي) A drawing breath.

দম্কা *a.* Much, all, the whole; exerting all power at once.

দম্কাইতে *v. n.* To sink, to fall off.

দম্কাবাতাস *s.* (দম্কা+বাতাস্) A squall, a puff.

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দম্‌খাওন s. (from দম্+খাইতে) A being coaxed or deceived.

দম্‌বাজ্ s. (P. دم باز) A wheedler, a cheat, a deceiver.

দম্‌বাজী s. (P. دم بازي) Deception, imposture.

দম্‌ফ্ s. (P. دف) A small drum, a tambourine.

দম্ভ্ Root, v. (দম্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. x. (দম্ভয়তি) To collect, to gather, to arrange.

দম্ভ s. (*m.* from R. দম্ভ্) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.

দম্ভোলি s. (*m.*) The thunderbolt of Indra.

দম্ভ্র a. (*mfn.* from R. দম্ভ্?) Small, little. See দভ্র.

দম্য a. (*mfn. fut. part. p.* R. দম্+য) Tameable, capable of being subdued. s. (*m.*) A young bullock, a steer.

দম্ Root, 1. (দয়তে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.

দয় a. (*mfn.* from R. দম্) Compassionate, tender.

দয়া s. (*f.* from R. দম্) Compassion, tenderness, pity, mercy, sympathy. Also দয় (*m.*).

দয়ানিধি s. (*m.* দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.

দয়াপাত্র s. (*n.* দয়া+পাত্র) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.

দয়াবান্ a. (—বৎ *mfn.* দয়া+বৎ) Commiserating, compassionate, tender, gracious.

দয়াময় a. (*mfn.* দয়া+ময়) Merciful, compassionate. Also দয়াশীল a. (*mfn.*).

দয়ালু a. (*mfn.* দয়া+আলু) Compassionate, tender, merciful, gracious.

দয়িত a. (*mfn. pret. part. p.* R. দয়্) Commiserated, pitied; beloved, cherished, dear. s. (*m.*) A husband.

দয়িতা s. (*femin.* of দয়িত) A wife, a mistress.

দর্ s. The price of any thing.

দর s. (*mn.* from R. দৃ) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.

দর্‌কার্ a. (P. درکار) Necessary, wanting.

দর্‌কারী s. (from P. درکار) Necessity, importance, consequence.

দর্‌খাস্ত্ s. (P. درخواست) A petition, a request.

দর্‌গুজর্ s. (P. درگذر) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.

দর্‌জবাব্ s. (P. درجواب) A reply.

দর্‌জা s. (A. درجة) A degree, a gradation, a step, a rank, a situation.

দর্‌জী s. (P. درزي) A tailor.

দর্‌ঠাহরণ s. (দর্+ঠাহরণ) The valuing or appraising of goods.

দরণ s. (*v. noun* of দরিতে) The mouldering away of any thing.

দরৎ s. (—দ্ *f.*) A tribe of barbarians.

দরদ্ s. (P. درد) Anguish, pain, grief.

দরদ s. (*m.* from দরদ্) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Chola* or *Tanjore*. *Wilson*.

দরদ্‌মন্দ্ a. (P. دردمند) 1. Afflicted. 2. Compassionate, sympathizing.

দরদর a. Flowing, oozing, trickling.

দরদী a. (from P. درد) Suffering, pained, afflicted.

দর্‌ধরণ s. (দর্+ধরণ) The valuing or appraising of goods.

দর্‌পেশ্ ad. (P. در پیش) In the presence of, before.

দর্‌বাজা s. (P. دروازه) A door, a gate.

দর্‌বান্ s. (P. دربان) A door-keeper, a porter.

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দৰ্‌বানী s. (from P. دربان) The office or situation of a door-keeper or porter.

দৰ্‌বাৰ্‌ s. (P. دربار) A hall of audience, a court.

দৰ্‌বাৰিয়া a. (from P. دربار) Frequenting the court.

দৰ্‌বাৰী a. (from P. دربار) Pertaining to the court, attending at court.

দৰ্‌বিশ্‌ s. (P. درويش) A *Muhammadan* devotee.

দৰমা s. (H. درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (Arundo Bengalensis). *Carey*.

দৰমাহা s. (from P. در+ماه) Monthly wages; also দৰমাহী.

দৰমিয়ান্‌ ad. (P. در میان) In the midst, between, before, in view. s. An interval, the midst.

দৰ্‌ৰোজ্‌ ad. (P. در روز) Daily.

দৰা a. (from দৰিতে) Mouldering, putrid.

দৰাখ্‌ৎ s. (P. درخت) A tree.

দৰাজ্‌ a. (P. دراز) Long.

দৰাব s. An engraver. *Mohun P.* p. 89.

দৰাম s. The price or value of any thing.

দৰালতা s. A plant (Hedysarum Alhagi). *Sabda S.* p. 218.

দৰিত a. (*mfn.* from দৰ+ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of R. দৃ) Torn, rent.

দৰিতে *v. n.* (from R. দৃ) To tear, to break into pieces.

দৰিদ্র a. (*mfn.* from R. দৰিদ্রা) Poor, indigent, needy; distressed. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence, distress.

দৰিদ্রা Root, II. (দৰিদ্রাতি) To be poor or distressed.

দৰিদ্রিত a. (*mfn. pret. part. p.* R. দৰিদ্রা+ইত) Impoverished, poor.

দৰিয়া s. (P. دريا) A river, the sea.

দৰিয়াঞ্জুন s. (P. دريا+অঞ্জুন) A species of heron not yet described. *Carey*.

দৰিয়াখ্‌ৎ s. (P. دريافت) Conception, understanding.

দৰী a. New, recent, modern. s. 1. A valley, a glen. 2. A carpet.

দৰীয়াজী s. (from P. دريا) A seafaring man, a mariner.

দৰুন্‌ s. (P. درون) In, within.

দৰোদৰ s. (*m.*) 1. A gamester. 2. A stake at play. See দুৰোদৰ.

দৰোবস্তু a. (P. دروبست) Whole, all.

দর্দ্দুৰ s. (*m.*) A frog.

দর্দ্রূ s. (*m.*) A cutaneous eruption, herpes. Also দর্দ্দূ and দর্দ্রু (*m.*)

দর্প s. (*m.* from R. দৃপ্‌) Pride, arrogance, haughtiness.

দর্পক a. (*mfn.* from R. দৃপ্‌) Boasting, proud. s. (*m.*) An epithet of Kámadeva.

দর্পণ s. (*m.* R. দৃপ্‌+অন) 1. A mirror. 2. (*n.*) The eye.

দর্পহৰ a. (*mfn.* দর্প+হৰ from R. হৃ) Destroying pride.

দর্পিত a. (*mfn. pret. part. p.* R. দৃপ্‌+ইত) Arrogant, boasted.

দর্পী a. (—র্পিন্‌ *mfn.* দর্প+ইন্‌) Proud, arrogant.

দর্পীকৃত a. (*mfn.* দর্পী from দর্প, +কৃত) Inflated with pride, filled with arrogance.

দর্ষি s. (*f.*) A ladle or spoon. Also দর্ষিক (*m.*) and দর্ষা (*f.*).

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দর্ব্বীকর *s.* (*m.*) A snake.

দর্ভ *s.* (*m.*) Sacrificial grass, commonly called *kusa* (Poa cynosuroides).

দর্শ *s.* (*m.* from R. দৃশ্) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson.*

দর্শক *a.* (*mfn.* R. দৃশ্+অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদর্শক *a.* (*mfn.*) Shewing what is not desired, ominous, from অনিষ্ট *a.* (*mfn.*) Not wished for, +দর্শক.—*s.* (*m.*) A doorkeeper, a warder.

দর্শন *s.* (*n.* R. দৃশ্+অন) 1. Seeing, looking; a view, a sight; the power of vision. *Trans. R.A.S.* 1. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* II. 4. 1. 553.

দর্শনী *s.* (from দর্শন) A present at a meeting.

দর্শনীয় *a.* (*mfn. fut. part. p.* R. দৃশ্+অনীয়) Worthy of being seen, beautiful, conspicuous, visible.

দর্শাইতে *v. a.* (*caus.* of দর্শিতে) To shew, to exhibit, to display.

দর্শিত *a.* (*mfn. pret. part. p.* of the *causal form* of R. দৃশ্) Exhibited, shewn, exposed to view, displayed.

দর্শিতে *v. a.* (from R. দৃশ্) To see, to behold, to view.

দর্শী *a.* (–র্শিন্ *mfn.* দর্শ+ইন্) Seeing: used in comp. e. g. দীর্ঘদর্শী *a.* (–র্শিন্ *mfn.*) Seeing long (before), provident, cautious, from দীর্ঘ *a.* (*mfn.*) Long, far, +দর্শিন্.

দল্ Root, 1. (দলতি) and x. (দালয়তি) 1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.

দল *s.* (*mn.* from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (*Beng.*) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (Panicum stagninum). *Carey.*

দলক *a.* Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).

দল্‌দার্ *a.* (দল+P. دار) Thick, gross.

দলনীয় *a.* (*mfn. fut. part. p.* R. দল্+অনীয়) To be trodden under foot, to be kneaded.

দলপতি *s.* (*m.* দল+পতি) The chief or commander of a body of troops.

দলপীপী *s.* A bird of the order of Grallæ (Parra Indica? *Lath.*) *Carey.*

দলা *s.* A clod, a ball of any soft substance squeezed together. *Carey.*

দলাইতে *v. a.* (*caus.* of দলিতে) To cause to tread down or to trample on.

দলাক্রান্ত *a.* (*mfn.* দল+আক্রান্ত) Seized or attacked by a body of men; joined to a party.

দলাদল *s.* (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.

দলিত *a.* (*mfn. pret. part. p.* R. দল্+ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.

দলিতে *v. a.* (from R. দল্) To tread down, to trample upon, to knead.

দলীজ্ *s.* (P. دهليز) A portico, a vestibule.

দলীল্ *s.* (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.

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দল্লুয়া *a.* Boggy, quivering like a bog. *s.* 1. A ball of rice. 2. A sort of sugar.

দল্‌দল্‌ *s.* The quivering motion of any soft substance.

দল্‌দলিয়া *a.* Yielding or shaking like boggy ground. Also দল্‌দলি.

দল্‌পাঈ *s.* A plant (Elæocarpus robustus). *Hort. Ben.* p. 42.

দল্‌বল *s.* (দল+বল?) A train, a suite, a party, a body of followers or adherents.

দল্লাল্‌ *s.* (A. دلال) A broker.

দল্লালী *s.* (from A. دلال) Brokerage, the employment or business of a broker.

দশ্‌ Root, I. and X. (with the insertion of a nasal দংশতি, দংশয়তে) 1. To bite, to sting. 2. To put on armour. X. (দংশয়তি) To shine.

দশ *s.* (—ন্‌ *mfn.*) Ten.

দশক *s.* (from দশন্‌) (In arithmetic) Ten *gandas* or sums of fours. See গণ্ডা.

দশকর্ম্ম *s.* (—র্ম্মন্‌ *n.* দশন্‌+কর্ম্মন্‌) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.

দশকিয়া *s.* (from দশন্‌) A small book used by the *Hindus* to teach the first principles of numeration.

দশত *a.* (*mfn.* দশন্‌+অত) Composed of ten. *Wilkins' Gr.* § 955.

দশতী *s.* (*f.* from দশন্‌) A section comprising ten short hymns or invocations, in the *A'rchiká* a part of the *Sáma-veda*. *As. Res.* VIII. 458.

দশধা *ad. Sans.* (দশন্‌+ধা) In a tenfold manner, in ten ways.

দশন *s.* (*mn.* R. দশ্‌+অন) 1. A tooth. 2. (*m.*) The peak of a mountain. 3. (*n.*) Mail, armour.

দশনবাসাঃ *s.* (—সস্‌ *m.* দশন+বাসস্‌) A lip. (Lit. The vesture of the teeth.)

দশপিণ্ড *s.* (*n.* দশ+পিণ্ড) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *sráddha* can be performed. *Carey.*

দশপুর *s.* (*n.* from দশন্‌+পুর?) A fragrant grass (Cyperus rotundus). Also দশপূর and দাশপুর (*n.*).

দশবল *s.* (*m.* from দশন্‌+বল) A *Buddha* or *Bauddha* teacher.

দশবাহুচণ্ডি *s.* A plant (Pardanthus Chinensis). *Mohun P.* p. 63. (Morea Chinensis?) *Hort. Ben.* p. 5.

দশম *a.* (*mfn.* from দশন্‌) The tenth.

দশমাংশ *s.* (*m.* দশম+অংশ) The tenth part, the tithe.

দশমী *s.* (*femin.* of দশম) The tenth day of a lunar month.

দশমী *a.* (—মিন্‌ *mfn.* দশম+ইন্‌) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.

দশমীস্থ *a.* (*mfn.* from দশমী+R. স্থা) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.

দশমুখ *a.* (*mfn.* from দশন্‌+মুখ) An epithet of Rávana. (Lit. Having ten faces.)

দশমূল *s.* (*n.* from দশন্‌+মূল) A medicament prepared from ten roots.

দশমূলপাচন *s.* (*n.* দশন্‌+মূল+পাচন) A decoction of the ten medicinal roots. *Carey.*

দশরথ *s.* (*m.* from দশন্‌+রথ) The name of a celebrated ancient sovereign of *Ayodhyá* or *Oude*, and father of Ráma.

দশহরা *s.* (*f.* দশন্‌+হরা from R. হৃ) The

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name of a festival on the tenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

দশা *s.* (*f.* from R. দশ্) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.

দশানন *s.* (*m.* from দশন্+আনন). See দশমুখ.

দশাপন্ন *a.* (*mfn.* দশা+আপন্ন) Being in a certain state or condition of life.

দশাবতার *s.* (*m.* দশন্+অবতার) An epithet of VISHNU. (Lit. The god who became ten times incarnate on earth.)

দশাহীন *a.* (*mfn.* দশা+হীন) Unlucky, destitute, forlorn.

দশূঙ্কি *s.* from (দশন্) The tenth day of a month. *Mohun P.* p. 138.

দষ্ট *a.* (*mfn. pret. part. p.* R. দংশ্+ত *Wilkins' Gr.* p. 422). Bitten, stung; eaten.

দস্ ROOT, I. (দস্যতি) 1. To loose. 2. To throw, to direct, to throw up, to toss. X. (দসয়তে) To see. Also I. and X. (with the insertion of a nasal দংসতি, দংসয়তি) 1. To bite or sting. 2. To see. 3. To shine. See R. দশ্.

দস্ *s.* (P. دست) The hand.

দস্তক্ *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.

দস্তখৎ *s.* (P. دست خط) A signature.

দস্তা *s.* (H. دستا) Zinc, lapis calaminaris, pewter, tutenag.

দস্তানা *s.* (P. دستانه) A glove.

দস্তুর্ *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.

দস্তুরী *s.* (P. دستوري) 1. Perquisites paid to servants by one who sells to their master. 2. Leave, license, congé.

দস্যু *s.* (*m.* from R. দস্ ?) 1. An enemy. 2. A plunderer, a thief, a robber.

দস্র *s.* (*m.*) 1. Either of the two *Aswinas* or heavenly physicians: usually in the dual, দস্রৌ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.

দহ্ ROOT, I. (দহতি) To burn, to reduce to ashes. Frequently with নির্, বি+নির্ or পরি prefixed to it.

দহ *s.* An abyss, a deep place in a river, an eddy.

দহন *s.* (*m.* R. দহ্+অন) 1. Fire or AGNI. 2. (*n.*) The burning of a thing, combustion.

দহনীয় *a.* (*mfn. fut. part. p.* R. দহ্+অনীয়) Combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দহর *s.* (*m.*) A little lotus. See *Trans. R.A.S.* II. 15.

দহরস্ *s.* (from হার্দ ?) Friendship, love. Also দহরস্যহরস্.

দহিতে *v. a.* (from R. দহ্) To burn.

দা ROOT, III. (দদাতি) or I. (substituting in the first four tenses য়চ্ whence য়চ্ছতি, —তে) To give. With আ prefixed (আদত্তে) To accept, to receive, to take off, to take away. II. (দাতি) To cut, to reap.

দা A *Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives; e. g. য়দা When, from *pron.* য়দ্, তদা Then, from *pron.* তদ্, &c. *Wilkin's Gr.* § 1044.

দা *s.* (from R. দা) A sickle, a bill-hook, an iron cleaver.

দাইতে *v. a.* (from R. দা) To reap, to mow.

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দাঈ *s.* (from A. دايه) 1. A milk-nurse. 2. A midwife.

দাঁউক *s.* A water-bird (Gallinula Madraspatana). *Carey.*

দাঁউদ *s.* (corrupt. of দদ্রু) A ring-worm, a tetter.

দাঁউদমর্দ্দন *s.* (দাঁউদ+মর্দ্দন) A plant, the leaves of which are used as a cure for ring-worm (Cassia alata).

দাঁউলিয়া *s.* (from দাইতে) A reaper, a corn-cutter.

দাঁও *s.* An opportunity for doing a thing.

দাওয়া *s.* (A. دعوي) A claim, a charge, a pretension, an allegation.

দাওয়াব্ সওয়াল্ *s.* (দাওয়াব্ genit. case of দাওয়া, +A سؤال) A bill of complaint. *Mohun P.* p. 98.

দাঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —করাইতে *v. a.* To marshal.

দাঁড়কাক *s.* (দাঁড়+কাক) A raven. See দোঁয়াকাক.

দাঁড়ঘরা *s.* (দাঁড়+ঘরা) The open square near a temple, appropriated to songs and music.

দাঁড়া *a.* (from দণ্ড) 1. Standing, erect. 2. Punished, fined. *s.* 1. A staff; a clew; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধরিতে *v. a.* To adhere to a custom or method. —ছাড়িতে *v. a.* To leave off a habit.

দাঁড়াইতে *v. a.* (from দণ্ড) To stand erect, to stand upright.

দাঁড়াগুলি *s.* (দাঁড়া+গুলি) The game of cricket or cat. *Carey.*

দাঁড়াগোপাণ *s.* (from দাঁড়+গো for গুরাক, +পাণ) A particular vow made by a woman during the absence of her husband.

দাঁড়াবদল্ *s.* (দাঁড়া+A. بدل) A change of customs or manners, an innovation.

দাঁড়াশ *s.* A well-known species of harmless snake (Coluber boæformis, var. 3. *Shaw*). *Carey.*

দাঁড়ী *s.* (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark । used in writing as a full stop, or for the division of lines in poetry. *Carey.*

দাঁড়ীকোট *s.* A play, somewhat resembling the English game of hop-scotch. *Carey.*

দাঁড়ীপাল্লা *s.* (দাঁড়ী+পাল্লা) The scales in a balance.

দাঁড়ুকা *s.* (from দারু?) A pair of stocks, a wooden fetter.

দাঁত *s.* (corrupt. of দন্ত) A tooth, a serrature, an indenture.

দাঁত্কড়া *s.* (দাঁত+কড়া) A wisdom-tooth.

দাঁত্কপাটী *s.* (from দাঁত+কপাট) The locked-jaw.

দাঁত্খামাটী *s.* (দাঁত+খামাটী?) A biting of the lips.

দাঁতন *s.* (from দাঁত) The washing or cleansing of the teeth.

দাঁতনকাঠি *s.* (from দাঁতন+কাঠি) A tooth-pick.

দাঁত্লসা *s.* (দাঁত+লসা?) A gum-boil.

দাঁত্শূল *s.* (দাঁত+শূল?) The tooth-ache. Also দাঁতশূলা.

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দাঁতাল *a.* (from দাঁত) Having large teeth, tusked. *s.* A boar.

দাঁতি *s.* (from দাঁত) 1. A snaffle. 2. The having large teeth.

দাঁতুয়া *a.* (from দাঁত) Large-toothed.

দাকাতান *s.* A sort of sickle. *Sabda S.* p. 208.

দাক্ষক *s.* (*n.* দক্ষ+ক) A multitude of the descendants of DAKSHA.

দাক্ষাপ *s.* (*m.*) A vulture.

দাক্ষায়িণী *s.* (*f. plur.* —ণীঃ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.

দাক্ষিকন্থা *s.* (*f.*) A place in the north of India, in the country of *Bahlika* or *Balkh*.

দাক্ষিণ *a.* (*mfn.* দক্ষিণা) Meriting a reward, deserving a remuneration.

দাক্ষ্য *s.* (*n.* from দক্ষ+য) Skill, cleverness, capacity; righteousness, probity.

দাখিল্ (A. داخل) The transfer of property, the payment of money, the delivery of goods.

দাখিল্‌দার্ *s.* (P. داخل دار) A person who delivers goods.

দাখিলা *s.* (from A. داخله) A receipt for money, &c.

দাগ্ *s.* (P. داغ) A stain, a blot, a blemish; a scar; a mark, a badge of office. —দিতে or —করিতে *v. a.* To stain, to mark, to spot. —লাগিতে *v. a.* To imbibe a stain or mark.

দাগ্‌বালা *a.* (দাগ্+বালা) Stained, blotted, marked.

দাগা *s.* (from P. دغا) Deceit, imposture, treachery.

দাগাবাজ্ *s.* (P. دغاباز) A cheat, an impostor, a traitor.

দাগিতে *v. a.* (from P. داغ) To stain, to mark, to brand an animal with a hot iron; to take aim with a gun.

দাগী *a.* (from P. داغ) Stained, blotted; marked.

দাগুড়া *a.* (from P. داغ?) Scabrous, callous, rough. *Carey.*

দাঙ্গা *s.* Alarm, disturbance, tumult.

দাড় *s.* (corrupt. of দন্ত) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাড়া.

দাড়কাক *s.* (from দন্ত+কাক) The common black crow of Bengal (Corvus Corone?). *Carey.*

দাড়াইতে See দাঁড়াইতে.

দাড়ি *s.* The chin, the beard. Also দাড়ী.

দাড়িম *s.* (*mn.*) The pomegranate-tree (Punica granata). Also (*n.*) its fruit.

দাড়িমপুষ্পক *s.* (*m.* দাড়িম+পুষ্প+ক) A medicinal plant, commonly called *Rohini*.

দাড়িমী *s.* (*f.*) See দাড়িম.

দাড়িম্ব *s.* A pomegranate. See দাড়িম.

দাড়ি *s.* The chin, the beard of the chin.

দাণ্ডপাতা *s.* (*f.*) A plant (Nyctanthes arbor tristis).

দাণ্ডা *s.* (corrupt. of দন্ড) A club, a bat, a bar on which to hang things.

দাত *a.* (*mfn. pret. part. p.* R. দা+ত) 1. Cut, divided. 2. (From R. দৈ) Cleaned, washed, purified. *Wilkins' Gr.* § 700.

দাতনা *s.* A sort of fish (Perca Datnia, *Buchanan's MSS.* A species of Holocentra, *Lacepède*). *Carey.*

দাতব্য *a.* (*mfn. fut. part. p.* R. দা+তব্য) Proper to be given, bestowable.

দাতা *a.* (—তৃ *mfn.* R. দা+তৃ) Giving, bestowing, granting; liberal, bountiful, charitable. *s.* (*m.*) A giver, a donor.

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দাতৃত্ব *s.* (*f.* দাতৃ+ত্ব) Liberality, charitableness, generosity, bounty. Also দাতৃত্ব (*n.*).

দাত্যূহ *s.* (*m.*) A gallinule (Gallinula Madraspatana). Also দাত্যৌহ (*m.*).

দাত্র *s.* (*n.* R. দা+ত্র *Wilkins' Gr.* § 799). A sickle, a bill-hook.

দাদ্ *s.* (P. داد) Equity, law, retribution, revenge, retaliation.

দাদ্‌খানি *s.* (from the proper name داؤد خان) A variety of rice. *Carey.*

দাদন্ *s.* (P. دادن) An advance of money. Also দাদনী.

দাদন্‌দার্ *a.* (P. دادن دار) Receiving an advance of money or payment.

দাদা *s.* (corrupt. of দাদ্যাদ) An elder brother; a grandfather.

দাদি *s.* (corrupt. of দদ্রু) A ringworm. *Sabda S.* p. 201.

দাদিমর্দ্দন *s.* (দাদি+মর্দ্দন) A plant used as a remedy for the ringworm (Cassia alata). *Sabda S.* p. 61, 82, 88. See দাদুমর্দ্দন and দাদুনাৰী.

দাদী *s.* (P. دادي) 1. A complainant, a plaintiff. 2. (from দাদা) A grandmother.

দাদু *s.* (corrupt. of দদ্রু) A ringworm.

দাদুমর্দ্দন *s.* (দাদু+মর্দ্দন) A plant, esteemed a specific for ringworms (Cassia alata). *Carey.*

দাদুমাৰী *s.* (দাদু+মাৰী from R. মৃ) The name of several plants (Cassia alata; Hastingia scandens, *Hort. Ben.* p. 95, and some others).

দান্ Root, 1. (In the first four tenses যচ্ছ্ is substituted, whence যচ্ছতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.

দান *s.* (*n.* R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the temples of an elephant in rut. 3. (*Beng.*) A plant (Artemisia Indica, *Hort. Ben.* p. 61).

দানপত্র *s.* (*n.* দান+পত্র) A deed of gift, a grant, a will.

দানব *s.* (*n.* patronymic, from দনু) A demon, a being hostile to the gods of Indra's heaven. *Manu* III. 196. See দনুজ.

দানবাড়ী *s.* (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. *Carey.*

দানবাৰি *s.* (*m.* দানব+অৰি) A god. (Lit. An enemy of the *Dánavas* or demons.)

দানশক্তি *s.* (*f.* দান+শক্তি) A power to make gifts, a generous disposition.

দানশীল *s.* (*mfn.* দান+শীল) Generous, munificent, liberal, charitable. —তা (*f.*) or —ত্ব (*n.*) Liberality, munificence, generosity.

দানশৌণ্ড *a.* (*mfn.* দান+শৌণ্ড) Liberal, munificent, bountiful.

দানা *s.* (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (P. دانه) A grain or seed. 3. A kind of necklace.

দানাগণ *s.* (দানা+গণ) The troops of the gods. *Carey.*

দানাদার্ *a.* (P. دانه دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing grain.

দানী *s.* (—নিন্ *mfn.* দান+ইন্) Bountiful, liberal.

দানী *s.* (from P. دان) A receptacle, a vessel.

দানীম্ A *Taddhita* suffix, by means of which some *Sanskrit* adverbs of time are derived from pronouns: e. g. তদানীম্ Then, at that time, from *pron.* তদ্ That.

দানীয় *a.* (*mfn. fut. part. p.* R. দা+অনীয়) Fit to be given, due, bestowable.

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দানুয়া *a.* (from দান) Offered, given (as an oblation).

দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.

দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (Scytalia Danura). *Carey.*

দান্ত *a.* (*mfn. pret. part. p.* R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (*f.*) or —ত্ব (*n.*) Self-restraint, patience, endurance, meekness.

দান্তকড়া *s.* (দান্ত+কড়া A worm) The tooth-ache. *Mohun P.* p. 25.

দান্তি *s.* (*f.* R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.

দান্তের্ মাড়ী *s.* (দান্তের্ genit. case of দান্ত+মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.

দাপ *s.* (corrupt. of দর্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.

দাপনীয় *a.* (*mfn. fut. part. p.* of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপ্য *a.* (*mfn.*).

দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.

দাপিত *a.* (*mfn. pret. part. p.* of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.

দাপিতে *v. a.* (from R. দৃপ্) To stamp, to shake off by stamping.

দাপু *s.* A plant (Polypodium proliferum). *Hort. Ben.* p. 75.

দাপে *ad.* (from দাপ) With a violent stamping.

দাব *s.* (*m.*) 1. A forest. 2. A forest on fire. 3. A fire in general.

দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.

দাবা *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).

দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother. দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.

দাবাগ্নি *s.* (*m.* দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s.* (*m.*).

দাবাতরফ্ *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দু.

দাবিক *a.* (*mfn. irreg. derivative* from দেবিকা, the name of a river) Pertaining to the river *Devikà* or *Deva.*

দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.

দাবী *s.* (A. دعوى) A request, a complaint, a supplication.

দাবীদার্ *s.* (P. دعوى دار) A plaintiff, an accuser.

দাবীদুবী *s.* A plant which grows in rice-fields (Xyris Indica). *Carey.*

দাম্য *a.* (*mfn.* R. দম্+য) Capable of being governed or ruled. *Wilkins' Gr.* § 725.

দাম *s.* (—মন্ *n.* R. দো+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing.

দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.

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দামড়ী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দামনী *s.* (*f.* from দামন্) A string, a rope, a tie, a bandage.

দামফল্ল *s.* (দাম for দামন্+ফল্ল) A plant (Xanthocymus pictorius). *Carey.*

দামা *a.* (from R. দম্?) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie. 2. A clown. 3. A sort of drum. 4. A bird (Turdus Citrinus).

দামাদ *s.* (P. داماد from s. জামাতৃ) A son-in-law, a daughter's husband.

দামান *s.* The lee-side, the lee-sheet tackle in a ship. *Carey.*

দামামা *s.* A large kettle-drum.

দামাসাহী *s.* The composition of a debt; an assessment; a cess. *Carey.*

দামোদর *s.* (*m.* দাম from দামন্+উদর) An epithet of the infant KRISHNA. (His foster-mother YASODHÁ having passed a rope round his body to keep him in confinement.)

দাম্পত্য *s.* (*n.* from দম্পতী) The marriage-state.

দাম্বাল্ল *a.* Capricious, unsteady, changeable, fickle. *s.* A brat; a cross child.

দাম্ভিক *a.* (*mfn.* দম্ভ+ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. —তা (*f.*) or —ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায়্ Root, 1. (দায়তে) To give.

দায় *s.* (*m.* from R. দা *Wilkins' Gr.* § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a scite. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a claim. 8. A tenure. 9. A debt. 10. Inheritable property. —ঠেকিতে *v. a.* To give, to incur, to be exposed; —দিতে *v. a.* To indemnify, to discharge an obligation; —রাখিতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from R. দে) Who cherishes, nourishes, or is kind. *Wilkins' Gr.* § 775.

দায়ক *a.* (*mfn.* দায়+ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp. e. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, +দায়ক; ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, +দায়ক. 2. (In a transitive sense) Causing to give. *Wilkins' Gr.* § 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায়+গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায়+ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায়+পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায়+ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায়+আদ from R. দা with আ prefixed) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায়+আই) Claimable, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. e. g. দুঃখদায়িক Giving pain, from দুঃখ Pain+দায়িক.

দায়িত *a.* (*mfn. pret. part. p.* of the caus. of R. দা) 1. Amerced in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দাপিত.

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দায়ী *a.* (–য়িন্ *mfn.* from R. দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e. g. অপাত্রদায়ী *a.* (–য়িন্ *mfn.*) Giving to undeserving persons, from অপাত্র *a.* (*mfn.*) Undeserving, +দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.

দায়ুদের্ গীত *s.* (দায়ুদের্ genit. case of দায়ুদ, *n. pr.*, +গীত) The Psalms of David.

দায়েৰ্ *s.* (A. دائر) An orbit, a circle; a circuit. *Mohun P.* p. 157.

দাৰ *s.* (only *plur.* দাৰা°, *m.*) A wife.

দাৰক *s.* (*m.*) A child, a son.

দাৰকর্ম্ম *s.* (–র্ম্মন্ *n.* দাৰ+কর্ম্মন্) Marriage, nuptials. Also দাৰক্রিয়া (*f.*).

দাৰ্চীনী *s.* (P. دارچيني) The cinnamon-tree (Laurus Cinnamomum, the broad-leaved variety). *Hort. Ben.* p. 30. See দারুচিনী.

দাৰণ *s.* (*n.* R. দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-nut plant (Strychnos potatorum).

দাৰত্যাগী *a.* (–গিন্ *mfn.* দাৰ+ত্যাগিন্ from R. ত্যজ্) Deserting his wife.

দাৰদ *s.* (*m.* from দৰদ্ The name of a country) 1. A sort of poison, brought from the country named *Darad.* 2. Quicksilver. 3. Vermilion. 4. The ocean.

দাৰপরিগ্রহ *s.* (*m.* দাৰ+পরিগ্রহ) Marriage.

দাৰমুচ *s.* A poisonous wood. *Carey.*

দাৰা *s.* (*f.* from দাৰ) A wife.

দাৰাঙ্গী *s.* (from দাৰ+অঙ্গ) A fish (Cyprinus Bunta, *Buchanan's MSS.*). *Carey.*

দাৰাধিগমন *s.* (*n.* দাৰ+অধিগমন) Matrimony, nuptials. *Manu* I. 112.

দাৰিত *a.* (*mfn. pret. part. p.* of R. দৃ) Torn, lacerated, rent, divided.

দাৰিতে *v. a.* (from R. দৃ) To tear, to rend, to split, to divide, to crack.

দাৰিদ্র্য *s.* (*n.* from R. দৰিদ্রা) Poverty, indigence, distress.

দাৰী *a.* (from দাৰ) Attended by a wife or by wives; having many wives. *s.* An adulterer.

দারু *s.* (*mn.* from R. দৃ) Wood, timber. (*n.*) 1. A sort of pine: see দেবদারু. 2. Brass. 3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.

দারুকা *s.* (*f.*) A doll, a puppet.

দারুচিনী *s.* (দারু+চিনী) Cinnamon (Laurus Cinnamomum). See দাৰচীনী.

দারুজ *a.* (*mfn.* দারু+জ) Wooden, made of wood.

দারুণ *a.* (*mfn.* from R. দৃ) Dreadful, horrible, frightful. *Manu* XII. 76. (*mn.*) Horror, horribleness.

দারুময় *a.* (*mfn.* দারু+ময়) Wooden, made of wood.

দারুমেদ *s.* A tree (Tomex sebifera, *Buchanan's MSS.* but probably a species of Tetranthera). *Carey.*

দারুহরিদ্রা *s.* (*f.* দারু+হরিদ্রা) A plant (Curcuma xanthorrhiza, *Wilson.* Xanthoxylon alatum, *Carey*).

দারুহস্তক *s.* (*n.* দারু+হস্ত+ক) A wooden ladle.

দারোগা *s.* (P. داروغه) The head-man of an office, a superintendant.

দার্ঢ্য *s.* (*n.* from দৃঢ+য *Wilkins' Gr.* § 975). Firmness, hardness, validity.

দার্ত্তেয় *a.* (*mfn.* from দৃত্তি) Leathern, made of leather. *Wilkins' Gr.* § 900.

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দার্ব্বাঘাট s. (m. দার্ব্ব+আঘাট) A woodpecker. Also দার্ব্বাঘাত (m.).

দার্ব্বিকা s. (f. from দার্ব্বী) A sort of collyrium prepared from an infusion of the Curcuma xanthorrhiza. 2. A sort of potherb, commonly called *goji*. *Wilson*.

দার্ব্বী s. (f.) A plant (Curcuma xanthorrhiza).

দার্শনিক a. (mfn. দর্শন+ইক) 1. Acquainted with the *darsanas*: see দর্শন. 2. Of enlarged views.

দার্ষ্টান্ত s. (mfn. from দৃষ্টান্ত) Exemplified, illustrated by a comparison.

দাল s. (n.) 1. Wild or unprepared honey. 2. (*Beng.*) Split pease, any pulse split like pease. —গলিতে v. n. To be possible, to be accomplishable.

দালচিনি s. Cinnamon (Laurus Cinnamomum). *Mohun P.* p. 36. See দারুচিনী.

দালান্ s. (P. دالان) A hall.

দালাল্ s. (A. دلال) A broker, an appraiser.

দালালী s. (from A. دلال) Brokerage, the business of a broker or appraiser.

দালি s. Split pease, or any pulse split like pease. See দাল. Also দাল্লী.

দালিম s. (m.) A pomegranate. See দাড়িম.

দাশ্ Root, 1. (দাশতি, —তে) To give. v. (দাশ্নোতি) To hurt, to injure, to kill. See R. দাস্.

দাশ s. (m.) 1. A fisherman. 2. A slave, a servant. See দাস.

দাশপুর s. (n. for দশপুর) A fragrant grass (Cyperus rotundus). Also দাসপুর (n.).

দাশী s. (*femin.* of দাশ) A female slave, a maid-servant.

দাশ্ a. (mfn. from R. দাশ্) Liberal, munificent. s. (m.) A donor, a giver.

দাস্ Root, 1. (দাসতি, —তে) To give. v. (দাস্নোতি) To hurt, to injure, to wound, to kill.

দাস s. (m. *Wilkins' Gr.* § 822). 1. A slave, a servant. 2. A *Súdra*. 3. A fisherman, a mariner: the designation of one of the mixed classes in Hindu society. *Manu* x. 34. *As. Res.* v. 59. 66. —তা (f.) or —ত্ব (n.) Servitude, slavery, bondage.

দাসিকা s. (f. from দাসী) A female slave, a maid-servant.

দাসী s. (*femin.* of দাস) 1. A female slave, a maid-servant. 2. The wife of a *Súdra*. 3. A plant (Barleria cærulea). *Hort. Ben.* p. 45.

দাসীপুত্র s. (m. দাসী+পুত্র) A son born by a female slave.

দাসীসভ s. (n. from দাসী+সভা) An assembly of female slaves.

দাসেয় s. (m. from দাস) 1. A slave, a servant. 2. A fisherman. a. (mfn.) Born of a slave.

দাসের s. (m. from দাস) 1. A slave, a servant. 2. A fisherman. 3. A camel. a. (mfn.) Born of a slave.

দাস্য a. (mfn. from দাস) Slavish, servile. s. (n.) Servitude, dependence, service.

দাস্যবৃত্তি s. (f. দাস্য+বৃত্তি) The business of a servant or slave.

দাহ s. (m. from R. দহ্) 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. —হইতে v. n. To burn.

দাহক a. (mfn. R. দহ্+অক) Heating, igniting, causing heat or combustion.

দাহন s. (n. from R. দহ্) The setting a thing on fire, the heating or burning of a thing.

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দাহনীয় *a.* (*mfn. fut. part. p.* R. দহ্+অনীয়) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibleness.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from R. দহ) Combustible.

দাহিতে *v. a.* (from R. দহ্) To burn, to sear, to cauterize.

দাহ্য *a.* (*mfn. fut. part. p.* of R. দহ্) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দি° An abbreviation of P. دیگر Another.

দিক্ *s.* (—শ্ *f.* from R. দিশ্) A point of the compass, a quarter of the globe.

দিক্ *s.* (A. دق) Trouble, vexation, teazing. —করিতে *v. a.* To give trouble, to teaze.

দিকে *ad.* See দিগে.

দিক্দার্ *a.* (P. دق دار) Troublesome, vexatious.

দিক্দারী *s.* (from P. دق دار) Vexation, troublesomeness.

দিক্পাল *s.* (*m.* দিশ্+পাল) A protector of the quarters of the globe, a deity. Also দিক্পতি (*m.*).

দিক্স্থ *a.* (*mfn.* দিক্ for দিশ্+স্থ) Neighbouring.

দিগ্ See দিক্ for দিশ.

দিগন্ত *s.* (দিগ্ for দিক্, +অন্ত) The horizon.

দিগন্তর *s.* (*n.* দিক্+অন্তর) Another point of the compass, another quarter of the globe.

দিগম্বর *a.* (*mfn.* দিক্+অম্বর) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R.A.S.* I. 551. 2. An epithet of Siva. See দিগ্বাসাঃ.

দিগার্ *a.* (P. دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e.g. চতুর্দিগে *ad.* On four sides, on every side.

দিগ্গজ *s.* (*m.* দিগ্ for দিশ্+গজ) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্ঘস্তী (—স্তিন্ *m.*).

দিগ্দর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্দর্শী *a.* (—র্শিন্ *mfn.* দিক্+দর্শিন্) Looking to every side, taking a general view or survey.

দিগ্দাহ *s.* (*m.* দিগ্ from দিশ্+দাহ) The final conflagration of all things.

দিগ্ধ *a.* (*mfn. pret. part. p.* R. দিহ্+ত) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্বাসাঃ *a.* (—সস্ *mfn.* দিক্ for দিশ্, +বাসস্) Naked. (Lit. Having the horizon for his garment.) See দিগম্বর.

দিগ্বিজয় *s.* (*m.* দিগ্ for দিশ্+বিজয়) Victory in every direction, a universal conquest.

দিগ্বিজয়ী *a.* (—য়িন্ *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্বিদিক্ *s.* (—শ্ *f.* from দিশ্+বিদিশ্) The cardinal and intermediate points of the horizon. (*Beng.*) —ফিরিতে or —বেড়াইতে *v. a.* To wander, to stroll.

দিগ্বিদিক্স্থ *a.* (*mfn.* দিগ্বিদিক্+স্থ) Situated in the direction of the cardinal and intermediate points of the compass; encompassing.

দিগ্ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্ভ্রম *s.* (*m.*).

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দিগ্ভ্রমণ *s.* (*n.* দিক্+ভ্রমণ) A wandering about in every direction.

দিগ্মণ্ডল *s.* (*n.* দিক্ for দিশ্+মণ্ডল) The horizon.

দিত্ত *a.* (*mfn. pret. part. p.* R. দো) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিতি *s.* (*f.*) The name of the mother of the *Asuras* or *Daityas*, and wife of KASYAPA.

দিতিসুত *s.* (*m.* দিতি+সুত) An *Asura* or *Daitya*. (Lit. A son of DITI).

দিৎসা *s.* (*f.* from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

দিৎসু *a.* (*mfn.* from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষা *s.* (*f.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (*mfn.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দিধিষু *s.* (*m.*) The second husband of a woman twice married. *Manu* III. 173. (*f.*) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullúka* on *Manu* III. 160. Also দিধিষূ (*m.* and *f.*).

দিধিষুপতি *s.* (*m.* দিধিষু+পতি) The husband of a woman remarried. Also দিধিষূপতি (*m.*) *Manu* III. 160, 173.

দিন *s.* (*mn.*) A day. (*Beng.*) —কাটিতে or —টানিতে *v. a.* To spend time.

দিনকর *s.* (*m.* দিন+কর) The sun.

দিনকাটা *s.* (দিন+কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিনক্ষেপণ, and দিনটানা.

দিনড়ী *ad.* (from দিন) Daily.

দিন্দিন্ *ad.* (from দিন) Daily.

দিননাথ *s.* (*m.* দিন+নাথ) The sun. (Lit. The lord of day). Also দিনপতি (*m.*).

দিনপাত *s.* (দিন+পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (*m.* দিন+মণি) The sun. (Lit. The gem of day).

দিন্মান *s.* (দিন+মান) Day, the length of one day, day-time.

দিন্মানের্ পথ *s.* (দিনমানের্ genit. case of দিনমান, +পথ) A day's journey. *Mohun P.* p. 104.

দিন্মাহিনা *s.* (দিন+P. مہینا) Daily wages. *Mohun P.* p. 88.

দিনরাত *ad.* (দিন+রাত from রাত্রি) Day and night, incessantly.

দিনান্ত *s.* (*m.* দিন+অন্ত) Evening. (Lit. The end of the day). Also দিনাবসান (*n.*).

দিনিকা *s.* (*f.* from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ ROOT, IV. (দীব্যতি) 1. To play, to sport. 2. To vie with another, to emulate, to desire to excel or surpass. 3. To deal, to traffic, to trade. 4. To shine. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desire, to wish, to love. 10. To go. x. (দেবয়তি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also —তে) To lament, to mourn. I. (With the insertion of a nasal দিংবতি) 1. To please. 2. To be pleased.

দিব্ *s.* (*f. nomin. sing.* দ্যৌঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

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দিব *s.* (*n.* from R. দিব্) Heaven, the sky, the air, the atmosphere.

দিবস *s.* (*mn.* from R. দিব্) A day.

দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.

দিবস্পতি *s.* (*m.* দিবস্ genit. case of দিব্, +পতি) An epithet of INDRA. (Lit. The lord of day.)

দিবা *ad. Sans.* (from দিব্) By day. *s.* (*indecl.*) Day.

দিবাকর *s.* (*m.* দিবা+কর) The sun. (Lit. Who makes day.)

দিবাকীর্ত্তি *s.* (*m.* দিবা+কীর্ত্তি?) 1. A man of a low cast, a *Chandála*. 2. A barber.

দিবাতন *a.* (*mfn.* দিবা+তন) Diurnal, daily, belonging to a day.

দিবাদি *s.* (*m.* R. দিব্+আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.

দিবান্ *s.* (P. دیوان) A minister, a secretary, a steward.

দিবানিশ *s.* (*n.* from দিব+নিশ) Night and day. Also দিবারাত্র *s.* (*n.*).

দিবানী *s.* (from P. دیوان) The office or duty of a minister, steward, or secretary.

দিবান্‌খানা *s.* (P. دیوان خانه) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.

দিবান্ধ *a.* (*mfn.* দিবা+অন্ধ) Unable to see in day-time; dim. *s.* (*m.*) An owl.

দিবাপ্রদীপ *s.* (*m.* দিবা+প্রদীপ) A lamp in day-time: applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (*mfn.*) Useless, eclipsed by superior merit.

দিবারাত্ত *ad.* (from দিব্+রাত্রি) Day and night, uninterruptedly, incessantly. Also দিবা-রাত্রি.

দিবি *s.* (from দিব্) The sky.

দিবিষদ্ *s.* (*m.* দিবি locat. case of দিব্, + R. সদ্) A deity, a god.

দিবিষ্ঠ *a.* (*mfn.* দিবি locat. case of দিব্+স্থ) Situated in heaven, heavenly, celestial.

দিবিস্পৃশ্ *a.* (*mfn.* দিবি from দিব্, + R. স্পৃশ্) Touching the heavens, reaching up to the heavens.

দিবৌকাঃ *s.* (—কস্ *m.* দিব+ওকস্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bird, the *chátaka* (Cuculus melanoleucus). 3. A deer. Also দিবোকাঃ (—কস্ *m.*).

দিব্য *a.* (*mfn.* from দিব্+য *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (*Beng.*) An oath. —করিতে *v. a.* To take an oath.

দিব্যচক্ষু *s.* (from দিব্য+চক্ষুস্) A supernatural vision. *Carey.*

দিব্যজ্ঞান *s.* (*n.* দিব্য+জ্ঞান) Supernatural knowledge.

দিব্যবাক্য *s.* (*n.* দিব্য+বাক্য) A celestial voice.

দিব্যাঙ্গনা *s.* (*f.* দিব্য+অঙ্গনা) A beautiful woman.

দিব্যোদক *s.* (*n.* দিব্য+উদক) Rain-water, dew. (Lit. Heavenly water.)

দিব্যোপপাদুক *a.* (*mfn.* দিব্য+উপপাদুক from R. পদ্) Heavenly, celestial, divine.

দিব্যি *s.* (from দিব্য) An oath. —করিতে *v. a.* To take an oath.

দিমাগ্ *s.* (P. دماغ) Arrogance, pride.

দিমাগী *a.* (P. دماغي) Proud, arrogant, vain.

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দিম্প্ Root, x. (দিম্পয়তি, —তে) To order, to command.

দিম্ভ্ Root, x. (দিম্ভয়তি) To command, to direct.

দিবি° *a.* (P. دیرینه) Late, old, decayed.

দিল্ *s.* (P. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

দিলাসা *a.* (P. دل آسا) Satisfactory, consolatory. *s.* Consolation, comfort, contentment, encouragement.

দিল্গীর্ *a.* (P. دل گیر) Troubled in mind, sorrowful, distressed.

দিল্গীরী *s.* (from P. دل گیر) Distress, sorrow.

দিল্দিহী *s.* (P. دل دهي) Attention, direction, or application of the mind to any particular object.

দিশ্ Root, vi. (দিশতি, —তে) 1. To shew, to point out. 2. To instruct, to command, to direct, to send. 3. To teach, to tell. 4. To give. With আ prefixed, To teach; to order or command; to threaten; with বি+আ or স°+আ To point out, to shew; to command; with উৎ To shew, to point at; to refer to, to stand in relation to a thing; with স°+উৎ To shew, to explain; to decide, to determine; with উপ or স°+উপ To shew, to teach; with নির্ and বি+নির্ To point out, to prove, to demonstrate, to explain; to determine; with প্র and with স° To teach, to point out, to command, to order.

দিশ্ *s.* (*f.* from R. দিশ্) A region, a quarter of the globe. See দিক্.

দিশাঃ *s.* (—শস্ *f.* from R. দিশ্) A region, a quarter of the horizon.

দিশাহারা *a.* (from দিশাঃ+হারা from R. হৃ?) Lost, bewildered.

দিশ্য *a.* (*mfn.* দিশ্+য) Situated towards any particular point of the compass: used in comp. e. g. পূর্ব্বদিশ্য *a.* (*mfn.*) Situated towards the east, bearing east, eastward, from পূর্ব্ব *a.* (*mfn.*) Eastern, +দিশ্য.

দিষ্ট *a.* (*mfn. pret. part. p.* R. দিশ্+ত) Shewn, pointed out. *s.* 1. (*m.*) Time. 2. (*n.*) Fate, destiny.

দিষ্টান্ত *s.* (*m.* দিষ্ট+অন্ত) Death.

দিষ্টি *s.* (*f.* R. দিশ্+তি) Happiness, pleasure.

দিষ্ট্যা *ad. Sans.* (*instrum. case* of দিষ্টি) Fortunately, happily, luckily. *Wilkins' Gr.* p. 549.

দিস্তা *s.* (P. دسته) 1. A quire of paper. 2. A thin place in cloth.

দিস্তাপড়া *a.* (দিস্তা+পড়া) Thin (said of cloth).

দিহ্ Root, ii. (দিগ্ধে) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with প্র or স° prefixed to it.

দী Root, iv. (দীয়তে) To waste, to diminish; to decay.

দীউটী *s.* (from দীপ) A lamp, a torch.

দীউটীয়া *s.* (from দীউটী) A torch-bearer.

দীক্ষ্ Root, i. (দীক্ষতে) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances.

দীক্ষক *s.* (*m.* R. দীক্ষ্+অক) A priest, a spiritual guide.

দীক্ষা *s.* (*f.* from R. দীক্ষ্) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

দীক্ষিত *a.* (*mfn. pret. part. p.* R. দীক্ষ্+ইত) 1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. *Manu* ii. 128.

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দীগী *s.* (corrupt. of দীর্ঘিকা) An oblong pond or lake. Also দীঘী or দীঘি.

দীঘ *a.* (corrupt. of দীর্ঘ) Long, extended. Also দীঘল.

দীঘে *ad.* (from দীর্ঘ) Lengthwise.

দীত *a.* (*mfn. pret. part. p.* R. দী+ত) Wasted; fallen into decay. *Wilkins' Gr.* § 694.

দীদিবি *s.* (*mn.* from R. দিব্?) 1. Boiled rice. 2. (*m.*) An epithet of VRIHASPATI.

দীদী *s.* 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

দীধিতি *s.* (*f.* from R. দীধী+তি) A ray or beam of light.

দীধী ROOT, II. (দীধীতে) 1. To shine. 2. To play, to sport.

দীন *a.* (*mfn. pret. part. p.* R. দী+ন *Wilkins' Gr.* § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent. —তা (*f.*) or —ত্ব (*n.*) Indigence, want, distress.

দীনক *a.* (*mfn.* from দীন) Miserable, poor.

দীনদয়াময় *a.* (*mfn.* দীন+দয়া+ময়) Full of commiseration towards the indigent. Also দীনদয়ালু *a.* (*mfn.*).

দীনমনাঃ *a.* (—নস্ *mfn.* দীন+মনস্) Troubled or afflicted in mind.

দীনার *s.* (*m.* A. دينار?) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two *káshas*, one *pala* of thirty-two *rattis*, and also as the large *pala* or one hundred and eight *suvarnas*. 4. A coin, a *dínár*. *Wilson.*

দীপ্ ROOT, IV. (দীপ্যতে) To shine, to blaze, to be bright or luminous. Sometimes with আ, উৎ, or প্র prefixed to it.

দীপ *s.* (*m.* from R. দীপ্) A lamp, a light, a torch.

দীপক *a.* (*mfn.* R. দীপ্+অক) Affording light, shining, resplendent; inflaming. *s.* (*m.*) 1. An aromatic seed (Ligusticum Ajwaën, *Rox.*) 2. An ornamental plant (Celosia cristata). 3. Small cumin. 4. A lamp. 5. A particular mode in *Hindu* music. *As. Res.* III. 73. 6. (*n.*) Rhetorical elegance or beauty of style.

দীপগাছ *s.* (দীপ+গাছ) A lustre, a chandelier. Also দীপঝাড়.

দীপন *a.* (*mfn.* R. দীপ্+অন) Illustrating, shining; inflaming, causing heat. *s.* 1. (*n.*) A shining or being luminous; radiancy, effulgence. 2. (*mn.*) An aromatic seed (Ligusticum Ajwaën, *Rox.*): also —নী (*f*). 3. (*m.*) An ornamental plant (Celosia cristata).

দীপনীয় *a.* (*mfn. fut. part. p.* R. দীপ্) Fit to be illuminated or heated. *s.* (*m.*) An aromatic seed (Ligusticum Ajwaën).

দীপবৃক্ষ *s.* (*m.* দীপ+বৃক্ষ) The stand of a lamp, a candlestick.

দীপমালা *s.* (*f.* দীপ+মালা) A row of lamps at an illumination.

দীপশিখা *s.* (*f.* দীপ+শিখা) 1. The flame of a lamp. 2. Lamp-black used as a collyrium.

দীপান্বিত *a.* (*mfn.* দীপ+অন্বিত) Clear, luminous, perspicuous.

দীপিতে *v. a.* (from R. দীপ্) To shine, to flame, to blaze.

দীপ্ত *a.* (*mfn. pret. part. p.* R. দীপ্+ত; also দীপিত *Wilkins' Gr.* p. 420) Illuminated, enlightened; shining, splendid, refulgent. *s.* (*n.*) Gold.

দীপ্তাগ্নি *a.* (*mfn.* দীপ্ত+অগ্নি) Of good digestion.

দীপ্তি *s.* (*f.* R. দীপ্+তি) Light, lustre, splendour, brilliancy, effulgence.

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দীপ্তিকর *a.* (*mfn.* দীপ্তি+কর) Irradiating, shining, effulgent.

দীপ্তিমান্ *a.* (–মৎ *mfn.* দীপ্তি+মৎ) Radiant, shining, splendid.

দীপ *s.* (*m.* R. দীপ্+ঘ) 1. An ornamental plant (Celosia cristata). 2. An aromatic seed (Ligusticum Ajwaën, *Rox.*).

দীপক See দীপক.

দীপ্র *a.* (*mfn.* R. দীপ্+র) Luminous, bright, splendid.

দীয়া *s.* (corrupt. of দীপ) A light, a lamp.

দীর্ঘ *a.* (*mfn.*) Long (said of space or time). –তা (*f.* or –ত্ব (*n.*) Length.

দীর্ঘকায় *a.* (*mfn.* দীর্ঘ+কায়) Tall, of a high stature.

দীর্ঘকাল *s.* (*m.* দীর্ঘ+কাল) A long time.

দীর্ঘকালজীবী *a.* (–বিন্ *mfn.* দীর্ঘকাল+জীবিন্) Long-lived.

দীর্ঘকোষিকা *s.* (*f.* দীর্ঘ+কোষ+ইকা) A cockle. Also দীর্ঘকোষী, দীর্ঘকোশী or দীর্ঘকোশিকা.

দীর্ঘচ্ছন্দ *s.* (corrupt. of দীর্ঘ+ছন্দস্) A long metre of verse.

দীর্ঘজঙ্ঘ *a.* (*mfn.* দীর্ঘ+জঙ্ঘ) Long-thighed, spindle-shanked.

দীর্ঘজিহ্ব *s.* (*m.* দীর্ঘ+জিহ্বা) A snake. (Lit. Having a long tongue.)

দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্+তা) Longevity, old age.

দীর্ঘজীবী *a.* (–বিন্ *mfn.* দীর্ঘ+জীবিন্) Long-lived.

দীর্ঘদর্শী *a.* (–র্শিন্ *mfn.* দীর্ঘ+দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ+নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)

দীর্ঘপৃষ্ঠ *s.* (*m.* দীর্ঘ+পৃষ্ঠ) A snake. (Lit. Having a long back.)

দীর্ঘবৃন্ত *s.* (*m.* দীর্ঘ+বৃন্ত) A plant (Bignonia Indica).

দীর্ঘসূত্র *a.* (*mfn.* দীর্ঘ+সূত্র) Dilatory, procrastinating. –তা (*f.*) or –ত্ব (*n.*) Dilatoriness, procrastination.

দীর্ঘাকার *s.* (*m.* দীর্ঘ+আকার) Oblong.

দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.

দীর্ঘে *ad.* (from দীর্ঘ) Lengthwise, in length.

দীর্ণ *a.* (*mfn. pret. part. p.* R. দৃ+ন *Wilkins' Gr.* p. 417). 1. Torn, rent, broken. 2. Frightened, alarmed, afraid.

দু Root, 1. (দবতি) To go, to move. v. (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.

দু *a.* (corrupt. of দ্বি) Two.

দুঃ See দুর্.

দুআ *a.* Hated, disliked.

দুআর *s.* (corrupt. of দ্বার) A gate, a door, an opening.

দুই *a.* (corrupt. of দ্বি) Two.

দুইএক *a.* (দুই+এক) One or two, about two, a few.

দুইকেশ *s.* (corrupt. of দ্বি+কেশ) A scitamineous plant (Amomum sericeum). *Carey.*

দুইখান *a.* (দুই+খান) Two (applied to parts of a whole). *Carey.*

দুইটা *a.* (দুই+টা) Two (said of distinct things).

দুইতে *v. a.* (from R. দুহ্) To milk an animal.

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দুইপ্রহর *s.* (from দ্বি+প্রহর) Twelve o'clock. —দিন্, —দিবা, or —দিবস্ Noon; —রাত্রি Midnight.

দুইবার্ *ad.* (দুই+বার) Twice.

দুইমনা *a.* (দুই+মনা from মনস্) Double-minded.

দুঃখ Root, x. (দুঃখয়তি) To give or cause pain.

দুঃখ *s.* (*n.* from দুর্+খ?) Pain, distress, affliction. *Trans. R.A.S.* I. 563.

দুঃখদ *a.* (*mfn.* দুঃখ+দ from R. দা) Causing pain, afflicting, painful. Also দুঃখদায়ক *a.* (*mfn.*).

দুঃখধন্দা *s.* (দুঃখ+ধন্দা?) Wretchedness, misery, affliction.

দুঃখান্ত *s.* (*m.* দুঃখ+অন্ত) Final beatitude and liberation from pain. *Trans. R.A.S.* I. 570. 571.

দুঃখান্বিত *a.* (*mfn.* দুঃখ+অন্বিত) Filled with pain, affliction, or grief.

দুঃখিত *a.* (*mfn. pret. part. p.* R. দুঃখ+ইত) Afflicted, pained, grieved. Used in comp. e. g. মনোদুঃখিত *a.* (*mfn.*) Grieved at heart, from মনস্ *s.* (*n.*) The heart, mind, +দুঃখিত.

দুঃখিতচিত্ত *s.* (*m.* দুঃখিত+চিত্ত) Afflicted at heart, grieved in mind.

দুঃখী *a.* (—খিন্ *mfn.* দুঃখ+ইন্) Afflicted, distressed, wretched, miserable.

দুঃখোক্তি *s.* (*f.* দুঃখ+উক্তি) An expression of grief.

দুঃশীল *a.* (*mfn.* দুর্+শীল) Evil-disposed, of a bad character, wicked. —তা (*f.*) or —ত্ব (*n.*) Wickedness, malice.

দুঃষমম্ *ad. Sans.* (from দুর্+সম) Unseasonably, improperly, unfitly.

দুঃসম *a.* (*mfn.* দুর্+সম) Unseasonable, improper.

দুঃসময় *s.* (*m.* দুর্+সময়) A time of distress or adversity.

দুঃসহ *a.* (*mfn.* দুর্+সহ from R. সহ্) Difficult to be borne or endured, insupportable, intolerable. Also দুঃসহ্য *a.* (*mfn.*).

দুঃসাধ্য *a.* (*mfn.* দুর্+সাধ্য) Difficult to be accomplished, arduous, difficult.

দুঃসাহস *s.* (*n.* দুর্+সাহস) Rashness, inconsiderateness, boldness, temerity.

দুঃসাহসী *a.* (—সিন্ *mfn.* দুঃসাহস+ইন্) Rash, inconsiderate, bold, daring.

দুঃস্থ *a.* (*mfn.* দুর্+স্থ from R. স্থা) Badly situated, poorly circumstanced; distressed, afflicted, wretched. —তা (*f.*) or —ত্ব (*n.*) Misery, wretchedness.

দুঃস্পর্শ *a.* (*mfn.* দুর্+স্পর্শ from R. স্পৃশ্) Difficult to be touched.

দুঃস্পর্শা *s.* (*femin.* of দুঃস্পর্শ) A plant (Hedysarum Alhagi).

দুঃস্বপ্ন *s.* (*m.* দুর্+স্বপ্ন) A heavy or ominous dream; the night-mare.

দুঃস্বভাব *a.* (*mfn.* দুর্+স্বভাব) Wickedly disposed, of an evil character. *s.* (*m.*) An evil character, a bad disposition.

দুঁড়িয়া *s.* A kind of *bamboo* basket for catching fish.

দুঁদিয়া *a.* Stubborn, unruly, refractory.

দুঁদ্যামি *s.* (from দুঁদিয়া) Unruliness, refractoriness, stubbornness.

দুকাটিয়া *s.* A plant (Symplocos ferruginea). *Hort. Ben.* p. 40.

দুকান্ *s.* (P. دكان) A shop.

দুকান্দার্ *s.* (P. دكان دار) A shopkeeper.

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দুকান্‌দাৰী *s.* (from P. دکان دار) The business or employment of a shopkeeper.

দুকানী *s.* (from P. دکان) Going to shops.

দুকুল *s.* (দু+কুল) The two families: viz. that of the father and mother of any person.

দুকূল *s.* (*n.*) 1. Woven silk: also দুগূল. 2. Very fine cloth or raiment. 3. *Beng.* (দু+কূল) The two shores of a river.

দুকেম্ব *s.* A plant (Cluytia oblongifolia). *Hort. Ben.* p. 70.

দুকৰ *s.* (corrupt. of শূকৰ?) A hog (used as a term of abuse).

দুগাড়িয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুগ্ধ *a.* (*mfn. pret. part. p.* R. দুহ্+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk.

দুগ্ধপাত্র *s.* (*n.* দুগ্ধ+পাত্র) A milk-pan.

দুগ্ধপায়ী *a.* (—য়িন্ *mfn.* দুগ্ধ+পায়িন্ from R. পা) Drinking milk.

দুগ্ধপোষ্য *s.* (*m.* দুগ্ধ+পোষ্য) A suckling child. (Lit. Living on the mother's milk.)

দুগ্ধবতী *s.* (*f.* from দুগ্ধ+বৎ) Giving milk, milch.

দুগ্ধিকা *s.* (*f.*) A plant (Asclepias rosea).

দুঘ *a.* (*mfn.* from R. দুহ্) Yielding milk. (Only used in composition.)

দুঘেয়া *a.* (from দু+ঘস্র?) Occurring every other day.

দুটপ্পা *a.* Laconic, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুড়ি *s.* (*f.* for দুলি) A small or female tortoise.

দুণ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুনা.

দুত *a.* (*mfn. pret. part. p.* R. দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দূন (*mfn.*).

দুতত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুগ্ধ) Milk.

দুদমাৰী *s.* A plant (Hastingia coccinea). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —খাইতে *v. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুগ্ধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A plant (Asclepias rosea).

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (Liriodendron grandiflora). *Hort. Ben.* p. 43.

দুদু *s.* (from দুগ্ধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুগ্ধ) Milk. —দিতে or —খাওয়াইতে *v. a.* To suck, to suckle; —ছাড়াইতে *v. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (Convolvulus Turpethum). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (Trichosanthes anguina). *As. Res.* x. 17.

দুধকৌৰেয়া *s.* A plant (a species of Nerium? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the Michelia Champaca with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

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দুধপিটলী *s.* (দুধ+পিটলী) A sort of kidney-bean (Dolichos lignosus). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ+লতা) A climbing plant (Asclepias rosea). *Hort. Ben.* p. 20. Also দুধলিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুগ্ধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (Asclepias rosea). See দুদীয়া.

দুন *a.* (from দুই) Two, twice.

দুনা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (A. دنيا) The earth, the world.

দুনিয়াদার্ *a.* (P. دنيا دار) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دنيا دار) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুণি) 1. A sort of boat or ship. 2. A windmill.

দুনুগী *a.* (from দু) Twice, twofold, double.

দুন্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুন্দুভি *s.* (*m.*) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপঙ্ক্তী *s.* (দু+পঙ্ক্তী) Two rows.

দুপহর *s.* (from দু+প্রহর) Mid-day, mid-night. Also দুপর. See দুইপ্রহর.

দুপরিয়ামণি *s.* (দুপরিয়া from দুপর, +মণি) A flower so called because it expands its leaves at mid-day (Pentapetes Phœnicea). *Hort. Ben.* p. 50. Also দুপহরিয়ামণি.

দুপাটী *s.* A plant (Impatiens Balsamina). *Hort. Ben.* p. 18.

দুপেঁচা *a.* (দু+পেঁচা) Having two spiral turns. Also দুপেঁচুরা.

দুফাক *s.* (দু+ফাক) A double rent or crack.

দুবলা *a.* (corrupt. of দুর্ব্বল) Weak, powerless, faint.

দুবার *a.* (দু+বার) Twice.

দুভাষিয়া *a.* (from দু+ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু+মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thimble. *Carey.*

দুমুখ *a.* (দু+মুখ) Having two faces or openings. *s.* An amphisbæna.

দুমুড়ি *s.* (দু+মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু+মৃত্তিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়.

দুমড়া *a.* (from দুমড়িতে) Bent, turned.

দুমড়াইতে *v. a.* (*caus.* of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমড়িতে *v. n.* (from দু+মড়িতে) To turn (like the edge of a tool made of soft metal).

দুম্বা *a.* (P. دنبه) Thick, having a large tail.

দুম্বাভেড়া *s.* (দুম্বা+ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুর্ *ind.* (from দূর্?) Ill, bad, hard, difficult: the opposite of সু. Only used as a prefix to nouns: e. g. দুর্বুদ্ধি *a.* (*mfn.*) Having a weak or bad mind, silly, wicked; from দুর্+বুদ্ধি *s.* (*f.*) Mind. দুর্গম *a.* (*mfn.*) Difficult of access, from দুর্+গম *s.* (*m.*) A going. *Wilkins' Gr.* p. 397.

দুরঙ্গী *a.* (দু+রঙ্গী) Of two colours; belonging to

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two parties. Also দুৰঙ্গী. *s.* 1. Two colours. 2. A cross-breed.

দুৰত্যয় *a.* (*mfn.* দুৰ্+অত্যয়) Difficult to get over or to overcome.

দুৰদৃষ্ট *s.* (*n.* দুৰ্+অদৃষ্ট) A bad destiny, an evil fate.

দুৰধীত *a.* (*mfn.* দুৰ্+অধীত) Studied with difficulty, badly read.

দুৰধ্যয়ন *s.* (*n.* দুৰ্+অধ্যয়ন) A studying or reading badly or with difficulty.

দুৰধ্বা *s.* (*m.* দুৰ্+অধ্বা for অধ্বন্) A bad road.

দুৰন্ত *a.* (*mfn.* দুৰ্+অন্ত) Wicked, mischievous, tyrannical.

দুৰন্বয় *s.* (*m.* দুৰ্+অন্বয়) 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises. *Carey.*

দুৰবস্থ *a.* (*mfn.* from দুৰ্+অবস্থা) Unfortunate, distressed.

দুৰবস্থা *s.* (*f.* দুৰ্+অবস্থা) A bad condition, adversity, distress.

দুৰাক্রমণ *s.* (*n.* দুৰ্+আক্রমণ) 1. An unjust attack. 2. A difficult approach.

দুৰাক্রান্ত *a.* (*mfn.* দুৰ্+আক্রান্ত) 1. Attacked unjustly. 2. Difficult of access.

দুৰাগত *a.* (*mfn.* দুৰ্+আগত) Arrived with difficulty.

দুৰাগ্রহ *s.* (*m.* দুৰ্+আগ্রহ) Pertinacity, headstrongness.

দুৰাচাৰ *a.* (*mfn.* দুৰ্+আচাৰ) Wicked, profligate, indulging in evil conduct.

দুৰাত্মা *a.* (—ত্মন্ *mfn.* দুৰ্+আত্মন্) Wicked, unjust, depraved.

দুৰাৰুঢ় *a.* (*mfn.* দুৰ্+আৰুঢ) Ascended with difficulty, scarcely ascended.

দুৰাৰোহণীয় *a.* (*mfn.* দুৰ্+আৰোহণীয়) Difficult to be ascended.

দুৰালভ *a.* (*mfn.* দুৰ্+আলভ from R. লভ্) Difficult to be touched or taken.

দুৰালভা *s.* (*femin.* of দুৰালভ) A prickly plant (Hedysarum Alhagi). Also দুৰালভ্যা (*f.*).

দুৰালাপ *s.* (*m.* দুৰ্+আলাপ) Abusive or scurrilous language.

দুৰাশয় *a.* (*mfn.* দুৰ্+আশয়) Wicked, evil-minded, malicious.

দুৰাসদ *a.* (*mfn.* দুৰ্+আসদ) Difficult of attainment.

দুৰিত *a.* (*mfn.* দুৰ্+ইত) Sinful, wicked, vicious; vitiated, rotten. *s.* (*n.*) Sin. —তা (*f.*) or —ত্ব (*n.*) Depravity, vice; rottenness.

দুৰিষ্ঠ *a.* (from দুৰ্?) Very bad, very wicked.

দুৰুক্ত *a.* (*mfn.* দুৰ্+উক্ত) Badly uttered, pronounced with difficulty.

দুৰুক্তি *s.* (*f.* দুৰ্+উক্তি) Harsh language; a bad pronunciation.

দুৰুপায় *s.* (*m.* দুৰ্+উপায়) A bad or insufficient expedient.

দুৰু *a.* (P. دوروي?) Twice, two-fold, double.

দুৰূপ *s.* (দু+ৰূপ) Two ways, two modes or manners.

দুৰূহ *a.* (দুৰ্+ঊহ) Difficult, obscure, abstruse. —তা (*f.*) or —ত্ব (*n.*) Difficulty, abstruseness.

দুৰোদৰ *s.* (*m.*) 1. A gamester. 2. A stake. 3. (*n.*) Gaming, playing.

দুর্গ *a.* (*mfn.* দুৰ্+গ from R. গা) Difficult of approach, inaccessible, impervious. *s.* (*n.*) 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.

দুর্গত *a.* (*mfn.* দুৰ্+গত) Distressed, poor, needy, indigent.

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দুর্গতি *s.* (*f.* দুর্+গতি) 1. Misery, distress, poverty, indigence. 2. Hell.

দুর্গন্ধ *a.* (*mfn.* দুর্+গন্ধ) Having an offensive scent; ill-scented, fœtid. *s.* (*m.*) 1. An offensive smell. 2. Any ill-scented substance.

দুর্গন্ধী *a.* (—ন্ধিন্ *mfn.* দুর্+গন্ধ+ইন্) Having a bad smell, ill-scented.

দুর্গপাল *s.* (*m.* দুর্গ+পাল) The governor of a fortress. Also দুর্গাধ্যক্ষ *s.* (*m.*).

দুর্গম *a.* (*mfn.* দুর্+গম) Inaccessible, difficult of approach. Also দুর্গম্য and দুর্গমণীয় (*mfn.*).

দুর্গসঞ্চার *s.* (*m.* দুর্গ+সঞ্চার) Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুর্গসঞ্চর (*m.*).

দুর্গা *s.* (*f.* from দুর্গ?) The name of a goddess, the consort of Siva and mother of Ganesa and Kártikeya.

দুর্গাক্রমণ *s.* (*n.* দুর্গ+আক্রমণ) The taking of a fort.

দুর্গানবমী *s.* (*f.* দুর্গা+নবমী) A festival on the ninth day of the first half of the month *Kártika*. *As. Res.* III. 265.

দুর্গাপূজা *s.* (*f.* দুর্গা+পূজা) The festival in honour of the goddess Durgá, held in *Bengál* in the month of *Aswin* or about October. Also দুর্গোৎসব *s.* (*m.*).

দুর্গ্রহ *s.* (*m.* দুর্+গ্রহ) 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm, a cramp.

দুর্গ্রাহ্য *a.* (*mfn.* দুর্+গ্রাহ্য) Difficult to be seized or laid hold of. Also দুর্গ্রহণীয় (*mfn.*).

দুর্ঘট *s.* (দুর্+ঘট) An untoward occurrence, a calamity. *a.* Difficult to be brought about; unfortunate, untoward. Also দুর্ঘটন and দুর্ঘটনা.

দুর্ঘটঘটন *s.* (দুর্ঘট+ঘটন) An untoward event, a misfortune.

দুর্জন *a.* (*mfn.* দুর্+জন) Vile, malicious, wicked, cruel. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, malevolence.

দুর্জয় *a.* (*mfn.* দুর্+জয়) Difficult to be vanquished, invincible, impregnable. *s.* (*m.*) A hardly earned victory.

দুর্জাত *a.* (*mfn.* দুর্+জাত) Badly or inauspiciously born.

দুর্জ্ঞেয় *a.* (*mfn.* দুর্+জ্ঞেয় from R. জ্ঞা) Difficult to be known or ascertained.

দুর্দ্দশা *s.* (*f.* দুর্+দশা) A state of calamity or distress.

দুর্দান্ত *a.* (*mfn.* দুর্+দান্ত) Difficult to be subdued or tamed.

দুর্দ্দিন *s.* (*n.* দুর্+দিন) 1. A dark or cloudy day. 2. Rainy weather.

দুর্দ্দৃষ্ট *a.* (*mfn.* দুর্+দৃষ্ট) Ill seen, not well examined, not well ascertained.

দুর্দ্রুম *s.* (*m.* দুর্+দ্রুম) A green onion. See দুদ্রুম.

দুর্ধর *a.* (*mfn.* দুর্+ধর) Difficult to be attained, seized, or borne; unbearable, troublesome.

দুর্ধর্ষ *a.* (*mfn.* দুর্+ধর্ষ from R. ধৃষ্) Difficult to be overcome, daring, bold, dauntless. Also দুর্ধৃষ *a.* (*mfn.*).

দুর্ধুরাইতে *v. a.* To shake, to tremble, to palpitate.

দুর্নয় *s.* (*m.* দুর্+নয়) Injustice.

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দুর্নাম *s.* (–মন্ *n.* দুর্+নামন্) A bad name, slander, obloquy.

দুর্নামক *s.* (*n.* দুর্+নামন্+ক) Hæmorrhoids.

দুর্নামা *s.* (–মন্ *m.* দুর্+নামন্) A cockle. Also দুর্নাম্নী (*f.*).

দুর্নামী *a.* (–মিন্ *mfn.* দুর্নামন্+ইন্) Of bad reputation, infamous.

দুর্নিবার *a.* (*mfn.* দুর্+নিবার) Difficult to be prevented or resisted, difficult to be kept off.

দুর্নিরীক্ষ্য *a.* (*mfn.* দুর্+নিরীক্ষ্য) Scarcely visible; difficult to be looked at.

দুর্নীত *a.* (*mfn.* দুর্+নীত) 1. Improperly or unjustly decided. 2. Obtained with difficulty.

দুর্নীতি *s.* (*f.* দুর্+নীতি) Injustice, maladministration.

দুর্ Root, 1. (দূর্ণোতি) To hurt, to injure, to wound, to kill.

দুর্বচন *s.* (*n.* দুর্+বচন) A harsh expression, abusive language.

দুর্বর্ণ *a.* (*mfn.* দুর্+বর্ণ) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold: see সুবর্ণ).

দুর্বর্ত্মা *a.* (–র্ত্মন্ *mfn.* দুর্+বর্ত্মন্) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.

দুর্বল *a.* (*mfn.* দুর্+বল) Weak, feeble, powerless, impotent.

দুর্বা *s.* (corrupt. of দূর্বা) A sort of grass (Panicum dactylon). *Hort. Ben.* p. 7.

দুর্বাক্য *s.* (*n.* দুর্+বাক্য) Harsh or abusive language, obscene language.

দুর্বাসনা *s.* (*f.* দুর্+বাসনা) 1. An evil disposition, an evil propensity. 2. A chimera.

দুর্বিধ *a.* (*mfn.* দুর্+বিধ from বিধি) 1. Poor, indigent. 2. Malevolent, wicked.

দুর্বিনীত *a.* (*mfn.* দুর্+বিনীত) Ill-mannered, not well educated or trained.

দুর্বুদ্ধি *a.* (*mfn.* দুর্+বুদ্ধি) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.

দুর্বৃত্ত *a.* (*mfn.* দুর্+বৃত্ত) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.

দুর্ভক্ষ্য *a.* (*mfn.* দুর্+ভক্ষ্য) Scarcely eatable.

দুর্ভগা *s.* (*f.* from দুর্+ভগ) A wife not liked by her husband.

দুর্ভঙ্গ *a.* (*mfn.* দুর্+ভঙ্গ) Difficult to be broken, hardly frangible. Also দুর্ভঙ্গুনীয় (*mfn.*).

দুর্ভর *a.* (*mfn.* দুর্+ভর) Difficult to be borne, insupportable. Also দুর্ভরণীয় (*mfn.*).

দুর্ভাগ্য *s.* (*n.* দুর্+ভাগ্য) Misfortune.

দুর্ভাবনা *s.* (*f.* দুর্+ভাবনা) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.

দুর্ভিক্ষ *s.* (*n.* দুর্+ভিক্ষ) A famine, a dearth.

দুর্মতি *a.* (*mfn.* দুর্+মতি) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.

দুর্মদ *a.* (*mfn.* দুর্+মদ) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.

দুর্মনাঃ *a.* (–নস্ *mfn.* দুর্+মনস্) Distressed, perplexed, sorrowful, sad.

দুর্মন্ত্রণা *s.* (*f.* দুর্+মন্ত্রণা from R. মন্ত্র) Evil counsel, bad advice.

দুর্মন্ত্রী *s.* (–ন্ত্রিন্ *m.* দুর্+মন্ত্রিন্) An evil adviser, a bad counsellor, an adviser of mischief.

দুর্মা *s.* (দুর্+মা) A half-ripe cocoa-nut.

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দুর্মুখ *a.* (*mfn.* দুর্+মুখ) Foul-mouthed, abusive, scurrilous.

দুর্মূল্য *a.* (*mfn.* দুর্+মূল্য) High-priced, dear. *s.* (*n.*) An exorbitant price, dearness.

দুর্মেধাঃ *a.* (—ধস্ *mfn.* দুর্+মেধস্) Of limited understanding, stupid, dull, ignorant.

দুর্যোগ *a.* (*mfn.* দুর্+যোগ) Badly joined, badly connected; cloudy, inclement (said of the weather). *s.* (*m.*) 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুর্যোধন *s.* (*m.* দুর্+যোধন from R. যুধ্) The name of one of the heroes of the *Mahábhárata*, the elder of the *Kuru* princes, and enemy of the *Pándus*.

দুর্লক্ষণ *a.* (*mfn.* দুর্+লক্ষণ) Badly marked, bearing inauspicious marks or signs. *s.* (*n.*) An evil or inauspicious mark, a bad omen.

দুর্লক্ষ্যীয় *a.* (*mfn.* দুর্+লক্ষ্যীয়) Difficult to be described or distinguished. Also দুর্লক্ষ্য (*mfn.*).

দুর্লঙ্ঘ্য *a.* (*mfn.* দুর্+লঙ্ঘ্য) Difficult to be transgressed or trespassed against (as a law).

দুর্লভ *a.* (*mfn.* দুর্+লভ from R. লভ্) Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুর্লভ্য (*mfn.*) and দুর্লাভ (*mfn.*). —তা (*f.*) or —ত্ব (*n.*) The being attainable only with difficulty, rarity, scarceness.

দুর্হৃৎ *a.* (—দ্ *mfn.* দুর্+হৃদ্) Ill disposed, inimical. *s.* (*m.*) An enemy, an adversary.

দুল্ Root, x. (দোলয়তি) To raise, to throw up, to excite.

দুলন *s.* (*v. noun* of দুলিতে) To swing, to balance.

দুলাল *s.* A dandling, fondness.

দুলাল *s.* (from দুলাল) Dear, beloved.

দুলি *s.* (*f.*) A small female tortoise. Also দুলী (*f.*).

দুলিচা *s.* A carpet.

দুলিতে *v. a.* (from R. দুল্) To swing, to balance, to shake.

দুলিয়া *s.* (from R. দুল্) The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Carey.*

দুশ্মন্ *s.* (P. دشمن) An enemy.

দুশ্মনী *s.* (from P. دشمن) Enmity.

দুশ্চর *a.* (*mfn.* দুশ্ for দুর্+চর) Going with trouble or difficulty.

দুশ্চরিত্র *a.* (*mfn.* দুশ্ for দুর্+চরিত্র) Of a bad character, ill-natured, vicious, mischievous. *s.* (*n.*) An evil disposition, a bad character.

দুশ্চ্যবন *s.* (*m.* দুশ্ for দুর্,+চ্যবন) An epithet of Indra.

দুষ্ Root, iv. (দুষ্যতি) To do wrong, to act improperly. With প or বি+প prefixed, To be defiled (as a female). Also, with প and আ prefixed, To become manifest or apparent.

দুষ্কর *a.* (*mfn.* দুষ্ for দুর্+কর) 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কর্ম্ম *s.* (—র্ম্মন্ *n.* দুষ্ for দুর্+কর্ম্মন্) A bad action, a crime, a misdemeanour.

দুষ্কর্ম্মী *a.* (—র্ম্মন্ *mfn.* দুষ্ for দুর্+কর্ম্মন্) Profligate, wicked, criminal: also দুষ্কর্ম্মান্বিত and দুষ্কর্ম্মী (—র্ম্মিন্ *mfn.*).

দুষ্কৃত *s.* (*n.* দুষ্ for দুর্+কৃত) Sin, crime, guilt. *a.* (*mfn.*) Vicious, criminal.

দুষ্কৃতী *a.* (—তিন্ *mfn.* দুষ্কৃত+ইন্) Sinful, guilty, vicious.

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দুষ্ক্রিয়া *s.* (*f.* দুস্ for দুর্+ক্রিয়া) A bad action, a misdemeanour, a crime; fornication.

দুষ্ক্রীত *a.* (*mfn.* দুস্ for দুর্+ক্রীত) Bought unadvisedly or at too high a price.

দুষ্ক্ষ *s.* (*n.*) See দুঃক্ষ.

দুষ্ট *a.* (*mfn. pret. part. p.* R. দুষ+ত *Wilkins' Gr.* p. 422). Wicked, depraved, vicious; low, vile, mean, weak. —তা (*f.*) or —ত্ব (*n.*) Wickedness, guilt, depravity.

দুষ্টত্যাগ *s.* (*m.* দুষ্টতা+ত্যাগ) The resignation or abandonment of vice or of sinful life.

দুষ্টভাব *a.* (*mfn.* দুষ্ট+ভাব) Of a bad or wicked disposition.

দুষ্টা *s.* (*femin.* of দুষ্ট) An adultress.

দুষ্টামি *s.* (from দুষ্ট) Villainy, wickedness, viciousness, depravity.

দুষ্ঠু *ad. Sans.* Badly, the reverse of সুষ্ঠু q. v. *Wilkins' Gr.* p. 550.

দুষ্পচ *a.* (*mfn.* দুস্ for দুর্+পচ from R. পচ্) Indigestible, difficult to be digested.

দুষ্পত্র *s.* (*m.* দুস্ for দুর্+পত্র) *Chor*, a perfume.

দুষ্পর্শ *s.* (*m.* for দুঃস্পর্শ) A plant (Hedysarum Alhagi).

দুষ্পার *a.* (*mfn.* দুস্ for দুর্+পার) Difficult of passage, impassable.

দুষ্পূর *a.* (*mfn.* দুস্ for দুর্+পূর from R. পূর্) Difficult to be filled, hardly to be pleased.

দুষ্প্রধর্ষণী *s.* (*f.* দুস্ for দুর্+প্রধর্ষণী from R. ধৃষ্) The egg-plant (Solanum Melongena). Also দুষ্প্রধর্ষিণী.

দুষ্প্রাপ *a.* (*mfn.* দুস্ for দুর্+প্রাপ) Difficult of attainment, hardly to be obtained.

দুসূতী *s.* (from দু+সূত্র) A sort of coarse cloth made of double threads.

দুস্তর *a.* (*mfn.* দুস্ for দুর্+তর from R. তৃ) Difficult of passage, almost impassable.

দুস্তরণীয় *a.* (*mfn.* দুস্ for দুর্+তরনীয় from R. তৃ) Difficult to cross over or to pass through.

দুস্থ *a.* (corrupt. of দুঃস্থ) Badly situated, poor, miserable, afflicted, unhappy. —তা or —ত্ব Affliction, misery, wretchedness.

দুহ্ Root, II. (দোগ্ধি) To milk. I. (দোহতি) 1. To hurt, to afflict, to give pain. 2. To kill.

দুহাকার *a.* Of both, of two persons referred to. *Morton.*

দুহাতা *a.* (দু+হাতা from হস্ত) Two cubits wide.

দুহাতিয়া *a.* (from দু+হাত) Having two different objects in view at the same time; ambidextrous.

দুহিতা *s.* (—তৃ *f.* from R. দুহ্+তৃ?) A daughter.

দুহিতুঃপতি *s.* (*m.* দুহিতুঃ genit. case of দুহিতৃ, +পতি) A son-in-law, the husband of a daughter.

দুহিতৃক *a.* (*mfn.* দুহিতৃ+ক) Having a daughter.

দুহ্য *a.* (*mfn. fut. part. p.* R. দুহ্+য) To be milked, milkable, milch. *Wilkins' Gr.* § 730.

দূ Root, IV. (দূয়তে) 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.

দূত *a.* (*mfn.* from R. দু?) Sent, despatched. *s.* (*m.*) A messenger, an envoy, the bearer of a piece of news.

দূতক্রীড়া *s.* (corrupt. of দ্যূতক্রীড়া) Playing with dice.

দূতী *s.* (*femin.* of দূত) A female messenger, a procuress, a confidante: also দূতি (*f.*) and দূতিকা (*f.*).

দূত্য *s.* (*n.* দূত+য) A message, an embassy:

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the duty performed by a messenger or envoy. Also দৌত্য. *Wilkins' Gr.* § 979.

দূন *a.* (*mfn. pret. part. p.* R. দূ+ন) 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. *Wilkins' Gr.* § 695.

দূর *a.* (*mfn.*) Distant, remote. —তা (*f.*) or —ত্ব (*n.*) Distance. (*Beng.*) দূর হইতে or —যাইতে *v. n.* To withdraw, to retire, to shun; —করিতে *v. a.* To drive away, to dismiss, to discharge.

দূরকর্ত্তা *s.* (—র্ত্তৃ *m.* দূর+কর্ত্তৃ) A remover, one who removes or drives away.

দূরতর *a.* (*mfn.* the *compar. degree* of দূর+তর) More remote, more distant.

দূরদর্শী *a.* (—র্শিন্ *mfn.* দূর+দর্শিন্ from R. দৃশ্) Far-seeing, long-sighted, provident. *s.* (*m.*) 1. A vulture. 2. A learned man.

দূরপার *a.* (*mfn.* দূর+পার) With far-distant banks or shores, broad (as a river).

দূরবর্ত্তী *a.* (—র্ত্তিন্ *mfn.* দূর+বর্ত্তিন্ from R. বৃৎ) Abiding at a distance, living far off.

দূরবীন্ *s.* (P. دور بين) A telescope, a spying-glass.

দূরস্থ *a.* (*mfn.* দূর+স্থ from R. স্থা) Standing at a distance, remotely situated or placed.

দূরীকরণ *s.* (*n.* দূরী from দূর, +করণ) The removal of a person or thing.

দূরীকৃত *a.* (*mfn.* দূরী from দূর, +কৃত) Removed to a distance.

দূরে *ad. Sans.* (*locat. case* of দূর) Far off, at a distance.

দূর্ব্বা *s.* (*f.*) Bent-grass, commonly called *doob* (Agrostis linearis, *Wilson*; Panicum dactylon, *Carey*).

দূর্ব্বাষ্টমী *s.* (*f.* দূর্ব্বা+অষ্টমী) A festival on the eighth day of the first half of the month *Bhádra.* *As. Res.* III. 290.

দূশ *s.* (*n.*) A tent. See দূষ.

দূষ্ Root, IV. (দূষ্যতি) 1. To be or become bad. 2. To make bad. See R. দুষ্.

দূষণ *s.* (*n.* R. দূষ্+অন) Blame, fault, offence, guilt, defect.

দূষণাবহ *a.* (*mfn.* দূষণ+আবহ) Occasioning guilt, productive of a fault.

দূষিকা *s.* (*f.* from R. দূষ্) The rheum of the eyes. Also দূষি, দূষী, and দূষীকা (*f.*).

দূষিত *a.* (*mfn. pret. part. p.* R. দূষ্+ইত) Falsely accused, calumniated (especially of adultery or wantonness).

দূষিতে *v. a.* (from R. দূষ্) To point out faults, to blame, to confute, to condemn.

দূষ্য *a.* (*mfn. fut. part. p.* R. দূষ্+য) Subject to blame, liable to be accused or condemned, condemnable. *s.* (*n.*) 1. A tent. 2. Clothes. 3. Pus, matter.

দূষ্যা *s.* (*f.*) A leathern girth.

দৃ Root, VI. (usually with আ prefixed, আদ্রিয়তে) 1. To honour, to respect. 2. To think, to believe. V. (দৃণোতি) To hurt or kill. I. (দরতি) and X. (দারয়তি) To be afraid, to fear.

দৃক্ *s.* (—শ্ *f.* from R. দৃশ্) 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a.* (*mfn.*) Seeing, possessing knowledge of: used as the last member of compound words, e. g. তত্ত্বদৃক্ *a.* (—শ্ *mfn.* তত্ত্ব+দৃশ্) Seeing the truth; সর্ব্বদৃক *a.* (—শ্ *mfn.* সর্ব্ব+দৃশ্) Who sees all. *Wilkins' Gr.* § 805. Also as an attributive of likeness: see দৃশ. *Wilkins' Gr.* § 819.

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দৃক্ক্ষয় *s.* (*m.* দৃক্ for দৃশ্+ক্ষয়) Decay of sight, the growing blind or dim-sighted.

দৃক্পাত *s.* (*m.* দৃক্+পাত) A view, a sight.

দৃক্শক্তি *s.* (*f.* দৃক্ for দৃশ্+শক্তি) The energy or power of perception. *Trans. R.A.S.* I. 572.

দৃঢ় *a.* (*mfn. pret. part. p.* R. দৃহ্+ত *Wilkins' Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (*Beng.*) —করিতে *v. a.* To confirm, to consolidate, to strengthen.

দৃঢ়কুট্টক *s.* (*m.* দৃঢ়+কুট্টক) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

দৃঢ়জ্ঞান *s.* (*n.* দৃঢ়+জ্ঞান) Certain knowledge, confidence, conviction.

দৃঢ়তা *s.* (*f.* দৃঢ়+তা) Tightness, firmness, hardness, solidity, certainty. Also দৃঢ়ত্ব (*n.*).

দৃঢ়প্রতিজ্ঞ *a.* (*mfn.* দৃঢ়+প্রতিজ্ঞা) Faithful or firm to a promise.

দৃঢ়প্রত্যয় *s.* (*m.* দৃঢ়+প্রত্যয়) Faith, confidence.

দৃঢ়প্রত্যয়ী *a.* (—য়িন্ *mfn.* দৃঢ়প্রত্যয়+ইন্) Confident, trustful.

দৃঢ়ব্রত *a.* (*mfn.* দৃঢ়+ব্রত) Steady and firm in executing a religious vow.

দৃঢ়সন্ধি *a.* (*mfn.* দৃঢ়+সন্ধি) Closely joined, compact, firm, free from interstices.

দৃঢ়ীকরণ *s.* (*n.* দৃঢ়ী from দৃঢ়,+করণ) The making of a thing firm.

দৃঢ়ীকৃত *a.* (*mfn.* দৃঢ়ী from দৃঢ়,+কৃত) Made firm or compact, strengthened.

দৃঢ়েচ্ছা *s.* (*f.* দৃঢ়+ইচ্ছা) A firm resolution. *Mohun P.* p. 156.

দৃত *a.* (*mfn. pret. part. p.* R. দৃ+ত) Honoured, respected.

দৃতি *s.* (*m.*) 1. A bellows. 2. A bag of skin or leather for holding water.

দৃপ্ Root, IV. (দৃপ্যতি) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. VI. (দৃপতি) To torture, to give pain. I. (দর্পতি) and X. (দর্পয়তি) To light, to kindle, to inflame.

দৃপ্ত *a.* (*mfn. pret. part. p.* R. দৃপ্+ত) Proud, vain, conceited, arrogant.

দৃফ্ Root, VI. (দৃফতি) To pain, to hurt.

দৃব্ধ *a.* (*mfn. pret. part. p.* R. দৃভ্+ত *Wilkins' Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

দৃভ্ Root, VI. (দৃভতি) 1. To arrange, to string, to tie. 2. To afflict, to give pain. I. (দর্ভতি) and X. (দর্ভয়তি) To fear, to be afraid.

দৃম্প্ Root, VI. (দৃম্পতি) To torture, to inflict pain.

দৃম্ফ্ Root, VI. (দৃম্ফতি) To inflict pain, to torture.

দৃশ্ Root, I. (Not used in the first four tenses, where another defective Root, পশ্, is substituted, which in the present forms পশ্যতি. See *Wilkins' Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedánta* system this root often has the sense of receiving a divine revelation. See *As. Res.* VIII. 391. Sometimes with অনু, প্র, প্রতি, and স° prefixed; with উৎ, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtingly.

দৃশ্ *s.* (*f.* from R. দৃশ্) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. *a.* (*mfn.*) Seeing, in comp. See দৃক্ and দৃশ. *Wilkins' Gr.* § 805. 819.

দৃশ *a.* (*mfn.* from R. দৃশ্) Looking: used in comp. with pronouns and pronominal adjectives

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as an attributive of likeness or resemblance, e. g. তাদৃশ *a.* (*mfn.*) Like that, from *pron.* তদ্ That, +দৃশ; অন্যাদৃশ *a.* (*mfn.*) Like another, from *pron.* অন্যদ্ Another, +দৃশ. See দৃক্ and দৃশ্. *Wilkins' Gr* § 819.

দৃশৎ *s.* (—দ্ *f.*) 1. A stone, a rock. 2. A flat stone for grinding condiments upon.

দৃশদ্বতী *s.* (*f.* দৃশদ্+বৎ+ঈ) The name of a river which forms the eastern boundary of the *A'ryavarta* or civilized land of the *Hindus*, running on the north-east of *Dehli*. *Wilson*. Also দৃষদ্বতী (*f.*) See *Manu* II. 17.

দৃশা *s.* (*f.* from R. দৃশ্) The eye; sight, view, vision.

দৃশি *s.* (*f.* from R. দৃশ্) The eye.

দৃশ্য *a.* (*mfn. fut. part. p.* R. দৃশ্+য) Visible, apparent, manifest. *s.* (*m.*) (In algebra) The known quantity in an equation. *Colebr. Alg.* p. 21. —তা (*f.*) or —ত্ব (*n.*) Visibleness, perceptibility.

দৃশ্যজাতি *s.* (*f.* দৃশ্য+জাতি) (In algebra) Reduction of the known or given quantity in an equation with fractions additive or substractive. *Colebr. Alg.* p. 24.

দৃশ্যমান *a.* (*mfn. pres. part. p.* R. শদ্) Being looked upon, under the view, under survey.

দৃশ্যাদৃশ্য *a.* (*mfn.* দৃশ্য+অদৃশ্য) Visible and invisible.

দৃষ্ট *a.* (*mfn. pret. part. p.* R. দৃশ্+ত *Wilkins' Gr.* p. 422) Seen, viewed, perceived, observed. *s.* (*n.*) Obvious danger.

দৃষ্টতঃ *ad. Sans.* (দৃষ্ট+তস্) Apparently, ostensibly, seemingly.

দৃষ্টকারণ *s.* (*n.* দৃষ্ট+কারণ) An apparent cause. *Mohun P.* p. 144.

দৃষ্টপূর্ব্ব *a.* (*mfn.* দৃষ্ট+পূর্ব্ব) Seen before.

দৃষ্টফলক *a.* (*mfn.* দৃষ্ট+ফল+ক) Productive of visible fruits, or apparent consequences.

দৃষ্টরজাঃ *s.* (—জস্ *f.* দৃষ্ট+রজস্) A girl arrived at puberty.

দৃষ্টান্ত *s.* (*f.* দৃষ্ট+অন্ত) 1. An example, an illustration, a simile, a metaphor; an instance (in controversy), a topic on which both disputants consent. *Trans. R.A.S.* I. 115. 2. A system, a science. 3. Death.

দৃষ্টি *s.* (*f.* R. দৃশ্+তি) 1. Vision, sight, view. 2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a.* (*mfn.* দৃষ্টি+গোচর) Falling under the perception of the eye, perceptible to vision; visible, in sight, in view.

দৃষ্টিঘরা *s.* (দৃষ্টি+ঘরা) The pupil of the eye.

দৃষ্টিপাত *s.* (*m.* দৃষ্টি+পাত) The falling of the eye upon a thing.

দৃষ্টিবিদ্যা *s.* (*f.* দৃষ্টি+বিদ্যা) Optics. (Lit. The science of vision). *Mohun P.* p. 153.

দৃষ্টে *ad.* (from দৃষ্ট) Apparently, seemingly.

দৃহ্ Root, I. (দর্হতি, and with the insertion of a nasal দৃংহতি) To grow, to increase, to prosper.

দৃ Root, IX. (দৃণাতি) To tear, to pull to pieces, to divide. Often with অব and বি prefixed to it. I. (দরতি) To fear, to dread.

দে Root, I. (দয়তে) To preserve, to cherish, to protect.

দে *s.* (corrupt. of দেব) A god, a deity.

দেআনৎ *s.* (A. ديانت) Piety, integrity, conscience, honesty, justice.

দেআনদ্দার্ *a.* (P. ديانت دار) Pious, conscientious, honest, sincere, just.

দেআল্ *s.* (P. ديوار) A wall.

দেআলতা *s.* (দে+আলতা) A red powder used as a pigment among the *Hindus*. *Carey.*

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দেইজী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*

দেইতে *v. a.* (from R. দা) To give.

দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.

দেউড়ীবান্ *s.* (দেউড়ী + P. بان) A door-keeper, a turnkey.

দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*

দেউলিয়া *s.* A bankrupt. See দেউলী.

দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.

দেউল্যামি *s.* (from দেউলিয়া) A bankruptcy.

দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিরি.

দেওড় *s.* A volley.

দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.

দেওয়া *s.* (from R. দা) The giving or granting of any thing.

দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.

দেওয়ানী আদালৎ *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.

দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.

দেওয়ানীৰ্ নালিশ্ *s.* (দেওয়ানীৰ্ from দেওয়ান + P. نالش) A civil action. *Mohun P.* p. 98.

দেওৰ *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

দেখা *s.* (from দেখিতে) A sight, a view.

দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.

দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*

দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.

দেখাক *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.

দেখিতে *v. a.* (from R. দৃশ্) To see, to view, to look, to perceive, to observe.

দেড় *a.* One and a half. Also দেড়া.

দেড়ী *a.* Half-prepared: (only said of rice when half cleansed from its husk). *Carey.*

দেতাড়া *s.* A sort of grass (Andropogon serratum). *Hort. Ben.* p. 6. Also দেতো.

দেদীপ্যমান *a.* (*mfn. pres. part.* of the *intensive form* of R. দীপ্) Very bright or resplendent.

দেধান *s.* (corrupt. of দেবধান) A sort of grain commonly called *júwar* (Andropogon saccharatum). *Hort. Ben.* p. 7.

দেন্দার্ *s.* (P. دین دار) A debtor. *a.* Indebted, having debts.

দেন্দারী *s.* (from P. دین دار) The condition of a debtor.

দেনা *s.* (from A. دین) A debt.

দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.

দেফল্ল *s.* (দে for দেব, + ফল্ল) A plant (Xanthocymus pictorius). *Hort. Ben.* p. 42. Also another plant (Artocarpus Lacucha). *Hort. Ben.* p. 66.

দেব *s.* (*m.* from R. দিব্?) 1. A god, a deity. *Manu* III. 195, 201. 2. A king. 3. A person

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of high rank: (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother: see দেবৃ.

দেবকন্যা *s.* (*f.* দেব+কন্যা) A celestial nymph.

দেবকাঞ্চন *s.* (দেব+কাঞ্চন) An ornamental tree (Bauhinia purpurea). *Hort. Ben.* p. 31.

দেবকী *s.* (*f.* from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.

দেবকীনন্দন *s.* (*m.* দেবকী+নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসূনু (*m.*).

দেবকুসুম *s.* (*n.* দেব+কুসুম) Cloves; the clove-tree (Eugenia caryophyllata).

দেবখাটা *s.* A sort of fish, a species of Syngnathus not yet described. *Carey.*

দেবখাত *s.* (*mn.* দেব+খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক *s.* (*n.*).

দেবগর্জন *s.* (*n.* দেব+গর্জন) Thunder.

দেবচ্ছন্দ *s.* (*m.* দেব+ছন্দ from R. ছদ্) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson.*

দেবজগ্ধক *s.* (*n.* দেব+জগ্ধক from R. জক্ষ্) A fragrant grass.

দেবতরু *s.* (*m.* দেব+তরু) The holy fig-tree.

দেবতা *s.* (*f.* দেব+তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* VIII. 391.

দেবতাক *a.* (*mfn.* দেবতা+ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক *a.* (*mfn.*) Addressed to AGNI or Fire. (Lit. Having AGNI for its *devatá*.)

দেবতাড় *s.* (*m.* দেব+তাড় from R. তড়্) A kind of grass (Andropogon serratum). Also দেবতাড়ক *s.* (*m.*).

দেবতায়তন *s.* (*n.* দেবতা+আয়তন) A temple, an image-house. Also দেবতালয় *s.* (*m.*).

দেবত্র *s.* (from দেব+R. ত্রৈ?) The endowment of a temple, an estate given for the support of the worship of a god. *Carey.*

দেবত্ব *s.* (*n.* দেব+ত্ব) 1. Divine nature, divinity, godhead. 2. Deification.

দেবদত্ত *a.* (*mfn.* দেব+দত্ত) Given by a deity.

দেবদারু *s.* (*mn.* দেব+দারু) A tree (Pinus Devadaru), *Hort. Ben.* p. 69. Also applied to the Uvaria longifolia, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, Erythroxylon sideroxyloides.

দেবদ্রুঙ্ *a.* (-ঙ্ *a. mfn.* from দেব+R. দ্রু?) Adoring or worshipping a deity.

দেবধান্য *s.* (*n.* দেব+ধান্য) A species of grain (Andropogon Sorghum, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).

দেবন *s.* (*n.* R. দিব্+অন) 1. Play, sport, pastime; gaming. 2. Grief, sorrow. 3. (*m.*) A die or dice.

দেবনাগরী *s.* (*f.* from দেব+নগর?) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.

দেবনিষ্ঠ *a.* (*mfn.* দেব+নিষ্ঠা) Firmly believing in a god, pious, religious.

দেবপূজক *a.* (*mfn.* দেব+পূজক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবপূজা *s.* (*f.* দেব+পূজা) Worship of the gods.

দেববল্লভ *s.* (*m.* দেব+বল্লভ) A tree (Rottleria tinctoria, *Rox*). *Wilson.*

দেববাণী *s.* (*f.* দেব+বাণী) An oracle, a divine revelation. See দৈববাণী.

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দেবভূয় *s.* (*n.* দেব+ভূয় from R. ভূ) Divinity, godhead, deification.

দেবমাতৃক *a.* (*mfn.* দেব+মাতৃ+ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*

দেবযোনি *s.* (*m.* দেব+যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)

দেবৰ *s.* (*m.*) A husband's (younger) brother.

দেবৰাজ *s.* (*m.* দেব+ৰাজন্) An epithet of INDRA. (Lit. The king of the gods.)

দেবর্ষি *s.* (*m.* দেব+ঋষি) A divine sage.

দেবল *s.* (*m.* from দেব) An attendant upon an idol; a *Bráhman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*

দেবলোক *s.* (*m.* দেব+লোক) The abode of the gods, heaven, paradise.

দেবসভা *s.* (*f.* দেব+সভা) The assembly of the gods.

দেবসাযুজ্য *s.* (*n.* from দেব+সযুজ from R. যুজ্) Divinity of an inferior rank, the state of the inferior gods.

দেবস্থান *s.* (*n.* দেব+স্থান) A temple.

দেবস্ব *s.* (*n.* দেব+স্ব) Property sacred to the gods.

দেবস্বাপহৰণ *s.* (*n.* দেবস্ব+অপহৰণ) Sacrilege. *Mahun P.* p. 96.

দেবহিংসক *s.* (*m.* দেব+হিংসক) An infernal being who injures the gods. *Morton.*

দেবা *s.* (—ৱ্ *m.*) A husband's (younger) brother.

দেবাজীব *s.* (*m.* দেব+আজীব from R. জীব্) An attendant upon an idol: see দেবল. Also দেবাজীবী (—বিন্ *m.*).

দেবারাধন *s.* (*n.* দেব+আৰাধন) Worship of the gods. Also দেবাৰাধনা (*f.*).

দেবার্চক *a.* (*mfn.* দেব+অর্চক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবার্চনা *s.* (*f.* দেব+অর্চনা) The worship of the gods; idolatry.

দেবালয় *s.* (*m.* দেব+আলয়) A temple. Also দেবমন্দিৰ *s.* (*n.*).

দেবিকা *s.* (*f.*) The name of a river.

দেবিল *a.* (*mfn.* from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mfn.*).

দেবী *s.* (*femin.* of দেব) 1. A goddess, a female deity. 2. A name of the goddess DURGÁ. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.

দেবী *a.* (—বিন্ *mfn.* from R. দিব্) Playing, gaming: used in comp. e. g. অক্ষদেবী *a.* (—বিন্ *mfn.*) Playing with dice, from অক্ষ *s.* (*m.*) Dice, + দেবিন্.

দেব্ See দেবা.

দেবোত্তৰ *s.* (দেব+উত্তৰ?) The endowment of a temple with land or other property. *Carey.*

দেবোপাসক *a.* (*mfn.* দেব+উপাসক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবোপাসনা *s.* (*f.* দেব+উপাসনা) Worship of the gods, idolatry.

দেয় *a.* (*mfn. fut. part. p.* R. দা+য) Proper to be given, due. —তা (*f.*) or —ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.

দেয়াল্ *s.* (P. دیوار) A wall.

দেয়ালী *a.* (from P. دیوار) Building a wall. *s.* The builder of a wall.

দেৱ্ *ad.* (P. دیر) Late.

দেৱা *s.* (H. دیرا) A sort of tent.

দেৱী *s.* (from P. دیر) Lateness, delay.

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দেৱকা *s.* A chandelier.

দেশ *s.* (*m.* from R. দিশ্) A region, a country. (*Beng.*) —চলাইতে *v. a.* To behave so as to be a disgrace to one's conntry.

দেশজ *a.* (*mfn.* দেশ+জ) Native, born in a country. Also দেশজাত *a.* (*mfn.*).

দেশধর্ম *s.* (*m.* দেশ+ধর্ম) The rights and customs of any particular country. *Manu* I. 118.

দেশবাসী *a.* (—সিন্ *mfn.* দেশ+বাসিন্ from R. বস্) Residing in a country.

দেশবিদেশ *s.* (*m.* দেশ+বিদেশ) One's native country and foreign countries.

দেশভাষা *s.* (*f.* দেশ+ভাষা) The language spoken in any country.

দেশভ্রমণ *s.* (*n.* দেশ+ভ্রমণ) The wandering or strolling through a country.

দেশময় *a.* (*mfn.* দেশ+ময়) Full, abundant; throughout the country.

দেশমাশূৰ্ *a.* (দেশ+A. مشهور) Generally known, rumoured all over the country.

দেশরূপ *s.* (*n.* দেশ+রূপ) Propriety, fitness. (Lit. Conformity or congruity with place and circumstances.)

দেশলা *s.* A match (for lighting a lamp).

দেশস্থ *a.* (*mfn.* দেশ+স্থ) Situated or living in a country. Also দেশস্থীয়.

দেশাক্ষী *s.* (*f.* from দেশ+অক্ষ?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

দেশাচাৰ *s.* (*m.* দেশ+আচাৰ) The usages or customs of any country.

দেশাধিপতি *s.* (*m.* দেশ+অধিপতি) The ruler or governor of a country, a king, a prince, a sovereign.

দেশান্ত *s.* (*m.* দেশ+অন্ত) The limit or frontier of a country.

দেশান্তৰ *s.* (*n.* দেশ+অন্তৰ) A foreign land, another country. *ad.* Abroad.

দেশিক *s.* (*m.* দেশ+ইক) A traveller.

দেশিনী *a.* (*f.* from R. দিশ্) The forefinger or index.

দেশী *a.* (—শিন্ *mfn.* দেশ+ইন্) Pertaining to any country, home-made, native. Also দেশীয় *a.* (*mfn.*).

দেশী *s.* (*f.* from দেশ) The name of a scale in the musical system of the *Hindus*. *As. Res.* III. 78.

দেশীবন্দুক *s.* (দেশী+A. بندوق) A matchlock. *Mohun P.* p. 157.

দেহ *s.* (*mn.*) The body.

দেহগ্রহণ *s.* (*n.* দেহ+গ্রহণ) The assuming a body or visible form.

দেহত্যাগ *s.* (*m.* দেহ+ত্যাগ) Death. (Lit. The relinquishing of the body.)

দেহপাত *s.* (*m.* দেহ+পাত) Death. (Lit. The fall of the body.)

দেহপুষ্টি *s.* (*f.* দেহ+পুষ্টি) The nourishing, supporting, or pampering the body.

দেহলি *s.* (*f.*) The threshold of a door. Also দেহলী (*f.*).

দেহাত্মবাদী *a.* (—দিন্ *mfn.* দেহ+আত্মন্ +বাদিন্) Attributing spiritual nature to the body. *s.* (*m.*) A materialist.

দেহান্তৰ *s.* (*n.* দেহ+অন্তৰ) Another embodied state (in the doctrine of metempsychosis).

দেহান্তৰে *ad. Sans.* (*locat. case* of দেহ+অন্তৰ) In another embodied state, in another life.

দেহী *a.* (—হিন্ *mfn.* দেহ+ইন্) Corporeal, possessed of a body. *s.* (*m.*) The soul (as animating the body).

দেহ্ৰী *s.* (from দেহলি) A vestibule.

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দেহোদ্ভব *a.* (*mfn.* দেহ+উদ্ভব) Sprung of one's own body, natural, innate, inborn. Also দেহোদ্ভূত *a.* (*mfn.*).

দৈ Root, 1. (দায়তি) To purify, to cleanse.

দৈতেয় *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of Diti.

দৈত্য *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈত্যগুরু *s.* (*m.* দৈত্য+গুরু) An epithet of Sukra the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈত্যা *s.* (*f.* from দৈত্য) A plant, commonly called *Mura*.

দৈত্যারি *s.* (*m.* দৈত্য+অরি) An epithet of Vishnu. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n.* দীন+য) Meanness, weakness, indigence, poverty, want.

দৈন্যী *a.* (—নিন্ *mfn.* দৈন্য+ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দেব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকর্ম্ম *s.* (—র্ম্মন্ *n.* দৈব+কর্ম্মন্) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of Krishna.

দৈবকীনন্দন *s.* (*m.* দৈবকী+নন্দন) Krishna. (Lit. The son of Daivakí.)

দৈবজ্ঞ *s.* (*m.* দৈব+জ্ঞ) An astrologer, a fortune-teller.

দৈবজ্ঞা *s.* (*femin.* of দৈবজ্ঞ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দেবতা) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত্য *a.* (*mfn.* from দেবতা) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব+দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f.* দৈব+বাণী) A divine revelation.

দৈবযোগ *s.* (*m.* দৈব+যোগ) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad. Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব+লৌকিক) Celestial and mundane.

দৈবাৎ *ad. Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবাধীন *a.* (*mfn.* দৈব+অধীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দেব+ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad. Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m.* দৈব+উৎপাত) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of Gracula. *Mohun P.* p. 53.

দৈর্ঘ *s.* (*n.* from দীর্ঘ) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো Root, IV. (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (A. دعاء) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ্) To milk cattle, to cause cattle to be milked.

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দোআঁশ *s.* (from দ্বি+অংশ) Consisting of two ingredients or parts.

দোআজা *a.* Situated in another place (said of a country-residence).

দোআত্ *s.* (A. دوات) An inkstand.

দোআনী *s.* 1. Two sixteenths, one-eighth. 2. The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The hire for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব্ *s.* (P. دو آب) The country between the rivers *Ganges* and *Jumna.*

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دو+A. اصل) Mongrel, hybrid. *s.* A species of serpent.

দোঁহা *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো+কর) Repeated, done twice.

দোকলমা *s.* (P. دو کلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি+কাট) Produced by two incisions or cuts: said of the palm-juice or *tadee.* Also দোকাঠিয়া.

দোকান্ *s.* (P. دوکان) A shop, a retail-shop, a a workshop.

দোকান্দার্ *s.* (P. دوکان دار) A shopkeeper.

দোকান্দারী *s.* (P. دوکان داري) The business of a shopkeeper.

দোকানী *a.* (from P. دوکان) A retail-shopkeeper.

দোখতী *s.* (P. دو+A. خطي) A sort of cloth.

দোগজা *s.* (দো+গজ) A piece of cloth two yards long, generally worn by children and poor persons.

দোগ্ধা *s.* (—গ্ধৃ *m.* R. দুহ্+তৃ) 1. A cowherd, a milkman. 2. A panegyrist, one who writes for reward.

দোঘেইয়া *a.* (from দ্বি+ঘস্র?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি+চক্ষুস্?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুঙ্গী *a.* (দো+চুঙ্গী) Double-barrelled.

দোচেরা *a.* (দো+চেরা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزک) Hell.

দোজবরিয়া *a.* (from দো+বর?) Twice married.

দোজাতি *s.* (দো+জাতি) Mongrel, hybrid.

দোটানা *s.* (দো+টানা) A dilemma, a pulling in two different directions.

দোঠকা *a.* (দো+ঠগ?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতরু *s.* (দো+তরু) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دوتا) Double, twofold.

দোতার্ *a.* (P. دوتار) 1. Two-stringed. 2. Doubly twisted. Also দোতারা.

দোতালা *a.* (দো+তাল) 1. Two-storied. 2. Locking twice.

দোথর *a.* (from দ্বি+থর) Occupying two places. Also দোথরী.

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দোথাপড় *s.* (দো+থাপড়) Two slaps.

দোদোল্যমান *a.* Oscillating, swinging.

দোধক *s.* (*m.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

দোধূয়মান *a.* (*mfn. pres. part.* of the *intensive* form of R. ধূ) Trembling, shaking, tottering, vibrating.

দোনা *s.* A plant (Artemisia Indica). *Mohun P.* p. 64.

দোপাটে *ad.* (from দো+পঙ্‌ক্তি) In two ranks or rows.

দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.

দোপাইয়া *a.* (P. دوپای) Having two feet, biped.

দোপাকা *a.* (দো+পাকা from R. পচ্) Boiling two pots with the same fire. *Carey.*

দোপাটা *a.* (দো+পাটা from পট) Made with two breadths of cloth or other material.

দোপাটী *s.* (দো+পাটী) A flower (Impatiens Balsamina).

দোপাটীলতা *s* (দোপাটী+লতা) A trailing plant (Convolvulus pes capræ).

দোফলা *a.* (দো+ফল) Producing fruit twice a year.

দোফাক *a.* (দো+ফাক) Cracked into two parts.

দোবজা *s.* (দো+বজ for P. گز) Two yards long.

দোবতীলতা *s.* A plant (Convolvulus pes capræ). *Hort. Ben.* p. 14. See দোপাটীলতা.

দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.

দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.

দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

দোমড়াইতে *v. a.* (*caus.* of দোমড়িতে) To double, to fold twice.

দোমড়িতে *v. n.* (from দো+মড়িতে) To be twice folded, to be doubled.

দোমনা *a.* (from দো+মনস্) Of two minds.

দোমালা *a.* (দো+মালা) In such a state of ripeness as to have two shells (said of cocoa-nuts).

দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.

দোয়াতি *s.* (from A. دوات) An inkstand.

দোয়ার *s.* (corrupt. of দ্বার) A door.

দোর *s.* (corrupt. of দ্বার) A gate, an opening, a doorway.

দোরগী *a.* (from দো+রগ) Mongrel, hybrid.

দোরসা *a.* (from দো+রস) Altered in taste.

দোরাঙ্গা *a.* (from দো+রঙ্গ) 1. Two-coloured, party-coloured. 2. Piebald.

দোর্দণ্ড *s.* (দোর্ for দোস্ The arm,+দণ্ড) Bearing a sceptre, regal.

দোর্মূল *s.* (*n.* দোর্ for দোস্+মূল) The arm-pit.

দোল *s.* (*m.* from R. দুল্) 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*).

দোলড়া *a.* Acting a double-dealing part; going from one party to another.

দোলন *s.* (*n.* R. দুল্+অন) The act of swinging, the oscillating of a pendulum.

দোলনা *s.* (from R. দুল্) A cradle. *Mohun P.* p. 79.

দোলনী *s.* (from R. দুল্) A swing.

দোলনীয় *a.* (*mfn. fut. part. p.* R. দুল্+

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অনীয়) Capable of being brought into an oscillating motion.

দোলমাল *s.* (দোল+মাল as a jingle to it) A swinging at random.

দোলযাত্রা *s.* (দোল+যাত্রা) A *Hindu* festival in the month *P'hálguna*. *As. Res.* III. 275.

দোলা *s.* (*f.* from R. দুল্) A swing, a small litter suspended on a *bamboo* and carried by men.

দোলাই *s.* A double garment or mantle worn by the *Hindus*.

দোলাইতে *v. a.* (from R. দুল্) To cause to swing, to put a swing into motion.

দোলায়মান *a.* (from R. দুল্) Swinging, put into a swinging or oscillating motion.

দোলিয়া *a.* (from দোল) A *palkee*-bearer.

দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.

দোষ *s.* (*m.* from R. দুষ্) 1. Sin, fault, crime, offence. See *Trans. R.A.S.* I. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) —দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; —করিতে *v. a.* To offend, to trespass; —কহিতে *v. a.* To blame, to reprove; —দেখিতে *v. a.* To see a person's faults; —ঘুচিতে *v. a.* To obliterate a fault; —খণ্ডাইতে *v. a.* To repel an accusation, to expiate a crime.

দোষকর *a.* (*mfn.* দোষ+কর) Hurtful, doing injury, deteriorating.

দোষগায়ক *a.* (*mfn.* দোষ+গায়ক from R. গৈ) Calumniating, accusing, charging with.

দোষগ্রস্ত *a.* (*mfn.* দোষ+গ্রস্ত) Guilty, sunk in crimes.

দোষজ্ঞ *a.* (*mfn.* দোষ+জ্ঞ) 1. A sage, a teacher, a *pandit*. 2. A physician. (Lit. Discerning sins or diseases.)

দোষণ *s.* (*n.* R. দুষ্+অন) An imputation of crimes, an accusation.

দোষণীয় *a.* (*mfn. fut. part. p.* R. দুষ্+অনীয়) Blameable, deserving censure.

দোষা *ad. Sans.* At night, by night.

দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.

দোষাকর *s.* (*m.* দোষা+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.

দোষাক্রান্ত *a.* (*mfn.* দোষ+আক্রান্ত) Loaded with crimes, overpowered with crimes. Also দোষান্বিত *a.* (*mfn.*).

দোষাত্তন *a.* (*mfn.* দোষা+তন) Nocturnal, nightly.

দোষাদোষি *s.* (from দোষ) Crimination and recrimination.

দোষাবহ *a.* (*mfn.* দোষ+আবহ) Productive of faults or vices.

দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.

দোষী *a.* (—ষিন্ *mfn.* দোষ+ইন্) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. —বুঝিতে or —মানিতে *v. a.* To find guilty, to convict.

দোষৈকদৃক্ *a.* (—শ্ *mfn.* দোষ+এক+R. দৃশ্) Malevolent, censorious. (Lit. Seeing faults only, and overlooking good qualities.)

দোষ্য *a.* (*mfn. fut. part. p.* R. দুষ্+য) Blameable, deserving reproach.

দোস্ *s.* (*m.*) An arm.

দোসত্তিনী *s.* (দো+সত্তিনী from সপত্নী) Two wives of the same husband.

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দোসৰা *a.* (H. دوسرا from দ্বি) Another, the second. Also দোসৰ.

দোস্ত *s.* (P. دوست) A friend.

দোস্তদাৰ্ *a.* (P. دوست دار) Friendly.

দোস্তদাৰী *s.* (from P. دوست دار) Friendship, kindness.

দোস্তী *s.* (P. دوستي) Friendship, kindness. Also দোস্তালী.

দোহ *s.* (*m.* from R. দুহ্) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (*mfn.* R. দুহ্+অক) Milking.

দোহড়ি *s.* (*f.*) The name of a metre in *Sanskrit* and *Prákrit* prosody. *Yates' Gr.* pp. 395. 427.

দোহদ *s.* (*n.*) 1. The embryo, a fœtus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (*Beng.*) —চাহিতে *v. a.* To long.

দোহদবতী *s.* (*f.* দোহদ+বৎ+ঈ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (*m.* দোহদ+লক্ষণ) The embryo or fœtus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (*n.* R. দুহ্+অন) The act of milking cows, &c.

দোহনীয় *a.* (*mfn. fut. part. p.* R. দুহ্+অনীয) Fit to be milked, milch.

দোহা *s.* (from দ্বি) A distich, a couplet: a sort of metre. *As. Res.* x. 413.

দোহাই *s.* (corrupt. of দ্বৌ+হাহা) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাত *a.* (from দ্বি+হস্ত) Two cubits long or wide.

দোহাৰ *s.* (from দ্বি) A second, a prompter.

দোহাৰ *a.* (from দ্বি) Double, two-fold, second. *ad.* Again.

দোহিতে *v. a.* (from R. দুহ্) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দোহ্য *a.* (*mfn. fut. part. p.* R. দুহ্+য) Fit to be milked, milch. *Wilkins' Gr.* p. 431.

দৌকূল *a.* (*mfn.* from দুকূল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধাব্) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়ধাঁপ *s.* (দৌড়+ধাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (*caus.* of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. *Carey.*

দৌড়িতে *v. n.* (from R. দ্রু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. —ধৰিতে *v. a.* To overtake.

দৌত্য *s.* (*n.* from দূত) The duty of an ambassador or messenger; an embassy; a message.

দৌত্যক্রিয়া *s.* (*f.* দৌত্য+ক্রিয়া) An embassy. *Mohun P.* p. 103.

দৌবাৰিক *s.* (*m.* দ্বার+ইক *Wilkins' Gr.* § 903) A porter, a warder, a doorkeeper.

দৌৰাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌৰাত্ম্য *s.* (*n.* দুৰাত্মন্+য) Wickedness, malignity, oppression, tyranny.

দৌর্জন্য *s.* (*n.* দুর্জন+য) Wickedness, immorality.

দৌর্বল্য *s.* (*n.* দুর্বল+য) Infirmity, debility, weakness.

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দৌর্মনস্য *s.* (*n.* দুর্মনস্+য) Mental pain, discomposure of mind. *Trans. R.A.S.* i. 563.

দৌর্হার্দ *s.* (*n.* from দুর্হৃদ্ *Wilkins' Gr.* § 984) Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s.* A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.

দৌলৎ *s.* (A. دولت) Wealth, opulence.

দৌলতী *a.* (from A. دولت) Opulent, wealthy, rich. Also দৌলৎবাল্লা, দৌলৎমন্দ্ and দৌলৎদার্.

দৌহিত্র *s.* (*m. patronymic* of দুহিতৃ) A daughter's son.

দৌহিত্রী *s.* (*femin.* of দৌহিত্র) A daughter's daughter.

দ্যান *a.* (*mfn. pret. part. p.* R. দো+ন *Wilkins' Gr.* § 700) Despised, contemned.

দ্যাবাপৃথিবী *s.* (*f.* always dual —বৌ. From দ্যু or দ্যো, +পৃথিবী) Heaven and earth. Also দ্যাবাক্ষ্মা and দ্যাবাভূমী.

দ্যু Root, II. (দ্যোতি) 1. To advance towards or against; to assail. 2. To advance before, to be in front of.

দ্যু *s.* (*n.*) 1. A day. 2. Heaven, sky; paradise.

দ্যুত্ Root, I. (দ্যোততে) To shine. Sometimes with বি prefixed to it.

দ্যুতি *s.* (*f.* from R. দ্যুত্) Light, lustre, brilliancy, radiancy, splendour.

দ্যুতিপ্রকাশ *s.* (*m.* দ্যুতি+প্রকাশ) Coruscation, a glaring light. *Mohun P.* p. 153.

দ্যুতিল্লা *s.* (*f.* from দ্যুতি) A species of fern (Hemionites cordifolia).

দ্যুমণি *s.* (*m.* দ্যু+মণি) The sun. (Lit. The gem of the sky.)

দ্যুম্ন *s.* (*n.*) 1. Property, wealth. 2. Power, strength.

দ্যূত *a.* (*mfn. pret. part. p.* R. দিব্+ত *Wilkins' Gr.* p. 421) Won, conquered at a game. *s.* (*mn.*) Gaming, playing with dice, &c.

দ্যূতকার *s.* (*m.* দ্যূত+কার) The keeper of a gaming-house, a gamester.

দ্যূতকারক *s.* (*m.* দ্যূত+কারক) One who plays at dice, a gamester, a gambler. Also দ্যূতকৃৎ (*m.*)

দ্যূতক্রীড়া *s.* (*f.* দ্যূত+ক্রীড়া) Play at dice, gambling or gaming; playing with inanimate things.

দ্যো *s.* See দ্যৌঃ.

দ্যোগণ *s.* (*m.* দ্যো+গণ) The number of solar days (within any given period). *Wilkins' MS.*

দ্যোত *s.* (*m.* from R. দ্যুত্) Lustre, light, heat; sunshine.

দ্যোতক *a.* (*mfn.* R. দ্যুত্+অক) Rendering apparent or manifest, illustrating, making clear.

দ্যোতন *s.* (*n.* R. দ্যুত্+অন) Illumination, illustration; splendour, radiance.

দ্যোতিত *a.* (*mfn. pret. part. p.* R. দ্যুত্+ইত) Illustrated, shone upon, cleared up. Also দ্যুতিত. *Wilkins' Gr.* § 706.

দ্যৌ Root, I. (দ্যাবতি) To despise, to treat contemptuously.

দ্যৌঃ *s.* (দ্যো *f.* from দ্যু?) Heaven, sky; paradise.

দৃঢ়িমা *s.* (—মন্ *m.* দৃঢ+মন্) Hardness, firmness.

দৃঢ়িষ্ঠ *a.* (*mfn. irreg. superl. degree* of দৃঢ) The tightest or firmest. *Wilkins' Gr.* p. 520.

দৃঢ়ীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of দৃঢ) More tight, more firm or fast. *Wilkins' Gr.* p. 520.

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দ্রপ্স *s.* (*mn.*) Thin or diluted curds.

দ্রব *s.* (*m.* from R. দ্রু) 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —করিতে *v. a.* To melt. —হইতে *v. n.* To be melted, to be in a state of fusion.

দ্রবণ *s.* (*n.* R. দ্রু+অন) Fusion, a melted or liquid state.

দ্রবণশীলতা *s.* (*f.* দ্রবণ+শীল+তা) Fusibility. *Mohun P.* p. 155.

দ্রবত্ব *s.* (*n.* দ্রব+ত্ব) Fusion, liquefaction.

দ্রবন্তী *s.* (*f.*) A medicinal plant (Antherum tuberosum?). *Wilson.*

দ্রবভাব *s.* (*m.* দ্রব+ভাব) A liquid or melted state.

দ্রবার্হ *a.* (*mfn.* দ্রব+অর্হ) Fusible, dissolvable.

দ্রবিণ *s.* (*n.*) Wealth, property, goods.

দ্রবীকৃত *a.* (*mfn.* from দ্রব+কৃত) Liquefied, melted, made fluid. Also দ্রবীভূত *a.* (*mfn.*).

দ্রব্য *s.* (*n.*) 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক *a.* (*mfn.* দ্রব্য+ক) Relating to a thing. *Wilkins' Gr.* § 902.

দ্রব্যবাচক *s.* (*n.* দ্রব্য+বাচক) (In grammar) A common substantive. *Yates' Gr.* p. 420.

দ্রব্যময় *a.* (*mfn.* দ্রব্য+ময়) Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য *s.* (*n.* দ্রব্য+মূল্য) The price of an article.

দ্রব্যান্তর *s.* (*n.* দ্রব্য+অন্তর) Another thing, a different thing.

দ্রম্ম *s.* (*m.*?) A sort of money, equal to sixteen *panas* or 1280 *cowries*. *Colebr. Alg.* p. l., lxxxiii.

দ্রষ্টব্য *a.* (*mfn. fut. part. p.* R. দৃশ্+তব্য) Fit to be seen, to be looked on, to be considered.

দ্রা Root, II. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr.* § 692, 700.

দ্রাক্ *ad. Sans.* Instantly, immediately, with speed.

দ্রাক্ষ্ Root, I. (with the insertion of a nasal দ্রাঙ্ক্ষতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা *s.* (*f.*) A grape.

দ্রাক্ষারস *s.* (*m.* দ্রাক্ষা+রস) The juice of the grape, wine.

দ্রাক্ষালতা *s.* (*f.* দ্রাক্ষা+লতা) A vine (Vitis vinifera). *Carey.*

দ্রাঘ্ Root, I. (দ্রাঘতি) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, I. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ঠ *a.* (*mfn. irreg. superl. degree* of দীর্ঘ *Wilkins' Gr.* p. 520) The longest, very long.

দ্রঘীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of দীর্ঘ *Wilkins' Gr.* p. 520). Longer, very long.

দ্রাড্ Root, I. (দ্রাডতে) To divide, to split, to pull into pieces.

দ্রাঢ় *s.* (*n.* from দৃঢ+য়) Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P.* p. 155. —করিতে *v. a.* To make fast or firm.

দ্রাণ *a.* (*mfn. pret. part. p.* R. দ্রা) 1. Asleep, slept. *Wilkins' Gr.* § 692. 700. 2. Run away, flown.

দ্রাব *s.* (*m.* from R. দ্রু) Flight, escape, a running, speed, velocity.

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দ্রাবক *a.* (from R. দ্রু) Solvent. *s.* A flux to assist the fusion of metals.

দ্রাবিড় *s.* (*m.*) 1. A country, the coast of *Coromandel* from *Madras* to Cape *Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu* x. 22. 44. *As. Res.* v. 55.

দ্রাবিড়ক *s.* (*m.* দ্রাবিড়+ক) Zedoary (Curcuma Zerumbet). *Wilson.*

দ্রাবিতে *v. a.* (from R. দ্রু) To solve, to dissolve, to melt.

দ্রাবী *a.* (from R. দ্রু) Soluble, fusible. Also দ্রাব্য.

দ্রাহ্ Root, 1. (দ্রাহতে) 1. To wake. 2. To pledge, to deposit.

দ্রু Root, 1. (দ্রবতি) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With অনু To run after, to follow, to pursue; with অভি To run near, to run to or towards; with আ To go near, to approach; with উপ To draw near, to approach; with প্র To run off or away; with বি To separate, to fly asunder, to run away in different directions. v. (দ্রুণাতে, দ্রুণোতি) To hurt, to injure, to wound or kill.

দ্রু *s.* (*m.*) A tree.

দ্রুকিলিম *s.* (*m.* দ্রু+কিলিম) A sort of pine: see দেবদারু.

দ্রুঘণ *s.* (*m.* from দ্রু+R. হন) A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

দ্রুড্ Root, 1. (দ্রুডতি) To sink.

দ্রুণ্ Root, vi. (দ্রুণাতি) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

দ্রুণ *s.* (*m.* from R. দ্রুণ্) 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (*n.*) A bow. 5. A sword, a scymetar. *Wilson.*

দ্রুণি *s.* (*f.*) An oval water-bason.

দ্রুত *a.* (*mfn. pret. part. p.* R. দ্রু+ত, *Wilkins' Gr.* § 695). 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s.* (*n.*) Quick time (in music). *ad. Sans.* (—তঁ) Swiftly, speedily, quickly.

দ্রুতগামী *a.* (—মিন্ *mfn.* দ্রুত+গামিন্) Going or moving quickly.

দ্রুতবিলম্বিত *s.* (*n.* দ্রুত+বিলম্বিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 438.

দ্রুবয় *s.* (*n.*) Measure in general.

দ্রুম *s.* (*m.* from দ্রু) A tree.

দ্রুমাঙ্গ *s.* (*n.* দ্রুম+অঙ্গ) A bough, a branch of a tree.

দ্রুমাময় *s.* (*m.* দ্রুম+আময়) *Lac*, the animal dye. (Lit. The disease of a tree.)

দ্রুমোৎপল *s.* (*m.* দ্রুম+উৎপল) A plant (Pterospermum acerifolium). See কর্ণিকার.

দ্রুহ্ Root, iv. (দ্রুহ্যতি) To entertain hatred or dislike; to seek to hurt or injure.

দ্রুহিণ *s.* (*m.* from R. দ্রুহ্?) An epithet of Brahmá.

দ্রূ Root, ix. (দ্রূণাতি, দ্রূণীতে) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

দ্রেক্ Root, 1. (দ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

দ্রৈ Root, 1. (দ্রায়তি) To sleep. Usually with নি prefixed to it.

দ্রোণ *s.* (*m.* from দ্রুণ) 1. A scorpion. 2. (*mn.*) A measure of capacity, equal to four *ádhakas* or 864 *angulas*. *Colebr. Alg.* p. 3.

দ্রোণকাক *s.* (*m.* দ্রোণ+কাক) A raven.

দ্রোণক্ষীরা *s.* (*f.* from দ্রোণ+ক্ষীর) A cow that yields a *drona* of milk. Also দ্রোণদুঘা (*f.*) দ্রোণদুঘ্ধা (*f.*), &c.

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द्रोणि *s.* (*f.*) An oval wooden vessel; a bucket, a watering-pot. Also द्रोणी (*f.*).

द्रोणी *s.* (from द्रोणि) A canoe, a raft; a small vessel made with the sheath of a plantain-tree.

द्रोह *s.* (*m.* from R. द्रुह्) Mischief, injury, trespass.

द्रोहक *a.* (*mfn.* R. द्रुह्+अक) Injurious, mischievous, malicious, hurtful.

द्रोहचिन्तन *s.* (*n.* द्रोह+चिन्तन) The meditating another's injury, an injurious design, malice prepense.

द्रोही *a.* (–हिन् *mfn.* द्रोह+इन्) Malicious, injurious, spiteful. Used in comp. e. g. अमित्रद्रोही *a.* (–हिन् *mfn.*) Intent on injuring an enemy, from अमित्र *s.* (*m.*) An enemy, +द्रोहिन्.

द्रौणिक *a.* (*mfn.* द्रोण+इक) Sown with a *drona* of grain (as a field, &c.).

द्रौपदी *s.* (*f. patronymic* from द्रुपद The name of a king) The name of the common wife of the five sons of PÁNDU.

द्वई *a.* (corrupt. of द्वि) Two.

द्वन्द्व *s.* (*m.*) 1. A pair, a brace, a couple: any two persons united; any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. (*m.*) A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.

द्वन्द्वज *a.* (*mfn.* द्वन्द्व+ज) Arising from a quarrel, occasioned by a dispute.

द्वन्द्वी *a.* (–न्द्विन् *mfn.* द्वन्द्व+इन्) Quarrelsome, disputatious.

द्वय *s.* (*n.* from द्वि) Two, a couple, a brace, a pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word: e. g. पाद-द्वय *s.* (*n.*) The two feet, from पाद *s.* (*m.*) A foot, +द्वय.

द्वयवादी *a.* (–दिन् *mfn.* द्वय+वादिन्) Double-tongued, insincere.

द्वयातिग *s.* (*m.* द्वय+अतिग from R. गम्) A saint, a holy man. (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See निर्द्वन्द्व.)

द्वाःस्थ *a.* (*mfn.* द्वाः for द्वार्+स्थ) Standing at the gate or door. *s.* (*m.*) A doorkeeper.

द्वाःस्थित *s.* (*m.* द्वाः for द्वार्) A doorkeeper, a warder. Also द्वाःस्थितदर्शक *s.* (*m.*) or द्वाःस्थितदर्शी (–र्शिन् *m.*).

द्वाचत्वारिंश *a.* (*mfn.* from द्वाचत्वारिंशत्) The forty-second. Also द्वाचत्वारिंशत्तम *a.* (*mfn.*).

द्वाचत्वारिंशत् *s.* (*f.* द्वा for द्वि+चत्वारिंशत्) Forty-two.

द्वात्रिंश *a.* (*mfn.* from द्वात्रिंशत्) The thirty-second. Also द्वात्रिंशत्तम *a.* (*mfn.*).

द्वात्रिंशत् *s.* (*f.* द्वा for द्वि+त्रिंशत्) Thirty-two.

द्वादश *a.* (*mfn.* द्वा for द्वि+दशन्) Twelve, the twelfth.

द्वादशाङ्गुल *s.* (*m.* द्वादश+अङ्गुल) A measure of twelve fingers.

द्वादशात्मा *s.* (–त्मन् *m.* द्वादश+आत्मन्) The sun (as represented in the twelve months, or in the twelve signs of the zodiac).

द्वादशास्रि *s.* (–स्रिन् *n.* द्वादश+अस्र+इन्) A dodecahedron.

द्वादशी *s.* (*femin.* of द्वादश) The twelfth day of a month. Also द्वादशमी (*f.*).

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দ্বানবত a. (*mfn.* from দ্বানবতি) The ninety-second. Also দ্বানবতিতম a. (*mfn.*).

দ্বানবতি s. (*f.* দ্বা for দ্বি+নবতি) Ninety-two.

দ্বাপঞ্চাশ a. (*mfn.* from দ্বাপঞ্চাশৎ) The fifty-second. Also দ্বাপঞ্চাশত্তম a. (*mfn.*).

দ্বাপঞ্চাশৎ s. (*f.* দ্বা for দ্বি+পঞ্চাশৎ) Fifty-two.

দ্বাপৰ s. (*m.* দ্বা for দ্বি+পৰ?) 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* 1. 86. 2. Uncertainty, doubt.

দ্বাবিংশ a. (*mfn.* from দ্বাবিংশতি) The twenty-second. Also দ্বাবিংশতিতম a. (*mfn.*).

দ্বাবিংশতি s. (*f.* দ্বা for দ্বি+বিংশতি) Twenty-two.

দ্বাৱ্ s. (*f.*) A gate, a door.

দ্বাৰ s. (*n.*) A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupátas*, see *Trans. R. A. S.* 1. 571.

দ্বাৰপাল s. (*m.* দ্বাৰ+পাল) A door-keeper, a warder. Also দ্বাৰপালক s. (*m.*) দ্বাৰৰক্ষক s. (*m.*) and দ্বাৰস্থ s. (*m.*).

দ্বাৰা *ad.* (from দ্বাৰ) By, through, with, by means of. Also দ্বাৰায় and দ্বাৱে.

দ্বাৰাতে *ad.* (from দ্বাৰ) By means of, through.

দ্বাৰিক s. (*m.* দ্বাৰ+ইক) A doorkeeper, a warder, a chamberlain at the court of a *Hindu* prince. *Trans. R. A. S.* 1. 174.

দ্বাৰী s. (–ৰিন্ *m.* দ্বাৰ+ইন্) A warder, a doorkeeper, a porter.

দ্বাৱেণ *ad. Sans.* (*instrum. case* of দ্বাৰ) By means of, through. Used in comp. e. g. যজ্ঞদ্বাৱেণ By means of a sacrifice, from যজ্ঞ s. (*m.*) A sacrifice, +দ্বাৱেণ.

দ্বাষষ্ঠ a. (*mfn.* from দ্বাষষ্টি) The sixty-second. Also দ্বাষষ্টিতম a. (*mfn.*).

দ্বাষষ্টি s. (*f.* দ্বা for দ্বি+ষষ্টি) Sixty-two.

দ্বাসপ্ততি a. (*mfn.* from দ্বাসপ্ততি) The seventy-second. Also দ্বাসপ্ততিতম a. (*mfn.*).

দ্বাসপ্ততি s. (*f.* দ্বা for দ্বি+সপ্ততি) Seventy-two.

দ্বাস্থ s. (*m.* for দ্বাঃস্থ) A doorkeeper, a porter. Also দ্বাস্থিত s. (*m.*) and দ্বাস্থিতদর্শক s. (*m.*).

দ্বি a. (dual only, *m.* দ্বৌ, *fn.* দ্বে) Two.

দ্বিঃ *ad. Sans.* (from দ্বি) Twice. Used in comp. e. g. দ্বিরুক্ত a. (*mfn.*) Twice spoken, said twice, from দ্বিঃ+উক্ত.

দ্বিকৰ a. (*mfn.* দ্বি+কৰ) Two-handed, having two hands.

দ্বিখণ্ডক s. (*n.* from দ্বি+খণ্ড) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 466.

দ্বিগু s. (*m.* দ্বি+গু from গো?) A species of compound substantive, the first number of which is a numeral. *Wilkins' Gr.* § 1109—1115.

দ্বিগুণ a. (*mfn.* দ্বি+গুণ) Twofold, double, twice.

দ্বিগুণাকৃত a. (*mfn.* from দ্বিগুণ+কৃত) Twice ploughed (as a field).

দ্বিচত্বাৰিংশ a. (*mfn.* from দ্বিচত্বাৰিংশৎ) The forty-second. Also দ্বিচত্বাৰিংশত্তম a. (*mfn.*).

দ্বিচত্বাৰিংশৎ s. (*f.* দ্বি+চত্বাৰিংশৎ) Forty-two.

দ্বিচ্ছিন্ন a. (*mfn.* দ্বি+চ্ছিন্ন) Cut into two, bisected.

দ্বিজ a. (*mfn.* দ্বি+জ) Twice born. s. (*m.*) 1. A twice-born man, a *Bráhman*, *Kshatriya*, or *Vaisya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their

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second birth. *Manu* II. 169; X. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.

দ্বিজরাজ *s.* (*m.* দ্বিজ+রাজ) The moon.

দ্বিজসত্তম *a.* (*mfn.* দ্বিজ+সত্তম) The best of the twice-born. *s.* (*m.*) A *Bráhman*. *Manu* I. 33.

দ্বিজাতি *s.* (*m.* দ্বি+জাতি) A twice-born man, especially a *Bráhman*. See দ্বিজ.

দ্বিজাতীয় *a.* (*mfn.* from দ্বিজাতি) 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s.* A mule.

দ্বিজিহ্ব *s.* (*m.* from দ্বি+জিহ্বা) 1. A snake. 2. An informer, a spy; a bad character.

দ্বিজোত্তম *a.* (*mfn.* দ্বিজ+উত্তম) The best of the twice-born. *s.* (*m.*) A *Bráhman*.

দ্বিতয় *s.* (*n.* দ্বি+তয়) A couple, a brace, a pair. Also দ্বিতয়ী (*f.*).

দ্বিতীয় *a.* (*mfn.* from দ্বি) The second.

দ্বিতীয়° *ad. Sans.* (from দ্বিতীয়) Again, a second time.

দ্বিতীয়কেন্দ্র *s.* (*n.*? দ্বিতীয়+কেন্দ্র) The supplement to a whole circle, or the mean anomaly. *Kála S.* 367.

দ্বিতীয়তঃ *ad. Sans.* (দ্বিতীয়+তস্) Secondly.

দ্বিতীয়া *a.* (*femin.* of দ্বিতীয়) 1. A wife wedded according to the prescribed ceremony: lit. a second (self). 2. The second day of a month or of a lunar fortnight.

দ্বিতীয়াকৃত *a.* (*mfn.* from দ্বিতীয়+কৃত) Twice ploughed (as a field).

দ্বিত্র্যহ *ad.* (দ্বি+ত্রি+অহ for অহন্) Two or three days ago.

দ্বিত্ব *s.* (*n.* দ্বি+ত্ব) Twofoldness, doubleness, duplicity, repetition, reduplication.

দ্বিদল *a.* (*mfn.* দ্বি+দল) Having two leaves or lobes, bilobated. *s.* (*n.*) Two parties, two bodies of men. *Carey*.

দ্বিধ *a.* (*mfn.* from দ্বিধা) Twofold, double.

দ্বিধা *ad. Sans.* (দ্বি+ধা) Twofold, doubly, twice, in two parts. *s.* A dilemma, an embarrassed situation; doubt, uncertainty. —কল্পিতে *v. a.* To doubt, to hesitate, to ponder.

দ্বিনবত *a.* (*mfn.* from দ্বিনবতি) The ninety-second. Also দ্বিনবতিতম *a.* (*mfn.*).

দ্বিনবতি *s.* (*f.* দ্বি+নবতি) Ninety-two.

দ্বিপ *s.* (*m.* দ্বি+R. পা) An elephant. (Lit. Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)

দ্বিপঞ্চাশ *a.* (*mfn.* from দ্বিপঞ্চাশৎ) The fifty-second. Also দ্বিপঞ্চাশত্তম *a.* (*mfn.*).

দ্বিপঞ্চাশৎ *s.* (*f.* দ্বি+পঞ্চাশৎ) Fifty-two.

দ্বিপথ *s.* (*n.* দ্বি+পথ from পথিন্) A place where two roads meet.

দ্বিপথা *s.* (*f.* from দ্বিপথ) A sort of metre in *Sanskrit* prosody. *As. Res.* X. 414.

দ্বিপদ *a.* (*mfn.* দ্বি+পদ) 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg.* p. 280.

দ্বিপদিকা *s.* (*f.* from দ্বি+পদ) A sort of metre. *As. Res.* X. 419.

দ্বিপাৎ *a.* (—দ্ *mfn.* from দ্বি+পাদ্ for পাদ) Two-footed, biped.

দ্বিপাদ *s.* (*n.* from দ্বি+পাদ) A double penalty, an amercement or fine of twice the common amount.

দ্বিবচন *s.* (*n.* দ্বি+বচন) (In grammar) The dual number.

দ্বিবর্ষা *s.* (*f.* দ্বি+বর্ষ) A cow two years old. Also দ্বিবর্ষিকা *s.* (*f.*).

দ্বিবর্ষীণ *a.* (*mfn.* from দ্বি+বর্ষ) Biennial, two

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years old, of two years' standing. Also দ্বি-বার্ষিক and দ্বৈবার্ষিক *a.* (*mfn.*).

দ্বিবিংশ *a.* (*mfn.* from দ্বিবিংশতি) The twenty-second. Also দ্বিবিংশতিতম *a.* (*mfn.*).

দ্বিবিংশতি *s.* (*f.* দ্বি+বিংশতি) Twenty-two.

দ্বিবিধ *a.* (*mfn.* দ্বি+বিধ) Of two sorts, of two different descriptions.

দ্বিবেদী *a.* (–দিন্ *mfn.* দ্বি+বেদ+ইন্) Acquainted with two *vedas*, having studied two *vedas*. *As. Res.* VIII. 381.

দ্বিভুজ *a.* (*mfn.* দ্বি+ভুজ) Having two hands or arms.

দ্বিমুখ *a.* (*mfn.* দ্বি+মুখ) Two-headed, two-faced.

দ্বিরদ *s.* (*m.* দ্বি+রদ) An elephant. (Lit. Having two tusks.)

দ্বিরুক্ত *a.* (*mfn.* দ্বিঃ+উক্ত) Twice said, twice spoken.

দ্বিরুক্তি *s.* (*f.* দ্বিঃ+উক্তি) The saying a thing twice, a repetition, a tautology.

দ্বিরূঢ়া *s.* (*f.* দ্বিঃ+ঊঢা from R. বহ্) A woman who has been twice married.

দ্বিরূপ *a.* (*mfn.* দ্বি+রূপ) Of two forms, of a two-fold description, of two sorts.

দ্বিরেফ *s.* (*m.* দ্বি+রেফ) A bee. (Lit. Having two Rs, in allusion to its usual name ভ্রমর.)

দ্বির্ভোজন *a.* (*mfn.* দ্বিঃ+ভোজন) Eating twice.

দ্বিশিরাঃ *a.* (–রস্ *mfn.* দ্বি+শিরস্) Two-headed.

দ্বিষ্ Root, II. (দ্বেষ্টি) To hate, to dislike. Sometimes with প্র or বি prefixed to it.

দ্বিষ্ *a.* (*mfn.* from R. দ্বিষ্) Hostile, inimical. *s.* (*m.*) An enemy.

দ্বিষৎ *a.* (–ষৎ *mfn. pres. part. a.* R. দ্বিষ্+অৎ) Hating, hostile, inimical. *s.* (*m.*) An enemy.

দ্বিষষ্ট *a.* (*mfn.* from দ্বিষষ্টি) The sixty-second. Also দ্বিষষ্টিতম (*mfn.*).

দ্বিষষ্টি *s.* (*f.* দ্বি+ষষ্টি) Sixty-two.

দ্বিষ্ট *a.* (*mfn. pret. part. p.* R. দ্বিষ্+ত *Wilkins' Gr.* p. 422) Hated, disliked. *s.* (*n.*) Copper.

দ্বিসপ্তত *a.* (*mfn.* from দ্বিসপ্ততি) The seventy-second. Also দ্বিসপ্ততিতম (*mfn.*).

দ্বিসপ্ততি *s.* (*f.* দ্বি+সপ্ততি) Seventy-two.

দ্বিসম *a.* (*mfn.* দ্বি+সম) Having two parts alike, consisting of two equal parts.

দ্বিসমচতুরস্র *s.* (*n.* দ্বিসম+চতুরস্র) A quadrangle having two sides equal. *Colebr. Alg.* p. 295.

দ্বিসমত্রিভুজ *s.* (*n.* দ্বিসম+ত্রিভুজ) An isosceles triangle. *Colebr. Alg.* p. 295.

দ্বিসীত *a.* (*mfn.* দ্বি+সীত) Twice ploughed or tilled.

দ্বিহল *a.* (*mfn.* দ্বি+হল from R. হল্) Twice ploughed or tilled.

দ্বিহায়নী *s.* (*f.* from দ্বি+হায়ন) A cow two years old.

দ্বীপ *s.* (*mn.* from দ্বি+R. পা ?) 1. An island, any land surrounded by water: the word is hence applied to the seven grand divisions of the terrestrial world, each of them being separated from the next by a peculiar and circumambient ocean: the seven *dwípas*, reckoning from the central one, are *Jambu, Kusa, Plaksha, Sálmalí, Krauncha, Sáka* and *Pushkara*: the central *dwípa*, or the known continent, is again portioned into ten divisions, likewise termed *dwípas*; viz. *Kuru, Chandra, Varuna, Saumya, Nága, Kumárika, Gabhastimán, Támra-*

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púrna, Kaseru, and *Indra-dwípa.* 2. A tiger's skin. *Wilson.*

দ্বীপবতী *s.* (*f.* দ্বীপ+বৎ+ঈ) A river. (Lit. Having islands).

দ্বীপান্তর *s.* (*n.* দ্বীপ+অন্তর) Another island, another of the grand divisions of the earth.

দ্বীপী *s.* (–পিন্ *m.* দ্বীপ+ইন্) A tiger (so called on account of the spots of his skin resembling islands).

দ্বৃ Root, 1. (দ্বরতি) 1. To accept, to appoint. 2. To cover.

দ্বেধা *ad. Sans.* (দ্বে for দ্বি,+ধা) In two ways, in a two-fold manner.

দ্বেষ *s.* (*m.* from R. দ্বিষ্) Hatred, aversion, dislike, enmity.

দ্বেষক *a.* (*mfn.* R. দ্বিষ্+অক) Inimical, hostile, malicious.

দ্বেষণ *s.* (*n.* R. দ্বিষ্+অন) Enmity, hatred, aversion, dislike. *a.* (*mfn.*) Inimical, hating, hostile. *s.* (*m.*) An enemy.

দ্বেষিতে *v. a.* (from R. দ্বিষ্) To hate, to dislike.

দ্বেষী *a.* (–ষিন্ *mfn.* দ্বেষ+ইন্) Inimical, malevolent, hostile, averse. *s.* (*m.*) An enemy, an adversary.

দ্বেষ্টা *s.* (–ষ্টৃ *m.* R. দ্বিষ্+তৃ) A hater, an enemy, an adversary.

দ্বেষ্য *a.* (*mfn. fut. part. p.* R. দ্বিষ্+য) Detestable, hateful, deserving hatred. *s.* (*n.*) An object of hatred.

দ্বৈত *s.* (*n.* from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.

দ্বৈতবাদী *a.* (–দিন্ *mfn.* দ্বৈত+বাদিন্) Asserting the existence of the soul as separate from the Supreme Being.

দ্বৈধ *s.* (*n.* from দ্বিধা) 1. Doubleness, twofoldness. 2. A subsidiary resource, a stratagem, a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.

দ্বৈধীকরণ *s.* (*n.* from দ্বৈধ+করণ) Dividing into two parts.

দ্বৈধীকৃত *a.* (*mfn.* from দ্বৈধ+কৃত) Made two-fold; brought into a dilemma.

দ্বৈপ *a.* (*mfn.* from দ্বীপ) Made of a tiger's skin. *s.* (*m.*) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.

দ্বৈপ্য *a.* (*mfn.* দ্বীপ+য *Wilkins' Gr.* § 899) Relating to an island or peninsula.

দ্বৈমাতুর *a.* (*mfn.* from দ্বি+মাতৃ) Having two mothers. *s.* (*m.*) An epithet of Ganesa and of Jarásandha.

দ্বৈরথ *s.* (*n.* from দ্বি+রথ) A duel, a conflict between two individuals.

দ্বৈহায়ন *s.* (*n.* from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.

দ্বৌ *a.* See দ্বি.

দ্ব্যগ্র *a.* (*mfn.* দ্বি+অগ্র) Ending in two extremities or points.

দ্ব্যর্থ *s.* (*mfn.* দ্বি+অর্থ) Having two meanings. *s.* (*n.*) A double entendre, a pun. *Táráchand Ch.*

দ্ব্যশীত *a.* (*mfn.* from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (*mfn.*).

দ্ব্যশীতি *s.* (*f.* দ্বি+অশীতি) Eighty-two.

দ্ব্যষ্ট *s.* (*n.*) Copper.

দ্ব্যহ *s.* (*n.* from দ্বি+অহন্) Two days.

দ্ব্যামুষ্যায়ণ *s.* (*m.* দ্বি+আমুষ্যায়ণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.

দ্ব্যাহিক *a.* (*mfn.* দ্ব্যহ+ইক) Occurring every other day.

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ধ

ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in mi*d-h*eight, but with a dental sound.

ধঁ *s.* (corrupt. of ধূম) Smoke.

ধকল *s.* (A. دخل?) Entrance, possession, disturbance. *Carey.*

ধকার *s.* (*m.* ধ + কার) The letter ধ, or any character expressing the sound of ধ.

ধক্ Root, x. (ধক্কয়তি) To destroy, to annihilate.

ধক্কা *s.* (from R. ধক্) A push, a shove.

ধক্‌ধক্ *s.* A glittering, a blazing up; a palpitation. *Carey.*

ধক্‌ধকাইতে *v. a.* (from ধক্‌ধক্) To blaze up, to glitter, to palpitate.

ধট *s.* (*m.*) A pair of scales, a balance.

ধড় *s.* (from R. ধৃ?) The body.

ধড়া *s.* A piece of cloth worn over the privities; a rag. Also ধড়াঙ্গি.

ধড়ী *a.* (corrupt. of ধূর্ত্ত?) Crafty, deceitful, cunning.

ধড়ীবাজ্ *a.* (P. دغاباز?) Crafty, deceitful, roguish.

ধড়ীবাজী *s.* (from ধড়ীবাজ্) Craftiness, deceitfulness.

ধড়্‌ধড়িয়া *a.* (from ধড়া) Ragged, hanging in tatters; squirting. *Carey.*

ধড়্‌ফড়্ *s.* A writhing, a struggling, a fluttering.

ধড়্‌ফড়াইতে *v. a.* (from ধড়্‌ফড়্) To writhe, to struggle, to flutter.

ধণ্ Root. I. (ধাণতি) To sound.

ধতূর *s.* (*m.*) The thorn-apple (Datura fastuosa). See ধুস্তূর.

ধন্ Root, III. (দধন্তি) To bear (fruit), to produce.

ধন *s.* (*n.* from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative: of the same import as + plus. *Colebr. Alg.* p. 131. *Kála S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

ধনঞ্জয় *s.* (*m.* from ধন + R. জি) An epithet of Agni, and of Arjuna in the *Mahábhárata.* (Lit. Who conquers wealth?) See *Wilkins' Gr.* § 796.

ধনদ *s.* (*mfn.* ধন + দ from R. দা) Munificent, liberal, generous. *s.* (*m.*) An epithet of Kuvera. (Lit. The giver of wealth.)

ধনবান্ *a.* (–বৎ *mfn.* ধন + বৎ) Opulent, wealthy, rich.

ধনবিভাগ *s.* (*m.* ধন + বিভাগ) The distribution of property.

ধনবৃদ্ধি *s.* (*f.* ধন + বৃদ্ধি) An increase of property.

ধনব্যয় *s.* (*m.* ধন + ব্যয়) Expenditure, the diminution of property or wealth.

ধনভাণ্ডার *s.* (ধন + ভাণ্ডার) A treasury, a storehouse.

ধনমদ *s.* (*m.* ধন + মদ) The intoxication or pride of wealth.

ধনমূলক *a.* (*mfn.* ধন + মূলক) Originating in wealth, drawing its origin from riches or wealth.

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ধনর্ণ *s.* (*n.* ধন+ঋণ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (*m.* ধন+লোভ) Greediness, avariciousness, a desire for wealth, covetousness.

ধনলোভী *a.* (–ভিন্ *mfn.* ধনলোভ+ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসত্ত্ব *s.* (*n.* ধন+সত্ত্ব) The possession or existence of wealth.

ধনহৰী *s.* (*f.* ধন+হৰী from R. হৃ?) A sort of perfume commonly called *chor.*

ধনাগম *s.* (*m.* ধন+আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন+আঢ্য) Opulent, rich, wealthy.

ধনাধাৰ *s.* (*m.* ধন+আধাৰ) A storehouse, a treasury.

ধনাধিকাৰ *s.* (*m.* ধন+অধিকাৰ) A title or right to property.

ধনাধিকাৰী *a.* (–ৰিন্ *mfn.* ধন+অধিকাৰিন্) Having a title or right to property.

ধনাধিপ *s.* (*m.* ধন+অধিপ) An epithet of Kuvera. (Lit. The lord of riches).

ধনাধ্যক্ষ *s.* (*m.* ধন+অধ্যক্ষ) 1. A treasurer. 2. An epithet of Kuvera.

ধনার্জ্জন *s.* (*n.* ধন+অর্জ্জন) The acquisition of wealth.

ধনার্থী *a.* (–র্থিন্ *mfn.* ধন+অর্থিন্) Covetous of wealth. *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (*f.* ধন+আশা) A desire after, or hope for wealth.

ধনিক *s.* (*n.*) Coriander (Coriandrum sativum).

ধনিচা *s.* A plant (Æschynomene cannabina). *Hort. Ben.* p. 56.

ধনিতা *s.* (*f.* ধনিন্+তা) Opulence, wealth, richness. Also ধনিত্ব (*n.*).

ধনিয়া *s.* A plant (Coriandrum sativum). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (*f.*?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum: α, β, γ, and δ Delphini. *As. Res.* II. 293. IX. 323.

ধনী *a.* (–নিন্ *mfn.* ধন+ইন্) Opulent, wealthy, rich.

ধনু *s.* (*m.* from ধনুস্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey.*

ধনুঃশ্রেণী *s.* (*f.* ধনুস্+শ্রেণী) A plant (Cissampelos hexandra).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু+বৎ) Like a bow, in the manner of a bow.

ধনুৰাকাৰ *a.* (*mfn.* ধনুস্+আকাৰ) Like a bow, curved, bent. Also ধনুৰাকৃতি (*mfn.*).

ধনুর্গুণ *s.* (*m.* ধনুস্+গুণ) 1. A bow-string. 2. (In geometry) The chord of an arc.

ধনুর্ধৰ *a.* (*mfn.* ধনুস্+ধৰ) Carrying or holding a bow. *s.* (*m.*) An archer.

ধনুর্বিদ্যা *s.* (*f.* ধনুস্+বিদ্যা) The science of archery. Also ধনুর্ব্বেদ *s.* (*m.*). *As. Res.* I. 340.

ধনুর্ভৃৎ *s.* (*m.* ধনুস্+ভৃৎ from R. ভৃ) An archer.

ধনুর্মধ্য *s.* (*n.* ধনুস্+মধ্য) The middle part of a bow.

ধনুর্য্যাস *s.* (*m.*) A plant (Hedysarum Alhagi).

ধনুর্লগ্ন *s.* (*n.* ধনুস্+লগ্ন) The time of the

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ascension of the sign Sagittarius above the horizon.

ধনুষ্টঙ্কার *s.* (*m.* ধনুস্+টঙ্কার) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুষ্পট *s.* (*m.* from ধনুস্+পট) A tree, commonly called *piyal* (Buchanania latifolia, *Rox.*) See প্রিয়াল. Also ধনুঃপট (*m.*).

ধনুষ্মান্ *s.* (—ষ্মৎ *m.* ধনুস্+মৎ) An archer, a bowyer.

ধনুস্ *s.* (*mn.*) 1. A bow: also ধনূ (*m.*) 2. The sign Sagittarius. *As. Res.* III. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (Buchanania latifolia, *Rox.*). See ধনুষ্পট.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (Coriandrum sativum). See ধন্যাক. Also ধনীয়ক (*n.*).

ধনেশ *s.* (*m.* ধন+ঈশ) 1. An epithet of KUVERA. (Lit. The lord of wealth.) 2. A bird (Buceros Malabaricus). *Carey.*

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —লাগিতে *v. a.* To overlook, to mistake. —লাগাইতে *v. a.* To bring into confusion.

ধন্য *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate. *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য+বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —করিতে or —মানিতে *v. a.* To thank.

ধন্যবাদরহিত *a.* (*mfn.* ধন্যবাদ+রহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (*f.*) Coriander (Coriandrum sativum). *Hort. Ben.* p. 21.

ধন্যাক *s.* (*n.* ধন্যা+ক) Coriander (Coriandrum sativum).

ধন্যাম্ল *s.* (corrupt. of ধান্যাম্ল) Sour gruel.

ধন্যাশী *s.* (*f.* ধন্য+আশী?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (—ন্বন্ *n.*) A bow.

ধন্বন্তরি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean.

ধন্বয়াস *s.* (*m.*) A plant (Hedysarum Alhagi). Also ধন্বয়বাস and ধন্বয়বাসক (*m.*).

ধন্বা *s.* (—ন্বন্ *m.*) A bow.

ধন্বী *a.* (—ন্বিন্ *mfn.* ধনু+ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধপ্ধপ্ *s.* The sensation produced by clearness or brightness.

ধপ্ধপাইতে *v. a.* (from ধপ্ধপ্) To appear clear or bright, to shine.

ধপ্ধপিয়া *a.* (from ধপ্ধপ্) Bright, luminous, clear.

ধব্ Root, I. (With the insertion of a nasal, ধংবতি) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (Grislea tomentosa). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mfn.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুষ্ঠ *s.* (*n.* ধবলকুষ্ঠ) A disease, a kind of leprosy.

ধবলকুষ্ঠী *a.* (—ষ্ঠিন্ *mfn.* ধবলকুষ্ঠ+ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow. Also ধবলা (*f.*).

ধম *a.* (*mfn.* from R. ধ্মা) Blowing, who blows

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(a fire, or a trumpet, &c.). Used in comp. e. g. কৰন্ধম *a.* (*mfn.*) Who blows the hand, from কৰ *s.* (*m.*) The hand, +ধম. *Wilkins' Gr.* § 789, 772.

ধমক *s.* (*m.* from R. ধ্মা) A blacksmith.

ধমন *a.* (*mfn.* from R. ধ্মা) Blowing, who blows (a fire, a wind-instrument, &c.). *s.* (*m.*) A reed (Arundo tibialis or Karka). (*n.*) The act of blowing or kindling up of fire.

ধমনি *s.* (*f.* from R. ধ্মা) 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also ধমনী. 2. A sort of drug and perfume: the same as হট্টবিলাসিনী.

ধমিতে *v. a.* (from R. ধ্মা) To kindle, to light up.

ধম্‌ক *s.* A threat, a reprimand, a censure, chiding.

ধম্‌কধাম্‌ক্ *s.* (ধম্‌ক+ধাম্‌ক্ as a jingle to it) Threats and reproach.

ধম্‌কা *s.* (from R. ধ্মা) 1. A pair of bellows. 2. A gust of wind.

ধম্‌কাইতে *v. a.* (from R. ধ্মা) To threaten, to censure.

ধম্‌কাধম্‌কি *s.* (from ধম্‌ক) A mutual threatening and scolding, a quarrel.

ধমকাবাত *s.* (ধম্‌কা+বাত) A squall of wind.

ধম্মিল্ল *s.* (*m.*) Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson.*

ধয় *a.* (*mfn.* from R. ধে) Drinking: used in comp. e. g. ঔদ্ধয় *a.* (*mfn.*) Drinking up, from ঔৎ Up, +ধয়; স্তনন্ধয় *a.* (*mfn.*) Sucking the breast; *s.* (*m.*) An infant, from স্তন *s.* (*m.*) The breast, +ধয়. *Wilkins' Gr.* § 772, 789.

ধৰ *a.* (*mfn.* from R. ধৃ) Holding. Used in comp. e. g. ধনুর্ধৰ *a.* (*mfn.*) Holding or carrying a bow, from ধনুস্ *s.* (*mn.*) A bow, +ধৰ.—*s.* (*m.*) A mountain.

ধৰণ *s.* (*mn.* R. ধৃ+অন) The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধৰণা *s.* (from R. ধৃ) The sitting at a person's door in order to recover a debt. —দিতে *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* IV. 346. seqq.

ধৰণি *s.* (*f.* from R. ধৃ) The earth. Also ধৰণী.

ধৰণিয়া *a.* (from R. ধৃ) Taking, holding, seizing.

ধৰণীতল *s.* (*m.* ধৰণী+তল) The bottom of the earth, the earth itself.

ধৰণীপতি *s.* (*m.* ধৰণী+পতি) A lord of the earth, a king.

ধৰণীয় *a.* (*mfn. fut. part. p.* R. ধৃ+অনীয়) Worthy of being held or taken; to be assumed, to be remembered.

ধৰা *s.* (*f.*) 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. —পড়িতে *v. n.* To be apprehended.

ধৰাইতে *v. a.* (from R. ধৃ) 1. To cause to seize or apprehend. 2. To plaster a wall.

ধৰাট *s.* (from ধৰা?) A loan, a ransom.

ধৰাধৰ *s.* (*m.* ধৰা+ধৰ) A mountain. (Lit. A holder of the earth.)

ধৰাধৰি *s.* (from R. ধৃ) A mutual or alternate seizing or holding.

ধৰাপতি *s.* (*m.* ধৰা+পতি) A king, a prince.

ধৰাভৃৎ *s.* (*m.* ধৰা+ভৃৎ from R. ভৃ) A mountain.

ধৰায় *a.* (from ধৰাইতে) Apprehensible.

ধৰিতে *v. a.* (from R. ধৃ) To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water); to find room enough; to continue, to remain.

ধৰিত্রী *s.* (*f.* from R. ধৰ) The earth.

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ধর্ম্মা See ধৰ্ম্মা.

ধর্ত্তব্য *a.* (*mfn. fut. part. p.* R. ধৃ + তব্য) Seizable, apprehensible; deserving to be taken into account.

ধর্ম্ম *s.* (*mn.* from R. ধৃ) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* 1. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* 1. 439.

ধর্ম্মকর্ম্ম *s.* (—র্ম্মন্ *n.* ধর্ম্ম + কর্ম্মন্) The performance of a religious or civil duty; a pious or virtuous action.

ধর্ম্মকোষ *s.* (*m.* ধর্ম্ম + কোষ) The treasury of duties, i. e. all duties taken together. *Manu* 1. 99.

ধর্ম্মক্ষেত্র *s.* (*n.* ধর্ম্ম + ক্ষেত্র) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

ধর্ম্মগ্রন্থ *s.* (*m.* ধর্ম্ম + গ্রন্থ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ধর্ম্মচিন্তা *s.* (*f.* ধর্ম্ম + চিন্তা) Reflection on one's duties: a virtuous reflection.

ধর্ম্মতঃ *ad. Sans.* (ধর্ম্ম + তস্) By law, through virtue; rightly, justly, piously.

ধর্ম্মতা *s.* (*f.* ধর্ম্ম + তা) Rectitude, virtue, religion. Also ধর্ম্মত্ব (*n.*).

ধর্ম্মত্যাগ *s.* (*m.* ধর্ম্ম + ত্যাগ) The abandonment of virtue or religion; apostacy.

ধর্ম্মত্যাগী *a.* (—গিন্ *mfn.* ধর্ম্মত্যাগ + ইন্) Relinquishing virtue or religion; apostate.

ধর্ম্মধ্বজী *s.* (—জিন্ *m.* ধর্ম্ম + ধ্বজ + ইন্) One who assumes a pious or virtuous appearance, a hypocrite.

ধর্ম্মনিবেশ *s.* (*m.* ধর্ম্ম + নিবেশ) Devotion. *Mohun P.*

ধর্ম্মনিষ্ঠা *s.* (*f.* ধর্ম্ম + নিষ্ঠা) Firmness in religion, steadfastness in virtue.

ধর্ম্মপত্তন *s.* (*n.* ধর্ম্ম + পত্তন) Black pepper.

ধর্ম্মপত্নী *s.* (*f.* ধর্ম্ম + পত্নী) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ধর্ম্মপথ *s.* (ধর্ম্ম + পথ from পথিন্) The road of religion or virtue.

ধর্ম্মপালক *a.* (*mfn.* ধর্ম্ম + পালক) Observing the law, dutiful.

ধর্ম্মপুস্তক *s.* (*n.* ধর্ম্ম + পুস্তক) The Bible. ধর্ম্মপুস্তকের্ অন্তভাগ *s.* The New Testament; —পূর্ব্বভাগ *s.* The Old Testament. *Mohun P.* p. 160, 164.

ধর্ম্মবান্ *a.* (—বৎ *mfn.* ধর্ম্ম + বৎ) Lawful, dutiful; virtuous, pious, just.

ধর্ম্মভীরু *a.* (*mfn.* ধর্ম্ম + ভীরু) Awed by law, duty, or virtue; just.

ধর্ম্মরাজ *s.* (*m.* ধর্ম্ম + রাজন্) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHT'HIRA the eldest of the five *Pándu* princes. (Lit. The king of justice.)

ধর্ম্মশালা *s.* (*f.* ধর্ম্ম + শালা) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ধর্ম্মশাস্ত্র *s.* (*n.* ধর্ম্ম + শাস্ত্র) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* 1. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

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ধর্ম্মশীল *a.* (*mfn.* ধর্ম্ম+শীল) Just, pious, righteous, religious.

ধর্ম্মসংহিতা *s.* (*f.* ধর্ম্ম+সংহিতা) A collection of laws, a code of laws: especially when it is the work of some saint or divine author, as MANU, YÁJNYAWALKYA, &c. *Wilson.*

ধর্ম্মসভা *s.* (*f.* ধর্ম্ম+সভা) A court of justice, a tribunal.

ধর্ম্মাত্মা *a.* (—ত্মন্ *mfn.* ধর্ম্ম+আত্মন্) Virtuous, pious. *s.* (*m.*) The Holy Ghost.

ধর্ম্মাধর্ম্ম *s.* (*m.* ধর্ম্ম+অধর্ম্ম) Justice and injustice, right and wrong. *Manu* I. 26, 29.

ধর্ম্মাধিকরণ *s.* (*n.*? ধর্ম্ম+অধিকরণ) A court of law.

ধর্ম্মাধিকার *s.* (*m.* ধর্ম্ম+অধিকার) The right to administer the law.

ধর্ম্মাধিকারী *a.* (—রিন্ *mfn.* ধর্ম্ম+অধিকারিন্) Entitled to administer the law. *s.* (*m.*) A judge, a magistrate.

ধর্ম্মাধ্যক্ষ *s.* (*m.* ধর্ম্ম+অধ্যক্ষ) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* II. 167—170.

ধর্ম্মাবতার *s.* (*m.* ধর্ম্ম+অবতার) Lit. An incarnation of justice or religion: used to denote a person of strict impartiality and justice.

ধর্ম্মার্থমরণ *s.* (*n.* ধর্ম্ম+অর্থ+মরণ) Martyrdom. *Mohun P.* p. 163.

ধর্ম্মার্থযুদ্ধ *s.* (*n.* ধর্ম্ম+অর্থ+যুদ্ধ) A religious war. *Mohun P.* p. 165.

ধর্ম্মাশ্রয় *s.* (*m.* ধর্ম্ম+আশ্রয়) The asylum of religion, virtue, or duty.

ধর্ম্মাস্তিকায় *s.* (*m.* ধর্ম্ম+অস্তিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S.* I. 554.

ধর্ম্মিষ্ঠ *a.* (*mfn.* from ধর্ম্ম) Righteous, just, virtuous, pious.

ধর্ম্মী *a.* (—র্ম্মিন্ *mfn.* ধর্ম্ম+ইন্) Righteous, just, honest, pious, virtuous.

ধর্ম্মোপদেশ *s.* (*m.* ধর্ম্ম+উপদেশ) Instruction in religion, law, or duty; a sermon.

ধর্ম্মোপদেশক *s.* (*m.* ধর্ম্ম+উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.

ধর্ম্মোপদেশকর্ত্তা *s.* (—র্ত্তৃ *m.* ধর্ম্মোপদেশ+কর্ত্তৃ) A religious instructor, a preacher.

ধর্ম্ম্য *a.* (*mfn.* ধর্ম্ম+য) Lawful, rightful, proper, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899.

ধর্ষক *a.* (*mfn.* R. ধৃষ্+অক) Daring, bold, audacious, arrogant, imposing.

ধর্ষণ *s.* (*n.* R. ধৃষ্+অন) Contempt, overbearingness, audacity, contumeliousness; the defying of any one. Also (*Beng.*) ধর্ষাকরা.

ধর্ষিণী *s.* (*f.* from R. ধৃষ্) A dishonest or unchaste woman. Also ধর্ষণী (*f.*).

ধর্ষিত *a.* (*mfn. pret. part. p.* R. ধৃষ্+ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.

ধর্ষিতে *v. a.* (from R. ধৃষ্) To dare, to challenge, to browbeat, to overawe.

ধল *s.* (corrupt. of ধবল) White.

ধলআঁকড়া *s.* (ধল+আঁকড়া) A large shrub (Allangium hexapetalum). *Carey.*

ধলিবাঁশ *s.* (ধলি from ধবল, +বাঁশ) A variety of the *bamboo*. *Carey.*

ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

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tion: e. g. ত্রিধা *ad. Sans.* Threefold, in three parts or sorts, from ত্রি *a.* (*mfn.*) Three, + ধা. *Wilkins' Gr.* § 1039.

ধা Root, III. (দধাতি, ধত্তে) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With অন্তর্ prefixed, To vanish, to disappear; with অপি (or পি), To cover, to close, to shut; with বি + অব, To hide, to conceal; with অভি, To relate, to report; to call by name, to name; with আ, To give, to surrender; to apply, to adhibit; with সং + আ, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with উপ, To uphold; to do, to perform; with নি, To put down; to bury; with সং + নি, To have near at hand; with পরি, To put on (as clothes); with বি, To give, to grant; to determine, to fix upon, to arrange, to make; to consider; with সং, To join, to put together; with অনু + সং, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of ধাত্রী) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেলা *a.* (ধাই + তেলা) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (ধাই + ফুল) A shrub (Grislea tomentosa). *Carey.* See ধাতকী.

ধাওড়ে *s.* (from R. ধব্) A running servant.

ধাওড়া *s.* (from R. ধব্?) An express, a messenger. Also ধাওড়িয়া.

ধাওয়া *a.* (from R. ধব্?) Speed, expedition, haste.

ধাওলিয়া *s.* (from R. ধব্?) A bird (Corvus Dhawlee, *Buchanan's MSS.*). *Carey.*

ধাওষ *s.* (from R. ধব্?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dim-sighted. Also ধাঁদালী.

ধাঁদা *s.* 1. The throwing of things into confusion. 2. A stratagem, a trick; a sleight. —লাগিতে *v. a.* To overlook, to wink at; —লাগাইতে *v. a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamesters as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. —দিতে or —মারিতে *v. a.* To shove, to thrust. *Carey.*

ধাড়া *s.* (from ধট) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাড়ালেপা *s.* (ধাড়া + লেপা) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাড়িয়া *s.* (from R. ধৃ?) An otter.

ধাড়ী *a.* (corrupt. of দৃঢ?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (Grislea tomentosa).

ধাতা *s.* (—তৃ *m.* R. ধা + তৃ) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of Brahmá.

ধাতু *s.* (*m.* from R. ধা?) 1. An element, a primary substance, such as earth, water, fire, air, and æther: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) —ধরিতে *v. a.* To feel the pulse.

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ধাতুকাশীশ *s.* (*n.* ধাতু+কাশীশ ?) Red sulphate of iron. *Wilson.*

ধাতুক্ষয় *s.* (*m.* ধাতু+ক্ষয়) A mortal disease, waste of the bodily humours.

ধাতুঘটিত *a.* (*mfn.* ধাতু+ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*

ধাতুচল্লা *s.* (ধাতু+চল্লা from চলিতে) A gleet, a gonorrhœa.

ধাতুনৱম *s.* (ধাতু+নৱম ?) A catarrh, a cough, a cold.

ধাতুপাত্র *s.* (*n.* ধাতু+পাত্র) A metal vessel or dish.

ধাতুপুষ্টি *s.* (*f.* ধাতু+পুষ্টি) Nutrition of the body, nourishment.

ধাতুবাদী *s.* (–দিন্ *m.* ধাতু+বাদিন্) A miner, an assayer.

ধাতুভেদ *s.* (*m.* ধাতু+ভেদ) A change in the humours of the body.

ধাতুময় *a.* (*mfn.* ধাতু+ময়) Metallic, consisting of metal.

ধাতুমাক্ষিক *s.* (*n.* ধাতু+মাক্ষিক) A mineral substance used as a collyrium: apparently a kind of lead-ore. *Wilson.*

ধাতুমাৱিশী *s.* (ধাতু+মাৱিশী) Borax (used as a flux for metals).

ধাতুসাম্য *s.* (*n.* ধাতু+সাম্য) Health. (Lit. The equilibrium of the bodily humours.)

ধাতৃপুষ্পিকা *s.* (*f.* ধাতৃ, see ধাতা, +পুষ্প+ইক) A shrub (Grislea tomentosa). Also ধাতৃপুষ্পী (*f.*) and ধাতুপুষ্পিকা (*f.*).

ধাত্রী *s.* (*femin.* of ধাতৃ, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.

ধাত্রেয়িকা *s.* (*f.* from ধাত্রী) A nurse, a foster-mother.

ধান *s.* (corrupt. of ধান্য) Grain, rice (Oryza sativa). *Hort. Ben.* p. 25.

ধানক *s.* (from ধন ?) A copper coin about two pence in value.

ধানমৱিচ *s.* (ধান+মৱিচ) A plant, the pungent fruit of which is used as a seasoning (Capsicum minimum). *Carey.*

ধানমুথা *s.* (ধান+মুথা ?) A sort of grass (Cyperus autumnalis ?). *Carey.*

ধানসী *s.* (from ধনুস্ ?) A particular note or mode in music. *Carey.*

ধানাঃ *s.* (*f.* always *plur.*) Fried barley or rice.

ধানী *a.* (from ধান) Rice imperfectly unhusked.

ধানুষ্ক *s.* (*m.* from ধনুস্) A bowyer, an archer.

ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.

ধান্য *s.* (*n.*) Corn in general, especially rice (Oryza sativa). Also ধান্যক *s.* (*n.*).

ধান্যক্ষেত্র *s.* (*n.* ধান্য+ক্ষেত্র) A corn-field, a rice-field.

ধান্যময় *a.* (*mfn.* ধান্য+ময়) Abounding with rice or grain.

ধান্যশালী *a.* (from ধান্য+শালা ?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.

ধান্যাম্ল *s.* (*n.* ধান্য+অম্ল) Sour gruel, made of the fermentation of rice-water.

ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).

ধাব্ Root, 1. (ধাবতি, –তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

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ধাৱক *s.* (*m.* R. ধাৱ্+অক) A messenger, an express.

ধাৱড়িয়া *a.* (from R. ধাৱ্) Running, quick, speedy.

ধাৱন *s.* (*n.* R. ধাৱ্+অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.

ধাৱনি *s.* (from R. ধাৱ্) A running. Also ধাৱসা.

ধাৱমান *a.* (*mfn. pres. part. a.* R. ধাৱ্) Running.

ধাৱাধাৱি *s.* (from R. ধাৱ্) A mutual or promiscuous running.

ধাৱিত *a.* (*mfn. pret. part. p.* R. ধাৱ্+ইত) Purified, washed, cleansed.

ধাৱিতে *v. a.* (from R. ধাৱ্) To run, to go with speed.

ধাম *s.* (—মন্ *n.* R. ধা+মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.

ধাম্‌সা *s.* (from R. ধ্মা?) A kettle-drum.

ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.

ধামার্গব *s.* (*m.*) 1. A tree (Achyranthes aspera). 2. A plant, a sort of *ghosha* with white flowers. *Wilson.*

ধায় *a.* (*mfn.* from R. ধে) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.

ধায়া *s.* (*f.* from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়্যা (*f.*).

ধাৰ *s.* (*m.*) 1. A limit, a boundary, an edge. 2. A loan. See ধাৰা.

ধাৰক *a.* (*mfn.* R. ধৃ+অক) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাৰক *a.* (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, +ধাৰক.) *s.* (*m.*) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sástras*; an umpire. 3. An astringent medicine.

ধাৰণ *s.* (*n.* R. ধৃ+অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.

ধাৰণা *s.* (*f.* from R. ধৃ) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogí*. 3. The keeping a thing in mind, memory, remembrance.

ধাৰণাবান্ *a.* (—বৎ *mfn.* ধাৰণা+বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.

ধাৰণাশক্তি *s.* (*f.* ধাৰণা+শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.

ধাৰণী *s.* (*f.* from R. ধৃ) 1. A straight line. 2. Any tubular vessel of the body.

ধাৰণীয় *a.* (*mfn. fut. part. p.* R. ধৃ+অনীয়) Fit to be held or sustained.

ধাৰশূন *a.* (*mfn.* ধাৰ+শূন) Without a border or edge; blunt, dull. Also ধাৰহীন (*mfn.*).

ধাৰা *s.* (*f.* from R. ধৃ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

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ধারাক্রমে *ad.* (ধারা+ক্রমে from ক্রম) According to usage or custom.

ধারাধর *s.* (*m.* ধারা+ধর) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধারাবাহিক *a.* (ধারা+বাহিক from R. বহ্) Conforming to an established usage, continuing in an uninterrupted course. Also ধারাবাহী.

ধারামত *a.* (ধারা+মত) After the fashion of, in the manner of.

ধারায় *a.* (corrupt. of ধার্য্য) Apprehensible.

ধারাল *a.* (from ধার) Sharp.

ধারাসম্পাত *s.* (*m.* ধারা+সম্পাত) A heavy shower of rain.

ধারিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধারী *a.* (—রিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধারী *a.* —রিন্) *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, +ধারিন্.

ধারী *s.* (from ধারা) A margin, an extremity, an edge.

ধারে *ad.* (from ধার) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধার্ত্তরাষ্ট্র *s.* (*m. patronymic* of ধৃতরাষ্ট্র) 1. A descendant of Dhritaráshtra. 2. A sort of goose with black legs and bill.

ধার্ম্মিক *a.* (*mfn.* ধর্ম্ম+ইক *Wilkins' Gr.* § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধার্য্য *a.* (*mfn. fut. part. p.* R. ধৃ+য) Fit to be held, borne, or sustained; supportable, bearable. (*Beng.*) —করিতে *v. a.* To determine, to assign; to impose a tax.

ধার্ষ্ট্য *s.* (*n.* from ধৃষ্ট) Impudence, shamelessness.

ধি Root, VI. (ধিয়তি) To have or hold, to keep, to possess. v. (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধা *Wilkins' Gr.* § 829) That which contains any thing: only used in comp. e. g. বারিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধিপণা *s.* (ধি°+পণা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, fie! for shame! out upon! what a pity! &c. *Wilkins' Gr.* p. 550.

ধিক্কার *s.* (*m.* ধিক্+কার) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্+কৃত) Reproached, censured, abused, condemned; cursed.

ধিক্ষ্ Root, I. (ধিক্ষতে) 1. To kindle. 2. To be weary. 3. To live.

ধিগ্বণ *s.* (*m.*) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhman* by an *A'yogaví* woman. *Manu* x. 15. 49.

ধিঙ্গী *s.* A high conceit of a person's own importance.

ধিন্ Root, v. (irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিস্ Root, III. (দিধেষ্টি) To emit sound.

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ধিষণ *s.* (*m.*) 1. An epithet of VRIHASPATI the preceptor of the gods. 2. A spiritual preceptor: see গুৰু.

ধিষণা *s.* (*f.* from ধিষণ) Intellect, the understanding.

ধিষ্ণ্য and ধিষ্ণ্য. See ধিষ্ণ্য.

ধিষ্ণ্য *s.* (*n.*) 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. (*m.*) 1. An epithet of AGNI the deity of fire. 2. A name of SUKRA the regent of the planet Venus. *Wilson.*

ধী Root, iv. (ধীয়তি) 1. To contain, to hold. 2. To slight, to contemn, to disregard. 3. To accomplish.

ধী *s.* (*f.* from R. ধৈ) Intellect, mind, reason, understanding. *a.* (*Beng.*) Wise.

ধীত *a.* (*mfn. pret. part. p.* R. ধে+ত *Wilkins' Gr.* § 699) Sucked, drank.

ধীতি *s.* (*f.* R. ধে+তি) Thirst.

ধীধীশব্দ *s.* (ধীধী?+শব্দ) A report, a rumour.

ধীন্দ্রিয় *s.* (*n.* ধী+ইন্দ্রিয়) An organ of perception. See বুদ্ধীন্দ্রিয়.

ধীবৰ *s.* (*m.*) A fisherman.

ধীবৰী *s.* (*femin.* of ধীবৰ) A fisherwoman, the wife of a fisherman.

ধীবর্গ *s.* (ধী+বর্গ) Wise men, the wise.

ধীমন্ত্রী *s.* (ধী+মন্ত্রিন্) A minister for counsel, as distinguished from কর্ম্মমন্ত্রী.

ধীমান্ *a.* (—মৎ *mfn.* ধী+মৎ) Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a.* (*mfn.* from ধী) 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fortitude.

ধীৰা *s.* (*femin.* of ধীৰ) A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s.* (*f.* from ধীৰা+অ+ধীৰা) A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad.* (from ধীৰ) Coolly, slowly, deliberately. Also ধীৰেধীৰে.

ধীশক্তি *s.* (*f.* ধী+শক্তি) Any mental or intellectual faculty.

ধীশব্দ *s.* (ধী?+শব্দ) A report, a common report.

ধীসচিব *s.* (*m.* ধী+সচিব) 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধু Root, v. (ধুনোতি, ধুনুতে) To agitate, to shake. See R. ধূ.

ধুইতে *v. a.* (from R. ধাব্?) To wash.

ধুঁদুল *s.* A cucurbitaceous fruit (Luffa pentandra). *Carey.*

ধুঁয়া *s.* (corrupt. of ধূম) Smoke. *Mohun P.* p. 7. See ধুঁআ.

ধুকড়ী *s.* (corrupt. of ধৌতকট) A bag of coarse cloth.

ধুকনি *s.* (from ধুকিতে) A panting, a palpitating.

ধুকিতে *v. a.* To breathe with difficulty, to pant, to palpitate (with running or fear). Also ধুক্‌ধুকাইতে.

ধুক্‌ধুক্ *a.* Palpitating.

ধুক্‌ধুকনি *s.* (from ধুকিতে) A perpetual solicitude or anxiety about any thing.

ধুক্‌ধুকী *s.* (from ধুকিতে) 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধুক্ষ্ Root, i. (ধুক্ষতে) 1. To kindle. 2. To be weary. 3. To live.

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ধূচনী *s.* (from ধূইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধূ+ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn.* ধূত+পাপ) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্ ?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুরা *s.* The thorn-apple (Datura Metel). *Carey.*

ধূধূ *s.* The blazing up of fire. —করিতে *v. n.* To be excessively hot or sultry. —করিয়া *ad.* Parchingly.

ধুনগরা *s.* (ধুন from ধুনিতে+গরা?) A small bow used in cleaning cotton.

ধুনচি *s.* (from ধুনিতে) A cotton-cleaner.

ধুনন *s.* (*n.* from R. ধূ) 1. The act of agitating or shaking; agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধুনানি.

ধুনাচি *s.* A censer. See ধূপাচি.

ধুনিতে *v. a.* To clean cotton with an instrument like a bow.

ধুনী *s.* (*f.*) A river. Also ধুনি (*f.*).

ধুনুরু *s.* (from ধুনিতে) A cotton-cleaner.

ধুন্দুল *s.* A cucurbitaceous plant (Luffa pentandra). *Hort. Ben.* p. 70.

ধুন্ধ *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধুন্ধমারী *s.* (ধুন্ধ+মারী from মারিতে) An uproar, a row, a tumult, a rebellion.

ধুন্ধী *a.* (from ধুন্ধ) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্ ?) A washerman.

ধুম্পনেচ্ছা *s.* (from ধুব+ইচ্ছা?) A strong desire, a determined will.

ধুবকা *s.* (*f.*) See ধুয়া.

ধুবিত্র *s.* (*n.* from ধূ+ত্র) A fan of deer-skin to excite a sacrificial fire.

ধুম্ *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধুমড়ী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধুমড়ীমারা *a.* (ধুমড়ী+মারা?) Vagrant, vagabond, lecherous.

ধুম্ধাম্ *s.* A tumult, an uproar, a crowd.

ধুম্ধুম্ *a.* (from ধুম্) Heavy, thick, bulky, gross.

ধুম্বুল *s.* (from ধুম্) The beating of a drum used as a signal.

ধুয়া *s.* (corrupt. of ধুবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধুর্ *s.* (*f. nomin.* ধূঃ from R. ধূ?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধুরন্ধর *a.* (*mfn.* ধুর° from ধুর্+ধর) Bearing a burden. *s.* (*m.*) A beast of burden.

ধুরন্ধরধুরীণ *s.* (*m.* ধুরন্ধর+ধুরীণ) A sovereign, a king.

ধুরা *s.* (*f.* from ধুর্) The fore-part of a carriage, the axle-tree, the pole.

ধুরীণ *s.* (*m.* from ধুর্) A beast of burden.

ধুর্ব্ Root, 1. (ধূর্বতি) To injure, to hurt, to kill.

ধুর্ব্বহ *s.* (*m.* ধুর্+বহ from R. বহ্) A beast of burden.

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ধূর্ব্ব *a.* (*mfn.* irreg. *pret. part. p.* R. ধূর্ব্ *Wilkins' Gr.* p. 422). Injured, hurt, killed.

ধূর্য্য *s.* (*m.* from ধূর্ব্) A beast of burden.

ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kátá* or the twentieth part of a *bighá*.

ধূস্তুর *s.* (*m.*) The thorn-apple (Datura fastuosa and D. Metel). Also ধুস্তুর.

ধূ Root, v. (ধুনোতি, ধুনুতে) VI. (ধুবতি) IX. (ধুনাতি, ধুনীতে) I. (ধবতি, —তে) and X. (ধাবয়তি, —তে or irreg. ধূনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নির্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূঁআ *s.* (corrupt. of ধূম) Smoke, steam, vapour. —দিতে *v. a.* To fumigate; —খাইতে *v. a.* To smoke tobacco. Also ধূঁয়া.

ধূঁআঘর *s.* (ধূঁআ+ঘর) A tunnel for smoke, a chimney.

ধূঁআটঙ্গা *a.* (from ধূঁআ) Smoky.

ধূঁআপথ *s.* (ধূঁআ+পথ from পথিন্) A chimney.

ধূঁআফুকার *s.* (ধূঁআ+ফুকার) A chimney.

ধূপাচি *s.* A censer, an incense-pot.

ধূত *a.* (*mfn. pret. part. p.* R. ধূ *Wilkins' Gr.* § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).

ধূতুরা *s.* (corrupt. of ধুস্তুর) A plant (Datura fastuosa and D. Metel). Also ধূতরা.

ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the Shorea robusta. Also ধূনা.

ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey.*

ধূপ্ Root, 1. (irreg. ধূপায়তি) To heat, to make warm. x. (ধূপয়তি) 1. To speak. 2. To shine.

ধূপ *s.* (*m.* from R. ধূপ্) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত *a.* (*mfn.* from R. ধূপ্) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত *a.* (*mfn. pret. part. p.* R. ধূপ্) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম *s.* (*m.* from R. ধূ?) Smoke.

ধূমকেতু *s.* (*m.* ধূম+কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান *s.* (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় *a.* (*mfn.* ধূম+ময়) Filled with smoke, consisting of smoke.

ধূমযোনি *s.* (*m.* ধূম+যোনি) A cloud. (Lit. Produced from smoke).

ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূম্যা *s.* (*f.* from ধূম) A quantity of smoke.

ধূম্যাট *s.* (*m.* from ধূম্যা?) The fork-tailed shrike.

ধূম্র *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).

ধূম্রক *a.* (*mfn.* from ধূম্র) Smoke-coloured, purple. *s.* (*m.*) A camel.

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ধূৰ্ Root, IV. (ধূৰ্য়্যতে) 1. To kill, to hurt. 2. To move, to approach.

ধূৰ্ See ধুৰ্.

ধূৰ্জটি *s.* (*m.* ধূৰ্+জটি) An epithet of Siva. See *As. Res.* IX. 366.

ধূৰ্ণ *a.* (*mfn. pret. part. p.* ধূৰ্+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূৰ্ত্ত *a.* (*mfn.*) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. *s.* (*m.*) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (Datura Metel). —তা (*f.*) or —ত্ব (*n.*) Knavery, craftiness.

ধূৰ্ত্তপুষ্পাকাৰ *a.* (*mfn.* ধূৰ্ত্ত+পুষ্প+আকাৰ) Infundibuliform, funnel-shaped, arytænoid. *Carey.*

ধূৰ্ষৰ *s.* (*m.* ধুৰ্+ধৰ) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র *s.* (ধূল for ধূলি, +সমুদ্র) A plant (Leea macrophylla). *Hort. Ben.* p. 18.

ধূল্া *s.* (corrupt. of ধূলি) Dust, pollen.

ধূলি *s.* (*mf.*) Dust. Also ধূল্ী (*f.*).

ধূলিময় *a.* (*mfn.* ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি *s.* (*f.* ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ *s.* (*m.* ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূল্ী *s.* (*f.*) See ধূলি.

ধূশ্ Root, X. (ধূশয়তি) To make splendid or elegant. Also written ধূষ্ or ধূস্.

ধূষৰিত *a.* Anointed, smeared.

ধূসৰ *a.* (*mfn.*) Gray. *s.* (*m.*) 1. Gray (the colour). 2. An ass. 3. An oilman.

ধূসৰা *s.* (from ধূসৰ?) A plant (Pharnaceum pentagynum). *Hort. Ben.* p. 22.

ধূসৰী *a.* (from ধূসৰ) Gray.

ধূসা *s.* (from R. ধূস্? see ধূশ্) Flannel.

ধূস্তূৰ *s.* (*m.*) The thorn-apple (Datura Metel and D. fastuosa). See ধুস্তূৰ.

ধৃ Root, I. (ধৰতি, —তে) To bear, to hold, to sustain. VI. (ধ্ৰিয়তে) To be alive, to last, to continue. X. (ধাৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধৃজ্ Root, I. (ধৰ্জতি or with the insertion of a nasal ধৃঞ্জতি) To go, to move.

ধৃত *a.* (*mfn. pret. part. p.* R. ধৃ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধৃতব্ৰত *a.* (*mfn.* ধৃত+ব্ৰত) Firm and constant in the performance of a vow.

ধৃতৰাষ্ট্র *s.* (*m.* ধৃত+ৰাষ্ট্র) The name of a king, the father of Duryodhana and uncle of the five *Pándu* princes. (Lit. By whom the kingdom is held.)

ধৃতি *s.* (*f.* R. ধৃ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* X. 472.

ধৃতিমান্ *a.* (—মৎ *mfn.* ধৃতি+মৎ) Firm, steady, constant.

ধৃষ্ Root, V. (ধৃষ্ণোতি) To be proud, to be confident or presumptuous. I. (ধৰ্ষতি) and X. (ধৰ্ষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধৃষ্ট *a.* (*mfn. pret. part. p.* R. ধৃষ্+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. —তা (*f.*) or —ত্ব (*n.*) Boldness, forwardness.

ধৃষ্ণু *a.* (—ষ্ণু *mfn.* from R. ধৃষ্) Bold, forward, impudent.

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ধৃষ্টি *s.* (*m.*) A beam, a ray of light.

ধৃষ্ণু *a.* (*mfn.* from R. ধৃষ্) Bold, forward, impudent.

ধৃ Root, IX. (ধৃণাতি) To be or grow old.

ধে Root, I. (ধেয়তি) To drink.

ধেঁকয়া *s.* A creditor, a debtor.

ধেঁড়স *s.* A plant (Hibiscus esculentus, *Carey*; H. longifolius, *Hort. Ben.* p. 52).

ধেঁড়ি *s.* An ear-ring.

ধেঁরুস *s.* See ধেঁড়স.

ধেড়িতে *v. n.* To have a looseness, to purge (said of cattle).

ধেড়িয়া *s.* An otter.

ধেনা *s.* A climbing plant (Cissus elongata). *Hort. Ben.* p. 11.

ধেনু *s.* (*f.*) A milch cow. Also ধেনুকা (*f.*).

ধেনুষ্যা *s.* (*f.* from ধেনু) A cow at the dairy or tied up to be milked.

ধেয় *a.* (*mfn. fut. part. p.* R. ধা+য়) To be held or kept.

ধেয়াইতে *v. a.* (from R. ধৈ) To think upon, to meditate.

ধৈনুক *s.* (*n.* from ধেনুকা: see ধেনু) A herd of milch cows.

ধৈবত *s.* (*m.*) The sixth note of the *Hindu* gamut. See *As. Res.* III. 68. IX. 451.

ধৈর্য্য *s.* (*n.* from ধীর+য়) Firmness, steadiness, constancy, endurance.

ধৈর্য্যবান্ *a.* (–বৎ *mfn.* ধৈর্য্য+বৎ) Firm, steady, constant, patient, forbearing.

ধৈর্য্যশীল *a.* (*mfn.* ধৈর্য্য+শীল) Steady, patient, calm, temperate.

ধৈর্য্যাবলম্বন *s.* (*n.* ধৈর্য্য+অবলম্বন) Restraint, abstinence, forbearance.

ধৈর্য্যাবলম্বী *a.* (–ম্বিন্ *mfn.* ধৈর্য্য+অবলম্বিন্) Patient, enduring, forbearing, abstaining.

ধোআট *s.* (from ধোইতে) Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধোইতে *v. a.* (from R. ধাব্) To wash.

ধোঁআ *s.* (corrupt. of ধূম) Smoke.

ধোঁআঘরা *s.* (ধোঁআ+ঘরা) A chimney.

ধোঁকা *s.* (from ধোঁকিতে) 1. A panting. 2. Misconception, deception. See ধোকা.

ধোঁকাইতে *v. a.* (*caus.* of ধোঁকিতে) To cause to pant.

ধোঁকানি *s.* (from ধোঁকিতে) A panting.

ধোঁকানিপেটা *s.* (ধোঁকানি+পেটা) With a heaving or palpitating breast from hard running.

ধোঁকিতে *v. a.* (from ধুকিতে) To pant with running, to be out of breath.

ধোঁড়া *s.* (from ধোড়) A species of harmless water-snake.

ধোঁয়া *s.* (corrupt. of ধূম) Smoke. See ধোঁআ.

ধোকড় *s.* (corrupt. of ধৌতকট) 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়ী) 2. The testicles.

ধোকা *s.* 1. A stratagem, a deceit, an illusion. 2. A doubt, a suspicion.

ধোচনা *s.* A *bamboo* basket for catching fish.

ধোড় *s.* (*m.*) A sort of snake (Amphisbæna).

ধোনা *a.* (from ধুনিতে) Cleansed with the bow.

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ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.

ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.

ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.

ধোপদস্থ *a.* (ধোপ + P. دست) Washed, clean.

ধোপা *s.* (from ধোপ) A washerman.

ধোপাকঈ *s.* (ধোপা + কঈ) A sort of fish (Perca Calcois, *Buchanan's MSS.*). *Carey.*

ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.

ধোপাল *a.* (from ধোপ) Washed, clean, white.

ধোবা *s.* (from R. ধাব্) A washerman.

ধোবানী *s.* (from ধোবা) A washerman's wife.

ধোবিনী *s.* A shrub (Mussændra glabra? *Buchanan's MSS.*). *Carey.*

ধোবিয়াশিম *s.* (ধোবিয়া from ধবল, + শিম) A sort of kidney-bean or Dolichos. *Carey.*

ধোমলাইতে *v. a.* To enquire after the health of a person.

ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.

ধোয়ানি *s.* (from ধোইতে) Washings, dregs.

ধোব্ Root, 1. (ধোবতি) To move quickly.

ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.

ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.

ধোবিতক *s.* (*n.*) See ধৌবিতক.

ধোসরা *s.* (from ধুসর) A plant used as a pot-herb (Pharnaceum pentagynum). *Carey.*

ধোসা *s.* (from ধি?) A kind of cloth, half silk and half cotton.

ধৌত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. —করিতে *v. a.* To wash, to cleanse.

ধৌতকট *s.* (*m.* ধৌত + কট) A coarse bag or sack.

ধৌতকৌশেয় *s.* (*n.* ধৌত + কৌশেয় from কোশ) Bleached silk.

ধৌমীয় *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.

ধৌরিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোরিত.

ধৌরেয় *a.* (*mfn.* from ধুর্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.

ধৌর্ত্তিকা *s.* (*f.* from ধূর্ত্ত) Dishonesty, fraud.

ধৌর্য *s.* (*n.* from R. ধোব্) A horse's trot.

ধ্মা Root, 1. (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.

ধ্মাঙ্ক্ষ্ Root, 1. (with the insertion of a nasal, ধ্মাঙ্ক্ষতি) 1. To desire. 2. To crow, to caw. See R. ধ্বাঙ্ক্ষ্ and ধ্বাঙ্ক্ষ্.

ধ্মাত *a.* (*mfn. pret. part. p.* R. ধ্মা + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).

ধ্মাতা *s.* (—তৃ *m.* R. ধ্মা + তৃ) A blacksmith.

ধ্যাত *a.* (*mfn. pret. part. p.* R. ধৈ + ত) Thought of, meditated, contemplated.

ধ্যাতব্য *a.* (*mfn. fut. part. p.* R. ধৈ + তব্য) Fit to be meditated upon, requiring to be thought of.

ধ্যাতা *s.* (—তৃ *m.* R. ধৈ + তৃ) One who meditates or contemplates.

ধ্যান *s.* (*n.* from R. ধৈ + অন) Meditation, reflection, thought, religious contemplation.

ধ্যানগম্য *a.* (*mfn.* ধ্যান + গম্য) Attainable by meditation or reflection.

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ধ্যানভঙ্গ *s.* (*m.* ধ্যান+ভঙ্গ) An interruption of thought or meditation.

ধ্যানী *a.* (–নিন্ *mfn.* ধ্যান+ইন্) Contemplative, thoughtful.

ধ্যাম *s.* (*n.*) A fragrant grass.

ধ্যেয় *a.* (*mfn. fut. part. p.* R. ধৈ+য) To be contemplated. *s.* (*n.*) An object of meditation.

ধৈ Root, I. (ধ্যায়তি) To recollect, to meditate, to think, to reflect. With অনু prefixed, To remember, to recollect; with নি To see, to look out for.

ধ্রজ্ Root, I. (ধ্রজতি, or with the insertion of a nasal, ধ্রঞ্জতি) To go, to move.

ধ্রণ্ Root, I. (ধ্রাণতি) To sound (as an instrument).

ধ্রস্ Root, IX. (ধ্রস্নাতি) To glean: see R. উধ্রস্.

ধ্রাঙ্ক্ Root, I. (With the insertion of a nasal ধ্রাঙ্ক্কতি) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ধ্বাঙ্ক্ষ্.

ধ্রাঘ্ Root, I. (ধ্রাঘতে) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ধ্রাঘ্ Root, I. (ধ্রাঘতে) To be able or competent.

ধ্রাড্ Root, I. (ধ্রাডতে) To divide, to split, to cut, to pierce.

ধ্রাণ *a.* (*mfn. pret. part. p.* R. ধ্রৈ *Wilkins' Gr.* § 700) Satisfied, pleased.

ধ্রিজ্ Root, I. (ধ্রেজতি) To go, to move.

ধ্রু Root, I. (ধ্রুবতি) and VI. (ধ্রুবতি) 1. To be firm, to be fixed. 2. To go, to move.

ধ্রুপদ *s.* A denomination used in *Hindu* music. *Carey.*

ধ্রুব্ Root, VI. (ধ্রুবতি) 1. To stand firm, to be fixed. 2. To move, to go.

ধ্রুব *a.* (*mfn.* from R. ধ্রু) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kála S.* p. 363. 3. One of the twenty-seven astronomical *yogas.* 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

ধ্রুব° *ad. Sans.* (from ধ্রুব) Certainly, surely.

ধ্রুবকা *s.* (from ধ্রুব) 1. An introductory stanza 2. The longitude of a star.

ধ্রুবলোক *s.* (*m.* ধ্রুব+লোক) Heaven.

ধ্রুবা *s.* (*f.* from ধ্রুব) 1. A sacrificial vase made of the wood of the Flacourtia sapida, and in the shape of the Indian fig-leaf. 2. A plant (Hedysarum Gangeticum). 3. The introductory stanza and burden of a song.

ধ্রু Root, VI. (ধ্রুবতি) 1. To be firm, to stand fast. 2. To move, to go. See ধ্রু.

ধ্রেক্ Root, I. (ধ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

ধ্রৈ Root, I. (ধ্রায়তি) To be satisfied or pleased.

ধ্বংস্ Root, I. (ধ্বংসতে) 1. To fall down, to break by falling. 2. To go, to move. With বি prefixed, To fall asunder, to break into pieces.

ধ্বংস *s.* (*m.* from R. ধ্বংস্) 1. Destruction, loss. (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R.A.S.* I. 113.

ধ্বংসক *a.* (*mfn.* R. ধ্বংস্+অক) Causing to fall, destroying, ruining. Used in comp. e. g. অনিষ্টধ্বংসক *a.* (*mfn.*) Destroying what is disliked or feared.

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ধ্বংসন *s.* (*n.* R. ধ্বংস্+অন) Destruction, ruin.

ধ্বংসনীয় *a.* (*mfn. fut. part. p.* R. ধ্বংস্+অনীয) Liable to destruction, capable of being ruined.

ধ্বংসী *a.* (–সিন্ *mfn.* R. ধ্বংস্+ইন্) Destructive, destroying: used in comp. e. g. উপকারধ্বংসী *a.* (–সিন্ *mfn.*) Ungrateful, lit. destroying kindness, from উপকার *s.* (*m.*) Favor, kindness, +ধ্বংসিন্.

ধ্বজ্ Root, 1. (ধ্বজতি or with the insertion of a nasal, ধ্বঞ্জতি) To go, to move.

ধ্বজ *s.* (*mn.* from R. ধ্বজ্?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Bráhman*. *Wilson.*

ধ্বজবান্ *a.* (–বৎ *mfn.* ধ্বজ+বৎ) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.

ধ্বজভঙ্গ *s.* (*m.* ধ্বজ+ভঙ্গ) Impotency.

ধ্বজা *s.* (from ধ্বজ) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

ধ্বজিনী *s.* (*f.* ধ্বজ+ইনী) 1. An army. 2. A tree or other high land-mark.

ধ্বণ্ Root, 1. (ধ্বণতি) To sound.

ধ্বন্ Root, 1. (ধ্বনতি) and x. (ধ্বনয়তি) To sound.

ধ্বন *s.* (*m.* from R. ধ্বন্) Sound.

ধ্বনি *s.* (*m.* from R. ধ্বন্) Sound.

ধ্বনিত *a.* (*mfn. pret. part. p.* R. ধ্বন্+ইত) Sounded (as an instrument).

ধ্বন্যাত্মক *a.* (*mfn.* ধ্বনি+আত্মক) Having sound for its essence, consisting in sound, sonorous.

ধ্বস্ত *a.* (*mfn. pret. part. p.* R. ধ্বংস্+ত) Fallen, broken by falling, destroyed, ruined.

ধ্বাঙ্ক্ Root, 1. (With the insertion of a nasal, ধ্বাঙ্ক্ষতি) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

ধ্বাঙ্ক্ষ *s.* (*m.* from R. ধ্বাঙ্ক্) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

ধ্বান *s.* (*m.* from R. ধ্বন্) 1. Sound, noise. 2. Rumour, report.

ধ্বান্ত *s.* (*n.* from R. ধ্বন্?) Darkness.

ধ্বৃ Root, 1. (ধ্বৃবতি) 1. To bend, to make crooked. 2. To kill.

ন

ন The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

ন as a *Kridanta* suffix appears instead of ত as the termination of the preterit participle of the passive of many *Sanskrit* roots: e. g. লূন *a.* (*mfn.*) Cut off, from R. লূ To cut. *Wilkins' Gr.* § 692—705.—ন as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. যত্ন *s.* (*m.*) Endeavour, exertion, from R. যত্ To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, ন serves to deduce adjectives from some substantives, e. g. কৃমিণ *a.* (*mfn.*) Troubled with insects, from কৃমি *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.

ন *indecl. Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. ভূর্ময়ো ন Like

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waves. (In this application it seems restricted to the dialect of the *vedas*.

ন *s.* (*m.*) In *Sanskrit* prosody the abbreviated term for the foot called tribrachys.

ন *a.* (corrupt. of নবন্) Nine. *s.* The fourth son or daughter in a large family.

নআচেমাচ *s.* (from নব+আমিষ+মৎস্য ?) A young fish.

নই *a.* (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা *a.* (from নব+আমিষ ?) Young (said of fish). *s.* (from নলিচা) The tube of a tobacco pipe.

নওঞি *a.* (from নব) The ninth.

নওবৎ *s.* (P. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা *s.* (P. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নক্চিক্নী *s.* A plant (Artemisia sternutatoria). *Hort. Ben.* p. 61.

নকল্ *s.* (A. نقل) 1. A copy, a transcript, an extract. 2. Mimickry, show.

নকল্নবীস্ *s.* (P. نقل نويس) A copyist, a clerk.

নকল্নবীসী *s.* (from P. نقل نويس) The act of copying; the employment of a copyist.

নকল্বয়ান্ *s.* (P. نقل بيان) The reading of a copy.

নকল্বর্দার্ *s.* (P. نقل بردار) A copyist.

নকল্বর্দারী *s.* (from P. نقل بردار) The employment of a copyist.

নকলিয়া *a.* (from A. نقل) Copying, imitating, mimicking.

নকার *s.* (*m.* ন+কার) The letter ন or any other character expressing the same sound as ন.

নকারিয়া *a.* (from ন+করিতে) Omitting one thing and doing another instead.

নকী *s.* A brass pot or pan.

নকীব্ *s.* (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ *s.* (*m.* for লকুচ) A plant (Artocarpus Lacucha).

নকুল *s.* (*m.*) 1. An ichneumon or mungoose (Viverra Ichneumon). 2. The name of the fourth of the five *Pándu* princes.

নকুলেষ্টা *s.* (*f.* from নকুল+ইষ্ট) A plant (Ophioxylum serpentinum ?).

নক্ Root, x. (নক্কয়তি) To annihilate, to destroy.

নক্কাশ্ *s.* (A. نقاش) A draughtsman, a painter, a a sculptor, an embroiderer, &c.

নক্ত° *ad. Sans.* (*accus. case* of নক্ত *s.* Night, a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্তক *s.* (*m.*) 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief.

নক্তঞ্চর *a.* (*mfn.* নক্ত°+চর) Wandering by night. *s.* (*m.*) 1. A goblin, a demon. 2. A thief. Also নক্তচারী (–রিন্ *mfn.*).

নক্তব্রত *s.* (*n.* নক্ত, see নক্ত°, +ব্রত) A vow to eat only by night.

নক্তমাল *s.* (*m.* নক্ত°+আল from অল ?) A tree (Galedupa arborea, *Rox.*). *Wilson.*

নক্র *s.* (*m.*) A crocodile.

নক্শা *s.* (A. نقشه) A portrait, &c., a model, pattern, map, plan. Also নক্সা.

নক্শাতোলন *s.* (A. نقشه+তোলন) The publishing of a portrait, map, &c.

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নক্ষত্র *s.* (*n.*) 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurânic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s.* (*n.* নক্ষত্র + চক্র) The sphere of the fixed stars.

নক্ষত্রপতি *s.* (*m.* নক্ষত্র + পতি) The moon. (Lit. The lord of the *nakshatras*). Also নক্ষত্রেশ (*m.*).

নক্ষত্রমালা *s.* (*f.* নক্ষত্র + মালা) 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s.* (*m.* নক্ষত্র + লোক) The firmament, the starry region.

নক্সান্ *s.* (A. نقصان) Loss, detriment, injury.

নখ *s.* (*mn.*) 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also নখী (*f.*).

নখচ্ছেদ *s.* (*m.* নখ + ছেদ) The paring of the nails.

নখনা *s.* (from নখ) The spur of a cock.

নখর *s.* (*m.*) A nail of the finger or toe, the talon of a bird, the claw of an animal. Also নখরা (*f.*).

নখরঞ্চনী *s.* (নখ + রঞ্চনী from R. রঞ্চ্) An instrument to pair the nails, a nail-parer.

নখরা *s.* (P. نخرا) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নখশূল *s.* (নখ + শূল) A whitlow.

নখী *s.* (*f.* from নখ) A sort of perfume, apparently made of dried shell-fish.

নখী *a.* (–খিন্ *mfn.* নখ + ইন্) Having nails, claws, or talons.

নগ *s.* (*m.* ন + গ) 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s.* (*m.* নগ + জ) An elephant. (Lit. Born on the mountains.)

নগণ্য *a.* (*mfn.* ন + গণ্য from R. গণ) Not to be taken into account, of no value, contemptible.

নগদ্ *s.* (A. نقد) Ready money, cash.

নগদ্‌জিনিশ্ *s.* (A. نقد + جنس) Articles produced. *Carey.*

নগদ্‌বিক্রী *s.* (A. نقد + বিক্রী) A sale for prompt payment.

নগ্‌দানগ্‌দী *s.* (A. نقدانقد) Prompt payment; cash, ready money.

নগদী *s.* (from A. نقد) Cash, ready money.

নগর *s.* (*n.*) A town, a city.

নগরপ্রান্ত *s.* (*m.* নগর + প্রান্ত) The verge or outskirts of a town.

নগরবাসী *a.* (–সিন্ *mfn.* নগর + বাসিন্) Inhabiting towns, dwelling in a city. *s.* A citizen.

নগরলোক *s.* (*m.* নগর + লোক) The inhabitants of a city.

নগরস্থ *a.* (*mfn.* নগর + স্থ) Abiding or situated in a city.

নগরাক্রান্ত *a.* (*mfn.* নগর + আক্রান্ত) Held or confined in a city.

নগরী *s.* (*f.* from নগর) A town, a city.

নগরোপান্ত *s.* (*m.* নগর + উপান্ত) The vicinity or neighbourhood of a city.

নগস্বরূপিণী *s.* (*f.* নগ + স্বরূপিণী from রূপ)

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A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. لگام) A bridle.

নগি *s.* Urine.

নগিগুরুবন্ধ *s.* (নগি+গুরু+বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (–কস্ *m.* নগ+ঔকস্) A bird.

নগ্ন *a.* (*mfn.* from R. নক্) Naked. –তা (*f.*) or –ত্ব (*n.*) Nakedness, nudity.

নগ্নহূ *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহূ (*n.*).

নগ্নিকা *s.* (*f.* from নগ্ন) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গর্ *s.* (P. لنگر) An anchor. –করিতে or ফেলিতে *v. a.* To cast anchor. –তোলিতে *v. a.* To weigh anchor.

নঙ্গরবাড়ী *s.* (নঙ্গর+বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিরাৎ *ad. Sans.* (ন+চিরাৎ from চির) Soon, after a short time. Also নচিরেণ.

নচেৎ *ad. Sans.* (ন+চেৎ) If not; else, otherwise.

নক্ Root, VI. (নজতে) To be ashamed, to be modest or bashful.

নক্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণক্ *a.* (*mfn.*) Thirsty, from R. তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নজ্দীক্ *a.* (P. نزدیک) Near, close by, at hand.

নজ্নজ *a.* Marshy, soft, plashy.

নজর্ *s.* (A. نظر) 1. A sight, a view. 2. (A. نذر) A present of ceremony to a superior.

নজর্বন্দ *a.* (P. نظربند) Strictly watched, guarded, confined. *s.* Fascination.

নজর্বন্দী *s.* (P. نظربندي) Confinement, imprisonment.

নজর্বাজ্ *s.* (P. نظرباز) 1. An ogler. 2. A juggler.

নজর্বাজী *s.* (P. نظربازي) Ogling, juggling.

নজরা *s.* (A. نظر) 1. A view, a sight, a prospect. 2. A present.

নজরানা *s.* (from P. نذرانه) A present.

নজীক্ *a.* (from P. نزدیک) Near.

নঞ *s.* No, not.

নট্ Root, x. (নাটয়তি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট *s.* (*m.* from R. নট্) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (Bignonia Indica, Jonesia Asoca, Arundo tibialis or A. Karka).

নট্যট *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্যটী *a.* (from নট্যট) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* R. নট্+অন) The act of dancing, or representing dramatically.

নটবর *s.* (নট+বর) A profligate fellow, one who endeavours to please loose women.

নটিয়া *s.* Several species of amaranthus (A. prostratus, lanceolatus, oleraceus, fasciatus, and spinosus). *Carey.* Also নট্যা.

নটী *s.* (*femin.* of নট) A female dancer, an actress; a courtezan, a harlot.

নট্যালয় *s.* (*m.* নটী+আলয়) A house where actresses live, a brothel.

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নড়্ Root, 1. (নড়তি) To be thick or impervious.

নড় *s.* (*m.*) 1. A reed (Arundo tibialis or A. Karka). See নট. 2. A tribe whose employment is in making a sort of glass bracelets.

নড়্চড় *s.* 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.

নড়দল *s.* (নড়+দল) A sort of grass (Panicum interruptum). *Carey.*

নড়্নড় *s.* (from নড়িতে) A loose shaking or dangling motion. Also নড়্বড়.

নড়সংহতি *s.* (*f.* নড়+সংহতি) A quantity of reeds. Also নড়া (*f.*).

নড়া *a.* (from নড়িতে) Stirred, moved, put into motion.

নড়াইতে *v. a.* (*caus.* of নড়িতে) To cause to stir, to put into motion.

নড়িতে *v. n.* (from R. লড়্) To stir, to move. (More correctly written লড়িতে.)

নড়ী *s.* (from নড়) 1. A stick, a cane, a mace. 2. A caste of *Hindus* whose chief employment is to make ornaments of *lac* for women. *Carey.*

নড়্ল *a.* (*mfn.* from নড়+বল) Abounding in reeds, reedy. Also নড়্বান্ (—ত্বৎ *mfn.*).

নত *a.* (*mfn. pret. part. p.* R. নম্+ত *Wilkins' Gr.* p. 420). Bent, inclined, bowed, prostrate, crooked, curved. *s.* (*Beng.*) An ornamental nose-ring. —তা (*f.*) or —ত্ব (*n.*) Prostrateness, humility.

নতকন্ধর *a.* (*mfn.* নত+কন্ধর) Inclining the head, bowed.

নতনাসিক *a.* (*mfn.* from নত+নাসিকা) Flat-nosed.

নতা *s.* An excuse, a pretence.

নতি *s.* (*f.* R. নম্+তি) Prostration, inclination, humility.

নতিজা *s.* (A. نتيجة) Result, consequence, issue, retribution, reward.

নতিনী *s.* (from নত) An ornamental nose-ring.

নতীশাক *s.* A potherb (Trichosanthes dicœca). *Carey.*

নতু *ad. Sans.* (ন+তু) But not, otherwise

নতুন সিপাই *s.* (নতুন for নূতন+P. سپاهي) A recruit. *Mohun P.* p. 152.

নতুবা *ad. Sans.* (ন+তু+বা) Or, else, otherwise.

নত্তা *s.* (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. *As. Res.* III. 78.

নথ *s.* An ornamental nose-ring. See নট.

নদ্ Root, x. (নাদয়তি) To speak, to sound. See ণদ্. 1. (With the insertion of a nasal, নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3. To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ *s.* (*m.*) A river, the personification of which is male, e. g. the *Brahmaputra.*

নদ্নদ *s.* A softness like that of soft mud or quagmire. *Carey.*

নদ্নদিয়া *a.* (from নদ্নদ) Soft, dirty, poachy, plashy. *Carey.*

নদী *s.* (*f.* from R. ণদ্) A river.

নদীকূল *s.* (*n.* নদী+কূল) The bank or shore of a river. Also নদীতীর (*n.*).

নদীমাতৃক *a.* (*mfn.* from নদী+মাতৃ) Irrigated or watered by a river (said of a field).

নদীসর্জ্জ *s. m.* A plant (Pentaptera Arjuna). *Wilson.*

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নদীসিকস্ত *a.* (নদী + P. شکستہ) Worn away by a river.

নদ্ধ *a.* (*mfn. pret. part. p.* R. নহ্ + ত *Wilkins' Gr.* p. 423). Tied, bound.

নদ্ধ্রী *s.* (*f.* R. নহ্ + ত্র্ + ঈ) A leather cord or thong. (Lit. That which binds or ties.)

নদ্য *a.* (*mfn.* from নদ) Connected with a river. *Wilkins' Gr.* § 899.

নন *indecl.* (from ন) No, not.

ননদ *s.* (corrupt. of ননন্দৃ) A husband's sister. Also ননদিনী and ননদী.

ননন্দা *s.* (—ন্দৃ *f.* from R. নন্দ্) A husband's sister. Also ননান্দা (—ন্দৃ *f.*).

ননী *s.* (corrupt. of নবনী) Butter, fresh butter.

ননু *ad. Sans.* (The negative particle ন with the interrogatory enclitic নু; exactly correponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. নন্বিদমেব স্থান° যোগ্য° Is not even this a proper place? See *Wilkins' Gr.* p. 550.

ননুচ *ad. Sans.* (ননু + চ) And (is it) not so? And (is it) not thus? See ননু. *Wilkins' Gr.* p. 550.

নন্দ *s.* (*m.* from R. নদ্) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of Kuvera: see নিধি; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of Krishna.

নন্দক *a.* (*mfn.* R. নদ্ + অক) Causing pleasure or joy; joyful, rejoicing.

নন্দথু *s.* (*m.* R. নদ্ + অথু) Prosperity, happiness, felicity, joy.

নন্দন *a.* (*mfn.* R. নদ্ + অন) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son. *Wilkins' Gr.* § 770. (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

নন্দনন্দন *s.* (*m.* নন্দ + নন্দন) An epithet of Krishna. (Lit. The son of Nanda.)

নন্দা *s.* (*f.* from R. নদ্) 1. Prosperity, felicity, joy, happiness: also নন্দী. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister: see ননন্দা. 5. An epithet of the goddess Durgá.

নন্দাঈ *s.* (from নন্দা) A husband's sister's husband. *Mohun P.* p. 12.

নন্দি *s.* (*mn.* from R. নদ্) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of Siva.

নন্দিনী *s.* (*f.* from R. নদ্) A daughter.

নন্দিবৃক্ষ *s.* (*m.* নন্দি + বৃক্ষ) A tree (Cedrela Toona). Also নন্দীবৃক্ষ and নন্দিবৃক্ষক (*m.*).

নন্দী *a.* (—ন্দিন্ *mfn.* নন্দ + ইন্) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

নন্দ্যাবর্ত্ত *s.* (*m.* নন্দি + আবর্ত্ত) 1. A sort of temple. 2. A tree (Tabernæmontana coronaria). *Wilson.*

নপ্‌নপ্ *s.* Speed, haste. —করিয়া *ad.* Hastily, quickly, speedily.

নপুংসক *s.* (*mn.* ন + পুংসক) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility. 2. (In grammar) Of the neuter gender.

নপূর *s.* (corrupt. of নূপুর) An ornament worn on the feet by *Hindu* women.

নপ্তা *s.* (—প্তৃ *m.*) A grandson, a son's son.

নপ্ত্রী *s.* (*f.* নপ্তৃ + ঈ) A grand-daughter.

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নফটকী *s.* A plant, the heart-pea (Cardiospermum Halicacabum). *Carey.*

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নু) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (—বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব+গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey.*

নবত্ত *a.* (*mfn.* from নবতি) The ninetieth. Also নবতিতম (*mfn.*).

নবতা *s.* (*f.* নব+তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্+তি) Ninety.

নবদল *s.* (*n.* নব+দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্+দ্বার) The body. (Lit. Having nine apertures: see বন্ধু).

নবদ্বীপ *s.* (*m.* নব+দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনত্তা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব+নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব+বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব+মালিকা) Double jasmine (Jasminum Zambac). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব+যৌবন) Youthful, young.

নববর্ণকুল *a.* (নবন্+বর্ণ+কুল) Noble, having the privilege of marrying into nine distinct families. *Carey.*

নববত্ন *s.* (*n.* নবন্+বত্ন) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey.* 2. The *nine gems* or celebrated men who flourished at the court of VIKRAMÁDITYA.

নববম্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নববাত্রিক *s.* (*n.* নবন্+বাত্রি+ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নববাশিক *s.* (*n.*? নবন্+বাশি+ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিকা *s.* (*f.* from নব+সূত+ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন+বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিফ *a.* (P. نا واقف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (Phyllanthus longifolius). *Carey.*

নবান্ন *s.* (*n.* নব+অন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Márgasírsha*. *As. Res.* III. 268.

নবাব্ *s.* (A. نواب properly the plural of نائب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor, vicegerent, or viceroy.

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নবাম্বর *s.* (*n.* নব+অম্বর) New and unbleached cloth.

নবী *s.* (A. نبي) A prophet.

নবীন *a.* (*mfn.* from নব *Wilkins' Gr.* § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.

নবোঢ়া *s.* (*f.* নব+ঊঢ়া from R. বহ্) A newly married woman, a bride.

নবোদ্ধৃত *s.* (*n.* নব+উদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব্য *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. —তা *s.* (*f.*) or —ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (—স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভস° from নভস, +গম) A bird. (Lit. Moving in the sky.)

নভস্য *s.* (*m.* from নভস্) The month *Bhádra* (August-September).

নভস্বান্ *s.* (—স্বৎ *m.* নভস্+বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্+ইত) Reverenced, worshipped, respected.

নমস্কার *s.* (*m.* নমস্+কার) A bow, a salutation, an obeisance.

নমস্কারী *s.* (*f.* নমস্কার+ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্+কৃত) Honoured, respected, reverenced.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমস্যিত *a.* (*mfn.* নমস্যা+ইত) Respected, reverenced, worshipped.

নমাজ্ *s.* (P. نماز) Prayer, *Muhammadan* worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of Kámadeva.

নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of Indra. (Lit. The destroyer of Namuchi.)

নমূদ্ *a.* (P. نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমূনা *s.* (P. نمونه) An example, a muster, a pattern.

নম্ব্ Root, 1. (নম্বতি) To go, to move.

নম্য *a.* (*mfn. fut. part. p.* R. নম্+য) Flexible, fit to be bent, depressible.

নম্র *a.* (*mfn.* R. নম্+র) Bent, crooked, curved, humble, meek. —তা *s.* (*f.*) or —ত্ব (*n.*) Condescension, humility, meekness.

নম্রপ্রকৃতি *a.* (*mfn.* নম্র+প্রকৃতি) Of a gentle and meek character. Also নম্রস্বভাব (*mfn.*).

নয্ Root, 1. (নয়তে) To go, to move. See R. নী and ণী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfn.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচর *a.* (*mfn.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসুখ *s.* (from নয়ন+সুখ) A sort of fine cloth. *Carey.*

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নৰ *s.* (*m.* from নৃ) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.

নৰক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* IV. 88. 2. (*Beng.*) Punishment, torment, misery, &c.

নৰকযন্ত্রনা *s.* (নৰক+যন্ত্রনা) The torments of hell.

নৰপতি *s.* (*m.* নৰ+পতি) A king, a sovereign. (Lit. A lord of men.)

নৰবলি *s.* (*m.* নৰ+বলি) A human sacrifice. Also নৰমেধ (*m.*).

নৰবাহন *s.* (*m.* নৰ+বাহন?) An epithet of KUVERA.

নৰভুক্ *s.* (—ভুক্ *m.* নৰ+R. ভুজ্) A cannibal.

নৰম্ *s.* (P. نرم) Soft, gentle, mild, meek, pliant.

নৰম্মিজাজ্ *a.* (P. نرم مزاج) Of a meek and gentle disposition.

নৰমাইতে *v. a.* (from P. نرم) To soften, to mollify.

নৰমী *s.* (from P. نرم) Gentleness, mildness, softness, meekness.

নৰমোহী *a.* (—হিন্ *mfn.* নৰ+মোহিন্) Fascinating men: chiefly *fem.* নৰমোহিণী.

নৰৰ্ষভ *s.* (*m.* নৰ+ঋষভ) An excellent or eminent man. (Lit. A bull among men.)

নৰলোক *s.* (*m.* নৰ+লোক) The earth. (Lit. The world of mortals or men.)

নৰশ্রেষ্ঠ *s.* (*m.* নৰ+শ্রেষ্ঠ) The best among men.

নৰসংসর্গ *s.* (*m.* নৰ+সংসর্গ) Human society.

নৰসিংহ *s.* (*m.* নৰ+সিংহ) 1. The name of the fourth *avatára* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (Lit. A lion among men.)

নৰসুন্দৰ *s.* (নৰ+সুন্দৰ) A barber. *Tárá-chand Ch.*

নৰহৰিণ *s.* (নৰ+হৰিণ) A buck.

নৰাঙ্কিত *a.* (*mfn.* নৰ+অঙ্কিত) Considered as certain, ascertained.

নৰাড় *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.

নৰাধম *s.* (*m.* নৰ+অধম) The lowest or vilest of men.

নৰাধিপ *s.* (*m.* নৰ+অধিপ) A king, a sovereign, a governor. Also নৰাধিপতি (*m.*)

নৰায়ণ *s.* (*m.* নৰ+অয়ন) An epithet of VISHNU. See নাৰায়ণ.

নৰণ *s.* An instrument for cutting the nails. See নখৰঞ্চনী.

নৰেন্দ্র *s.* (*m.* নৰ+ইন্দ্র) A king, a sovereign. Also নৰেশ্বৰ (*m.*).

নৰোত্তম *s.* (*m.* নৰ+উত্তম) The most excellent among men: often applied to VISHNU.

নর্কুটক *s.* (*n.*) The name of a sort of metre in *Sanskrit* prosody. *As. Res.* x. 472. Also নর্দটক.

নর্ত্ত *s.* (*m.* from R. নৃৎ) One who dances, a dancer. *Wilkins' Gr.* § 768.

নর্ত্তক *s.* (*m.* R. নৃৎ+অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.

নর্ত্তকশালা *s.* (*f.* নর্ত্তক+শালা) A theatre, a dancing-room.

নর্ত্তকী *s.* (*femin.* of নর্ত্তক) A female dancer, an actress.

নর্ত্তন *s.* (*n.* R. নৃৎ+অন) The act of dancing or performing on a stage.

নর্দ্ Root, 1. (নর্দ্দতি) To sound. See R. গর্দ্.

নর্দমা *s.* (corrupt. of P. ناودان) A gutter, a drain, a drench, a channel. Also নৰদমা.

নর্ব্ Root, 1. (নর্ব্বতি) To go, to move.

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নর্ম্ম *s.* (—র্ম্মন্ *n.*) Sport, pleasure, amusement, pastime.

নর্ম্মঠ *s.* (*m.* from নর্ম্মন্) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*

নর্ম্মদা *s.* (*f.* নর্ম্মন্+R. দা?) The name of one of the principal rivers in the peninsula of India.

নল্ Root, x. (নালয়তি) 1. To shine. 2. To bind or confine.

নল *s.* (*m.*) 1. A reed (Arundo Karka or A. tibialis). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.

নলক *s.* (*n.* নল+ক) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.

নলকিনী *s.* (*f.* from নলক) The knee-cap or pan.

নলকূবর *s.* (*m.*) The name of the son of Kuvera.

নলখাকড়া *s.* (নল+খাকড়া) A sort of reed (Arundo tibialis or A. Karka). *Carey.*

নলচালা *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*

নলঠেঙ্গুয়া *a.* (নল+ঠেঙ্গ) A bird, perhaps a species of Para. *Carey.*

নলদ *s.* (*n.* নল+দ) 1. The honey-vessel or nectary of a flower. 2. The root of the Andropogon muricatum. 3. (—দা *f.*) Indian spikenard (Valeriana Jatamansi). *Wilson.*

নলবক *s.* (নল+বক) A sort of heron (Ardea flavicollis). *Carey.*

নলমীন *s.* (*m.* নল+মীন) A fish, a kind of sprat (Clupea cultrata).

নলস্থ *a.* (*mfn.* নল+স্থ) Situated on the windpipe, bronchial. *Carey.*

নলা *s.* (from নল) The arm, the arm-bone.

নলি *s.* (from নল) The reed on which weavers wind the thread for the shuttle. *Carey.*

নলিচা *s.* (from নল) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*

নলিন *s.* (*n.*) A lotus or water-lily. (Nelumbium speciosum or Nymphæa Nelumbo.)

নলিনী *s.* (*f.* from নলিন) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.

নলিয়া *s.* (from নল) A fowler catching birds with lime-rods; a hunter. *Carey.*

নলিয়াধনু *s.* (নলিয়া+ধনু) A cross-bow.

নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from নল) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*

নলীদ্বার *s.* (নলী+দ্বার) The faux or pharynx. (Lit. The door of the wind-pipe.)

নল্পিতে *v. a.* To flash, to emit a sudden light. Also নল্পাইতে.

নল্যগ্র *s.* (নলী+অগ্র) The glottis. (Lit. The forepart of the trachea.)

নল্ব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also নল্ল.

নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*

নশিতা *s.* (—তৃ *m.* from R. নশ্+তৃ) A destroyer, one who destroys.

নশ্বর *a.* (*mfn.* R. নশ্+বর) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. —তা *s.* (*f.*) or —ত্ব (*n.*) Wickedness, perishableness.

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নষ্ট *a.* (*mfn. pret. part. p.* R. নশ্+ত *Wilkins' Gr.* p. 422). Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —করিতে *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s.* (নষ্ট+চন্দ্র) The name of a festival on the fourth day of the first and second half of the month *Bhádra*. *As. Res.* III. 290. 292.

নষ্টচেতাঃ *a.* (—তস্ *mfn.* নষ্ট+চেতস্) Bereft of understanding, foolish, unwise.

নষ্টচেষ্ট *a.* (*mfn.* from নষ্ট+চেষ্টা) Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা (*f.*) or —ত্ব (*n.*) Inertness, insensibility caused by mental sufferings.

নষ্টতা *s.* (*f.* নষ্ট+তা) Depravity, wickedness, debauchery, corruptness. Also —ত্ব (*n.*) and (*Beng.*) নষ্টামী.

নষ্টা *s.* (*f.* from নষ্ট) An adultress, a harlot.

নষ্টাগ্নি *s.* (*m.* নষ্ট+অগ্নি) A *Bráhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকলা *s.* (*f.* নষ্ট+ইন্দু+কলা) The moon when exactly new.

নস্ *s.* (*f. nomin. sing.* নাঃ) The nose. Used in some compound words instead of নাসিকা q. v. Also নসা and নস্যা. (*f.*).

নসীব্ *s.* (A. نصيب) 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s.* (A. نصيحت) Advice, exhortation, admonition.

নস্থ *s.* (*m.* from নস্) The nose.

নস্থা *s.* (*f.* from নস্) A hole bored in the nose.

নস্থিত *s.* (*mfn.* নস্থ+ইত) Any draft-animal led by a string through the septum of the nose. Also নস্থোত *s.* (*m.*) and নস্যোত (*m.*).

নস্য *a.* (*mfn.* from নস্) Nasal, pertaining to the nose. *s.* (*Beng.*) Snuff.

নস্যদান্ *s.* (নস্য+P. دان) A snuff-box. Also নস্যদানী and নস্যাধার.

নস্যোত. See নস্থিত.

নহ *ad. Sans.* No, not. *Wilkins' Gr.* p. 550. (*Beng.*) Thou art not.

নহি *ad. Sans.* (ন+হি) No, not; for not, because not. (*Beng.*) I am not.

নহিস্ *indecl.* (from ন) Thou art not.

নহে *indecl.* (from ন) No, not; he is not.

না *ad. Sans.* No, not. *s.* (*Beng.* from নৌ) A boat.

নাই *ad.* (from ন) No, not. *s.* 1. (From নাভী) The navel. 2. (From নাপিত) A barber.

নাইতে *v. a.* (from R. স্না) To bathe.

নাইকুণ্ডল *s.* (নাই+কুণ্ডল) The navel.

নাইদ্ *s.* (from নাইতে) A bathing-tub, a jar.

নাইয়া *s.* (from নাবিক?) A waterman, a boatman.

নাইল *s.* (from নলিনী) A water-lily (Nymphæa Lotus). *Carey.*

নাউ *s.* (corrupt. of লাউ) A bottle-gourd (Cucurbita lagenaria). *Carey.*

নাউম্মেদ্ *s.* (P. نا امید) Hopeless, desponding, despairing; forlorn, given up.

নাউয়াপেটা *a.* (from নাউ+পেটা) Pot-bellied.

নাএব্ *s.* (A. نائب) A vicegerent, a deputy, a delegate, a lieutenant.

নাএবী *a.* (from A. نائب) Pertaining to a lieutenant or delegate.

নাএবীকর্ম্ম *s.* (from A. نائب+কর্ম্ম) The employment or business of a deputy or lieutenant.

নাওন *s.* (*v. noun* of নাইতে) Ablution, the act of bathing.

না° *s.* A gallant, a paramour.

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নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*

নাংচোৰ *s.* (নাং+চোৰ) A strumpet, a lewd woman. Also নাংচুগী.

নাংনী *a.* (from নাং) Having a gallant or paramour.

নাঁদ *s.* A large earthen pan.

নাক *s.* (*m.*) 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তোলিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়্ঘড়াইতে, —ডাকিতে, or —ভড়্ভড়াইতে *v. a.* To snore, to snort.

নাককাটা *a.* (নাক+কাটা) Nose-clipt.

নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.

নাকচোলা *s.* (নাক+চোলা) An ornament worn in the nose-ring of *Hindu* women.

নাকড়া *s.* (from নাক) A polypus of the nose.

নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.

নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.

নাকফোঁড়া *a.* (নাক+ফোঁড়া) Having the septum of the nose perforated.

নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.

নাকানাকি *s.* (from নাক) Nose to nose.

নাকাৰা *a.* (P. ناكارہ) Useless, unavailable, unprofitable, to no purpose.

নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*

নাকি *ad.* (P. نا کہ?) Or not, or no, or what: a particle of doubt or option.

নাকী *a.* (from নাক) Pertaining to the nose, nasal.

নাকু *s.* (*m.*) An ant or mole-hill, a burrow.

নাকুটী *s.* A species of swallow (Hirundo Nacutti, *Buchanan's MSS.*). *Carey.*

নাকুয়া *a.* (from নাক) Having a fine or prominent nose.

নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (Ophioxylon serpentinum).

নাকেখত *s.* (নাকে from নাক+খত) The punishment of rubbing a person's nose hard on the ground. *Carey.*

নাকেদম *s.* (নাকে from নাক+P. دم) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)

নাকেৰ্ ছেঁদা *s.* (নাকেৰ্ genit. case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.

নাকেশ্বৰী *s.* (from নাক+ঈশ্বৰ?) A species of tiger, a leopard. *Sabda S.* p. 407. Also নাকেশ্বৰীবাঘ.

নাকোঅৎ *a.* (P. نا قوت) Weak, infirm, powerless.

নাক্ষত্র *a.* (*mfn.* from নক্ষত্র) Pertaining to the lunar asterisms. Also নাক্ষত্রিক (*mfn.*).

নাক্ষত্রমাস *s.* (*m.* নাক্ষত্র+মাস) A stellar month.

নাখৰা *s.* (P. نخرا) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নাখৰাইতে *v. a.* (from P. نخرا) To pretend, to sham.

নাখান্দা *a.* (P. ناخواندہ) Not taught to read.

নাখুশ্ *a.* (P. ناخوش) Not pleased, not joyful.

নাখুশী *s.* (P. ناخوشي) Dissatisfaction, displeasure, disappointment.

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নাখোদা s. (from নৌ + P. خدا) The master or captain of a ship.

নাগ s. (*m.*) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (Cyperus pertenuis). 5. The name of a country. 6. (*n.*) Lead.

নাগকূপ s. (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশর s. (*m.* নাগ + কেশর) A tree commonly called *nágesar* (Mesua ferrea). *Hort. Ben.* p. 41. Also নাগকেসর (*m.*).

নাগকেশরজম্বু s. (নাগকেশর + জম্বু) A plant (Eugenia Zeylonica). *Hort. Ben.* p. 92.

নাগচানা s. (নাগ + চানা) A plant (Ruellia Nagchana? *Buchanan's MSS.*). *Carey.*

নাগজ s. (*n.* নাগ + জ) 1. Red lead, vermilion. (Lit. Produced in the mountains).

নাগজিহ্বিকা s. (*f.* from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত s. (*m.* নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা s. (নাগ + P. دانه) A plant (Artemisia vulgaris). *Carey.*

নাগপঞ্চমী s. (*f.* নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srávana*. *As. Res.* III. 288.

নাগপাশ s. (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tárachand Ch.*

নাগপুত s. (নাগ + পুত) A climbing plant (Bauhinia anguina). *Hort. Ben.* p. 31. Also নাগবেল্ল.

নাগফণা s. (নাগ + ফণা) A plant (Cactus Indicus). *Hort. Ben.* p. 37.

নাগফুলী s. (from নাগ + ফুল) A small plant common in *Bengál* (Heliotropium Coromandelianum).

নাগবলা s. (নাগ + বল?) A common shrub or plant (Sida alba). Also নাগবাড়্যাল.

নাগবল্লী s. (*f.*) The betel-plant (Piper Betel).

নাগযষ্টি s. (*f.* নাগ + যষ্টি) A pole or shaft erected in a place dug for water.

নাগর *a.* (*mfn.* from নগর) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. s. (*n.*) 1. Dry ginger. 2. A species of grass (Cyperus pertenuis).

নাগরঙ্গ s. (*m.* নাগ + রঙ্গ) An orange (Citrus Aurantium). *Hort. Ben.* p. 59. See নাগরঙ্গী.

নাগরদোলা s. (নাগর + দোলা) A swing.

নাগরমুথা s. (নাগর + মুথা) A sort of grass (Cyperus pertenuis). *Hort. Ben.* p. 5. Also নাগরমোতা.

নাগরা s. (A. نقارة) A kettle-drum.

নাগরাজ s. (*m.* নাগ + রাজ from রাজন্) An epithet of the serpent Vásuki. (Lit. King of the serpents).

নাগরালি s. (from নাগর) Citizenship, town-bred cleverness and sharpness.

নাগরী s. (*f.* from নগর) 1. A clever or intriguing woman. 2. A plant (Euphorbia antiquorum). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক s. (*m.* নাগ + লোক) An appellation of the infernal regions. (Lit. The world of serpents.)

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নাগশীজ *s.* (নাগ+শীজ) A plant (Euphorbia ligularia). *Carey.*

নাগসম্ভব *s.* (*n.* নাগ+সম্ভব) Minium or red lead.

নাগসুগান্ধা *s.* (*f.* from নাগ+সুগান্ধ) The ichneumon-plant (Ophioxylon serpentinum). See নাকুলী.

নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (*m.* নাগ+অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগারা *s.* (A. نقارة) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (*m.* নাগ+ঈশ্বর) An ornamental tree (Mesua ferrea). *Carey.*

নাঙ্গল *s.* (corrupt. of লাঙ্গল) A plough.

নাচ *s.* (from R. নৃত্) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ+শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (*caus.* of নাচিতে) To cause to dance, to agitate.

নাচাড়ী *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্) Dancing. *s.* A dancer.

নাচার্ *a.* (P. نا چار) Without a remedy or resource, hopeless, helpless, despairing.

নাচারী *s.* (from P. نا چار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাচ্ *s.* A back-door, a private door for females. Also নাচ্দুয়ার.

নাজীর্ *s.* (A. ناظر) A jailor.

নাজীরী *a.* (from A. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাজুক্ *s.* (P. نازک) Thin, light, subtile, delicate, tender, elegant. 2. Facetious, gracious, genteel. *s.* The sensitive plant (Mimosa pudica).

নাজেহাল *s.* (নাজে?+A. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাট *s.* (*m.* from R. নট্) A dance, a pantomime.

নাটক *s.* (*m.* from R. নট্) 1. A play, a drama. 2. A dancer, a mime.

নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাটশালা *s.* (নাট+শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দির.

নাটা *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (Cæsalpinia Bonducella). *Hort. Ben.* p. 32. Also নাটাকরঞ্জ. 3. A dwarf. *a.* Left-handed.

নাটাই *s.* (from নাটা) A reel.

নাটাইতে *v. a.* (from নাটা) To reel or wind silk or thread.

নাটানিয়া *a.* (from নাটাইতে) Reeling silk or thread.

নাটিকা *s.* (*femin.* of নাটক) A female actor or dancer.

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নাটিতে *v. a.* (from R. নট্) To dance, to act in pantomime.

নাটিম *s.* (from নাটিতে) A child's rattle, a top, a bauble.

নাটিমাকার *a.* (নাটিম+আকার) Top-shaped, pyriform.

নাটুআ *a.* (from নাটিতে) Dancing. *s.* A dancer. Also নাটুয়া.

নাট্য *a.* (*mfn.* নট+য *Wilkins' Gr.* § 899) Belonging to a dancer. *s.* (*n.*) The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also নাট্যবিদ্যা (*f.*).

নাট্যশালা *s.* (*f.* নাট্য+শালা) A dancing-room, an apartment for dramatic representations.

নাঠৌর *a.* (না+ঠৌর) Not ascertained.

নাড়া *a.* (from নাড়িতে) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of নাড়িতে) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from নাড়াইতে) A mutual stirring, a reciprocal moving.

নাড়াশিম্ব *s.* A plant (Euphorbia antiquorum). See নাগরশিম্ব.

নাড়ি *s.* (*f.*) 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also নাড়ী (*f.*).

নাড়িচীর *s.* (*n.* নাড়ি+চীর) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়িন্ধম *s.* (*m.* নাড়ি° accus. case of নাড়ি) A goldsmith. Also নাড়ীন্ধম.

নাড়ী *s.* (from নাড়ি) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —গালিতে *v. a.* To extract the entrails of an animal. —জ্বলাইতে *v. a.* To cause pains in the bowels by abstinence. —দেখিতে *v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s.* (*m.* for নারিকেল) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ্ঞ *a.* (*mfn.* নাড়ী+জ্ঞ) Capable of feeling the pulse.

নাড়ীটেপা *s.* (নাড়ী+টেপা) One who feels the pulse, a physician. Also নাড়ীবৈদ্য.

নাড়ীব্রণ *s.* (*m.* নাড়ী+ব্রণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমরা *s.* (নাড়ী+মরা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See লড্ডুকা.

নাড়ুল *s.* The name of a bird. *Carey.*

নাতগীর্ *a.* (P. نا تغير) Unchangeable, unalterable.

নাতদ্বীর্ *a.* (P. نا تدبير) Unreflecting, unthinking.

নাতমাম্ *a.* (P. نا تمام) Imperfect, partial.

নাতর্বিজ্ঞ *a.* (P. نا تربيت) Uneducated, uninstructed.

নাতালীম্ *a.* (P. نا تعليم) Untaught, uninstructed.

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নাতি *s.* (corrupt. of নপ্তৃ) A grandson.

নাতিনী *s.* (from নাতি) A grandaughter.

নাতিপুতি *s.* (corrupt. of নপ্তৃ+পুত্র) Sons and grandsons, children and grandchildren.

নাতী *s.* (from নপ্তৃ) A grandson.

নাতোয়ান্ *a.* (P. ناتوان) Powerless, weak, impotent, infirm.

নাথ্ Root, 1. (নাথতি, —তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.

নাথ *s.* (*m.* from R. নাথ্) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.

নাথবান্ *a.* (—বৎ *mfn.* নাথ+বৎ) Having a master, lord, or protector; dependent, subservient; subject.

নাদ *s.* (*m.* from R. নদ্) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.

নাদড়ীভুঁদড়ী *s.* (from নাড়ীভুঁড়ী) The intestines.

নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাড়ি. 2. A jar.

নাদপচা *a.* Become musty while standing in the vessel (said of rice).

নাদবিন্দু *s.* The mark ঁ over a letter. *Morton.*

নাদৰামকৰ *s.* (নাদ+ৰাম+কৰ) A musical note in the *Hindu* gamut.

নাদাজাম *s.* A tree (Antidesma pubescens). *Carey.*

নাদাপেটা *s.* (from নাদ+পেট) Tun-bellied, pot-bellied, corpulent, abdominous.

নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. নদ্) Caused to sound.

নাদিতে *v. a.* (from R. নদ্?) To expel the fæces (said of sheep and goats).

নাদী *s.* (from নাদ) A pellet of dung.

নাদুলী *s.* (corrupt. of নৌ+দ্রোণী) A boat of a particular description.

নাদেয় *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.

নাদেয়ী *s.* (*femin.* of নাদেয়) 1. A sort of cane (Calamus fasciatus). 2. A flowering shrub (Sesbana Ægyptiaca). *Carey.*

নাদোষমাচ্ছ *s.* (না+দোষ+মাচ্ছ) A fish (Perca nebulosa, *Buchanan's MSS.* Holocentra, *Lacepède*). *Carey.*

নাধ্ Root, 1. (নাধতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.

নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Síkhs*, +পন্থী) A follower of Nának, professing the doctrine of the *Síkhs.*

নানা *indecl. Sans.* Various, different, manifold.

নানা *s.* A mother's father, a maternal grandfather.

নানাজাতীয় *a.* (*mfn.* from নানা+জাতি) Of various sorts, of different kinds.

নানাত্মবাদী *a.* (—দিন্ *mfn.* নানা+আত্মন্ +বাদিন্) Maintaining the *Sánkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.

নানাদিগ্‌দেশ *s.* (*m.* নানা+দিক্ for দিশ্, +দেশ) Various quarters and countries.

নানান *a.* (from নানা) Various, diverse.

নানাপ্রকাৰ *a.* (*mfn.* নানা+প্রকাৰ) Of various kinds, of different descriptions.

নানাবিধ *a.* (*mfn.* নানা+বিধ) Of various descriptions, manifold.

নানামত *a.* (নানা+মত) Differing in opinion, following various sects in philosophy.

নানামতে *ad.* (from নানামত) Variously, differently as to opinion.

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নানারূপ *a.* (*mfn.* নানা+রূপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ্) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকর *s.* (*m.* নান্দী+কর) The speaker of the benedictory address before a dramatic representation. Also নান্দিকর (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ্) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *sráddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson.* 3. An ancestor. *Carey.*

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমুখী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ্ *a.* (P. نا پسند) Not pleasing, not welcome, not agreeable.

নাপাক্ *a.* (P. نا پاک) Unclean, impure.

নাপি *ad. Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. স্না?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নৌ+আকার) Formed like a boat, cymbiform.

নাবাকিফ্ *a.* (P. نا واقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব্ *a.* (P. نا واجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. পাল্?) Low, situated beneath.

নাবালক্ *a.* (P. نا بالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুঝ *a.* (না+বুঝ) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব্য *a.* (*mfn.* নৌ+য) Navigable.

নাভি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাভিকুণ্ডল *s.* (*n.* নাভি+কুণ্ডল) The navel.

নাভিকূপ *s.* (*m.* নাভি+কূপ) The depression in the middle of the navel.

নাভিনাড়ীরজ্জু *s.* (নাভি+নাড়ী+রজ্জু) The umbilical cord.

নাভিসরোবর *s.* (নাভি+সরোবর) A depressed navel.

নাভী *s.* (*f.*) See নাভি.

নাম *ad. Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

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class called *Bahuvríhi:* e. g. ইন্দ্রসেননামা ৰাজা A king called INDRASENA; ভাগীৰথী-নাম্নী নদী A river called *Bhágírat'hí;* পাটলিপুত্রনাম নগৰ° A city called *Pátaliputra.* (*Beng.*) —কৰিতে *v. a.* To feign an excuse, to do any thing under a fictitious name.

নামক *a.* (*mfn.* from R. নম্+অক) 1. Bending down. 2. (from নামন্+ক) Having a name, bearing a name: used in comp. e. g. ৰামনামক *a.* (*mfn.*) Having the name RÁMA, from ৰাম *s.* (*m.*) *noun pr.* +নামক.

নামকৰণ *s.* (*n.* নাম+কৰণ) The ceremony of giving a name to a child: performed on the tenth or twelfth day after birth. *Manu* II. 30.

নামচাঁদ *s.* (নাম+চাঁদ) A fish (Centropomus Chanda and Zeus oblongus, *Buchanan's MSS.*). *Carey.*

নামজাদ্ *a.* (P. نامزد) Named, appointed, destined.

নামজাৰী *s.* (নাম+A. جاري) The celebration of a name. *Carey.*

নামডাকা *a.* (নাম+ডাকা) The calling of a person by his name. *Carey.*

নামডুবান *a.* (নাম+ডুবান for ডুবা) Whose fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans.* (নামন্+তস্) By name, namely.

নামতা *s.* The multiplication-table.

নামদাৰ্ *a.* (P. نامدار) Famous, glorious, renowned.

নামধৰ *a.* (*mfn.* নামন্+ধৰ) Possessing a name, called by a name.

নামধাতু *s.* (*m.* নামন্+ধাতু) A nominal verb, a verbal root derived from a noun.

নামধেয় *s.* (*n.* নামন্+ধেয় from R. ধা) 1. A name, an appellation. 2. The ceremony of giving a name to a child. *Manu* II. 30. See নামকৰণ.

নামন *s.* (*n.* from R. নম্+অন) A bending down, a descending.

নামনা *s.* (from নামন) The fibres which descend from the branches of the Ficus Indica, and take root in the ground so as to become distinct trunks. *Carey.*

নামনজুৰ্ *a.* (P. نامنظور) Unwilling, reluctant.

নামবাচক *a.* (*mfn.* নামন্+বাচক) Expressing a name. *s.* (*n.*) (In grammar) A proper name.

নামবাচ্য *s.* (*n.* নাম+বাচ্য) (In grammar) The third person.

নামমাত্র *s.* (*n.* নাম+মাত্র) A mere name.

নামর্দ্ *s.* (P. نامرد) Unmanly, effeminate.

নামলৱ *a.* (*mfn.* নামন্+লৱ) Famous, glorious, illustrious.

নামা *ad.* (from নাম) By name.

নামাইতে *v. a.* (*caus.* of নামিতে) To cause to descend, to bend down, to lower.

নামাওঠা *s.* (নামা from নামিতে+ওঠা) A purging and vomiting: see ওলাওঠা.

নামাঙ্কিত *a.* (*mfn.* from নামন্+অঙ্কিত) Distinguished by a name, marked with a name.

নামানিতে *v. a.* (না+মানিতে) To deny, to disallow, to object to a thing.

নামাবলি *s.* (from নামন্+আবলি) A sort of cloth worn by the *Hindus* which is printed like chintz with the names of their gods.

নামামৃত *s.* (from নামন্+অমৃত) A nectar of a name, i. e. a pleasing or beloved name.

নামিক *a.* (*mfn.* নামন্+ইক) Pertaining to a name. See *Trans. R.A.S.* I. 554.

নামিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. নম্) Made to descend, deposited.

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নামিতে *v. a.* (from R. নম্) 1. To alight, to descend, to condescend. 2. To purge by stool.

নামুনাসিব্ *a.* (P. نا مناسب) Improper, inexpedient, unsuitable.

নামে *ad.* (from নাম) By name.

নামো *s.* (from নামিতে) The lower part, the bottom, the skirt.

নামোতে *ad.* (from নামো) Beneath, below, under.

নায় *s.* (*m.* from R. নী) Guidance, direction (both in a physical and moral sense).

নায়ক *a.* (*mfn.* R. নী + অক *Wilkins' Gr.* § 765) Guiding, leading, conducting. *s.* (*m.*) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.

নায়িকা *s.* (*femin.* of নায়ক) 1. A mistress. 2. An epithet of the goddess DURGÁ.

নায়েব্ *s.* (A. نائب) A deputy.

নাৰ *s.* (*m.*) A calf. (*n.*) 1. Water. 2. (from নৰ) A multitude of men.

নাৰক *s.* (*m.* from নৰ) The infernal regions, hell. *a.* (*mfn.*) Infernal.

নাৰকী *a.* (from নাৰক) Infernal, impious. *s.* A sinner.

নাৰঙ্গী *s.* (*m.*) The orange-tree.

নাৰঙ্গীৰঙ্গ *s.* (from নাৰঙ্গী + ৰঙ্গ) Orange-coloured.

নাৰদ *s.* (*m.*) The name of a celebrated legislator and saint. *Manu* I. 35. *As. Res.* I. 264. III. 67.

নাৰফাজ্জি *s.* (P. نارفع) The non-settlement of things.

নাৰা *s.* (*f.*) Water. *Manu* I. 10.

নাৰাঙ্গী *s.* An orange: see নাগৰঙ্গ.

নাৰাচ *s.* (*m.*) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

নাৰাচাস্ত্র *s.* (*n.* নাৰাচ + অস্ত্র) An iron arrow.

নাৰাচী *s.* (*f.* from নাৰাচ?) A goldsmith's scales, an assay-balance.

নাৰাজ্ *a.* (P. نا راض) Dissatisfied, not pleased.

নাৰাজী *s.* (from P. نا راض) Dissatisfaction, displeasure.

নাৰায়ণ *s.* (*m.* নাৰা + অয়ন?) An epithet of VISHNU. *Manu* I. 10. *As. Res.* VIII. 454. 471.

নাৰায়ণাক্ষেত্র *s.* (*n.* নাৰায়ণ + ক্ষেত্র) The space of four cubits on each side of the water of the *Ganges*. *Carey*.

নাৰায়ণী *s.* (*f.* from নাৰায়ণ?) A plant (Asparagus racemosus).

নাৰাশিজ *s.* A plant (Euphorbia antiquorum). *Hort. Ben.* p. 36.

নাৰিকেল *s.* (*m.*) The cocoa-nut (Cocos nucifera). *Hort. Ben.* p. 68. Also নাৰিকেৰ (*m.*), নাড়িকেৰ (*m.*), and নাৰিকেলী (*f.*).

নাৰিকেলতৈল *s.* (*n.* নাৰিকেল + তৈল) Cocoa-nut oil.

নাৰী *s.* (*f.* from নৰ) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* X. 468.

নাৰীধৰ্ম্ম *s.* (*m.* নাৰী + ধৰ্ম্ম) 1. The duties incumbent on women. 2. The menstrual flux.

নাৰীপৰায়ণ *a.* (*mfn.* নাৰী + পৰায়ণ) Devoted to women, passionately fond of women.

নাৰীপ্রিয় *a.* (*mfn.* নাৰী + প্রিয়) 1. Fond of women. 2. Loved or liked by women.

নার্য্যঙ্গ *s.* (*m.*) The orange-tree: see নাৰঙ্গ.

নাল *s.* (*mn.*) 1. The tubular stalk of a plant: also নালা (*f.*). 2. Yellow orpiment. 3. (*Beng.*) Slaver. —পড়িতে *v. a.* To drivel.

নাল্ *s.* (A. نعل) A horse-shoe. —বাঁধিতে *v. a.* To shoe a horse.

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নালকাষিা s. A plant (Smithia sensitiva). *Hort. Ben.* p. 56.

নালকী s. 1. A plant (Hibiscus cannabinus). 2. A sort of chair-palanquin. *Carey.*

নালপড়া a. (from নাল+পড়িতে) Drivelling.

নাল্‌বন্দ্‌ s. (P. نعلبند) A farrier, a shoeing-smith.

নাল্‌বন্দী s. (from P. نعلبند) 1. Horse-shoeing. 2. A subsidy.

নাল্‌বাঁধন s. (*v. noun* of নাল্‌ বাঁধিতে) The shoeing a horse.

নালা s. (H. نالا) A rivulet, an outlet, a drain, a creek.

নালানিয়া a. (from নাল) Drivelling.

নালায়েক্‌ a. (P. نا لائق) Unbecoming, unworthy, improper, not suitable, unfit.

নালি s. An ulcer, a fistula.

নালিকা s. (*f.*) A plant (Hibiscus cannabinus). Also (*Beng.*) নালিকাশাক.

নালিকের s. (*m.* for নারিকেল) The cocoa-nut (Cocos nucifera).

নালিতা s. (*f.*) A potherb (Corchorus capsularis).

নালিয়েঁাড় s. The designation of a particular defect in the weaving of cloth.

নালিশ্‌ s. (P. نالش) A complaint, a lamentation, an exclamation, a groan.

নালিশ্‌কর্ত্তা s. (P. نالش+কর্ত্তা) A complainant, a plaintiff.

নালিশ্‌বন্দ্‌ s. (P. نالش بند) Bound as a plaintiff in a law-suit.

নালিশী s. (from P. نالش) A plaintiff.

নালী s. (*f.* from নাল) A tube, a fistula, a sluice, a drain.

নালীক s. (*m.* from নালী?) An arrow, a missile weapon.

নাল্‌ক a. Thin, worn. s. 1. A driveller. 2. A sort of perfume. *Sabda S.* p. 225, 395, 431.

নাল্‌য়াচাঁদা s. A sort of fish (Contrapomus Ambasse, *Lacepède*). *Carey.*

নাশ s. (*m.* from R. নশ্‌) Destruction, ruin, annihilation, death.

নাশক a. (*mfn.* R. নশ্‌+অক) Destroying, destructive, ruinous. Used in comp. e. g. অহঙ্কারনাশক a. (*mfn.*) Destroying pride, from অহঙ্কার s. (*m.*) Pride, arrogance, +নাশক.

নাশন s. (*n.* R. নশ্‌+অন) Destruction, ruin, death.

নাশনীয় a. (*mfn. fut. part. p.* R. নশ্‌+অনীয) Perishable, liable to be destroyed.

নাশিতে v. a. (from নশ্‌) To annihilate, to destroy, to put to death.

নাশী a. (—শিন্‌ *mfn.* from R. নশ্‌+ইন্‌) Destructive, deletory, destroying.

নাশ্য a. (*mfn.* নাশ+য) Destructive. *Wilkins' Gr.* § 899.

নাষ্টিক a. Without an owner or master; without property.

নাস s. (from নাসা) Snuff.

নাসত্য s. (*m.* always *dual*, —ত্যৌ) The two sons of Aswini and physicians of the gods.

নাসদান্‌ s. (নাস্‌+P. دان) A snuff-box. Also নাসদানী.

নাসা s. (*f.*) 1. The nose. 2. A polypus or tumor in the nostrils. 3. The upper timber of a door; a lintel: also নাসাদাক (*n.*).

নাসাচ্ছিদ্র s. (*n.* নাসা+চ্ছিদ্র) A nostril.

নাসাতি s. (from নাসা) A plant (Artemisia Madraspatana). *Carey.*

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নাসাভাগা *s.* (from নাসা+ভাগ ?) A plant (Justicia bicaliculata). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকাগ্র *s.* (*n.* নাসিকা+অগ্র) The tip or point of the nose.

নাসিক্য *a.* (*mfn.* নাসিকা+য *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ্ *s.* (P. نیست نا بود ?) Ruined.

নাস্তি *indecl. Sans.* (ন+অস্তি from R. অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* 1. 558. —তা (*f.*) or —ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক্য *s.* (*n.* নাস্তিক+য) Infidelity, atheism.

নাহক্ *a.* (P. ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (Erythrina alba, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+R. পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নির্ q. v.

নিআড় *a.* (from নির্+আড়) Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউষা *s.* An aquatic plant (Sagittaria sagittifolia).

নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নির্.

নিঃকাসিত *a.* (*mfn.* নির্+কাসিত from R. কস্) Expelled, removed, turned out.

নিঃক্রামিত *a.* (*mfn.* নির্+ক্রামিত from the *caus.* of R. ক্রম্) Caused to march off, turned out, expelled.

নিঃক্ষিপ্ত *a.* (*mfn.* নির্+ক্ষিপ্ত) Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিঃক্ষেপ *s.* (*m.* নির্+ক্ষেপ) A deposit, a pledge. See নিক্ষেপ.

নিঃক্ষেপক *a.* (*mfn.* নিঃক্ষেপ+ক) Making a deposit, giving a thing as a pledge.

নিঃক্ষোভ *s.* (*m.* নির্+ক্ষোভ) Undisturbedness, repose, tranquillity, quietness.

নিঃপ্রভ *a.* (*mfn.* from নির্+প্রভা) Gloomy, dim, obscured, dark. Also নিষ্প্রভ (*mfn.*).

নিঃশঙ্ক *a.* (*mfn.* from নির্+শঙ্কা) Fearless, free from apprehension, unsuspecting.

নিঃশব্দ *a.* (*mfn.* নির্+শব্দ) Without noise, soundless, silent, still, quiet.

নিঃশলাক *a.* (*mfn.* নির্+শলাক) Solitary, lonely, private.

নিঃশেষ *a.* (*mfn.* নির্+শেষ) Without remainder, entire, full, complete.

নিঃশেষতঃ *ad. Sans.* (নিঃশেষ+তস্) Entirely, fully, completely. Also নিঃশেষরূপে.

নিঃশেষিত *a.* (*mfn.* নিঃশেষ+ইত) Completed, finished, entirely accomplished.

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নিঃশোধ a. (*mfn.* নির্+শোধ from R. শুধ্) Purified, cleansed, cleared.

নিঃশ্বাস s. (*m.* নির্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*) —ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস s. (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি s. (*f.* নির্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেী (*f.*).

নিঃশ্রেয়স s. (*n.* from নির্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* i. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* i. 95.

নিঃষম a. (*mfn.* নির্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ a. (*mfn.* নির্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান a. (*mfn.* নির্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ a. (*mfn.* নির্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি a. (*mfn.* নির্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন a. (*mfn.* নির্+সপত্ন) Without enemies.

নিঃসম্পর্ক a. (*mfn.* নির্+সম্পর্ক) Without relatives or connections. s. (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ a. (*mfn.* নির্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ s. (*n.* নির্+সরণ) 1. A going out or away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* i. 566.

নিঃসহায় a. (*mfn.* নির্+সহায়) Without helpers or associates.

নিঃসাধ্বস a. (*mfn.* নির্+সাধ্বস) Without terror or fear, dauntless.

নিঃসান s. A tingling or throbbing.

নিঃসার a. (*mfn.* নির্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক a. (*mfn.* নির্+সারক from R. সৃ) Going out, coming forth.

নিঃসারণ s. (*n.* নির্+সারণ from R. সৃ) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত a. (*mfn.* নির্+সারিত *pret. part. p.* of the *caus.* of R. সৃ) Driven out, squeezed out, expressed.

নিঃসৃত a. (*mfn.* from নির্+R. সৃ) Issued out, gone out, extracted.

নিঃস্নেহ a. (*mfn.* নির্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.

নিঃস্পন্দ a. (*mfn.* নির+স্পন্দ from R. স্পদ্) Motionless.

নিঃস্পৃহ a. (*mfn.* নির্+স্পৃহ) Without desire, free from desire.

নিঃস্ব a. (*mfn.* নির্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট a. (*mfn.* নি+কট?) Near, close by, proximate. s. (*n.*) Nearness, proximity, vicinity.

নিকটবর্ত্তিত্ব s. (*n.* নিকটবর্ত্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্ত্তী a. (—র্ত্তিন্ *mfn.* নিকট+বর্ত্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

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নাসাভাগা *s.* (from নাসা+ভাগ ?) A plant (Justicia bicaliculata). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকাগ্র *s.* (*n.* নাসিকা+অগ্র) The tip or point of the nose.

নাসিক্য *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ্ *s.* (P. نيست نا بود ?) Ruined.

নাস্তি *indecl. Sans.* (ন+অস্তি from R. অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* I. 558. —তা (*f.*) or —ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক্য *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.

নাহক্ *a.* (P. ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (Erythrina alba, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+R. পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নির্ q. v.

নিআড় *a.* (from নির্+আড়) Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউষা *s.* An aquatic plant (Sagittaria sagittifolia).

নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নির্.

নিঃকাসিত *a.* (*mfn.* নির্+কাসিত from R. কস্) Expelled, removed, turned out.

নিঃক্রামিত *a.* (*mfn.* নির্+ক্রামিত from the *caus.* of R. ক্রম্) Caused to march off, turned out, expelled.

নিঃক্ষিপ্ত *a.* (*mfn.* নির্+ক্ষিপ্ত) Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিঃক্ষেপ *s.* (*m.* নির্+ক্ষেপ) A deposit, a pledge. See নিক্ষেপ.

নিঃক্ষেপক *a.* (*mfn.* নিঃক্ষেপ+ক) Making a deposit, giving a thing as a pledge.

নিঃক্ষোভ *s.* (*m.* নির্+ক্ষোভ) Undisturbedness, repose, tranquillity, quietness.

নিঃপ্রভ *a.* (*mfn.* from নির্+প্রভা) Gloomy, dim, obscured, dark. Also নিষ্প্রভ (*mfn.*).

নিঃশঙ্ক *a.* (*mfn.* from নির্+শঙ্কা) Fearless, free from apprehension, unsuspecting.

নিঃশব্দ *a.* (*mfn.* নির্+শব্দ) Without noise, soundless, silent, still, quiet.

নিঃশলাক *a.* (*mfn.* নির্+শলাক) Solitary, lonely, private.

নিঃশেষ *a.* (*mfn.* নির্+শেষ) Without remainder, entire, full, complete.

নিঃশেষতঃ *ad. Sans.* (নিঃশেষ+তস্) Entirely, fully, completely. Also নিঃশেষরূপে.

নিঃশেষিত *a.* (*mfn.* নিঃশেষ+ইত) Completed, finished, entirely accomplished.

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নিঃশোধ a. (*mfn.* নির্+শোধ from R. শুধ্) Purified, cleansed, cleared.

নিঃশ্বাস s. (*m.* নির্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*) —ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস s. (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি s. (*f.* নির্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেী (*f.*).

নিঃশ্রেয়স s. (*n.* from নির্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* I. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* I. 95.

নিঃষম a. (*mfn.* নির্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ a. (*mfn.* নির্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান a. (*mfn.* নির্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ a. (*mfn.* নির্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি a. (*mfn.* নির্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন a. (*mfn.* নির্+সপত্ন) Without enemies.

নিঃসম্পর্ক a. (*mfn.* নির্+সম্পর্ক) Without relatives or connections. s. (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ a. (*mfn.* নির্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ s. (*n.* নির্+সরণ) 1. A going out or away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* I. 566.

নিঃসহায় a. (*mfn.* নির্+সহায়) Without helpers or associates.

নিঃসাধ্বস a. (*mfn.* নির্+সাধ্বস) Without terror or fear, dauntless.

নিঃসান s. A tingling or throbbing.

নিঃসার a. (*mfn.* নির্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক a. (*mfn.* নির্+সারক from R. সৃ) Going out, coming forth.

নিঃসারণ s. (*n.* নির্+সারণ from R. সৃ) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত a. (*mfn.* নির্+সারিত *pret. part. p.* of the *caus.* of R. সৃ) Driven out, squeezed out, expressed.

নিঃসৃত a. (*mfn.* from নির্+R. সৃ) Issued out, gone out, extracted.

নিঃস্নেহ a. (*mfn.* নির্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.

নিঃস্পন্দ a. (*mfn.* নির+স্পন্দ from R. স্পদ্) Motionless.

নিঃস্পৃহ a. (*mfn.* নির্+স্পৃহ) Without desire, free from desire.

নিঃস্ব a. (*mfn.* নির্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট a. (*mfn.* নি+কট?) Near, close by, proximate. s. (*n.*) Nearness, proximity, vicinity.

নিকটবর্ত্তিত্ব s. (*n.* নিকটবর্ত্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্ত্তী a. (—র্ত্তিন্ *mfn.* নিকট+বর্ত্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

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নিকটাগত *a.* (*mfn.* নিকট + আগত) Arrived, come near.

নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad. Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.

নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.

নিকর *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVERA: see নিধি, *Wilson.*

নিকর *a.* (নি + কর) Free from duties and taxes.

নিকর্ষণ *s.* (*m.* from নি + R. কৃষ্?) An open space or play-ground near a town. *Wilson.*

নিকষ *s.* (*m.* from নি + R. কষ্) The touchstone. Also নিকস (*m.*).

নিকষা *ad. Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s.* (*f.*) The mother of the imps or goblins.

নিকষাত্মজ *s.* (*m.* নিকষা + আত্মজ) An imp, a goblin, a *Rákshasa.* (Lit. A son of NIKASHÁ.)

নিকা *s.* (A. نكاح) Marriage (in *Bengál,* marriage of an inferior kind, or concubinage).

নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.

নিকাকরণ *s.* (A. نكاح + করণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম° *ad. Sans.* (নি + কাম) Willingly, voluntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s.* (*m.* from নি + R. চি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায়ক (*m.*).

নিকার *s.* (*m.* from নি + R. কৃ) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকারণ *s.* (*n.* from নি + R. কৃ) Killing, slaughter.

নিকারী *a.* (–রিন্ *mfn.* from নি + R. কৃ) Obstructing or hindering the undertakings of another.

নিকাশ *s.* (from নি + R. কাশ্?) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a.* (*mfn.* from নি + R. কস্?) Like, similar to: used in comp. e. g. পিতৃনিকাস *a.* (*mfn.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিরী *s.* A class of *Muhammadans,* who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s.* (*m.*) A measure of capacity equal to one-fourth of a *kudava:* see কুডব.

নিকুঞ্জ *s.* (*mn.* নি + কুঞ্জ) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.

নিকুঞ্জস্থিত *a.* (*mfn.* নিকুঞ্জ + স্থিত) Situated in a thicket, abiding in a bower.

নিকুম্ভ *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res.* III. 262.

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নিকুরুম্ব *s.* (*n.*) A flock, a multitude.

নিকৃত্ত *a.* (*mfn.* নি+কৃত্ত from R. কৃ) 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.

নিকৃত্তি *s.* (*f.* নি+কৃত্তি from R. কৃ) 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.

নিকৃত্রিম *a.* (*mfn.* নি+কৃত্রিম) Not adulterated, not counterfeit, genuine.

নিকৃষ্ট *a.* (*mfn.* নি+কৃষ্ট) Outcast, low, vile, despised. —তা (*f.*) or —ত্ব (*n.*) Vileness, badness.

নিকৃষ্টাশয় *a.* (নিকৃষ্ট+আশয়) Vile, bad, low, shabby.

নিকেত *s.* (*m.* from নি+R. কিত্?) A house, a dwelling, a habitation. Also নিকেতন (*n.*).

নিকোচক *s.* (*m.*) A tree (Alangium hexapetalum). Also নিকৌচক (*m.*).

নিক্ত *a.* (*mfn. pret. part. p.* R. নিজ্+ত) Washed, cleaned. *Wilkins' Gr.* p. 418.

নিক্তী *s.* A goldsmith's balance. Also নিক্তি.

নিক্বণ *s.* (*m.* from নি+R. কৃণ্) A musical tone. Also নিক্বাণ (*m.*).

নিক্ষা *s.* (*f.*) A nit.

নিক্ষিপ্ত *a.* (*mfn.* নি+ক্ষিপ্ত) Rejected, thrown away. 2. Deposited, given as a pledge or pawn.

নিক্ষেপ *s.* (*m.* from নি+R. ক্ষিপ্) A deposit, a pledge.

নিঘনন *s.* (*n.* নি+ঘনন) The burial of a corpse.

নিঘর্চা *s.* (from নি+A. خرج) Without any supplementary charges. *Carey.*

নিঘর্ব্ব *a.* (*mfn.*) Dwarfish. *s.* (*m.*) 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg.* p. 4.

নিঘাট্টু *a.* Without work, unemployed, idle.

নিঘাত *s.* (*n.* নি+ঘাত from ঘন্) A trench, a ditch, a pit.

নিঘাদ *s.* The roar of an elephant.

নিখিল *a.* (*mfn.* নি+খিল) Whole, complete, entire.

নিখী *s.* A nit, a louse. Also নিকী.

নিখুঁট *a.* (নি+খুঁট) Free from defects, faultless.

নিগড় *s.* (*mn.*) An iron chain or fetter: especially the heel-chains of an elephant.

নিগদ *s.* (*m.* from নি+R. গদ্) 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.

নিগদিত *a.* (*mfn.* from নি+R. গদ্) 1. Spoken, said. 2. Repeated audibly (as a prayer).

নিগম *s.* (*m.* from নি+R. গম্) 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res.* I. 349. 6. Certainty, assurance.

নিগমন *s.* (*n.* নি+গমন) The fifth or last member of a complete syllogism according to the *Nyáya* system. *Trans. R. A. S.* I. 116.

নিগরণ *s.* (*n.* নি+গরণ from R. গৃ) The act of swallowing. (*m.*) The throat, the gullet.

নিগহ্‌দার্ *s.* (P. نگه دار) A watchman, a guard, a sentinel.

নিগহ্‌দারী *a.* (from P. نگه دار) The office or employment of a watchman.

নিগহ্‌বান্ *s.* (P. نگه بان) A watchman, a guard, a sentinel.

নিগহ্‌বানী *s.* (from P. نگه بان) The employment or duty of a guard or watchman.

নিগাদ *s.* (*m.* from নি+R. গদ্) Speech, talk, language, conversation, discourse.

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নিগার *s.* (*m.* from নি+R. গৃ) The act of swallowing.

নিগাল *s.* (*m.* from নি+R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (–বৎ *mfn.* নিগাল+বৎ) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি+গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ+কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ+অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি+গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি+R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি+গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ+স্থান) Failure in argument. *Trans. R. A. S.* I. 118.

নিগ্রাহ *s.* (*m.* from নি+R. গ্রহ্) Aversion, hatred: used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি+গ্রাহক from R. গ্রহ্) Treating harshly or severely; punishing, persecuting. Also নিগ্রাহী (–হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি+R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘণ্টু *s.* (*m.*) A vocabulary, a list of words: applied especially to the index of obsolete words in the *vedas* compiled by YÁSKA. *As. Res.* VII. 218. VIII. 395.

নিঘস *s.* (*m.* নি+R. ঘস্) Food, victuals.

নিঘুষ্ট *a.* (*mfn.* from নি+R. ঘুষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি+ঘ্ন from R. হন্) 1. Subservient, subject, dependent; domestic. 2. Docile.

নিঙ্গড়াইতে *v. a.* (*caus.* of নিঙ্গিতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিঙ্গড়িতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি+চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি+চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (Barringtonia acutangula).

নিচোল *s.* (*mn.* from নি+R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচ্চভূমি *a.* (corrupt. of নীচ+ভূমি) Declining, steep. *Sabda S.* p. 264.

নিচ্চোড় *a.* Low, contemptible, mean, base.

নিচ্চোড়ামি *s.* (from নিচ্চোড়) Lowness, meanness, baseness. Also নিচ্চোড়তা.

নিচ্ছিবি *s.* (*m*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfn.* নি+ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছক *ad.* (নি+P. شک) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ+ইচ্ছা) Unwillingly, reluctantly.

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নিছু *a.* Alone, only.

নিছুড়িয়া *a.* Friendless, forlorn, destitute.

নিজ *a.* (*mfn.* নি+জ from R. জন্) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.

নিজকর্ম্ম *s.* (–র্ম্মন্ *n.* নিজ+কর্ম্মন্) Any duty pertaining to ourselves.

নিজঝুঞ্জালী *a.* (from নি+জঝুঞ্জাল) Free from disorder, confusion, trouble, or care. *Carey.*

নিজস্ব *s.* (*n.* নিজ+স্ব) Own property.

নিজা *s.* (from নিজ) A faithful wife, one who follows her husband on the funeral-pile.

নিজি *a.* (from নিজ) One's own self, myself, &c. Also নিজে.

নিঝড় *a.* (নি+ঝড়) Not stormy.

নিঝাড়ি *a.* (from নি+ঝাড়িতে) Clean, completely emptied.

নিঝুম *a.* (নি+ঝুম) Still, silent, without sound, noiseless.

নিট্ *a.* (corrupt. of নিশ্চিত?) Certain, sure, determined, ascertained, true.

নিট্‌পিটা *a.* Slothful, negligent, dilatory.

নিঠুর *a.* (corrupt. of নিষ্ঠুর) Harsh, unfeeling, cruel.

নিড়বিড়া *a.* Slothful, indolent, lazy.

নিড়াইতে *v. a.* (*caus.* of নিড়িতে) To cause to weed (a garden or field).

নিড়ানী *s.* (from নিড়িতে) A weeding-hook.

নিড়িতে *v. a.* (from নি+R. হৃ?) To weed.

নিড়ীন *s.* (*n.* নি+ড়ীন from R. ডী) The soaring or flight of a bird.

নিতম্ব *s.* (*m.*) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

নিতম্বস্থ *a.* (*mfn.* নিতম্ব+স্থ) Situated on the loins.

নিতম্বিনী *s.* (*f.* নিতম্ব+ইনী) A woman with large buttocks.

নিতরাং *ad.* Always, constantly, continually, perpetually.

নিতল *s.* (*n.* নি+তল) One of the seven divisions of *Pátála* or hell. *Wilson.*

নিতান্ত *a.* (*mfn.*) Much, excessive. *ad. Sans.* (–তং) 1. Excessively, exceedingly. 2. Indeed, truly, really.

নিতিনিতি *ad.* (from নিত্য) Constantly, continually.

নিতে *v. a.* (from R. লা) To take, to choose.

নিত্য *a.* (*mfn.* from *prep.* নি+ত্য *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (–ত্যং) Eternally, continually. –তা (*f.*) or –ত্ব (*n.*) Eternity, perpetuity, constancy.

নিত্যকর্ম্ম *s.* (–র্ম্মন্ *n.* নিত্য+কর্ম্মন্) The constant or daily duties of religion; indispensible ritual observances. Also নিত্যক্রিয়া (*f.*).

নিত্যনিত্য *ad.* (নিত্য+নিত্য) Eternally, constantly, perpetually.

নিত্যনৈমিত্তিক *a.* (*mfn.* নিত্য+নৈমিত্তিক) Constantly performed to accomplish some object. *Carey.*

নিত্যপ্রবৃত্তবর্ত্তমানকাল *s.* (নিত্য+প্রবৃত্ত+বর্ত্তমান+কাল) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

নিত্যযৌবন *s.* (*n.* নিত্য+যৌবন) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.

নিত্যশঃ *ad. Sans.* (নিত্য+শস্) Constantly, eternally, continually.

নিত্যসিদ্ধ *a.* (*mfn.* নিত্য+সিদ্ধ) Ever perfect: one of the predicates pertaining to the soul ac-

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cording to the tenets of the *Jainas*. *Trans. R.A.S.* I. 552.

নিত্যানন্দ *s.* (*m.* নিত্য+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিত্যানিত্য *a.* (*mfn.* নিত্য+অনিত্য) Eternal and non-eternal.

নিথর *a.* Still, quiet.

নিদম *a.* (নি+P. دم) Breathless, lifeless.

নিদয় *a.* (নি+দয় from দয়া) Merciless, unpitying.

নিদর্শন *s.* (*n.* নি+দর্শন from R. দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyáya* system. *Trans. R.A.S.* I. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from R. দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of R. দৃশ্) Explained, illustrated, exemplified.

নিদাগ্ *a.* (নি+P. داغ) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+R. দহ্) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+R. দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of disease by observing its symptoms. *Wilson. ad.* (*Beng.*) At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদারুণ *a.* (নি+দারুণ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদ্রা?) A spell used by housebreakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিগ্ধ *a.* (*mfn.* নি+দিগ্ধ from R. দিহ্) Smeared, anointed, plastered.

নিদিগ্ধিকা *s.* (*f.* from নিদিগ্ধ) A sort of prickly nightshade (Solanum Jacquini). *Wilson.*

নিদিধ্যাসন *s.* (*n.* নি+দিধ্যাসন from the *desiderative* form of R. ধ্যৈ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from R. দিশ্) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+R. দিশ্) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ্য *a.* (*mfn.* from নি+R. দিশ্) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) —যাইতে *v. a.* To go to sleep; —করিতে *v. a.* To sleep; —পড়িতে *v. a.* To fall asleep; —ভাঙ্গিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাটিয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

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নিদ্রান্বিত *a.* (*mfn.* নিদ্রা+অন্বিত) Asleep, drowsy, sleepy. Also নিদ্রাবিষ্ট (*mfn.*).

নিদ্রাবেশ *s.* An inclination to sleep, a falling asleep.

নিদ্রাভঙ্গ *s.* (*m.* নিদ্রা+ভঙ্গ) The interruption of sleep.

নিদ্রালু *a.* (*mfn.* নিদ্রা+আলু) Drowsy, sleepy, slothful, lethargic, indolent.

নিদ্রিত *a.* (*mfn.* নিদ্রা+ইত) Sleeping, asleep.

নিধন *s.* (*mn.* from নি+R. ধা) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

নিধান *s.* (*n.* from নি+R. ধা) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVERA: see নিধি.

নিধার *a.* (নি+ধার) Blunt, dull.

নিধি *s.* (*m.* from নি+R. ধা) 1. A treasure: applied especially to the treasures of KUVERA, nine of which are enumerated, viz. *Padma, Mahápadma, Sankha, Makara, Kachchapa, Mukunda, Nanda, Nila,* and *Kharba:* their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVERA or upon LAKSHMÍ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as গুণনিধি *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

নিধু *a.* (from নি+R. ধূ) Pernicious, destructive, ruinous. —তা *s.* Ruin, destruction.

নিধুবন *s.* (*n.* from নি+R. ধূ) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

নিধ্যান *s.* (*n.* from নি+R. ধৈ) Sight, the act of seeing.

নিন *s.* A chisel.

নিনদ *s.* (*m.* from নি+R. নদ্) A sound or noise. Also নিনাদ (*m.*).

নিনয়ন *s.* (*n.* from নি+R. নী) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

নিন্দক *a.* (*mfn.* from R. নিদ্+অক) Reproaching, blaming, reviling, censorious.

নিন্দন *s.* (*n.* R. নিদ্+অন) Reproach, censure, blame.

নিন্দনীয় *a.* (*mfn. fut. part. p.* R. নিদ্+অনীয়) Deserving to be blamed or reproached, contemptible. —তা (*f.*) or —ত্ব (*n.*) Contemptibleness.

নিন্দা *s.* (*f.* from R. নিদ্) Censure, reproach, blame; calumny.

নিন্দার্হ *a.* (*mfn.* নিন্দা+অর্হ) Deserving reproach or contempt.

নিন্দিত *a.* (*mfn. pret. part. p.* R. নিদ্+ইত) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

নিন্দিতে *v. a.* (from R. নিদ্) To blame, to reproach, to revile.

নিন্দুক *a.* (from R. নিদ্) Reproaching, reviling, censuring.

নিন্দ্য *a.* (*mfn. fut. part. p.* R. নিদ্+য) Deserving reproach or contempt. —তা (*f.*) or —ত্ব (*n.*) Contemptibleness.

নিপ *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (Nauclea Cadamba).

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নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপাঠ *s.* (*m.* from নি+R. পঠ্) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপত *s.* (from নি+R. পত্) An overthrow, destruction, ruin, death.

নিপতন *s.* (*n.* নি+পতন from R. পত্) The act of falling.

নিপতিত *a.* (*mfn.* নি+পতিত from R. পত্) Fallen, overthrown.

নিপতিতে *v. a.* (from নি+R. পত্) To descend, to fall.

নিপত্য *s.* (*f.* নি+পত্য from R. পত্ *Wilkins' Gr.* § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি+R. পত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. *Mohun P.* p. 122.

নিপাতন *s.* (*n.* নি+পাতন from the *caus.* of R. পত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি+পাতনীয় from the *caus.* of R. পত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি+পাতিত from the *caus.* of R. পত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি+ the *caus.* of R. পত্) To cause to descend or fall down.

নিপাত্য *a.* (*mfn.* নি+পাত্য from the *caus.* of R. পত্) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি+পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, eminent, expert. —তা (*f.*) or —ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি+R. বৃত্) To be finished, to come to a close.

নিবদ্ধ *a.* (*mfn.* নি+বদ্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি+বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি+বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (—ন্ধৃ *m.* from নি+R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিবৰা *s.* (*f.* from নি+বৰ from R. বৃ) A maiden, an unmarried damsel.

নিবর্ত্ত *s.* (from নি+R. বৃত্) Cessation, restraint, the stopping or checking of any thing.

নিবর্ত্তক *a.* (*mfn.* from নি+R. বৃত্) Causing to cease or to desist, stopping, checking.

নিবর্ত্তন *s.* (*n.* নি+বর্ত্তন from R. বৃত্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty *bamboo* poles of ten cubits each. *Colebr. Alg.* p. 2.

নিবর্ত্তিত *a.* (*mfn.* নি+বর্ত্তিত from the *caus.* of R. বৃত্) Caused to cease or desist, stopped, checked.

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নিবর্হণ *s.* (*n.* from নি+R. বৃহ্) Killing, slaughter.

নিবসতি *s.* (*f.* from নি+R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি+বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি+R. বহ্) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্+R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাড় *s.* Completion, accomplishment, conclusion.

নিবাত *a.* (*mfn.* নি+বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাতস্থ *a.* (*mfn.* নিবাত+স্থ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাতাস *a.* (নি+বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি+R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি+বার from R. বৃ) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি+বারক from R. বৃ) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি+বারণ from R. বৃ) Hinderance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি+R. বৃ) Resistible, restrainable: proper to be restrained. Also নিবার্য্য (*mfn.*) —তা (*f.*) or —ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি+R. বৃ) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি+R. বৃ) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি+বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (—সিন্ *mfn.* নিবাস+ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিতে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি+R. বিশ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট+চিত্ত) Having the heart engaged in any pursuit.

নিবীত *s.* (*n.* নি+বীত from R. বে) 1. The *brahmanical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. *Wilson.*

নিবৃত *a.* (*mfn.* নি+বৃত from R. বৃ) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি+R. বৃত্) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি+বৃত্তি from R. বৃত্) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি+বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি+R. বিদ্) 1. The apprizing any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন+পত্র) A written representation or request.

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নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ্) Made known, announced, reported, communicated, represented.

নিবেদ্য *a.* (*mfn.* from নি + the *caus.* of R. বিদ্) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ্) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ্) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ্) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ্) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like: used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাঁজ *a.* (নি + ভাঁজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* নি + ভৃত from R. ভৃ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ *s.* (corrupt. of নিম্ব) A tree (Melia Azadirachta).

নিমক্ *s.* (P. نمک) Salt.

নিমক্‌হল্লাল্ *a.* (P. نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হল্লালী *s.* (from P. نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হারাম্ (P. نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হারামী *s.* (from P. نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিম্‌কাজী *s.* (P. نيم قاضي) A subaltern, a menial officer.

নিম্‌খাসা *a.* (P. نيم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. মস্জ্) Sunk, immersed, drowned.

নিমচা *s.* (P. نيمچه) A small scymetar or sword, a bow.

নিমদাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্র *s.* (*m.* নি + মন্ত্র) A call, a summons, an invitation. (*Beng.*) —করিতে *v. n.* To invite.

নিমন্ত্রক *a.* (*mfn.* from নি + R. মন্ত্র) Summoning, calling, inviting.

নিমন্ত্রণ *s.* (*n.* from নি + R. মন্ত্র) An invitation, a summons.

নিমন্ত্রণপত্র *s.* (*n.* from নিমন্ত্রণ + পত্র) A written summons or invitation.

নিমন্ত্রিত *a.* (*mfn.* from নি + R. মন্ত্র) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্‌রাজী *a.* (P. نيم راضي) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (P. نيمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (P. نيمه آستين) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

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in comp. e. g. নিবারণনিমিত্ত *a.* (*mfn.*) Hindered, prevented, lit. occasioned by a hinderance, from নিবারণ *s.* (*n.*) Hinderance, +নিমিত্ত). 2. A mark, a token, a sign. —তা (*f.*) or —ত্ব (*n.*) Causality, instrumentality.

নিমিত্তক *a.* (*mfn.* নিমিত্ত+ক) Caused, occasioned: used in comp. e. g. অজ্ঞাননিমিত্তক *a.* (*mfn.*) Caused by ignorance, from অজ্ঞান *s.* (*n.*) Ignorance, +নিমিত্তক.

নিমিত্তকারণ *s.* (*n.* নিমিত্ত+কারণ) An efficient cause. *Trans. R.A.S.* 1. 574.

নিমিত্তার্থ *s.* (*m.* নিমিত্ত+অর্থ) (In grammar) The infinitive mood.

নিমিত্তে *ad. Sans.* (*locat. case* of নিমিত্ত) For the sake of, for the purpose of, on account of, through.

নিমিষ *s.* (*m.* নি+মিষ from R. মিষ্) A twinkling of the eye, a wink, a moment.

নিমীলক *a.* (*mfn.* from নি+R. মীল্) Closing or shutting the eye. *s.* (*m.*) A sphincter (in anatomy).

নিমীলন *s.* (*n.* from নি+R. মীল্) 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a.* (*mfn.* from নি+R. মীল্) Closed, shut (as the eye).

নিমুণ্ড *s.* (নি+মুণ্ড?) A plant (Cissampelos hexandra, *Roxb.*).

নিমুড়া *a.* Helpless, orphan, forlorn.

নিমেষ *s.* (*m.* from নি+R. মিষ্) A wink, a twinkling of the eyes, a moment.

নিমেষণ *s.* (*n.* from নি+R. মিষ্) The shutting or closing of the eye-lids.

নিম্ন *a.* (*mfn.* from নি+R. নম্?) Deep, low, profound, depressed, sunk. *s.* (*n.*) A declivity, a slope. —তা (*f.*) or —ত্ব (*n.*) Lowness, depth; a depression, a cavity.

নিম্নগ *a.* (*mfn.* নিম্ন+গ) Going deep, going downwards, descending.

নিম্নগা *s.* (*femin.* of নিম্নগ) A river.

নিম্ব *s.* (*m.*) A tree commonly called *nimb* or *neemb* (Melia Azadirachta).

নিম্বতরু *s.* (*m.* নিম্ব+তরু) The coral-tree (Erythrina fulgens).

নিয়ত *a.* (*mfn.* from নি+R. যম্) 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s.* (*f.* from নি+R. যম্) 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়ন্তা *s.* (—তৃ *m.* from নি+R. যম্) 1. A ruler, a governor, a superintendant. 2. A charioteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ন্তৃতা *s.* (*f.* নিয়ন্তৃ+তা) The office of a person or thing which obliges or regulates. *Carey.*

নিয়ন্ত্রিত *a.* (*mfn.* নি+যন্ত্রিত) Unobstructed, unrestrained, uncontrouled, free. —তা (*f.*) or —ত্ব (*n.*) Freedom from controul or restraint.

নিয়ম *s.* (*m.* নি+যম from R. যম্) 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —করিতে *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s.* (*n.* নিয়ম+পত্র) 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s.* (*m.* নিয়ম+ভঙ্গ) The breach of a stipulation or contract: the interruption of a religious observance.

নিয়মান্বিত *a.* (*mfn.* নিয়ম+অন্বিত) Regular, duly settled, stipulated, fixed.

নিয়মিত *a.* (*mfn.* নি+যমিত from R. যম্)

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Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s.* (*n.*) A causing to descend or to fall. See নিপাতন.

নিয়াম *s.* (*m.* from নি+R. যম্) 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s.* (*m.* from নি+R. যম্) 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a.* (*mfn.*) Controlling, superintending, regulating. —ত্রা (*f.*) or —ত্র (*n.*) Superintendance, control.

নিযুক্ত *a.* (*mfn.* from নি+R. যুজ্) 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —ত্রা (*f.*) or —ত্র (*n.*) The being appointed to an office.

নিযুঞ্জান *a.* (*mfn.* নি+যুঞ্জান from R. যুজ্) Constituting, appointing to an office.

নিযুত *s.* (*mn.*) A million.

নিযুদ্ধ *s.* (*n.*) Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a.* (*mfn.* from নি+R. যুজ্) Fit to be authorized or to be appointed to an office.

নিয়োক্তা *s.* (—ক্তৃ *m.* from নি+R. যুজ্) One who authorizes or appoints to office, a commander.

নিয়োগ *s.* (*m.* from নি+R. যুজ্) 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম্ম *s.* (*m.* নিয়োগ+ধর্ম্ম) (In *Hindu* jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey.*

নিয়োগী *a.* (—গিন্ *mfn.* নিয়োগ+ইন্) 1. Appointed, directed, commanded, authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ্য *a.* (*mfn.* from নি+R. যুজ্ *Wilkins' Gr.* § 723). Fit to be authorized or appointed.

নিয়োজক *a.* (*mfn.* from নি+R. যুজ্) Appointing, commanding, enjoining; authorizing.

নিয়োজ্য *a.* (*mfn.* from নি+R. যুজ্) Fit to be appointed or authorized. *s.* (*m.*) A slave.

নিয়োজিত *a.* (*mfn.* from নি+R. যুজ্) Appointed, authorized, commissioned.

নিৰ্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or negation, e.g. নির্গন্ধ *a.* (*mfn.*) Destitute of smell or fragrance, from নির্+গন্ধ *s.* (*m.*) Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in নির্গমন *s.* (*n.*) A coming or going out, from নির্+গমন *s.* (*n.*) Going, motion; or certainty, assurance, intensity. The final ৰ্ is changed into ঃ, শ্, ষ্, or স্ according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr.* § 38. 54-56.

নিৰংশ *a.* (*mfn.* নির্+অংশ) Without a share, not having a share. Also নিৰংশী *a.* (—শিন্ *mfn.*).

নিৰঙ্কুশ *a.* (*mfn.* নির্+অঙ্কুশ) Unrestrained, uncontrolled, unchecked. —ত্রা (*f.*) —ত্ব (*n.*) Want of control; wilfulness, obstinacy.

নিৰঞ্জন *a.* (*mfn.* নির্+অঞ্জন) Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey.*

নিৰত *a.* (*mfn.* from নি+R. ৰম্) 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিৰনুনাসিক *a.* (*mfn.* নির্+অনুনাসিক) Without a nasal sound; not nasal.

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নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (—ৰ°) Continually, uninterruptedly. —তা (*f.*) or —ত্ব (*n.*) Continuity, uninterrupted succession.

নিৰন্তৰাল *a.* (*mfn.* নিৰ্+অন্তৰাল) Without intervals or interstices; solid, impenetrable, impervious.

নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.

নিৰন্বয় *a.* (*mfn.* নিৰ্+অন্বয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিৰপবর্ত্ত *a.* (*mfn.* নিৰ্+অপবর্ত্ত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.

নিৰপৰাধ *a.* (*mfn.* নিৰ্+অপৰাধ) Innocent, guiltless, free from crime. Also নিৰপৰাধী (—ধিন্ *mfn.*).

নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.

নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.

নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. —তা (*f.*) or —ত্ব (*n.*) Independence.

নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.

নিৰব *a.* (নি+ৰব) Silent, quiet; noiseless.

নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.

নিৰবগ্রহ *a.* (*mfn.* নিৰ্+অবগ্রহ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+ছিন্ন) Separated from, not possessed of, not affected by.

নিৰবদ্য *a.* (*mfn.* নিৰ্+অবদ্য) Not low or mean; blameless, faultless, perfect.

নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.

নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. —তা (*f.*) or —ত্ব (*n.*) A want of limbs or component parts.

নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.

নিৰবলম্বী *a.* (—ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.

নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.

নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.

নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.

নিৰর্গল *a.* (*mfn.* নিৰ্+অর্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিৰর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.

নিৰর্থক *a.* (*mfn.* নিৰর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, insignificance.

নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.

নিৰস *a.* (নি+ৰস) Without juice or essence; dry, insipid.

নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

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নিৰস্ত a. (*mfn.* নিৰ্+অস্ত) 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

নিৰস্ত্র a. (*mfn.* নিৰ্+অস্ত্র) Without weapons or arms.

নিৰহঙ্কাৰ a. (*mfn.* নিৰ্+অহঙ্কাৰ) Free from arrogance or pride, humble, modest. *s.* (*m.*) Modesty, humility.

নিৰহঙ্কাৰী a. (–ৰিন্ *mfn.* নিৰ্+অহঙ্কাৰ +ইন্) Free from pride or arrogance, humble, modest.

নিৰহঙ্কৃত a. (*mfn.* নিৰ্+অহঙ্কৃত) Not grown arrogant or proud.

নিৰাকৰণ *s.* (*n.* নিৰ্+আ+কৰণ) Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

নিৰাকৰিষ্ণু a. (*mfn.* নিৰ্+আ+কৰিষ্ণু from R. কৃ) Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr.* § 821.

নিৰাকাঙ্ক্ষ a. (*mfn.* from নিৰ্+আকাঙ্ক্ষা) Satisfied, contented, free from desire. Also নিৰাকাঙ্ক্ষী (–ক্ষিন্ *mfn.*).

নিৰাকাঙ্ক্ষা *s.* (*f.* নিৰ্+আকাঙ্ক্ষা) Contentment, satisfaction, the being without a wish or desire.

নিৰাকাৰ a. (*mfn.* নিৰ্+আকাৰ) Without a form or shape, incorporeal, not having a bodily frame. *As. Res.* xi. 103.

নিৰাকৃত a. (*mfn.* নিৰ্+আ+কৃত) Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

নিৰাকৃতি *s.* (*f.* নিৰ্+আ+কৃতি) 1. Expulsion, removal, rejection, opposition, obstruction. 2. (নিৰ্+আকৃতি) The want of a form or shape. a. (*mfn.*) 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

নিৰাগম a. (*mfn.* নিৰ্+আগম) Not approaching, not coming near. *s.* (*m.*) The not approaching, a not coming.

নিৰাচাৰ a. (*mfn.* নিৰ্+আচাৰ) Not conforming himself to established usages, lawless, corrupt, barbarian.

নিৰাট a. Close, solid, firm, without holes or interstices.

নিৰাতঙ্ক a. (নিৰ্+আতঙ্ক) Without fear or apprehension, secure, safe.

নিৰাধাৰ a. (*mfn.* নিৰ্+আধাৰ) Without a receptacle or locus in quo, without a fulcrum or support.

নিৰাধাৰা a. (from নিৰ্+আধাৰ) Without a termination or stoppage, incessant.

নিৰানই *s.* (contract. of নিৰানব্বই) Ninety-nine.

নিৰানন্দ a. (*mfn.* নিৰ্+আনন্দ) Joyless, without mirth, sad, sullen. *s.* (*m.*) The absence of joy, sadness, sullenness, gloom.

নিৰাপদ্ *s.* (*f.* নিৰ্+আপদ্) Freedom from calamity or misfortune; welfare, security, safety.

নিৰাবাধ a. (*mfn.* নিৰ্+আবাধ from R. বধ্) Without disturbance or perturbation.

নিৰাময় a. (*mfn.* নিৰ্+আময়) Free from sickness or disease, healthy, well. *s.* (*m.*) 1. A wild goat. 2. A hog, a boar.

নিৰামিষ a. (*mfn.* নিৰ্+আমিষ) Without flesh, excluding flesh or meat.

নিৰায়ুধ a. (*mfn.* নিৰ্+আয়ুধ) Without arms or weapons.

নিৰালয় a. (*mfn.* নিৰ্+আলয়) 1. Without

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a habitation or domicile. 2. Desert, uninhabited.

নিৰালস্য a. (*mfn.* নিৰ্+আলস্য) Not slothful, not indolent, not relaxing; diligent, zealous. *s.* (*m.*) Absence of sloth or indolence; zeal, activity, diligence.

নিৰালা *ad.* Privately, secretly, in secret. Also নিৰালায়.

নিৰাশ *a.* (*mfn.* নিৰ্+আশা) Without hope, desponding, despairing; disappointed.

নিৰাশয় *a.* (*mfn.* নিৰ্+আশয়) 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s.* (*m.*) The want of an asylum, or of a scope or object.

নিৰাশা *s.* (*f.* নিৰ্+আশা) Hopelessness, despondency, despair.

নিৰাসন *s.* (*n.* নিৰ্+আসন) 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিৰাহাৰ *a.* (*mfn.* নিৰ্+আহাৰ) Without food, abstaining from food, fasting. *s.* (*m.*) Abstinence from food, a fasting.

নিৰীক্ষক *a.* (*mfn.* নিৰ্+ঈক্ষক from R. ঈক্ষ্) Looking at, seeing, viewing, observing.

নিৰীক্ষণ *s.* (*n.* নিৰ্+ঈক্ষণ) The act of looking at or observing a thing; view, sight, observation.

নিৰীক্ষ্যদেশ *s.* (নিৰীক্ষ্য from নিৰ্+R. ঈক্ষ্, +দেশ) The equator.

নিৰীখ্ *s.* (P. نرخ) 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিৰীশ *s.* (*n.*) The body of a plough. Also নিৰীষ (*n.*).

নিৰীশ্বৰ *a.* (*mfn.* নিৰ্+ঈশ্বৰ) Destitute of a lord or god, denying the existence of a god.

নিৰীশ্বৰবাদ *s.* (*m.* নিৰীশ্বৰ+বাদ) Denial of the existence of a god, atheism.

নিৰীশ্বৰবাদী *a.* (–দিন্ *mfn.* নিৰীশ্বৰ+বাদিন্) Denying the existence of a god, atheistical.

নিৰীশ্বৰসাঙ্খ্য *s.* (*m.* নিৰীশ্বৰ+সাঙ্খ্য) The atheistical school or sect of *Sánkhya* philosophers. *Trans. R.A.S.* I. 25.

নিৰীহ *a.* (*mfn.* from নিৰ্+ঈহা) Without desire or emotion, not stirring, quiet, peaceable, calm.

নিরুক্ত *a.* (*mfn.* নিৰ্+উক্ত) 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s.* (*n.*) One of the *vedángas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YÁSKA. *As. Res.* VIII. 395. Also নিরুক্তি *s.* (*f.*) *As. Res.* I. 341.

নিরুত্তৰ *a.* (*mfn.* নিৰ্+উত্তৰ) Without a reply, having no answer to give.

নিরুত্তাপ *a.* (*mfn.* নিৰ্+উত্তাপ) Free from heat, anger, or passion, calm, cold.

নিরুদ্ধ *a.* (*mfn.* নি+রুদ্ধ from R. রুধ্) Restrained, obstructed, hindered, prevented.

নিরুদ্বেগ *a.* (*mfn.* নিৰ্+উদ্বেগ) Without perplexity or sorrow. *s.* (*m.*) Freedom from sorrow or distress.

নিরুদ্যোগ *a.* (*mfn.* নিৰ্+উদ্যোগ) Without exertion or labour.

নিরুপদ্রব *a.* (*mfn.* নিৰ্+উপদ্রব) Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিরুপধি *a.* (নিৰ্+উপধি) Bold, fearless; safe, secure.

নিরুপম *a.* (*mfn.* নিৰ্+উপমা) Incomparable, peerless, matchless.

নিরুপরোধ *s.* (*m.* নিৰ্+উপরোধ) Impartiality.

নিরুপরোধী *a.* (–ধিন্ *mfn.* নিৰ্+উপরোধ+ইন্) Impartial.

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নিরুপায় *a.* (*mfn.* নির্+উপায়) Without a help or expedient, remediless.

নিরুপেক্ষা *s.* (*f.* নির্+উপ+ঈক্ষা) Respect, regard.

নিরূপ *a.* (corrupt. of নীরূপ from নির্+রূপ) 1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R.A.S.* I. 563.

নিরূপক *a.* (*mfn.* নি+রূপ+ক) Contriving, arranging, directing, ordering, determining.

নিরূপণ *s.* (*n.* নি+রূপণ from R. রূপ্) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a.* (*mfn.* from নি+R. রূপ্) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপণার্হ (*mfn.*) and নিরূপ্য (*mfn.*).

নিরূপিত *a.* (*mfn.* from নি+R. রূপ্) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ঋতি *s.* (*f.* নির্+ঋতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিরেট *a.* Solid, compact. *Tárachand Ch.*

নিরোধ *s.* (*m.* নি+রোধ from R. রুধ্) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিরোধক *a.* (*mfn.* নি+রোধক from R. রুধ্) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নির্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) —হইতে *v. a.* To come forth.

নির্গন্ধ *a.* (*mfn.* নির্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নির্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নির্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নির্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নির্+R. গল্) To dissolve, to melt.

নির্গুণ *a.* (*mfn.* নির্+গুণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). —তা (*f.*) or —ত্ব (*n.*) Uselessness, worthlessness.

নির্গুণ্ডী *s.* (*f.*) A plant (Vitex trifolia and V. Negundo). Also নির্গুণ্ডী (*f.*).

নির্মন্থন *s.* (*n.* নির্+মন্থন) Slaughter, killing.

নির্ঘট *s.* (from নির্+ঘট্?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘটন.

নির্ঘাত *s.* (*m.* নির্+ঘাত from R. হন্) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নির্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নির্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Saps.* (*locat. case* of নির্জন) In a solitary place, secretly.

নির্জয় *s.* (*m.* নির্+জয়) A complete conquest.

নির্জর *a.* (*mfn* নির্+জরা) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নির্+R. তৃ) Extinguishing sin or guilt. *Trans. R. A. S.* I. 552.

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নির্জ্জল *a.* (*mfn.* নির্+জল) Without water. *s.* (*m.*) A desert, a waste.

নির্জ্জলৈকাদশী *s.* (*f.* নির্জ্জল+একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

নির্জ্জিত *a.* (*mfn.* নির্+জিত) Vanquished, overcome.

নির্জ্জিতেন্দ্রিয়গ্রাম *s.* (*m.* নির্জ্জিত+ইন্দ্রিয়+গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জ্জীব *a.* (*mfn.* নির্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জ্যা *a.* (*mfn.* নির্+জ্যা) Without a bowstring.

নির্ঝর *s.* (*m.* from নির্+R. ঝৃ) A water-fall, a cascade, a torrent, a spring.

নির্ণয় *s.* (*m.* from নির্+R. নী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্ণয়কর্ত্তা *s.* (–র্ত্তৃ *m.* নির্ণয়+কর্ত্তৃ) A person who ascertains or demonstrates a matter.

নির্ণায়ক *a.* (*mfn.* from নির্+R. নী) Ascertaining, determining, demonstrating.

নির্ণিক্ত *a.* (*mfn.* from নির্+R. নিজ্) Purified, cleansed, cleared, corrected.

নির্ণীত *a.* (*mfn.* from নির্+R. নী) Deduced, proved, demonstrated, established by argument.

নির্ণেজক *s.* (*m.* from নির্+R. নিজ্) A washerman.

নির্ণেতা *s.* (–তৃ *m.* নির্+নেতৃ from R. নী) One who demonstrates or proves.

নির্দ্দয় *a.* (*mfn.* from নির্+দয়া) Without pity or mercy, unfeeling, cruel, harsh, severe, barbarous. –তা (*f.*) or –ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দ্দয়া *s.* (*f.* নির্+দয়া) Cruelty, severity, hardheartedness.

নির্দ্দিষ্ট *a.* (*mfn.* from নির্+R. দিশ্) Pointed out, determined, fixed upon, described, shewn. –তা (*f.*) or –ত্ব (*n.*) The being pointed out or fixed upon.

নির্দ্দেশ *s.* (*m.* নির্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দ্দেশক *a.* (*mfn.* from নির্+R. দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দ্দেশন *s.* (*n.* from নির্+R. দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দ্দেশনীয় *a.* (*mfn.* from নির্+R. দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দ্দেশ্য (*mfn.*).

নির্দ্দোষ *a.* (*mfn.* নির্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দ্দোষী *a.* (–ষিন্ *mfn.* নির্+দোষ+ইন্) Innocent, blameless, faultless.

নির্দ্দোষীকৃত *a.* (*mfn.* নির্দ্দোষী from নির্দ্দোষ, +কৃত) Cleared from guilt, declared not guilty.

নির্দ্ধন *a.* (*mfn.* নির্+ধন) Without wealth, indigent, poor. –তা (*f.*) or –ত্ব (*n.*) Poverty, want.

নির্দ্ধর্ম্ম *a.* (*mfn.* নির্+ধর্ম্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্দ্ধার *s.* (*m.* নির্+ধার from R. ধৃ) Accuracy, certainty, ascertainment. *a.* Free from debt.

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নির্ধারক *a.* (*mfn.* from নির্+R. ধৃ) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্+R. ধৃ) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্+R. ধৃ) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য্য *a.* (*mfn.* from নির্+R. ধৃ) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active. —তা *s.* (*f.*) or —ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধূত *a.* (*mfn.* from নির্+R. ধূ) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্+ধূম) Smokeless.

নির্নাম *a.* (from নির্+নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্+নিষ্ঠা) Without certainty, not established.

নির্ব্বংশ *a.* (*mfn.* নির্+বংশ) Without family or lineage. Also (*Beng.*) নির্ব্বংশিয়া.

নির্ব্বচন *s.* (*n.* নির্+বচন) A speaking, a describing, a reporting, a relating.

নির্ব্বচনীয় *a.* (*mfn.* from নির্+R. বচ্) Capable or fit to be related, proper to be said or uttered.

নির্ব্বচা *s.* (from নির্+R. বচ্) A speaking, a relation, a description, an account.

নির্ব্বচিতে *v. a.* (from নির্+R. বচ্) To speak out, to say, to tell, to relate.

নির্ব্বন্ধ *s.* (*m.* from নির্+R. বন্ধ্) 1. Seizure, bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ব্বন্ধী *a.* (—ন্ধিন্ *mfn.* নির্ব্বন্ধ+ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ব্বপণ *s.* (*n.* from নির্+R. বপ্) Gift, donation.

নির্ব্বর্ণন *s.* (*n.* নির্+বর্ণন) Sight, the act of seeing.

নির্ব্বর্হণ *s.* (*n.* from নির্+R. বর্হ্) Slaughter, killing.

নির্ব্বল *a.* (*mfn.* নির্+বল) Without strength, feeble.

নির্ব্বহ *a.* (*mfn.* from নির্+R. বহ্) Not flowing, stagnant.

নির্ব্বহণ *s.* (*n.* নির্+বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ব্বহণা (*f.*).

নির্বাচাইতে *v. a.* (*caus.* of নির্বচিতে) To cause to speak, to interrogate, to choose, to select.

নির্ব্বাণ *a.* (*mfn.* নির্+বান from R. বা *Wilkins' Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R.A.S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then *blows it out* over his body). 6. Empty space, a vacuum. 7. Instructing in science.

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নির্ব্বাত *a.* (*mfn.* নির্+বাত) 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ব্বাদ *s.* (*m.* নির্+বাদ from R. বদ্) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ব্বাপ *s.* (*m.* from নির্+R. বপ্) Offerings to the manes of deceased ancestors.

নির্ব্বাপণ *s.* (*n.* from নির্+R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ব্বাপিতে *v. a.* (from নির্+R. বপ্) To kill, to put out, to cause to extinguish.

নির্ব্বার্য্য *a.* (*mfn.* from নির্+R. বৃ) Acting fearlessly, daring, dauntless.

নির্ব্বাস *s.* (*m.* নির্+বাস) Expulsion, banishment.

নির্ব্বাসন *s.* (*n.* নির্+বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নির্+বাসনা) Without a choice, indifferent, undecided.

নির্ব্বাহ *s.* (from নির্+R. বহ্) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —করিতে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ব্বাহক *a.* (*mfn.* from নির্+R. বহ্) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ব্বাহকারী (—রিন্ *mfn.*).

নির্ব্বাহচলা *s.* (নির্বাহ+চলা) A difficulty in procuring a livelihood.

নির্ব্বাহণ *s.* (*n.* from নির্+R. বহ্) The conclusion of a fable, the catastrophe of a drama.

নির্ব্বাহ্য *a.* (*mfn.* from নির্+R. বহ্) Suppliable.

নির্ব্বিকার *a.* (*mfn.* নির্+বিকার) Without alteration or change; uniform, immutable.

নির্ব্বিঘ্ন *a.* (*mfn.* নির্+বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ব্বিন্ন *a.* (*mfn.* নির্+বিন্ন from R. বিদ্) Unconscious, overcome with pain or sorrow, senseless. —তা (*f.*) or —ত্ব (*n.*) Unconsciousness.

নির্ব্বিবেক *a.* (*mfn.* নির্+বিবেক) Indiscreet, thoughtless.

নির্ব্বিরোধ *a.* (*mfn.* নির্+বিরোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্বিরোধী (—ধিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.

নির্ব্বিষ *a.* (*mfn.* নির্+বিষ) Free from poison or venom.

নির্ব্বিষয় *a.* (*mfn.* নির্+বিষয়) Detached from sensual objects and feelings.

নির্ব্বিষা *s.* (*femin.* of নির্ব্বিষ) A plant (Curcuma zedoaria).

নির্ব্বিষী *s.* (from নির্ব্বিষ) A sort of grass (Kyllingia monocephala). *Hort. Ben.* p. 5.

নির্ব্বিষ্ট *a.* (*mfn.* নির্+বিষ্ট from R. বিশ্) Earned, gained by husbandry or as hire or wages.

নির্ব্বীর *a.* (*mfn.* নির্+বীর) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ব্বীরা *s.* (*femin.* of নির্ব্বীর) A childless widow.

নির্ব্বুদ্ধি *a.* (*mfn.* নির্+বুদ্ধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want

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of intellect, dullness, folly. —তা (*f.*) or —ত্ব (*n.*) Dullness, senselessness.

নির্ব্বৃত *a.* (*mfn.* from নির্+R. বৃ) Easy, happy, prosperous.

নির্ব্বৃত্তি *s.* (*f.* নির্+বৃত্তি from R. বৃ) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নির্ব্বৃত্ত *a.* (*mfn.* নির্+বৃত্ত from R. বৃত্) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নির্ব্বৃত্তি *s.* (*f.* নির্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নির্ব্বৃষ্টি *s.* (*f.* নির্+বৃষ্টি) A want of rain.

নির্ব্বেদন *a.* (*mfn.* নির্+বেদনা) 1. Free from pain. 2. Without sensation, insensible.

নির্ব্বেশ *s.* (*m.* নির্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্ব্বোধ *a.* (*mfn.* নির্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (*mfn.* from নির্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (*n.* নির্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (*mfn.* নির্+ব্যাধি) Sound, healthy. *s.* (*f.*) Freedom from disease, health.

নির্ব্যূঢ় *a.* (*mfn.* নির্+বি+ঊঢ from R. বহ্) Abandoned, deserted, forsaken. *s.* (*n.*) An approved occupation.

নির্ব্রণ *a.* (*mfn.* নির্+ব্রণ) Without a wound, uninjured.

নির্ভয় *a.* (*mfn.* নির্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভর *a.* (*mfn.* নির্+ভর) Much, excessive. *ad. Sans.* (—র°) Excessively, very much. *s.* (*n.*) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভরসা *a.* (নির্+ভরসা) Desponding, hopeless.

নির্ভর্ৎসন *s.* (*n.* from নির্+R. ভর্ৎস্) Censure, blame, reproach.

নির্ভর্ৎসিত *a.* (*mfn.* from নির্+R. ভর্ৎস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (*n.* from নির্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নির্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নির্+ভোল) Free from mistake or error.

নির্ম্মৎসর *a.* (*mfn.* নির্+মৎসর) Not selfish, disinterested.

নির্ম্মদ *a.* (*mfn.* নির্+মদ) Sober, not intoxicated. *s.* (*m.*) An elephant out of rut.

নির্ম্মম *a.* (*mfn.* নির্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. —তা (*f.*) or —ত্ব (*n.*) 1. The not belonging to any one. 2. Cruelty.

নির্ম্মর্য্যাদ *a.* (*mfn.* নির্+মর্য্যাদ) Without regard or respect.

নির্ম্মল *a.* (*mfn.* নির্+মল) Without impurity, clear, pellucid, limpid, pure. —তা (*f.*) or —ত্ব (*n.*) Clearness, purity.

নির্ম্মলী *s.* (from নির্ম্মল) A particular seed (Strychnos potatorum).

নির্ম্মাইতে *v. a.* (from নির্+R. মা) To form, to frame, to build, to make.

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নির্ম্মাণ *s.* (*n.* from নির্+R. মা) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, —করিতে *v. a.* To mould, to make, to form, to fabricate.

নির্ম্মাতা *s.* (—তৃ *m.* from নির্+R. মা) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নির্ম্মাপিতে *v. a.* (from নির্+R. মা) To cause a thing to be made.

নির্ম্মায়ক *a.* (*mfn.* from নির্+R. মা) Making, forming, fabricating. Used in comp. e. g. অস্ত্র-নির্ম্মায়ক *a.* (*mfn.*) Making arms or weapons, from অস্ত্র *s.* (*n.*) A weapon, +নির্ম্মায়ক.

নির্ম্মায়িক *a.* (from নির্+মায়া) Unfeeling, heartless, pitiless.

নির্ম্মাল্য *s.* (*n.* from নির্+মল্য) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নির্ম্মিত *a.* (*mfn.* from নির্+মিত) Made, fabricated, made out of: used in comp. e. g. কাষ্ঠনির্ম্মিত *a.* (*mfn.*) Made of wood, from কাষ্ঠ *s.* (*n.*) Wood, +নির্ম্মিত.

নির্ম্মিতি *s.* (*f.* from নির্+R. মা) Fabrication, the making of any thing out of a raw material.

নির্ম্মুক্ত *a.* (*mfn.* নির্+মুক্ত) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নির্ম্মূল *a.* (*mfn.* নির্+মূল) Without a root or origin. —করিতে *v. a.* To extirpate, to eradicate.

নির্ম্মেদ *a.* (নির্+মেদ for মেদস্) Without fat.

নির্ম্মেধ *a.* (*mfn.* from নির্+মেধা) Without sagacity, dull, stupid.

নির্ম্মোক *s.* (*m.* from নির্+R. মুচ্) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নির্য্যন্ত্রণ *a.* (*mfn.* নির্+যন্ত্রণ) Without restraint, uncontrouled, unchecked, self-willed, obstinate.

নির্য্যাণ *s.* (*n.* from নির্+R. যা) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see নির্ব্বাণ. 3. The outer corner of an elephant's eye.

নির্য্যাতন *s.* (*n.* from নির্+R. যত্) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নির্য্যাস *s.* (*m.* from নির্+R. যস্?) A decoction, an infusion; any juice extracted from vegetable substances; gum, resin, mucus. *a.* Firm, close, positive.

নির্য্যূহ *s.* (*m.* from নির্+R. যূহ্?) 1. A head-ornament, a crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নির্ল্লজ্জ *a.* (*mfn.* from নির্+লজ্জা) Shameless, impudent, immodest, obscene. —তা (*f.*) or —ত্ব (*n.*) Impudence.

নির্ল্লজ্জা *s.* (*f.* নির্+লজ্জা) Impudence, shamelessness, indecency, obscenity.

নির্ল্লিপ্ত *a.* (নির্+লিপ্ত) Unconnected with.

নির্ল্লিপ্সু *a.* (*mfn.* নির্+লিপ্সু) Free from worldly desires.

নির্ল্লুব্ধ *a.* (*mfn.* নির্+লুব্ধ) Not greedy, not covetous.

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নির্লোভ *a.* (*mfn.* নির্+লোভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হার *s.* (*m.* from নির্+R. হৃ) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হারী *a.* (–রিন্ *mfn.* নির্হার+ইন্) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from নির্+হেতু) Without cause or reason.

নির্হ্রাদ *s.* (*m.* from নির্+R. হ্রদ্) Sound, noise.

নির্হ্রাস *a.* (*mfn.* from নির্+R. হ্রস্?) Undiminishable, inexhaustible.

নিলয় *s.* (*m.*) A house, a domicile, a habitation.

নিলয়ন *s.* (*n.* from নি+R. লী) Absorption.

নিলাজ *a.* (নি+লাজ from লজ্জা) Impudent, shameless.

নিলাম *s.* An auction-sale.

নিলীন *a.* (*mfn.* from নি+R. লী) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See নিশা.

নিশমন *s.* (*n.* from নি+R. শম্) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from A. نسا?) The making good of an injury or damage; restitution, compensation.

নিশাকর *s.* (*m.* নিশা+কর) The moon. (Lit. The maker of night.)

নিশাচর *s.* (*m.* নিশা+চর) (Lit. One who moves about during the night: hence) 1. A *Rákshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচরী *s.* (*femin.* of নিশাচর) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from নি+R. শো) Sharpened, whetted.

নিশাদ *s.* (*m.*) See নিষাদ.

নিশান্ *s.* (P. نشان) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বর্‌দার্ *s.* (P. نشان بردار) A standard-bearer, a flagstaff-bearer.

নিশান্‌বর্‌দারী *s.* (from P. نشان بردار) The office of holder of the flag or colours.

নিশানী *s.* (from P. نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* নিশা+অন্ত) 1. The termination or end of the night. 2. (*n.* নি+শান্ত from R. শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* নিশা+পতি) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* নিশা+পাল) A watchman.

নিশাভাগ *s.* (*m.* নিশা+ভাগ) Night.

নিশাভাগে *ad.* (from নিশাভাগ) At night-fall.

নিশামন *s.* (*n.* from নি+R. শম্) Looking at or listening to a thing.

নিশারণ *s.* (*n.* from নি+R. শৃ) Slaughter, killing.

নিশারাত্রি *s.* (corrupt. of নিশা+রাত্রি) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* নিশা+আহ্বা) Turmeric (Curcuma longa and C. xanthorrhiza).

নিশি *ad. Sans.* (*locat. case* of নিশ্) By night, at night-time.

নিশিত *a.* (*mfn.* নি+শিত from R. শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথ *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from নিশ্) Night.

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নিশুপ্তি *s.* (from নি + R. শী?) Sound sleep.

নিশ্চঞ্চল *a.* (*mfn.* নির্ + চঞ্চল) Immoveable, steadfast, firm.

নিশ্চয় *s.* (*m.* from নির্ + R. চি) Decision, determination, ascertainment, certainty. —করিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.

নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.

নিশ্চল *a.* (*mfn.* নির্ + চল from R. চল্) Immoveable, stationary, fixed, steadfast.

নিশ্চলন *a.* (নির্ + চলন) Not usual, not current.

নিশ্চায়ক *a.* (*mfn.* from নির্ + R. চি) Ascertaining, investigating, determining, deciding.

নিশ্চিত *a.* (*mfn.* নির্ + চিত from R. চি) Ascertained, investigated, determined, certain.

নিশ্চিন্ত *a.* (*mfn.* নির্ + চিন্তা) Thoughtless, careless, unconcerned, unthinking.

নিশ্চেষ্ট *a.* (*mfn.* from নির্ + চেষ্টা) Without motion, devoid of exertion.

নিশ্ছিদ্র *a.* (নির্ + ছিদ্র) Without holes, perfect, faultless.

নিশ্বাস *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —ছাড়িতে or —ফেলিতে *v. a.* To breathe.

নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.

নিষঙ্গ *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.

নিষঙ্গী *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.

নিষণ্ণ *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.

নিষদ্যা *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.

নিষদ্বর *s.* (*m.*) Mud, mire.

নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himálaya*. 2. A country in the south-east division of India.

নিষাদ *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhman* by a *Súdrá* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* III. 68. IX. 451.

নিষাদী *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.

নিষিদ্ধ *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.

নিসূদন *s.* (*n.* from নি + R. সূদ্) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvríhi*, e. g. বলবৃত্র-নিসূদন *s.* (*m.*) The slayer of BALA and VRITRA, an epithet of INDRA, from বল + বৃত্র + নিসূদন.

নিষেক *s.* (*m.* from নি + R. সিচ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.

নিষেধ *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.

নিষেধক *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.

নিষেধার্থ *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.

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নিষেধ্য *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেবণ *s.* (from নি + R. সেব্) 1. Attendance. 2. The taking of medicine.

নিষ্ক্ Root, x. (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the *dínára* of thirty-two *rattis*, with the *karsha* or *suvarna* of sixteen *máshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dínára* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কণ্টক *a.* (*mfn.* নির্+কণ্টক) Free from thorns, without trouble or pain, without impediments.

নিষ্কর *a.* (*mfn.* নির্+কর) Exempt from taxes or tribute.

নিষ্কর্ম্মা *a.* (-র্ম্মন্ *mfn.* নির্+কর্ম্মন্) Having no work or employment, idle. Also নিষ্কর্ম্মান্বিত (*mfn.*) and নিষ্কর্ম্মী (-র্ম্মিন্ *mfn.*).

নিষ্কর্ষ *s.* (*m.* from নির্+R. কৃষ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof; a decision. 3. Preferment, appointment to an office.

নিষ্কর্ষণ *s.* (*n.* from নির্+R. কৃষ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নির্+কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলঙ্ক *a.* (*mfn.* নির্+কলঙ্ক) Spotless, immaculate, unstained, pure. Also নিষ্কলঙ্কী (-ঙ্কিন্ *mfn.*).

নিষ্কলা *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নির্+কাম) Free from lust or inordinate desires. Also নিষ্কামী (-মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নির্+R. কস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিঃকাসিত.

নিষ্কাসিতে *v. a.* (from নির্+R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কুট *s.* (*m.* from নির্+কুট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenána*. *Wilson.*

নিষ্কুটা *s.* (*f.*) Large cardamoms. Also নিষ্কুটি and নিষ্কুটী (*f.*).

নিষ্কুম্ভ *s.* (*m.*) A plant commonly called *danti*.

নিষ্কুহ *s.* (*m.*) The hollow of a tree.

নিষ্কূল *a.* (*mfn.* নির্+কূল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নির্+R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নির্+কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্ক্রম *s.* (*m.* from নির্+R. ক্রম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্ক্রমণ *s.* (*n.* নির্+ক্রমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্ক্রয় *s.* (*m.* from নির্+R. ক্রী) Hire, wages.

নিষ্ক্রান্ত *a.* (*mfn.* from নির্+R. ক্রম্) Come out, gone forth, departed.

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নিষ্ক্রামক *a.* (*mfn.* from নির্+R. ক্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নির্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠীব *s.* (*m.* from নির্+R. ষ্ঠীব্) Spittle, saliva.

নিষ্ঠীবন *s.* (*n.* from নির্+R. ষ্ঠীব্) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা?) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠূত *a.* (*mfn.* from নির্+R. ষ্ঠিব্?) Cast, thrown, sent.

নিষ্ঠূতি *s.* (*f.* from নির্+R. ষ্ঠিব্) A spitting out.

নিষ্ঠেব *s.* (*mn.* from নির্+R. ষ্ঠিব্) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ণাত *a.* (*mfn.* নি+স্নাত) Deeply versed in a a science or art, clever, accomplished.

নিষ্পক্ব *a.* (*mfn.* নির্+পক্ব) 1. Unripe. 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নির্+R. পত্) 1. The accomplishment or completion of any thing. 2. A decision, a determination, a decree, an award. 3. The arrangement or settlement of an affair.

নিষ্পত্তিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নির্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পলক *a.* (নির্+পলক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নির্+R. পচ্) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নির্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নির্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনীয় *a.* (*mfn.* from নির্+R. পদ্) Fit to be accomplished or decided. Also নিষ্পাদ্য (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নির্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নির্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পাব *s.* (*m.* from নির্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (Phaseolus radiatus). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পিষ্ট *a.* (*mfn.* নির্+R. পিষ্) Ground, pounded.

নিষ্পীড়িতে *v. a.* (from নির্+R. পীড়্) To press or wring out, to squeeze.

নিষ্পৃহ See নিস্পৃহ.

নিষ্পেষিতে *v. a.* (from নির্+R. পিষ্) To grind, to pound, to rub.

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নিষ্প্রদীপ a. (*mfn.* নির্+প্রদীপ) Void of light, gloomy, opake.

নিষ্প্রবাণি s. (*mfn.*) New and unbleached cloth.

নিষ্প্রভ a. (*mfn.* নির্+প্রভা) Not bright, not shining, gloomy, opake, obscure, dark.

নিষ্প্রয়োজন a. (*mfn.* নির্+প্রয়োজন) To no purpose, for no cause, needless, unnecessary, groundless.

নিষ্ফল a. (*mfn.* নির্+ফল) 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. —তা (*f.*) or —ত্ব (*n.*) Uselessness, barrenness, fruitlessness.

নিষ্ফলা s. (*femin.* of নিষ্ফল) A woman past child-bearing. Also নিষ্ফলী (*f.*).

নিসর্গ s. (*m.* নি+সর্গ from R. সৃজ্) 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

নিসাড় a. Torpid, dull, void of sensation or feeling.

নিসাদল s. Muriate of ammoniac, used in materia medica. *Mohun P.* p. 37.

নিসান্ s. (P. نشان) Colours, a flag-staff.

নিসিন্দা s. A small tree (Vitex Negundo). Also নিসিন্ধু (*m.*).

নিসৃষ্ট a. (*mfn.* from নি+R. সৃজ্) 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu* II. 205.

নিস্তর্হণ s. (*n.* from নির্+R. তৃহ্) Slaughter, killing.

নিস্তল a. (*mfn.* নির্+তল) Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

নিস্তার s. (*m.* from নির্+R. তৃ) Deliverance, rescue, preservation.

নিস্তারক a. (*mfn.* from নির্+R. তৃ) Saving, delivering, releasing, rescuing.

নিস্তারকর্ত্তা s. (—র্ত্তৃ *m.* নিস্তার+কর্ত্তৃ) One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

নিস্তারণ s. (*n.* from নির্+R. তৃ) The rescuing, preserving, or saving of any one.

নিস্তীর্ণ a. (*mfn.* from নির্+R. তৃ) Saved, rescued, delivered.

নিস্তেজ a. (from নির্+তেজস্) Obscure, gloomy, blunt, dull, weak, flaccid.

নিস্ত্রিংশ s. (*m.*) A sacrificial knife, a scymetar. a. (*mfn.*) Hard, unfeeling, pitiless. *Wilson.*

নিস্পন্দ a. (*mfn.* from নি for নির্+R. স্পন্দ্) Motionless, still. Also নিষ্পিন্দ (*mfn.*).

নিস্পৃহ a. (*mfn.* from নি for নির্+স্পৃহা) Disinterested, impartial, not covetous. Also নিস্পৃহী (—হিন্ *mfn.*).

নিস্পৃহা s. (*f.* নি for নির্+স্পৃহা) Disinterestedness.

নিস্রাব s. (*m.* নি+স্রাব from R. স্রু) The scum of boiled rice.

নিস্ব a. (*mfn.* নি for নির্+স্ব) Without property, destitute.

নিস্বন s. (*m.* নি+স্বন) Sound, noise. Also নিস্বান (*m.*).

নিস্বনিত a. (*mfn.* from নি+R. স্বন্) Sounded, filled with noise, resounding.

নিহত a. (*mfn.* from নি+R. হন্) Killed, slain.

নিহনন s. (*n.* from নি+R. হন্) Slaughter, killing.

নিহনিতে v. a. (from নি+R. হন্) To kill, to injure, to wound.

নিহন্তা s. (—ন্তৃ *m.* from নি+R. হন্) A killer, a destroyer.

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নিহাকা *s.* (*f.*) An *iguana* or the Gangetic alligator.

নিহানী *s.* (from নি+R. হন্) An anvil. Also নিহালী and নেহাঈ.

নিহায়ৎ *s.* (A. نهايت) An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s.* (*m.* from নি+R. হৃ?) Cold, frost.

নিহারিতে *v. a.* (from নি+R. হৃ) To view, to behold, to survey.

নিহালী *s.* (from নি+R. হন্) An anvil.

নিহিংসন *s.* (*n.* নি+হিংসন from R. হিংস্) Murder, killing; slaughter.

নিহিত *a.* (*mfn.* নি+হিত from R. ধা) Placed, deposited, delivered, entrusted to the care of.

নিহীন *a.* (*mfn.* নি+হীন from R. হা) Outcast, degraded.

নিহ্নব *s.* (*m.* নি+হ্নব from R. হ্নু) 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহ্নুত *a.* (*mfn.* নি+হ্নুত from R. হ্নু) Denied, concealed, kept secret, mistrusted.

নিহ্নুতি *s.* (*f.* নি+R. হ্নু+তি) Concealment of a fact, denial, secrecy, want of confidence.

নিহ্নোতা *s.* (–তৃ *m.* from নি+R. হ্নু) One who denies, conceals, or mistrusts.

নিহ্রাদ *s.* (*m.* নি+R. হ্রদ্) Sound, noise.

নীকাশ *a.* (*mfn.* from নি+R. কাশ) Like, resembling. Used in comp. e. g. চন্দ্রনীকাশ *a.* (*mfn.*) Similar to the moon, from চন্দ্র *s.* (*m.*) The moon, +নীকাশ. *s.* (*m.*) Certainty, ascertainment, investigation.

নীচ *a.* (*mfn.* from *prep.* নি+চ, like উচ্চ from উৎ+চ) 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a.* (*mfn.* নীচ+গ from R. গা) 1. (Lit. Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (–মিন্ *mfn.*).

নীচগা *s.* (*femin.* of নীচগ) A river.

নীচজাতি *a.* (*mfn.* নীচ+জাতি) Of a low rank, of humble birth.

নীচতা *s.* (*f.* নীচ+তা) Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s.* (*f.* নীচ+ভাষা) Low language.

নীচা *s.* (from নীচ) The lower part of any thing, the bottom, the base of a building, a skirt. *Carey.*

নীচাউপরে *ad.* (from নীচ+উপরি) Topsy turvy.

নীচাভিমুখ *a.* (*mfn.* নীচ+অভিমুখ) Going down, descending.

নীচাশয় *a.* (নীচ+আশয়) Servile. *Mohun P.*

নীচিকা *s.* (*f.*) An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See নীচ্.

নীচু *ad.* (from নীচ) Below.

নীচে *ad.* (from নীচ) Below, underneath. Also নীচেতে.

নীচের্ তালা *s.* (নীচের্ from নীচ,+তালা) The ground floor in a house.

নীচৈঃ *ad. Sans.* (*instrum. case plur.* of নীচ) Lowly, slowly, by little and little.

নীচোক্তি *s.* (*f.* নীচ+উক্তি) A low or mean expression.

নীচোক্তিসর্ব্বনাম *s.* (–মন্ *n.* নীচ+উক্তি+সর্ব্বনামন্) A pronoun used in speaking to inferior persons.

নীড় *s.* (*mn.*) The nest of a bird.

নীড়োদ্ভব *s.* (*m.* নীড়+উদ্ভব) A bird. (Lit. Born in a nest.) Also নীড়জ (*m.*).

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নীত *a.* (*mfn. pret. part. p.* R. নী+ত) Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s.* (*f.* R. নী+তি) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s.* (*f.* নীতি+কথা) A moral tale, a discourse on ethics.

নীতিকাৱক *a.* (*mfn.* নীতি+কাৱক) Doing what is right, behaving well, acting properly. Also নীতিকাৱী (–ৱিন্ *mfn.*).

নীতিকুশল *a.* (*mfn.* নীতি+কুশল) Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a.* (*mfn.* নীতি+জ্ঞ) Acquainted with the rules of good behaviour. –জ্ঞা (*f.*) or –জ্ঞত্ব (*n.*) Acquaintance with moral precepts.

নীতিৱচন *s.* (*n.* নীতি+ৱচন) A moral precept. Also নীতিৱাক্য (*n.*).

নীতিৱিৎ *a.* (–দ্ *mfn.* নীতি+R. ৱিদ্) Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিৱিদ্যা *s.* (*f.* নীতি+ৱিদ্যা) The science of ethics and politics.

নীতিৱিরুদ্ধ *a.* (*mfn.* নীতি+ৱিরুদ্ধ) Contrary to the rules of good behaviour.

নীতিমান্ *a.* (–মৎ *mfn.* নীতি+মৎ) Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s.* (*n.* নীতি+শাস্ত্র) 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীড় *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revatí*. *Wilson*.

নীপ *s.* (*m.*) A tree (Nauclea Orientalis, *Carey*; N. Cadamba, *Wilson*).

নীৱাক *s.* (*m.*) Dearth, scarcity.

নীৱাৱ *s.* (*m.*) Rice growing wild. *Hort. Ben.* p. 25.

নীৱি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Súdra* at funeral-obsequies are presented. *Wilson*. Also নীৱী (*f.*).

নীৱৃৎ *s.* (*mfn.* from নি+R. ৱৃত্) Any inhabited country.

নীয়ন্তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান *a.* (*mfn. pres. part. p.* R. নী) Being led, being conducted.

নীয়া *s.* (from R. নী) The taking of a thing.

নীৱ *s.* (*n.*) 1. Water. 2. Juice, liquor.

নীৱক্ত *a.* (*mfn.* নিৱ্+ৱক্ত) Without blood, bloodless.

নীৱজ *a.* (*mfn.* নীৱ+জ from R. জন্) Sprung from the water, aquatic.

নীৱজস্ক *a.* (*mfn.* from নিৱ্+ৱজস্) No longer subject to the menstrual flux, past child-bearing.

নীৱজাঃ *a.* (–জস্ *mfn.* নিৱ্+ৱজস্) 1. Free from dust. 2. Devoid of fame and of the natural quality of ৱজস্ or Passion: see গুণ.

নীৱতৱঙ্গ *s.* (*m.* নীৱ+তৱঙ্গ) A wave.

নীৱদ *a.* (*mfn.* নীৱ+দ from R. দা) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud. 2. (from নিৱ্+ৱদ) Destitute of teeth or tusks.

নীৱনিধি *s.* (*m.* নীৱ+নিধি) The sea.

নীৱৱ *a.* (*mfn.* নিৱ্+ৱৱ) Silent, without noise.

নীৱময় *a.* (*mfn.* নীৱ+ময়) Consisting of water, aqueous; full of water, watery.

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নীৰস *a.* (*mfn.* নিৰ্+ৰস) Destitute of taste, juiceless, sapless, insipid.

নীৰাগ *a.* (*mfn.* নিৰ্+ৰাগ) Free from passion. *s.* (*m.*) Absence of passion.

নীৰাজন *s.* (*n.* from নিৰ্+R. ৰাজ্) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Aswini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson.*

নীৰুক্ *a.* (–গ্ *mfn.* নিৰ্+রুজ্) Healthy, sound.

নীৰোগ *a.* (*mfn.* নিৰ্+ৰোগ) Sound, healthy. *s.* (*m.*) Health, soundness.

নীৰোগী *a.* (–গিন্ *mfn.* নিৰ্+ৰোগ+ইন্) Sound, healthy, free from disease.

নীল *a.* (*mfn.*) Blue, dark blue, or black. *s.* (*m.*) 1. Blue (the colour). 2. (*n.*) Indigo (the dye). 3. (*Beng.*) Indigo, the plant (Indigofera tinctoria). *Hort. Ben.* p. 57.

নীলক *a.* (*mfn.* নীল+ক) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.

নীলকণ্ঠ *a.* (*mfn.* নীল+কণ্ঠ) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the Coracias Indica, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of Siva. 4. The name of a celebrated commentator on the *Mahábhárata*.

নীলকান্ত *a.* (*mfn.* নীল+কান্ত) A sapphire. Also নীলকান্তমণি (*m.*).

নীলগু *s.* (*m.* from নীল+অগী?) Any insect.

নলেঝিঁটী *s.* (*f.*) A flowering plant (Barleria cristata). Also নীলঝাঁটী *Sabda S.* p. 209.

নীলদুর্ব্বা *s.* (*f.* নীল+দুর্ব্বা) A sort of grass (Scirpus autumnalis, *Buchanan's MSS.*). *Carey.*

নীলপদ্ম *s.* (*n.* নীল+পদ্ম) The blue lotus (Nymphæa cærulea or N. cyanea).

নীলবড়ি *s.* (নীল+বড়ি) A ball of indigo.

নীলবর্ণ *a.* (*mfn.* নীল+বর্ণ) Of a blue colour, blue.

নীলবানৰ *s.* (*m.* নীল+বানৰ) A species of monkey (Simia ferox).

নীলবেগুণ *s.* A plant (Solanum melongena, var.) *Carey.*

নীলমণি *s.* (*m.* নীল+মণি) The sapphire. See নীলকান্ত.

নীলরুদ্র *s.* (*m.* নীল+রুদ্র) The name of an *upanishad*. *As. Res.* VIII. 477.

নীললতা *s.* (*f.* নীল+লতা) A climbing-plant (Asclepias tingens). *Carey.*

নীললোহিত *a.* (*mfn.* নীল+লোহিত) Blue mixed with red, purple.

নীলশেফালিকা *s.* (নীল+শেফালিকা) A plant (Vitex Negundo; also Nyctanthes arbor tristis). *Sabda S.* p. 236, 433.

নীলা *s.* (*f.* from নীল) A blue fly.

নীলাগু *s.* (*m.* from নীল+অগী) Any insect.

নীলাম্বৰ *s.* (*m.* নীল+অম্বৰ) An epithet of Balaráma. (Lit. Wearing a blue garment.)

নীলাম্বুজন্ম *s.* (–ন্মন্ *n.* নীল+অম্বুজন্মন্) A blue lotus.

নীলিকা *s.* (*f.* from নীল) 1. A plant (Nyctanthes arbor tristis). 2. The indigo plant (Indigofera tinctoria). 3. A malady attended with blue marks on the body.

নীলিনী *s.* (*f.* from নীল) The indigo plant (Indigofera tinctoria).

নীলী *s.* (*f.* from নীল) The indigo plant (Indigofera tinctoria).

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নীশাৰ *s.* (*m.*) 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহাৰ *s.* (*m.* from নি+R. হৃ) Frost, cold. See নিহাৰ.

নূ *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নূ A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e. g. গৃধ্নু *a.* (*mfn.*) Covetous, greedy, from R. গৃধ্ To covet; ত্রস্নু *a.* (*mfn.*) Fearful, timid, from R. ত্রস্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a.* (from R. নম্) To bend, to incline, to be humble, to show deference or respect.

নুক্সান্ *s.* (A. نقصان) Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কৰিতে To wrap together.

নুটীসুটী *s.* (নুটী+সুটী as a rhyme to it) Balls, bundles. —কৰিতে *v. a.* To wrap together in balls or bundles.

নুড় *s.* 1. A wisp of straw or of grass. 2. A wager. —হেলাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িশুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s.* (corrupt. of লুণ from লৱণ) Salt.

নুণিয়া *a.* (from নুণ) 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a.* (*mfn. pret. part. p.* R. নু+ত) Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s.* (*f.* R. নু+তি) Praise, eulogy.

নুত্ত *a.* (*mfn. pret. part. p.* R. নুদ্+ত) Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুন্ন *a.* (*mfn. pret. part. p.* R. নুদ্+ন) Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুনুড়ী *s.* (from নাড়ী?) 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনিয়া *s.* A plant (Portulacca oleracea and P. meridiana). *Hort. Ben.* p. 36. Also নুনিয়াশাক.

নুয়াইতে *v. a.* (*caus.* of নুইতে) To bend down, to humble, to deflect.

নুয়ান *s.* (*v. noun* of নুয়াইতে) The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুৰ্ *s.* (A. نور) 1. Light, splendour. 2. The beard on the chin of a *Muhammadan.*

নুৰী *s.* A sort of parrot (Psittacus Lory). *Mohun P.* p. 53.

নুলা *a.* Lame of the hand, maimed.

নূত *a.* (*mfn. part. p.* R. নূ+ত) Praised, eulogized. *Wilkins' Gr.* § 696.

নূতন *a.* (*mfn.* নূ for নব, +তন *Wilkins' Gr.* § 925) Fresh, new, recent. Also নূত্ন (*mfn.*).

নূদ *s.* (*m.*) The mulberry-tree (Morus Indica).

নূন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নূপুৰ *s.* (*mn.*) A tinkling ornament worn round the ancles.

নৃ Root, I. (নৰতি) and IX. (নৃণাতি) To lead, to conduct, to govern, to rule.

নৃ *s.* (*m. nomin. sing.* না) A human being, a man.

নৃকপাল *s.* (*m.* নৃ+কপাল) A human skull.

নৃঘ্ন *a.* (*mfn.* নৃ+ঘ্ন) Slaying men, murderous.

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নৃত্ Root, iv. (নৃত্যতি) To dance, to perform on a stage, to act, to gesticulate.

নৃত্য *s.* (*n.* from R. নৃত্) Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্যকী *s.* (from R. নৃত্) A dancing girl.

নৃপ *s.* (*m.* নৃ+প from R. পা) A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s.* (*m.* নৃ+পতি) A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s.* (*m.* নৃপ+নন্দন) A king's son. Also নৃপসুত (*m.*) and নৃপাত্মজ (*m.*).

নৃপলক্ষ্ম *s.* (—ক্ষ্মন্ *n.* নৃপ+লক্ষ্মন্) The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s.* (*n.* নৃপ+সভ) 1. An assembly of princes. 2. A palace.

নৃপাল *s.* (*m.* নৃ+পাল) A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s.* (*n.* নৃপ+আসন) A throne. (Lit. The seat of a king).

নৃলোক *s.* (*m.* নৃ+লোক) The world of men, the earth.

নৃশংস *a.* (*mfn.* from নৃ + R. শংস্) Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s.* (*m.* ন+সিংহ) 1. An epithet of Vishnu in his fourth incarnation or *avatára*, in the shape of a man with the head and claws of a lion. 2. A distinguished man: (lit. A lion of a man).

নৃসিংহচতুর্দশী *s.* (*f.* নসিংহ+চতুর্দশী) A festival on the fourteenth day of the first half of the month *Vaisákha*. *As. Res.* III. 280.

নৃসেনা *s.* (*f.* নৃ+সেনা) An army of men. Also নৃসেন (*n.*).

নেআর *s.* A broad sort of tape used to make girths for horses, &c.

নেউট *s.* A tame animal.

নেউটপাড়া *s.* (from নেউটিতে) A coming and going, intercourse, intimacy.

নেউটাইতে *v. a.* (*caus.* of নেউটিতে) To turn a thing back or in another direction.

নেউটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেউল *s.* (corrupt. of নকুল) An ichneumon or mungoose (Viverra Mungo).

নেও *s.* (H. نیو) A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s.* (A. نواله) 1. A mouthful, a bit. 2. The wadding of a gun.

নে° *s.* The leg. —মারিতে *v. a.* To push a thing with the leg.

নে°চিতে *v. a.* To limp, to be lame.

নে°ট *a.* (corrupt. of নগ্ন) Naked.

নে°টিয়া *a.* (from নে°ট) Naked. *s.* A mouse (Mus Musculus). Also নে°ট্যা or নেঙ্টি-য়াইন্দুর and নেঙ্টেইন্দুর. *Sabda S.* p. 149.

নেক্ *a.* (P. نیک) Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s.* (from নেকড়া+গণ্ড?) A small rag.

নেকড়িয়া *s.* A hyæna. Also নেকড়্যা and নেকড়েবাঘ *Sabda S.* p. 189.

নেক্নজর্ *s.* (P. نیک نظر) Sharp or clear sight.

নেক্নাম্ *s.* (P. نیک نام) A good name. *a.* Having a good name, respected, renowned.

নেক্নামী *s.* (from P. نیک نام) Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s.* (from নেকা) Buffoonery, foolish behaviour.

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নেকার *s.* (corrupt. of ন্যক্কার) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ *s.* (নেকিড়া for নেকড়িয়া+বাঘ for ব্যাঘ্র) A hyæna. *Sabda S.* p. 347.

নেগরা *s.* (P. نگرا) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নেঙরা *a.* Lame, limping. See নেঙ্গরা.

নেঙা *a.* Left-handed. See নেটা.

নেঙ্গ *s.* A step.

নেঙ্গড়া *a.* (from নেঙ্গ) Lame, limping.

নেঙ্গুচা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (P. نیزہ) A spear, a lance, a javelin, a dart, a pike.

নেজাড় *s.* (from নেজ?) A crupper.

নেজামৎ *s.* (A. نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা *a.* Left-handed. See নেঙা.

নেটুয়া *s.* (corrupt. of নট or নর্ত্তক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা *s.* A species of fish.

নেড়াসীজ *s.* A shrub (Euphorbia antiquorum). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া?) A term of abuse applied to *Muhammadans.*

নেড়াপোতিতে *v. a.* To transplant.

নেৎ *indecl. Sans.* (from ন+ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতব্য *a.* (*mfn. fut. part. p.* R. নী+তব্য) Proper to be conducted, to be led away or taken.

নেতা *s.* (–তৃ *m.* R. নী+তৃ) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (*Beng.*) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি *a.* Half. *s.* A hemistich, half a stanza. –মরিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুড় *a.* Slow, inactive.

নেত্র *s.* (*n.* R. নী+ত্র *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for *two.* 2. The root of a tree. 3. Bleached or woven silk.

নেত্রগোচর *a.* (*mfn.* নেত্র+গোচর) Falling under the perception of the eyes, visible, within sight.

নেত্রজল *s.* (*n.* নেত্র+জল) Tears. (Lit. The water of the eye.)

নেত্ররোগ *s.* (*m.* নেত্র+রোগ) A disease of the eyes, opthalmia.

নেত্রাম্বু *s.* (*m.* নেত্র+অম্বু) A tear. (Lit. Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিষ্ঠ *a.* (*mfn.* irreg. *superl. degree* to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীয়ান্ *a.* (–য়স্ *mfn.* irreg. *compar. degree* to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদুনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

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নেপথ্য *s.* (*n.*) A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans.* (*locat. case* of নেপথ্য) Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a.* (নেপা+পা) Web-footed.

নেপাল *s.* (*m.*) The name of a country, *Nepaul.* Also নিপাল.

নেপুর *s.* (corrupt. of নূপুর) A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s.* (corrupt. of নেম্বু) A lime, a lemon (Citrus acida). *Hort. Ben.* p. 59.

নেম *s.* (*m.*) 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson.*

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey.*

নেমি *s.* (*f.*) 1. The circumference of a wheel or circle. *Colebr. Alg.* p. 87. 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (Dalbergia Ougeinensis). Also নেমী (*f.*) and নেমী (–মিন্ *m.*).

নেয়াল *s.* A kind of broad coarse tape. Also নেয়ার.

নেয়ে *s.* (from নৌ) A boatman, a waterman.

নেলিতে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s.* (A. نشآء) 1. Intoxication. 2. An intoxicating drug.

নেশাখুরী *s.* (from P. نشا خور) Drunkenness. Also নেশাবাজী (from P. نشاباز).

নেশাখোর্ *s.* (P. نشا خور) A person who takes intoxicating drugs, a drunkard. Also নেশাবাজ্ (P. نشاباز).

নেষ্টা *s.* (–ষ্টৃ *m.*) One of the officiating priests at a sacrifice.

নেহাই *s.* (H. نہائي) An anvil. See নিহানী.

নেহারিতে *v. a.* (from নি+R. হৃ) To behold, to look at, to survey, to view.

নৈ *a.* (corrupt. of নব) New, recent, young. *s.* A clod of earth or dough.

নৈকট্য *s.* (*n.* from নিকট) Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a.* (*mfn.* ন+এক+ভেদ) Of many sorts, various, manifold.

নৈগম *s.* (*m.* from নিগম) 1. A trader, a shopkeeper, a merchant. 2. A portion of the *vedas*, an *upanishad.*

নৈচিকী *s.* (*f.*) An excellent cow. See নীচিকী.

নৈত্য *s.* (*n.* from নিত্য) Eternity, perpetuity, lasting duration.

নৈধানী *a.* (from নিধান) Indelible, imperishable (as a landmark, &c.).

নৈপাত্য *s.* (*n.* from নিপাত+য *Wilkins' Gr.* § 975) A fallen or degraded condition.

নৈপালী *s.* (*f.* from নিপাল?) Red arsenic.

নৈপুণ্য *s.* (*n.* from নিপুণ+য *Wilkins' Gr.* § 976). Skill, cleverness, ability, dexterity. Also নৈপুণ *s.* (*n.*).

নৈবেদ্য *s.* (*n.* from নিবেদ) An oblation, an offering, a present.

নৈমিত্তিক *a.* (*mfn.* from নিমিত্ত+ক) Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s.* (*n.*) Riches, wealth, +নৈমিত্তিক. Also নৈমিত্তিক (*mfn.*).

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নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈয়গ্রোধ *s.* (*n.* from ন্যগ্রোধ) The fruit of the Indian fig-tree (Ficus Indica).

নৈয়ায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyáya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyáya* system. *Trans. R.A.S.* I. 110.

নৈযুক্ত *s.* (*n.* from নিযুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈৰন্তর্য *s.* (*n.* নিৰন্তৰ + য) Uninterruptedness, close succession, incessantness.

নৈৰাকাৰ *s.* (*n.* from নিৰাকাৰ) Incorporeity, absence of a visible form or shape.

নৈৰাশ *s.* (*n.* from নিৰ্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈৰাশ্য (*n.*).

নৈর্ঋত *s.* (*m.* from নির্ঋতি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ঋতী *s.* (*f.* from নির্ঋতি) The south-west quarter. Also নৈর্ঋতকোণ (*m.*).

নৈর্গুণ্য *s.* (*n.* from নির্ + গুণ) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king NALA in the *Mahábhárata*.

নৈষ্কর্ম্য *s.* (*n.* from নির্ + কর্মন্) Idleness, want of occupation, leisure.

নৈষ্কিক *s.* (*m.* from নিষ্ক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নির্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ্য *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

নো *indecl. Sans.* Not, no.

নোআইতে *v. a.* (from R. নম্) To bend, to humble.

নোআফুটুকী *s.* A plant (Cardiospermum Halicacabum). *Hort. Ben.* p. 29.

নোআলতা *s.* (corrupt. of নবলতা) A plant (Dalbergia scandens). *Hort. Ben.* p. 53.

নোক্না *s.* (from P. نوک) A beak, a bill; the spur of a bird.

নোক্সান্ *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নোক্সানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নোঙ্গৰ্ *s.* (corrupt. of P. لنگر) An anchor.

নোঙ্গৰা *a.* Feeding in a filthy manner, beastly, filthy. Also নোঙ্গৰাটিয়া.

নোচেৎ *indecl. Sans.* (নো + চেৎ) If not.

নোড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —কৰিতে *v. a.* To coin, to adulterate.

নোড়া *s.* A muller.

নোণা *a.* (corrupt. of লবণ) Brackish, salt.

নোণাটেঙ্গৰা *s.* (নোণা + টেঙ্গৰা) A species of fish (Silurus porosus, *Buchanan's MSS.*) *Carey.*

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নোনাতাঁটী *s.* A plant (Solanum pubescens). *Carey.*

নোদ *s.* (*m.* from R. নুদ্) An order, a command.

নোনা *s.* A species of custard-apple (Annona reticulata). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from নৌ) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা+দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ+বন্ধন) The name of one of the peaks in the *Himálaya* range of mountains.

ন্যক্ *indecl. Sans.* (নি+মচ্) Fie! for shame!

ন্যক্ See ন্যচ্.

ন্যক্কার *s.* (*m.* ন্যক্+কার) Disgust, abhorrence, disrespect, contempt. Also ন্যক্করণ (*n.*).

ন্যক্কার্য্য *a.* (*mfn.* ন্যক্+কার্য্য) Odious, to be abhorred, to be abominated.

ন্যক্কৃত *a.* (*mfn.* ন্যক্+কৃত) Disliked, abominated, abhorred, loathed.

ন্যক্ষ *a.* (*mfn.* নি+অক্ষ) 1. Whole, entire. 2. Low, inferior.

ন্যগ্রোধ *s.* (*m.*) 1. The Indian fig-tree (Ficus Indica). 2. A fathom measured by the arms extended.

ন্যগ্রোধী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably Anthericum tuberosum, *Rox.*)

ন্যঙ্ See ন্যচ্.

ন্যঙ্কু *s.* (*m.* from নি+অঙ্ক?) A sort of deer.

ন্যঙ্কুতরু *s.* (*m.*) A tree (Cassia fistula).

ন্যচ্ *a.* (*m.* ন্যঙ্, *f.* নীচী, *n.* ন্যক্. নি+অচ্) 1. Short, dwarfish. 2. Low, vile, mean, base.

ন্যঞ্চা *a.* (from নি+R. অঞ্চ্) Club-footed, lame.

ন্যস্ত *a.* (*mfn.* নি+অস্ত) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যস্তক *a.* (*mfn.* from ন্যস্ত) Accumulating, saving, hoarding.

ন্যস্তশস্ত্র *a.* (*mfn.* ন্যস্ত+শস্ত্র) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাক্কা *a.* Stupid, ignorant, boorish, awkward.

ন্যাক্কামী *s.* (from ন্যাক্কা) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকার *s.* (from নি+আ+R. কৃ) A throwing up, a vomiting.

ন্যাটা *a.* Left-handed.

ন্যাড় *s.* Hard excrement (scybala).

ন্যাড়া *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাদ *s.* (*m.* from নি+R. অদ্) Food, nourishment.

ন্যায় *s.* (*m.* নি+আয় from R. ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R.A.S.* 1. 19. seqq. 92. seqq. 4. (In *bahuvríhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বর্গন্যায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, +ন্যায়.

ন্যায়ক *s.* (*m.* ন্যায়+ক) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কর্ত্তা *s.* (–র্ত্তৃ *m.* ন্যায়+কর্ত্তৃ) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (ন্যায়+তস্) According to right, equity, or justice; logically.

ন্যায়রূপ *a.* (*mfn.* ন্যায়+রূপ) Similar, resembling.

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ন্যায়শাস্ত্র *s.* (*n.* ন্যায়+শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyáya* school. 2. A treatise or work on logic or *Nyáya* philosophy.

ন্যায়ী *a.* (—য়িন্ *mfn.* ন্যায়+ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায্য *a.* (*mfn.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

ন্যাল্ল *a.* (from নি+অল্ল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি+R. অস্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহ্নব *s.* (*m.* ন্যাস+অপহ্নব) The denial of having received a deposit.

ন্যুঙ্খ *s.* (*m.* from নি+ওঙ্খ্) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sáma-veda*. *a.* (*mfn.*) Pleasing, agreeable.

ন্যুব্জ *a.* (*mfn.* from নি+R. ঔব্জ্) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (Averrhoa Carambola).

ন্যূন *a.* (*mfn.* নি+ঊন) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

ন্যূনাতিরেক *a.* (*mfn.* ন্যূন+অতিরেক) Less or more. Also ন্যূনাধিক (*mfn.*).

ন্যূনাধিক্য *s.* (*n.* from ন্যূন+অধিক) A deficiency or excess.

প

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mfn.* from R. পা To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, +প. 2. (from R. পা To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, +প. *Wilkins' Gr.* § 771.

পইঠা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পঁইচা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিংশৎ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসপ্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five. Also পঁচানব্বই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুচাইতে *v. a.* (*caus.* of পঁহুচিতে) To cause to arrive, to bring into contact.

পঁহুচিতে *v. n.* (H. پہنچنا from উপবিষ্ট?) To come to, to arrive at, to reach to.

পকার *s.* (*m.* প+কার) The letter প or any other character expressing the sound of প.

পকুর *s.* (corrupt. of পুষ্কর) A pond.

পক্কণ *s.* (*mn.*) The residence of low or outcast tribes.

পক্তান *s.* (from R. পচ্+স্থান) A place where salt is made, a salt-manufactory.

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পক্ব *a.* (*mfn. irreg. pret. part. p.* R. পচ্ *Wilkins' Gr.* p. 418). 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s.* (*n.* পক্ব+তৈল) Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s.* (*n.* পক্ব+অন্ন) Cooked food, a sort of sweetmeats.

পক্ষ্ Root, 1. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s.* (*m.*) 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plaint in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. কেশপক্ষ *s.* (*m.*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s.* (*n.* পক্ষ+ক) 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s.* (*f.* from পক্ষ) 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s.* (*n.* পক্ষ+দ্বার) A side-door, a private entrance.

পক্ষপাত *s.* (*m.* পক্ষ+পাত) Collusion, chicane, partiality, aid, attachment to a party.

পক্ষপাতী *a.* (—তিন্ *mfn.* পক্ষ+পাতিন্ from R. পত্) Attached to, associated with, partial.

পক্ষবান্ *a.* (—বৎ *mfn.* পক্ষ+বৎ) Winged, feathered, fledged.

পক্ষব্যাপী *a.* (—পিন্ *mfn.* পক্ষ+ব্যাপিন্) Embracing the whole of an argument or thesis.

পক্ষভাগ *s.* (*m.* পক্ষ+ভাগ) A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s.* (*m.* পক্ষ+ভেদ) 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s.* (*n.* পক্ষ+মূল) The root or insertion of a wing.

পক্ষলক্ষণ *s.* (*n.* পক্ষ+লক্ষণ) The mark of a valid plaint, a true bill. *Carey.*

পক্ষস্ *s.* (*n.*) See পক্ষ.

পক্ষস *s.* (*m.* from পক্ষ) A wing.

পক্ষাকার *a.* (*mfn.* পক্ষ+আকার) Formed like a wing or feather.

পক্ষাঘাত *s.* (*m.* পক্ষ+আঘাত) The palsy.

পক্ষান্ত *s.* (*m.* পক্ষ+অন্ত) 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তর *s.* (*n.* পক্ষ+অন্তর) Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans.* (*locat. case* of পক্ষান্তর) On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s.* (*f.* from পক্ষ+ইনী) 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমারা *s.* (from পক্ষিন্+মারা) A bird-catcher, a fowler.

পক্ষিরাজ *s.* (*m.* from পক্ষিন্+রাজন্) 1. An epithet of Garuda. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s.* (—ক্ষিন্ *m.* পক্ষ+ইন্) 1. A bird. 2. An arrow.

পক্ষ্ম *s.* (—ক্ষ্মন্ *n.*) 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ্য *a.* (*mfn.* from পক্ষ+য *Wilkins' Gr.* § 899). Belonging to a side, lateral.

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পগাৰ্ s. (H. پیغار) A trench and mound, a bank, an enclosure round a field. See পঙ্কাৰ.

পঙ্ক s. (*mn.*) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পঙ্কজ s. (*m.* পঙ্ক+জ) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পঙ্কপাল s. (পঙ্ক+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.

পঙ্কময় a. (*mfn.* পঙ্ক+ময়) Full of mud or mire.

পঙ্কাৰ s. (*m.* from পঙ্ক) A trench and mound, a raised bank between inundated fields.

পঙ্কিল a. (*mfn.* পঙ্ক+ইল) Muddy, clayey, splashy, miry.

পঙ্কেৰুহ s. (*n.* from পঙ্ক+R. কহ্) A water-lily (Nelumbium speciosum).

পঙ্‌ক্তি s. (*f.* from R. পচ্+ক্তি) 1. A row, a line, a range, a series. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463. 3. The number ten (in comp. e.g. পঙ্‌ক্তিৰথ q.v.). Also পঙ্‌ক্তী (*f.*).

পঙ্‌ক্তিৰথ s. (*m.* পঙ্‌ক্তি+ৰথ) An epithet of king Dasarat'ha the father of Ráma. (Lit. Having ten chariots.)

পঙ্গপাল s. A locust (Gryllus migratorius).

পঙ্গু a. (*mfn.*) Lame, crippled, halt, having lost his legs.

পচ্ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ a. (*mfn.* from R. পচ্ *Wilkins' Gr.* § 768). Who cooks.

পচক a. (*mfn.* R. পচ্+অক) Cooking. s. (*m.*) A cook.

পচন s. (*n.* R. পচ্+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা s. (*f.*) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা s. (*f.* R. পচ্+আ *Wilkins' Gr.* § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে v. a. (*caus.* of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল s. (পচা+কাল) Wet weather.

পচাত্তৰ s. (for পঁচাত্তৰ) Seventy-five.

পচানই a. (for পঁচানই) Ninety-five.

পচানী s. (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া a. (from পচা) Worn out.

পচাভুৰ s. A display, an external show; glare; foppery.

পচাল a. Obscene, indecent, scurrilous. —পাড়িতে To talk obscenely or with scurrility.

পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী a. (for পঁচাশী) Eighty-five.

পচিতে v. a. (from R. পচ্) To rot, to putrefy, to mortify; to be concocted.

পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা a. (from পচিশ) The twenty-fifth day of a month.

পচেলিম a. (*mfn.* R. পচ্+এলিম) Fit to grow ripe, fit to be matured.

পচ্‌পচিয়া a. Dirty, clayey, muddy, sloppy.

পচ্য a. (*mfn. fut. part. p.* R. পচ্+য) Fit to be boiled, cooked, or digested.

পচ্যমান a. (*mfn. pres. part. p.* R. পচ্) Being cooked, being under digestion, now ripening.

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পঞ্চ *a.* (–ঞ্চন্ *mfn.*) Five.

পঞ্চ *s.* (from পঞ্চন্) An arbitrator, an umpire.

পঞ্চক *s.* (*n.* from পঞ্চন্+ক) Relating to five, made of five, consisting of five, bought with five, &c.

পঞ্চকোণ *s.* (*n.* পঞ্চন্+কোণ) A pentagon. *Colebr. Alg.* p. 96.

পঞ্চকোল *s.* (*n.* পঞ্চ+কোল) The five spices or pungent plants, viz. long pepper (Piper longum), its root, *chai* (Piper Chavya), lead-wort (Plumbago Ceylonica), and dry ginger.

পঞ্চগত *a.* (*mfn.* পঞ্চন্+গত) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

পঞ্চগব্য *s.* (*n.* পঞ্চন্+গব্য from গো) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

পঞ্চচত্বারিংশ *a.* (*mfn.* from পঞ্চচত্বারিংশৎ) The forty-fifth. Also পঞ্চচত্বারিংশত্তম (*mfn.*).

পঞ্চচত্বারিংশৎ *s.* (*f.* পঞ্চন্+চত্বারিংশৎ) Forty-five.

পঞ্চচামর *s.* (*n.* পঞ্চন্+চামর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

পঞ্চজন *s.* (*m.* পঞ্চন্+জন) Man, a man. (Lit. Produced from the five elements.)

পঞ্চতপঃ *s.* (*n.* পঞ্চন্+তপস্) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.

পঞ্চতা *s.* (*f.* পঞ্চন্+তা) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also পঞ্চত্ব (*n.*).

পঞ্চত্তরা *s.* (from পঞ্চন্?) An inland duty on merchandize, &c.

পঞ্চত্রিংশ *a.* (*mfn.* from পঞ্চত্রিংশৎ) The thirty-fifth. Also পঞ্চত্রিংশত্তম (*mfn.*).

পঞ্চত্রিংশৎ *s.* (*f.* পঞ্চন্+ত্রিংশৎ) Thirty-five.

পঞ্চদশ *a.* (*mfn.* from পঞ্চদশন্) 1. The fifteenth. 2. Fifteen.

পঞ্চদশ *s.* (–শন্ *mfn.* পঞ্চন্+দশন্) Fifteen.

পঞ্চদশী *s.* (*femin.* of পঞ্চদশ) The fifteenth day of a month.

পঞ্চন্ See পঞ্চ.

পঞ্চনখ *a.* (*mfn.* পঞ্চন্+নখ) Having five nails: used as a designation of such animals as are proper for food.

পঞ্চনদ *s.* (*n.* from পঞ্চ+নদী) A country where there are five rivers, the *Panjáb*.

পঞ্চপঞ্চাশ *a.* (*mfn.* from পঞ্চপঞ্চাশৎ) The fifty-fifth. Also পঞ্চপঞ্চাশত্তম.

পঞ্চপঞ্চাশৎ *s.* (*f.* পঞ্চন্+পঞ্চাশৎ) Fifty-five.

পঞ্চপল্লব *s.* (*n.* পঞ্চ+পল্লব) A medical preparation from the sprouts of five trees, viz. of the Spondias mangifera, Eugenia Jambos, Ægle Marmelos, Citrus acida, and Feronia Elephantum.

পঞ্চপ্রাণ *s.* (*n.* পঞ্চন্+প্রাণ) The five vital airs of the body.

পঞ্চবিংশ *a.* (*mfn.* from পঞ্চবিংশৎ) The twenty-fifth. Also পঞ্চবিংশতিতম (*mfn.*).

পঞ্চবিংশতি *s.* (*f.* পঞ্চন্+বিংশতি) Twenty-five.

পঞ্চভুজ *a.* (*mfn.* পঞ্চ+ভুজ) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চাস্র.

পঞ্চভূত *s.* (*n.* পঞ্চন্+ভূত) The five primary elements, viz. Æther, air, fire, water, and earth. See *Manu* i. 75.

পঞ্চভূতাত্মা *a.* (–ত্মন্ *mfn.* পঞ্চভূত+আত্মন্) Consisting of the five primary elements: used as an epithet of any individual human being.

পঞ্চম *a.* (*mfn.* from পঞ্চন্) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

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পঞ্চমহাপাতকী *a.* (from পঞ্চন্+মহাপাতক) Guilty of the five great sins. See মহাপাতক.

পঞ্চমী *s.* (*femin.* of পঞ্চম) The fifth day in a lunation.

পঞ্চবর্ণী *a.* (from পঞ্চন্+বর্ণ) Variegated, many-coloured, motley.

পঞ্চরত্ন *s.* (*n.* পঞ্চন্+রত্ন) 1. Five gems, any five precious things taken collectively. 2. *plur.* (—ত্নানি) The Five Gems, or the five most admired episodes of the *Mahábhárata*.

পঞ্চরাশিকা *s.* (*f.* from পঞ্চন্+রাশি) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

পঞ্চলক্ষণ *s.* (*n.* পঞ্চন্+লক্ষণ) A *puráṇa*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson.*

পঞ্চশর *s.* (*m.* পঞ্চন্+শর) An epithet of KÁMADEVA. (Lit. Being armed with five arrows.) Also পঞ্চবাণ *s.* (*m.*).

পঞ্চশাখ *s.* (*m.* from পঞ্চন্+শাখা) The hand. (Lit. Having five branches.)

পঞ্চসূনা *s.* (*m. plur.* নাঃ from পঞ্চন্+সূনা) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

পঞ্চাঙ্গুল *s.* (*m.* পঞ্চন্+অঙ্গুল) The castor-oil plant. (Ricinus communis.) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

পঞ্চাৎ *s.* (from পঞ্চন্) An assembly, a council.

পঞ্চাতী *s.* (from পঞ্চন্) A custom in which five persons unite.

পঞ্চানন *a.* (*mfn.* পঞ্চন্+আনন) Having five faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See পঞ্চাস্য. 3. The sign Leo.

পঞ্চান্ন *a.* (corrupt. of পঞ্চপঞ্চাশৎ) Fifty-five.

পঞ্চায়িত *s.* (from R. পচ্) Arbitration by the *pun-cháyit* system, or Indian jury. *Taráchand Ch.*

পঞ্চাল *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also পাঞ্চাল. *As. Res.* X. 468.

পঞ্চাশ *a.* (*mfn.* from পঞ্চাশৎ) The fiftieth. Also পঞ্চাশত্তম *a.* (*mfn.*).

পঞ্চাশৎ *s.* (*f.* from পঞ্চন্) Fifty.

পঞ্চাশীত *a.* (*mfn.* from পঞ্চাশীতি) The eighty-fifth. Also পঞ্চাশীতিতম *a.* (*mfn.*).

পঞ্চাশীতি *s.* (*f.* পঞ্চন্+অশীতি) Eighty-five.

পঞ্চাস্য *s.* (*m.* পঞ্চন্+আস্য) A lion. See পঞ্চানন.

পঞ্চাস্র *a.* (*mfn.* পঞ্চন্+অস্র) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চভুজ.

পঞ্চেন্দ্রিয় *s.* (*n.* পঞ্চন্+ইন্দ্রিয়) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

পঞ্জর *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

পঞ্জাব্ *s.* (P. پنج آب) The *Panjáb*, the country between the *Indus* and the five great streams running into it.

পঞ্জিকা *s.* (*f.*) An almanack, a calendar.

পঞ্জিকাকার *s.* (*m.* পঞ্জিকা+কার) An almanack-maker, an astronomer.

পট্ ROOT, I. (পটতি) 1. To go, to move. 2. To speak. X. (পটয়তি) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, X. (পাটয়তি) 1. To speak. 2. To shine. With বি prefixed, To fly, to run away.

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পট *s.* (*m.* from R. পট্? 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকার *s.* (*m.* পট+কার) 1. A weaver. 2. A draughtsman, a painter, a designer.

পটচ্চর *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটমঞ্জরী *s.* (*f.* পট+মঞ্জরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট+ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল+প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of পটু) More clever or amiable.

পটীর *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পটু *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (Trichosanthes dicœca). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.

পটুআ *a.* (from পট) A draughtsman, a designer, a painter. Also পটুয়া.

পটুকা *s.* (from পটু) A girdle, a belt, a sash.

পটুপর্ণী *s.* (*f.* পটু+পর্ণ) A medicinal sort of moon-plant.

পটোল *s.* (*m.*) A cucurbitaceous plant (Trichosanthes dicœca). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).

পট্কন *s.* (*v. noun* of পট্কিতে) A fall, a slip of the foot, a stumble. —মারিতে *v. a.* To knock down; —খাইতে *v. a.* To fall down.

পট্কাইতে *v. a.* (*caus.* of পট্কিতে) To overcome or throw down a person in wrestling, to displace.

পট্কিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্ট *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্টবস্ত্র *s.* (পট্ট+বস্ত্র) Silk cloth.

পট্টমহিষী *s.* (পট্ট+মহিষী) The principal wife of a king, the queen-consort. Also পট্টরাণী or পট্টরাজ্ঞী.

পট্টসূত্রকার *s.* (*m.* পট্ট+সূত্র+কার) The designation of a class among the *Hindus:* feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

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পগার্ *s.* (H. پیغار) A trench and mound, a bank, an enclosure round a field. See পৰ্কাৰ.

পঙ্ক *s.* (*mn.*) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পঙ্কজ *s.* (*m.* পঙ্ক+জ) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পঙ্কপাল *s.* (পঙ্ক+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.

পঙ্কময় *a.* (*mfn.* পঙ্ক+ময়) Full of mud or mire.

পঙ্কাৰ *s.* (*m.* from পঙ্ক) A trench and mound, a raised bank between inundated fields.

পঙ্কিল *a.* (*mfn.* পঙ্ক+ইল) Muddy, clayey, splashy, miry.

পঙ্কেরুহ *s.* (*n.* from পঙ্ক+R. রুহ্) A water-lily (Nelumbium speciosum).

পঙ্‌ক্তি *s.* (*f.* from R. পচ্+ক্তি) 1. A row, a line, a range, a series. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463. 3. The number ten (in comp. e.g. পঙ্‌ক্তিৰথ q.v.). Also পঙ্‌ক্তী (*f.*).

পঙ্‌ক্তিৰথ *s.* (*m.* পঙ্‌ক্তি+ৰথ) An epithet of king Dasarat'ha the father of Rama. (Lit. Having ten chariots.)

পঙ্গপাল *s.* A locust (Gryllus migratorius).

পঙ্গু *a.* (*mfn.*) Lame, crippled, halt, having lost his legs.

পচ্ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ *a.* (*mfn.* from R. পচ্ *Wilkins' Gr.* § 768). Who cooks.

পচক *a.* (*mfn.* R. পচ্+অক) Cooking. *s.* (*m.*) A cook.

পচন *s.* (*n.* R. পচ্+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা *s.* (*f.*) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা *s.* (*f.* R. পচ্+আ *Wilkins' Gr.* § 831) The act of cooking; cookery. *a.* Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে *v. a.* (*caus.* of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল *s.* (পচা+কাল) Wet weather.

পচাত্তৰ *s.* (for পঁচাত্তৰ) Seventy-five.

পচানই *a.* (for পঁচানই) Ninety-five.

পচানী *s.* (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া *a.* (from পচা) Worn out.

পচাভুৰ *s.* A display, an external show; glare; foppery.

পচাল *a.* Obscene, indecent, scurrilous. —পাড়িতে To talk obscenely or with scurrility.

পচালিয়া *a.* (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী *a.* (for পঁচাশী) Eighty-five.

পচিতে *v. a.* (from R. পচ্) To rot, to putrefy, to mortify; to be concocted.

পচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা *a.* (from পচিশ) The twenty-fifth day of a month.

পচেলিম *a.* (*mfn.* R. পচ্+এলিম) Fit to grow ripe, fit to be matured.

পচ্‌পচিয়া *a.* Dirty, clayey, muddy, sloppy.

পচ্য *a.* (*mfn. fut. part. p.* R. পচ্+য) Fit to be boiled, cooked, or digested.

পচ্যমান *a.* (*mfn. pres. part. p.* R. পচ্) Being cooked, being under digestion, now ripening.

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পঞ্চ *a.* (–ঞ্চন্ *mfn.*) Five.

পঞ্চ *s.* (from পঞ্চন্) An arbitrator, an umpire.

পঞ্চক *s.* (*n.* from পঞ্চন্+ক) Relating to five, made of five, consisting of five, bought with five, &c.

পঞ্চকোণ *s.* (*n.* পঞ্চন্+কোণ) A pentagon. *Colebr. Alg.* p. 96.

পঞ্চকোল *s.* (*n.* পঞ্চ+কোল) The five spices or pungent plants, viz. long pepper (Piper longum), its root, *chai* (Piper Chavya), lead-wort (Plumbago Ceylonica), and dry ginger.

পঞ্চগত *a.* (*mfn.* পঞ্চন্+গত) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

পঞ্চগব্য *s.* (*n.* পঞ্চন্+গব্য from গো) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

পঞ্চচত্বারিংশ *a.* (*mfn.* from পঞ্চচত্বারিংশৎ) The forty-fifth. Also পঞ্চচত্বারিংশত্তম (*mfn.*).

পঞ্চচত্বারিংশৎ *s.* (*f.* পঞ্চন্+চত্বারিংশৎ) Forty-five.

পঞ্চচামর *s.* (*n.* পঞ্চন্+চামর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

পঞ্চজন *s.* (*m.* পঞ্চন্+জন) Man, a man. (Lit. Produced from the five elements.)

পঞ্চতপঃ *s.* (*n.* পঞ্চন্+তপস্) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* VI. 23.

পঞ্চতা *s.* (*f.* পঞ্চন্+তা) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also পঞ্চত্ব (*n.*).

পঞ্চত্তরা *s.* (from পঞ্চন্?) An inland duty on merchandize, &c.

পঞ্চত্রিংশ *a.* (*mfn.* from পঞ্চত্রিংশৎ) The thirty-fifth. Also পঞ্চত্রিংশত্তম (*mfn.*).

পঞ্চত্রিংশৎ *s.* (*f.* পঞ্চন্+ত্রিংশৎ) Thirty-five.

পঞ্চদশ *a.* (*mfn.* from পঞ্চদশন্) 1. The fifteenth. 2. Fifteen.

পঞ্চদশ *s.* (–শন্ *mfn.* পঞ্চন্+দশন্) Fifteen.

পঞ্চদশী *s.* (*femin.* of পঞ্চদশ) The fifteenth day of a month.

পঞ্চন্ See পঞ্চ.

পঞ্চনখ *a.* (*mfn.* পঞ্চন্+নখ) Having five nails: used as a designation of such animals as are proper for food.

পঞ্চনদ *s.* (*n.* from পঞ্চ+নদী) A country where there are five rivers, the *Panjáb*.

পঞ্চপঞ্চাশ *a.* (*mfn.* from পঞ্চপঞ্চাশৎ) The fifty-fifth. Also পঞ্চপঞ্চাশত্তম.

পঞ্চপঞ্চাশৎ *s.* (*f.* পঞ্চন্+পঞ্চাশৎ) Fifty-five.

পঞ্চপল্লব *s.* (*n.* পঞ্চ+পল্লব) A medical preparation from the sprouts of five trees, viz. of the Spondias mangifera, Eugenia Jambos, Ægle Marmelos, Citrus acida, and Feronia Elephantum.

পঞ্চপ্রাণ *s.* (*n.* পঞ্চন্+প্রাণ) The five vital airs of the body.

পঞ্চবিংশ *a.* (*mfn.* from পঞ্চবিংশৎ) The twenty-fifth. Also পঞ্চবিংশতিতম (*mfn.*).

পঞ্চবিংশতি *s.* (*f.* পঞ্চন্+বিংশতি) Twenty-five.

পঞ্চভুজ *a.* (*mfn.* পঞ্চ+ভুজ) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চাস্র.

পঞ্চভূত *s.* (*n.* পঞ্চন্+ভূত) The five primary elements, viz. Æther, air, fire, water, and earth. See *Manu* I. 75.

পঞ্চভূতাত্মা *a.* (–ত্মন্ *mfn.* পঞ্চভূত+আত্মন্) Consisting of the five primary elements: used as an epithet of any individual human being.

পঞ্চম *a.* (*mfn.* from পঞ্চন্) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

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পঞ্চমহাপাতকী *a.* (from পঞ্চন্+মহাপাতক) Guilty of the five great sins. See মহাপাতক.

পঞ্চমী *s.* (*femin.* of পঞ্চম) The fifth day in a lunation.

পঞ্চবর্ণী *a.* (from পঞ্চন্+বর্ণ) Variegated, many-coloured, motley.

পঞ্চরত্ন *s.* (*n.* পঞ্চন্+রত্ন) 1. Five gems, any five precious things taken collectively. 2. *plur.* (—ত্নানি) The Five Gems, or the five most admired episodes of the *Mahábhárata*.

পঞ্চরাশিকা *s.* (*f.* from পঞ্চন্+রাশি) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

পঞ্চলক্ষণ *s.* (*n.* পঞ্চন্+লক্ষণ) A *puráṇa*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson.*

পঞ্চশর *s.* (*m.* পঞ্চন্+শর) An epithet of Kámadeva. (Lit. Being armed with five arrows.) Also পঞ্চবাণ *s.* (*m.*).

পঞ্চশাখ *s.* (*m.* from পঞ্চন্+শাখা) The hand. (Lit. Having five branches.)

পঞ্চসূনা *s.* (*m. plur.* নাঃ from পঞ্চন্+সূনা) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fireplace, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

পঞ্চাঙ্গুল *s.* (*m.* পঞ্চন্+অঙ্গুল) The castor-oil plant. (Ricinus communis.) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

পঞ্চাৎ *s.* (from পঞ্চন্) An assembly, a council.

পঞ্চাত্তী *s.* (from পঞ্চন্) A custom in which five persons unite.

পঞ্চানন *a.* (*mfn.* পঞ্চন্+আনন) Having five faces. *s.* (*m.*) 1. A name of Siva. 2. A lion. See পঞ্চাস্য. 3. The sign Leo.

পঞ্চান্ন *a.* (corrupt. of পঞ্চপঞ্চাশৎ) Fifty-five.

পঞ্চায়িত *s.* (from R. পচ্) Arbitration by the *punchávit* system, or Indian jury. *Taráchand Ch.*

পঞ্চাল *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also পাঞ্চাল. *As. Res.* x. 468.

পঞ্চাশ *a.* (*mfn.* from পঞ্চাশৎ) The fiftieth. Also পঞ্চাশত্তম *a.* (*mfn.*).

পঞ্চাশৎ *s.* (*f.* from পঞ্চন্) Fifty.

পঞ্চাশীত *a.* (*mfn.* from পঞ্চাশীতি) The eighty-fifth. Also পঞ্চাশীতিতম *a.* (*mfn.*).

পঞ্চাশীতি *s.* (*f.* পঞ্চন্+অশীতি) Eighty-five.

পঞ্চাস্য *s.* (*m.* পঞ্চন্+আস্য) A lion. See পঞ্চানন.

পঞ্চাস্র *a.* (*mfn.* পঞ্চন্+অস্র) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চভুজ.

পঞ্চেন্দ্রিয় *s.* (*n.* পঞ্চন্+ইন্দ্রিয়) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

পঞ্জর *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

পঞ্জাব্ *s.* (P. پنج آب) The *Panjáb*, the country between the *Indus* and the five great streams running into it.

পঞ্জিকা *s.* (*f.*) An almanack, a calendar.

পঞ্জিকাকার *s.* (*m.* পঞ্জিকা+কার) An almanack-maker, an astronomer.

পট্ Root, I. (পটতি) 1. To go, to move. 2. To speak. X. (পাটয়তি) I. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, X. (পাটয়তি) 1. To speak. 2. To shine. With বি prefixed, To fly, to run away.

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পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকার *s.* (*m.* পট + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.

পটচ্চর *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটমঞ্জরী *s.* (*f.* পট + মঞ্জরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of পটু) More clever or amiable.

পটীর *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পটু *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (Trichosanthes dicœca). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.

পটুআ *a.* (from পট) A draughtsman, a designer, a painter. Also পটুয়া.

পটুকা *s.* (from পটু) A girdle, a belt, a sash.

পটুপর্ণী *s.* (*f.* পটু + পর্ণ) A medicinal sort of moon-plant.

পটোল *s.* (*m.*) A cucurbitaceous plant (Trichosanthes dicœca). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).

পট্কন *s.* (*v. noun* of পট্কিতে) A fall, a slip of the foot, a stumble. —মারিতে *v. a.* To knock down; —খাইতে *v. a.* To fall down.

পট্কাইতে *v. a.* (*caus.* of পট্কিতে) To overcome or throw down a person in wrestling, to displace.

পট্কিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্ট *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্টবস্ত্র *s.* (পট্ট + বস্ত্র) Silk cloth.

পট্টমহিষী *s.* (পট্ট + মহিষী) The principal wife of a king, the queen-consort. Also পট্টরাণী or পট্টরাজ্ঞী.

পট্টসূত্রকার *s.* (*m.* পট্ট + সূত্র + কার) The designation of a class among the *Hindus:* feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

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পট্টিকা *s.* (*f.*) Red *lodh*. Also পট্টী (*f.*) and পট্টী (—ট্টিন্ *m.*).

পট্টিশ *s.* (*m.*) A kind of weapon. Also পট্টিস (*m.*).

পট্টী See পটী.

পট্‌পটিয়া *a.* Making a cracking or snapping noise, crackling.

পট্‌পটী *s.* 1. A sort of club-rush. 2. A pop-gun. *Morton.*

পঠ্ Root, 1. (পঠতি) To speak, to recite, to read.

পঠনীয় *a.* (*mfn. fut. part. p.* R. পঠ্+অনীয়) Fit to be read, legible.

পঠিত *a.* (*mfn. pret. part. p.* R. পঠ্+ইত) Read, perused, recited.

পঠিতে *v. a.* (from R. পঠ্) To read, to peruse, to recite.

পঠ্যমান *a.* (*mfn. pres. part. p.* R. পঠ্) Being read or recited.

পত্ Root, 1. (With the insertion of a nasal, পন্তি) To go, to move. Also 1. and x. (পন্তি, পন্তয়তি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পতন *s.* (*v. noun* from পড়িতে) Reading.

পতুপত *s.* A running hastily. —করিয়া *ad.* Hastily, quickly, speedily.

পতসী *s.* (corrupt. of পার্শ্বী) A neighbour.

পড়া *s.* (from পড়িতে) 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.

পড়া A termination used in *Bengáli* to form adjectives from some substantives, e. g. জালীপড়া *a.* Reticulated, from জালী *s.* A net.

পড়াইতে *v. a.* (*caus.* of পড়িতে) 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a.* (from R. পত্) 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়ুআ *a.* (from পড়িতে) Studying, reading. *s.* A student, a schoolboy, a pupil.

পড়ো *a.* Uncultivated, waste, untilled. See পড়া.

পড়োভুঞি *s.* (পড়ো+ভুঞি for ভূমি) Uncultivated land, waste ground.

পণ্ Root, (1. পাতে) 1. To transact (mercantile) business. 2. (পাায়তি, —তে) To praise.

পণ *s.* (*m.*) A measure of account in *cowries* or shells, four *gundas* or eighty *cowries*; also a weight of copper of similar value. *Manu* VII. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পানীয় *a.* (*mfn. fut. part. p.* R. পণ্) 1. Proper to be laid as a wager. 2. Negociable, fit for negociation.

পাপূরণন্যায় *s.* (পণ+পূরণ+ন্যায়) The reckoning of a sum, or counting of articles backwards and forwards.

পাব *s.* (*m.* from R. পণ্?) 1. A musical instrument, a small drum or tabor. Also পাবা. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

পাাপণ *s.* (পণ+অ+পণ) An indifferent matter.

পাায়িত *a.* (*mfn.* from R. পণ্) Praised, extolled. Also পিত (*mfn.*).

পাাই *a.* (*mfn.* পণ+অই) Fit to be betted for, fit to be laid as a wager.

পিতব *a.* (*mfn. fut. part. p.* R. পণ্) Vendible, fit for sale.

পণ্ড *s.* (*mn.*) 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

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appointment, a failure, a miscarriage. *a.* Useless.

পণ্ডশ্রম *s.* (*m.* পণ্ড+শ্রম) Useless efforts, misapplied labour.

পণ্ডা *s.* (*f.* from R. পণ্ড্) 1. Wisdom. 2. Learning, science.

পণ্ডিত *a.* (*mfn.* পণ্ডা+ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —তা (*f.*) or —ত্ব (*n.*) Learning, scholarship.

পণ্ডিতমানী *a.* (—নিন্ *mfn.* পণ্ডিত+মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.

পণ্য *a.* (*mfn. fut. part. p.* R. পণ্+য) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

পণ্যবীথিকা *s.* (*f.* পণ্য+বীথিকা from বীথী) A stall, a shop, a place of sale.

পণ্যা *s.* (*f.*) Heart-pea. See পিণ্যা.

পণ্যাজীব *a.* (*mfn.* পণ্য+আজীব) A trader, a tradesman.

পত্ Root, 1. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or স°+উৎ, To start up, to fly up or away; with নি To fall, to sink; with স°+নি To assemble, to meet, to come together; with নির্ To fall out, to rush out; with পরি To fall; to encompass, to surround; with প্র To fall, to descend; with স° To come together, to meet, to assemble.

পৎ *s.* (—দ্ *m.* from R. পদ্) A foot.

পতগ *s.* (*m.* পত from R. পত্+গ) A bird. Also পতঙ্গ and পতঙ্গম (*m.*).

পতঙ্গ *s.* (*m.* পত° from পত of R. পত্+গ) 1. A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.

পতঙ্গিকা *s.* (*f.* from পতঙ্গ) A sort of bee.

পতঞ্জলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahábhásya*, a commentary on the grammatical aphorisms of PÁNINI.

পতত্র *s.* (*n.* from R. পত্+অত্র) A wing.

পতত্রী *s.* (—ত্রিন্ *m.* পতত্র+ইন্) A bird.

পতদ্গ্রহ *s.* (*m.* পতৎ+গ্রহ) 1. A spitting-pot. 2. The reserve of an army.

পতন্ *a.* (—ৎ *mfn. pres. part. a.* R. পত্+অৎ) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.

পতন *s.* (*n.* R. পত্+অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.

পতনীয় *a.* (*mfn. fut. part. p.* R. পত্+অনীয়) Having a tendency to fall, liable to fall.

পতয়ালু *a.* (*mfn.* from R. পত্) Liable to fall or sink, falling.

পতর *s.* A plate of metal, an iron hoop. *Carey.*

পতাকা *s.* (*f.* from R. পত্?) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.

পতাকী *s.* (—কিন্ *m.* পতাকা+ইন্) 1. A standard-bearer. 2. One who gives a sign.

পতি *s.* (*m.* from R. পা?) 1. A master, a lord, a proprietor, an owner. 2. A husband.

পতি°বরা *s.* (*f.* from পতি+বর *Wilkins' Gr.* § 796) A woman who prefers her husband.

পতিত *a.* (*mfn. pret. part. p.* R. পত্+ইত) 1. Fallen, sunk, descended: often used in comp. e. g. জলপতিত *a.* (*mfn.*) Fallen into water, from জল *s.* (*n.*) Water,+পতিত; বাষ্পপতিত

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a. (*mfn.*) Fallen from his kingdom, deprived of royal power, from ৰাষ্ট্ৰ *s.* (*n.*) Kingdom, royalty, +পতিত. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s.* (*n.* পতি+ত্ব) 1. Mastership, lordship. 2. The conjugal or marital state.

পতিপ্রাণা *s.* (*f.* from পতি+প্রাণ) Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

পতিবত্নী *s.* (*f.* from পতি) A married woman, a wife whose husband is living.

পতিব্রতা *s.* (*f.* from পতি+ব্রত) A wife devoted to her husband, a virtuous wife.

পতিম্বৰা See পতিংবৰা.

পত্তঙ্গ *s.* (*n.*) Red sanders. See পত্রঙ্গ.

পত্তন *s.* (*n.*) 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পত্তি *s.* (*m.* from পদ্) 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson.*

পত্তিসংহতি *s.* (*f.* পত্তি+সংহতি) An assemblage of foot-soldiers; infantry.

পত্র *s.* (*n.* R. পদ্+ত্র) Any vehicle or means of conveyance.

পত্নী *s.* (*f.* from পতি?) A wife.

পত্র *s.* (*n.*) 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পত্রক *s.* (*n.* পত্র+ক) A leaf, a letter, a writing.

পত্রঙ্গ See পত্তঙ্গ.

পত্রপৰশু *s.* (*m.* পত্র+পৰশু) A small file used by silversmiths, &c.

পত্রপাঠ *s.* (পত্র+পাঠ) The perusal of a writing.

পত্রপাশ্যা *s.* (*f.* পত্র+পাশ্যা from R. পশ্) An ornament for the forehead, a sort of tiara.

পত্রৰথ *s.* (*m.* পত্র+ৰথ) A bird.

পত্রলেখা *s.* (*f.* পত্র+লেখা) Painting the person with fragrant substances.

পত্রাঙ্ক *s.* (*m.* পত্র+অঙ্ক) The figure or number of the page in a book.

পত্রাঙ্গ *s.* (*m.* পত্র+অঙ্গ?) 1. Red sanders (Pterocarpus santolinus). 2. Red or sappan wood (Cæsalpinia Sappan). *Wilson.*

পত্রাঙ্গুলি *s.* (*f.* পত্র+অঙ্গুলি) Decorating the person by fragrant pigments.

পত্রিকাপ্রবেশ *s.* (*m.* পত্রিকা from পত্র, +প্রবেশ) A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

পত্রী *s.* (—ত্রিন্ *m.* পত্র+ইন্) 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পত্রোর্ণ *s.* (*n.* পত্র+ঊর্ণ) Wove silk.

পত্রোল্লাস *s.* (*m.* পত্র+উল্লাস) A bud.

পথ্ Root, I. (পথতি) To go, to move. X. (পাথয়তি) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, I. (পন্থতি) and X. (পন্থয়তি) To go, to proceed, to travel.

পথ *s.* (*m.* from R. পথ্) 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See পথিন্.

পথখৰচ্ *s.* (পথ+A. خرج) Travelling expences; provisions for a journey.

পথদর্শক *s.* (*m.* পথ+দর্শক) A conductor, a guide. (Lit. Who shews the way.)

পথন্ *s.* (—ন্ *m.* from R. পথ্) A road.

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পথিক *s.* (*m.* পথ+ইক) A wayfaring person, a traveller: (*femin.* পথিকা or পথিকী).

পথিকাশ্রয় *s.* (*m.* পথিক+আশ্রয়) A refuge of travellers, a baiting-place, an inn.

পথিন্ See পন্থাঃ.

পথিমধ্যে *ad. Sans.* (পথিন্+মধ্যে locat. case of মধ্য) In the middle of the road.

পথী *a.* (–থিন্ *mfn.* পথ+ইন্) 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

পথ্য *a.* (*mfn.* from পথিন্+য *Wilkins' Gr.* § 899) 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

পথ্যা *s.* (*f.* from পথ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464, 468.

পদ্ Root, iv. (পদ্যতে) and x. (পাদয়তে) To go, to move. With অভি prefixed, To comprehend, to understand; with আ To approach; with বি+আ To injure or kill; with উৎ To come forth, to be produced; with বি+উৎ To discriminate, to analyze; with উপ To occur, to take place; to be suitable or convenient; with প্র To go to, to approach; to bow, to be inclined; with অনু+প্র To follow; with প্রতি To arrive at, to come to; to regain, to recover; with সং To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

পদ্ *s.* (*m.* from R. পদ্) A foot. See পাদ.

পদ *s.* (*n.* from R. পদ্) 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg.* pp. 51. 52. 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. See পাদ.

পদগ *a.* (*mfn.* পদ+গ) Going on foot. *s.* (*m.*) A foot-soldier.

পদচিহ্ন *s.* (*n.* পদ+চিহ্ন) The mark of a foot, a footstep.

পদচ্যুত *a.* (*mfn.* পদ+চ্যুত) Fallen from a situation or place, dismissed from an office.

পদতল *s.* (*nm.* পদ+তল) The sole of the foot.

পদবি *s.* (*f.* from R. পদ্) A road, a way. Also পদবী (*f.*).

পদবৃদ্ধি *s.* (পদ+বৃদ্ধি) Increase of rank.

পদব্রজে *ad.* (from পদ+R. ব্রজ্) On foot.

পদভ্রংশ *s.* (*m.* পদ+ভ্রংশ) Dismissal from an office.

পদস্থ *a.* (*mfn.* পদ+স্থ) Fixed in a station or office.

পদাইতে *v. a.* (from পদ) To laud, to extol, to praise, to celebrate.

পদাঘাত *s.* (*m.* পদ+আঘাত) A kick.

পদাতি *s.* (*m.* from পদ) A foot-soldier. Also পদাতি or পদাতিক (*m.*).

পদান *s.* (*v. noun* of পদাইতে) 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

পদানত *a.* (*mfn.* পদ+আনত) Prostrate at the feet of a person.

পদাভিলাষী *a.* (–ষিন্ *mfn.* পদ+অভিলাষিন্) Wishing for an office.

পদার্থ *s.* (*m.* পদ+অর্থ) 1. The meaning of a word or sentence. 2. A thing, a substance. 3. (In the *Sánkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S.* i. 94. See also p. 551.

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পদার্পণ *s.* (*n.* পদ+অর্পণ) The appointment of a person to an office.

পদাসন *s.* (*n.* পদ+আসন) A footstool.

পদিক *s.* (*m.* পদ+ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুআ *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.

পদুআবিক্রয় *s.* (পদুআ+বিক্রয়) Wholesale. Also পদুয়াবিক্রয়.

পদে *ad. Sans.* (*locat. case* of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে+পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্দ *s.* (*m.* পদ্+গ) A foot-soldier.

পদ্দী *s.* (from পদ?) A title. Also পদ্দি.

পদ্ধতি *s.* (*f.* পদ্+হতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্ধতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (Nelumbium speciosum, *Hort. Ben.* p. 43: often confounded with the water-lily, Nymphæa alba). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম+ক) Coloured marks on the head and trunk of an elephant.

পদ্মকরবীর *s.* (পদ্ম+করবীর) A plant (Nerium odorum). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম+কলিকা) An unblown lotus.

পদ্মগর্ভ *s.* (*m.* পদ্ম+গর্ভ) An epithet of Brahmá. (Lit. Born from a lotus). Also পদ্মযোনি (*m.*).

পদ্মগুলঞ্চ *s.* A plant (Menispermum tomentosum). *Hort. Ben.* p. 72.

পদ্মচারিণী *s.* (*f.* পদ্ম+চারিণী from R. চর্) A small tree (Hibiscus mutabilis).

পদ্মতুল্য *a.* (*mfn.* পদ্ম+তুল্য) Resembling a lotus.

পদ্মনাভ *s.* (*m.* পদ্ম+নাভ) An epithet of Vishnu. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম+পত্র) A plant (Costus speciosus).

পদ্মলোচন *a.* (*mfn.* পদ্ম+লোচন) With eyes like a lotus.

পদ্মরাগ *s.* (*m.* পদ্ম+রাগ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess Lakshmí. 2. A plant (Hibiscus mutabilis).

পদ্মাকর *s.* (*m.* পদ্ম+আকর) A large or deep tank abounding in lotuses.

পদ্মাকার *a.* (*mfn.* পদ্ম+আকার) Shaped like a lotus.

পদ্মাট *s.* (*m.* from পদ্ম?) A plant (Cassia Tora).

পদ্মালয়া *s.* (*f.* from পদ্ম+আলয়) An epithet of the goddess Lakshmí.

পদ্মিনী *s.* (*f.* পদ্ম+ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (–দ্মিন্ *m.* পদ্ম+ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে locat. case of পদ্ম+শয় from R. শী) An epithet of Vishnu. (Lit. Who sleeps on a lotus.)

পদ্য *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

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language. *a.* Wonted, habitual, usual, customary. —পাড়িতে *v. a.* To behave; —ফিৰাইতে To introduce new customs, to innovate.

পদ্যক্রম *s.* (পদ্য + ক্রম) Established usage, common practice.

পদ্যহীন *a.* (পদ্য + হীন) Without a precedent, unusual.

পদ্যা *s.* (*f.*) A road.

পন্ Root, 1. (*irreg.* পনায়তি) To praise. See R. পণ্.

পন *s.* (from পণ?) A dower. *Mohun P.* p. 12.

পনস *s.* (*m.*) The *jaka* or bread-fruit tree (Artocarpus integrifolia).

পনা (H. پنا) A *Bengáli* termination, by means of which abstract substantives are derived from some adjectives, e. g. পাঙ্গলীপনা *s.* Poverty, from পাঙ্গলী *a.* Poor.

পনায়িত *a.* (*mfn.*) Praised. Also পনিত. See পণায়িত.

পনীর্ *s.* (P. پنیر) Cheese.

পন্থাঃ *s.* (—থিন্ *m.* from R. পথ্) A road, a way.

পন্থান *s.* (*m*? from পথিন্?) The name of a division of the infernal regions. *Manu* IV. 90.

পন্থী *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পন্ন *a.* (*mfn. pret. part. p.* R. পদ্ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পন্নগ *s.* (*m.* পদ্ + ন + গ) A serpent, a snake, any reptile.

পন্নগাশন *s.* (*m.* পন্নগ + অশন) An epithet of Garuda, the bird sacred to Vishnu. (Lit. The devourer of the serpents.) Also পন্নগাসন (*m.*).

পন্নদ্ধী *s.* (*f.* পদ্ + নদ্ধী from R. নহ্) A shoe, a boot.

পব *s.* (*m.* from R. পূ) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from R. পূ) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.

পবনদেবতা *s.* (*f.* পবন + দেবতা) The deity of winds.

পবনাশন *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from R. পূ) Air, wind.

পবি *s.* (*m.* from R. পূ) The thunderbolt of Indra.

পবিত্র *a.* (*mfn.* from R. পূ) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (Poa cynosuroides). —তা (*f.*) or —ত্ব (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson.*

পবিত্রীকৃত *a.* (*mfn.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.

পম *s.* A clue, a guide.

পয়্ Root, 1. (পয়তে) To go, to move.

পয় *s.* (corrupt. of পয়স্) 1. Milk. 2. Water. 3. Prosperity.

পয়ঃ See পয়স্.

পয়্গাম্ *s.* (P. پیغام) An errand, a message, a letter.

পয়্গাম্বর্ *s.* (P. پیغامبر) 1. A messenger, an envoy. 2. A prophet.

পয়্জার্ *s.* (P. پی زار) A slipper, a shoe.

পয়তাল্লিশ্ *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five. *Mohun P.* p. 127.

পয়্দা *s.* (P. پیدا) Manifest, visible, public, exhibited, born, produced.

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পয়্নাম্ a. (P. پینام) Dependant, attached to, subject to. *Carey.*

পয়্নামী a. (from P. پینام) Dependence, attachment, subjection.

পয়নালা s. (corrupt. of প্রণালী) A water-course, a drain, a gutter.

পয়মন্ত a. (from পয়) Prosperous, thriving; auspicious.

পয়্মাল্ a. (P. پای مال) Trampled on, ruined.

পয়ৰা s. A dove, a pigeon. *Sabda S.* p. 112.

পয়স্ s. (*n.*) 1. Milk. 2. Water. Also পয়স (*n.*).

পয়্সা s. (H. پیسا) A *paisá*, a copper coin about a halfpenny in value.

পয়স্বিনী s. (*f.* from পয়স্) A milch cow.

পয়স্য a. (*mfn.* from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান s. (corrupt. of প্রয়াণ?) A travelling from one place to another.

পয়ার s. Metre, a measure of verse consisting of two lines.

পয়িঠা s. (from পীঠা) A staircase, a ladder.

পয়োধৰ s. (*m.* পয়ো for পয়স্+ধৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধাঃ s. (–ধস্ *m.* from পয়স্+R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (*m.*).

পৰ্ s. (P. پر) A feather.

পৰ a. (*mfn.*) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvríhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. ধ্যানপৰ *a.* (*mfn.*) Engaged in meditation, lit. whose highest (object) is meditation; শোকপৰ *a.* (*mfn.*) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. ৰাজপদ° বিবেচকপৰ° The word *rája* (in this passage) signifies the judge.—*s.* (*m.*) 1. An adversary, an enemy. 2. (*Beng.*) A gnomon. *ad. Sans.* (–ৰ°) Only, alone. See পৰম্.

পৰ *prep.* (from পৰ) After, on, upon.

পৰঃশত *a.* (*mfn.* পৰঃ from পৰ+শত) More than a hundred. Also পৰ°শত (*mfn.*).

পৰঃশ্বস্ *ad. Sans.* (পৰঃ from পৰ+শ্বস্) The day after to-morrow. See পৰশ্ব.

পৰঃসহস্র *a.* (*mfn.* পৰঃ from পৰ+সহস্র) More than a thousand. Also পৰ°সহস্র (*mfn.*).

পৰকলা *a.* Transparent.

পৰকাল *s.* (*m.* পৰ+কাল) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a.* (*mfn.* from পৰ) Pertaining to another.

পৰকীয়া *s.* (*femin.* of পৰকীয়) An adultress, a wife who entertains a paramour.

পৰক্ষাপবাদ *s.* (পৰক্ষ for পৰোক্ষ+অপবাদ) Backbiting, slander, calumny. *Mohun P.* p. 108.

পৰগ *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, a probation, an ordeal, a test.

পৰগ্দাৰ্ *a.* (পৰগ্+P. دار) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰগ্দাৰী *s.* (from পৰগ্দাৰ্) The trying, the making of experiments.

পৰগাই *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, an experiment.

পৰ্গা *s.* (P. پرگنہ) A *pergunnah*, a district, an

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inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ+গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (*m.* পৰ+গৃহ+বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ+চুল) False hair.

পৰচ্ছতী *s.* (from পৰ+ছত্র) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ+ছন্দস্) Subject to the will of another.

পৰজন *s.* (পৰ+জন) A stranger, one not of the family.

পৰজাত *a.* (*mfn.* পৰ+জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (*mfn.*).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ+তস্) By or from another; beyond, over.

পৰতন্ত্র *a.* (*mfn.* পৰ+তন্ত্র) Dependent, subject to another. —তা *s.* (*f.*) or —ত্ব (*n.*) Dependence, subjection.

পৰতল *s.* (পৰ+তল?) A patch.

পৰত্র *ad. Sans.* (পৰ+ত্র) Elsewhere, in another place, in a future state, in another world.

পৰত্রভীক *a.* (*mfn.* পৰত্র+ভীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদাৰ *s.* (*m.* only *plur.* —ৰাঃ. পৰ+দাৰ) 1. Another man's wife. 2. (*Beng.*) Adultery.

পৰদাৰাগমন *s.* (*n.* পৰদাৰ+আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদাৰাগামী *a.* (—মিন্ *mfn.* পৰদাৰ+আগামিন্) Adulterous. *s.* (*m.*) An adulterer.

পৰদাৰাভিগমন *s.* (*n.* পৰদাৰ+অভিগমন) Adultery.

পৰদাৰিক *a.* (from পৰদাৰ) Adulterous. Also পৰদাৰী.

পৰদিবস *ad.* (পৰ+দিবস) The day after, the next day.

পৰদেশ *s.* (*m.* পৰ+দেশ) Another country.

পৰদ্রোহী *a.* (—হিন্ *mfn.* from পৰ+দ্রোহ) Hurting or injuring others.

পৰধৰ্ম্মসহিষ্ণুতা *s.* (*f.* পৰ+ধৰ্ম্ম+সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰন্তপ *a.* (*mfn.* পৰ° from পৰ+তপ from R. তপ্) Annoying or vexing others, doing injury to an enemy.

পৰন্তু *ad. Sans.* (পৰ°+তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাঁউ *s.* (from P. پر+پای) Feathered to the foot (as a certain kind of pigeons).

পৰপিণ্ডাদ *a.* (*mfn.* পৰ+পিণ্ড+আদ from R. অদ্?) Feeding on the meal of another, eating the loaf of another.

পৰপুৰপ্রবেশক *s.* (পৰ+পুৰ+প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (*m.* পৰ+পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূর্ব্বা *s.* (*f.* from পৰ+পূর্ব্ব) A woman twice married. (Lit. Formerly another's.) *Manu* III. 166. v. 163. Also পৰপূর্ব্বাস্ত্রী (*f.*).

পৰব *s.* (corrupt. of পর্ব্বন্) A festival.

পৰবশ *a.* (পৰ+বশ) Dependent on others.

পৰবা *s.* (P. پروا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাঞ্ছাপূৰক *a.* (*mfn.* পৰ+বাঞ্ছা+পূৰক)

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পয়্নাম্ *a.* (P. پینام) Dependant, attached to, subject to. *Carey.*

পয়্নামী *a.* (from P. پینام) Dependence, attachment, subjection.

পয়নালা *s.* (corrupt. of প্রণালী) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.

পয়্মাল্ *a.* (P. پای مال) Trampled on, ruined.

পয়রা *s.* A dove, a pigeon. *Sabda S.* p. 112.

পয়স্ *s.* (*n.*) 1. Milk. 2. Water. Also পয়স (*n.*).

পয়্সা *s.* (H. پیسا) A *paisá*, a copper coin about a halfpenny in value.

পয়স্বিনী *s.* (*f.* from পয়স্) A milch cow.

পয়স্য *a.* (*mfn.* from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of প্রয়াণ ?) A travelling from one place to another.

পয়ার *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from পীঠা) A staircase, a ladder.

পয়োধৰ *s.* (*m.* পয়ো for পয়স্+ধৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধাঃ *s.* (—ধস্ *m.* from পয়স্+R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (*m.*).

পর্ *s.* (P. پر) A feather.

পর *a.* (*mfn.*) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvríhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. ধ্যানপর *a.* (*mfn.*) Engaged in meditation, lit. whose highest (object) is meditation; শোকপর *a.* (*mfn.*) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. রাজপদ° বিবেচকপর° The word *rája* (in this passage) signifies the judge.—*s.* (*m.*) 1. An adversary, an enemy. 2. (*Beng.*) A gnomon. *ad. Sans.* (—র°) Only, alone. See পরম্.

পর *prep.* (from পর) After, on, upon.

পরঃশত *a.* (*mfn.* পরঃ from পর+শত) More than a hundred. Also পরশত (*mfn.*).

পরঃশ্বস্ *ad. Sans.* (পরঃ from পর+শ্বস্) The day after to-morrow. See পরশ্ব.

পরঃসহস্র *a.* (*mfn.* পরঃ from পর+সহস্র) More than a thousand. Also পরসহস্র (*mfn.*).

পরকলা *a.* Transparent.

পরকাল *s.* (*m.* পর+কাল) Another world, an after-state of existence. (Lit. After-time.)

পরকীয় *a.* (*mfn.* from পর) Pertaining to another.

পরকীয়া *s.* (*femin.* of পরকীয়) An adultress, a wife who entertains a paramour.

পরক্ষাপবাদ *s.* (পরক্ষ for পরোক্ষ+অপবাদ) Backbiting, slander, calumny. *Mohun P.* p. 108.

পরখ *s.* (corrupt. of পরীক্ষা) A trial, an investigation, a probation, an ordeal, a test.

পরখ্দার্ *a.* (পরখ্+P. دار) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পরখ্দারী *s.* (from পরখ্দার্) The trying, the making of experiments.

পরখাই *s.* (corrupt. of পরীক্ষা) A trial, an investigation, an experiment.

পর্গা *s.* (P. پرگنه) A *pergunnah*, a district, an

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inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ+গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (*m.* পৰ+গৃহ+বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ+চুল) False hair.

পৰচ্ছতী *s.* (from পৰ+চ্ছত্র) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ+চ্ছন্দস্) Subject to the will of another.

পৰজন *s.* (পৰ+জন) A stranger, one not of the family.

পৰজাত *a.* (*mfn.* পৰ+জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (*mfn.*).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ+তস্) By or from another; beyond, over.

পৰতন্ত্র *a.* (*mfn.* পৰ+তন্ত্র) Dependent, subject to another. —তা *s.* (*f.*) or —ত্ব (*n.*) Dependence, subjection.

পৰতল *s.* (পৰ+তল?) A patch.

পৰত্র *ad. Sans.* (পৰ+ত্র) Elsewhere, in another place, in a future state, in another world.

পৰত্রভীক *a.* (*mfn.* পৰত্র+ভীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদাৰ *s.* (*m.* only *plur.* —ৰাঃ. পৰ+দাৰ) 1. Another man's wife. 2. (*Beng.*) Adultery.

পৰদাৰাগমন *s.* (*n.* পৰদাৰ+আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদাৰাগামী *a.* (—মিন্ *mfn.* পৰদাৰ+আগামিন্) Adulterous. *s.* (*m.*) An adulterer.

পৰদাৰাভিগমন *s.* (*n.* পৰদাৰ+অভিগমন) Adultery.

পৰদাৰিক *a.* (from পৰদাৰ) Adulterous. Also পৰদাৰী.

পৰদিবস *ad.* (পৰ+দিবস) The day after, the next day.

পৰদেশ *s.* (*m.* পৰ+দেশ) Another country.

পৰদ্রোহী *a.* (—হিন্ *mfn.* from পৰ+দ্রোহ) Hurting or injuring others.

পৰধর্ম্মসহিষ্ণুতা *s.* (*f.* পৰ+ধর্ম্ম+সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰন্তপ *a.* (*mfn.* পৰ° from পৰ+তপ from R. তপ্) Annoying or vexing others, doing injury to an enemy.

পৰন্তু *ad. Sans.* (পৰ°+তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাঁউ *s.* (from P. پر+پای) Feathered to the foot (as a certain kind of pigeons).

পৰপিণ্ডাদ *a.* (*mfn.* পৰ+পিণ্ড+আদ from R. অদ্?) Feeding on the meal of another, eating the loaf of another.

পৰপুৰপ্রবেশক *s.* (পৰ+পুৰ+প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (*m.* পৰ+পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূর্ব্বা *s.* (*f.* from পৰ+পূর্ব্ব) A woman twice married. (Lit. Formerly another's.) *Manu* III. 166. v. 163. Also পৰপূর্ব্বাস্ত্রী (*f.*).

পৰব *s.* (corrupt. of পর্ব্বন্) A festival.

পৰবশ *a.* (পৰ+বশ) Dependent on others.

পৰবা *s.* (P. پروا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাঞ্ছাপূৰক *a.* (*mfn.* পৰ+বাঞ্ছা+পূৰক)

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Fulfilling the wish of others, beneficent, obliging. —তা (*f.*) or —ত্ব (*n.*) Beneficence, kindness.

পৰবান্ *a.* (—বৎ *mfn.* পৰ+বৎ) Dependant, subject to.

পৰ্বান্গী *s.* (P. پروانگی) An order, a command, a permission.

পৰ্বানা *s.* (P. پروانه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি *a.* (*mfn.* পৰ+বুদ্ধি) Inimical.

পৰব্রহ্ম *s.* (—হ্মন্ *n.* পৰ+ব্রহ্মন্) The supreme God.

পৰভৃৎ *s.* (*m.* পৰ+ভৃৎ from R. ভৃ) A crow. (Lit. Who nourishes another, the cuckoo.) Also পৰভৃত (*m.*).

পৰম্ *ad. Sans.* (from পৰ) Hereafter, afterwards. *Wilkins' Gr.* p. 551.

পৰম *a.* (*mfn.* from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-পৰম *a.* (*mfn.*) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ *s.* (*m.*) Enjoyment of sensual pleasure, +পৰম.

পৰমত *s.* (*n.* পৰ+মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন *s.* (*n.* পৰমত+অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী *a.* (—ম্বিন্ *mfn.* পৰমত+অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ *s.* (*m.* পৰম+পুরুষ) The Supreme Spirit, God.

পৰমর্ষি *s.* (*m.* পৰম+ঋষি) A distinguished sage, a saint of thefirst rank.

পৰমলাভ *s.* (পৰম+লাভ) Comfort, consolation, happiness. *Morton.*

পৰমহংস *s.* (*m.* পৰম+হংস) An ascetic, a religious man.

পৰমাগতি *s.* (*f.* পৰমা *femin.* of পৰম, +গতি) Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু *s.* (*m.* পৰম+অণু) An atom, the smallest particle of matter. *Trans. R.A.S.* II. 18.

পৰমাত্মা *a.* (—ত্মন্ *m.* পৰম+আত্মন্) The Supreme Spirit, God. *Trans. R.A.S.* I. 97.

পৰমান্ন *s.* (*n.* পৰম+অন্ন) Rice boiled with milk and sugar.

পৰমাপ্যায়িত *a.* (*mfn.* পৰম+আপ্যায়িত) Highly satiated.

পৰমায়ুঃ *s.* (*n.* পৰম+আয়ুস্) The period of life, or age of a person.

পৰমার্থ *s.* (*m.* পৰম+অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক *a.* (*mfn.* from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বৰ *s.* (*m.* পৰম+ঈশ্বৰ) The Supreme Lord: often used as an epithet of Siva.

পৰমেশ্বৰী *s.* (*femin.* of পৰমেশ্বৰ) An epithet applied to Devi or Durgá by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী *s.* (—ষ্ঠিন্ *m.* from পৰমে the locat. case of পৰম, +স্থিন্ from R. স্থা?) An epithet of Brahmá. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য *s.* (*n.* পৰম+ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ *s.* (*n.* পৰ° from পৰ+পদ) Eternal felicity, the lasting reunion with the Universal Spirit. *Manu* XII. 125. (Lit. The highest step.)

পৰম্পৰ *a.* (*mfn.* from পৰ) Continuous, suc-

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cessive, propagated from one to another or from father to son.

পৰম্পৰা *s.* (*f.* from পৰ) 1. Continuous succession, a row, a series, a line. 2. Race, lineage.

পৰম্পৰাক *s.* (*n.*) The killing of animals in a sacrifice.

পৰম্পৰাগত *a.* (*mfn.* পৰম্পৰা+আগত) Propagated from father to son, hereditary, traditional.

পৰম্পৰাসম্বন্ধ *s.* (*m.* পৰম্পৰা+সম্বন্ধ) Connection by an intermediate link, mediate connection.

পৰলোক *s.* (*m.* পৰ+লোক) Another world, another state of existence after death.

পৰলোকগত *a.* (*mfn.* পৰলোক+গত) Gone to another world, dead. Also **পৰলোকপ্রাপ্ত**.

পৰশ্পাথৰ *s.* (corrupt. of স্পর্শপ্রস্তৰ) 1. A touchstone. 2. The philosopher's stone. *Mohun P.* p. 140.

পৰশপিপুল *s.* (corrupt. of স্পর্শপিপ্পল) An ornamental tree (Hibiscus populneoides). *Carey.*

পৰশাড়া *s.* (R. স্পৃশ্) A parasitical plant, a parasite.

পৰশিতে *v. a.* (from R. স্পৃশ্) To touch, to come in contact.

পৰশু *s.* (*m.*) An axe, a battle-axe. Also **পৰসু**. *ad.* (corrupt. of পৰশ্বস্) The day after to-morrow, the day before yesterday.

পৰশুৰাম *s.* (*m.* পৰশু+ৰাম) The name of a hero and demigod, the first of the three Rámas, and the sixth *avatára* or descent of the deity Vishnu, who appeared in the world as the son of the saint Jamadagni for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya* or military tribe. *Wilson.*

পৰশোঁষা *s.* (পৰ+শোঁষা?) A plant used in materia medica. *Carey.*

পৰশ্বধ *s.* (*m.* from পৰশু) An axe, a battle-axe, a hatchet. Also **পৰস্বধ** (*m.*).

পৰশ্বস্ *ad. Sans.* (পৰ+শ্বস্) The day after to-morrow, the day before yesterday.

পৰশ্ৰীকাতৰ *a.* (*mfn.* পৰ+শ্ৰী+কাতৰ) Envious, invidious.

পৰশ্ৰেয়স্ *s.* (*n.* পৰ+শ্ৰেয়স্) Supreme excellence and final beatitude. *Trans. R.A.S.* i. 574.

পৰস্তাৎ *ad. Sans.* Beyond, further.

পৰস্পৰ *a.* (*mfn.* from পৰ) Reciprocal, mutual. *ad. Sans.* (—ৰ°) Mutually, each other.

পৰস্পৰায় *ad.* (from পৰস্পৰ) Mutually, reciprocally. Also **পৰস্পৰে**.

পৰস্মৈপদ *s.* (*n.* পৰস্মৈ dative case of *pron.* পৰ, +পদ) The active or transitive voice of a verb.

পৰা *prep. Sans.* Back, backward: it also denotes superiority, defeat, reverse, &c. *Wilkins' Gr.* p. 396.

পৰা *a.* (from পৰিতে) Put on, dressed.

পৰাইতে *v. a.* (from পৰিতে) To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.

পৰাক *s.* (*m.*) 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.

পৰাক্ৰম *s.* (*m.* পৰা+ক্ৰম) Valour, prowess, exertion, strength; attack of an enemy.

পৰাক্ৰমী *a.* (—মিন্ *mfn.* পৰাক্ৰম+ইন্) Valorous, strong, active, energetic.

পৰাক্ৰান্ত *a.* (*mfn.* পৰা+ক্ৰান্ত from R. ক্ৰম্) 1. Vanquished, overcome by others. 2. Possessed of valour or power.

পৰাগ *s.* (*m.* পৰা+গ) 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.

পৰাঙ্মুখ *a.* (*mfn.* পৰাঙ্ from পৰাচ্+মুখ) Turning away, with the face averted.

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পৰাচ্ a. (m. পৰাঙ্, f. পৰাচী, n. পৰাক্ from prep. পৰা+অচ্) Turned away, averted.

পৰাচিত a. (mfn. পৰ+আচিত?) Nourished by another, supported by a stranger.

পৰাচীন a. (mfn. from পৰাচ্) Turned away, averting the face.

পৰাজয় s. (m. পৰা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.

পৰাজয়হেতু s. (m. পৰাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans. R.A.S.* I. 118.

পৰাজয়ী a. (—য়িন্ mfn. পৰাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.

পৰাজিত a. (mfn. পৰা+জিত) Conquered, vanquished, defeated, cast at a trial.

পৰাজেতব্য a. (mfn. পৰা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (mfn.).

পৰাঞ্চ্ See পৰাচ্.

পৰাণ s. (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে q. v.

পৰাধীন a. (mfn. পৰ+অধীন) Subject to others, depending on others. —তা (f.) or —ৎ (n.) Subjection, dependence

পৰানিষ্ট a. (পৰ+অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)

পৰান্ন a. (mfn. পৰ+অন্ন) Feeding upon the food of another, living at another's expense. s. (n.) Prepared food belonging to another person.

পৰাপবাদ a. (mfn. পৰ+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (mfn.) and পৰাপবাদী (—দিন্ mfn.).

পৰাবৰ s. (m. plur. পৰ+অবৰ) Predecessors and successors, ancestors and descendants. *Manu* I. 105.

পৰাবর্ত্তন s. (n. পৰা+আবর্ত্তন) A reverting or returning back.

পৰাবর্ত্তনীয় a. (mfn. পৰা+আবর্ত্তনীয়) Liable to be returned, revertible, returnable. Also পৰাবর্ত্য (mfn.).

পৰাবৃত্ত a. (mfn. পৰা+আবৃত্ত) Reverted, returned.

পৰাবৃত্তি s. (f. from পৰা+আ+R. বৃত্) The act of reverting or returning, a reversion.

পৰাভব s. (m. পৰা+ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.

পৰাভবনীয় a. (mfn. পৰা+ভবনীয় from R. ভূ) Vincible, conquerable.

পৰাভূত a. (mfn. পৰা+ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.

পৰামনন s. (পৰা+মনন?) Repentance, conversion.

পৰামর্শ s. (m. পৰা+মর্শ from R. মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (m.).

পৰামর্শক s. (m. পৰা+মর্শক from R. মৃশ্) A counsellor, a discriminator, an adviser. Also পৰামর্ষক (mfn.).

পৰামর্শী a. (—র্শিন্ mfn. পৰামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্ষিন্.

পৰামাণিক s. (corrupt. of প্রামাণিক) A chief, a director, a chairman.

পৰামৃষ্ট s. (from পৰা+R. মৃশ্) 1. Counselled, advised. 2. Dishonoured, defiled, deflowered.

পৰায়ণ s. (n. পৰ+অয়ন) Attachment, devotedness to a thing. Used in comp. e. g.

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ব্রহ্মপৰায়ণ *a.* (*mfn.*) Devoted to BRAHMA, from ব্রহ্ম *s.* (*n.*) The supreme deity, +পৰায়ণ.

পৰায়ত্ত *a.* (*mfn.* পৰ+আয়ত্ত) Dependent, subject to others.

পৰাৱি *indecl. Sans.* (from পৰ) The year before last.

পৰাৱিত্ন *a.* (*mfn.* পৰাৱি+ত্ন) Pertaining to the year before last, of the last year but one.

পৰার্থ *a.* (*mfn.* পৰ+অর্থ) 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans.* (–র্থ°) For the sake of others.

পৰার্থপ্রার্থক *a.* (*mfn.* পৰার্থ+প্রার্থক) Interceding, intervening on behalf of another.

পৰার্থপ্রার্থনা *s.* (*f.* পৰার্থ+প্রার্থনা) Intervention, intercession.

পৰার্থে *ad. Sans.* (*locat. case* of পৰার্থ) For the sake of another.

পৰার্দ্ধ *s.* (*m.* পৰ+অর্দ্ধ?) A hundred thousand billions. *Colebr. Alg.* p. 4. *a.* Immense, infinite.

পৰার্দ্ধ্য *a.* (*mfn.* from পৰ+অর্দ্ধ) Chief, excellent, eminent, best.

পৰাশৰ *s.* (*m.*) The name of the father of the ancient poet VYÁSA.

পৰাশৰী *s.* (–ৰিন্ *m.* from পৰাশৰ?) A beggar, a wandering mendicant. Also পাৰাশৰিন্ (*m.*).

পৰাশ্রয় *s.* (*m.* পৰ+আশ্রয়) The entering into the service of another, the taking refuge with another.

পৰাশ্রিত *a.* (*mfn.* পৰ+আশ্রিত) Gone into the service of another, taking refuge with another.

পৰাশ্রিততা *s.* (*f.* পৰাশ্রিত+তা) Servitude, dependence on another. *Mohun P.* p. 148.

পৰাসন *s.* (*n.* পৰ+অসন from R. অস্?) Slaughter, killing, carnage.

পৰাসু *a.* (*mfn.* পৰা+অসু?) Lifeless, extinct, expired.

পৰাসেধ *s.* (*m.* পৰ+আসেধ) The being placed under confinement or restraint by another person.

পৰাস্কন্দী *s.* (–ন্দিন্ *m.* from পৰ+R. স্কন্দ্?) A robber, a thief.

পৰাস্ত *a.* (*mfn.* পৰা+অস্ত) Defeated, vanquished, overthrown.

পৰাহ্ণ *s.* (*n.* পৰ+অহ্ণ for অহন্) The afternoon.

পৰাহ্ণিক *a.* (*mfn.* পৰাহ্ণ+ইক) Pertaining to the afternoon, postmeridian.

পৰি *prep. Sans.* Around; entirely, thoroughly.

পৰিকৰ *s.* (*m.* পৰি+কৰ from R. কৃ) Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.

পৰিকর্ম্ম *s.* (–র্ম্মন্ *n.* পৰি+কর্ম্মন্) Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg.* pp. 277. 286. 339.

পৰিকর্ম্মাষ্টক *s.* (*n.* পৰিকর্ম্মন্+অষ্টক) The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg.* p. 5.

পৰিকর্ম্মী *s.* (–র্ম্মিন্ *m.* পৰিকর্ম্মন্+ইন্) A slave, a servant.

পৰিকল্কন *s.* (*n.* পৰি+কল্কন) Dishonesty, fraud, deception, cheating.

পৰিকল্পনা *s.* (*f.* পৰি+কল্পনা) A contrivance; a trick; a forgery.

পৰিকল্পিত *a.* (*mfn.* পৰি+কল্পিত from R. কৃপ্) Contrived, devised, found out; forged.

পৰিকীর্ত্তিত *a.* (*mfn.* পৰি+কীর্ত্তিত from R.

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কৃত্) Proclaimed, announced, made known or renowned.

পরিক্রম *s.* (*m.* পরি+ক্রম) A walking about.

পরিক্রিয়া *s.* (*f.* পরি+ক্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিক্লেষ্টা *s.* (–ষ্টৃ *m.* পরি+ক্লেষ্টৃ from R. ক্লিশ্) One who vexes or annoys others.

পরিক্ষয় *s.* (*m.* পরি+ক্ষয়) Complete decay, entire destruction or ruin.

পরিক্ষিপ্ত *a.* (*mfn.* পরি+ক্ষিপ্ত) Surrounded, encircled, intrenched.

পরিক্ষীণ *a.* (*mfn.* পরি+ক্ষীণ) Entirely ruined or decayed.

পরিখা *s.* (*f.* পরি+খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত *a.* (*mfn.* পরি+গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত *a.* (*mfn.* পরি+গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি *s.* (*f.* পরি+গীতি) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 469.

পরিগৃহীত *a.* (*mfn.* পরি+গৃহীত from R. গ্রহ্) Received, accepted.

পরিগ্রহ *s.* (*m.* পরি+গ্রহ from R. গ্রহ্) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘ *s.* (*m.* from পরি+R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* II. 302.

পরিঘাত *s.* (*m.* from পরি+R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন *s.* (*m.* from পরি+R. হন্) A club or staff mounted with iron.

পরিঘোষ *s.* (*m.* from পরি+R. ঘুষ্) 1. Sound, noise. 2. Improper discourse.

পরিচয় *s.* (*m.* পরি+চয় from R. চি) Acquaintance with a person, introduction.

পরিচর *s.* (*m.* from পরি+R. চর্) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্য্যা *s.* (*f.* from পরি+R. চর্) Service, dependence, attendance on a person, respect.

পরিচায় *s.* (*m.* from পরি+R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.

পরিচায়ক *a.* (*mfn.* from পরি+R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.

পরিচারক *a.* (*mfn.* from পরি+R. চর্) Subservient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.

পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.

পরিচিত *a.* (*mfn.* from পরি+R. চি) Made known, acquainted with.

পরিচেয় *a.* (*mfn.* from পরি+R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ *s.* (*m.* from পরি+R. ছদ্) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন *a.* (*mfn.* পরি+ছন্ন from R. ছদ্) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).

পরিচ্ছিত্তি *s.* (*f.* from পরি+R. ছিদ্) Completion, decision.

পরিচ্ছিন্ন *a.* (*mfn.* পরি+ছিন্ন from R. ছিদ্) Limited, defined, singled out; polished, clean, clear; excellent, good.

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পরিচ্ছেদ *s.* (*m.* from পরি+R. ছিদ্) 1. Separation, division: especially a division in a book. 2. Cleanliness. *Tárachand Ch.*

পরিচ্ছেদ্য *a.* (*mfn.* from পরি+R. ছিদ্) Definable, fit to be limited.

পরিজন *s.* (পরি+জন) A member of one's family, an attendant; household.

পরিজ্ঞাত *a.* (*mfn.* পরি+জ্ঞাত) Known thoroughly.

পরিজ্ঞাতা *s.* (–তৃ *m.* পরি+R. জ্ঞা+তৃ) One who knows thoroughly.

পরিজ্ঞান *s.* (*n.* পরি+জ্ঞান) Thorough knowledge of a thing; the detection of an offender.

পরিণত *a.* (*mfn.* পরি+নত from R. নম্) 1. Bent down, curved, deflected. 2. Ripe, mature.

পরিণতি *s.* (*f.* from পরি+নতি from R. নম্) Transmutation, a change.

পরিণয় *s.* (*m.* from পরি+R. নী) Marriage.

পরিণয়ন *s.* (*n.* from পরি+R. নী) Marriage.

পরিণাম *s.* (*m.* from পরি+R. নম্) 1. An alteration, a change, a transmutation; the lapse (of time). 2. An end, a conclusion. 3. Evening.

পরিণামদর্শী *a.* (–র্শিন্ *mfn.* পরিণাম+দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.

পরিণামদৃষ্টি *s.* (*f.* পরিণাম+দৃষ্টি) Foresight, prudence, providence.

পরিণায় *s.* (*m.* from পরি+R. নী) A move or draught at chess.

পরিণাহ *s.* (*m.* from পরি+R. নহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.

পরিনিষ্ঠা *s.* (*f.* পরি+নি+R. স্থা) A domicile, a habitation.

পরিণীত *a.* (*mfn.* পরি+নীত from R. নী) Married.

পরিনেতা *s.* (–তৃ *m.* পরি+নেতৃ from R. নী) A husband, a bridegroom.

পরিতঃ *ad. Sans.* (পরি+তস্) Around, all around.

পরিতপ্ত *a.* (*mfn.* পরি+তপ্ত) Heated, inflamed.

পরিতর্কণ *s.* (*n.* পরি+তর্কণ) Consideration, enquiry, investigation.

পরিতাপ *s.* (*m.* from পরি+R. তপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.

পরিতুষ্ট *a.* (*mfn.* পরি+তুষ্ট from R. তুষ্) Pleased, contented, satisfied.

পরিতে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.

পরিতোষ *s.* (*m.* from পরি+R. তুষ্) Contentedness, satisfaction, gratification, satiety.

পরিত্যক্ত *a.* (*mfn.* পরি+ত্যক্ত from R. ত্যজ্) Relinquished, abandoned, deserted, given up.

পরিত্যাগ *s.* (*m.* from পরি+R. ত্যজ্) Abandonment, relinquishment, desertion; the giving up of any thing for pious purposes.

পরিত্যাগী *a.* (–গিন্ *mfn.* পরিত্যাগ+ইন্) Abandoning, relinquishing, deserting.

পরিত্যাজ্য *a.* (*mfn.* from পরি+R. ত্যজ্) Fit to be abandoned or deserted.

পরিত্রাণ *s.* (*n.* পরি+ত্রাণ from ত্রৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow; self-defence.

পরিত্রাতা *s.* (–তৃ *m.* from পরি+R. ত্রৈ) A saviour, a deliverer, a protector, a liberator.

পরিত্রায়ী *a.* (–য়িন্ *mfn.* from পরি+R. ত্রৈ) Rescuing, saving, delivering, protecting.

পরিদত্ত *a.* (*mfn.* পরি+দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

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পরিদান s. (n. পরি+দান) Barter, exchange, the returning of a pledge or loan.

পরিদেবন s. (n. পরি+দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (f.).

পরিধাতব্য a. (mfn. from পরি+R. ধা) Wearable, fit to be worn. Also পরিধানীয় and পরিধেয় (mfn.).

পরিধান s. (n. from পরি+R. ধা) 1. The putting on of clothes. 2. (m.) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*) —করিতে v. a. To wear clothes.

পরিধি s. (m. from পরি+R. ধা) 1. The circumference or periphery of a circle. *Colebr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.

পরিধিস্থ s. (m. পরিধি+স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (Lit. Standing around a person.)

পরিধেয় s. (n. from পরি+R. ধা) An undergarment.

পরিধ্বংস s. (m. from পরি+R. ধ্বংস্) The going into exile.

পরিপক্ব a. (mfn. পরি+পক্ব) Perfectly ripe, mature, digested; skilled. —তা (f.) or —ত্ব (n.) Ripeness, maturity.

পরিপণ s. (n. পরি+পণ) Capital, stock, principal.

পরিপন্থী a. (—ন্থিন্ mfn. পরি+পন্থিন্ from পথিন্) Circumventing. s. (m.) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.

পরিপাক s. (from পরি+R. পচ্) Ripeness, maturity, digestion.

পরিপাটি s. (f. পরি+পট্) Arrangement, method, order. Also পরিপাটী (f.). a. Neat, elegant, excellent. ad. In order, regularly.

পরিপূরণীয় a. (mfn. পরি+পূরণীয় from R. পূর্) Fit to be fulfilled or completed.

পরিপূরিত a. (mfn. পরি+পূরিত from R. পূর্) Fulfilled, satisfied, completed.

পরিপূর্ণ a. (mfn. পরি+পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —তা (f.) or —ত্ব (n.) Fulness, completeness.

পরিপূর্ণিতা s. (from পরি+পূর্ণ) State of fulness.

পরিপেলব s. (n.) A sort of grass (Cyperus rotundus). Also পরিপেল (n.).

পরিপ্রশ্ন s. (m. from পরি+R. প্রচ্) A question, a query.

পরিপ্রেপ্সু a. (mfn. পরি+প্রেপ্সু) Desirous of obtaining.

পরিপ্লব a. (mfn. পরি+প্লব from R. প্লু) Undulating, tremulous, shaking.

পরিবর্জন s. (n. পরি+বর্জন from R. বৃজ্) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.

পরিবর্জিত a. (mfn. পরি+বর্জিত) Abandoned, deserted, relinquished.

পরিবর্ত্ত s. (m. from পরি+R. বৃত্) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompence, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.

পরিবর্ত্তন s. (n. from পরি+R. বৃত্) 1. Recompense, requital. 2. Exchange, barter.

পরিবর্ত্তনীয় a. (mfn. পরি+বর্ত্তনীয় from R. বৃত্) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —তা (f.) or —ত্ব (n.) Exchangeableness, mutability.

পরিবর্ত্তী a. (—র্ত্তিন্ mfn. পরিবর্ত্ত+ইন্) 1.

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Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্ত্তে *ad.* (*locat. case* of পরিবর্ত্ত) In exchange for, in lieu of, instead of.

পরিবর্হ *s.* (*m.* from পরি+R. বৃহ্) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি+R. বদ্) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি+R. বদ্) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি+R. বদ্) A *vínú* or lute with seven strings.

পরিবাদী *a.* (–দিন্ *mfn.* পরিবাদ+ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি+R. বদ্) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি+বাপিত from R. বপ্) Shaven, shorn.

পরিবার *s.* (*m.* from পরি+R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার+কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি+R. বহ্) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি+R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also পরিবৃত্তি and পরিবৃত্তি (*m.*).

পরিবৃংহণ *s.* (*n.* পরি+বৃংহণ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃঢ় *a.* (*mfn.* পরি+বৃঢ় from R. বৃহ্ *Wilkins' Gr.* p. 423). A master, a superior, an owner.

পরিবৃত *a.* (*mfn.* পরি+বৃত from R. বৃ) Surrounded, attended by.

পরিবেত্তা *s.* (–ত্তৃ *m.* from পরি+R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি+R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি+R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি+R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি+R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি+R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি+বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি+R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি+বেষ্টিত) Surrounded, enclosed, encompassed.

পরিব্যাধ *s.* (*m.* পরি+ব্যাধ) 1. A tree (Pterospermum acerifolium). 2. A sort of reed (Calamus fasciculatus). *Wilson.*

পরিব্রজ্যা *s.* (*f.* from পরি+R. ব্রজ্) Ascetic devotion, mendicancy.

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পরিব্রাজক *a.* (*mfn.* from পরি + R. ব্রজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিব্রাট্ (–ট্ *m.*).

পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).

পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব্য (*mfn.*).

পরিভাবী *a.* (–বিন্ *mfn.* from পরিভাব) Despising, disrespecting.

পরিভাষণ *s.* (*n.* পরি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.

পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tárachand Ch.*

পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.

পরিভোক্তা *s.* (–ক্তৃ *m.* from পরি + R. ভুজ্) Who uses the goods of another person without leave. *Manu* II. 201.

পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.

পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.

পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.

পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.

পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.

পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.

পরিমাণ *s.* (*n.* from পরি + R. মা) 1. Measure; the capacity of a vessel. 2. The act of measuring.

পরিমাতব্য *a.* (*mfn.* পরি + মাতব্য from R. মা) Fit to be measured, requiring to be ascertained as to quantity.

পরিমাতা *s.* (–তৃ *m.* from পরি + R. মা) One who measures or weighs.

পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. –তা (*f.*) or –ত্ব (*n.*) Measuredness, definiteness.

পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.

পরিমিতব্যয়ী *a.* (–য়িন্ *mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.

পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.

পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.

পরিমিতাচারী *a.* (–রিন্ *mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.

পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. –তা (*f.*) or –ত্ব (*n.*) Measureableness, calculableness.

পরিরক্ষণ *s.* (*n.* পরি + রক্ষণ) The guarding or keeping a thing well.

পরিরক্ষিত *a.* (*mfn.* পরি + রক্ষিত) Well guarded, well preserved, well kept.

পরিরম্ভ *s.* (*m.* from পরি + R. রভ্) An embrace.

পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.

পরিশুষ্ক *a.* (পরি + শুষ্ক) Well dried up.

পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.

পরিশোধ *s.* (*m.* পরি + শোধ from R. শুধ্) 1.

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A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শুধ্) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম্) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম্) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম্) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (—দ্ *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ্) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিস্কন্দ.

পরিষ্কন্ন See পরিস্কন্ন.

পরিষ্করণীয় *a.* (*mfn.* from পরি + করণীয়) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —করিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কারক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কারী (—রিন্ *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিষ্বঙ্গ *s.* (*m.* from পরি + R. স্বজ্) An embrace.

পরিসঙ্খ্যা *s.* (*f.* পরি + সঙ্খ্যা) An enumeration, a recapitulation.

পরিসঙ্খ্যাত *a.* (*mfn.* পরি + সং + খ্যাত from R. খ্যা) Enumerated.

পরিসর *a.* (*mfn.* পরি + সর from R. সৃ) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.

পরিসর্প *s.* (*m.* পরি + সর্প from R. সৃপ্) A going round or surrounding.

পরিসর্য্যা *s.* (*f.* from পরি + R. সৃ + য্যা *Wilkins' Gr.* p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (—মন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিস্কন্দ *s.* (*m.*) A foster-child.

পরিস্কন্ন *s.* (*m.*) A foster-child, an adopted child.

পরিস্তোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিস্পন্দ *s.* (*m.* from পরি + R. স্পদ্) 1. Decoration of the hair with flowers, &c. Also পরিস্যন্দ (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

পরিস্পন্দন *s.* (*n.* পরি + R. স্পদ্) A moving about, agitation, commotion.

পরিস্রুতা *s.* (*f.* from পরি + R. স্রু) Vinous or distilled liquor. *Wilson.*

পরিহরণ *s.* (*n.* পরি + হরণ from R. হৃ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হৃ) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

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পৰিহসিত *a.* (*mfn.* পৰি+হসিত) Laughed at, ridiculed.

পৰিহান *s.* (*n.* from পৰি+R. হা) Reduction, diminution, decrease.

পৰিহাৰ *s.* (*m.* from পৰি+R. হৃ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.

পৰিহাৰক *a.* (*mfn.* from পৰি+R. হৃ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.

পৰিহার্য্য *a.* (*mfn.* পৰি+হার্য্য from R. হৃ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.

পৰিহাস *s.* (*m.* from পৰি+R. হস্) Mirth, sport, laughter.

পৰিহাসক *a.* (*mfn.* from পৰি+R. হস্) Laughing at, ridiculing, joking. Also পৰিহাসী (–সিন্ *mfn.*).

পৰিহাস্য *a.* (*mfn.* from পৰি+R. হস্) Laughable, ridiculous.

পৰিহিত *a.* (*mfn.* পৰি+হিত from R. ধা) Put round, put on (as a garment), clothed, clad.

পৰিহৃত *a.* (*mfn.* from পৰি+R. হৃ) 1. Confuted, repelled. 2. Treated with disrespect.

পৰী *s.* (P. پری) A fairy.

পৰীক্ষক *a.* (*mfn.* from পৰি+R. ঈক্ষ্) Investigating acutely, trying, bringing to the test.

পৰীক্ষণীয় *a.* (*mfn.* from পৰি+R. ঈক্ষ্) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষ্য (*mfn.*).

পৰীক্ষা *s.* (*f.* from পৰি+R. ঈক্ষ্) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* 1. 389. *Trans. R.A.S.* 1. 94.

পৰীক্ষিত *a.* (*mfn.* পৰি+ঈক্ষিত from R. ঈক্ষ্) Examined, investigated, tried, brought to the test.

পৰীণায় *s.* (*m.* from পৰি+R. নী) A move or draught at chess. Also পৰিণায়.

পৰীত *a.* (*mfn.* পৰি+ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).

পৰীত্ত *a.* (*mfn.* contract. of পৰি+দত্ত *Wilkins' Gr.* § 692). Entirely given.

পৰীবর্ত্ত *s.* (*m.*) See পৰিবর্ত্ত.

পৰীবাদ *s.* (*m.*) See পৰিবাদ.

পৰীবাপ *s.* (*m.* from পৰি+বপ্) 1. Furniture. 2. Sowing around. 3. Standing water.

পৰীবাৰ See পৰিবাৰ.

পৰীবাহ *s.* (*m.*) See পৰিবাহ.

পৰীভাব *s.* (*m.* for পৰি+R. ভূ) Disrespect, contempt. See পৰিভাব.

পৰীৰম্ভ See পৰিৰম্ভ.

পৰীষ্টি *s.* (*f.* পৰি+ইষ্টি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.

পৰীসর্য্যা See পৰিসর্য্যা.

পৰীসাৰ *s.* (*m.*) See পৰিসাৰ.

পৰীহাস *s.* (*m.*) See পৰিহাস.

পৰু *s.* (*m.* from R. পৃ) 1. A joint in a cane or reed. Also পৰুস্ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (Allium Porrum). *Hort. Ben.* p. 24.

পৰুৎ *indecl. Sans.* Last year.

পৰুত্ন *a.* (*mfn.* পৰুৎ+ত্ন) Pertaining to last year.

পৰুষা *s.* 1. A bladder. 2. A packet. *Carey.*

পৰুষ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (Barleria Prionitis). 3. (*m.*) A tree (Xylocarpus granatum).

পৰুস্ *s.* (*n.*) The joint or knot in a reed. See পৰু.

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পৰে *ad.* (*locat. case* of পৰ) Afterwards, after.

পৰেত *a.* (*mfn.* পৰ+ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.

পৰেতৰাট্ *s.* (—ৰাজ্ *m.* পৰেত+ৰাজ্) An epithet of YAMA. (Lit. The king of the dead.)

পৰেদ্যবি *ad. Sans.* (from পৰ+দ্যু) On the next day; to-morrow.

পৰেদ্যুস্ *ad. Sans.* (from পৰ+দ্যুস from দিবস্) On the next day; to-morrow.

পৰেশপিপুল *s.* A tree (Hibiscus populneoides). *Mohun P.* p. 38. See পৰশপিপুল.

পৰেষ্টুকা *s.* (*f.* from পৰ+ইষ্ট) A cow bearing many calves.

পৰৈবিত *a.* (*mfn.* পৰ+এবিত) Nourished by a stranger.

পৰোক্ষ *a.* (*mfn.* from পৰ+অক্ষ) Not within sight, invisible, imperceptible.

পৰোক্ষভূত *s.* (*n.*? পৰোক্ষ+ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.

পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ+অর্থ) An object beyond the sight, an imperceptible thing.

পৰোপকাৰ *s.* (*m.* পৰ+উপকাৰ) Assistance given to another.

পৰোপকাৰক *a.* (*mfn.* পৰ+উপকাৰক) Helping or assisting another; humane, beneficent. Also পৰোপকাৰী (—ৰিন্ *mfn.*).

পৰোপকাৰিতা *s.* (*f.* পৰোপকাৰিন্+তা) Humanity, kindness, readiness to assist others.

পৰোয়ানা *s.* (P. پروانه) An order, a licence, a passport, a warrant.

পৰোষ্ণী *s.* (*f.* from পৰ+উষ্ণ) A cockroach. Also পৰোষ্ণী.

পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (Ficus infectiosa). Also পৰ্কটী (*f.* and —টিন্ *m.*).

পৰ্কট্টদুৰমুৰ *s.* (from পৰ্কটি+দ্রুম) A tree (Ficus fruticosa). *Hort. Ben.* p. 103.

পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.

পৰ্জনী *s.* (*f.*) A plant (Curcuma xanthorrhiza).

পৰ্জন্য *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.

পৰ্ণ্ x. (পৰ্ণয়তি) To make or be green.

পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palásu* tree (Butea frondosa).

পৰ্ণনৰ *s.* (পৰ্ণ+নৰ) The figure of a man made of leaves on the occasion of solemn obsequies.

পৰ্ণশালা *s.* (*f.* পৰ্ণ+শালা) A hut made of leaves and grass, an arbour, a hermitage.

পৰ্ণাস *s.* (*m.*) A sort of basil (Ocymum sanctum).

পৰ্ণী *a.* (—র্ণিন্ *mfn.* পৰ্ণ+ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (Butea frondosa).

পৰ্ণোটজ *s.* (*m.* পৰ্ণ+উটজ) A hut made of leaves, a hermitage.

পৰ্তুল *s.* (from পৰ+তুল) A false bottom, a patch. —লাগাইতে *v. a.* To patch.

পৰ্দ্ Root, 1. (পৰ্দ্দতে) To break wind backwards.

পৰ্দা *s.* (P. پردہ) A curtain, a screen; a division or partition in a room.

পৰ্দাগাৎ *s.* (P. پرداخت) A patronizing.

পৰ্দাপোশ্ *s.* (P. پردہ پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)

পৰ্দাপোশী *s.* (P. پردہ پوشي) 1. The concealing a person's faults. 2. Protection.

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পর্প্ Root, 1. (পর্পতি) To go, to move.

পর্পট *s.* (*m.*) A small plant used in medicine (Oldenlandia biflora, and other species).

পর্পটী *s.* A kind of red aluminous earth brought from *Surát*. *Carey*.

পর্ব্ Root, 1. (পর্ব্বতি) To go, to move.

পর্ব্ Root, 1. (পর্ব্বতি) To fill (out).

পর্ব্ব *s.* (—র্ব্বন্ *n.* from R. পর্ব্ ?) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. *Wilson*.

পর্ব্বত *s.* (*m.* from R. পর্ব্) A mountain, a hill.

পর্ব্বতস্থ *a.* (*mfn.* পর্ব্বত+স্থ) Situated on a mountain or hill.

পর্ব্বতাকার *a.* (*mfn.* পর্ব্বত+আকার) Formed like a hill or mountain, gibbous. Also পর্ব্বতাকৃতি (*mfn.*).

পর্ব্বতীয় *a.* (*mfn.* পর্ব্বত+ঈয় *Wilkins' Gr.* § 901). Pertaining to mountains or hills, mountainous. *s.* (*m.*) A mountaineer.

পর্ব্বরাত্র *s.* (*n.* পর্ব্বন্+রাত্রি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পর্ব্বসন্ধি *s.* (*m.* পর্ব্বন্+সন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পর্ব্বাহ *s.* (from পর্ব্বন্+অহন্) The day of a festival.

পর্য্যঙ্ক *s.* (*m.* from পরি+R. অঞ্চ্ ?) A bed, a bedstead. See পল্যঙ্ক.

পর্য্যঙ্কপোশ্ *s.* (পর্য্যঙ্ক+P. پوش) A counterpane for a bedstead.

পর্য্যটক *a.* (*mfn.* from পরি+R. অট্) Wandering about, roaming. *s.* (*m.*) A traveller.

পর্য্যটন *s.* (*n.* পরি+অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত *s.* (*m.* পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the *bahuvríhi* class: e. g. প্রপৌত্র-পর্য্যন্ত *a.* (*mfn.*) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র *s.* (*m.*) A great-grandson, +পর্য্যন্ত. *ad.* (*Beng.*) Up to, as far as, until, unto.

পর্য্যন্তভূ *s.* (*f.* পর্য্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান *s.* (*n.* পরি+অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত *a.* (*mfn.* পরি+অবসিত) Completed, finished, ended, terminated.

পর্য্যবস্থা *s.* (*f.* পরি+অবস্থা) Opposition, contradiction.

পর্য্যয় *s.* (*m.* পরি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত *a.* (*mfn.* পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি *s.* (*f.* পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় *s.* (*m.* from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

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পর্য্যায়চ্যুত *a.* (*mfn.* পর্য্যায়+চ্যুত) Superseded, supplanted.

পর্য্যায়শয়ন *s.* (*n.* পর্য্যায়+শয়ন) Alternate sleeping and watching, sleeping by turns.

পর্য্যায়ানুসারে *ad. Sans.* (from পর্য্যায়+অনুসারি) According to rotation, in turn.

পর্য্যায়েণ *ad. Sans.* (*instrum. case* of পর্য্যায়) By turns, by rotation.

পর্য্যালোচন *s.* (*n.* পরি+আলোচন) Circumspection, attentive observation.

পর্য্যুদঞ্চন *s.* (*n.* পরি+উদঞ্চন?) Debt.

পর্য্যুদস্ত *a.* (*mfn.* পরি+উদস্ত) Excluded, prohibited, declared improper.

পর্য্যুদাস *s.* (*m.* from পরি+উৎ+R. অস্) An exception.

পর্য্যুষিত *a.* (*mfn.* পরি+উষিত?) Stale, corrupted, tainted, not fresh.

পর্য্যেষণা *s.* (*f.* পরি+এষণা from R. ইষ্) Research, investigation, enquiry.

পর্শু *s.* (*m.* for পরশু) An axe, a hatchet.

পর্শুকা *s.* (*f.*) A rib.

পর্ষৎ *s.* (—দ্ *f.* for পরিষদ্ q. v.) A court, an assembly, especially when convened for judicial purposes.

পল্ Root, 1. (পলতি) To go, to move. x. (পলয়তি or পালয়তি) To preserve.

পল *s.* (*m.*) 1. A weight of gold or silver equal to four *karshas*. *Colebr. Alg.* p. 2. 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Táráchand Ch.* 3. Flesh. 4. (*m.*) Straw after threshing. 5. (*Beng.*) A sloping or bevelled edge.

পলক *s.* (from পল) The twinkling of an eye, a wink. —মারিতে *v. a.* To wink.

পলগণ্ড *s.* (*m.*) A bricklayer, a plasterer.

পলঙ্ক *s.* (corrupt. of পর্য্যঙ্ক) A bedstead.

পলঙ্কষা *s.* (*f.* from পল+R. কষ্) A plant (Ruellia longifolia): also several other plants. (Lit. Drawing or injuring the flesh.)

পল্টন্ *s.* (from the French *peloton*) A battalion. *Mohun P.* p. 149.

পলব *s.* (corrupt. of পল্লব) A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s.* (*n.*) Flesh, meat.

পলা *s.* (H. پلا) 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a.* (from পরা+R. ই?) To escape, to run away, to flee, to elope, to abscond. See পলায়ন.

পলাকড়া *s.* (from পলাইতে) Flight, retreat, escape.

পলাণ্ডু *s.* (*m.*) An onion (Allium Cepa).

পলাতক *a.* (from পলাইতে) A fugitive, a runaway, a deserter.

পলায়ন *s.* (from পরা+R. ই?) Flight, retreat, escape, an elopement.

পলায়মান *a.* (*mfn.* from পরা+R. ই?) Fleeing, escaping, absconding.

পলায়িত *a.* (*mfn.* from পরা+R. ই?) Run away, escaped, fled, absconded, defeated, routed.

পলাল *s.* (*mn.*) Straw.

পলাশ *s.* (*m.*) 1. A tree (Butea frondosa). *Hort. Ben.* p. 53. 2. (*n.*) A leaf. *a.* (*mfn.*) 1. Green. 2. Pitiless, cruel.

পলাশী *s.* (—শিন্ *m.* পলাশ+ইন্) 1. A tree in general. 2. The Butea frondosa.

পলিক্নী *s.* (*f.*) 1. An old woman. 2. A cow with a calf.

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পলিত *a.* (*mfn.*) Gray-haired, hoary, old. *s.* (*n.*) Grayness of the hair.

পলিতা *s.* (*femin.* of পলিত) 1. An old woman. 2. (*Beng.* A. فلیتہ) The wick of a candle. 3. A seton for the extraction of pus. *Tárachand Ch.*

পলিতা *s.* The wick of a candle.

পলুআ *s.* A plant (Hibiscus cannabinus). *Hort. Ben.* p. 52.

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবাঁশ *s.* A plant (Bambusa Balcooa, *Rox.*). *Mohun P.* p. 64.

পল্কাইতে *v. a.* To suffer loss, to decay, to decrease.

পল্কানিয়া *a.* (from পল্কাইতে) Injured, impaired, damaged, decayed.

পল্টন্ *s.* (from the French *peloton*) A corps or body of troops, a batallion. See পল্টন্.

পল্টনীয়া *a.* (from পল্টন) Belonging to a body of troops.

পল্তা *s.* 1. The leaves of the *patolá* (Trichosanthes dicœca). 2. A fish (Perca bifurca).

পল্বল *s.* (*mn.*) A small artificial pond.

পল্যঙ্ক *s.* (*m.* for পর্য্যঙ্ক) A bed, a bedstead.

পল্লুল্ Root, x. (পল্লুলয়তি) 1. To cut. 2. To purify. Also পল্যুল্ and পল্যূল্.

পল্ Root, 1. (পল্লতি) To go.

পল্ল *s.* (*m.*) A large basket or matted shed for keeping corn.

পল্লব *s.* (*mn.*) A young shoot, a sprout, a twig, a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s.* (*f.* পল্লবগ্রাহিন্+তা) (Lit. The picking up of straws: hence) The dealing with trifles, superficial knowledge.

পল্লবগ্রাহী *a.* (–হিন্ *mfn.* পল্লব+গ্রাহিন্) Picking up straws; laying hold of trifles.

পল্লবিত *a.* (*mfn.* from পল্লব) Having many sprouts and twigs.

পল্বল *s.* A small pond.

পল্লি *s.* (*f.*) A hamlet, a small village. Also পল্লী (*f.*).

পল্লিগ্রাম *s.* (*m.* পল্লি+গ্রাম) A country, a district; a village.

পল্লিগ্রামী *a.* (from পল্লিগ্রাম) Rustic. *s.* (*m.*) A countryman.

পশ্ Root, x. (পাশয়তি or পশয়তি) 1. To bind, to fetter. 2. To go, to move. 3. To hinder, to obstruct. 4. To touch.

পশব্য *a.* (*mfn.* from পশু) Fit for cattle.

পশম্ *s.* (P. پشم) Wool, fur.

পশমী *a.* (from P. پشم) Woollen.

পশমীকাপড় *a.* (পশমী+কাপড়) Woollen cloth. *Mohun P.* p. 72.

পশিতে *v. a.* (from প্রবেশ) To enter, to go into.

পশু *s.* (*m.*) 1. A beast, an animal in general. 2. A goat. 3. A victim. *Trans. R.A.S.* 1. 455. 4. An inferior deity attendant on Siva. 5. The soul (in the tenets of the *Pásupatas*). *Trans. R.A.S.* 1. 570. –তা (*f.*) or –ত্ব (*n.*) The nature or state of a beast.

পশুজাতীয় *a.* (*mfn.* পশু+জাতীয় from জাতি) Pertaining to the animal kingdom or to beasts generally.

পশুপতি *s.* (*m.* পশু+পতি) An epithet of Siva. (Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s.* (*n.* পশু+প্রেরণ) The driving of cattle.

পশুবৎ *ad. Sans.* (পশু+বৎ) Like animals, brutal, irrational.

পশুরজ্জু *s.* (*m.* পশু+রজ্জু) A string or tie for fastening cattle.

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পশুৰাজ s. (m. from পশু+ৰাজন্) A lion. (Lit. The king of animals.)

পশ্চাৎ ad. Sans. 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ s. (m. পশ্চাৎ+তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী a. (–পিন্ mfn. পশ্চাত্তাপ+ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী a. (–মিন্ mfn. পশ্চাৎ+গামিন্) Succeeding, following, coming after.

পশ্চাদ্বর্ত্তিসৈন্য s. (পশ্চাদ্বর্ত্তিন্+সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাদ্বর্ত্তী a. (–র্ত্তিন্ mfn. পশ্চাৎ+বর্ত্তিন্) Remaining behind, following after.

পশ্চিম a. (mfn.) 1. Hindmost, behind, after. 2. Western.

পশ্চিমা a. (from পশ্চিম) 1. Hinder. 2. Western. s. 1. The west. 2. Locked jaw, trismus.

পশ্চিমাস্য a. (mfn. পশ্চিম+আস্য) Facing the west.

পশ্য A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য indecl. Sans. (the imper. of পশ্য the substitute of R. দৃশ্) See! behold!

পষ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পষ্ট a. (corrupt. of স্পষ্ট) Clear, evident, plain.

পস্ Root, 1. (পসতি) and x. (পাসয়তি or পসয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, 1. (পংসতি) and x. (পংসয়তি) To destroy, to annihilate.

পসন্দ্ s. (P. پسند) Choice, selection, approbation.

পসৰা s. A basket or other vessel in which things are laid out for sale.

পসল্লা s. A shower.

পসাৰ s. (from প্র+সাৰ from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসাৰিতে v. a. (from প্র+R. সৃ) To extend, to expand, to enlarge, to spread out.

পসাৰী s. 1. A measure of five *sers*. 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুৰ s. A tree (Xylocarpus Granatum). *Hort. Ben.* p. 28.

পসুৰী s. A measure of five *sers*. See পসাৰী.

পস্তাইতে v. a. (from পশ্চাত্তাপ ?) To repent, to regret.

পস্তানিয়া a. (from পস্তাইতে) Repenting, regretting, penitent.

পহৰ s. (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহৰী s. (from পহৰ) A watchman.

পহাৰিপিপ্পল s. A plant (Piper sylvaticum). *Hort. Ben.* p. 4.

পহিল্লা a. (H. پہلا) The first. *ad.* Before, previously.

পহুঁচিতে s. (from H. پہنچنا) To arrive at, to reach, to attain.

পহ্লব s. (m. P. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, 1. (irreg. পিবতি) To drink. Sometimes with প্র prefixed to it. 11. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা s. (P. پا) A leg, a foot.

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পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *páï* are reckoned one *ánà*. *Carey.*

পাইক্ *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.

পাইকস্তা *a.* (P. پیکاشتہ) (Land) let to non-resident tenants.

পাইকার্ *s.* (P. پیکار) A pedlar.

পাইড় *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey.*

পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.

পাইন্ *s.* Solder.

পাইল *s.* 1. A sail. 2. An awning.

পাওআ *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.

পাওআইতে *v. a.* (*caus.* of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.

পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.

পাওনা *a.* (from পাইতে) Due.

পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.

পাংশু *s.* (*m.*) Dust.

পাংশুগুণ্ঠিত *a.* (*mfn.* পাংশু+গুণ্ঠিত from R. গুচ্) Covered with dust.

পাংশুল *a.* (*mfn.* from পাংশু) Covered with dust, dusty.

পাংসন *a.* Vile, abject, contemptible.

পাংসু *s.* (*m.*) Dust. See পাংশু.

পাঁইজ *s.* A distaff.

পাঁইত *s.* (corrupt. of পঙ্‌ক্তি) A row, a range.

পাঁউরুটী *s.* A loaf, leavened bread.

পাঁক *s.* (corrupt. of পঙ্ক) Mud, mire.

পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.

পাঁকাল *s.* A species of fish (Ophidium punctatum, *Buchanan's MSS.*). *Carey.*

পাঁকুটীয়া *a.* (from পাঁক) Pertaining to mud or mire.

পাঁচ *a.* (corrupt. of পঞ্চন্) Five.

পাঁচট *s.* (from পঞ্চন্) The fifth day after a woman's delivery.

পাঁচন *s.* (*v. noun* of পাঁচিতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey.*

পাঁচনবাড়ী *s.* A rod, a staff.

পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.

পাঁচসনী *a.* (from পাঁচ + A. سنہ) Quinquennial.

পাঁচা *s.* The brine used in making salt.

পাঁচাইতে *v. a.* (*caus.* of পাঁচিতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.

পাঁচালি *s.* A sort of *Bengáli* metre or mode of singing.

পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.

পাঁচিল *s.* A fence-wall.

পাঁচুক্তি *a.* (corrupt. of পঞ্চম) The fifth.

পাঁজ *s.* (corrupt. of পঙ্‌ক্তি) A pedigree.

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পাঁজৰ *s.* (corrupt. of পঞ্জৰ) A rib. Also পাঁজৰা.

পাঁজা *s.* A wisp, a bundle.

পাঁজি *s.* An almanack. Also পাঁজী. See পঞ্জিকা.

পাঁঠা *s.* (H. پٹھا) A young animal, a he-goat.

পাঁঠী *s.* (from পাঁঠা) A she-goat.

পাঁঠীবেচা *a.* (পাঁঠী+বেচা) Disposing of his daughter in marriage for a stipulated sum of money. (Lit. Selling a she-goat.)

পাঁড়ু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish white. 2. Reserved for seed (as a gourd).

পাঁড়ুঘুঘু *s.* (পাঁড়ু+ঘুঘু) A species of dove (Columba torquata). *Carey.*

পাঁতাৰ *s.* The width of a river. Also পাঁথাৰ.

পাঁতি *s.* (corrupt. of পঙ্‌ক্তি) A row, a range, a line, a rank.

পাঁদাড় *s.* The back-part of a house.

পাঁদাড়িয়া *s.* (from পাঁদাড়) Pertaining to the back-part of a house.

পাঁপৰ *s.* A thin cake made of pulse.

পাঁপাড়ে *ad.* Entirely, wholly, altogether.

পাঁশ্ *s.* (corrupt. of পাংশু) Ashes.

পাক *s.* (*m.* from R. পচ্ *Wilkins' Gr.* § 822). 1. Ripeness, maturity, the being well cooked or ripened. 2. A particular sacrifice. *Manu* II. 143. 3. The young of an animal. 4. The digestion of food. 5. (*Beng.*) The twisting of a rope. 6. A circular motion, an eddy. 7. A boil. —কৰিতে *v. a.* To cook food; —খাইতে *v. a.* To be twisted or screwed round; —ঘুচাইতে To facilitate, to remove a difficulty; —পাইতে *v. a.* To digest; —পড়িতে or —লাগিতে *v. a.* To be wound, to writhe; —পড়াইতে or —পাড়াইতে or —লাগাইতে *v. a.* To twist, to turn a screw, to whirl, to obstruct.

পাককৃষ্ণফল্ল *s.* (*m.* পাক+কৃষ্ণ+ফল্ল) A tree (Carissa Carondas).

পাকযোলা *s.* (পাক+যোলা) A turn-screw.

পাকচক্র *s.* (পাক+চক্র) 1. An eddy, a whirlpool. 2. Any circular motion. 3. A wheel. 4. Collusion, cabal.

পাকড়া *s.* The capsule of the silk-cotton (Bombyx Caiba).

পাকড়িতে *v. a.* To seize, to hold, to have recourse to a thing. Also পাকড়াইতে.

পাকড়ী *s.* The corolla or petals of a flower.

পাকতঃ *ad.* (পাক+তস্) Reluctantly.

পাকনা *s.* An eddy, a whirlpool.

পাকপড়া *a.* (পাক+পড়া) Fallen into disorder or confusion, perplexed.

পাকপাড়া *a.* (from পাক+পাড়াইতে) Insidious, artful, designing.

পাকফল্ল *s.* (*m.*) See পাককৃষ্ণফল্ল.

পাকল *s.* (*m.* from পাক) 1. Fever in an elephant. 2. (*n.*) A tree (Costus speciosus). *a.* (*Beng.*) Concocted, ripe, mature, digested.

পাকলা *a.* (from P. پاک) Washed, clean.

পাকলাইতে *v. a.* (from প্রক্ষালন) To clean, to wash.

পাকশালা *s.* (*f.* পাক+শালা) A kitchen.

পাকশাসন *s.* (*m.* পাক+শাসন?) An epithet of INDRA.

পাকশাসনি *s.* (*m.* from পাকশাসন) The son of INDRA.

পাকসাঁড়াশী *s.* (পাক+সাঁড়াশী) A turnscrew.

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পাকস্থান *s.* (*n.* পাক+স্থান) A kitchen.

পাকা *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.

পাকাইতে *v. a.* (from R. পচ্) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.

পাকাকবর্ *s.* (পাকা+A. قبر) A tomb.

পাকাচুল *s.* (পাকা+চুল) Gray hair, hoary hair.

পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*

পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.

পাকি *s.* (corrupt. of পক্ষিন্) A bird.

পাকিতে *v. a.* (from R. পচ্) To cook, to ripen, to ferment, to suppurate.

পাকুড় *s.* A large species of fig-tree (Ficus infectoria). *Hort. Ben.* p. 66.

পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.

পাকে *ad.* (from পাক) For the sake of, on account of.

পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher.

পাখ *s.* (corrupt. of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —সাটিতে *v. a.* To flap, to strike with the wing.

পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu*: adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.

পাখবাজ্ *s.* A small drum or tabor.

পাখলাইতে *v. a.* To rinse, to wash, to clean.

পাখ্সাট *s.* (from পাখ+সাট) A blow or stroke with the wings of a bird.

পাখা *s.* (corrupt. of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —ঢুলাইতে *v. a.* To fan. See পাখ.

পাখী *s.* (corrupt. of পক্ষিন্) A bird.

পাখীমাৰা *s.* (from পাখী+মাৰিতে) A fowler, a bird-catcher.

পাখুৰা *s.* (corrupt. of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.

পাখ্না *s.* (corrupt. of পক্ষ) A feather.

পাগ *s.* A turban. Also পাগড়ী.

পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.

পাগল্খানা *s.* (পাগল+P. خانه) A lunatic asylum.

পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.

পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.

পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiotcy.

পাগলী *s.* (from পাগল) A mad woman, a female idiot.

পাঙাইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.

পাঙাশ *a.* (from পাঙ) Mud-coloured, earth-brown. See পাঙ্গাশীয়া.

পাঙ্গা *s.* A kind of fossil salt.

পাঙ্গালোণ *s.* (পাঙ্গা+লোণ for লৱণ) Kitchen-salt. *Mohun P.* p. 38.

পাঙ্গাশ *s.* (corrupt. of পিঙ্গাশ) A kind of fish (Silurus sagittatus, *Buchanan's MSS.*). Also পাঙাশ.

পাঙ্গাশীয়া *a.* (from পাঙাশ) Tawny.

পাঙ্গিতে *v. a.* To perceive, to discover.

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পাচক *a.* (*mfn.* R. পচ্+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen. *s.* (*m.*) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পচ্) The itch.

পাচন *s.* (*n.* R. পচ্+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.

পাচিতে *v. a.* (from R. পচ্) To cook, to dress food, to concoct, to digest.

পাচ্ছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাচ্ছড়াইতে *v. a.* (from পাচ্ছড়িতে) 1. To throw in wrestling. 2. To winnow grain.

পাচ্ছড়াপাচ্ছড়ি *s.* (from পাচ্ছড়িতে) The grappling of two wrestlers.

পাচ্ছড়িতে *v. a.* (from পাচ্ছ) To winnow grain, to overthrow.

পাচ্ছড়ী *s.* A sort of prepared or clean rice.

পাচ্ছদ্বার *s.* (পাচ্ছ+দ্বার) A back-door.

পাচ্ছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাচ্ছাড় *s.* (from পাচ্ছড়াইতে) A fall in wrestling. —মারিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.

পাচ্ছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাচ্ছড়িতে.

পাচ্ছাপাচ্ছি *ad.* (from পাচ্ছা) Rump to rump.

পাচ্ছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.

পাচ্ছুড়ী *s.* A wrapper, an outer garment.

পাচ্ছে *ad.* (from পাচ্ছ) Behind, after, subsequently. *conj.* Lest.

পাজা *s.* (from R. পচ্) A brick-kiln.

পাজামা *s.* (from P. پاي جامه) A pair of long drawers or pantaloons.

পাজী *s.* (P. پاجي) A low person. *a.* Low, mean, base, vulgar. Also পাজীমিজাজ্ (P. پاجي مزاج).

পাজীআনা *s.* (P. پاجيانه) Lowness, vulgarity, meanness, baseness. Also পাজেম.

পাজীপুজরা *a.* (পাজী+পুজরা as a jingle) Very low, vulgar, mean, or base.

পাঞ্চজন্য *s.* (*m.* from পঞ্চজন The name of a demon) The conch or battle-shell of KRISHNA.

পাঞ্চভৌতিক *a.* (*mfn.* from পঞ্চন্+ভূত) Composed of the five elements.

পাঞ্চরাত্র *s.* (*m.* from পঞ্চন্+রাত্রি) The denomination of a philosophical school among the *Vaishnava* sect. *Trans. R.A.S.* I. 550. 575.

পাঞ্চশিম *s.* A plant (Phaseolus lignosus). *Hort. Ben.* p. 55.

পাঞ্চাল *a.* (*mfn.* from পঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of *Panchála*. *s.* (*n.*) A metre in *Sanskrit* prosody. *As. Res.* x. 468.

পাঞ্জা *s.* (P. پنجه) The hand.

পাট্ *indecl. Sans.* A particle of calling.

পাট *s.* (*m.* from R. পট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles. *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (Corchorus olitorius). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (*m.* from R. পট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

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instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাটচ্চর *s.* (*m.*) A thief. See পটচ্চর.

পাটতূনিয়া *s.* A plant (Combretum acuminatum). *Hort. Ben.* p. 28.

পাটন *s.* (corrupt. of পত্তন) A city, a mart.

পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná.*

পাটনামল্লিকা *s.* A plant (Jasminum Zambac). *Hort. Ben.* p. 3.

পাটনী *s.* (from পাটন?) A ferryman or woman.

পাটব *s.* (*n.* from পটু *Wilkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. *a.* (*mfn.*) Able, clever, talented: also পাটবিক (*mfn.*).

পাটৱাণী *s.* (পাট Throne, + ৱাণী) The queen-consort, the principal wife of a king.

পাটল *a.* (*mfn.*) Of a pink or pale red colour. *s.* (*m.*) 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (*m.*) 3. (*n.*) The trumpet-flower (Bignonia suaveolens): also পাটলি (*mf.*) and পাটলী (*f.*).

পাটলক *a.* (*mfn.* পাটল + ক) Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র *s.* (*n.* পাটলি + পুত্র) The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná. Wilson.*

পাটশাক *s.* (পাট + শাক) Different species of the corchorus used as a pot-herb.

পাটা *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটার *s.* (from পাটা) A girth to fasten the packsaddle on an animal of burden.

পাটারি *s.* An officer employed in collecting rents, a bailiff. See পাটোআরী.

পাটাশেয়ালা *s.* An aquatic plant (Valisneria octandra). *Carey.*

পাটিকেল *s.* A brick.

পাটিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পট্) Broken, split, burst through, divided.

পাটী *s.* (*f.*) 1. Arithmetic. Also পাটীগণিত (*n.*) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (Cyprus inundatus). 8. One of a pair (e. g. জুতার্ পাটী a single shoe, দন্তের্ পাটী *s.* A single row of teeth. *Carey.*

পাটীনেবু *s.* A variety of Citrus acida. *Hort. Ben.* p. 59.

পাটুলি *s.* A large boat for carrying merchandize.

পাটেপাটে *ad.* (from পাট) In every sack.

পাটোআর *s.* One who strings beads or other things for necklaces, &c.

পাটোআরী *s.* (from পাটোআর) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটারি.

পাট্টা *s.* (from পাটা?) 1. A lease for land; a patent. 2. (H. پٹہ) A wrestler, a rake.

পাঠ *s.* (*m.* from R. পঠ্) 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus.* 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s.* (*m.* R. পঠ্ + অক) 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠগুরু *s.* (পাঠ + গুরু) A preceptor, a schoolmaster, a reading-master.

পাঠশালা *s.* (পাঠ + শালা) A school.

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পাঠশিষ্য *s.* (পাঠ+শিষ্য) A scholar, a disciple, a pupil.

পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.

পাঠাইতে *v. a.* (from R. পঠ্?) To send. পাঠাইয়া দিতে *v. a.* To send, to delegate.

পাঠান্তর *s.* (*n.* পাঠ+অন্তর) Another reading, a different way of reading a passage.

পাঠাপাঠ *s.* (পাঠ+অপাঠ) The right or wrong reading of any passage.

পাঠার্থী *a.* (–র্থিন্ *mfn.* পাঠ+অর্থিন্) Desirous of reading or perusing.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পঠ্) Caused to be read or studied; taught to read.

পাঠী *s.* (–ঠিন্ *m.* পাঠ+ইন্) 1. A *Bráhman* who has finished his sacred studies. 2. A plant (Plumbago Zeylanica). *Wilson.*

পাঠীন *s.* (*m.*) 1. The sheat-fish (Silurus Pelorius, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *puránas*. *Wilson.*

পাঠ্য *a.* (*mfn. fut. part. p.* R. পঠ্+য) Fit to be perused, worth reading, legible.

পাড় *s.* (from পার) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey.*

পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.

পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.

পাড়াগাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.

পাড়াগাঁইয়া *a.* (from পাড়াগাঁ) Pertaining to a hamlet or village.

পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.

পাড়াপড়শী *s.* (পাড়া+পড়শী) A near neighbour.

পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.

পাড়ি *s.* (from পার) A passing to the opposite side of a river. –দিতে *v. a.* To pass or cross over a river.

পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.

পাড় *s.* (corrupt. of পার) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.

পাণ *s.* (*m.* from R. পণ্) Game, play.

পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (Piper betel).

পাণ্‌পত্র *s.* (পাণ+পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey.*

পাণ্‌বাটা *s.* (পাণ+বাটা) A betel-box.

পাণ্‌মরিচ *s.* (from পাণ+মরিচ) A plant (Polygonum flaccidum). *Carey.*

পাণা *s.* (from পণ?) A plant (Salvinia cucullata, *Carey*; S. imbricata, *Hort. Ben.* p. 75).

পাণি *s.* (*m.*) The hand.

পাণিগৃহীত *a.* (*mfn.* পাণি+গৃহীত) Taken by the hand. *s.* (–ত্নী *f.*) A bride wedded according to the ritual.

পাণিগ্রহণ *s.* (*n.* পাণি+গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).

পাণিঘ *s.* (*m.* পাণি+ঘ from R. হন্) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).

পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

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grammarian. (Lit. The son of PANIN.) *As. Res.* VII. 205.

পাণিনীয় *a.* (*mfn.* পাণিনি+ঈয়) Relating to PÁNINI.

পাণিপাদ *s.* (*n.* পাণি+পাদ) Hands and feet.

পাণিপীড়ন *s.* (*n.* পাণি+পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পাণিবাদ *s.* (*m.* পাণি+বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাণিশঙ্খ *s.* (পাণি+শঙ্খ) A small conch used in ceremonies. *Morton.*

পাণ্ডব *s.* (*m.* patronymic of পাণ্ডু) A descendant of PÁNDU: especially applied to YUDHISHT'HIRA and his four brothers.

পাণ্ডর *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (Jasminum elongatum). *Carey.*

পাণ্ডা *s.* The proprietary priest of an idol. *Morton.*

পাণ্ডিত্য *s.* (*n.* from পণ্ডিত *Wilkins' Gr.* § 975) Learning, scholarship.

পাণ্ডু *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinápura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pándava* princes. *s.* (*f.*) A plant (Glycine debilis).

পাণ্ডুকম্বলী *s.* (–লিন্ *m.* পাণ্ডু+কম্বল+ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাণ্ডুর *a.* (*mfn.* from পাণ্ডু) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাণ্ডুরোগ *s.* (পাণ্ডু+রোগ) A particular disease.

পাণ্ডুলিপি *s.* (পাণ্ডু+লিপি) A waste-book, a sketch.

পাণ্ডুলেখ্য *a.* (*mfn.* পাণ্ডু+লেখ্য) Requiring to be written in rough or to be sketched.

পাণ্ডুসোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandála* by a *Vaidehí* woman: workers with *bamboo* and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ্য *a.* (*mfn. fut. part. p.* R. পণ্+য) Praiseworthy, excellent, superior.

পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত্র) A leaf of a book; a note, a writing, a bill of exchange. *a.* (*mfn.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাতকী *a.* (–কিন্ *mfn.* পাতক+ইন্) Sinful, guilty, criminal.

পাতগাৱী *s.* A plant (Saccharum fuscum). *Hort. Ben.* p. 6.

পাতগাবৱা *s.* (পাত+গাবৱা) A thin potsherd. Also পাতগোলা.

পাতগুজ *s.* A plant (Webera odorata). *Hort. Ben.* p. 15.

পাতঝিয়া *s.* A sheet, a thin mattress.

পাতঞ্জল *a.* (*mfn.* from পতঞ্জলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাতাঞ্জলবেত্তা *a.* (–ত্তৃ *mfn.* পাতঞ্জল+বেত্তৃ) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাতড়া *s.* (from পত্র) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাতড়ামাৱা *s.* (পাতড়া+মাৱা) The eating a ration of food.

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পাত্তন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাত্তনা *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাত্তনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাত্তল *a.* (from R. পত্?) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাত্তলা.

পাত্তা *s.* (from পত্র) 1. A leaf of a plant or book; a blade of grass, or of a knife. —করিতে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাত্তাপাড়ি *s.* A plant (Saccharum fuscum, *Rox.*) *Mohun P.* p. 64.

পাত্তাপা *a.* (পাত্তা+পা) Web-footed.

পাত্তাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nágas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাত্তালবাসী *a.* (—সিন্ *mfn.* পাত্তাল+বাসিন্ from R. বস্) Residing in the infernal regions.

পাত্তালভেদী *s.* (from পাত্তাল+R. ভিদ্) A fountain.

পাত্তি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাত্তিচোর *s.* (পাত্তি+চোর) A petty thief, a pilferer.

পাত্তিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাত্তিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাত্তিত্ব *s.* (*n.* পাত্তিত+য় *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাত্তিনেড়া *s.* A term of reproach applied to *Muhammadans.*

পাত্তিনেবু *s.* (পাত্তি+নেবু) A small variety of the lemon. *Carey.*

পাত্তিপাত্তি *s.* Careful search, a minute investigation.

পাত্তিব্রত্য *s.* (*n.* পত্তিব্রতা+য় *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাত্তিমৌড় *s.* (পাত্তি+মৌড়?) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*

পাত্তিশেয়াল *s.* (পাত্তি+শেয়াল) A fox. (Lit. A small jackall.) Also পাত্তিশিয়াল.

পাত্তিহাঁস *s.* (from পাত্তি+হংস) The common duck. (Lit. A little goose.)

পাত্তী *s.* (corrupt. of পত্র) 1. A letter, a note. 2. A sort of grass (Cyperus inundatus). *Hort. Ben.* p. 6. See পাটী.

পাত্তী *a.* (—ত্তিন্ *mfn.* from R. পত্) Falling: used in comp. e. g. অন্তঃপাত্তী *a.* (—ত্তিন্ *mfn.*) Falling in between, from অন্তর্ *indecl.* Between, +পাত্তিন্.

পাত্তুক *a.* (*mfn.* R. পত্+উক *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাত্তোআন *s.* An exchange, a discount.

পাত্তোআল *s.* (from পত্র) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

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পাৎকুঁড়ী *s.* (পাত+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাত+কুয়া) A deep well.

পাত্না *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাত্র *s.* (*mn.* R. পা+ত্র *Wilkins' Gr.* § 799). 1. A drinking-vessel, a cup, a plate, a dish. 2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mfn.*?) Accomplished, fit, deserving: used in comp. e. g. কৃপাপাত্র *a.* (*mfn.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, +পাত্র. (*m.*) A worthy person. *ad. Sans.* (–ত্র°) Well. –তা (*f.*) or –ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পাত্রিয় *a.* (*mfn.* পাত্র+ইয় *Wilkins' Gr.* § 904). Pertaining to a vessel, fit for a vessel.

পাত্রী *s.* (*f.* from পাত্র) A vessel in general. See পাত্র.

পাত্রীয় *a.* (from পত্র) Made of leaves.

পাথর *s.* (corrupt. of প্রস্তর) A stone or rock.

পাথরচূর *s.* (পাথর+চূর) An aromatic plant (Plectranthus aromaticus). *Hort. Ben.* p. 45.

পাথরী *s.* (from পাথর) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Carey.*

পাথরীয়া *a.* (from পাথর) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (Lit. Giving water.)

পাথোধি *s.* (*m.* পাথস্+ধি) The sea. (Lit. Containing water.) Also পাথোনিধি (*m.*).

পাদ্ *s.* (*m.* from R. পদ্) The foot. Used in comp. e. g. দ্বিপাদ্ *a.* (*mfn.*) Biped, from দ্বি Two+পাদ্.

পাদ *s.* (*m.* from R. পদ্ *Wilkins' Gr.* § 822). 1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (Lit. Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (–হিন্ *mfn.* from পাদ+R. গ্রহ্) Touching the feet of a person, i. e. humble, servile.

পাদচারে *ad.* (from পাদ+R. চর্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (Lit. Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূরণ *s.* (*n.* পাদ+পূরণ) 1. The filling up of a line in poetry, the eking out the metre of

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a verse. 2. An expletive, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (*n.* পাদ+বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)

পাদবিৰজাঃ *s.* (–জস্ *m.* পাদ+বিৰজস্) A boot, a shoe, a stocking.

পাদৰথ *s.* (*m.* পাদ+ৰথ) A shoe, a slipper, a boot. Also পাদৰথী (*f.*).

পাদশঃ *ad. Sans.* (পাদ+শস্) 1. Foot by foot, one foot after another. *Manu* I. 82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ+সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনা (*f.*).

পাদস্ফোট *s.* (*m.* পাদ+স্ফোট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (*n.* from পাদ+আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাগ্র *s.* (*n.* পাদ+অগ্র) The point of the foot.

পাদাঘাত *s.* (*m.* পাদ+আঘাত) A kick with the foot, a trampling.

পাদাঙ্ক *s.* (*m.* পাদ+অঙ্ক) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গদ *s.* (*n.* পাদ+অঙ্গদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (*m.* পাদ+অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (*m.* পাদ+অঙ্গুষ্ঠ) The great toe.

পাদাচারে *ad.* (from পাদ+R. চর্) On foot.

পাদাত *s.* (*m.* from পদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*). *s.* (*n.*) Infantry.

পাদানত *a.* (*mfn.* পাদ+আ+নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*).

পাদার্পণ *s.* (*n.* পাদ+অর্পণ) Setting down the foot.

পাদাস্ফালন *s.* (*n.* পাদ+আস্ফালন) A quivering, floundering, or flinging of the feet.

পাদুকা *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাচ্ছাওয়াল *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদূ *s.* (*f.* from R. পদ্) A shoe, a slipper.

পাদূকৃৎ *s.* (*m.* পাদূ+কৃৎ from R. কৃ) A shoemaker.

পাদোদক *s.* (*n.* পাদ+উদক) Water in which a *Bráhman* has dipped his foot.

পাদ্য *s.* (*n.* from পাদ *Wilkins' Gr.* § 899) Water to wash the feet. Also পাদ্যা (*f.*).

পাদ্যার্ঘ্য *s.* (*n.* পাদ্য+অর্ঘ্য) Washing another's feet as a mark of veneration.

পান *s.* (*n.* R. পা+ন) 1. The act of drinking. 2. (*Beng.*) A plant (Pistia stratiotes). *Hort. Ben.* p. 49.

পানকাঁকৰোল *s.* A species of fern (Polypodium unitum). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (Phyllanthus multiflorus). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান+গোষ্ঠী) A place where people drink together, a dram-shop.

পানত্রাসী *s.* (from পান+R. ত্রস্) An umbelliferous plant (Phellandrum stoloniferum). *Hort. Ben.* p. 21.

পানপ *a.* (*mfn.* পান+প) Drinking intoxicating liquors.

পানপাত্র *s.* (*n.* পান+পাত্র) A drinking-vessel.

পানভাজন *s.* (*n.* পান+ভাজন) A drinking-vessel, a goblet.

পানমগ্ন *a.* (পান+মগ্ন) Given to drunkenness.

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পানমৰীচ *s.* (পান+মৰীচ) A plant (Polygonum flaccidum). *Hort. Ben.* p. 29.

পানলতা *s.* (*f.* পান+লতা) A plant (Hedysarum gramineum). *Hort. Ben.* p. 56.

পানশৌণ্ড *a.* (পান+শৌণ্ড) Drunken, intoxicated.

পানসিউলি *s.* A plant (Grewia cataphracta). *Hort. Ben.* p. 42.

পানসী *s.* (from পানী) A sort of small boat.

পানস্য *a.* Insipid, stupid. *Mohun P.* p. 24.

পানহেতুক *a.* (*mfn.* পান+হেতুক) Caused by drinking.

পানা *s.* (A. بناء ?) 1. The foundation of a wall. 2. (from R. পা) A solution. 3. Sherbet.

পানাইতে *v. a.* (from পান) To cause a calf to suck in order to induce the cow to give her milk freely.

পানিয়ালা *s.* A plant (Flacourtia cataphracta). *Hort. Ben.* p. 73. Also written পানীআলা and পানীআমলা.

পানী *s.* (from পানীয়) Water.

পানীআলাজম্বু *s.* A plant (Eugenia Panialla). *Hort. Ben.* p. 92.

পানীকলা *s.* (পানী+কলা) An aquatic plant (Damasonium Indicum). *Hort. Ben.* p. 26.

পানীকোঁচড়া *s.* A plant (Commelina salicifolia). *Hort. Ben.* p. 26.

পানীকৌড়ী *s.* A species of water-bird (Pelecanus fusicollis, *Buchanan's MSS.*). *Carey.*

পানীচৰকী *s.* (পানী+চৰকী) A water-mill.

পানীতৰাস্ *s.* (পানী+P. تراش) The keel of a ship or boat.

পানীতাবা *s.* (পানী+P. تابا) A kind of sweetmeat.

পানীদূর্ব্বা *s.* (পানী+দূর্ব্বা) A sort of grass (Agrostis tenacissima). *Hort. Ben.* p. 8.

পানীনালা *s.* (পানী+নালা) A drain, a trench, a water-course.

পানীফল্ল *s.* A plant (Trapa bicornis, *Carey*; Oldenlandia paniculata, *Hort. Ben.* p. 11).

পানীবসন্ত *s.* (পানী+বসন্ত) The chicken-pox. *Mohun P.* p. 28.

পানীভেল্ল *s.* A large aquatic bird (Pelecanus Philippensis). *Carey.*

পানীমৰিচ *s.* (পানী+মৰিচ) A plant (Polygonum flaccidum). *Carey.*

পানীমলঙ্গা *s.* (পানী+মলঙ্গা) A sort of grass (Cyperus distans). *Hort. Ben.* p. 6.

পানীয় *a.* (*mfn. fut. part. p.* R. পা+অনীয়) Fit for drink, proper to be drunk, drinkable. *s.* (*n.*) Water.

পানীয়ঔষধ *s.* (পানীয়+ঔষধ) A potion, a medicine in a liquid form.

পানীয়দ্রব্য *s.* (*n.* পানীয়+দ্রব্য) Drink, beverage.

পানীয়শালিকা *s.* (*f.* পানীয়+শালিকা from শালা) A place for refreshment.

পানীলতা *s.* (পানী+লতা) A climbing plant (Galedupa uliginosa). *Hort. Ben.* p. 53.

পানীলাজক *s.* (পানী+লাজক) An aquatic sensitive plant (Desmanthus natans). *Carey.*

পানীশিউলি *s.* (পানী+শিউলি) A shrub (Phyllanthus multiflorus). *Carey.*

পানীশিৰা *s.* (from পানী+শিৰস্ ?) A sort of grass (Rottbœllia compressa). *Carey.*

পানীসা *a.* (পানী+H. سا) Diluted, aqueous, insipid.

পানীসাড়া *s.* A plant (Grewia sepiaria). *Hort. Ben.* p. 42.

পানুই *s.* (from পাদ) A slipper.

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পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s.* (*m.* from পথিন্) A traveller, a passenger.

পান্থা *s.* (*f.* from পথিন্) A female traveller.

পান্না *s.* (from পন্নগ) An emerald.

পাপ *s.* (*n.*) Crime, sin, depravity, wickedness, guilt. *a.* (*mfn.*) Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a.* (*mfn.* পাপ+ক) Criminal, wicked, mischievous. *s.* (*n.*) Sin, guilt.

পাপকর্ম্ম *s.* (—র্ম্মন্ *n.* পাপ+কর্ম্মন্) A criminal deed, a bad action, a crime.

পাপকৃৎ *a.* (*mfn.* পাপ+কৃৎ from R. কৃ) Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত *s.* (*n.* পাপ+কৃত) A misdeed, a crime.

পাপগ্রহ *s.* (*m.* পাপ+গ্রহ) An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a.* (*mfn.* পাপ+ঘ্ন from R. হন্. *Wilkins' Gr.* § 782) Destroying sin, expiating guilt.

পাপচেল্লী *s.* (*f.*) A plant, commonly called *aknidhi* (Cissampelos hexandra).

পাপড়া *s.* A plant (Gardenia latifolia). *Hort. Ben.* p. 15.

পাপড়িগাছের *s.* A white sort of Mimosa. See কদর. *Hort. Ben.* p. 96.

পাপমোচন *s.* (পাপ+মোচন) The remission of sin. *Mohun P.* p. 165.

পাপরোগ *s.* (পাপ+রোগ) The small pox. *Táráchand Ch.*

পাপাচার *a.* (*mfn.* পাপ+আচার) Following an evil course of life, wicked, vicious. *s.* (*m.*) Vice, wickedness.

পাপাত্মা *a.* (—ত্মন্ *mfn.* পাপ+আত্মন্) Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a.* (*mfn.* পাপ+আশয়) Malicious, wicked, mischievous.

পাপিয়া *a.* (from পাপ) Wicked, malicious, sinful.

পাপিষ্ঠ *a.* (*mfn.* পাপ+ইষ্ঠ) Most sinful, very sinful or wicked.

পাপী *a.* (—পিন্ *mfn.* পাপ+ইন্) Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin.* of পাপীয়ান্ q. v.

পাপীয়ান্ *a.* (—য়স্ *mfn.* পাপ+ঈয়স্) Very sinful, very criminal or mischievous.

পাপ্মা *s.* (—প্মন্ *m.* from পাপ+মন্) Sin, wickedness, viciousness.

পাফাটা *s.* (পা+ফাটা) A crack in the foot.

পাব *s.* (corrupt. of পর্ব্বন্) A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a.* (*mfn.* R. পূ+অক) Purifying, cleansing. *s.* (*m.*) 1. Fire, or Agni its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (Premna spinosa). 3. Leadwort (Plumbago Zeylanica). 4. The marking-nut plant (Semicarpus anacardium). 5. A saint.

পাবদা *s.* A sort of fish (Silurus asotus, *Linn.*). *Carey.*

পাবন *s.* (*n.* R. পূ+অন) 1. The act of purifying or cleaning. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (*m.*) Fire. 6. Incense. *a.* (*mfn.*) 1. Pure, purified. 2. Purifying. —তা (*f.*) or —ত্ব (*n.*) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a.* (পা+বসাইতে) To stamp, to place the foot in a particular situation.

পাম *s.* (—মন্ *n.* R. পৈ+মন্) A cutaneous eruption, herpes, scab, the itch.

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পায়ঘ্ন *a.* (*mfn.* পায় + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পায়ন *a.* (*mfn.* from পায়ন্) Afflicted with herpes or any cutaneous disease.

পায়র *a.* (*mfn.* from পায়ন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পায়রী *s.* (*f.* পায়র + ঈ) A mean woman.

পায়া *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পায়.

পায়্ *s.* (P. پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়্চারী *a.* (পায় + চারী from R. চর্) Walking, going on foot.

পায়্জামা *s.* (P. پای جامہ) A pair of trowsers or long drawers.

পায়্দল *ad.* (from P. پای) On foot.

পায়্পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়্পায়্ *ad.* (পায় + পায়) From step to step, at every step.

পায়রা *s.* (corrupt. of পারাবত) A pigeon.

পায়রাচাঁদা *s.* (পায়রা + চাঁদা) A species of fish (Chætodon Argus, *Lacepède*). *Carey.* Also পায়রাতেল্লী.

পায়রী *s.* (from পায়রা) A female pigeon.

পায়স *a.* (*mfn.* from পয়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়া *s.* (from P. پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়ের্ গাঁইট *s.* (পায়ের্ genit. case of পায়ু, + গাঁইট corrupt. of গ্রন্থি) The ankle.

পায়ের্ বড়া অঙ্গুল *s.* (পায়ের্ genit. case of পায়ু, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পার্ Root, x. (পারয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পার *s.* (*n.* from R. পার্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —হইতে *v. a.* To get through a difficulty, to pass over a river. —করিতে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.

পারক *a.* (*mfn.* from R. পার্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পারগ *a.* (*mfn.* পার + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপারগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পারগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পারঘাটা *s.* (পার + ঘাটা) A wharf, a landing-place at a ferry.

পারণ *s.* (*n.* R. পার্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পারণা (*f.*).

পারতন্ত্র্য *s.* (*n.* পরতন্ত্র + য *Wilkins' Gr.* § 976) The being subject to another, dependance, subordinateness, subservience.

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পারত্তপক্ষ *s.* (from পার+পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পরত্র+ইক) Relating to another world. Also পারত্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (–র্শিন্ *mfn.* পার+দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর+দার+ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. –ত্য (*f.*) or –ত্ব (*n.*) Adultery: also পারদার্য্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম+অর্থ+ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* II. 37.

পারম্পর্য্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* II. 18.

পারম্পর্য্যেণ *ad. Sans.* (*instr. case* of পারম্পর্য্য) Successively, by degrees.

পারম্পর্য্যোপদেশ *s.* (*m.*পারম্পর্য্য+উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর+লোক+ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Súdrá* woman by a *Bráhman*: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from فارس) Persic, Persian.

পারশ্বধ *s.* (*m.* from পরশ্বধ) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বধিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারস্ত্রৈণেয় *s.* (*m.* from পর+স্ত্রী) The son of another man's wife, an adulterine.

পারা *s.* (corrupt. of পার or পারদ) Quicksilver.

পারাণী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারাণীনৌকা *s.* (পারাণী+নৌকা) A ferry-boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারাবতাঙ্ঘ্রী *s.* (*f.* পারাবত+অঙ্ঘ্রী) Heart-pea (Cardiospermum halicacabum).

পারাবার *s.* (*m.* পার+আবার) 1. The further and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার+অয়ন) 1. A crossing over. 2. Totality, completeness, entireness.

পারাশরী *s.* (–রিন্ *m.* from পরাশর+ইন্) The religious mendicant or *Bráhman* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাঙ্ক্ষী *s.* (–ক্ষিন্ *m.* from পরি+R. কাঙ্ক্ষ) An ascetic, a contemplative saint.

পারিখেয় *a.* (*mfn.* পরিখা+এয়) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (Erythrina fulgens): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিণায্য *a.* (*mfn.* from পরিণয়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.

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পারিতথ্য s. (*f.* from পরি+তথা?) A trinket worn on the forehead.

পারিতে v. a. (from পার) To be able to cross over or surmount a difficulty.

পারিতোষিক a. (*mfn.* পরিতোষ+ইক) Gratifying, pleasing, consolatory, comforting, satisfactory. s. (*n.*?) A reward, a remuneration.

পারিপাট্য a. (from পরি+পাটি) Regularly, orderly.

পারিপাত্রক s. (*m.* from পরি+পত্র?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also পারিপাত্র (*m.*). *Wilson.*

পারিপার্শ্বিক s. (*m.* from পরি+পর্শ্বন্) An attendant.

পারিপ্লব a. (*mfn.* from পরি+R. প্লু) Moving, shaking.

পারিভদ্র s. (*m.* from পরি+ভদ্র) The coral-tree (Erythrina fulgens; also E. ovalifolia, *Hort. Ben.* p. 53).

পারিভদ্রক s. (*m.* from পরি+ভদ্র) A plant (Uvaria longifolia).

পারিভাব্য a. (*mfn.* from পরি+R. ভূ) A medicinal plant (Costus speciosus).

পারিভাষিক a. (*mfn.* পরিভাষা+ইক) Technical (as a term).

পারিমুখ্য a. (*mfn.* from পরি+মুখ+য *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা s. A sort of fish (Mugil latus, *Buchanan's MSS.*). *Carey.*

পারিষদ a. (*mfn.* from পরিষদ্) Relating to an assembly. s. (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য্য s. (*m.* from পরি+R. হৃ) A bracelet.

পারিসত্ত s. (corrupt. of পারিষদ) A companion, an attendant, a follower.

পারুল s. An ornamental plant (Bignonia suaveolens). *Hort. Ben.* p. 47.

পারুষ্য s. (*n.* পরুষ+য *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্থ s. (*m.* patronymic from পৃথা) An epithet of ARJUNA. (Lit. The son of PRITHÁ.)

পার্থক্য s. (*n.* from পৃথক্+য) Separation, separateness, singleness.

পার্থিব a. (*mfn.* from পৃথিবী) Made of earth or clay, earthen, earthly. s. (*m.*) A prince, a king.

পার্ব্বণ a. (*mfn.* from পর্ব্বন্) Pertaining to the changes of the moon, relating to the new and full moon. s. (*m.*) A particular *sráddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also পার্ব্বণশ্রাদ্ধ.

পার্ব্বণী a. (from পার্ব্বণ) Relating to certain festivals.

পার্ব্বত a. (*mfn.* from পর্ব্বত) Relating to mountains or hills; mountainous.

পার্ব্বতী s. (*femin.* of পার্ব্বত) A name of DURGÁ. (Lit. The daughter of mount *Himálaya.*)

পার্ব্বতীনন্দন s. (*m.* পার্ব্বতী+নন্দন) An epithet of KÁRTIKEYA. (Lit. The son of PÁRVATÍ or DURGÁ.)

পার্ব্বতীয় a. (*mfn.* from পর্ব্বত) Relating to mountains, mountainous.

পার্য্যমাণ a. (*mfn. pret. part. p.* R. পার্) Possible, accomplishable, that which can be got through.

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পার্শ্ব *s.* (*mn.* from পর্শু *Wilkins' Gr.* § 992) 1. The ribs collectively: the side of the body. 2. A side generally. *a.* (*mfn.*) By the side, near.

পার্শ্বতস্ *ad. Sans.* (পার্শ্ব+তস্) On the side.

পার্শ্বনাথ *s.* (*m.* পার্শ্ব+নাথ) The *Jaina* pontiff.

পার্শ্বপরিবর্ত্তন *s.* (*n.* পার্শ্ব+পরিবর্ত্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhádra*. *As. Res.* III. 290.

পার্শ্ববর্ত্তী *a.* (–র্ত্তিন্ *mfn.* পার্শ্ব+বর্ত্তিন্) Situated at the side, adjacent. Also পার্শ্বস্থ (*mfn.*).

পার্শ্বভাগ *s.* (*m.* পার্শ্ব+ভাগ) A side, a flank.

পার্শ্বশূল *s.* (পার্শ্ব+শূল) Pleurisy. *Mohun P.* p. 26.

পার্শ্বাস্থি *s.* (*n.* পার্শ্ব+অস্থি) A rib.

পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.

পার্ষদ *a.* (*mfn.* from পর্ষদ্) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.

পার্ষ্ণি *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.

পার্ষ্ণিগ্রাহ *s.* (*m.* পার্ষ্ণি+গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.

পাল্ Root, x. (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.

পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver: used in comp. e. g. গোপাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, +পাল; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*) The world, +পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot. –খাটাইতে *v. a.* To set a sail with the wind; –উড়াইতে *v. a.* To set a sail; –হাঁকাবিতে or –তুলাইতে *v. a.* To hoist a sail; –মারিতে *v. a.* To lower or take in sail; –বুঝাইতে *v. a.* To back a sail; –ভরিতে *v. a.* To fill a sail.

পালই *s.* (from R. পাল্?) A granary, a rick of corn.

পালক *a.* (*mfn.* R. পাল্+অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. রাষ্ট্রপালক *a.* (*mfn.*) Preserving or protecting the empire, from রাষ্ট্র *s.* (*n.*) A kingdom, +পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.

পালকপুত্র *s.* (*m.* পালক+পুত্র) An adopted son.

পালকুড়ই *s.* A plant (Ixora undulata). *Hort. Ben.* p. 10.

পালকী *s.* (corrupt. of পল্যঙ্ক?) A palanquin, a *palkee*.

পালকুড়ী *s.* (from পল্লব+কুড়ী) A switch, a twig.

পালক *s.* 1. A plume, a feather. 2. The eye-lashes. –বদলাইতে To moult.

পালঘ *s.* (*m.*) A mushroom.

পালঙ্কা *s.* (*f.*) Gum olibanum. Also পালঙ্কী (*f.*).

পালঙ্গ *s.* (corrupt. of পল্যঙ্ক) 1. A sort of bedstead. 2. Beet (Beta Bengalensis). *Hort. Ben.* p. 21. Also পালঙ্গশাক or পালংশাক.

পালঙ্গপোশ *s.* (পালঙ্গ+P. پوش) A coverlet, a counterpane. Also পালংপোষ.

পালঙ্গা *s.* (from পালঙ্গ) A slight covering or coping of thatch placed on mud-walls.

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পালটি *ad.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s.* (*n.* R. পাল্+অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (*mfn. fut. part. p.* R. পাল্+অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—য়ৎ *mfn. pres. part. a.* R. পাল্) Protecting, maintaining, nourishing, keeping.

পালা *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পালাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পালাঙ্গা *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পালঙ্গা.

পালান্ *s.* (P. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পালাশ *a.* (*mfn.* from পলাশ) 1. Made of the *palása* tree. 2. Green. *s.* (*m.*) Green (the colour).

পালি *s.* (*f.* from R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *sers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson.*

পালিত *a.* (*mfn. pret. part. p.* R. পাল্+ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (*mfn. fut. part. p.* R. পাল্+তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঁঘর *s.* (from পালিত+মন্দার?) A tree (Erythrina fulgens, *Carey.* E. Indica, *Hort. Ben.* p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিন্ধী *s.* (*f.*) A plant, a sort of *teori*. Also পালিন্দী (*f.*).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (P. پہلوان) A strong man, a champion, a hero.

পাল্য *a.* (*mfn. fut. part. p.* R. পাল্+য) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (P. پلّہ) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s.* (*m.* from R. পশ্) 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e. g. কেশপাশ *s.* (*m.*) Much or flowing hair). 3. Beauty (when in comp. with কর্ণ, as কর্ণপাশ *s.* (*m.*) A handsome ear). 4. Depreciation (when in comp. with ছত্র and other words, as ছত্রপাশ *s.* (*m.*) An inelegant or shabby umbrella). *Wilson.* 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (*m.* from R. পশ্) A dice.

পাশকথা *s.* (*f.* পাশ+কথা) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ+ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ+ক্রীড়া) Play with dice, gambling.

পাশব *a.* (*mfn.* from পশু) Relating to beasts.

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পাশমাদুলি *s.* (from পার্শ্ব+মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ+মোড়া) A turning in bed.

পাশলী *s.* (from R. পশ্?) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. *Carey.*

পাশাখেলা *s.* (পাশা+খেলা) Play with dice.

পাশাড়ীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (–শিন্ *mfn.* পাশ+ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts *toddy* from a tree.

পাশীকৃত *a.* (*mfn.* পাশী from পাশ+কৃত) Tied, fettered.

পাশুপত *s.* (*m.* from পশুপতি) A worshipper of SIVA. *Trans. R.A.S.* I. 550. 569. II. 180.

পাশুপাল্য *s.* (*n.* পশুপাল+য) The occupation of a grazier or keeper of cattle.

পাশুলী *s.* (from R. পশ্?) A ring for the toes. Also পাশলী.

পাশ্চাত্য *a.* (*mfn.* from পশ্চাৎ) Hinder, western. *s.* (*n.*) The hinder or western part.

পাশ্যা *s.* (from পাশ) An assemblage of bonds.

পাষণ্ড *s.* (*m.*) A heretic, a hypocrite: a *Jain*, a *Bauddha*, &c. *a.* (*mfn.*) Blasphemous, impious, heretical. –তা (*f.*) or –ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (–ণ্ডিন্ *m.* পাষণ্ড+ইন্) A hypocrite, a heretic. *Manu* IV. 30. 61.

পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ+চতুর্দশী) A festival on the fourteenth day of the first half of the month *Márgasírsha*. *As. Res.* III. 268.

পাষাণদারণ *s.* (*m.* পাষাণ+দারণ) An instrument for cutting stones.

পাষাণভেদী *s.* (–দিন্ *m.* পাষাণ+ভেদিন্) A plant (Plectranthus aromaticus, *Carey*; P. scutellaroides, *Wilson*).

পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight 2. (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাষ্টি *s.* (from পাশ) Dice for playing.

পাসরাইতে *v. a.* (পা+সরাইতে from R. স) To walk.

পাসরিতে *v. a.* (from অপ+R. স্মৃ?) To forget, to err.

পাহাড় *s.* (H. پہاڑ) A mountain.

পাহাড়তল *s.* (পাহাড়+তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড়+তল) Situated at the foot of a hill.

পাহাড়িয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া+পিপ্পল) A sort of wild pepper (Piper sylvaticum). *Carey.*

পি Root, VI. (পিয়তি) To go, to move.

পি *prep. Sans.* See অপি.

পিঙড়ি *s.* (corrupt. of পিঙ্গল) A yellowish tawny colour, yellow ochre. *Carey.*

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পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁজৰা *s.* (corrupt. of পিঞ্জৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিপ্পলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান্ *s.* (পিক + P. دان) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon Súrya or the sun. 4. The name of an ancient *Hindu* grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* I. 341.

পিঙ্গলা *s.* (*femin.* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the *Yoga* school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাক্ষ *a.* (*mfn.* পিঙ্গ + অক্ষ) Having brown eyes. *s.* (*m.*) An epithet of Siva.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচটী *s.* (corrupt. of পিচ্চট) The concrete rheum of the eyes. See পিচ্ছুট.

পিচিণ্ড *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচণ্ড (*m.*).

পিচিণ্ডিল *a.* (*mfn.* from পিচিণ্ড) Corpulent. Also পিচণ্ডিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতূল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমর্দ্দ *s.* (*m.* পিচু + মর্দ্দ from R. মৃদ্) The *nimb*-tree (Melia Azadirachta). Also পিচুমন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কারী *s.* (H. پچکاری) A syringe, a clyster.

পিচ্ Root, x. (পিচ্চয়তি) To cut, to divide.

পিচ্চট *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্ছুট.

পিচ্ছ্ Root, VI. (পিচ্ছতি) To pain, to torture. x. (পিচ্চয়তি) To cut, to divide.

পিচ্ছ *s.* (*n.* from R. পিচ্ছ্) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্ছ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিলা *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (corrupt. of পিচ্ছিল?) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিছা *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিছাইতে *v. a.* (*caus.* of পিছিতে) To repel, to drive back, to cause to desist or recede.

পিছাড়ী *s.* (from পিছা) 1. The rear of an army.

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2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিচ্ছান *s.* (*v. noun* of পিচ্ছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিচ্ছাপিচ্ছি *ad.* (from পিচ্ছা) Behind, following behind.

পিচ্ছিতে *v. a.* (from পিচ্ছা) To recede, to yield back, to go behind, to fall back.

পিচ্ছু *ad.* (from পিচ্ছা) Behind, after, subsequently, afterwards. Also পিচ্ছে.

পিচ্ছ্লাইতে *v. a.* (*caus.* of পিচ্ছলিতে) To cause to slip or slide.

পিঞ্জ্ Root, 11. (with the insertion of a nasal, পিঞ্জ্‌ক্তে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. 1. and x. (পিঞ্জুতি, পিঞ্জুয়তি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিঞ্জু *s.* (*m.* from R. পিঞ্জ্) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিঞ্জুট *s.* (*n.*) The concrete rheum of the eyes.

পিঞ্জুর *a.* (*mfn.* for পিঙ্গল?) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিঞ্জুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panick-struck or in disorder.

পিট্ Root, 1. (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিট *s.* (*m.* from R. পিট্) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিটক *s.* (*m.* পিট + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিটনা *s.* (from পিটিতে) A rammer used to beat down the earthen floors of houses.

পিটলী *s.* 1. A tree (Trewia nudiflora). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিটলীসমাইপুলশিম *s.* A plant (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

পিটা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিটাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিটান *s.* (*v. noun* of পিটাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিটাপিটি *s.* (from পিটাইতে) A reciprocal beating or hammering.

পিটালী See পিটলী.

পিট্‌পিট্ *s.* (from পৃষ্ঠ?) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিট্‌পিটাইতে *v. a.* (from পিট্‌পিট্) To itch, to tingle.

পিঠ্ Root, 1. (পেঠতি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ঠ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিঠ্‌বোক্‌চা *s.* (পিঠ + T. بُجچہ) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠর *s.* (*m.*) A pot, a pan. Also পিঠরী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিণ্ড্ Root, 1 (with the insertion of a nasal, পিণ্ডতি, —তে) and x. (পিণ্ডয়তি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিঁড়া and পিঠ.

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পিড়ালু *s.* A plant (Gardenia uliginosa). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (Trigonella corniculata). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of Siva.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe: especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *sráddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড+ক) Incense.

পিণ্ডখর্জুর *s.* (*m.* পিণ্ড+খর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোস *s.* (*m.* পিণ্ড+গোস?) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড+দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (–তৃ *m.*).

পিণ্ডভাক্ *a.* (–ক্ *mfn.* from পিণ্ড+R. ভজ্) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (–গিন্ *mfn.*).

পিণ্ডলোপ *s.* (*m.* পিণ্ড+লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্বাহার্য্য *a.* (*mfn.* from পিণ্ড+অনু+আহার) To be eaten after the funeral cake has been offered: an epithet applied to the monthly *sráddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডারক *s.* (*m.* from পিণ্ড?) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিখর্জুর *s.* The wild date-tree. *Sabda S.* p. 139. See পিণ্ডখর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড+ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড্?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (Tabernæmontana coronaria flor. plen.) 3. A species of palm (Phœnix dactylifera). 4. A cucurbitaceous plant (Cucurbita lagenaria). *Carey.*

পিণ্ডীতক *s.* (*m.*) 1. A tree (Vangueria spinosa, *Rox*). 2. A shrub (Tabernæmontana coronaria). *Wilson.*

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড+ভূত) Formed into a lump or ball.

পিণ্ডীর *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডীশূর *s.* (*m.* from পিণ্ড+শূর) A cowardly but censorious person.

পিণ্যা *s.* (*f.*) Heart-pea (Cardiospermum Halicacabum).

পিতঃ The *vocative case* of পিতৃ. See পিতা.

পিতব্‌কৰা *s.* A plant (Chaulmoogra odorata). *Hort. Ben.* p. 105.

পিতল *s.* (corrupt. of পিত্তল) Brass.

পিতা *s.* (–তৃ *m.* from R. পা+তৃ?) 1. A father: *dual* (পিতরৌ) Mother and father, parents: *plur.* (পিতরঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson.*

পিতামহ *s.* (*m.* from পিতৃ+মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of Brahmá. See *Manu* I. 9.

পিতামহী *s.* (*femin.* of পিতামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিতৃ See পিতা.

পিতৃক *a.* (*mfn.* পিতৃ+ক) 1. Pertaining to the

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father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

পিতৃকর্ম্ম *s.* (–র্ম্মন্ *n.* পিতৃ+কর্ম্মন্) Solemn obsequies in honour of deceased ancestors. Also পিতৃকার্য্য (*n.*).

পিতৃকানন *s.* (*n.* পিতৃ+কানন) A cemetery, a burial-place.

পিতৃদান *s.* (*n.* পিতৃ+দান) A gift in honour of deceased ancestors.

পিতৃধন *s.* (*n.* পিতৃ+ধন) Wealth received from the father, ancestral property.

পিতৃপক্ষ *a.* (*mfn.* পিতৃ+পক্ষ) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhádra*.

পিতৃপতি *s.* (*m.* পিতৃ+পতি) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also পিতৃরাজ (*m.*).

পিতৃপিতা *s.* (–তৃ *m.* পিতৃ+পিতৃ) A paternal grandfather.

পিতৃপুরুষ *s.* (*m.* পিতৃ+পুরুষ) A paternal ancestor.

পিতৃপৈতামহ *a.* (*mfn.* from পিতৃ+পিতামহ) Pertaining to the father and grandfather.

পিতৃপ্রসূ *s.* (*f.* পিতৃ+প্রসূ) Twilight (the time when the manes of departed ancestors are abroad).

পিতৃবংশ *s.* (*m.* পিতৃ+বংশ) The paternal family.

পিতৃবন *s.* (*n.* পিতৃ+বন) A cemetery. Also পিতৃবসতি (*f.*).

পিতৃবান্ধব *s.* (*m.* পিতৃ+বান্ধব) A paternal relation.

পিতৃব্য *s.* (*m.* from পিতৃ) A paternal uncle.

পিতৃভক্ত *a.* (*mfn.* পিতৃ+ভক্ত) Fondly attached to a father.

পিতৃভক্তি *s.* (*f.* পিতৃ+ভক্তি) Fond attachment to a father.

পিতৃমাতৃহীন *a.* (*mfn.* পিতৃ+মাতৃ+হীন) Having no parents, orphan.

পিতৃমেধ *s.* (*m.* পিতৃ+মেধ) Obsequies in commemoration of a deceased ancestor. *As. Res.* IV. 213. VIII. 430.

পিতৃলোক *s.* (*m.* পিতৃ+লোক) 1. The abode of the manes. 2. The manes, an ancestor.

পিতৃষ্বসা *s.* (–স্ *f.* পিতৃ+ষ্বস্) A father's sister, a paternal aunt. Also পিতৃস্বসা, পিতুঃষ্বসা, পিতুঃস্বসা, or পিতুষ্বসা (–স্ *f.*).

পিতৃহত্যা *s.* (*f.* পিতৃ+হত্যা from R. হন্) The murder of a father, parricide.

পিতে *v. a.* (from R. পা) To drink; to smoke tobacco.

পিত্ত *s.* (*n.*) Bile, gall.

পিত্তকোষ *s.* (*m.* পিত্ত+কোষ) The gall-bladder.

পিত্তজ্বর *s.* (*m.* পিত্ত+জ্বর) A bilious fever.

পিত্তল *a.* (*mfn.* from পিত্ত) Bilious. *s.* (*n.*) Brass.

পিত্তোল্বণ *s.* (পিত্ত+উল্বণ) An excess of bile.

পিত্র্য *a.* (*mfn.* পিতৃ+য্য *Wilkins' Gr.* § 899). 1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* II. 59.

পিৎসন্ *s.* (–সৎ *m.* from R. পত্) A bird. *a.* (*mfn.*) Flying, falling, descending, alighting.

পিধান *s.* (*n.* পি for অপি+ধান from R. ধা) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

পিধিক *s.* The cotton-plant. *Sabda S.* p. 369, 453.

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পিনদ্ধ *a.* (*mfn.* পি for অপি + নদ্ধ from R. নহ্) Dressed, clothed, covered, wrapped into.

পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.

পিনাক *s.* (*mn.*) 1. The bow and the trident of Siva. 2. Any trident or three-pronged spear.

পিনাকী *s.* (–কিন্ *m.* পিনাক + ইন্) An epithet of Siva. (Lit. Bearing a trident.)

পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Sabda S.* p. 259, 290.

পিনিস্ *s.* (from the English *pinnace*) A pinnace.

পিন্ধিতে *v. a.* (from অপি + R. নহ্) To put on clothes, to accoutre, to dress.

পিন্নীস *s.* A plant (Spinacea tetrandra). *Hort. Ben.* p. 72, 84.

পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.

পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা *Wilkins' Gr.* § 831) Thirst; desire in general.

পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.

পিপাসী *a.* (–সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.

পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.

পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.

পিপীড়াসাৱী *s.* (from পিপীড়া) A plant (Urtica pentandra). *Hort. Ben.* p. 67.

পিপীলক *s.* (*m.*) A large black ant.

পিপীলি *s.* (from পিপীলিকা) An ant.

পিপীলিকা *s.* (*f.*) The common small red ant.

পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper Piper longum. 2. A plant Pothos Peepla, *Rox.*). *Hort. Ben.* p. 11.

পিপুলপাতা *s.* (পিপুল + পাতা for পত্র) The leaf of long-pepper, worn as an ornament by women. *Carey.*

পিপুলেৱ্মূল *s.* (পিপুলেৱ্ genit. case of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.

পিপে See পিপা.

পিপ্পল *s.* (*m.*) The holy fig-tree (Ficus religiosa).

পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.

পিপ্পলী *s.* (*f.*) Long-pepper (Piper longum). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.

পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.

পিপ্লু *s.* (*m.*) A freckle, a mark, a spot.

পিৱ্ Root, I. (with the insertion of a nasal পিংৱতি) To sprinkle, to wet, to moisten.

পিবিকা *s.* A plant (Trigonella corniculata). *Sabda S.* 215, 289.

পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.

পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.

পিয়াজ্ *s.* (P. پیاز) An onion.

পিয়াদা *s.* (P. پیادہ) A person travelling on foot, a messenger, a footman; a pawn at chess.

পিয়াৱা *s.* (corrupt. of প্রিয়া?) A guava.

পিয়াল *s.* (*m.*) A fruit-tree (Buchanania latifolia). *Hort. Ben.* p. 32.

পিয়ালা *s.* (P. پیالہ) A drinking-glass, a cup.

পিয়ালাবাজ্ *s.* (P. پیالہ باز) A tippler, a drunkard.

পিয়ালাবাজী *s.* (from P. پیالہ باز) Drunkenness.

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পিয়াশাল *s.* (corrupt. of পীতসালক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পা) Thirst.

পিরিচ্ *s.* (from Portug. *pires*) A saucer.

পিরিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ Root, x. (পেলয়তি) To throw, to cast, to send.

পিলা *s.* (corrupt. of প্লীহন্) The spleen: the organ, or the disease of it. Also পিলুই.

পিল্‌পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —করিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুজ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfn.*) Blear-eyed.

পিশ্ Root, vi. (পিংশতি *Wilkins' Gr.* § 261) 1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশঙ্গ *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিশিতেপ্সু *a.* (*mfn.* পিশিত+ঈপ্সু) Desirous of flesh, longing after a meal of flesh.

পিশু *s.* (from পিশুন?) A flea. Also পিসু.

পিশুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2. (*m.*) A crow. 3. Cotton. 4. An epithet of Nárada. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনা *s.* (*f.*) A gramineous plant (Trigonella corniculata).

পিষ্ Root, vii. (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিৰ্ or বি+নিৰ্ prefixed to it. x. (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্+ত *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead.

পিষ্টক *s.* (*m.* পিষ্ট+ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট+পচন from R. পচ্) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ Root, i. (পেসতি) To go, to move. x. (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, x. (with the insertion of a nasal, পিংসয়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃষ্বসৃ+পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা+ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা+ভাই) The son of a father's sister. Also পিষতুতভাই.

পিসাস *s.* (corrupt. of পিতৃষ্বসৃ) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিসী *s.* (corrupt. of পিতৃষ্বসৃ) A paternal aunt.

পিস্তুতবহিন *s.* (from পিসা+বহিন for ভগিনী) The daughter of a father's sister.

পিস্তুতভাই *s.* (from পিসা+ভাই) The son of a father's sister. Also পিষতুতভাই.

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পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়তে) To drink.

পীআজ্ *s.* (P. پیاز) An onion (Allium cepa). *Hort. Ben.* p. 24.

পীঁড়ি *s.* (corrupt. of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m.*) A bird (Cuculus Indicus). Only used in the *vedas*. *Trans. R.A.S.* i. 433. See পিক.

পীট *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীটগী *s.* A plant (Randia racemosa). *Hort. Ben.* p. 15.

পীটিতে *v. a.* (from R. পীট্) To strike, to beat, to hammer; to beat (as a clock).

পীটের্দাঁড়া *s.* (পীটের্ genit. case of পীট + দাঁড়া) The back-bone. *Mohun P.* p. 15.

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*). 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠসর্পী *s.* (–র্পিন্ *m.* পীঠ + সর্পিন্ from R. সৃপ্) A cripple. *Manu* viii. 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of Párvatí. *Tárachand Ch.*

পীড্ Root, x. (পীডয়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অতি, আ, প্র, or পরি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীড্ + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকর (*mfn.*).

পীড়ন *s.* (*n.* R. পীড্ + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীড্ + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীড্ + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীড্ + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীড্) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়্যমান *a.* (*mfn. pres. part. p.* of R. পীড্) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পা and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, quaffed. 2. (*pret. part. p.* R. প্যায্ *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিত্ত?) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + কদলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভুণ্ড *s.* (*m.* পীত + ভুণ্ড) A bird (Motacilla sutoria, *Wilson*; Sylvia sutoria, *Carey*).

পীতদারু *s.* (*m.* পীত + দারু) A sort of pine (Pinus Devadaru; also P. longifolia).

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পীতদ্রু *s.* (*m.* পীত+দ্রু) 1. A plant (Curcuma xanthorrhiza). 2. A sort of pine (Pinus longifolia).

পীতন *s.* (*m.* from পীত) 1. The hog-plum (Spondias mangifera). 2. (*n.*) Saffron.

পীতপুষ্প *s.* (পীত+পুষ্প) A plant (Barleria prionitis). *Carey.*

পীতযূথী *s.* (*f.* পীত+যূথী) Yellow jasmine (Jasminum chrysanthemum). *Carey.*

পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng.* H. پیتل) Brass.

পীতলোহ *s.* (*n.* পীত+লোহ) Yellow brass.

পীতশঠী *s.* A tree (Curcuma Zerumbet). *Sabda S.* p. 410.

পীতশাল *s.* (*m.* পীত+শাল) A tree (Pentaptera tomentosa).

পীতসার *s.* (*m.* পীত+সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (Allangium hexapetalum). *Wilson.*

পীতসালক *s.* (*m.*) A tree (Pentaptera tomentosa). See পীতশাল.

পীতা *s.* (*femin.* of পীত) Turmerick.

পীতাম্বর *a.* (*mfn.* পীত+অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.

পীতাশ্ম *s.* (—শ্মন্ *n.* পীত+অশ্মন্) A yellow gem, a topaz.

পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.

পীতী *s.* (—তিন্ *m.* from R. পী?) A horse.

পীন *a.* (*mfn. pret. part. p.* R. পায়্+ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.

পীনস *s.* (*m.*) Cough, catarrh.

পীনোধ্নী *s.* (*f.* from পীন+ঊধন্ for ঊধস্) A cow with large udders.

পীব্ Root, 1. (পীবতি) To be fat or corpulent.

পীবর *a.* (*mfn.* from R. পীব্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.

পীবরস্তনী *s.* (*f.* from পীবর+স্তন) A cow with large udders.

পীবা *a.* (—বন্ *mfn.* from R. পীব্) Fat, large.

পীয়ুলী *s.* A plant (Crotalaria sericea). *Hort. Ben.* p. 54.

পীয়ূষ *s.* (*n.* from R. পা?) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.

পীরোজা *s.* (P. فیروزہ) A gem, the turkois.

পীল্ Root, 1. (পীলতি) To stop, to cease.

পীল *s.* A young bird.

পীলক *s.* (*m.*) The large black ant (Formica compressa?) *Carey.*

পীলা *s.* (corrupt. of প্লীহন্) The spleen. *a.* Yellow. See পিলা.

পীলু *s.* (*m.*) 1. A tree (Careya arborea: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the Saccharum Sara.

পীলুপর্ণী *s.* (*f.* from পীলু+পর্ণ) A plant (Aletris hyacinthoides or Dracona nervosa).

পীষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to reduce to powder.

পুআ *s.* (corrupt. of পাদ) A quarter.

পুআল *s.* (corrupt. of পলাল) Straw, hay.

পুআলচ্ছাতি *s.* (পুআল+চ্ছাতি) A mushroom growing on heaps of rotten straw. *Carey.*

পুই *s.* (corrupt. of উপোদিকা) A plant (Basella alba or B. rubra).

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পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s.* (*f.* পুংবৎ+স্ত্রী) A masculine woman, a virago.

পুংলিঙ্গ *s.* (*m.* পুং for পুংস্+লিঙ্গ) The masculine gender.

পুংশক্তি *s.* (*f.* পুং for পুংস্+শক্তি) Virility, manhood.

পুংশ্চলী *s.* (*f.* from পুংস্+R. চল্) An unchaste woman. (Lit. Going with men.)

পুংস্ *s.* (*m.*) A man. See *Wilkins' Gr.* p. 71.

পুংস্ Root, x. (পুংসয়তি) To punish, to pain.

পুংসবন *s.* (*n.* পুং for পুংস্, +সবন) A ceremony performed as soon as a woman perceives the fœtus to be quick. See *Manu* II. 26.

পুংস্কাম *a.* (*mfn.* পুংস্+কাম) Longing after a man.

পুংস্ত্ব *s.* (*n.* পুংস্+ত্ব) The state of a male, manhood. Also পুংস্তা (*f.*) *Wilkins' Gr.* § 1007.

পুঁএসাপ *s.* A species of serpent (Amphisbæna). *Carey.*

পুঁথা *s.* A plant (Oldenlandia crystallina). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a.* (*caus.* of পুঁচিতে) To cause to wipe or rub off.

পুঁচিতে *v. a.* (from পুচ্ছ?) To wipe away, to rub off.

পুঁজ *s.* (corrupt. of পূয) Pus, purulent matter.

পুঁজী *s.* (corrupt. of পুঞ্জ) A heap, a store, a quantity, a collection; a capital in trade, wealth; an aggregation of four e. g. four fruits).

পুঁজীপাটা *s.* (পুঁজী+পাটা?) Goods, wealth.

পুঁজীবালা *a.* (পুঁজী+H. والا) Rich, opulent.

পুঁটলিয়া *s.* (from পুঁটলী) A round hand (in writing). *Carey.*

পুঁটলী *s.* (from পুট) A bundle, a packet.

পুঁটুলি *s.* A bundle, a packet.

পুঁটুকী *s.* (H. پوٹکی) The anus.

পুঁটিয়া *a.* (from পৃষ্ঠ) Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁটিয়াঘৰা *s.* (পুঁটিয়া+ঘৰা) 1. A button-hole. 2. A button-shop.

পুঁটিয়াতেলি *a.* (পুঁটিয়া+তেলি) Greedy, avaricious, niggardly.

পুঁটিয়াতেল্যামি *s.* (from পুঁটিয়াতেলি) Greediness, avarice.

পুঁঠী *s.* (corrupt. of প্রোষ্ঠী) A fish (Cyprinus chrysoparus, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storehouse; a vessel for preserving grain. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুতিতে.

পুকিতে *v. a.* (from পোক?) To breed insects, to be affected with maggots (as a wound).

পুকুৰ *s.* (corrupt. of পুষ্কৰ) A pond.

পুকুৰীয়া *a.* (from পুকুৰ) Belonging to a pond.

পুকুৰীয়াটেঙ্গৰা *s.* (পুকুৰীয়া+টেঙ্গৰা) A fish (Silurus quadrivittatus, *Buchanan's MSS.*). *Carey.*

পুকুৰীয়াপটুকা *s.* (পুকুৰীয়া+পটুকা) A fish (Tetrodon fornicatus). *Carey.*

পুকুৰীয়াবালিয়া *s.* (পুকুৰীয়া+বালিয়া) A fish (Gobius electris, L.). *Carey.*

পুক্কস *s.* (*m.*) The appellation of one of the de-

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graded tribes, the offspring of a *Nishâda* by a *Súdrá* woman. *Manu* x. 18. 49. iv. 79. Also পুক্কশ or পুক্কষ (*m.*) *a.* (*mfn.*) Low, vile.

পুখুৰ *s.* (corrupt. of পুষ্কৰ) A pond, a tank.

পুঙ্খ *s.* (*m.*) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ *a.* (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. *s.* A minute examination.

পুঙ্গব *s.* (*m.* from পুংস্ + গো) A bull, an ox: sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নৰপুঙ্গব *s.* (*m.*) An excellent or eminent man. (Lit. A bull among men.) See ঋষভ.

পুচ্ছ্ Root, i. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ *s.* (*n.*) The tail of an animal.

পুচ্ছা *s.* (from R. প্রচ্ছ্) A question, an enquiry.

পুচ্ছাইতে *v. a.* (*caus.* of পুচ্ছিতে) To cause to ask or interrogate.

পুচ্ছিতে *v. a.* (from R. প্রচ্ছ্) To ask, to question, to interrogate.

পুত্রা *s.* A fragment, a rag.

পুঞ্জ *s.* (*m.*) A collection, a quantity, a heap.

পুঞ্জমান *a.* (from পুঞ্জ) Increasing to a heap.

পুট্ Root, i. (পোটতি) To rub, to press, to grind, to pound. x. (পোটয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুটয়তি) To fasten, to string.

পুট *s.* (*m.* from R. পুট্) 1. The contracting, folding, or doubling of any thing. 2. (*mn.* also পুটী *f.*) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (*Beng.*) A joining of the hands in supplication.

পুটকিনী *s.* (*f.*) An assemblage of lotuses.

পুটিইক্ষু *s.* (from পুণ্ড্র + ইক্ষু) Sugar-cane (Saccharum officinarum). *Sabda S.* p. 291.

পুটে *ad.* (from পুট) Joinedly: used in comp. e. g. কৰপুটে With the palms of the hands joined together in a supplicating manner.

পুড্ Root, x. (পুড্ডয়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুণ্ডতি) To rub, to grind, to pound.

পুড়িতে *v. a.* To burn, to burn away.

পুড়ী *a.* (from পুড়িতে) Burnt up, scorched by the sun. *s.* 1. The teeth of a saw or sickle. 2. (corrupt. of পুণ্ড্র) A variety of the sugar-cane (Saccharum officinarum): also পুড়ীআখু.

পুণ্ Root, vi. (পুণাতি) 1. To be pure. 2. To act virtuously.

পুণ্ডৰীক *s.* (*m.*) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (*n.*) A lotus, especially the white lotus (Nelumbium speciosum).

পুণ্ডৰীকাক্ষ *s.* (*m.* পুণ্ডৰীক + অক্ষ for অক্ষি) An epithet of the god Vishnu. (Lit. Lotus-eyed.)

পুণ্ডৰীকোদৰ *a.* (*mfn.* পুণ্ডৰীক + উদৰ) Whose body is fair like a lotus.

পুণ্ড্রর্ষ *s.* (*n.*) 1. A creeping plant used in medecine as a remedy for diseased eyes. *Wilson.*

পুণ্ড্র *s.* (*m.*) 1. A red variety of the sugar-cane (Saccharum officinarum). 2. A creeping plant (Gærtnera racemosa). 3. A mark on the forehead made with sandal.

পুণ্ড্রক *s.* (*m.* পুণ্ড্র + ক) A creeping plant (Gærtnera racemosa).

পুণ্য *a.* (*mfn.* from R. পুণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful,

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pleasing. *s.* (*n.*) 1. Purity. 2. Virtue, a good action, merit.

পুণ্যক *s.* (*n.* পুণ্য+ক) A meritorious act, as fasting, praying, &c.

পুণ্যকর্ম্মা *a.* (−র্ম্মন্ *mfn.* পুণ্য+কর্ম্মন্) Whose actions are holy, virtuous, or meritorious.

পুণ্যকৃৎ *a.* (*mfn.* পুণ্য+কৃৎ from R. কৃ) Acting righteously; virtuous, pure, pious.

পুণ্যক্ষয় *s.* (*m.* পুণ্য+ক্ষয়) A decay of religious merits. Also পুণ্যধ্বংস (*m.*).

পুণ্যগন্ধ *a.* (*mfn.* পুণ্য+গন্ধ) Of a pure or pleasing scent. *s.* (*m.*) A tree (Michelia Champaca).

পুণ্যজন *s.* (*m.* পুণ্য+জন) 1. A pious person. 2. A fiend, a goblin, a *Rákshasa*. 3. A *Yaksha* or attendant on KUVERA.

পুণ্যজনেশ্বর *s.* (*m.* পুণ্যজন+ঈশ্বর) An epithet of KUVERA. (Lit. The lord of the *Punyajanas* or *Yakshas*.)

পুণ্যফল *s.* (*n.* পুণ্য+ফল) The reward for piety or for good actions.

পুণ্যবান্ *a.* (−বৎ *mfn.* পুণ্য+বৎ) 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পুণ্যভূমি *s.* (*f.* পুণ্য+ভূমি) The holy land of the *Hindus*, bounded on the north by the *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পুণ্যভূ (*f.*). See *Manu* II. 21. seqq.

পুণ্যলব্ধ *a.* (*mfn.* পুণ্য+লব্ধ) Attained through sanctity or virtue (as a reward in heaven).

পুণ্যশীল *a.* (*mfn.* পুণ্য+শীল) Pious, virtuous, religious, righteous.

পুণ্যসঞ্চয় *s.* (*m.* পুণ্য+সঞ্চয়) A store of virtue or religious merit.

পুণ্যাচার *s.* (*m.* পুণ্য+আচার) Pious conduct, sacred usage, a religious custom.

পুণ্যাত্মা *a.* (−ত্মন্ *mfn.* পুণ্য+আত্মন্) Holy, religious, virtuous, pious, righteous.

পুণ্যাহ *s.* (*n.* from পুণ্য+অহন্) 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tárachand Ch.*

পুণ্যী *a.* (from পুণ্য) Holy.

পুৎ *s.* (*f.*?) A division of the infernal regions, the abode of the manes of those who die childless. *Manu* IX. 138.

পুত *s.* (corrupt. of পুত্র) A son.

পুতখাগী *s.* (পুত+খাগী) A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a.* (from পোত) 1. To plant. 2. To bury.

পুতী *s.* (corrupt. of পুস্তক) A book.

পুতুল *s.* (corrupt. of পুত্রিকা) An image, a doll, a puppet.

পুত্তলিকা *s.* (corrupt. of পুত্রিকা) A doll, a small image, a puppet, an idol.

পুত্তলী *s.* (corrupt. of পুত্রিকা) 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুত্তলীপূজক *s.* (পুত্তলী+পূজক) An idolater, a worshipper of an image.

পুত্তলীপূজা *s.* (পুত্তলী+পূজা) Image-worship, idolatry.

পুত্তিকা *s.* (*f.*) 1. A small bee. 2. An ant. *Manu* IV. 238.

পুত্র *s.* (*m.* from পুৎ+R. ত্রৈ? Who rescues his progenitors from hell: see *Manu* IX. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (−ত্রৌ) Son and daughter. Also written পুত্র.

পুত্রক *s.* (*m.* পুত্র+ক) A son.

পুত্রঞ্জীব *s.* (*m.* from পুত্র+R. জীব্) A plant (Nagelia Putranjiva, *Roxb.*). Also পুত্রঞ্জীবক (*m.*). *Hort. Ben.* p. 71.

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পুত্রতা *s.* (*f.* পুত্র+তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (–ত্রিন্ *mfn.* পুত্র+পৌত্র+ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র+বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র+বধূ) A son's wife.

পুত্রবান্ *a.* (–বৎ *mfn.* পুত্র+বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র+লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (–র্থিন্ *mfn.* পুত্র+অর্থিন্) Wishing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র+অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র+ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা+পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসুত.

পুত্রী *a.* (–ত্রিন্ *mfn.* পুত্র+ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র+ঈয়) Relating to a son, filial.

পুত্রেষ্টি *s.* (*f.* পুত্র+ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ Root, iv. (পুথ্যতি) To injure, to hurt, to kill. x. (পোথয়তি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুন্থতি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (P. پودینه) Mint (Mentha sativa).

পুদ্গল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* 1. 552. 555. 2. The soul. *Wilson.*

পুদ্গলাস্তিকায় *s.* (*m.* পুদ্গল+অস্তিকায়) The predicament of matter, in the tenets of the *Jainas*. *Trans. R.A.S.* 1. 554.

পুন্ *ad.* (from পুনর্) But, yet, however.

পুনঃ *ad. Sans.* (–নর্) 1. Again. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনর্+পুনর্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্য *a.* (*mfn.* পুনর্+প্রাপ্য) Recoverable.

পুনর্ *ad. Sans.* See পুনঃ.

পুনরপি *ad. Sans.* (পুনর্+অপি) Again and again, and on the other hand, also.

পুনরায় *ad.* (from পুনর্) Again.

পুনরুক্ত *a.* (*mfn.* পুনর্+উক্ত) Said again, said over and over again, repeated.

পুনরুক্তি *s.* (*f.* পুনর্+উক্তি) The saying the same thing again, a repetition, a tautology.

পুনরুত্থান *s.* (*n.* পুনর্+উত্থান) A rising again, resurrection.

পুনরুত্থিত *a.* (*mfn.* পুনর্+উত্থিত) Risen again.

পুনরুৎপত্তি *s.* (*f.* পুনর্+উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* 1. 114.

পুনর্জন্ম *s.* (–ন্মন্ *n.* পুনর্+জন্মন্) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনর্+জাত) Born again, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনর্+জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনর্+নব) A nail. See পুনর্ভব.

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পুনর্নবা *s.* (*f.* পুনৰ্+নব) A plant, hog-weed (Boerhavia diffusa alata).

পুনর্ব্বসু *s.* (*m.* পুনৰ্+বসু?) 1. An epithet of VISHNU. 2. (*dual* —সূ) The seventh lunar asterism. *As. Res.* II. 293. IX. 323.

পুনর্বাৰ *ad.* (পুনৰ্+বাৰ) At another time, again.

পুনর্ব্বচন *s.* (*n.* পুনৰ্+বচন) A repetition, a tautology. See পুনৰুক্তি.

পুনর্ব্বিবাহ *s.* (*m.* পুনৰ্+বিবাহ) A second marriage: the ceremonies performed among the *Hindus* on the first appearance of the menstrual flux in a married woman.

পুনর্ভব *s.* (*m.* পুনৰ্+ভব from R. ভূ) A finger-nail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনৰ্+R. ভূ) A virgin widow re-married. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনৰ্+ভোগ) A return of fruition, or perception of pleasure or pain as a reward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad. Sans.* (পুনশ্ for পুনৰ্+চ) And again, and on the other hand.

পুনৃকা *s.* An edible plant (Amaranthus polygamus, var.). *Carey.*

পুনৃকাশগু *s.* A bailiff or *peon* in a court of justice. *Carey.*

পুন্নাগ *s.* (*m.* পুং° for পুংস্, +নাগ) A plant (Rottlera tinctoria). *Hort. Ben.* p. 73.

পুন্নাগচাঁপা *s.* (পুন্নাগ+চাঁপা?) An ornamental plant (Alpinia nutans). *Carey.*

পুমস্ See পুমান্.

পুমান্ *s.* (—মস্ *m.* see *Wilkins' Gr.* p. 71) 1. A male, a man. 2. The soul. *Trans. R. A. S.* I. 31.

পুৰ্ Root, VI. (পুৰতি) To lead, to go before, to precede.

পুৰ্ *s.* (*f. nomin.* পূঃ°) A town, a city.

পুৰ *s.* (*n.*) 1. A town, a city. 2. A house. 3. (*m.*) A sort of resin, bdellium.

পুৰঃসৰ *a.* (*mfn.* পুৰস্+সৰ from R. সৃ) Going before, preceding, leading. *s.* (*m.*) A leader, a preceder. (*Beng.*) *ad.* With.

পুৰস্ *ad. Sans.* (from R. পুৰ্) In front, before; formerly, from before.

পুৰদ্বাৰ *s.* (*n.* পুৰ+দ্বাৰ) The gate of a town or city.

পুৰন্দৰ *s.* (*m.* পুৰ° from পুৰ+দৰ from R. দৃ) An epithet of INDRA. (Lit. The destroyer of cities). *Wilkins' Gr.* § 796.

পুৰন্ধ্রি *s.* (*f.*) A woman whose husband and children are living; a matron, a housewife. Also পুৰন্ধ্রী (*f.*).

পুৰবিশাক *s.* A potherb (Amaranthus purpureus).

পুৰবিশিম *s.* A species of kidney-bean (Dolichos kursa, *Buchanan's MSS.*). *Carey.*

পুৰবী *s.* The name of a note in *Hindu* music.

পুৰশ্চৰণ *s.* (পুৰস্+চৰণ) Repetition of the name of a deity, attended with burnt offerings, &c. *Tárachand Ch.*

পুৰস্ *ad. Sans.* (from পূ) 1. Before, in front. 2. Eastward. 3. Formerly, previously.

পুৰস্কর্ত্তা *s.* (—র্ত্তৃ *m.* পুৰস্+কর্ত্তৃ from R. কৃ) One who places a thing in front; honouring a person; advancing or promoting an object. Also পুৰস্কাৰী (—ৰিন্ *mfn.*).

পুৰস্কৰণীয় *a.* (*mfn.* পুৰস্+কৰণীয়) Entitled to be placed in front or respected; fit to be advanced or promoted. Also পুৰস্কার্য্য (*mfn.*).

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পুরস্কার *s.* (*m.* পুরস্+কার from R. কৃ) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পুরস্কৃত *a.* (*mfn.* পুরস্+কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পুরস্তাৎ *ad. Sans.* (from পুরস্) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পুরস্ত্রী *s.* (পুর+স্ত্রী) A housewife, a matron.

পুরহ *a.* (*mfn.*) Much, many. Also পুরুহ (*mfn.*).

পুরা *ad. Sans.* Before, formerly.

পুরা *a.* (from R. পূর্) Full, complete. *s.* A dose.

পুরাণ *a.* (*mfn.* from পুরা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* I. 341. VII. 202.

পুরাতন *a.* (*mfn.* পুরা+তন) Ancient, old. *s.* A measure of capacity containing four *ádhakas*.

পুরাধ্যক্ষ *s.* (*m.* পুর+অধ্যক্ষ) The governor of a city, the superintendent of a house.

পুরাবৃত্ত *s.* (*n.* পুরা+বৃত্ত) History, an account of former events.

পুরিয়া *s.* The name of a particular slur of three notes in *Hindu* music. *Carey.*

পুরী *s.* (*f.*) A city, an abode, a habitation; a palace. See পুর.

পুরীতৎ *s.* (*mn.*) An entrail, a gut.

পুরীষ *s.* (*n.*) Fæces, ordure, dung.

পুরীষ্য *s.* (*m.* পুরী+স্থ) A citizen, a townsman.

পুরু *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Súryavansa* or solar line.

পুরুত *s.* (corrupt. of পুরোহিত) A family-priest.

পুরুদংশাঃ *s.* (—শস্ *m.* from পুরু+R. দশ্) An epithet of INDRA.

পুরুষ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* I. 31, 568, 573. II. 15, 16, 18. *Manu* I. 11. 5. (*Beng.*) A plant (Hibiscus populneus). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Virility, manhood, manliness.

পুরুষকার *s.* (*m.* পুরুষ+কার) Human exertion or activity.

পুরুষপিপুল *s.* (from স্পর্শ+পিপুল) A plant (Hibiscus populneoides). *Hort. Ben.* p. 51.

পুরুষমেধ *s.* (*m.* পুরুষ+মেধ) The (symbolical) sacrifice of a man. *As. Res.* VIII. 430, 436.

পুরুষসিংহ *s.* (*m.* পুরুষ+সিংহ) A distinguished man. (Lit. A lion of a man.)

পুরুষাকার *a.* (*mfn.* পুরুষ+আকার) Of a human form or shape. Also পুরুষাকৃতি.

পুরুষাঙ্গ *s.* (*m.* পুরুষ+অঙ্গ) The male organ of generation.

পুরুষাধম *s.* (*m.* পুরুষ+অধম) A low or base person, an outcast.

পুরুষানুক্রম *s.* (*m.* পুরুষ+অনুক্রম) Descent from the father to the son, lineal succession.

পুরুষানুক্রমে *ad. Sans.* (from পুরুষ+অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পুরুষার্থ *s.* (*m.* পুরুষ+অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* VII. 100.

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পুরুষোত্তম *s.* (*m.* পুরুষ+উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহু (*mfn.*).

পুরুহূত *s.* (*m.* পুরু+হূত from R. হ্বে) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পুরোগ *a.* (*mfn.* পুরো for পুরস্, +গ) 1. Preceding, going before. 2. Principal, chief.

পুরোগম *a.* (*mfn.* পুরো+গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. দেবাঅগ্নিপুরোগমাঃ The gods preceded by AGNI.

পুরোগামী *a.* (–মিন্ *mfn.* পুরো for পুরস্+গামিন্ from R. গম্) Preceding, going before or in front.

পুরোডাশ *s.* (*m.* from পুরো for পুরস্+দাশ from R. দাশ্?) 1. *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. *Wilson.*

পুরোধাঃ *s.* (–ধস্ *m.* from পুরস্+R. ধা) A domestic priest, a family-priest.

পুরোবর্ত্তী *a.* (–র্ত্তিন্ *mfn.* পুরো for পুরস্+বর্ত্তিন্ from R. বৃত্) Being in front, preceding.

পুরোভাগী *a.* (–গিন্ *mfn.* from পুরস্+ভাগ?) Malevolent, censorious.

পুরোহিত *s.* (*m.* পুরো for পুরস্+হিত) A family-priest.

পূর্থা *a.* (from পূর্ত্ত?) Shrewd, acute, old.

পূর্ব্ Root, 1. (পূর্ব্বতি) To fill. x. (পূর্ব্বয়তি) 1. To dwell, to inhabit. 2. To invite.

পৃল্ Root, 1. (পোলতি), VI. (পুলতি), and x. (পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (P. پل) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. *Wilson.*

পুলকিত *a.* (*mfn.* পুলক+ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত্য *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* I. 35. *As. Res.* IX. 355.

পুলা *s.* (from R. পুল্) A sheaf.

পুলাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river; a sand-bank.

পুলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিটা *s.* (পুলি+পিটা) A sort of thin cake.

পুলোমজা *s.* (*f.*) A name of the wife of INDRA.

পুল্‌বন্দি *s.* (P. بند پل) An embankment.

পুল্য *a.* (*mfn.* পুল+য *Wilkins' Gr.* § 899) Connected with a bridge by situation and otherwise.

পুষ্ Root, I. (পোষতি), IV. (পুষ্যতি), and IX. (পুষ্ণাতি) To cherish, to nurture, to rear, to bring up. Also, IV. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn. pret. part. p.* R. পুষ্+ইত) Nourished, fed.

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পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কর *s.* (*n.* from R. পুষ্+কর) 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (Nelumbium speciosum). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (Costus speciosus). 7. The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson.*

পুষ্করদ্বীপ *s.* (*m.* পুষ্কর+দ্বীপ) The name of one of the seven great divisions of the continent.

পুষ্করাহ্ব *a.* (*mfn.* from পুষ্কর+আহ্ব) The Indian crane.

পুষ্করিণী *s.* (*f.* পুষ্কর+ইনী) A pond, a tank.

পুষ্কল *a.* (*mfn.*) 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.

পুষ্ট *a.* (*mfn. pret. part. p.* R. পুষ্+ত *Wilkins' Gr.* p. 422) Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s.* (*f.* R. পুষ্+তি) 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকর *a.* (*mfn.* পুষ্টি+কর) Causing prosperity or growth, nourishing.

পুষ্প্ Root, iv. (পুষ্প্যতি) To flower, to blossom.

পুষ্প *s.* (*n.*) 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s.* (*n.* পুষ্প+ক) 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A disease of the eye, albugo. 4. The chariot of Kuvera.

পুষ্পকাসীশ *s.* (পুষ্প+কাসীশ) The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey.*

পুষ্পকেতু *s.* (*m.* পুষ্প+কেতু) Calx of brass.

পুষ্পগুচ্ছ *s.* (*m.* পুষ্প+গুচ্ছ) A nosegay, a bouquet of flowers.

পুষ্পদন্ত *s.* (*m.*) The elephant of the north-west quarter.

পুষ্পধ *s.* (*m.* from পুষ্প+R. ধা) The appellation of one of the degraded tribes, the offspring of an outcast *Bráhman*. *Manu* x. 21.

পুষ্পধন্বা *s.* (—ন্বন্ *m.* পুষ্প+ধন্বন্) An epithet of Kámadeva, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s.* (*m.* পুষ্প+ফল) The wood-apple (Feronia elephantum).

পুষ্পবতী *s.* (*femin.* of পুষ্পবান্) A woman during menstruation.

পুষ্পবাটী *s.* (*f.* পুষ্প+বাটী) A flower-garden.

পুষ্পবান্ *a.* (—বৎ *mfn.* পুষ্প+বৎ) Possessed of flowers, flowery. *s.* (*m.* always *dual*, —বন্তৌ) The sun and moon.

পুষ্পবৃষ্টি *s.* (*f.* পুষ্প+বৃষ্টি) A shower of flowers.

পুষ্পময় *a.* (*mfn.* পুষ্প+ময়) Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s.* (*f.* পুষ্প+মালা) A garland of flowers.

পুষ্পরথ *s.* (*m.* পুষ্প+রথ) A car, a carriage (not a war-chariot).

পুষ্পরস *s.* (*m.* পুষ্প+রস) The sap or juice of flowers; honey.

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পুষ্পরেণু *s.* (*m.* পুষ্প + রেণু) The pollen of a flower.

পুষ্পলিট্ *s.* (–হ্ *m.* পুষ্প + R. লিহ্) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাঞ্জন *s.* (*n.* পুষ্প + অঞ্জন) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প ?) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাগ্রা *s.* (*f.* from পুষ্পিত + অগ্র) A species of metre in *Sanskrit* prosody. *As. Res.* x. 443.

পুষ্পী *a.* (–ষ্পিন্ *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পোদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* R. পুষ্ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Cancri. Also পুষ্যা (*f.*). *As. Res.* II. 293. IX. 323. 2. The month *Paushya*.

পুষ্যরথ *s.* (*m.*) See পুষ্পরথ.

পুষ্যার্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (?).

পুষ্ Root, x. (পুষ্যতি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ্ত *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুস্তী (*f.*).

পুস্তক *s.* (*n.* পুস্ত + ক) A book, a volume. Also পুস্তকী (*f.*).

পুস্তকাগার *s.* (পুস্তক + আগার) A library.

পুস্তা *s.* (from R. পুস্) A prop, a shore, an embankment.

পূ Root, I. (পবতে) and IX. (পুনাতি, পুনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পুর্.

পূঁই *s.* (corrupt. of পূত্তিকা) A plant used as a potherb (Basella alba and B. rubra). Also written পুঞ্জি and পুই.

পূঁইশাক *s.* (পূঁই + শাক) A potherb (Basella alba and B. rubra). *Carey.*

পূঁজ *s.* (corrupt. of পূয) Pus, matter, discharge from an ulcer or wound.

পূঁযা *s.* A species of fish.

পূগ *s.* (*m.*) 1. The betel-nut tree (Areca Faufel or A. Catechu). 2. The *jaka* tree (Artocarpus integrifolius). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute. *Trans. R.A.S.* II. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ্ Root, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অভি or স° prefixed, To honour, to worship.

পূজক *a.* (*mfn.* R. পূজ্ + অক) Honouring, respecting, worshipping: used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* R. পূজ্ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* R. পূজ্ + অনীয) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (–তৃ *m.* from R. পূজ্) A worshipper.

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পূজৰী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Táráchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাৰী *s.* (from পূজা) A worshipper, a priest.

পূজাৰ্হ *a.* (*mfn.* পূজা+অৰ্হ) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mfn. pret. part. p.* R. পূজ্+ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজ্য *a.* (*mfn. fut. part. p.* R. পূজ্+য) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূঞ্জ *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূ ?) A flux for metals, a menstruum.

পূণ্ Root, x. (পূণায়তি) To accumulate, to collect, to heap together.

পূত *a.* (*mfn. pret. part. p.* R. পূ+ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (Terminalia Chebula).

পূতাত্মা *a.* (—ত্মন্ *mfn.* পূত+আত্মন্) Mentally or spiritually pure, veracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ+তি) 1. Purity, purification; holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (Cæsalpinia Bonduccella). Also পূতিকৰজ (*m.*) পূতিকৰঞ্জ (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (Basella lucida). Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (Viverra Zibethina).

পূতিকামুখ *s.* (পূতিকা+মুখ) A bivalve shell.

পূতিকাষ্ঠ *s.* (*n.* পূতি+কাষ্ঠ) A sort of pine (Pinus Devadaru).

পূতিগন্ধ *a.* (*mfn.* পূতি+গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.

পূতিগান্ধি *s.* (*m.* পূতি+গান্ধি) A fetid or ill-smelling substance.

পূতিফল্লী *s.* (*f.* from পূতি+ফল্ল) A plant (Serratula anthelmintica).

পূতিমৃগ *s.* (*m.* from পূতি+মৃগ) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mfn. pret. part. p.* R. পূ+ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ+নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকাৰ *s.* (*m.* পূপ+কাৰ) A baker.

পূপাষ্টকা *s.* (*f.* for পূপ+অষ্টক) A festival on the eighth day of the second half of the month *Márgasírsha*, at which cakes of rice are offered to the manes. *As. Res.* III. 269.

পূৰ্বীয় *a.* (corrupt. of পূর্ব্বীয়) Eastern.

পূৰ্বে *ad.* (corrupt. of পূর্ব্বে) Eastward, easterly.

পূয্ Root, I. (পূয়তে) 1. To split, to cleave. 2. To stink.

পূয় *s.* (*n.* from R. পূয্) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূৰ্ Root, IV. (পূর্য্যতে) To be filled, to be satisfied. X. (পূৰয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-

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fixed, To fill; with স°+আ, To bend a bow; with পৰি or স°, To fill.

পূৰ *a.* (from পূর্ণ) High, full (said of the flood-tides); thick.

পূৰ *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of পুৰ) A town, a habitation.

পূৰক *a.* (*mfn.* R. পূৰ্+অক) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (Citrus Medica). Used in comp. e. g. বাঞ্ছাপূৰক *a.* (*mfn.*) Fulfilling a wish, kind, humane, obliging, from বাঞ্ছা *s.* (*f.*) A wish, +পূৰক.

পূৰকই *s.* A plant (Schleichera pentapetala). *Hort. Ben.* p. 29.

পূৰট *a.* (from R. পূৰ্) Filled up.

পূৰণ *s.* (*n.* R. পূৰ্+অন) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাৰ্থসঙ্খ্যাবাচক *s.* (*n.* পূৰণ+অৰ্থ+সঙ্খ্যা+বাচক) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from R. পূৰ্) The silk-cotton tree.

পূৰণীয় *a.* (*mfn. fut. part. p.* R. পূৰ্+অনীয়) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰা *a.* (from পূৰিতে) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰাইতে *v. a.* (*caus.* of পূৰিতে) To fill, to complete, to supply a deficiency, to accomplish.

পূৰাজাম *s.* (পূৰা+জাম) A tree (Eugenia lanceæfolia). *Carey.*

পূৰাণ *s.* (*v. noun* of পূৰাইতে) The filling up or completing of any thing. *a.* Filled, completed.

পূৰিত *a.* (*mfn. pret. part. p.* R. পূৰ্+ইত) Filled, full, complete, accomplished: used in comp. e. g. তুষপূৰিত *a.* (*mfn.*) Filled with bran, from তুষ *s.* (*m.*) Husk, bran, +পূৰিত.

পূৰিতে *v. a.* (from R. পূৰ্) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰী *s.* (*f.* from R. পূৰ্?) A sort of unleavened cake fried with oil or butter. See পূৰ.

পূৰু *a.* (corrupt. of পুৰু) Much, many; full, thick.

পূৰুষ *s.* (*m.*) See পুৰুষ.

পূর্ণা *a.* (corrupt. of প্রখৰ) Acrid, hot, active, zealous.

পূর্ণ্ Root, x. (পূর্ণায়তি) To accumulate, to collect, to heap together.

পূর্ণ *a.* (*mfn. pret. part. p.* R. পৃ+ন or R. পূৰ্+ন *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e. g. অমৃতপূর্ণ *a.* (*mfn.*) Filled with ambrosia, from অমৃত *s.* (*n.*) Ambrosia, +পূর্ণ. —তা (*f.*) or —ত্ব (*n.*) Fulness, completeness, entireness.

পূর্ণকাল *s.* (*m.* পূর্ণ+কাল) Full time; complete time.

পূর্ণকুম্ভ *s.* (*m.* পূর্ণ+কুম্ভ) A vessel filled with holy water, used at the consecration of a king.

পূর্ণগর্ভ *a.* (*mfn.* পূর্ণ+গর্ভ) Gravid, pregnant, ready to bring forth.

পূর্ণচন্দ্র *s.* (*m.* পূর্ণ+চন্দ্র) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also পূর্ণপাত্র (*n.*).

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পূর্ণপ্রতিজ্ঞ *a.* (*mfn.* পূর্ণ+প্রতিজ্ঞা) Having fulfilled his promise.

পূর্ণবৈনাশী *a.* (–শিন্ *mfn.* from পূর্ণ+বিনাশ) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* I. 560.

পূর্ণিমা *s.* (*f.* পূর্ণ+মা) The day of full-moon.

পূর্ণমাত্র *a.* (from পূর্ণ+মাত্র) Entire, full, complete.

পূর্ণমাসী *s.* (from পূর্ণ+মাস) The day of the full moon.

পূর্ণাভিলাষ *a.* (*mfn.* পূর্ণ+অভিলাষ) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

পূর্ণিত *a.* (*mfn. pret. part. p.* R. পূর্ণ্+ইত) Filled, full, complete.

পূর্ণিমা *s.* (*f.* from পূর্ণ+মা) The day of the full-moon.

পূর্ত্ত *a.* (*mfn. pret. part. p.* R. পৃ *Wilkins' Gr.* § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

পূর্ত্তি *s.* (*f.* from R. পৃ+তি) Fulness, completeness, completion, the accomplishment of any thing.

পূর্ব্ Root, I. (পূর্ব্বতি) To fill. X. (পূর্ব্বয়তি) 1. To dwell. 2. To invite.

পূর্ব্ব *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3. All, entire. *s.* 1. (*m. plur.* –র্ব্বা॰) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The East. *ad. Sans.* (–র্ব্ব॰) At first, at the beginning; formerly, lately; before, previous to, e. g. বিভাগাৎ পূর্ব্ব॰ Before the distribution.

পূর্ব্বক *a.* (*mfn.* পূর্ব্ব+ক) Preceded by, by means of: used in comp. e. g. বিনয়পূর্ব্বক *a.* (*mfn.*) With previous humility, i. e. humbly, from বিনয় *s.* (*m.*) Humility, +পূর্ব্বক.

পূর্ব্বকৃত *a.* (*mfn.* পূর্ব্ব+কৃত) Formerly done, previous.

পূর্ব্বজ *a.* (*mfn.* পূর্ব্ব+জ) Born before or previously. *s.* (*m.*) An elder brother. *Manu* II. 226.

পূর্ব্বদিক্ *s.* (*f.* পূর্ব্ব+দিক্ for দিশ্) The east-quarter.

পূর্ব্বদৃষ্টি *s.* (*f.* পূর্ব্ব+দৃষ্টি) 1. A former view or sight of an object. 2. Foresight, caution.

পূর্ব্বদেব *s.* (*m.* পূর্ব্ব+দেব) An *Asura*, a demon.

পূর্ব্বদেশ *s.* (*m.* পূর্ব্ব+দেশ) The eastern country, the eastern part of India.

পূর্ব্বনিরূপণ *s.* (পূর্ব্ব+নিরূপণ) Predestination. *Mohun P.* p. 147.

পূর্ব্বপক্ষ *s.* (*m.* পূর্ব্ব+পক্ষ) 1. The first side or part of an argument, a primâ facie argument or assertion. 2. A plaint in law. *Trans. R.A.S.* I. 443. 3. The first half of a lunar month.

পূর্ব্বপর্ব্বত *s.* (*m.* পূর্ব্ব+পর্ব্বত) The eastern mountain, from behind which the sun is supposed to rise.

পূর্ব্বপুরুষ *s.* (*m.* পূর্ব্ব+পুরুষ) An ancestor, a forefather.

পূর্ব্বফল্গুনী *s.* (*f.* from পূর্ব্ব+ফল্গুন) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* II. 293.

পূর্ব্ববৎ *ad. Sans.* (পূর্ব্ব+বৎ) As before, as formerly; in accordance with what has preceded: applied in the *Nyáya* system of philosophy to a kind of syllogism, e. g. when from the ap-

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pearance of a dark cloud an inference is drawn that rain will fall.

পূর্ব্ববর্ত্তিতা *s.* (*f.* পূর্ব্ববর্ত্তিন্+তা) Priority, precedence.

পূর্ব্ববর্ত্তী *a.* (–র্ত্তিন্ *mfn.* পূর্ব্ব+বর্ত্তিন্) Preceding, prior, previous.

পূর্ব্ববাদ *s.* (*m.* পূর্ব্ব+বাদ) A former assertion, a former plea.

পূর্ব্ববাদী *a.* (–দিন্ *mfn.* পূর্ব্ব+বাদিন্ from R. বদ্) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

পূর্ব্বভাদ্রপদা *s.* (*f.* পূর্ব্ব+ভাদ্রপদ) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

পূর্ব্বমত *a.* (পূর্ব্ব+মত) Like the former, like the preceding, as before.

পূর্ব্বমীমাংসা *s.* (*f.* পূর্ব্ব+মীমাংসা) The designation of a branch of *Hindu* philosophy, also called কর্ম্মমীমাংসা in distinction from the উত্তরমীমাংসা or ব্রহ্মমীমাংসা. See *Trans. R.A.S.* I. 439. II. 1.

পূর্ব্বরাত্র *s.* (*m.* পূর্ব্ব+রাত্র for রাত্রি) 1. The former or earlier part of the night. 2. Last night, yesternight.

পূর্ব্বসত্ত্ব *a.* (পূর্ব্ব+সত্ত্ব) Pre-existent. *Mohun P.* 147.

পূর্ব্বাধিকারী *s.* (–রিন্ *mfn.* পূর্ব্ব+অধিকারিন্) A prior owner or proprietor.

পূর্ব্বাপর *a.* (*mfn.* পূর্ব্ব+অপর) Preceding and following.

পূর্ব্বাবধি *ad.* (পূর্ব্ব+অবধি) From former times.

পূর্ব্বাষাঢ়া *s.* (*f.* পূর্ব্ব+আষাঢা) The name of the twentieth lunar mansion, containing two stars, one of which is δ Sagittarii. *As. Res.* II. 293. IX. 323.

পূর্ব্বাহ্ণ *s.* (*m.* পূর্ব্ব+অহ্ণ for অহন্) The early part of the day, the forenoon, the morning.

পূর্ব্বিকা *a.* (the *feminine* form of পূর্ব্বক q. v.) *Manu* II. 181.

পূর্ব্বীয় *a.* (from পূর্ব্ব) Eastern, easterly.

পূর্ব্বে *ad.* (from পূর্ব্ব) Before, previously.

পূর্ব্বেণ *ad. Sans.* (*instrum. case* of পূর্ব্ব) Easterly, eastward.

পূর্ব্বেদ্যুঃ *ad. Sans.* (from পূর্ব্ব+দ্যু, see এদ্যুস্) The day before, yesterday.

পূর্ব্বোক্ত *a.* (*mfn.* পূর্ব্ব+উক্ত) Said before, before-mentioned, previously spoken of.

পূর্ব্বোক্তি *s.* (*f.* পূর্ব্ব+উক্তি) A preliminary. *Mohun P.* p. 147.

পূর্ব্ব *ad.* Formerly. (?)

পূর্য্য *a.* (*mfn. fut. part. p.* R. পূর্+য) Capable of being filled or completed.

পূল্ Root, I. (পূলতি) and X. (পূলয়তি) To accumulate, to collect, to heap.

পূষ্ Root, I. (পূষতি) To increase, to grow. 2. To nourish. See R. পুষ্.

পূষ *s.* (*m.*) Mulberry (Morus Indica). According to others it is the Hibiscus populneoides.

পূষা *s.* (–ষন্ *m.* from R. পুষ্) The sun. *As. Res.* VIII. 400.

পৃ Root, III. (পিপর্ত্তি) 1. To protect, to nourish. 2. To fill. V. (পৃণোতি) To satisfy, to please, to content. I. (পরতি) and X. (পারয়তি) To fill. VI. (প্রিয়তে, usually with বি+আ prefixed, ব্যাপ্রিয়তে) To make exertions, to labour, to be busy.

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পৃক্কা *s.* (*f.*) A gramineous plant (Trigonella corniculata).

পৃক্ত *a.* (*mfn. pret. part. p.* R. পৃচ্+ত *Wilkins' Gr.* p. 418) Touched, mixed, combined with, contiguous to, in contact with.

পৃক্তি *s.* (*f.* R. পৃচ্+ক্তি) Touch, contact, contiguity.

পৃচ্ Root, II. (পৃঙ্‌ক্তে) and VII. (পৃনাক্তি) To touch, to be or bring in contact, to mix. I. (পর্চতি) and X. (পর্চয়তি) To hinder, to restrain.

পৃচ্ছক *s.* (*m.* from R. প্রচ্+অক) A person who proposes a question, a querist.

পৃচ্ছা *s.* (*f.* from R. প্রচ্) A question, an enquiry.

পৃঞ্জ্ Root, II. (পৃঙ্‌ক্তে) To touch.

পৃণ্ Root, VI. (পৃণতি) To delight.

পৃণ্ Root, VI. (পৃণাতি) To please, to gratify.

পৃতনা *s.* (*f.*) An army, forces.

পৃথ্ Root, X. (পর্থয়তি) 1. To throw, to cast. 2. To send, to direct.

পৃথক্ *ad. Sans.* (from R. পৃথ্ ?) 1. Separately, distinctly, apart. 2. Without, except. —ত্ব *s.* (*n.*) Singleness, particularity, separateness, distinctness.

পৃথক্করণ *s.* (*n.* পৃথক্+করণ) The setting apart, the making a distinction or separation.

পৃথক্পর্ণী *s.* (*f.* from পৃথক্+পর্ণ) A plant (Hemionites cordifolia, *Rox.*).

পৃথক্পৃথক্ *ad. Sans.* (পৃথক্+পৃথক্) One by one, regularly separated, with regular intervals.

পৃথগাত্মতা *s.* (*f.* from পৃথক্+আত্মন্) Discriminating the peculiarities of different things, judgment, discrimination.

পৃথগাত্মিকা *s.* (*f.* from পৃথক্+আত্মন্) Separate existence, individuality.

পৃথগ্জন *s.* (*m.* পৃথক্+জন) 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur.* —নাঃ) Children of one father by different mothers.

পৃথগ্বিধ *a.* (*mfn.* পৃথক্+বিধ from বিধি) Various, manifold, multiform.

পৃথগ্ভাব *s.* (*m.* পৃথক্+ভাব) Separate or individual existence.

পৃথা *s.* (*f.*) A name of KUNTI the wife of PÁNDU and mother of the five *Pándava* princes.

পৃথিবী *s.* (*f.* from পৃথু) The earth; earth. See *Trans. R.A.S.* II. 36.

পৃথিবীপতি *s.* (*m.* পৃথিবী+পতি) A king, a sovereign. (Lit. A lord of the earth.) Also পৃথ্বীপতি (*m.*), পৃথিবীপাল (*m.*), পৃথিবীপালক (*m.*), or পৃথিবীক্ষিৎ (*m.*).

পৃথিবীতল *s.* (*n.* পৃথিবী+তল) The surface of the earth.

পৃথিবীমণ্ডল *s.* (*mn.* পৃথিবী+মণ্ডল) The circuit or whole surface of the earth.

পৃথু *a.* (*mfn.* from R. পৃথ্ ?) Large, wide, great. *s.* 1. (*m.*) The name of an ancient *rájá*, son of VENA, *rájá* of *Bettoor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (*f.*) A pungent seed (Nigella Indica). —তা (*f.*) or —ত্ব (*n.*) Largeness, width, greatness.

পৃথুক *s.* (*mfn.*) The young of any animal. *s.* (*m.*) Rice or grain wetted, parched, and flattened.

পৃথুরোমা *a.* (—মন্ *mfn.* পৃথু+রোমন্) A fish.

পৃথুল *a.* (*mfn.* from পৃথু) Great, large.

পৃথুলোচন *a.* (*mfn.* পৃথু+লোচন) Having large eyes.

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পৃথ্বী *s.* (*f.* from পৃথু+ঈ) 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafœtida plant. *Wilson.* 4. A metre in *Sanskrit* prosody. *As. Res.* x. 472.

পৃথ্বীকা *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (Nigella Indica).

পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপর্ণী *s.* (*f.* from পৃশ্নি+পর্ণ) A plant (Hemionites cordifolia; Hedysarum lagopodioides, *Rox.*).

পৃষ্ Root, 1. (পর্ষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃষ্) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃষ্) 1. A drop of water. 2. The hog-deer (Cervus porcinus). Also পৃষৎ *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃষ্?) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ+অশ্ব) An epithet of VÁYU the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাজ্য *s.* (*n.* পৃষৎ+আজ্য) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (—ৎ *m.* from R. পৃষ্?) The hog-deer (Cervus porcinus). See পৃষত.

পৃষন্তি *s.* (*n.* from R. পৃষ্) A drop of water: but probably the *plural* of পৃষৎ q. v.

পৃষ্ট *a.* (*mfn. pret. part. p.* R. প্রচ্+ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহীপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, +পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ+তস্) Behind the back, in the rear, behind.

পৃষ্ঠফল্ল *s.* (*n.* পৃষ্ঠ+ফল্ল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ+মাংস+R. অদ্) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ+উপরে for উপরি) On the back.

পৃষ্ঠ্য *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপর্ণী *s.* (*f.*) A plant (Hedysarum lagopodioides). See পৃশ্নিপর্ণী.

পৃ Root, III. (পিপর্ত্তি), IX. (পৃণাতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a.* (from R. পা) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পঙ্ক) Mud, mire.

পেঁকা *a.* (from পেঁক) Muddy, miry, dirty.

পেঁচ *s.* (P. پیچ) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. —দিতে *v. a.* To screw, to twist.

পেঁচ্‌পাঁচ *s.* (P. پیچ پاچ) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও+নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

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পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁটৰা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.

পেঁপিয়া *s.* A tree (Carica Papaya); also its fruit.

পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পেগাম্ *s.* (P. پیغام) A message.

পেঙ্গ *s.* A plant (Cynometra polyandra). *Hort. Ben.* p. 32.

পেচক *s.* (*m.*) 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from P. پیچ + আঁড়িয়া) A vicious bull.

পেট *s.* (*m.*) 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the fœtus, pregnancy. —কাম্ড়াইতে or —ক্বলিতে *v. a.* To be griped; —খসিতে or —ফেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বালাইতে *v. a.* To starve any one; —ভৰাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels; —নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধৰিতে *v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s.* (*mn.*) 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকাম্ড়ানী *s.* (পেট + কাম্ড়ানী) The gripes; dysentery.

পেটকু *a.* (from পেট) Intemperate, gluttonous.

পেট্খসা *s.* (পেট + খসা) An abortion. Also পেট্খষা.

পেট্খোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেট্চলা *s.* (from পেট + R. চল্) A diarrhœa, a dysentery.

পেট্জ্বালা *s.* (পেট + জ্বালা) The gripes, a griping pain in the bowels.

পেট্ডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেট্ধৰণ *s.* (পেট + ধৰণ) Recovery from a dysentery or flux.

পেটন *s.* (from পেটিতে) A beating, a hammering.

পেট্নৰম্ *a.* (পেট + P. نرم) Lax in the bowels.

পেট্পোড়া *s.* (পেট + পোড়া?) A medicine used to procure abortion.

পেট্ফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেট্ফুলন.

পেট্ব্যথা *s.* (পেট + ব্যথা) Belly-ache, a griping, a pain in the bowels. Also পেটবেদনা.

পেট্ভৰা *s.* (পেট + ভৰা) Repletion, saturation.

পেট্ভাঙ্গা *s.* (পেট + ভাঙ্গা) A diarrhœa.

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পেট্‌ৰোগা *a.* (from পেট + ৰোগ) Diseased in the bowels.

পেট্‌শূল *s.* (পেট + শূল) The cholic.

পেট্‌সর্ব্বস্ব *a.* (পেট + সর্ব্বস্ব) Gluttonous, voracious.

পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.

পেটাল *a.* (from পেট) Corpulent.

পেটাৰা *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.

পেটাৰী *s.* (from পেট) A plant (Sida Asiatica).

পেটার্থী *a.* (পেট + অর্থী) Gluttonous, voracious.

পেটাল *a.* (from পেট) Corpulent.

পেটিতে *v. a.* (from R. পিট্‌) To beat, to strike, to hammer.

পেটিয়াপাড়ন *s.* (from পেটিতে + পাড়িতে?) A mode of dressing a woman's hair by parting it on the forehead towards the temples.

পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.

পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.

পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.

পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.

পেট্যা *s.* A curl, a lock of hair. *Sabda S.* p. 38.

পেট্যাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.

পেড়া *s.* (*f.* from R. পিড্‌) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.

পেণ্‌ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্‌.)

পেত্তনা *s.* (corrupt. of প্রেত) 1. A sloven, a slut. 2. A spectre, an apparition.

পেত্তনী *s.* (from প্রেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.

পেত্তনীৰ *s.* (from পেটনী) A sluttish woman.

পেত্তিয়া *s.* (from পেট) A large basket used as a portmanteau.

পেত্তিয়ান *s.* (from পেত্তিয়া?) A stand to support boxes, bales, or other goods.

পেদোপোকা *s.* (পেদো?+ পোকা) A flying bug, a small beetle with an offensive smell.

পেনেট *s.* The form of the female organ of generation in the *lingam*.

পেৰ্‌ Root, 1. (পেবতে) To attend on, to shew attentions.

পেয় *a.* (*mfn. fut. part. p.* R. পা + য় *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A sucking calf.

পেয়াজ্‌ *s.* (P. پیاز) An onion.

পেয়াদা *s.* (P. پیادہ) A footman, a messenger; the bailiff of a judicial court.

পেয়ারা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (Psidium pyriferum). *Hort. Ben.* p. 37.

পেয়ালা *s.* (P. پیالہ) A drinking-vessel, a cup, a goblet.

পেয়ূষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীয়ূষ.

পেরু *s.* (Portug. *Peru*) A turkey.

পেৰেক *s.* A nail or spike.

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পেল্ Root, 1. (পেলতে) To go or move.

পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.

পেশ্ *s.* (P. پیش) The front, the fore-part. *a.* Trusted, confided in.

পেশ্‌কবজ্ *s.* (P. پیش قبض) A kind of dagger, a stiletto.

পেশ্‌কার্ *s.* (P. پیشکار) A deputy, an agent, an assistant, a manager, a minister.

পেশ্‌কারী *s.* (P. پیشکاري) Deputyship, agency, managership.

পেশ্‌বারী *s.* (from P. پیشوار The name of a city in *Kábúl*) A variety of rice.

পেশল *a.* (*mfn.* from R. পিশ্?) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.

পেশা *s.* (P. پیشه) 1. Trade, profession. 2. Custom, habit, practice.

পেশাদার্ *a.* (P. پیشه‌دار) Trading, trafficking.

পেশাদারী *s.* (from P. پیشه‌دار) Trade, traffic, commerce.

পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also পেশি (*f.*) 2. A blown bud. 3. Spikenard (Valeriana Jatamansi). 4. A ball of flesh or meat. 5. A sheath, a scabbard. *Wilson.* Also পেশীকোষ (*m.*).

পেষ্ Root, 1. (পেষতে) To endeavour, to make exertions, to make an effort.

পেষক *a.* (*mfn.* R. পিষ্+অক) Grinding, pounding, pulverising, masticating.

পেষণ *s.* (*n.* R. পিষ্+অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (*f.*) 2. (*Beng.*) A roller of wood or stone.

পেষণীয় *a.* (*mfn. fut. part. p.* R. পিষ্+অনীয়) Fit to be ground or pulverized.

পেষল *a.* (*mfn.*) See পেশল.

পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.

পেস্ Root, 1. (পেসতি) To go, to move.

পেসল *a.* (*mfn.*). See পেশল.

পৈ Root, 1. (পায়তি) To dry.

পৈঠর *a.* (*mfn.* from পিঠর) Boiled in a vessel or pot (as meat, &c.).

পৈঠা *s.* (from পীঠা?) A flight of steps, a staircase, a ladder. See পয়িঠা.

পৈণ্ Root, 1. (পৈণতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.

পৈতা *s.* (corrupt. of পবিত্র) The sacred thread worn by the three upper classes of *Hindus.* See উপবীত.

পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.

পৈতৃক *a.* (*mfn.* from পিতৃ+ক) Pertaining to the father or to ancestors generally; paternal, ancestral.

পৈতৃকধন *s.* (*n.* পৈতৃক+ধন) Ancestral property; a patrimony.

পৈতৃষ্বসেয় *s.* (*m.* from পিতৃষ্বস্ *Wilkins' Gr.* § 891) The son of a paternal aunt. Also পৈতৃষ্বস্রীয় (*m.*). *Manu* xi. 171.

পৈতৃষ্বসেয়া *s.* (*femin.* of পৈতৃষ্বসেয়) The

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daughter of a paternal aunt. Also পৈতৃষ্বস্রীয়া (*f.*).

পৈত্তিক *a.* (*mfn.* পিত্ত+ইক) Bilious.

পৈত্র *a.* (*mfn.* from পিতৃ) Pertaining to the father or to ancestors generally, paternal, ancestral. *s.* (*n.*) The part of the hand between the thumb and forefinger, or according to some, the root of the forefinger.

পৈত্র্য *a.* (*mfn.* from পিতৃ). See পৈত্র.

পৈলব *a.* (*mfn.* from পীলু) Made of the wood of the *pílu* tree (Careya arborea), as the staff worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ *a.* (*mfn.* from পিশাচ) Pertaining to the class of demigods called *Pisáchas*; demoniacal. *s.* (*m.*) A mode of marriage, that in which the damsel is forced away by her lover. *Manu* III. 34. Also পৈশাচবিবাহ (*m.*).

পৈশাচী *s.* (*f.* from পৈশাচ) A sort of gibberish which dramatic poets make the demons speak when they bring them on the stage. *As. Res.* VII. 199.

পৈশুন *s.* (*n.* from পিশুন *Wilkins' Gr.* § 984) Malignity, slanderousness. Also পৈশুন্য *s.* (*n.*) *Wilkins' Gr.* § 976.

পো *s.* (corrupt. of পুত্র) A son.

পোআ *s.* (corrupt. of পাদ) 1. A quarter, one-fourth. 2. The upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk, &c.

পোআতী *s.* (corrupt. of পুত্রবতী) A pregnant woman.

পোআন *s.* A potter's kiln.

পোআল *s.* (corrupt. of পলাল) Straw.

পোঁচ *s.* (from পুঁচিতে) The plaster of a wall; a coat of whitewash.

পোঁচড়া *s.* (from পোঁচ) A plastering or whitewashing of a wall.

পোঁচ্‌মাটি *s.* (পোঁচ+মাটি) A kind of ferrugineous earth used by potters to glaze vessels with a red colour. *Carey.*

পোঁচা *s.* (P. پنجہ) The wrist.

পোঁচাইতে *v. a.* (*caus.* of পুঁচিতে) To cause to rub or wipe.

পোঁচিতে *v. a.* (from পুঁচিতে) To wipe, to dust, to rub off.

পোঁটলা *s.* A small parcel or basket. See পোর্টলী.

পোঁটা *s.* A gut, the entrails. —গালিতে *v. a.* To take out the bowels of an animal.

পোঁতিতে *v. a.* (from পোত) To bury, to fix in the ground.

পোঁদ *s.* (corrupt. of পায়ু?) The hips, the posteriors.

পোঁদছেঁচড়ি *s.* (পোঁদ+ছেঁচড়ি from ছেঁচড়াইতে) The dragging of a person along while he sits on the ground.

পোঁদপট্‌কা *s.* (পোঁদ+পট্‌কা?) Laxness of the bowels.

পোঁদাপোঁদি *ad.* (from পোঁদ) Rump to rump.

পোকা *s.* (corrupt. of পুল্‌ক?) An insect, a worm.

পোকাকাটা *a.* (পোকা+কাটা) Worm-eaten. Also পোকাখেকুয়া.

পোক্ত *a.* (P. پختہ) Dressed, cooked, ripe, mature, complete.

পোক্তান *s.* (from P. پختہ) Ripeness, maturity, readiness, completeness; the boiling of salt. Also পোক্তানী.

পোখ্‌রাজ্‌ *s.* (H. پوکھراج) A topaz.

পোগণ্ড *a.* (*mfn.*) Deformed; having a redundant

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or defective member. *s.* (*m.*) A beardless boy, under sixteen years of age.

পোঙ্গা *s.* (corrupt. of পায়ু) The anus.

পোট *s.* (*m.* from R. পুট্) 1. The foundation of a wall or house. 2. Union, a mixing.

পোটগল *s.* (*m.* পোট + গল ?) 1. A sort of reed (Arundo tibialis, *Rox.*). 2. A sort of grass (Saccharum spontaneum).

পোটা *s.* (*f.*) A woman with a beard.

পোট্টলী *s.* (from পুট) A bundle. See পোঁটলা.

পোড়া *a.* (from পুড়িতে) Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s.* (পোড়া + কপাল) A misfortune, bad luck.

পোড়াকপালীয়া *a.* (from পোড়াকপাল) Unfortunate, wretched, unlucky. Also পোড়াকপাল্যা.

পোড়ান *s.* (*v. noun* of পোড়াইতে) The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s.* (from পোড়াইতে) The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a.* (from পোড়াইতে) Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s.* (*m.*) 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদার্ *s.* (P. فوطه دار) A banker, a money-changer.

পোতন *s.* (*v. noun* of পোতিতে) The burying or fixing of any thing in the ground.

পোতনিয়া *a.* (from পোতিতে) Planting trees, fixing any thing in the ground.

পোতবণিক্ *s.* (—ক্ *m.* পোত + বণিজ্) A voyaging merchant.

পোতবাহ *s.* (*m.* পোত + বাহ from R. বহ্) A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s.* (—তৃ *m.* R. পূ + তৃ) 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতাধান *s.* (*n.* পোত + আধান) Small fry, a shoal of young fish.

পোতিতে *v. a.* (from পোত) To bury, to plant, to ram into the ground, to fix in the earth.

পোতী *s. femin.* of পোত q. v.

পোত্র *s.* (*n.* R. প + ত্র) 1. The snout of a hog. 2. A ploughshare.

পোত্রী *s.* (—ত্রিন্ *m.* পোত্র + ইন্) A hog.

পোদ *s.* (from পদ ?) A low caste of *Hindus*.

পোদিকা *s.* (*f.*) A potherb. Also পোতকী, পোতিকা, and পূতিকা (*f.*).

পোদ্দার্ *s.* (P. فوطه دار) A banker, a money-changer.

পোদ্দারী *s.* (P. فوطه داري) Bankership.

পোনা *s.* (corrupt. of পোতাধান) Small fry, young fish. Also পোনামাছ.

পোনোর *a.* (corrupt. of পঞ্চদশন্) Fifteen. Also পোনের.

পোনোরুঞি *a.* (from পোনোর) The fifteenth. Also পোনেরুঞি.

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পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.

পোয়াইতে *v. a.* (from R. পা?) To warm one's self (in the sun, or at a fire.)

পোৱা *s.* (from R. পূৰ্) A load, a freight.

পোৱাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৱিতে.

পোলাৎ *s.* (P. پولاد and فولاد) Steel.

পোলো *s.* (from R. পুল্?) A harpoon. Also পোলা.

পোশাক্ *s.* (P. پوشاک) Accoutrement, clothing, dress.

পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.

পোষ *a.* (*mfn.* from R. পুষ্) Nourishing, cherishing.

পোষক *a.* (*mfn.* R. পুষ্+অক) Nourishing, supporting, cherishing. *s.* (*m.*) A nourisher, a supporter.

পোষণ *s.* (*v. noun* of পোষিতে) The act of nourishing or cherishing.

পোষণীয় *a.* (*mfn. fut. part. p.* R. পুষ্+অনীয়) Fit to be nourished, cherished, or maintained.

পোষা *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.

পোষাইতে *v. a.* (*caus.* of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).

পোষাকুকড়া *s.* (পোষা+কুকড়া) A dunghill-cock. *Mohun P.* p. 51.

পোষিতে *v. a.* (from R. পুষ্) To nourish, to cherish, to maintain; to support.

পোষ্টা *s.* (—ষ্টৃ *m.* R. পুষ্+তৃ) A minister, a supporter, a protector.

পোষ্য *a.* (*mfn. fut. part. p.* R. পুষ্+য) Fit to be nourished, maintained, or cherished.

পোষ্যপুত্র *s.* (*m.* পোষ্য+পুত্র) An adopted son.

পোষ্যপুত্রকৰণ *s.* (*n.* পোষ্যপুত্র+কৰণ) Adoption.

পোষ্যবর্গ *s.* (*m.* পোষ্য+বর্গ) A family; a household.

পোস্ত *s.* (P. پوست) A poppy (Papaver somniferum). *Hort. Ben.* p. 41.

পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.

পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.

পৌংসবন *s.* (*n.*). See পুংসবন.

পৌংস্ন *a.* (*mfn.* from পুংস্) Manly, virile. *s.* (*n.*) Manhood.

পৌঁছাইতে *v. a.* (*caus.* of পৌঁছিতে) To cause to arrive, to convey, to carry.

পৌঁছিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.

পৌগণ্ড *s.* A beardless boy. See পোগণ্ড.

পৌটি *s.* (corrupt. of প্রৌটি?) A point of controversy.

পৌণ্ডর্ক *s.* (*n.* from পুণ্ডর্ক) A drug used as a remedy for diseased eyes.

পৌণ্ড্রক *s.* (*m.*) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.

পৌতব *s.* (*n.*) Measure in general. See যৌতব.

পৌতিক *a.* (*mfn.* পোত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.

পৌত্তলিক *s.* (from পুত্তলিকা) An idolater, an image-worshipper.

পৌত্র *s.* (*m. patronymic* from পুত্র) A son's son, a grandson.

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পৌত্রী *s.* (*femin.* of পৌত্র) A grandaughter; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যেন *ad. Sans.* (*instrum. case* of পৌনঃপুন্য) Repeatedly, again and again.

পৌনরুক্ত *s.* (*n.* from পুনরুক্ত) Repetition, tautology.

পৌনর্ভব *s.* (*m. patronymic* from পুনর্ভূ) The offspring of a twice-married woman by her second husband.

পৌর *a.* (*mfn.* from পুর) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) Af ragrant grass.

পৌরস্ত্য *a.* (*mfn.* from পুরস্+ত্য) Previous, preceding, prior, former, first, initial.

পৌরাণিক *a.* (*mfn.* পুরাণ+ইক *Wilkins' Gr.* § 903) Relating to the *puránas*, founded on the *puránas*. *s.* (*m.*) A person who is well read in the *puránas*, a mythologist. *Trans. R.A.S.* I. 567.

পৌরাণিকসাঙ্খ্য *s.* (*m.* পৌরাণিক+সাঙ্খ্য) The designation of a philosophical school, which considers nature as an illusion. *Trans. R.A.S.* I. 26.

পৌরুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* —ষী).

পৌরুষেয় *a.* (*mfn.* পুরুষ+এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌরেয় *a.* (*mfn.* পুর+এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌরোগব *s.* (*m.* from পুরস্+গো?) The superintendant of the kitchen.

পৌরোহিত্য *s.* (*n.* from পুরোহিত) The office of a house or family-priest.

পৌর্ণমাস *s.* (*m.* from পূর্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌর্ণমাসী *s.* (*f.* from পূর্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌর্ব্বদেহিক *a.* (*mfn.* from পূর্ব্ব+দেহ+ইক) Relating to a former body.

পৌর্ব্বাহ্ণিক *a.* (*mfn.* পূর্ব্বাহ্ণ+ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত্য *s.* (*m.* from পুলস্ত্য) A name of KUVERA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ্য) The month *Pausha*, beginning when the sun enters the sign Sagittarius. (December-January.) *As. Res.* III. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টি+ক) Nutritious, nourishing.

পৌষ্ণ *s.* (*n.* from পূষন্) The last of the twenty-eight lunar asterisms, also called রেবতী.

পৌষ্পক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌসিতে *v. a.* (H. پہنچنا) To arrive, to come to.

প্যাঁচ *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পেঁচ.

প্যাঁদ *s.* (from পাণ্ডু) Fluor albus.

প্যাঁদড়ী *s.* A stain or rottenness in linen. *Carey.*

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প্যাঁদী *s.* (from প্যাঁদ) Afflicted with the fluor albus.

প্যাট্ *indecl. Sans.* A vocative particle, Ho! Hola!

প্যান *a.* (*mfn. pret. part. p.* R. প্যায্+ন *Wilkins' Gr.* p. 421). Grown fat or plump.

প্যায্ Root, 1. (প্যায়তে) To grow, to increase. See R. পৈ.

প্যায়িত *a.* (*mfn. pret. part. p.* R. প্যায্) Strengthened, refreshed, increased, grown.

প্যুষ্ Root, iv. (প্যুষ্যতি) 1. To burn. 2. To share out or divide.

প্যুস্ Root, iv. (প্যুস্যতি) 1. To burn. 2. To divide.

পৈ Root, 1. (প্যায়তে) To grow, to increase.

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a.* (*mfn.*) Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a.* (*mfn.* from প্র+R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s.* (*n.* from প্র+R. কথ্) The relating of a thing.

প্রকর *s.* (*m.* from প্র+R. কৃ) A heap, a multitude.

প্রকরণ *s.* (*n.* from প্র+R. কৃ) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a.* (*mfn.* from প্র+R. কৃ) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s.* (*m.* from প্র+R. কৃষ্) Excellence, distinction, superiority.

প্রকর্ষিত *a.* (*mfn.* from প্র+R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. *s.* (*n.*?) The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষেণ *ad. Sans.* (*instr. case* of প্রকর্ষ) Eminently, in a high degree, very.

প্রকাণ্ড *s.* (*mn.*) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans.* (—ম° from প্র+কাম) Voluntarily, willingly, with pleasure. Also প্রকামত°.

প্রকার *s.* (*m.*) 1. Similitude or difference; specific peculiarity. 2. (*n.*) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s.* (*n.*) Another sort, a different kind. *a.* (*mfn.*) Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans.* (*locat. case* of প্রকারান্তর) Otherwise; differently, in another or indirect way.

প্রকাল *s.* (প্র+কাল) A long time; a noted time or era. *Morton.*

প্রকাশ *s.* (*m.* from প্র+R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a.* (*mfn.*) Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a.* (*mfn.* from প্র+R. কাশ্) Displaying, manifesting, illustrating, discovering, showing. *s.* (*m.*) An illustrator, a publisher, an expounder, a discoverer. —তা (*f.*) or —ত্ব (*n.*) The property of displaying or illustrating.

প্রকাশতা *s.* (*f.* প্রকাশ+তা) Fame, celebrity.

প্রকাশন *s.* (*n.* from প্র+R. কাশ্) A displaying, showing, or manifesting.

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প্রকাশনীয় *a.* (*mfn.* from প্র + R. কাশ্) Fit to be displayed, shewn, or manifested. Also প্রকাশিতব্য and প্রকাশ্য (*mfn.*).

প্রকাশমান *a.* (*mfn.* from প্র + R. কাশ্) Appearing, becoming manifest.

প্রকাশিত *a.* (*mfn.* from প্র + R. কাশ্) Displayed, unfolded, discovered, shown, manifest, evident, clear.

প্রকাশী *a.* (–শিন্ *mfn.* প্রকাশ + ইন্) Appearing, shining, radiant.

প্রকাশে *ad.* (from প্রকাশ) Openly, apparently, visibly, publicly.

প্রকীর্ণ *a.* (*mfn.* from প্র + R. কৃ) Spread, scattered, diffused; expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

প্রকীর্ণক *s.* (*n.* প্রকীর্ণ + ক ?) 1. A *chowri*, a fan made of the tail of the Tartarian ox (Bos grunniens). 2. A section or division in a book. 3. A decision at law, a decree.

প্রকীর্ত্তন *s.* (*n.* from প্র + R. কৃত্) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

প্রকীর্ত্তিত *a.* (*mfn.* from প্র + R. কৃত্) Explained, said, mentioned, stated, renowned, celebrated.

প্রকীর্ত্তিতে *v. a.* (from প্র + R. কৃত্) To mention, to speak, to explain.

প্রকীর্য্য *a.* (*mfn.* from প্র + R. কৃ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (Cæsalpinia Bonducella).

প্রকৃত *a.* (*mfn.* from প্র + R. কৃ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. –তা (*f.*) or –ত্ব (*n.*) Genuineness, reality, truth, accuracy, propriety.

প্রকৃতরূপে *ad.* (from প্রকৃত + রূপ) Rightly, properly, truly, accurately.

প্রকৃতাভিধান *s.* (*n.* প্রকৃত + অভিধান) A correct or proper expression.

প্রকৃতার্থ *a.* (*mfn.* প্রকৃত + অর্থ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

প্রকৃতি *s.* (*f.* from প্র + R. কৃ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R.A.S.* I. 30. 95. 570. II. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see *Manu* VII. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

প্রকৃতিপ্রাপক *a.* (প্রকৃতি + প্রাপক) Elastic. *Carey.* (Lit. Having a tendency to return to its natural state.)

প্রকৃতিস্থ *a.* (*mfn.* প্রকৃতি + স্থ) Being in its natural state, unadulterated, unmixed. Also প্রকৃতিস্থিত (*mfn.*).

প্রকৃতোত্তর *s.* (*n.* প্রকৃত + উত্তর) A proper answer, a fit reply.

প্রকৃষ্ট *a.* (*mfn.* from প্র + R. কৃষ্) Exalted, prominent, eminent, superior, distinguished. –তা (*f.*) or –ত্ব (*n.*) Superiority, excellence.

প্রকোপিত *a.* (*mfn.* from প্র + R. কুপ্) Angry.

প্রকোষ্ঠ *s.* (*m.* প্র + কোষ্ঠ) 1. The fore-arm. 2. A part of a door-frame.

প্রক্রন্তা *s.* (–ত্ *m.* প্র + R. ক্রম্ + তৃ) One who proceeds. *Wilkins' Gr.* § 764.

প্রক্রম *s.* (*m.* from প্র + R. ক্রম্) A coming forth, a commencement, a beginning.

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প্রক্রান্ত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রক্রিয়া *s.* (*f.* প্র + ক্রিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকৃণ *s.* (*m.* from প্র + R. কৃণ্) A sound of the *vínú* or lute. Also প্রকৃাণ (*m.*).

প্রক্ষরণ *s.* (*n.* from প্র + R. ক্ষর্) The oozing or trickling out of a liquid.

প্রক্ষারক *a.* (from প্র + R. ক্ষর্) Exhalent, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, cast.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপণীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেত্তন *s.* (*m.* from প্র + R. ক্ষিদ্) An iron arrow. Also প্রক্ষেত্তনা (*f.*), প্রক্ষেদন (*m.*), and প্রক্ষেদনা (*f.*).

প্রখর *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রখ্য *a.* (*mfn.* from প্র + R. খ্যা) Resembling, similar: used in comp. e. g. অমরপ্রখ্য *a.* (*mfn.*) Like a god, from অমর *s.* (*m.*) A god, + প্রখ্য.

প্রখ্যাত *a.* (*mfn.* from প্র + R. খ্যা) Celebrated, renowned, famous.

প্রখ্যান *s.* (*n.* from প্র + R. খ্যা) Celebrity, fame, notoriety. Also প্রখ্যাতি (*f.*).

প্রগণ্ড *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ্) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাণ্ড *a.* Confident, bold, presuming. *Sabda S.* p. 402.

প্রগাদ্য *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

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প্রগুণ *a.* (*mfn.* প্র + গুণ) Straight; upright, sincere, honest.

প্রগে *indecl. Sans.* Dawn, morning.

প্রগেতন *a.* (*mfn.* প্রগে + তন) Relating to the morning, matutinal.

প্রগ্রহ *s.* (*m.* from প্র + R. গ্রহ্) 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m.*).

প্রগ্রীব *s.* (*mn.* from প্র + গ্রীবা) Lit. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রঘ *a.* (*mfn.* from প্র + অঘ ?) Chief, principal.

প্রঘাণ *s.* (*m.* from প্র + R. হন্) A covered terrace before the door of a house, a porch, a portico. Also প্রঘণ, প্রঘন, and প্রঘান (*m.*).

প্রচক্র *s.* (*n.* প্র + চক্র) An army in motion; a foraging army.

প্রচণ্ড *a.* (*mfn.*) 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s.* (*m.* from প্র + R. চি) The common increase or decrease of the terms in a progression. *Colebr. Alg.* p. 52.

প্রচরন্ *a.* (–রৎ *mfn.* from প্র + R. চর্) Usual, common.

প্রচরদ্রূপ *a.* (প্রচরৎ + রূপ) Current, usual, common.

প্রচরদ্রূপে *ad.* (*locat. case* of প্রচরদ্রূপ) Usually, commonly, currently.

প্রচলন *s.* (*n.* from প্র + R. চল্) A moving about, a being current, activity.

প্রচলায়িত *a.* (*mfn.* from প্র + R. চল্) Rolled or tossed about (as in a ship).

প্রচলিত *a.* (*mfn.* from প্র + R. চল্) Moved, put into motion, current.

প্রচার *s.* (*m.* from প্র + R. চর্) 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচারক *a.* (*mfn.* from প্র + R. চর্) 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a.* (*mfn.* from প্র + R. চর্) 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a.* (from প্র + R. চর্) To vent, to let out, to divulge.

প্রচিত *s.* (*n.* from প্র + R. চি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

প্রচুর *a.* (*mfn.*) Much, many; enough, abundant. –তা (*f.*) or –ত্ব (*n.*) Abundance, plenty.

প্রচেতাঃ *a.* (–তস্ *mfn.* from প্র + চেতস্) Happy, delighted. *s.* (*m.*) The name of an ancient saint and lawgiver. *Manu* i. 35.

প্রচোদিত *a.* (*mfn.* from প্র + R. চুদ্) Produced, commanded, directed, prescribed. *Manu* ii. 191.

প্রচোদিনী *s.* (*f.* from প্র + R. চুদ্) A prickly nightshade (Solanum Jacquini).

প্রচ্ছ্ Root, vi. (পৃচ্ছতি *Wilkins' Gr.* § 262). To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s.* (from R. প্রচ্ছ্) An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s.* (*m.* from প্র + R. ছদ্) A cover, a wrapper.

প্রচ্ছদপট *s.* (*m.* প্রচ্ছদ + পট) A wrapper, a cover, a vest, a cloak, &c.

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প্রচ্ছন্ন *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.

প্রচ্ছন্নরূপে *ad.* (from প্রচ্ছন্ন + রূপ) Incognito, clandestinely.

প্রচ্ছর্দিকা *s.* (*f.* from প্র + R. ছর্দ্) Sickness, vomiting.

প্রচ্ছাদন *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.

প্রচ্ছাদিত *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.

প্রজন *s.* (*m.* from প্র + R. জন্) The copulation of animals.

প্রজনন *s.* (*n.* from প্র + R. জন্) Conception in the womb.

প্রজনিষ্ণু *a.* (*mfn.* প্র + R. জন্ + ইষ্ণু) Productive, prolific. *Wilkins' Gr.* § 821.

প্রজবী *s.* (–বিন্ *m.* প্র + জব + ইন্) A runner, a courier, an express.

প্রজা *s.* (*f.* from প্র + R. জন্) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.

প্রজাতা *s.* (*f.* from প্র + R. জন্) A woman who has borne a child.

প্রজাপতি *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of Brahmá. 3. The appellation of the eleven divine personages who were first created by Brahmá, viz. Maríchi, Atri, Angiras, Pulastya, Pulaha, Kratu, Prachetas, Daksha, Vasisht'ha, Bhrigu, and Nárada. *Manu* I. 35. Some reduce their number to seven or three. *As. Res.* IX. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.

প্রজাপালক *a.* (প্রজা + পালক) Guarding or protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজারক্ষণ (*n.*).

প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.

প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.

প্রজুষ্ট *a.* (*mfn.* from প্র + R. জুষ্) Attached to, devoted to. *Manu* II. 96.

প্রজ্ঞ *a.* (*mfn.* from প্র + R. জ্ঞা) Wise, intelligent, learned.

প্রজ্ঞা *s.* (*f.* from প্র + R. জ্ঞা) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

প্রজ্ঞাচক্ষুঃ *a.* (–ক্ষুস্ *mfn.* প্রজ্ঞা + চক্ষুস্) Blind. (Lit. Whose wisdom is his only eye.)

প্রজ্ঞাত *a.* (*mfn.* from প্র + R. জ্ঞা) Discerned, recognised, perceived, known.

প্রজ্ঞান *s.* (*n.* from প্র + R. জ্ঞা) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

প্রজ্ঞু *a.* (*mfn.* প্র + জ্ঞু for জানু) Having the knees far apart, bandy-legged.

প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

প্রড়ীন *s.* (*n.* from প্র + R. ডী) The act of flying.

প্রণত *a.* (*mfn.* প্র + নত from R. নম্) Inclined, bowed, stooping.

প্রণতি *s.* (*f.* প্র + নতি from R. নম্) An inclination, a bending or bowing, a salutation; obeisance.

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প্রণব *s.* (*m.* প্র+নব from R. নু) The mystic monosyllable Om. *Manu* II. 74.

প্রণয় *s.* (*m.* প্র+নয় from R. নী) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

প্রণয়ী *a.* (–য়িন্ *mfn.* প্রণয়+ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

প্রণষ্ট *a.* (*mfn.* from প্র+R. নশ্) Ruined, spoiled, wasted, decayed, lost.

প্রণাদ *s.* (*m.* from প্র+R. নদ্) A shout, an exclamation of delight or approbation.

প্রণাম *s.* (*m.* from প্র+R. নম্) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) –করিতে *v. a.* To prostrate one's self, to bow.

প্রণামী *a.* (–মিন্ *mfn.* from প্র+R. নম্) Bowing, saluting, prostrating one's self.

প্রণায়ক *s.* (*m.* from প্র+R. নী) A guide, a leader, a chief.

প্রণাল *s.* (*m.* from প্র+R. নল্) A drain, a water-course.

প্রণালিকা *s.* (*f.* প্রণাল+ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body.

প্রণালী *s.* (*f.* from প্রণাল) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

প্রণালীপূর্ব্বক *ad.* (প্রণালী+পূর্ব্বক) According to custom, habitually, customarily.

প্রণাশ *s.* (*m.* from প্র+R. নশ্) Destruction, decay, loss, perdition.

প্রণিধান *s.* (*n.* from প্র+নি+R. ধা) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

প্রণিধি *s.* (*m.* from প্র+নি+R. ধা) 1. A spy, an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

প্রণিপাত *s.* (*m.* from প্র+নি+R. পত্) Prostration, a bow, an obeisance.

প্রণিহিত *a.* (*mfn.* প্র+নি+হিত from R. ধা) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

প্রণীত *a.* (*mfn.* from প্র+R. নী) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached, entered. 5. Proper, fit.

প্রণুত *a.* (*mfn.* from প্র+R. নু) Lauded, praised, celebrated.

প্রণেয় *a.* (*mfn.* from প্র+R. নী) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.

প্রততি *s.* (*f.* from প্র+R. তন্) A creeping plant.

প্রতন *a.* (*mfn.* প্র+তন) Old, ancient. See প্রত্ন.

প্রতপ্ত *a.* (*mfn.* from প্র+R. তপ্) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

প্রতর্ক্য *a.* (*mfn.* from প্র+R. তর্ক্) Fit to be discussed, discernible, admitting of arguments.

প্রতল *s.* (*m.* প্র+তল) The palm of the hand.

প্রতানক *s.* (*m.* from প্র+R. তন্) A spreading creeper.

প্রতানিনী *s.* (*f.* from প্র+R. তন্) A spreading creeper.

প্রতাপ *s.* (*m.* from প্র+R. তপ্) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

প্রতাপন *s.* (*n.* from প্র+R. তপ্) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

প্রতাপবান্ *s.* (–বৎ *mfn.* প্রতাপ+বৎ) Mighty,

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dignified, powerful, majestic. Also প্রতাপী (–পিন্ *mfn.*) and প্রতাপান্বিত.

প্রতাপস *s.* (*m.* from প্র + তাপস?) A variety of the Asclepias gigantea with white flowers.

প্রতাপ্য *a.* (*mfn.* from প্র + R. তপ্) Deserving to be punished, or to be treated with resentment.

প্রতাৰক *a.* (*mfn.* from প্র + R. ভৃ) Insidious, perfidious, deceitful. *s.* (*m.*) A cheat, an impostor, a deceiver. –তা (*f.*) or –ত্ব (*n.*) Deceitfulness, roguery, perfidy.

প্রতাৰণ *s.* (*n.* from প্র + R. ভৃ) Fraud, deceit. Also প্রতাৰণা (*f.*).

প্রতাৰণীয় *a.* (*mfn.* from প্র + R. ভৃ) Fit to be deceived or cheated; deceivable. Also প্রতার্য্য (*mfn.*).

প্রতাৰিত *a.* (*mfn.* from প্র + R. ভৃ) Deceived, cheated.

প্রতি *prep. Sans.* Again, against, for, back, back again. *Wilkins' Gr.* p. 551. Prefixed to nouns, this preposition forms *avyayíbhúva* compounds with a distributive sense, e. g. প্রতিগৃহ° *ad. Sans.* At or in every house, প্রতিপুরুষ° *ad. Sans.* At or for every person.

প্রতিকরণীয় *a.* (*mfn.* from প্রতি + R. কৃ) To be provided against, remediable, to be prevented. Also প্রতিকর্ত্তব্য and প্রতিকার্য্য.

প্রতিকর্ম্ম *s.* (–র্ম্মন্ *n.* প্রতি + কর্ম্মন্) Dress, personal decoration.

প্রতিকার *s.* (*m.* প্রতি + R. কৃ) 1. Retribution, retaliation, requital, reward; revenge. 2. A remedy, a preventive.

প্রতিকারক *a.* (*mfn.* from প্রতি + R. কৃ) 1. Retaliating, retributing, rewarding; revenging. 2. Preventing, obviating, remedying.

প্রতিকাশ *a.* (*mfn.* from প্রতি + R. কাশ্) Similar, resembling, like: used in comp. e. g. চন্দ্রপ্রতিকাশ *a.* (*mfn.*) Like the moon, from চন্দ্র *s.* (*m.*) The moon, + প্রতিকাশ. Also প্রতিকাস (*mfn.*).

প্রতিকূল *a.* (*mfn.* প্রতি + কূল) Adverse, contrary, reverse, opposite. –তা (*f.*) and –ত্ব (*n.*) Contrariety, opposition.

প্রতিকৃতি *s.* (*f.* from প্রতি + R. কৃ) An image, a statue, a picture.

প্রতিকৃষ্ট *a.* (*mfn.* from প্রতি + R. কৃষ্) Inferior, low.

প্রতিক্রিয়া *s.* (*f.* প্রতি + ক্রিয়া) A requital, a return for kindness received.

প্রতিক্ষণ° *ad. Sans.* (from প্রতি + ক্ষণ) At every moment.

প্রতিক্ষিপ্ত *a.* (*mfn.* from প্রতি + R. ক্ষিপ্) 1. Dismissed, rejected, turned out. 2. Sent, despatched.

প্রতিগত *a.* (*mfn.* from প্রতি + R. গম্) Flying backward and forward.

প্রতিগৃহীত *a.* (*mfn.* from প্রতি + R. গ্রহ্) Accepted, received, assented to.

প্রতিগ্রহ *s.* (*m.* from প্রতি + R. গ্রহ্) 1. Acceptance, the receiving of a donation. 2. The reserve of an army. 3. A spitting-pot. 4. The sun near the moon's node.

প্রতিগ্রহণীয় *a.* (*mfn.* from প্রতি + R. গ্রহ্) Fit to be accepted or received, acceptable. Also প্রতিগ্রহীতব্য and প্রতিগ্রাহ্য or প্রতিগৃহ্য. *Wilkins' Gr.* § 730.

প্রতিগ্রাহ *s.* (*m.* from প্রতি + R. গ্রহ্) 1. A spitting-pot. See প্রতিগ্রহ. 2. Occupying, receiving, obtaining (a present, &c.).

প্রতিঘা *s.* (–ঘন্ *m.* প্রতি + ঘন্ from R. হন্) (Lit. Striking again: hence) 1. Combat. 2. Wrath, rage.

প্রতিঘাত *s.* (*m.* from প্রতি + হন্) (Lit. A back-

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stroke, a striking again: hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি+ঘাতন from R. হন্) Killing, slaughter.

প্রতিচী See প্রতীচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি+ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি+ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি+জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি+R. জাগৃ) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি+R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyáya* system. *Trans. R. A. S.* i. 116. (*Beng.*) —**করিতে** *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি+R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতব্য *a.* (*mfn.* from প্রতি+R. জ্ঞা) Fit to be promised. Also **প্রতিজ্ঞেয়** (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি+R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা+পত্র) A promissory note.

প্রতিতাল *s.* (প্রতি+তাল?) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি+R. দা) Given back, returned, restored; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি+R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি+দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন° *ad. Sans.* (from প্রতি+দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি+R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি+ধ্বনি) A reiterated sound, an echo. Also **প্রতিধ্বান** (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি+নন্দন) The act of returning thanks or saying grace at meals; thanksgiving. *Manu* ii. 54.

প্রতিনপ্তা *s.* (—প্তৃ *m.* প্রতি+নপ্তৃ) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি+নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি+নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিন্যাস *s.* (প্রতি+ন্যাস) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি+পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপৎ *s.* (—দ্ *f.* from প্রতি+R. পদ্) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি+R. পদ্) (Lit. An approach to, or obtainment of a thing): hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ° *ad. Sans.* (from প্রতি+পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি+R. পদ্) 1. Reached, approached, come up to. 2. Effected, accom-

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dignified, powerful, majestic. Also প্রতাপী (—পিন্ *mfn.*) and প্রতাপান্বিত.

প্রতাপস *s.* (*m.* from প্র+তাপস?) A variety of the Asclepias gigantea with white flowers.

প্রতাপ্য *a.* (*mfn.* from প্র+R. তপ্) Deserving to be punished, or to be treated with resentment.

প্রতাবক *a.* (*mfn.* from প্র+R. ভূ) Insidious, perfidious, deceitful. *s.* (*m.*) A cheat, an impostor, a deceiver. —তা (*f.*) or —ত্ব (*n.*) Deceitfulness, roguery, perfidy.

প্রতারণ *s.* (*n.* from প্র+R. ভূ) Fraud, deceit. Also প্রতারণা (*f.*).

প্রতারণীয় *a.* (*mfn.* from প্র+R. ভূ) Fit to be deceived or cheated; deceivable. Also প্রতার্য্য (*mfn.*).

প্রতারিত *a.* (*mfn.* from প্র+R. ভূ) Deceived, cheated.

প্রতি *prep. Sans.* Again, against, for, back, back again. *Wilkins' Gr.* p. 551. Prefixed to nouns, this preposition forms *avyayíbhára* compounds with a distributive sense, e. g. প্রতিগৃহ° *ad. Sans.* At or in every house, প্রতিপুরুষ° *ad. Sans.* At or for every person.

প্রতিকরণীয় *a.* (*mfn.* from প্রতি+R. কৃ) To be provided against, remediable, to be prevented. Also প্রতিকর্ত্তব্য and প্রতিকার্য্য.

প্রতিকর্ম্ম *s.* (—র্ম্মন্ *n.* প্রতি+কর্ম্মন্) Dress, personal decoration.

প্রতিকার *s.* (*m.* প্রতি+R. কৃ) 1. Retribution, retaliation, requital, reward; revenge. 2. A remedy, a preventive.

প্রতিকারক *a.* (*mfn.* from প্রতি+R. কৃ) 1. Retaliating, retributing, rewarding; revenging. 2. Preventing, obviating, remedying.

প্রতিকাশ *a.* (*mfn.* from প্রতি+R. কাশ্) Similar, resembling, like: used in comp. e. g. চন্দ্রপ্রতিকাশ *a.* (*mfn.*) Like the moon, from চন্দ্র *s.* (*m.*) The moon, +প্রতিকাশ. Also প্রতিকাস (*mfn.*).

প্রতিকূল *a.* (*mfn.* প্রতি+কূল) Adverse, contrary, reverse, opposite. —তা (*f.*) and —ত্ব (*n.*) Contrariety, opposition.

প্রতিকৃতি *s.* (*f.* from প্রতি+R. কৃ) An image, a statue, a picture.

প্রতিকৃষ্ট *a.* (*mfn.* from প্রতি+R. কৃষ্) Inferior, low.

প্রতিক্রিয়া *s.* (*f.* প্রতি+ক্রিয়া) A requital, a return for kindness received.

প্রতিক্ষণ° *ad. Sans.* (from প্রতি+ক্ষণ) At every moment.

প্রতিক্ষিপ্ত *a.* (*mfn.* from প্রতি+R. ক্ষিপ্) 1. Dismissed, rejected, turned out. 2. Sent, despatched.

প্রতিগত *a.* (*mfn.* from প্রতি+R. গম্) Flying backward and forward.

প্রতিগৃহীত *a.* (*mfn.* from প্রতি+R. গ্রহ্) Accepted, received, assented to.

প্রতিগ্রহ *s.* (*m.* from প্রতি+R. গ্রহ্) 1. Acceptance, the receiving of a donation. 2. The reserve of an army. 3. A spitting-pot. 4. The sun near the moon's node.

প্রতিগ্রহণীয় *a.* (*mfn.* from প্রতি+R. গ্রহ্) Fit to be accepted or received, acceptable. Also প্রতিগ্রহীতব্য and প্রতিগ্রাহ্য or প্রতিগৃহ্য. *Wilkins' Gr.* § 730.

প্রতিগ্রাহ *s.* (*m.* from প্রতি+R. গ্রহ্) 1. A spitting-pot. See প্রতিগ্রহ. 2. Occupying, receiving, obtaining (a present, &c.).

প্রতিঘা *s.* (—ঘন্ *m.* প্রতি+ঘন্ from R. হন্) (Lit. Striking again: hence) 1. Combat. 2. Wrath, rage.

প্রতিঘাত *s.* (*m.* from প্রতি+হন্) (Lit. A back-

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stroke, a striking again: hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি+ঘাতন from R. হন্) Killing, slaughter.

প্রতিচী See প্রতীচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি+ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি+ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি+জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি+R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি+R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyáya* system. *Trans. R. A. S.* I. 116. (*Beng.*) —**করিতে** *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি+R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতব্য *a.* (*mfn.* from প্রতি+R. জ্ঞা) Fit to be promised. Also **প্রতিজ্ঞেয়** (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি+R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা+পত্র) A promissory note.

প্রতিতাল *s.* (প্রতি+তাল?) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি+R. দা) Given back, returned, restored; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি+R. দৃশ্) To look in return, to return a look.

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plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (*f.*) or —ত্ব (*n.*) The being obtained or accomplished; demonstration.

প্রতিপাণ *s.* (*m.* প্রতি+পণ) 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a.* (*mfn.* from প্রতি+R. পদ্) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s.* (*n.* from প্রতি+R. পদ্) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a.* (*mfn.* from প্রতি+R. পদ্) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also প্রতিপাদিতব্য and প্রতিপাদ্য (*mfn.*).

প্রতিপাদিত *a.* (*mfn.* from প্রতি+R. পদ্) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a.* (*mfn.* from প্রতি+R. পাল্) Cherishing, protecting, preserving. *s.* (*m.*) A protector, a benefactor, a guardian. —তা (*f.*) or —ত্ব (*n.*) Protectorship, guardianship.

প্রতিপালন *s.* (*n.* from প্রতি+R. পাল্) The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a.* (*mfn.* from প্রতি+R. পাল্) Proper to be protected or cherished and provided for. Also প্রতিপালিতব্য and প্রতিপাল্য (*mfn.*).

প্রতিপালিত *a.* (*mfn.* from প্রতি+R. পাল্) Cherished, protected, provided for.

প্রতিপালিতে *v. a.* (from প্রতি+R. পাল্) To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a.* (*mfn.* from প্রতি+R. পূজ্) Honoured, respectfully saluted.

প্রতিপ্রসব *s.* (প্রতি+প্রসব) A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s.* (*m.* প্রতি+ফল) A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a.* (*mfn.* from প্রতি+R. বচ্) Answerable. Also প্রতিবচনীয় (*mfn.*).

প্রতিবচন *s.* (*n.* প্রতি+বচন) An answer, a reply. Also প্রতিবচঃ (*n.*).

প্রতিবদ্ধ *a.* (*mfn.* from প্রতি+R. বন্ধ্) Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s.* (*m.* from প্রতি+R. বন্ধ্) An impediment, an obstacle, a hindrance. *a.* (*mfn.*) Impeding, obstructing.

প্রতিবন্ধক *a.* (*mfn.* প্রতিবন্ধ+ক) Impeding, obstructing, hindering, resisting. —তা (*f.*) or —ত্ব (*n.*) Hinderance, obstruction, resistance.

প্রতিবর্ত্তন *s.* (*n.* from প্রতি+R. বৃত্) A turning back, return.

প্রতিবল *a.* (*mfn.* প্রতি+বল) Equal in power or strength. *s.* (*m.*) A match.

প্রতিবাক্য *s.* (*n.* প্রতি+বাক্য) A reply, an answer. Also প্রতিবচন (*n.*). *a.* (*mfn.*) Proper to be answered, requiring an answer.

প্রতিবাদ *s.* (*m.* প্রতি+বাদ) 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s.* (*f.* প্রতিবাদিন্+তা) The situation of a respondent or defendant at law.

প্রতিবাদী *a.* (—দিন্ *mfn.* from প্রতি+R. বদ্) Answering, replying, rejoining, contending against. *s.* (*m.*) A respondent, a defendant at law.

প্রতিবাধী *a.* (—ধিন্ *mfn.* from প্রতি+R. বধ্) Opposing. *s.* (*m.*) An opponent; a defendant.

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প্রতিবাতে *ad. Sans.* (from প্রতি+বাত) On the lee-side. *Manu* II. 203.

প্রতিবাসী *a.* (–সিন্ *mfn.* from প্রতি+R. বস্) Neighbouring. *s.* (*m.*) A neighbour.

প্রতিবিম্ব *s.* (*n.* প্রতি+বিম্ব) A resemblance, a reflected image, a shadow.

প্রতিবিম্বিত *a.* (*mfn.* প্রতিবিম্ব+ইত) Reflected (as an image).

প্রতিবিষা *s.* (*f.*) A plant, commonly *ataich* or *atis* (Betula). *Wilson.* See অতিবিষা.

প্রতিবীক্ষণ *s.* (*n.* প্রতি+বীক্ষণ) The returning of a look.

প্রতিবুদ্ধ *a.* (*mfn.* from প্রতি+R. বুধ্) Awakened from sleep. *Manu* I. 74.

প্রতিবোধ *s.* (*m.* প্রতি+বোধ) An opposite idea, a reflected idea. *Carey.*

প্রতিবোধক *a.* (*mfn.* from প্রতি+R. বুধ্) Forming a different idea, thinking differently. Also প্রতিবোধী (–ধিন্ *mfn.*).

প্রতিভয় *s.* (*m.* প্রতি+ভয) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

প্রতিভয়াকার *a.* (*mfn.* প্রতিভয়+আকার) Of terrific aspect.

প্রতিভা *s.* (*f.* প্রতি+R. ভা) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

প্রতিভান *s.* (*n.* from প্রতি+R. ভা) 1. Light, splendour. 2. Intellect, understanding.

প্রতিভানবান্ *a.* (–বৎ *mfn.* প্রতিভান+বৎ) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

প্রতিভান্বিত *a.* (*mfn.* প্রতিভা+অন্বিত) Audacious, daring, bold, proud.

প্রতিভাষা *s.* (*f.* প্রতি+ভাষা) A reply, an answer; a rejoinder, a defence.

প্রতিভূ *s.* (*m.* প্রতি+R. ভূ) Bail, surety, a bondsman.

প্রতিমা *s.* (*f.* প্রতি+R. মা) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvríhi*, e. g. অমরপ্রতিম *a.* (*mfn.*) Like an immortal, like a god, from অমর *s.* (*m.*) An immortal being, +প্রতিমা.

প্রতিমাতব্য *a.* (*mfn.* from প্রতি+R. মা) Comparable. Also প্রতিমেয় *a.* (*mfn.*).

প্রতিমান *s.* (*n.* from প্রতি+R. মা) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

প্রতিমাস° *ad. Sans.* (from প্রতি+মাস) From month to month, every month, monthly.

প্রতিমুক্ত *a.* (*mfn.* from প্রতি+R. মুচ্) Clothed, armed, accoutred.

প্রতিমূর্ত্তি *s.* (*f.* প্রতি+মূর্ত্তি) A resemblance, a likeness, an image, a picture.

প্রতিযত্ন *s.* (*m.* প্রতি+যত্ন) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

প্রতিযাতনা *s.* (*f.*) A resemblance, a likeness, an image.

প্রতিযোগ *s.* (*m.* from প্রতি+R. যুজ্) Enmity, opposition, resistance, repulsion.

প্রতিযোগিতা *s.* (*f.* প্রতিযোগিন্+তা) Partnership, coadjutorship, co-operation, equality in power. Also প্রতিযোগিত্ব (*n.*).

প্রতিযোগী *a.* (–গিন্ *mfn.* from প্রতি+R. যুজ্) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

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প্রতিযোদ্ধা *s.* (–দ্ধৃ *m.* প্রতি+যোদ্ধৃ from R. যুধ্) An antagonist, an opponent, an adversary.

প্রতিরাত্রিতে *ad.* (from প্রতি+রাত্রি) From night to night, every night, nightly.

প্রতিরূপ *s.* (*n.* প্রতি+রূপ) A resemblance, a likeness, an image, a representation.

প্রতিরূপক *a.* (*mfn.* প্রতিরূপ+ক) Resembling, similar to.

প্রতিরোধ *s.* (*m.* from প্রতি+R. রুধ্) An obstruction, a hinderance, a stoppage, a siege. Also প্রতিরোধন (*n.*).

প্রতিরোধক *a.* (*mfn.* from প্রতি+R. রুধ্) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also প্রতিরোধী (–ধিন্ *m.*).

প্রতিলিপি *s.* (প্রতি+লিপি) 1. A transcript. 2. A written reply.

প্রতিলোম *a.* (*mfn.* প্রতি+লোমন্) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

প্রতিলোমজ *a.* (*mfn.* প্রতিলোম+জ) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.

প্রতিশব্দ *s.* (*m.* প্রতি+শব্দ) An echo.

প্রতিশাসন *s.* (*n.* প্রতি+শাসন) Sending a servant on a message. Also প্রতিশাস্তি (*f.*).

প্রতিশ্যায় *s.* (*m.* from প্রতি+R. শ্যৈ) Catarrh. Also প্রতিশ্যা (*f.*).

প্রতিশ্রব *s.* (*m.* from প্রতি+R. শ্রু) 1. A promise, an engagement. 2. Assent, agreement.

প্রতিশ্রবণীয় *a.* (*mfn.* from প্রতি+R. শ্রু) Fit to be promised, or to be assented or agreed to. Also প্রতিশ্রাব্য and প্রতিশ্রোতব্য (*mfn.*).

প্রতিশ্রয় *s.* (*m.* প্রতি+শ্রয় from R. শ্রি) 1. Refuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

প্রতিশ্রুৎ *s.* (*f.* from প্রতি+R. শ্রু) Echo, a repeated sound.

প্রতিশ্রুত *a.* (*mfn.* from প্রতি+R. শ্রু) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

প্রতিশ্রোতা *s.* (–তৃ *m.* from প্রতি+R. শ্রু) One who promises or assents.

প্রতিষিদ্ধ *a.* (*mfn.* প্রতি+সিদ্ধ from R. সিধ্) Prohibited, denied, refused, forbidden.

প্রতিষেধ *s.* (*m.* from প্রতি+R. সিধ্) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also প্রতিষেধন (*n.*).

প্রতিষেধক *a.* (*mfn.* from প্রতি+R. সিধ্) Denying, prohibiting, refusing, contradicting, excepting.

প্রতিষ্কম্ভ *s.* (*m.* from প্রতি+R. স্তভ্) Obstacle, impediment, resistance, hinderance.

প্রতিষ্ঠা *s.* (*f.* from প্রতি+R. স্থা) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. *As. Res.* x. 468.

প্রতিষ্ঠান *a.* (*mfn.* প্র+তিষ্ঠান the pres. part. proper form of Root স্থা. See *Wilkins' Gr.* § 679). Setting out, departing.

প্রতিষ্ঠান্বিত *a.* (*mfn.* প্রতিষ্ঠা+অন্বিত) Renowned, illustrious, glorious, celebrated.

প্রতিষ্ঠাশী *a.* (–শিন্ *mfn.* প্রতিষ্ঠা+আশা+ইন্) Emulous, ambitious.

প্রতিষ্ঠিত *a.* (*mfn.* প্রতিষ্ঠা+ইত) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

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প্রতিষ্ঠিতা *a.* (from প্রতিষ্ঠিত) Rich, wealthy. *Carey.*

প্রতিসঞ্চ্যানিরোধ *s.* (*m.* from প্রতি+সঞ্চ্যা+নিরোধ) Wilful destruction of any existent thing. See *Trans. R.A.S.* I. 563.

প্রতিসর *a.* (*mfn.* from প্রতি+R. সৃ) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.

প্রতিসীরা *s.* (*f.* from প্রতি+সীর The sun) The outer curtains or walls of a tent.

প্রতিসূর্য্য *s.* (*m.* প্রতি+সূর্য্য) A lizard, a chameleon.

প্রতিসৃষ্ট *a.* (*mfn.* প্রতি+সৃষ্ট) 1. Given. 2. Sent, despatched. 3. Celebrated.

প্রতিস্যায় *s.* (*m.*) Catarrh. See প্রতিশ্যায়.

প্রতিহত *a.* (*mfn.* from প্রতি+R. হন্) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

প্রতিহনন *s.* (*n.* from প্রতি+R. হন্) A striking in return.

প্রতিহন্তা *s.* (–ন্তৃ *m.* প্রতি+হন্তৃ) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

প্রতিহর্ষ *s.* (*m.* প্রতি+হর্ষ) Joy, delight at a thing.

প্রতিহার *s.* (*m.* from প্রতি+R. হৃ) 1. Trick, disguise. 2. A juggler: also প্রতিহারক (*m.*).

প্রতিহাস *s.* (*m.* from প্রতি+R. হস্) A shrub (Nerium odorum). See প্রতীহাস.

প্রতিহিংসা *s.* (*f.* প্রতি+হিংসা) Revenge.

প্রতিহিংসিত *a.* (*mfn.* প্রতি+হিংসিত) Injured by way of requital or revenge.

প্রতীক *a.* (*mfn.* from প্রতি+R. ই+ক?) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

প্রতীকার *s.* (*m.* from প্রতি+R. কৃ) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

প্রতীকার্য্য *a.* (*mfn.* from প্রতি+R. কৃ) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

প্রতীকাশ *a.* (*mfn.* from প্রতি+R. কাশ্) Resembling, similar: used in comp. e. g. সূর্য্যপ্রতীকাশ *a.* (*mfn.*) Resembling the sun, from সূর্য্য *s.* (*m.*) The sun, +প্রতীকাশ. Also প্রতীকাস (*mfn.*).

প্রতীক্ষণ *s.* (*n.* প্রতি+ঈক্ষণ from R. ঈক্ষ্) The looking out for, or awaiting a thing. Also প্রতীক্ষা (*f.*).

প্রতীক্ষণীয় *a.* (*mfn.* from প্রতি+R. ঈক্ষ্) Proper to be looked out for, to be expected; respectable, venerable. Also প্রতীক্ষ্য (*mfn.*).

প্রতীক্ষিত *a.* (*mfn.* from প্রতি+R. ঈক্ষ্) Waited for, looked out for, expected.

প্রতীক্ষী *a.* (–ক্ষিন্ *mfn.* from প্রতি+R. ঈক্ষ্) Expecting, awaiting.

প্রতীক্ষ্যমাণ *a.* (*mfn.* প্রতি+ঈক্ষ্যমাণ *pres. part. p.* of R. ঈক্ষ্) Being the object of observation.

প্রতীঘাত *s.* (*m.*? from প্রতি+R. হন্?) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

প্রতীচী *s.* (*f.* from প্রত্যচ্) The west quarter.

প্রতীচীন *a.* (*mfn.* from প্রত্যচ্) Western. Also প্রতীচ্য (*mfn.*).

প্রতীত *a.* (*mfn.* from প্রতি+R. ই) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

প্রতীতি *s.* (*f.* from প্রতি+R. ই) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

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প্রতীপ *a.* (*mfn.* প্রতি+ঈপ for অপ্ See *Wilkins' Gr.* § 1177). Averted, turned away, contrary to the grain, against the stream.

প্রতীপদর্শিনী *s.* (*f.* প্রতীপ+দর্শিনী from R. দৃশ্) A woman. (Lit. Who turns away or hides her face?)

প্রতীবাপ *s.* (*m.* from প্রতি+R. বপ্) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Wilson.*

প্রতীয়মান *a.* (*mfn.* প্রতি+ঈয়মান from R. ই) Believed, admitted, learnt.

প্রতীর *s.* (*n.* প+তীর) A bank, a shore.

প্রতীহার *s.* (*m.* from প্রতি+R. হৃ) 1. A door. 2. A porter, a warder.

প্রতীহারী *s.* (*femin.* of প্রতীহার) A female porter.

প্রতীহাস *s.* (*m.* from প্রতি+হাস) A plant (Nerium odorum). See প্রতিহাস.

প্রতুদ *s.* (*m.* from প+R. তুদ্) A hunting-bird, a falcon, a hawk, &c.

প্রতুল *s.* Abundance, wealth, prosperity.

প্রতোদ *s.* (*m.* from প+R. তুদ্) A goad, a whip, an instrument of torment.

প্রতোলী *s.* (*f.*) A high street.

প্রত্ত *a.* (*mfn.* from প+দত্ত *Wilkins' Gr.* § 692) 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

প্রত্ন *a.* (*mfn.* from প+ত্ন *Wilkins' Gr.* § 926). Old, ancient.

প্রত্যক্ See প্রত্যচ্.

প্রত্যক্পর্ণী *s.* (*f.* from প্রত্যচ্+পর্ণ) A plant (Achyranthes aspera).

প্রত্যক্শ্রেণী *s.* (*f.* from প্রত্যচ+শ্রেণী) 1. A flower commonly called *dantí.* 2. A plant (Salvinia cucullata).

প্রত্যক্ষ *a.* (*mfn.* প্রতি+অক্ষ for অক্ষি) Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

প্রত্যক্ষতঃ *ad. Sans.* (প্রত্যক্ষ+তস্) Visibly, evidently, perceptibly, clearly, plainly.

প্রত্যক্ষদর্শন *s.* (*m.* প্রত্যক্ষ+দর্শন) An eye-witness.

প্রত্যক্ষপ্রমাণ *s.* (*n.* প্রত্যক্ষ+প্রমাণ) (In the *Nyáya* system of philosophy) The evidence of the senses.

প্রত্যক্ষফল *s.* (*n.* প্রত্যক্ষ+ফল) A visible fruit or consequence.

প্রত্যক্ষর° *ad. Sans.* (from প্রতি+অক্ষর) Letter by letter, literally.

প্রত্যগ্র *a.* (*mfn.* প্রতি+অগ্র) 1. New, fresh, recent. 2. Excellent, best.

প্রত্যঙ্ See প্রত্যচ্.

প্রত্যঙ্গ *s.* (*m.* প্রতি+অঙ্গ) An organ of perception, a limb of the body. *ad. Sans.* (—ঙ্গ°) Every limb.

প্রত্যচ্ *a.* (*m.* প্রত্যঙ্, *f.* প্রতীচী, *n.* প্রত্যক্; from প্রতি+অচ্) 1. Behind, subsequent, following. 2. Western, occidental.

প্রত্যনীক *s.* (*m.* প্রতি+অনীক) A hostile army.

প্রত্যন্ত *a.* (*mfn.* প্রতি+অন্ত) Bordering upon, contiguous. *s.* (*m.*) The country of the *Mlechchhas* or barbarous tribes.

প্রত্যন্তদেশ *s.* (*m.* প্রত্যন্ত+দেশ) A neighbouring country, a country bordering upon another.

প্রত্যন্তপর্ব্বত *s.* (*m.* প্রত্যন্ত+পর্ব্বত) A small hill near a mountain.

প্রত্যবসিত *a.* (*mfn.* from প্রতি+অব+R. সো) Eaten.

প্রত্যবস্কন্দন *s.* (*n.* from প্রতি+অব+R. স্কন্দ্)

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(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also প্রত্যবস্কন্দ (*m.*).

প্রত্যবস্থান *s.* (*n.* প্রতি+অবস্থান) The returning to reside at a former residence. *Carey.*

প্রত্যবায় *s.* (*m.* from প্রতি+অব+R.ই) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* IV. 245. 3. Sin.

প্রত্যবায়ী *a.* (–য়িন্ *mfn.*) Detrimental, attended with loss, suffering.

প্রত্যভিজ্ঞান *s.* (*n.* from প্রতি+অভি+R. জ্ঞা) Reflected knowledge, a thought arising from reflection, an after-thought. Also প্রত্যভিজ্ঞা (*f.*).

প্রত্যভিবাদন *s.* (*n.* প্রতি+অভিবাদন) A saluting in return, the returning of a salutation. *Manu* II. 126.

প্রত্যভিযুক্ত *a.* (*mfn.* from প্রতি+অভি+R. যুজ্) Accused in return; charged by a counter-plaint.

প্রত্যভিযোগ *s.* (*m.* প্রতি+অভিযোগ) A counter-accusation, a charge brought against the plaintiff, a recrimination.

প্রত্যয় *s.* (*m.* from প্রতি+R. ই) (Lit. The approach or coming against a thing: hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* I. 561.

প্রত্যয়কারক *a.* (*mfn.* প্রত্যয়+কারক) Trusting, believing. Also প্রত্যয়কারী (–রিন্ *mfn.*).

প্রত্যয়জনক *a.* (*mfn.* প্রত্যয়+জনক) Producing faith, causing belief or confidence.

প্রত্যয়ধারা *s.* (প্রত্যয়+ধারা) A rule or formula of faith, a creed. *Mohun P.* p. 161.

প্রত্যয়সর্গ *s.* (*m.* প্রত্যয়+সর্গ) (In the *Sánkhya* system) The intellectual creation. *Trans. R. A. S.* I. 33.

প্রত্যয়িত *a.* (*mfn.* প্রত্যয়+ইত) Confided in, relied upon, trusted.

প্রত্যয়িতবিষয় *s.* (প্রত্যয়িত+বিষয়) A tenet. *Mohun P.* p. 166.

প্রত্যয়ী *a.* (–য়িন্ *mfn.* প্রত্যয়+ইন্) Believing, relying upon.

প্রত্যর্থিতা *s.* (*f.* প্রত্যর্থিন্+তা) The situation of a defendant at law. Also প্রত্যর্থিত্ব (*n.*).

প্রত্যর্থী *s.* (–র্থিন্ *m.* প্রতি+অর্থিন্) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

প্রত্যর্পণ *s.* (*n.* প্রতি+অর্পণ) The restoring a thing, the delivering a thing back.

প্রত্যর্পণীয় *a.* (*mfn.* প্রতি+অর্পণীয়) Proper to be restored or delivered back.

প্রত্যর্পিত *a.* (*mfn.* প্রতি+অর্পিত) Restored, delivered back, returned.

প্রত্যহ° *ad. Sans.* (from প্রতি+অহন্) Day by day, every day, daily.

প্রত্যাকর্ষণ *s.* (*n.* প্রতি+আকর্ষণ) A drawing back or pulling in an opposite direction.

প্রত্যাখ্যাত *a.* (*mfn.* from প্রতি+আ+R. খ্যা) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

প্রত্যাখ্যান *s.* (*n.* from প্রতি+আ+R. খ্যা) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

প্রত্যাগমন *s.* (*n.* প্রতি+আ+R. গম্) A coming back, return.

প্রত্যাদান *s.* (*n.* from প্রতি+আ+R. দা) The taking back a thing given.

প্রত্যাদিষ্ট *a.* (*mfn.* from প্রতি+আ+R. দিশ্)

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1. Removed, set aside. 2. Informed, apprised. See প্রত্যাখ্যাত.

প্রত্যাদেশ *s.* (*m.* from প্রতি+আ+R. দিশ্) 1. Rejection, disallowance. 2. Information, a caution, a (supernatural) warning or instruction.

প্রত্যাদেশক *a.* (*mfn.* প্রত্যাদেশ+ক) Warning, cautioning. Also প্রত্যাদেশী (–শিন্ *mfn.*).

প্রত্যাদেশ্য *a.* (*mfn.* from প্রতি+আ+R. দিশ্) Proper to be warned or cautioned. Also প্রত্যাদেশনীয় and প্রত্যাদেষ্টব্য (*mfn.*).

প্রত্যাদেষ্টা *s.* (–ষ্টৃ *m.* from প্রতি+আ+R. দিশ্) One who warns or cautions another.

প্রত্যাবধি *ad.* (from প্রতি+অবধি) Up to the present moment.

প্রত্যাৱর্ত্ত *s.* (*m.* প্রতি+আৱর্ত্ত) A second beginning, a recommencement.

প্রত্যালীঢ় *a.* (*mfn.* from প্রতি+আ+R. লিহ্) Eaten. *s.* (*n.*) An attitude in shooting, the left foot advanced and the right one retraced.

প্রত্যাশা *s.* (*f.* প্রতি+আশা) Reliance, trust, confidence.

প্রত্যাশাপন্ন *a.* (*mfn.* প্রত্যাশা+আপন্ন) Expecting, hoping, relying upon, trusting. Also প্রত্যাশী (–শিন্ *mfn.*).

প্রত্যাসন্ন *a.* (*mfn.* প্রতি+আসন্ন) Near, proximate, contiguous, close by.

প্রত্যাসার *s.* (*m.* from প্রতি+আ+R. সৃ) 1. The rear of an army. 2. A form of battle-array. Also প্রত্যাসর (*m.*).

প্রত্যাহার *s.* (*m.* from প্রতি+আ+R. হৃ) 1. Restraint of the mind or of the organs of sense, indifference to external impressions; abstraction, insensibility. 2. An abridgement, a compendium. 3. Certain letters of the alphabet artificially arranged for the concise expression of grammatical rules. See *Colebr. Alg.* p. 6.

প্রত্যাহারী *a.* (–ৰিন্ *mfn.* from প্রতি+আ+R. হৃ) Keeping the mind or the organs of sense under restraint.

প্রত্যুক্ত *a.* (*mfn.* প্রতি+উক্ত) Answered, replied, rejoined.

প্রত্যুক্তি *s.* (*f.* প্রতি+উক্তি) An answer, a reply, a rejoinder.

প্রত্যুত *a.* (প্রতি+উত) Now, at present, before the eyes.

প্রত্যুৎক্রম *s.* (*m.* প্রতি+উৎক্রম) An effort made for a certain purpose. Also প্রত্যুৎক্রান্তি (*f.*).

প্রত্যুত্তর *s.* (*n.* প্রতি+উত্তর) An answer, a reply.

প্রত্যুত্থান *s.* (*n.* প্রতি+উত্থান) The rising to welcome a visitor, respectful reception. *Manu* II. 210.

প্রত্যুৎপন্ন *a.* (*mfn.* প্রতি+উৎপন্ন) 1. Reproduced, regenerated. 2. Ready, prompt. 3. Produced by multiplication. *Colebr. Alg.* pp. 5. 14. *s.* (*n.*) The product in multiplication.

প্রত্যুৎপন্নমতি *a.* (*mfn.* প্রত্যুৎপন্ন+মতি) Of prompt understanding, having presence of mind; quick, bold, confident, arrogant.

প্রত্যুদাহরণ *s.* (*n.* প্রতি+উদাহরণ) A counter-example or illustration.

প্রত্যুদ্গমন *s.* (*n.* প্রতি+উদ্গমন) The going out to meet any one.

প্রত্যুপকরণীয় *a.* (*mfn.* from প্রতি+উপ+R. কৃ) Proper to be done in return for a favour.

প্রত্যুপকর্ত্তা *s.* (–র্ত্তৃ *m.* from প্রতি+উপ+R. কৃ) One who makes a return for kindness or favours shewn him.

প্রত্যুপকার *s.* (*m.* প্রতি+উপকার) A grateful turn, return of a kindness, gratitude.

প্রত্যুপকারক *a.* (*mfn.* from প্রতি+উপ+R. কৃ)

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Making a return for a kindness, grateful. Also প্রত্যুপকারী (–রিন্ *mfn.*).

প্রত্যুপকৃত *a.* (*mfn.* প্রতি+উপকৃত) Rewarded, answered by a return of kindness, done as a grateful return.

প্রত্যুপদিষ্ট *a.* (*mfn.* প্রতি+উপদিষ্ট) Advised, warned, or cautioned in return.

প্রত্যুপদেশ *s.* (*m.* প্রতি+উপদেশ) Advice or admonition in return.

প্রত্যুপদেশক *a.* (*mfn.* প্রত্যুপদেশ+ক) Advising, warning, or cautioning in return.

প্রত্যূষ *s.* (*m.* প্রতি+ঊষ) The early morning, dawn, day-break. Also প্রত্যূষ (*m.*), প্রত্যূষস্ (*n.*), and প্রত্যূষস্ (*n.*).

প্রত্যূষে *ad. Sans.* (*locat. case* of প্রত্যূষ) Early in the morning, at day-break.

প্রত্যূহ *s.* (*m.* from প্রতি+R. ঊহ্) An obstacle, an impediment.

প্রত্যেক° *ad. Sans.* (from প্রতি+এক) One by one, singly.

প্রত্যেতব্য *a.* (*mfn.* from প্রতি+R. ই) Fit to be relied upon or to be believed, credible.

প্রথ্ Root, 1. (প্রথতে) To be famous or celebrated. x. (প্রাথয়তি) To throw, to cast.

প্রথম *a.* (*mfn.* from প্র+তম?) First, the first; prior, chief; principal. *s.* (*n.*) (In arithmetic) A first product.

প্রথমতঃ *ad. Sans.* (প্রথম+তস্) In the first place, previously. Also প্রথমে.

প্রথমসাহস *s.* (*n.* প্রথম+সাহস) A capital crime. *Carey.*

প্রথমাবয়ব *s.* (প্রথম+অবয়ব) An embryo, a fœtus.

প্রথমেতে *ad.* (from প্রথম) In the beginning, at first.

প্রথমোৎপন্ন *a.* (*mfn.* প্রথম+উৎপন্ন) First born, produced first.

প্রথা *s.* (*f.* from R. প্রথ্ *Wilkins' Gr.* § 831). Fame, celebrity, notoriety.

প্রথিত *a.* (*mfn. pret. part. p.* R. প্রথ্+ইত) Renowned, celebrated, famous.

প্রথিবী *s.* (corrupt. of পৃথিবী q. v.) The earth.

প্রাথমা *s.* (–মন্ *m.* পৃথু+ইমন্) Greatness, width, breadth.

প্রথিষ্ঠ *a.* (*mfn. irreg. superl. degree* of পৃথু+ইষ্ঠ) The broadest, the widest. *Wilkins' Gr.* p. 520.

প্রথীয়ান্ *a.* (–য়স্ *mfn. irreg. compar. degree* of পৃথু+ঈয়ান্) Broader, wider. *Wilkins' Gr.* p. 520.

প্রথুক *s.* (*m.*) The young of any animal.

প্রদ *a.* (*mfn.* from প্র+R. দা) Giving, bestowing; used in comp. e. g. সুখপ্রদ *a.* (*mfn.*) Bestowing pleasure, from সুখ *s.* (*n.*) Pleasure, delight, +প্রদ.

প্রদক্ষিণ *s.* (*n.* প্র+দক্ষিণ) The circumambulating a person or object with the right side kept towards it as a reverential salutation.

প্রদত্ত *a.* (*mfn.* প্র+দত্ত) Given, bestowed, presented. See প্রত্ত.

প্রদস্ত *a.* (corrupt. of প্রদীপ্ত) Lighted up, clear, manifest, evident.

প্রদর *s.* (*m.* from প্র+R. দৃ) 1. A splitting, a fracture. 2. A disease of women, flooding (Menorrhagia).

প্রদর্শক *a.* (*mfn.* from প্র+R. দৃশ্) 1. Shewing, exhibiting. 2. Viewing, seeing. *s.* (*m.*) A person who sees, views, or exhibits and shews.

প্রদর্শন *s.* (*n.* from প্র+R. দৃশ্) 1. A seeing or viewing. 2. A shewing, exhibiting, or pointing out.

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প্রদর্শনী *s.* (from প্রদর্শন) An offering, a present of ceremony, a fee.

প্রদর্শিত *a.* (*mfn.* from প্র + R. দৃশ্) Shewn, exhibited; pointed out, declared.

প্রদল *s.* (corrupt. of প্রদর q. v.) Fluor albus.

প্রদাতা *s.* (—তৃ *m.* from প্র + R. দা) One who gives or bestows: especially the person who bestows a damsel in marriage.

প্রদান *s.* (*n.* from প্র + R. দা) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* II. 171.

প্রদানীয় *a.* (*mfn.* from প্র + R. দা) Fit to be given. Also প্রদেয় and প্রদাতব্য (*mfn.*).

প্রদিশ্ *s.* (*f.* প্র + দিশ্) An intermediate point of the compass (as north-east, south-west, &c.).

প্রদীপ *s.* (*m.* from প্র + R. দীপ্) A lamp, a light, a lantern.

প্রদীপক *a.* (*mfn.* from প্র + R. দীপ্) Illustrating, illuminating, clearing up.

প্রদীপন *s.* (*n.* from প্র + R. দীপ্) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

প্রদীপ্ত *a.* (*mfn.* from প্র + R. দীপ্) Illuminated, lighted up, made manifest.

প্রদীপ্তি *s.* (*f.* from প্র + R. দীপ্) Lustre, brilliancy, splendour, light.

প্রদৃপ্ত *a.* (*mfn.* from প্র + R. দৃপ্) Conceited, proud, haughty.

প্রদেশ *s.* (*m.* প্র + দেশ) A country, a part, a district, a place.

প্রদেশন *s.* (*n.* from প্র + R. দিশ্) A present, a gift, an offering.

প্রদেশনী *s.* (*f.* from প্র + R. দিশ্) The fore-finger, the index. Also প্রদেশিনী (*f.*).

প্রদোষ *s.* (*m.* প্র + দোষ) 1. The fore-part of the night, the evening-twilight. 2. Fault, offence, sin, guilt.

প্রদ্যুম্ন *s.* (*m.* প্র + দ্যুম্ন) An epithet of KÁMADEVA, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R.A.S.* I. 576.

প্রদ্রাব *s.* (*m.* from প্র + R. দ্রু) A running away, retreat, flight, escape.

প্রধন *s.* (*n.* প্র + ধন, see নিধন) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

প্রধান *s.* (*n.* from প্র + R. ধা) 1. Nature, the cause of the material world, matter. *Trans. R.A.S.* I. 30, 570, 572, 573. II. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A courtier, the confident of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. —তা (*f.*) or —ত্ব (*n.*) Pre-eminence.

প্রধানপথ *s.* (প্রধান + পথ) A high-way.

প্রধানযাজক *s.* (প্রধান + যাজক) A high-priest. *Mohun P.* p. 163.

প্রধি *s.* (*m.* from প্র + R. ধা See *Wilkins' Gr.* § 829). The periphery of a wheel.

প্রনয় *s.* (from প্র + R. নী) Intimacy, affection.

প্রনায়ক *a.* (*mfn.* প্র + নায়ক) Destitute of a guide or superintendent.

প্রপঞ্চ *s.* (*m.* from প্র + R. পঞ্চ্) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

প্রপঞ্চিত *a.* (*mfn.* from প্র + R. পঞ্চ্) Extended, expanded, expatiated upon, related at length, fully explained.

প্রপদ *s.* (*m.* প্র + পদ) The point of the foot, the tip of the toes.

প্রপন্ন *a.* (*mfn.* প্র + পন্ন from R. পদ্) 1. Ob-

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tained, reached, come to. 2. (*Beng.*) Poor, needy, afflicted.

প্রপা *s.* (*f.* প্র + R. পা) A place where water is distributed to travellers.

প্রপাটক *s.* (*m.* from প্র + R. পট্) A lecture, a lesson, a division of a book. *As. Res.* VIII. 434, 451.

প্রপাত *s.* (*n.* from প্র + R. পত্) A precipice, a cliff.

প্রপিতামহ *s.* (*m.* প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (*femin.* of প্রপিতামহ) A paternal great grandmother.

প্রপুন্নাড় *s.* (*m.*) A tree (Cassia Tora). Also প্রপুনাড়, প্রপুন্নড়, প্রপুন্নাল, &c. (*m.*).

প্রপূরণ *s.* (*n.* from প্র + R. পূর্) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (*m.*) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (*m.* প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (*femin.* of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (*mfn.* from প্র + R. ফুল্ল্) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (*f.*) or —ত্ব (*n.*) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (*mfn.* প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনেত্র (*mfn.*).

প্রফুল্লবদন *a.* (*mfn.* প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (*mfn.*).

প্রফুল্লিত *a.* (*mfn.* from প্র + R. ফুল্ল্) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তব্য *a.* (*mfn.* from প্র + R. বচ্) Proper to be said, fit to be declared. Also প্রবচনীয় (*mfn.*).

প্রবক্তা *s.* (—ক্তৃ *m.* from প্র + R. বচ্) A speaker, an eloquent man; an expounder (of the law). *Manu* VIII. 20.

প্রবচন *s.* (*n.* from প্র + R. বচ্) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (*mfn.* from প্র + R. বঞ্চ্) Deceitful, treacherous. *s.* (*m.*) A cheat, an impostor. —তা (*f.*) or —ত্ব (*n.*) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (*f.* from প্র + R. বঞ্চ্) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (*mfn.* from প্র + R. বঞ্চ্) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (*mfn.* from প্র + R. বঞ্চ্) Cheated, deceived, imposed upon.

প্রবণ *a.* (*mfn.* from প্র + বন) Declined, bent, sloping. *s.* (*mfn.*) 1. A declivity. 2. (*m.*) A place where four roads meet.

প্রবন্ধ *s.* (*m.* from প্র + R. বন্ধ্) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (*f.* প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (*n.*) A goad.

প্রবয়াঃ *s.* (—য়স্ *m.* প্র + বয়স্) An old man.

প্রবর *a.* (*mfn.* from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (*n.*) Family, race, lineage.

প্রবরললিত *s.* (*n.* প্রবর + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত্ত *s.* (*m.*? from প্র + R. বৃত্) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্ত্তক *a.* (*mfn.* from প্র + R. বৃত্) Causing to commence, rousing, exciting, persuading, sti-

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mulating. *s.* (*m.*) 1. An instigator. 2. An arbiter, a judge.

প্রবর্ত্তন *s.* (from প্র+R. বৃত্) A commencement, a beginning.

প্রবর্ত্তনা *s.* (*f.* from প্র+R. বৃত্) A stimulation, an instigation, a subornation.

প্রবর্দ্ধ *s.* (*m.* from প্র+R. বৃধ্) The twenty-eighth *yoga* or division of the moon's path. *As. Res.* IX. 366.

প্রবর্দ্ধক *a.* (*mfn.* from প্র+R. বৃধ্) Causing to grow or increase, augmenting.

প্রবর্দ্ধন *s.* (*n.* from প্র+R. বৃধ্) Increase, augmentation, growth.

প্রবর্হ *a.* (*mfn.* from প্র+R. বৃহ্) Chief, principal, first.

প্রবল *a.* (*mfn.* প্র+বল) Strong, powerful, mighty, valiant, predominant. —তা (*f.*) or —ত্ব (*n.*) Validity, strength, power, might.

প্রবলা *s.* (*femin.* of প্রবল) A self-willed, obstinate woman.

প্রবহ *s.* (*m.* from প্র+R. বহ্) An epithet of INDRA. (Lit. Who bears forward). *Wilkins' MS.*

প্রবহণ *s.* (*n.* from প্র+R. বহ্) 1. A covered car for women. 2. The act of flowing.

প্রবহশীলতা *s.* (*f.* প্রবহণ+শীল+তা) Fluidity.

প্রবহ্লিকা *s.* (*f.*) A riddle, an enigma, a charade. Also প্রবহ্লি or প্রবহ্লী (*f.*).

প্রবাচক *a.* (*mfn.* from প্র+R. বচ্) Explanatory, significant, technical (as a term).

প্রবাদ *s.* (*m.* from প্র+R. বদ্) 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s.* (*n.* from প্র+R. বৃ) 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s.* (*mn.*) 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s.* (*m.* from প্র+R. বস্) 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s.* (*n.* from প্র+R. বস্) 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপর *a.* (*mfn.* প্রবাস+পর) Prefering to live abroad.

প্রবাসী *s.* (—সিন্ *mfn.* from প্র+R. বস্) 1. Sojourning abroad. 2. Residing any where temporarily. *s.* (*m.*) A sojourner.

প্রবাহ *s.* (*m.* from প্র+R. বহ্) 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a.* (*mfn.* from প্র+R. বহ্) Carrying off, flowing off.

প্রবাহিকা *s.* (*f.* from প্র+R. বহ্) Diarrhœa.

প্রবাহ্নক° *indecl. Sans.* At the same time. Also প্রবাহিকা.

প্রবিখ্যাতি *s.* (*f.* from প্র+বি+R. খ্যা) Celebrity, renown, fame.

প্রবিদারণ *s.* (*n.* from প্র+বি+R. দৃ) 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশ্লেষ *s.* (*m.* from প্র+বি+R. শ্লিষ্) Separation, parting.

প্রবিষ্ট *a.* (*mfn.* from প্র+R. বিশ্) 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a.* (*mfn.* from প্র+বী?) Eminent, clever, skilful; judicious, wise.

প্রবীর *s.* (*m.* প্র+বীর) A master, a prince.

প্রবুদ্ধ *a.* (*mfn.* from প্র+R. বুধ্) 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a.* (*mfn.* from প্র+R. বৃত্) 1. Commenced, begun, become. 2. Fixed, settled, determined; engaged in a work. 3. Applicable (as a rule or precept).

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প্রবৃত্তক *s.* (*n.* প্রবৃত্ত+ক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (*f.* from প্র+R. বৃত্) 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —লওবাইতে or —জন্মাইতে *v. a.* To instigate, to urge, to excite.

প্রবৃদ্ধ *a.* (*mfn.* from প্র+R. বৃধ্) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (*mfn.* from প্র+R. বিচ্) Principal, chief.

প্রবেণি *s.* (*f.*) Unornamented hair, as worn by women during the absence of their husbands. Also প্রবেণী (*f.*).

প্রবেশ *s.* (*m.* from প্র+R. বিশ্) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (*mfn.* from প্র+R. বিশ্) Entering, going into, penetrating. —তা (*f.*) or —ত্ব (*n.*) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (*n.* from প্র+R. বিশ্) The entering into a place.

প্রবেশনীয় *a.* (*mfn.* from প্র+R. বিশ্) Fit to be introduced, fit to be entered, penetrable, introducible. Also প্রবেশ্য (*mfn.*) and প্রবেষ্টব্য (*mfn.*).

প্রবেশিত *a.* (*mfn.* from প্র+R. বিশ্) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (*m.* from প্র+R. বেষ্ট্) The arm.

প্রবোদ্ধা *s.* (—দ্ধৃ *m.* from প্র+R. বুধ্) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (*m.* from প্র+R. বুধ্) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4. Consolation. (*Beng.*) —করিতে *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —করাইতে and —জন্মাইতে *v. a.* To convince, to demonstrate fully. —মানিতে *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (*mfn.* from প্র+R. বুধ্) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (*n.* from প্র+R. বুধ্) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (*mfn.* from প্র+the *caus.* of R. বুধ্) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

প্রবোধী *a.* (—ধিন্ *mfn.* from প্র+R. বুধ্) Drawing the attention to, persuading, convincing.

প্রব্যক্ত *a.* (*mfn.* প্র+ব্যক্ত) Evident, apparent.

প্রব্রজিত *s.* (*m.* from প্র+R. ব্রজ্) A religious mendicant.

প্রব্রজ্যা *s.* (*f.* from প্র+R. ব্রজ্) A roaming or wandering about; retirement into solitude.

প্রভঞ্জন *s.* (*m.* from প্র+R. ভঞ্জ্) Air, wind.

প্রভব *s.* (*m.* from প্র+R. ভূ) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (*mfn.* from প্র+R. ভূ) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (*f.* প্র+R. ভা) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

প্রভাকর *a.* (*mfn.* প্রভা+কর) Causing light or splendour, radiant, luminous. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire.

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প্রভাগ *s.* (*m.* প্র + ভাগ) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

প্রভাগজাতি *s.* (*f.* প্রভাগ + জাতি) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

প্রভাত *s.* (*n.* from প্র + R. ভা) The morning, day-break, dawn.

প্রভাব *s.* (*m.* from প্র + R. ভূ) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

প্রভাবতী *s.* (*femin.* of প্রভাবৎ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রভাবান্ *a.* (—বৎ *mfn.* প্রভা + বৎ) Splendid, luminous, shining.

প্রভাস *s.* (*m.* from প্র + R. ভাস্?) A place of pilgrimage in the west of India.

প্রভিন্ন *a.* (*mfn.* from প্র + R. ভিদ্) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

প্রভু *s.* (*m.* from প্র + R. ভূ *Wilkins' Gr.* p. 469). 1. A master, a lord. —তা (*f.*) or —ত্ব (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also প্রভূপা.

প্রভুভক্ত *a.* (*mfn.* প্রভু + ভক্ত) Attached to a master or lord, faithful, loyal.

প্রভুভক্তি *s.* (*f.* প্রভু + ভক্তি) Attachment to a lord or master, faithfulness, loyalty.

প্রভুহত্যা *s.* (*f.* প্রভু + হত্যা) The killing of a master or lord. *Mohun P.* p. 95.

প্রভূত *a.* (*mfn.* from প্র + R. ভূ) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

প্রভৃতি *s.* (*f.* from প্র + R. ভৃ) A kind, a sort, a manner. *ad. Sans.* Et cetera, and the like, and so forth: e.g. ততঃ প্রভৃতি Thenceforward, অদ্যপ্রভৃতি Beginning from to-day, from this day henceforward. Also as the last member of *bahuvríhi* compounds, e.g. বর্ণা ব্রাহ্মণপ্রভৃতয়ঃ *Bráhmans* and the other castes.

প্রভেদ *s.* (*m.* from প্র + R. ভিদ্) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. —করিতে *v. a.* To make a distinction, to sever, to separate. —জানিতে *v. a.* To distinguish, to discriminate.

প্রভেদক *a.* (*mfn.* from প্র + R. ভিদ্) Distinguishing, discriminating, separating, severing.

প্রভ্রষ্টক *s.* (*n.* from প্র + R. ভ্রংশ্) A chaplet of flowers suspended from the middle lock of hair.

প্রমণাঃ *a.* (—ণাস্ *mfn.* from প্র + মনস্) Cheerful, joyful.

প্রমত্ত *a.* (*mfn.* from প্র + R. মদ্) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

প্রমথ *s.* (*m.* from প্র + R. মথ্) The name of an attendant on Siva.

প্রমথন *s.* (*n.* from প্র + R. মথ্) Killing, slaughter.

প্রমথাধিপ *s.* (*m.* প্রমথ + অধিপ) An epithet of Siva. (Lit. The lord or master of Pramat'ha.)

প্রমদ *s.* (*m.* from প্র + R. মদ্) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, over-joyed, delighted.

প্রমদা *s.* (*femin.* of প্রমদ) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রমদাবন *s.* (*n.* প্রমদা + বন) A royal garden or pleasure-ground attached to the queen's apartments. Also প্রমদবন (*n.*) and প্রমদাকানন (*n.*).

প্রমদ্বর *a.* (*mfn.* প্র + R. মদ্ + বর *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

প্রমর্জন *s.* (*n.* from প্র + R. মৃজ্) A washing or rincing of the mouth.

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প্রমর্দন *s.* (*n.* from প্র + R. মৃদ্) A rubbing out or away.

প্রমা *s.* (*f.* প্র + R. মা) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* 1. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

প্রমাণ *s.* (*n.* from প্র + R. মা) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* 1. 95, 96. 4. Authority, warrant: e. g. ভবান্ প্রমাণ° You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) —করিতে, —দিতে, or —কহিতে *v. a.* To give evidence, to witness.

প্রমাণপত্র *s.* (*n.* প্রমাণ + পত্র) A written warrant, an affidavit, a voucher.

প্রমাণবাদী *a.* (*mfn.* প্রমাণ + বাদী) Asserting by proof or evidence.

প্রমাণিকা *s.* (*f.* from প্রমাণ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

প্রমাণী *s.* (*f.* from প্র + R. মা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

প্রমাণে *ad.* (from প্রমাণ) By the authority of.

প্রমাতা *s.* (—তৃ *m.* from প্র + R. মা) A person who measures or gives evidence or proof.

প্রমাতামহ *s.* (*m.* প্র + মাতামহ) A maternal great grandfather. *Wilkins' Gr.* § 1005.

প্রমাতামহী *s.* (*f.* প্র + মাতামহী) A maternal great grandmother. *Wilkins' Gr.* § 1005.

প্রমাথী *a.* (—থিন্ *mfn.* from প্র + R. মথ্) 1. Killing. 2. Afflicting, touching: used in comp. e. g. চিত্তপ্রমাথী *a.* (—থিন্ *mfn.*) Touching the mind or heart, from চিত্ত *s.* (*n.*) The mind, + প্রমাথিন্.

প্রমাদ *s.* (*m.* from প্র + R. মদ্) 1. Error, inadvertence, confusion, carelessness. 2. Great danger.

প্রমাদী *a.* (—দিন্ *mfn.* প্রমাদ + ইন্) Heedless, careless, inadvertent, incautious, infatuated.

প্রমাপণ *s.* (*n.* from প্র + R. মা) Slaughter, killing.

প্রমায়ক *a.* (*mfn.* from প্র + R. মা) Giving evidence, demonstrating, establishing by proof.

প্রমিত *a.* (*mfn.* from প্র + R. মা) Proved, demonstrated, established by argument; authentic, known, understood.

প্রমিতাক্ষরা *s.* (*f.* from প্রমিত + অক্ষর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

প্রমিতি *s.* (*f.* from প্র + R. মা) Knowledge established by proof, true knowledge.

প্রমীঢ় *a.* (*mfn.* from প্র + R. মিহ্) 1. Passed as urine. 2. Thick.

প্রমীত *a.* (*mfn.* from প্র + R. মা) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

প্রমীলা *s.* (*f.* from প্র + R. মীল্) Exhaustion, lassitude, weariness.

প্রমুখ *s.* (*n.* প্র + মুখ) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

প্রমুখতঃ *ad. Sans.* (প্রমুখ + তস্) Before the face, in front of.

প্রমুখাৎ *ad. Sans.* (*ablat. case* of প্রমুখ) From the mouth, from the face.

প্রমুদিত *a.* (*mfn.* from প্র + R. মুদ্) Overjoyed, glad, happy, pleased.

প্রমেয় *a.* (*mfn.* from প্র + R. মা) Admitting of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* 1. 95. —তা (*f.*) or —ত্ব (*n.*) The being capable of proof.

প্রমেহ *s.* (*m.* from প্র + R. মিহ্) A urinary affection, a gleet, gonorrhœa.

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প্রমোচক *a.* (*mfn.* from প্র+R. মুচ্) Setting free, liberating.

প্রমোচন *s.* (*n.* from প্র+R. মুচ্) The act of setting free, liberation, release.

প্রমোদ *s.* (*m.* from প্র+R. মুদ্) Excessive joy, delight, happiness, rapture.

প্রমোদক *a.* (*mfn.* from প্র+R. মুদ্) Causing happiness or delight.

প্রমোদিত *a.* (*mfn.* from প্র+R. মুদ্) Happy, delighted, glad.

প্রমোদী *a.* (–দিন্ *mfn.* from প্র+R. মুদ্) Causing excessive joy, gladdening, delighting.

প্রমোহ *s.* (*m.* from প্র+R. মুহ্) Stupefaction, stupor.

প্রযত *a.* (*mfn.* from প্র+R. যম্) Pacified by penance and religious austerities, holy, pious.

প্রযত্ন *s.* (*m.* প্র+যত্ন) Exertion, effort, endeavour.

প্রযত্নতঃ *ad. Sans.* (প্রযত্ন+তস্) With care, by exertion, diligently, carefully, studiously.

প্রযস্ত *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.

প্রয়াগ *s.* (*m.* from প্র+R. যজ্?) A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* II. 21. *Colebr. Alg.* p. 132.

প্রয়াণ *s.* (*n.* from প্র+R. যা) 1. A departing, a going; the march of an army. 2. Death.

প্রয়াত *a.* (*mfn.* from প্র+R. যা) Gone, departed.

প্রয়াম *s.* (*m.* from প্র+R. যম্) 1. Scarcity, dearth, competition of buyers.

প্রয়াস *s.* (*m.* from প্র+R. যস্) Exertion, diligence, trouble, labour, endeavour. –করিতে or –পাইতে *v. a.* To make exertions, to endeavour; –মিটিতে *v. a.* To be weaned from a habit or pursuit.

প্রয়াসী *a.* (–সিন্ *mfn.* প্রয়াস+ইন্) Diligent, industrious, laborious, persevering.

প্রয়াসে *ad.* (*locat. case* of প্রয়াস) Diligently.

প্রযুক্ত *a.* (*mfn.* from প্র+R. যুজ্) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত. *ad.* (*Beng.*) Through, on account of, because of, from.

প্রযুজ্য *a.* (*mfn.* from প্র+R. যুজ্) Susceptible, capable of being influenced upon.

প্রযুত *s.* (*n.*) A million.

প্রযুদ্ধার্থ *s.* (*m.* প্র+যুদ্ধ+অর্থ) War, battle.

প্রযোক্তা *s.* (–ক্তৃ *m.* from প্র+R. যুজ্) One who stirs up or arouses and excites.

প্রয়োগ *s.* (*m.* from প্র+R. যুজ্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).

প্রয়োগার্থ *s.* (*m.* প্রয়োগ+অর্থ) An act tending to a main object.

প্রয়োগিতে *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.

প্রয়োগী *a.* (–গিন্ *mfn.* প্রয়োগ+ইন্) Striving for any purpose, causing, stimulating.

প্রয়োজক *a.* (*mfn.* from প্র+R. যুজ্) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.

প্রয়োজন *s.* (*n.* from প্র+R. যুজ্) The purpose, the object of any action, the motive or cause; need, use.

প্রয়োজনীয় *a.* (*mfn.* from প্র+R. যুজ্) Proper

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to be put forth or to be represented, fit, suitable. Also প্রযোজ্য (*mfn.*).

প্ররোহ *s.* (*m.* from প্র + R. রুহ্) A bud, a shoot.

প্ররোহী *a.* (–হিন্ *mfn.* প্ররোহ + ইন্) Having shoots or buds. *Manu* I. 46.

প্রলপিত *a.* (*mfn.* from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব *s.* (*m.* from প্র + R. লম্ব্) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.

প্রলম্বঘ্ন *s.* (*m.* প্রলম্ব + ঘ্ন) An epithet of Balaráma. (Lit. The destroyer of Pralamba.)

প্রলম্বিত *a.* (*mfn.* প্রলম্ব + ইত) Deferred, delayed, procrastinated.

প্রলম্ভন *s.* (*n.* from প্র + R. লভ্) Deception, deceit, fraud.

প্রলয় *s.* (*m.* from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. *a.* (*Beng.*) Vast, excessive, very large.

প্রলয়কাল *s.* (*m.* প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* I. 52. seqq.

প্রলাপ *s.* (*m.* from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী *a.* (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী *a.* (–পিন্ *mfn.* প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন *a.* (*mfn.* from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ *s.* (*m.* from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন *s.* (*n.* from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ *s.* (*m.* from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী *a.* (–ভিন্ *mfn.* from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক *a.* (*mfn.* from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (–সিন্ *mfn.*).

প্রশংসনীয় *a.* (*mfn.* from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংস্য (*mfn.*).

প্রশংসা *s.* (*f.* from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত *a.* (*mfn.* from প্র. + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে *v. a.* (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol.

প্রশমন *s.* (*n.* from প্র + R. শম্) 1. Disbursement of wealth. *Manu* VII. 56. 2. Destruction, slaughter.

প্রশস্ত *a.* (*mfn.* from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy. –তা (*f.*) or –ত্ব (*n.*) Excellence, goodness.

প্রশাস্তা *s.* (–স্তৃ *m.* from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশুদ্ধ *a.* (*mfn.* from প্র + R. শুধ্) Clear, manifest, evident.

প্রশ্ন *s.* (*m.* from R. প্রচ্ছ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.

প্রশ্নলিপী *s.* (প্রশ্ন + লিপী) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস *s.* (*m.* from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ *s.* (*n.* from প্র + R. শ্রু) 1. The act of

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oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশ্রয় *s.* (*m.* from প্র + R. শ্রি) Affection, regard; solicitation.

প্রশ্রিত *a.* (*mfn.* from প্র + R. শ্রি) Modest, humble.

প্রষ্টব্য *a.* (*mfn. fut. part. p.* R. প্রচ্ছ্) Proper to be asked, fit to be enquired into.

প্রষ্টা *a.* (–ষ্টৃ *mfn.* R. প্রচ্ছ্ + তৃ) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.

প্রষ্ঠ *a.* (*mfn.* from প্র + R. স্থা) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.

প্রষ্ঠবাট্ *s.* (–হ্ *m.* from প্রষ্ঠ + R. বহ্) A young bull or steer training for the plough.

প্রষ্ঠা *s.* (corrupt. of পৃষ্ঠ) A page in a book.

প্রষ্ঠৌহী *s.* (*f.* from প্রষ্ঠ + R. বহ্) A cow pregnant with her first calf.

প্রসক্ত *a.* (*mfn.* from প্র + R. সঞ্জ্) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (–ক্ত°) Ever, eternally.

প্রসক্তি *s.* (*f.* from প্র + সঞ্জ্) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (*m.* from প্র + R. সঞ্জ্) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (*f.* প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (*mfn.* from প্র + R. সদ্) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. –তা (*f.*) or –ত্ব (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নেরা *s.* (*f.* প্রসন্ন + ঈরা) Spirituous liquor. Also প্রসন্না (*f.*).

প্রসব *s.* (*m.* from প্র + R. সূ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (*n.* প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিতে *v. a.* (from প্র + R. সূ) To produce, to bring forth.

প্রসব্য *a.* (*mfn.* প্র + সব্য) Contrary, inverted, reverse.

প্রসভ *s.* (*n.* from প্র + সভা?) Violence.

প্রসর *s.* (*m.* from প্র + R. সৃ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসরণ *s.* (*n.* from প্র + R. সৃ) The surrounding an enemy. Also প্রসরণি and –ণী (*f.*) *As. Res.* IX. 453.

প্রসহ্য *ad. Sans.* (*indecl. pret. part.* R. সহ্ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (*m.* from প্র + R. সদ্) 1. Kindness, favour, propitiousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (*ablat. case* of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত *a.* (*mfn.* প্রসাদ + ইত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (–দিন্ *mfn.* প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ্য *a.* (*mfn.* from প্র + R. সদ্) Placable, to be conciliated or propitiated.

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প্রসাধন *s.* (*n.* from প্র + R. সাধ্) 1. Decoration, ornament. 2. A comb: also প্রসাধনী (*f.*).

প্রসাধিত *a.* (*mfn.* from প্র + R. সাধ্) 1. Accomplished, finished. 2. Ornamented, decorated.

প্রসারণী *s.* (*f.* from প্র + R. সৃ) 1. A spreading or expanding: also প্রসারণ. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c.: also প্রসার (*m.*). 3. A plant (Pæderia fœtida).

প্রসারিত *a.* (*mfn.* from প্র + R. সৃ) Expanded, extended, stretched out, spread, dispersed.

প্রসারিতে *v. a.* (from প্র + R. সৃ) To extend, to spread, to stretch out, to disperse, to expand.

প্রসারী *a.* (–রিন্ *mfn.* from প্র + R. সৃ) Moving on, flowing, gliding, creeping.

প্রসিত *a.* (*mfn.*) Diligent, attentive, zealous.

প্রসিতি *s.* (*f.* from প্র + R. সী) A ligament, a tie, fetters.

প্রসিদ্ধ *a.* (*mfn.* প্র + সিদ্ধ) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated; well-known.

প্রসিদ্ধি *s.* (*f.* প্র + সিদ্ধি) Fame, celebrity, notoriety.

প্রসুপ্ত *a.* (*mfn.* from প্র + R. স্বপ্) Fallen asleep, sleeping.

প্রসূ *s.* (*f.* from প্র + R. সূ) 1. A mother. 2. A mare. 3. A spreading creeper.

প্রসূত *a.* (*mfn.* from প্র + R. সূ) 1. Born, produced. 2. Delivered, bringing forth.

প্রসূতা *s.* (*femin.* of প্রসূত) A woman who is recently delivered, a lying-in woman.

প্রসূতি *s.* (*f.* from প্র + R. সূ) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

প্রসূতিকা *s.* (*f.* from প্রসূতা) A woman recently delivered.

প্রসূতিজ *s.* (*n.* প্রসূতি + জ from R. জন্) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)

প্রসূন *s.* (*n.* from প্র + R. সূ) 1. A flower, a blossom. 2. A fruit.

প্রসৃত *a.* (*mfn.* from প্র + R. সৃ) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.

প্রসৃতা *s.* (*f.* from প্র + R. সৃ) A leg.

প্রসৃতি *s.* (*f.* from প্র + R. সৃ) The palm of the hand hollowed.

প্রসেক *s.* (*m.* from প্র + R. সিচ্) 1. Wetting, sprinkling. 2. Oozing, dropping.

প্রসেব *s.* (*m.* from প্র + R. সেব্ ?) A sack.

প্রসেবক *s.* (*m.* from প্র + R. সেব্) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.

প্রস্ফুটিত *a.* Opened, unfolded, expanded, blown.

প্রস্তর *s.* (*m.* from প্র + R. স্তৃ) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers; a couch made of flowers or grass.

প্রস্তাব *s.* (*m.* from প্র + R. স্তু) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.

প্রস্তাবনা *s.* (*f.* from প্র + R. স্তু) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.

প্রস্তাবিত *a.* (*mfn.* from প্র + R. স্তু) Lauded, praised; mentioned, introduced.

প্রস্তার *s.* (*m.* from প্র + R. স্তৃ) 1. The spreading

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a thing out, width, breadth. 2. A couch, a bed. 3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রস্তুত *a.* (*mfn.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রস্থ *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g. **বনপ্রস্থ** *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchoret; from **বন** *s.* (*n.*) A forest, + **প্রস্থ**.

প্রস্থপুষ্প *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

প্রস্থান *s.* (*n.* from প্র + R. স্থা) A going forth, procession; the march of an army. (*Beng.*) —**করিতে** *v. a.* To go, to march, to depart.

প্রস্থাপ *s.* (from প্র + স্থাপ্ the *caus.* of R. স্থা) Despatching, sending.

প্রস্থাপন *s.* (*n.* from প্র + the *caus.* of R. স্থা) The causing of a person to depart, a sending or despatching.

প্রস্থাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also **প্রস্থাপ্য** (*mfn.*).

প্রস্থাপিত *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Made to depart, despatched, sent.

প্রস্থিত *a.* (*mfn.* from প্র + R. স্থা) Departed, gone.

প্রস্ফুটিত *a.* (*mfn.* from প্র + R. স্ফুট্) Expanded, blown. Also **প্রস্ফোটিত** (*mfn.*).

প্রস্ফোটিতে *v. a.* (from প্র + R. স্ফুট্) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রস্রবণ See **প্রশ্রবণ**.

প্রস্রাব *s.* (*m.* from প্র + R. স্রু) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হন্) Repelled, defeated; struck, wounded, smitten.

প্রহর *s.* (*m.* from প্র + R. হৃ) A watch of the day or night, an eighth part of a day or about three hours.

প্রহরণ *s.* (*n.* from প্র + R. হৃ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহরণাকলিকা *s.* (*f.* প্রহরণ + কলিকা?) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহরী *a.* (—রিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহর্ত্তা *s.* (—র্ত্তৃ *m.* from প্র + R. হৃ) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃষ্) Joy, hilarity, mirth, gladness.

প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃষ্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস্) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহার *s.* (*m.* from প্র + R. হৃ) A blow, a stroke.

প্রহারক *a.* (*mfn.* from প্র + R. হৃ) Striking, smiting.

প্রহারণ *s.* (*n.* from প্র + R. হৃ) A desirable gift.

প্রহারিত *a.* (*mfn.* from প্র + R. হৃ) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহারী *a.* (—রিন্ *mfn.* from প্র + R. হৃ) Beating, smiting, killing.

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প্রহার্য্য *a.* (*mfn.* from প্র + R. হৃ) Deserving to be beaten.

প্রহি *s.* (*m.*) A well.

প্রহিত *a.* (*mfn.* প্র + হিত from R. ধা or from R. হি) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.

প্রহুত *a.* (*mfn.* প্র + হুত from R. হু) Well offered (said of the food that is offered to spirits). See *Manu* III. 74.

প্রহৃত *a.* (*mfn.* from প্র + R. হৃ) Beaten, struck, smitten.

প্রহৃষ্ট *a.* (*mfn.* from প্র + R. হৃষ্) Rejoiced, happy, glad.

প্রহেলিকা *s.* (*f.* from প্র + R. হিল্) A riddle, a puzzling question, an enigma.

প্রহ্ব *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

প্রহ্লতি *s.* (*f.* from প্র + R. হ্লাদ্ *Wilkins' Gr.* § 831). Happiness, joy. Also প্রহ্লন্নি (*f.*).

প্রহ্লন্ন *a.* (*mfn.* from প্র + R. হ্লাদ্) Rejoiced, pleased, happy.

প্রহ্লাদ *s.* (*m.* from প্র + R. হ্লাদ্) Happiness, joy, pleasure.

প্রাংশু *a.* (*mfn.* প্র + অংশু) High, tall.

প্রাক্ *ad. Sans.* (from প্রাচ্) 1. Before, previously. 2. Eastward. 3. Early in the morning.

প্রাকার *s.* (*m.* from প্র + R. কৃ) A fence, an inclosure, a rampart, a wall. *Wilkins' Gr.* § 822.

প্রাকৃত *a.* (*mfn.* from প্রকৃতি) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* VII. 200.

প্রাক্কাল *s.* (*m.* প্রাক্ + কাল) A previous time, a former time; a crisis.

প্রাক্কালীন *a.* (*mfn.* from প্রাক্ + কাল) Previous, former, pertaining to a previous or ancient time.

প্রাক্তন *a.* (*mfn.* প্রাক্ + তন) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.

প্রাগর্য্য *s.* (*n.* from প্রগর + য) Ardour, zeal, sharpness, kindness, intensity.

প্রাগভাব *s.* (*m.* প্রাক্ + অভাব) Previous non-existence of any thing. See *Trans. R. A. S.* I. 113.

প্রাগল্ভ্য *s.* (*n.* প্রগল্ভ + য) 1. Pomp, parade, rank. 2. Arrogance, effrontery.

প্রাগ্বংশ *s.* (*m.* প্রাক্ + বংশ) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

প্রাগ্বৎ *ad. Sans.* (প্রাক্ + বৎ) As before, as previously.

প্রাগ্ভাব *s.* (*m.* প্রাক্ + ভাব) 1. Previous existence. 2. Excellence, purity.

প্রাগ্রহর *a.* (*mfn.* প্র + অগ্রহর) Chief, principal.

প্রাগ্র্য *a.* *mfn.* প্র + অগ্র্য) Chief, principal.

প্রাঘাত *s.* (*m.* from প্র + R. হন্) War, battle.

প্রাঘার *s.* (*m.* from প্র + R. ঘৃ) An oozing or trickling out.

প্রাঙ্ See প্রাচ্.

প্রাঙ্গণ *s.* (*n.*) A court, a court-yard.

প্রাঙ্ন্যায় *s.* (*m.* প্রাক্ + ন্যায়) A former trial of a cause, or the plea founded thereupon.

প্রাঙ্ন্যায়োত্তর *s.* (*n.* প্রাঙ্ন্যায় + উত্তর) (In law) The rejoinder of the defendant that the

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charge alleged against him has already been tried.

প্রাঙ্মুখ *a.* (*mfn.* প্রাক্+মুখ) Facing the east. *Manu* II. 61.

প্রাচ্ *a.* (*m.* প্রাঙ্, *f.* প্রাচী, *n.* প্রাক্; from প্র+অচ্) 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

প্রাচী *s.* (*femin.* of প্রাচ্) The east.

প্রাচীন *a.* (*mfn.* প্রাচ্+ঈন *Wilkins' Gr.* § 905). 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. —তা (*f.*) or —ত্ব (*n.*) Antiquity, oldness.

প্রাচীনগাথা *s.* (প্রাচীন+গাথা) An ancient story, tradition.

প্রাচীনমত *a.* (*mfn.* প্রাচীন+মত) Thought or approved of by the ancients. *s.* (*n.*) An ancient opinion, a belief sanctioned by antiquity.

প্রাচীনা *s.* (*f.* from প্রাচীন) 1. A plant (Cissampelos hexandra). 2. (*Beng.*) Antiquity.

প্রাচীনাবীত *s.* (*n.* প্রাচীন+আবীত from R. বে) The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

প্রাচীর *s.* (*n.*) An enclosure, a hedge, a wall.

প্রাচুর্য *s.* (*n.* প্রচুর+য) Abundance, plenty.

প্রাচ্য *a.* (*mfn.* প্রাচ্+য *Wilkins' Gr.* § 899). Eastern. *s.* (*m.*) The eastern country, the country south or east of the river *Saraswatí*.

প্রাচ্যবৃত্তি *s.* (*f.* প্রাচ্য+বৃত্তি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

প্রাজন *s.* (*n.* from প্র+R. অজ্) A goad.

প্রাজাপত্য *a.* (*mfn.* প্রজাপতি+য) Relating to Prajápati or Brahmá. *s.* (*m.*) 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n.*) A festival on the eighth day of the second half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

প্রাজিতা *s.* (—তৃ *m.* from প্র+R. অজ্) A charioteer, a coachman.

প্রাজ্ঞ *a.* (*mfn.* from প্রজ্ঞা) Clever, skilful, intelligent. *s.* (*m.*) A learned man, a *pandit*. —তা (*f.*) or —ত্ব (*n.*) Skill, learning.

প্রাজ্য *a.* (*mfn.* from প্র+R. অজ্) Much, many.

প্রাঞ্জলি *a.* (*mfn.* প্র+অঞ্জলি) Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

প্রাড্বিবাক *s.* (*m.* প্রাট্ from R. প্রচ্, +বিবাক) A chief magistrate, a judge. (Lit. Who interrogates and discriminates). *Manu* VIII. 79.

প্রাণ *s.* (*m.* from প্র+R. অন্) 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme Brahm. See *Trans. R.A.S.* II. 11. 16. 24. *plur.* (—ণাঃ) 1. The five vital inspirations and expirations. 2. Life, vitality.

প্রাণঘাহক *a.* (*mfn.* from প্রাণ+R. গ্রহ্) Taking away the life, killing, destroying. Also প্রাণগ্রাহী (—হিন্ *mfn.*).

প্রাণঘাতক *a.* (*mfn.* প্রাণ+ঘাতক) Destroying life, killing.

প্রাণত্যাগ *s.* (*m.* প্রাণ+ত্যাগ) Abandonment or relinquishment of life, death.

প্রাণদণ্ড *s.* (*m.* প্রাণ+দণ্ড) The punishment of death.

প্রাণধারণ *s.* (*n.* প্রাণ+ধারণ) The possessing or retaining of life, vitality.

প্রাণন *s.* (*n.* from প্র+R. অন্) The act of breathing, respiration, life.

প্রাণনাথ *s.* (*m.* প্রাণ+নাথ) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণেশ্বর.

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প্রাণপণ *s.* (প্রাণ+পণ) The pledging one's life.

প্রাণপণে *ad.* (from প্রাণপণ) At the hazard of life.

প্রাণপ্রতিম *a.* (*mfn.* from প্রাণ+প্রতিমা) Equal to life, as dear as life.

প্রাণপ্রতিষ্ঠা *s.* (প্রাণ+প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাণপ্রিয় *a.* (*mfn.* প্রাণ+প্রিয়) Dear as life.

প্রাণবিয়োগ *s.* (*m.* প্রাণ+বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাণসম *a.* (*mfn.* প্রাণ+সম) Similar or equal to life, as dear as life. Also প্রাণসমান and প্রাণতুল্য (*mfn.*).

প্রাণহা *a.* (–হন্ *mfn.* প্রাণ+R. হন্) Murderous.

প্রাণহিংসা *s.* (*f.* প্রাণ+হিংসা) Murder.

প্রাণাধিক *a.* (*mfn.* প্রাণ+অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাণান্ত *s.* (*m.* প্রাণ+অন্ত) The end of life, death.

প্রাণায়াম *s.* (*m.* প্রাণ+আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাণিদ্যূত *s.* (*n.* প্রাণিন্+দ্যূত) Gambling with fighting animals. See *Manu* VIII. 7.

প্রাণী *a.* (–ণিন্ *mfn.* প্রাণ+ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাণেশ্বর *s.* (*m.* প্রাণ+ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণনাথ.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম্ম *s.* (–র্ম্মন্ *n.* প্রাতর্+কর্ম্মন্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত্য (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্+কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্+স্নান) A matutine ablution or bathing.

প্রাতর্ *ad. Sans.* (from প্র) Early, in the morning.

প্রাতরাশ *s.* (*m.* প্রাতর্+আশ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রাতিকূল্য *s.* (*n.* প্রতিকূল+য *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hinderance.

প্রাতিপদিক *s.* (*n.* from প্রতি+R. পদ্) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

প্রাতিভাব্য *s.* (*n.* from প্রতিভূ+য) The becoming bail or surety for any one.

প্রাতিলোম্য *s.* (*n.* প্রতিলোম+য *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিস্বিক *a.* (*mfn.* from প্রতি+স্ব+ইক) Granting to every one that which is due to him.

প্রাতিহন্ত্র *s.* (*n.* from প্রতিহন্তৃ *Wilkins' Gr.* § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহার) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর) In the morning.

প্রাত্যচ্য *a.* (*mfn.* প্রত্যচ্+য *Wilkins' Gr.* § 899). Western.

প্রাত্যয়িক *a.* (*mfn.* প্রত্যয়+ইক) Confidential, attended with confidence, trust, or faith.

প্রাত্যুত *ad. Sans.* On the contrary. *Wilkins' Gr.* p. 551.

প্রাথমকল্পিক *s.* (*m.* from প্রথম+কল্প+ইক) A student, one who has just commenced the perusal of the *vedas*.

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প্রাথমিক *a.* (*mfn.* প্রথম+ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্+ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্+ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র+R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র+R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ+মাত্র) A span long. *Trans. R.A.S.* II. 14.

প্রাদোষিক *a.* (*mfn.* প্রদোষ+ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোষ (*mfn.*).

প্রাধান্য *s.* (*n.* প্রধান+য় *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাধ্বে *a.* (*mfn.* from প্র+অধ্বন্) Remote, distant, a long way off.

প্রাধ্বেন্ *ad. Sans.* (from প্র+অধ্বন্?) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র+অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র+অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র+R. আপ্) Obtaining, procuring: used in comp. e. g. ফলপ্রাপক *a.* (*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, +প্রাপক.

প্রাপণ *s.* (*n.* from প্র+R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপণীয় *a.* (*mfn.* from প্র+R. আপ্) Obtainable, procurable. Also প্রাপ্তব্য (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র+R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp. e. g. বিকারপ্রাপ্ত *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, +প্রাপ্ত; দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, +প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত+কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত+কাল) A fit time, a proper season.

প্রাপ্তপঞ্চত্ব *a.* (*mfn.* প্রাপ্ত+পঞ্চত্ব) Dead. (Lit. Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত+ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a* (*mfn.* প্রাপ্ত+যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত+রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র+R. আপ্) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র+R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল্য *s.* (*n.* প্রফুল্ল+য) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

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প্রাবৰণ *s.* (*n.* from প্র+R. বৃ) An outer garment. Also প্রাবার (*m.*).

প্রাবর্ত্তক *a.* (from প্র+R. বৃত্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল+য) Ascendancy, might, power, force, predominance.

প্রাবিড় *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃট্ *s.* (—ষ্ *f.* from প্র+R. বৃষ্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃট্কাল *s.* (*m.* প্রাবট্+কাল) The rainy season.

প্রাবৃত *a.* (*mfn.* from প্র+R. বৃ) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil: also প্রাবৃতা (*f.*).

প্রাবৃষায়ণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpopogon pruriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ+ইক *Wilkins' Gr.* § 903) Connected with entry, in the habit of entering.

প্রাভবত্ব *s.* (*n.* from প্রভূ) Ascendancy, superiority of power. *Manu* VIII. 412.

প্রাভাকৰ *s.* (*m.* from প্রভা+কৰ) The designation of a philosophical sect, a branch of the *Mímánsá* school. *Trans. R.A.S.* I. 446.

প্রাভৃত *s.* (*m.* from প্র+R. ভৃ) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ+ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ+য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র+অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g. ৰাজাধিৰাজপ্রায় *a.* Imperial, like an emperor, from ৰাজাধিৰাজ *s.* An emperor, +প্রায়.

প্রায়ঃ *ad. Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায়+চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রাৰব্ধ *a.* (*mfn.* from প্র+আ+R. ৰভ্) Begun, commenced; caused by fate. *s.* (*n.*?) Predestination, fate.

প্রাৰম্ভ *s.* (*m.* from প্র+আ+R. ৰভ্) A commencement, a beginning, an undertaking.

প্রার্থক *a.* (*mfn.* from প্র+R. অর্থ্) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র+R. অর্থ্) A supplication, a prayer, a request, a wish. (*Beng.*) —কৰিতে *v. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র+R. অর্থ্) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র+R. অর্থ্) Solicited, requested, wished for, asked, entreated.

প্রালব্ধ *s.* (*n.* প্রলব্ধ+য) Destiny, fate. *Carey.* Also প্রালব্ধ.

প্রালম্ব *s.* (*n.* from প্র+R. লম্ব্) A garland, a necklace. Also প্রালম্বিকা (*f.*).

প্রালেয় *s.* (*n.* from প্র+R. লী) Frost.

প্রাশন *s.* (*n.* from প্র+R. অশ্) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* II. 29.

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প্রাশস্ত্য s. (n. প্রশস্ত+য) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

প্রাশাস্ত্র s. (n. from প্রশাস্ত্ Wilkins' Gr. § 984). Government, rule, dominion.

প্রাশিত a. (mfn. from প্র+R. অশ্) Eaten, swallowed. s. (n.) Obsequies to deceased ancestors. Manu III. 74.

প্রাশী a. (-শিন্ mfn. from প্র+R. অশ্) Eating, feeding upon; giving to eat.

প্রাস s. (m. from প্র+R. অস্) A bearded dart. Also প্রাশ (m.).

প্রাসঙ্গ s. (m. from প্র+আ+R. সঞ্জ্) A yoke for cattle.

প্রাসঙ্গিক a. (mfn. প্রসঙ্গ+ইক) Connected with, contiguous to, pertaining to; opportune, seasonable.

প্রাসঙ্গ্য s. (m. প্রাসঙ্গ+য) A beast of draught.

প্রাসাদ s. (m. from প্র+R. সদ্ Wilkins' Gr. § 822) A temple, a palace.

প্রাসিক s. (m. প্রাস+ইক) A lancer, a spearman.

প্রাস্ত a. (mfn. from প্র+R. অস্) Thrown, cast, discharged (as a missile weapon).

প্রাস্থিক a. (mfn. from প্রস্থ+ইক) Holding one prast'ha. See প্রস্থ.

প্রাহ্ণ s. (m. from প্র+অহন্) The forenoon.

প্রিয় a. (mfn. from R. প্রী) Dear, beloved, amiable. s. (m.) A husband. -তা (f.) or -ত্ব (n.) The being dear or beloved, love, affection.

প্রিয়ক s. (m.) 1. A plant (Nauclea Orientalis). 2. A sort of deer.

প্রিয়কাম s. (m. প্রিয়+কাম) Well wishing, friendly disposed.

প্রিয়কার a. (mfn. প্রিয়+কার) Gratifying, pleasing, doing that which is agreeable to another. Also প্রিয়কারী (-রিন্ mfn.) and প্রিয়কৃৎ (mfn.).

প্রিয়ঙ্গু s. (f.) 1. A medicinal plant, commonly called priyangu. 2. Panic seed (Panicum Italicum).

প্রিয়পাত্র s. (প্রিয়+পাত্র) A confidential secretary or minister.

প্রিয়বাদী a. (-দিন্ mfn. প্রিয়+বাদিন্) Speaking pleasantly. Also প্রিয়ংবদ and প্রিয়ভাষী (-ষিন্ mfn.).

প্রিয়হিতবাদী a. (-দিন্ mfn. প্রিয়+হিত+বাদিন্) Speaking that which is pleasing and good.

প্রিয়া s. (femin. of প্রিয়) 1. A mistress, a wife. 2. A sort of metre in Sanskrit prosody. As. Res. x. 468.

প্রিয়াল s. (m.) A tree, commonly called piyál (Buchanania latifolia, Rox. but the name is applied to different trees). Wilson. Also প্রিয়ালক, প্রীয়াল, পিয়াল and পীয়াল (m.).

প্রী Root. IV. (প্রীয়তে), IX. (প্রীণাতি or প্রীণীতে), I. (প্রিয়তি, -তে) and X. (প্রীণয়তি, -তে or প্রীণয়তি) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

প্রীণন s. (n. from R. প্রী) Satisfaction, satiety.

প্রীত a. (mfn. pret. part. p. R. প্রী+ত Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

প্রীতাত্মা a. (-ত্মন্ mfn. প্রীত+আত্মন্) With an affectionate mind. Manu I. 60.

প্রীতি s. (f. R. প্রী+তি) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. As. Res. III. 302. IX. 453.

প্রীতিকরণ s. (n. প্রীতি+করণ) The behaving in an affectionate manner, the act of gratifying or pleasing.

প্রীতিকারক a. (mfn. প্রীতি+কারক) Kind, af-

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fectionate, inspiring love or regard. Also প্রীতিকর and প্রীতিকারী (–রিন্ *mfn.*).

প্রীতিজনক *a.* (*mfn.* প্রীতি+জনক) Producing a kind feeling, inspiring love or affection.

প্রীতিজন্য *a.* (*mfn.* প্রীতি+জন্য) Springing from love or affection, arising from kind feeling.

প্রীতিজ্ঞাপক *a.* (*mfn.* প্রীতি+জ্ঞাপক) Indicating love or affection.

প্রীতিদান *s.* (*n.* প্রীতি+দান) A friendly offering, a gift of love.

প্রীতিদায়ক *a.* (*mfn.* প্রীতি+দায়ক) Bestowing love or affection.

প্রীতিযুক্ত *a.* (*mfn.* প্রীতি+যুক্ত) United or attended with love or affection; affectionate, friendly, kind. Also প্রীতিমান্ (–মৎ *mfn.*).

প্রীতিসূচক *a.* (*mfn.* প্রীতি+সূচক) Shewing affection or regard.

প্রু Root, 1. (প্রবতে) To go, to move.

প্রুষ্ Root, 1. (প্রোষতি) To burn. IX. (প্রুষ্ণাতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous or bland. See R. প্লুষ্.

প্রুষ্ট *a.* (*mfn. pret. part. p.* R. প্রুষ্+ত) Burnt.

প্রেক্ *s.* (H. پریک) A nail, a peg, a pin.

প্রেক্ষক *a.* (*mfn.* from প্র+R. ঈক্ষ্) Viewing, seeing, beholding, surveying. *s.* (*m.*) A beholder, a surveyor.

প্রেক্ষণ *s.* (*n.* from প্র+R. ঈক্ষ্) A seeing, a viewing.

প্রেক্ষণীয় *a.* (*mfn.* from প্র+R. ঈক্ষ্) Visible, worth seeing. Also প্রেক্ষিতব্য and প্রেক্ষ্য (*mfn.*).

প্রেক্ষা *s.* (*f.* from প্র+R. ঈক্ষ্) 1. View, sight, the act of seeing. 2. Intellect, understanding. 3. Dancing.

প্রেক্ষিত *a.* (*mfn.* from প্র+R. ঈক্ষ্) Seen, viewed, beheld.

প্রেঙ্খা *s.* (*f.* from প্র+R. ইঙ্খ্) A swing, a sort of hammock or swinging-cot.

প্রেঙ্খিত *a.* (*mfn.* from প্র+R. ইঙ্খ্) Swung, set in motion.

প্রেঙ্খিতে *v. a.* (from প্রেঙ্খা) To hang, to swing, to shake.

প্রেত *a.* (*mfn.* from প্র+R. ই) Departed, deceased, dead. *s.* (*m.*) A ghost, a spectre, a goblin.

প্রেতকার্য্য *s.* (*n.* প্রেত+কার্য্য) Solemn obsequies in honour of deceased ancestors. Also প্রেতকর্ম্ম (–র্ম্মন্ *n.*) and প্রেতক্রিয়া (*f.*).

প্রেতাকার *a.* (*mfn.* প্রেত+আকার) Having the appearance of a spectre or ghost.

প্রেত্য *ad. Sans.* (the *indecl. pret. part.* of R. ই with প্র prefixed to it) Having departed, after death, in the next world.

প্রেত্যভাব *s.* (*m.* প্রেত্য+ভাব) Existence after death, a future state. *Trans. R.A.S.* I. 114.

প্রেপ্সু *a.* (*mfn.* from প্র+ঈপ্স্ the desiderative form of R. আপ্) Desirous of obtaining.

প্রেম *s.* (–মন্ *n.* from R. প্রী) Kindness, affection, love, joy, pleasure. Also প্রেমা (–মন্ *m.*).

প্রেমগ্রস্ত *a.* (*mfn.* প্রেমন্+গ্রস্ত) Seized with love, fallen in love.

প্রেমসাগর *s.* (*m.* প্রেমন্+সাগর) An ocean of love. Also প্রেমার্ণব (*m.*).

প্রেমসূত্র *s.* (*n.* প্রেমন্+সূত্র) The bond of affection.

প্রেমানল *s.* (*m.* প্রেমন্+অনল) The fire or flame of love.

প্রেমালাপ *s.* (*m.* প্রেমন্+আলাপ) Friendly or affectionate converse.

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প্রেমাসক্ত *a.* (*mfn.* প্রেমন্+আসক্ত) Affectionately attached or devoted to.

প্রেমী *a.* (–মিন্ *mfn.* প্রেমন্+ইন্) Affectionate, loving, friendly. *s.* (*m.*) A lover.

প্রেমোক্তি *s.* (*f.* প্রেমন্+উক্তি) A speech of love or affection, a friendly or affectionate address.

প্রেয়সী *femin.* of প্রেয়ান্ q. v.

প্রেয়ান্ *a.* (–য়স্ *mfn. irreg. compar. degree* of প্রিয় *Wilkins' Gr.* p. 520). Dearer, more beloved, verydear.

প্রেৰক *a.* (*mfn.* from প্র+R. ঈৰ্) Sending, directing, despatching.

প্রেৰণ *s.* (*n.* from প্র+R. ঈৰ্) 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেৰার্থ *s.* (*m.* প্রেৰণ+অর্থ) (In grammar) A causal verb.

প্রেৰয়িতা *s.* (–তৃ *m.* from প্র+R. ঈৰ্) An instigator, a director, a commander.

প্রেৰিত *a.* (*mfn.* from প্র+R. ঈৰ্) Sent, despatched, directed. *s.* (*m.*) An envoy, a messenger; a missionary, an apostle. *Mohun P.* p. 160. 164. –তা (*f.*) or –ত্ব (*n.*) The employment of a messenger or envoy.

প্রেষ্ Root, 1. (প্রেষতে) To go, to move, to approach. (N.B. This seems to be a contraction of প্র+R. ইষ্.)

প্রেষক *a.* (*mfn.* R. প্রেষ্+অক) Sending, despatching, directing, ordering.

প্রেষণ *s.* (*n.* R. প্রেষ্+অন) The act of sending, despatching, or directing.

প্রেষিত *a.* (*mfn. pret. part. p.* R. প্রেষ্+ইত) Sent, directed, ordered.

প্রেষ্ঠ *a.* (*mfn. irreg. superl. degree* of প্রিয় *Wilkins' Gr.* p. 520). Most beloved, dearest.

প্রেষ্য *a.* (*mfn. fut. part. p.* R. প্রেষ্+য) Proper to be sent or despatched. *s.* (*m.*) A messenger, a servant: also প্রৈষ্য and প্রৈষ (*m.*) –তা (*f.*) or –ত্ব (*n.*) Servitude.

প্রেষ্যবধূ *s.* (*f.* প্রেষ্য+বধূ) A female slave or servant.

প্রোক্ত *a.* (*mfn.* from প্র+R. বচ্) Uttered, declared, said.

প্রোক্ষণ *s.* (*n.* from প্র+R. উক্ষ্) 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষণীয় *a.* (*mfn.* from প্র+R. উক্ষ্) 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতক and প্রোক্ষ্য (*mfn.*).

প্রোক্ষিত *a.* (*mfn.* from প্র+R. উক্ষ্) Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a.* (*mfn.* from প্র+R. ৱে) 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set. *s.* (*n.*) Cloth, clothes.

প্রোৎকৈটভৃত্থ *s.* (*m.*) A courtier. *Trans. R.A.S.* 1. 170.

প্রোৎসাহ *s.* (*m.* from প্র+উৎসাহ) Great zeal.

প্রোথ্ Root, 1. (প্রোথতি, –তে) To be sufficient or competent; to match, to overpower.

প্রোথ *s.* (*mn.*) The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See পোতন.

প্রোষিত *a.* (*mfn.* from প্র+R. বস্) Away from home, sojourning abroad.

প্রোষ্ঠ *s.* (*m.*) A sort of carp (Cyprinus chrysoparius, *Buchanan's MSS.*). *Wilson.* Also প্রোষ্ঠী (*f.*).

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প্রৌষ্ঠপদা *s.* (*f.* from প্রৌষ্ঠ An ox?+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূর্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রৌঢ় *a.* (*mfn.* from প্র+R. বহ্) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রৌঢ়া *s.* (*femin.* of প্রৌঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রৌঢ়ি *s.* (*f.* from প্র+R. বহ্) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রৌঢ়িবাদ *s.* (*m.* প্রৌঢ়ি+বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রৌষ্ঠপদ *s.* (*m.* from প্রৌষ্ঠপদা) The month *Bhádra* (August-September).

প্রৌস *s.* (from *Prussic*) Prussiate.

প্রৌসিক *s.* (from *Prussic*) Prussic acid.

প্লক্ষ্ Root, 1. (প্লক্ষতি, —তে) To eat.

প্লক্ষ *s.* (*m.*) 1. The waved-leaf fig-tree (Ficus infectoria). 2. The holy fig-tree (Ficus religiosa). 3. Another tree (Hibiscus populneoides). 4. One of the seven *dwípas* or divisions of the continent: also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (Pelecanus fusicollis, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (Cyperus rotundus). *a.* (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবগ *s.* (*m.* প্লব+গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লু+অন) A jumping or plunging, a going by leaps or bounds.

প্লাক্ষ *s.* (*n.* from প্লক্ষ) The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু+অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflown.

প্লিহ্ Root, 1. (প্লেহতে) To go, to move, to approach.

প্লী Root, IX. (প্লীনাতি) To go.

প্লীহশত্রু *s.* (*m.* প্লীহন্+শত্রু) A medicinal plant commonly called *rohera* or *rohiní* (Andersonia Rohitaka, *Rox.*). *Wilson.* Also প্লীহঘ্ন (*m.*).

প্লীহা *s.* (—হন্ *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লিহা (—হন্ *m.*) or প্লিহা and প্লীহা (*f.*).

প্লু Root, 1. (প্লবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With স°+অভি prefixed, To cover, to surround; with অব To jump down, to descend; with আ To swim, to dive; with স°+আ To moisten, to wet; with পরি, with অভি+পরি, or with স° To flow around.

প্লুত *a.* (*mfn. pret. part. p.* R. প্লু+ত) 1. Over-

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flowed. 2. Jumped, leaped. *s.* (*m.*) 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* II. 125. 4. Vaulting. *Tárachand Ch.*

প্লুতগতি *s.* (*f.* প্লুত+গতি) A going by jumps or bounds, a gallop.

প্লুষ্ Root, I. (প্লোষতি) and IV. (প্লুষ্যতি) To burn. IX. (প্লুষ্ণাতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. পুষ্.

প্লুষ *s.* (*m.* from R. প্লুষ্) 1. Burning, combustion. 2. A drop of water, &c.

প্লুষ্ট *a.* (*mfn. pret. part. p.* R. প্লুষ্+ত) Burnt.

প্লুস্ Root, IV. (প্লুস্যতি) 1. To burn. 2. To share.

প্লোষ *s.* (*m.* from R. প্লুষ্) Combustion, a burning.

ষ্ণা Root, II. (ষ্ণাতি) To eat.

ষ্ণাত *a.* (*mfn. pret. part. p.* R. ষ্ণা+ত) Eaten.

ষ্ণান *s.* (*n.* R. ষ্ণা+অন) Eating; food.

ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of প, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s.* (*m.*) 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.* (*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফক্ *ad.* (A. فقط) Only, merely, simply.

ফকাইতে *v. a.* (*caus.* of ফকিতে) To cause to miscarry or fail, to disappoint.

ফকার *s.* (*m.* ফ+কার) The letter ফ or any character expressing the sound of it.

ফকিতে *v. n.* (from R. ফক্) To fail, to miscarry, to disappoint.

ফকীর্ *a.* (A. فقير) Indigent, poor, needy. *s.* A *Muhammadan* mendicant.

ফকীরী *s.* (from A. فقير) Indigence, poverty; the condition of a *Muhammadan* mendicant.

ফক্ Root, I. (ফক্কতি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিকা *s.* (corrupt. of পক্ষ) 1. A thesis, an assertion or argument. Also ফক্কা. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কা *a.* Pennyless, poor.

ফখর্ *s.* (A. فخر) Renown, glory; boasting, a vaunt.

ফগ্ফুর্ *s.* (P. فغفور) The emperor of China.

ফঙ্গ *a.* (from ফকিতে) Failing, miscarrying, disappointing.

ফঙ্গমানি *a.* (from ফঙ্গ) Weak, inferior, unsubstantial, slight.

ফঙ্গাটা *s.* The name of a tree? See গোৱরা-ফঙ্গাটা.

ফচ্কিয়া *a.* (ফচ্ *interj.*, +কিয়া) Laughing at trifles.

ফজিহৎ *s.* (A. فضيحت) Disgrace, infamy.

ফজিহতী *a.* (from A. فضيحت) Disgraceful, infamous.

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ফঞ্জিকা s. (f.) A plant (Siphonanthus Indicus).

ফটক্ s. (A. فتق) An aperture, an opening, a gate.

ফটক্‌বন্দী a. (from A. فتق + P. بند) Imprisonment, custody.

ফট্‌কা a. Speckled. s. 1. A straggler. 2. A dilemma.

ফটা s. (f.) The expanded hood of a serpent.

ফটিক s. (corrupt. of স্ফটিক) Crystal, quartz.

ফটিকস্তম্ভ s. (ফটিক + স্তম্ভ) A crystal or quartz pillar.

ফটিকারী s. (corrupt. of স্ফটিক?) Sulphate of alumine. *Mohun P.* p. 39. Also ফট্‌কারী and ফট্‌কিরি.

ফট্‌ফট্ s. A popping sound. —করিতে v. a. To pop, to sparkle, to explode, to crackle. *Carey.*

ফড় s. (H. پھڑ) 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.

ফড়িঙ্গা s. (f.) A cricket, a grasshopper, a locust.

ফড়িয়া s. (H. پھڑیا) A pedlar.

ফড়িয়ামী s. (from ফড়িয়া) Retail business, peddling.

ফড়ুকি s. A twig, a small branch.

ফড়্‌ফড়িয়া a. Loquacious, talkative, garrulous. Also ফড়্‌ফড়ানী and ফড়্‌ফড়ানিয়া.

ফণ্ Root, 1. (ফণতি) 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus.* (ফণায়তি) To dilute.

ফণ s. (m. from R. ফণ্) The expanded hood or neck of the *cobra de capello.* Also ফণা (f.).

ফণাধর s. (m. ফণা + ধর) The *cobra de capello* (Coluber Naga).

ফণিজ্বক s. (m.) A plant, commonly called *marua:* also a species of basil and of citron.

ফণিমনসা s. (ফণিন্ + মনসা) A shrub (Cactus Indicus). *Mohun P.* p. 65.

ফণী s. (—নিন্ m. ফণ + ইন্) A snake: especially the *cobra de capello* (Coluber Naga).

ফতুআ a. Pennyless. s. A jacket. Also ফতুয়া. See ফক্কা.

ফতুআগিরি s. (from ফতুআ + P. گر?) The being pennyless, poverty. Also ফতুয়াগিরি and ফতুআমো.

ফতুর্ a. (A. فتور) Weak, infirm, poor.

ফত্তা a. Pennyless. See ফত্তুআ.

ফন্দী s. A commencement, a machination, an artifice, a snare.

ফয়দা s. (A. فائدہ) Profit, advantage, gain, use.

ফয়্‌সালা s. (A. فيصله) A decree, a settlement.

ফর s. (n.) A shield.

ফরগাঁ s. (from P. فرغن) The name of a tune introduced into *Hindústán* by Amír Khosrau.

ফরদ s. A plant (Erythrina Indica). *Hort. Ben.* p. 53.

ফরসা a. (corrupt. of পরিষ্কৃত) Clear, clean, transparent, limpid.

ফরাস্ s. (A. فراش) A servant whose business it is to spread the carpets, &c.; a job-man.

ফরিদী s. A species of long-tailed parrot (Psittacus Gingianus). *Carey.*

ফরিয়াদ্ s. (P. فرياد) A lament, a complaint, a plaint at law.

ফরিয়াদী s. (from P. فريادي) A complainant, a plaintiff.

ফর্কটিয়া a. (from ফর্কিতে) Straddling.

ফর্কাণ a. (from ফর্কিতে) Spread, opened, expanded. s. The act of spreading, opening, or expanding.

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ফর্কিতে *v. a.* To divide, to open, to expand.

ফর্কিয়া চলিতে *v. a.* To straddle.

ফর্জি *s.* (P. فرزي) The queen at chess.

ফর্দ্ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফর্দবারী *a.* (P. فردوار) According to a list.

ফর্দা *ad.* (from A. فرد) Alone, only, separately.

ফর্ফরিয়া *a.* Boasting, vaunting.

ফর্মা *s.* A mould.

ফর্মাইশ্ *s.* (P. فرمايش) An order, a command.

ফর্মাইশী *a.* (from P. فرمايش) Relating to an order or command.

ফল্ Root, 1. (ফলতি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল *s.* (*n.* from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* 1. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (*Beng.*) —ধরিতে *v. a.* To bear fruit.

ফলই *s.* (corrupt. of ফলকিন্) A species of fish.

ফলক *s.* (*mn.* from R. ফল্) 1. A shield. 2. (*Beng.*) A board, a slate. 3. A ploughshare.

ফলকপাণি *s.* (*m.* ফলক+পাণি) A soldier armed with a shield.

ফলকর *s.* (ফল+কর) A tax or tribute laid on fruit.

ফলকী *s.* (—কিন্ *m.* ফলক+ইন্) Armed with a shield. *s.* 1. (*m.*) A fish, commonly called *p'halaï*. 2. (*Beng.*) A shield.

ফলগ্রহি *a.* (*mfn.* from ফল+R. গ্রহ্) Fruitful, bearing fruit.

ফলতঃ *ad. Sans.* (ফল+তস্) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফলত্রিক *s.* (*n.* from ফল+ত্রি) The three myrobalans collectively. Also ত্রিফলী (*f.*).

ফলদ *a.* (*mfn.* ফল+দ) Bearing fruit, yielding fruits. Also ফলপ্রদ (*mfn.*).

ফলদর্শিতা *s.* (*f.* from ফল+দর্শিন্+তা) Interestedness, the looking to a reward.

ফলন্ত *a.* (from ফল) Productive, advantageous, fruitful. Also ফলবন্ত.

ফলপাকান্ত *s.* (*f.* from ফল+পাক+অন্ত) An annual or deciduous plant. *Manu* 1. 46.

ফলপূর *s.* (*m.* from ফল+R. পূর্) The common citron (Citrus Medica).

ফলপ্রাপ্ত *a.* (*mfn.* ফল+প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফলবল্লী *s.* (*f.* ফল+বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফলবান্ *a.* (—বৎ *mfn.* ফল+বৎ) Productive, fruitful.

ফলমুগ্য *s.* (ফল+মুগ্য) Harvest.

ফলশ্রুতি *s.* (*f.* ফল+শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফলস *s.* (*m.*) The *jaka* or bread-fruit.

ফলসা *s.* A plant (Grewia Asiatica). *Hort. Ben.* p. 42.

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ফল্লা *s.* (from ফল্ল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit. *Carey.*

ফল্লাইতে *v. a.* (from ফল্ল) To bring forth fruit.

ফল্লাট *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফল্লাদি *s.* (*n.* ফল্ল+আদি) Fruits and the like.

ফল্লাধ্যক্ষ *s.* (*m.* ফল্ল+অধ্যক্ষ) A tree commonly called *khirani* (Mimusops Kauki).

ফল্লানা *s.* (A. فلان) Such an one (used in speaking of a person whose name we do not remember).

ফল্লাপল্লাপ *s.* (ফল্ল+আপল্লাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফল্লাফল্ল *s.* (ফল্ল+আফল্ল) Success or failure.

ফল্লাৱ *s.* A banquet, a feast.

ফল্লাহাৱ *a.* (*mfn.* ফল্ল+আহাৱ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফল্লিত *a.* (*mfn.* ফল্ল+ইত) Fruitful, bearing fruit.

ফল্লিতার্থ *ad.* (ফল্লিত+অর্থ) On the whole, in fine; in effect.

ফল্লিতে *v. n.* (from ফল্ল) To produce, to bear fruits.

ফল্লিন *a.* (*mfn.* from ফল্ল) Fruitful, bearing fruit.

ফল্লিনী *s.* (*f.* from ফল্ল+ইন্) 1. A medicinal plant commonly called *priyangu.* 2. A potherb (Echites lichotoma).

ফল্লী *a.* (–ল্লিন্ *mfn.* ফল্ল+ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'haláï.* 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফল্লেগ্রাহি *a.* (*mfn.* from ফল্ল+R. গ্রহ্) Fruitful, bearing fruit. Also ফল্লেগ্রাহি (*mfn.*).

ফল্লেকহ্লা *s.* (*f.* from ফল্ল+R. কহ্) The trumpet-flower (Bignonia suaveolens).

ফল্লোদয় *s.* (*m.* ফল্ল+উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফল্গু *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফল্গুন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahábhárata.* 2. The month *P'hálguna.*

ফল্গুনী *s.* (*f.*) The constellation *P'halguní.*

ফল্গূৎসব *s.* (*m.* ফল্গু+উৎসব) The vernal festival, commonly called *Doljátra* or *Húlí. As. Res.* II. 335.

ফষ্টি *s.* A jest, a joke, mockery, raillery.

ফষ্ট্যা *s.* (from ফষ্টি) A jester, a jocose person.

ফসল্ *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফসাদ্ *s.* (A. فساد) Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফসাদী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.

ফস্কা *a.* (H. پھسکا) Slack, insecure, loose, flaccid.

ফাঁও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাওড়া *s.* (H. پھاوڑا) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফণ্ড The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendance of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার্ *s.* (ফাঁড়ি+P. دار) An inferior officer of police, the superintendent of a small district.

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ফাঁড়িদারী *s.* (from ফাঁড়িদার্) The superintendance of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ ?) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিতে) 1. A machination, a device. 2. A commencement.

ফাঁদিতে *v. a.* (from ফালন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিতে) A bubble, a blister, a hollow, a puffy or spungy swelling.

ফাঁপনি *s.* (from ফাঁপিতে) Intumescence, a spungy texture, a being blistered or hollow.

ফাঁপর *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিতে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (*caus.* of ফাঁপিতে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, spunginess, tumidity.

ফাঁপিতে *v. n.* To become tumid, to swell, to ferment, to blister, to become spungy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিতে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিতে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী+কাঠ) The gallows. Also ফাঁসীর্ কাঠ *Mohun P.* p. 98.

ফাক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাকা *s.* (A. فاقة) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাকাকী *s.* (corrupt. of ফাক্কিকা) Deception, fraud, illusion, imposition. Also ফাকড়া and ফাকাফাকী.

ফাকী *s.* (corrupt. of ফাক্কিকা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাকীজুকী *s.* (from ফাকী) A deception, a fraud; a subterfuge, an evasion.

ফাকুড়িয়া *a.* (from ফাকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাগু *s.* (from ফাল্গুন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Húlí* festival.

ফাজিল্ *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাট *s.* (from ফাটিতে) A splitting, cracking, breaking, or bursting.

ফাটল *s.* (from ফাটিতে) A split, a fissure, a hole, a crack. Also ফাটলা.

ফাটা *a.* (from ফাটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাটাইতে *v. a.* (*caus.* of ফাটিতে) To cleave, to break, to split, to tear.

ফাটানি *s.* (from ফাটাইতে) A crack, a fissure, a rent, a hole.

ফাটাফাটি *s.* (from ফাট) Fissures and holes, cracks in every direction.

ফাটাল *s.* (from ফাটাইতে) A fissure, a hole.

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ফাটিতে *v. n.* (from R. স্ফট্) To open, to unfold, to burst, to crack, to break, to divide.

ফাট্‌লা *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়িতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (*caus.* of ফাড়িতে) To cause to break, to cleave, or to tear.

ফাড়ানি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.). *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়িতে *v. a.* (from R. স্ফট্) To cleave, to tear, to divide. See ফাটিতে.

ফাণিত *s.* (*n.*) Raw sugar.

ফাণ্ট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

ফাত্না *s.* A buoy of a net, the float of a fishing-line. Also ফাতা.

ফানুস্ *s.* (P. فانوس) A shade to keep the wind from a candle; a lantern.

ফারখৎ *s.* (A. فارغ خط) A bill of divorcement; a discharge.

ফারখতী *s.* (from A. فارغ خط) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফারশী *a.* (P. فارسي) Persian.

ফারাক্ *a.* (from A. فرق) Separate, apart, wide, open.

ফাল *s.* (*n.* from ফল) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. —পড়িতে *v. a.* To plough; —পাড়িতে *v. a.* To jump, to leap.

ফালসা *s.* A tree (Grewia Asiatica). Also its fruit.

ফাল্গা *s.* (from ফল) 1. A small board, a slice, a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাল্গাফাল্গা *a.* (from ফাল্গা) In small pieces, in strips or slips; torn, rent, tattered.

ফাল্গী *s.* (from ফল) A small piece, a chip, a slice, a thin board.

ফাল্গুন *s.* (*m.* from ফল্গুন) 1. A month in the *Hindu* calendar, the second in the dewy season: (February-March). *As. Res.* III. 277. 2. A tree (Pentaptera Arjuna). 3. A name of ARJUNA, one of the heroes in the *Mahábhárata*.

ফাল্গুনী *s.* (*f.* ফাল্গুন+ঈ) 1. The day of full-moon in the month *P'hálguna*, when the *Húlí* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূর্ব্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s.* (*m.* from ফাল্গুন) The month *P'hálguna* (February-March).

ফাল্লা *s.* (from ফলিতে) A fissure or crack in the ground.

ফাশ্ *a.* (P. فاش) Apparent, known, manifest.

ফাসা *s.* A chink.

ফিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satí* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যথা *s.* (ফিক+ব্যথা) A stitch, a sharp or sudden pain.

ফিকরা *s.* (from ফিক) A stanchion, a prop.

ফিকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফিকির্ *s.* (A. فكر) 1. Thought, reflection, consideration. 2. Solicitude, care, anxiety.

ফিকিরী *a.* (from A. فكر) Anxious, solicitous,

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careful, thoughtful, contriving, scheming. Also ফিকিৰ্‌বালা (H. فکروالا).

ফিকি *s.* A spark, a particle, an atom. —দিয়ে *v. a.* To flow, to spout, to emit sparks or small particles. —পড়িয়ে *v. a.* To sparkle.

ফিঙা *s.* 1. A sling. 2. A bird (Corvus Balicassius). Also ফিঙ্গা *Sabda S.* p. 223.

ফিঙ্গি *s.* A sling. *Mohun P.* p. 152.

ফিচ্‌ *s.* (from the English *fees*) Fees.

ফিচাল *a.* Ingenious, clever, cunning, artful.

ফিতা *s.* (Portug. *fitinha*) A small ribband, tape. *Mohun P.* p. 72.

ফিন্‌কি *s.* 1. A spark. 2. A small drop.

ফিয়ালি *s.* (from A. فعل) An act, an action, a work, an operation.

ফির *s.* (H. پھر) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিৰনিয়া *a.* (from ফিৰিতে) Turning round, revolving, wandering, roaming. *s.* A traveller, a rover.

ফিৰৎ *a.* (from ফিৰিতে) Returned, brought back.

ফিৰতী *s.* (from ফিৰিতে) A turning round, a revolving, the giving a thing back.

ফিৰাইতে *v. a.* (*caus.* of ফিৰিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিৰাইয়া কহিতে *v. a.* To prevaricate; —লইতে *v. a.* To take back, to receive back; —পাইতে *v. a.* To recover, to regain, to resume.

ফিৰাণ *s.* (*v. noun* of ফিৰাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিৰাণি.

ফিৰাঘুৰাণ *s.* (ফিৰাণ+ঘুৰাণ from ঘুৰিতে) A revolving, a circulating or going round; a revolution, a change.

ফিৰানিয়া *a.* (from ফিৰাইতে) Plastering. *s.* A plasterer.

ফিৰাফিৰি *s.* (from ফিৰিতে) A revolving, a turning round or circulating.

ফিৰিতে *v. a.* (from H. پھرنا) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিৰিস্ত *s.* (P. فہرست) A list, a catalogue, an index, a table of contents.

ফিৰে *ad.* (from ফিৰিতে) Again, repeatedly.

ফিস্‌ *interj.* Fie, tush, pish, ah!

ফিস্‌ফিসিনী *s.* 1. A whispering; a whisperer. 2. A drizzling rain.

ফু *interj.* Phoo! tush. *s.* A blast from the mouth.

ফুঃ *interj.* Phoo! oh! foolish! An exclamation of disregard or contempt. *Carey.*

ফুঁ *s.* Blowing with the breath.

ফুঁকিতে *v. a.* To blow with the mouth.

ফুঁটী *s.* A plant (Cucumis Momordica, *Rox.*). *Mohun P.* p. 65.

ফুঁড়িতে *v. a.* (from R. স্ফুট্‌?) To pierce, to penetrate.

ফুঁপানি *s.* (from ফুঁপিতে) A breathing short through pain, a sobbing.

ফুঁপি *s.* The fringe left by the weaver at the ends of a piece of cloth. *Carey.*

ফুঁপিতে *v. a.* To breathe short, to sob, to hiss (as a serpent). Also ফুঁপাইতে. ফুঁপিয়া উঠিতে *v. a.* To break out into sobs.

ফুকৰ *s.* A fissure, a crack, a hole, a rent, an open space.

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ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকাৰ See ফুকৰ.

ফুট *s.* (from R. স্ফুট্?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (Cucumis Momordica).

ফুটা *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটাইতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. স্ফুট্) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (Cucumis Momordica). *Hort. Ben.* p. 70.

ফুটফাট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot! a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ+কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exorcise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰ্‌সৎ *s.* (A. فرصت) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. স্ফুর্?) To be finished, spent, or exhausted.

ফুল *s.* (from R. ফুল্ল্) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —ধৰিতে *v. n.* To blossom.

ফুলকা *s.* (from ফুল?) The heart, the bronchiæ or gills of a fish.

ফুল্‌খড়ী *s.* (ফুল+খড়ী) Pure chalk, powdered chalk.

ফুল্‌গন্ধক *s.* (ফুল+গন্ধক) Flower of sulphur, brimstone.

ফুল্‌চাঁদা *s.* (ফুল+চাঁদা from চন্দ্র?) A species of fish (Lutianus Centropomus). *Carey.*

ফুল্‌চেলা *s.* (ফুল+চেলা) 1. A species of fish (Cyprinus). 2. A thin slice, a chip.

ফুল্‌ফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুল্‌বড়ী *s.* (ফুল+বড়ী) A pill or small ball of food.

ফুল্‌বাগান্ *s.* (from ফুল+P. باغ) A flower-garden. Also ফুলবাড়ী.

ফুল্‌বাতাসা *s.* (ফুল+বাতাসা) Small balls of sweetmeat.

ফুলৰী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুল্‌শয্যা *s.* (ফুল+শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুল্‌শোলা *s.* (ফুল+শোলা) A plant (Hedysarum lagenarium). *Hort. Ben.* p. 57.

ফুল্লা *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুল্লাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুল্লামী *a.* (from ফুল্লা) Elastic, tumid, expan-

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sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুল্লিতে *v. n.* (from R. ফুল্ল্) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to strut.

ফুল্লী *s.* (from ফুল্ল) A film or speck on the eye, a cataract; albugo.

ফুল্লুক *s.* (from ফুল্ল) The bronchiæ or gills of a fish.

ফুল্লিত্ব *s.* (*f.* R. ফুল্ল্+ত্ব *Wilkins' Gr.* § 830). Perfection.

ফুল্ল্ Root, 1. (ফুল্লতি) To blow, to blossom, to bud, to flower.

ফুল্ল *a.* (*mfn. pret. part. p.* R. ফুল্ল্: see *Wilkins' Gr.* p. 421). Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (–মন্ *n.*? ফুল্ল+দামন্) A sort of metre in *Sanskrit* prosody: also called পুষ্প-দামন্ *As. Res.* x. 472.

ফুল্লারবিন্দ *s.* (ফুল্ল+অরবিন্দ A lotus) A fop, a beau. (Lit. A blooming lotus.)

ফুচ্কী *s.* The report of wind expelled from behind.

ফুস্ *interj.* Tush! phuh!

ফুসী *a.* Pennyless, poor, trifling, despicable.

ফুস্কুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুস্‌কুড়ি *Mohun P.* p. 28.

ফুস্‌ফুস্ *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুস্লাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from ফেরু) The howl of a jackal.

ফেউ *s.* (corrupt. of ফেরু) A jackal.

ফেঁচ্ *s.* A flourish, an extended line in writing.

ফেঁপরা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফোঁপরা.

ফেঁসাটীয়া *a.* (corrupt. of পাণ্ডাস) Sallow, pale, wan. Also ফেঁসিয়া and ফেঁসফেসিয়া.

ফেঁসিতে *v. n.* (from R. পিষ্) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁসুয়া *a.* (from ফেঁসিতে) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেঁসাটীয়া.

ফেকুয়া *a.* (from ফেন) Frothy, foamy. *s.* A sputtering.

ফেকুড়া *s.* A branch, a twig.

ফেকুড়ী *s.* (from ফেকুড়) A twig, a sprig, a switch.

ফেটী *s.* (from R. স্ফুট্?) A skein or reel of thread or silk. –বাঁধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for ফেন) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from ফেণ) Raw sugar; a cake made of molasses. Also ফেণিবাতাস. *Sabda S.* p. 301.

ফেণিল *a.* (corrupt. of ফেনিল) Frothy, foamy.

ফেত্‌রাজ *s.* (A. فطرت) Sagacity, wisdom, wit.

ফেত্‌রাজী *a.* (from A. فطرت) Sagacious, cunning, witty. *Carey.*

ফেন *s.* (*m.*) 1. Froth, foam, spume. 2. Cuttle-fish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a.* (*mfn.* ফেন+ইল) Foamy, frothy: also ফেনল, ফেনী (–নিন্ *mfn.*), and ফেনবান্ (–বৎ *mfn.*). *s.* (*m.*) The soap-plant (Sapindus detergens, *Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey.*

ফেয়াল্‌জামিন্ *s.* (A. فعال ضامن) Security for good behaviour. *Mohun P.* p. 85.

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ফের *ad.* (from ফিরিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —কহিতে *v. a.* To repeat, to recapitulate; —দেখিতে *v. a.* To look again, to review; —পড়িতে *v. a.* To meet with obstacles.

ফেরৎ *a.* (from ফিরিতে) Returned, given back (in trade).

ফেরতা *s.* (from ফিরিতে) An alteration, a change; the variation of sounds in music.

ফেরফার *s.* (ফের+ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেরব *s.* (*m.* from ফেরু) A jackal. *a.* (*mfn.*) Fraudulent, mischievous, malicious.

ফেরা *s.* (from ফেরিতে) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেরিওয়ালা *s.* A hawker. *Mohun P.* p. 85.

ফেরিতে *v. a.* (from H. پھرنا) To turn, to return.

ফেরু *s.* (*m.*) A jackal.

ফেরেব্ *s.* (P. فریب) A fraud, a trick, a deception.

ফেরেবী *a.* (from P. فریب) Deceitful, fraudulent, swindling.

ফেল্ Root, 1. (ফেলতি) To go, to move.

ফেল্নক *s.* (*m.*) Orts, leavings. Also ফেল্নি.

ফেল্না *s.* (*f.* from R. ফেল্) Leavings, orts, refuse. *a.* Thrown away, cast off.

ফেল্নাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেল্নাফেল্নি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

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ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোক্ত *ad.* (A. فقط) Only, merely, simply.

ফোটা *s.* (from ফোটিতে) A spot, a sectarial mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোটিতে *v. a.* (from R. স্ফুট্) To expand, to burst, to pierce, to prick.

ফোড় *s.* A weeding-instrument; a spatula, an awl.

ফোড়া *s.* (corrupt. of স্ফোটক) A boil, a tumour, a scratch.

ফোপ্সা *s.* The lungs, the bladder.

ফোৱা *s.* (A. فوارة) A fountain, a jet-d'eau, a drain, a spring.

ফোল্লা *s.* (In grammar) A compound letter.

ফোল্লাইতে *v. a.* (*caus.* of ফোল্লিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোল্লিতে *v. n.* (from ফুল্লিতে) To swell, to become enlarged or extended.

ফোস্কা *s.* A blister on the skin.

ফৌজ্ *s.* (A. فوج) An army, a multitude.

ফৌজ্‌দাৱ্ *s.* (P. فوج دار) An officer of police.

ফৌজ্‌দাৱী *a.* (from P. فوج دار) Relating to a police-office.

ফৌজ্‌দাৱী আদালৎ *s.* (P. فوج داري عدالت) A criminal court. *Mohun P.* p. 93.

ফৌজ্‌দাৱীৱ্ নালিশ *s.* (ফৌজ্‌দাৱীৱ্ genit. case of ফৌজ্‌দাৱী, + P. نالش) A criminal action or prosecution. *Mohun P.* p. 98.

ফৌত্তিক *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengálí* alphabet, corresponding to the two *Devanágarí* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengál* make no distinction either in writing or speaking between the labial consonant ব and the semivowel ব, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ব *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (*mfn.*) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (*m.*) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Carey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ্) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইন্‌ঝি *s.* (বইন + ঝি) A sister's daughter.

বইন্‌পো *s.* (বইন + পো) A sister's son.

বউ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বউনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, porterage. 2. The first thing sold by a tradesman in the morning, a handsel.

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বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউবামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ+ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমাবি *s.* A bird (Cuculus Accipiter). *Carey.*

বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S.* p. 307.

বওআ *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s.* (*m.*) 1. A *bamboo* (Bambusa arundinacea). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকর *a.* (*mfn.* বংশ+কর) Founding a family, propagating a lineage or race.

বংশজ *a.* (*mfn.* বংশ+জ) Born from a (good) family, sprung from a race or lineage; noble, high-born. *s.* (*m.*?) The son of a degraded *Kulína* or noble. *Táráchand Ch.*

বংশধর *s.* (*mfn.* বংশ+ধর) Maintaining or supporting a family or race.

বংশপত্র *s.* (*n.* বংশ+পত্র) 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

বংশরোচনা *s.* (*f.* from বংশ+রোচনা) The manna of *bamboos*, an earthy concretion of a milk-white colour found in the hollow of the *bamboo*. Also বংশলোচনা (*f.*).

বংশস্থ *s.* (*n.*? বংশ+স্থ) A sort of iambic measure in *Sanskrit* prosody. *As. Res.* x. 429.

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বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক+পুষ্প) A tree (Æschynomene Sesban or Æ. grandiflora). *Hort. Ben.* p. 56.

বকম *s.* (A. بقم) Sappan wood (Cæsalpinia Sappan). *Hort. Ben.* p. 32.

বকলম্ *s.* (P. بہ قلم) With the pen or writing-reed.

বকাইতে *v. a.* (from R. বচ্) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব+কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*

বকাণ্ডপ্রত্যাশা *s.* (বক+অণ্ড+প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*

বকিতে *v. a.* (from R. বচ্) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (Mimusops Elengi). *Hort. Ben.* p. 25.

বকেয়া *s.* (A. باقیہ) A remainder, a surplus, arrears.

বক্ Root, 1. (বক্কতে) To go.

বক্ত *s.* (A. وقت) Time.

বক্তব্য *a.* (*mfn. fut. part. p.* R. বচ্+তব্য) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক্তা *a.* (—ক্তৃ *mfn.* R. বচ্+তৃ) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্ত্র *s.* (*n.* R. বচ্+ত্র) 1. The organ of speech, the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ত্রী *a.* (*femin.* of বক্তা q. v.)

বক্‌বক্ *s.* (from R. বচ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্‌বকাইতে *v. a.* (from বক্‌বক্) To talk much, to prattle, to grumble.

বক্র *a.* (*mfn.* R. বক্+র) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্রগতি *s.* (*f.* বক্র+গতি) A tortuous motion.

বক্রগামী *a.* (—মিন্ *mfn.* বক্র+গামিন্) Tortuous, moving tortuously or in zigzag.

বক্রদৃষ্টি *a.* (*mfn.* বক্র+দৃষ্টি) Squinting, squint-eyed.

বক্ররেখা *s.* (বক্র+রেখা) A curved line.

বক্রা *s.* (from বর্কর) A he-goat.

বক্রী *s.* (বক্রা+ঈ) 1. A she-goat. 2. (from বক্র) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্রীকৃত *a.* (*mfn.* বক্রী from বক্র, +কৃত) Made tortuous, bent, curved.

বক্রীভূত *a.* (*mfn.* বক্রী from বক্র, +ভূত) Become tortuous or crooked.

বক্রোক্তি *s.* (*f.* বক্র+উক্তি) An evasive reply, an equivoque, a pun, a double-entendre.

বক্শী *s.* (P. بخشي) A general, a commander in chief; the head of an office.

বক্শীখানা *s.* (P. بخشي خانہ) The pay-office, the general's office.

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বক্‌শীশ্ s. (P. بخشش) A gift, a present, a reward.

বক্ষ্ Root, 1. (বক্ষতি) 1. To be angry. 2. To heap together, to conglomerate.

বক্ষঃ s. (*n.* from R. বক্ষ্) The breast, the bosom. Also বক্ষস্থল.

বক্ষোজ s. (*n.* বক্ষো for বক্ষস্, +জ) The bosom of a woman.

বক্ষ্যমাণ a. (*mfn. fut. part. p.* R. বচ্) To be said or spoken of hereafter.

বগ্ Root, 1. (বগতি, or with the insertion of a nasal বঙ্গতি) To go, to move.

বগীল্ s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বগীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বগেয়া s. (P. بخيه) A kind of stitch in sewing.

বগ্ Root, 1. (বগীতি) 1. To go. 2. To go lamely, to limp.

বগল্ s. (P. بغل) The arm-pit.

বগলী s. (from P. بغل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from بغل?) A small sword or hanger.

বঘ্ Root, 1. (With the insertion of a nasal, বঙ্ঘতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বঙ্ক s. (*m.* from R. বক্?) A turn or reach in the course of a river.

বঙ্কিম a. (from বঙ্ক) Crooked, curved, tortuous.

বঙ্ক্ষণ s. (*n.*) The groin.

বঙ্গ s. (*n.*) 1. Lead. 2. Tin. 3. (*Beng.*) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (*m.*) The country of *Bengál*. *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (Solanum Melongena).

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বচ্চ s. (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্ Root, 1. (বজতি) To go. x. (বাজয়তি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ ad. (from A. بجنس) Of the same kind or genus.

বজরা s. (from R. বজ্ ?) 1. A boat for travelling. 2. A species of grain (Panicum spicatum).

বজা s. (P. بجا) Right, proper, true, accurate.

বজাজ্ s. (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত a. (P. بد ذات) Base-born; vile.

বজ্জাতী s. (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্র s. (*mn.*) 1. The diamond. 2. The thunderbolt, the weapon of Indra. 3. (*m.*) One of the lunar mansions. *As. Res.* II. 302. IX. 366. 4. (*Beng.*) A particular quadrilateral figure. 5. A plant (Corypha elata). *Hort. Ben.* p. 25. Also বজ্রবাটুল. a. (*mfn.*) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —তা (*f.*) or —ত্ব (*n.*) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্রদ্রু s. (*m.* বজ্র+দ্রু) The name of certain plants (Euphorbia of several species).

বজ্রধর s. (*m.* বজ্র+ধর) An epithet of Indra. (Lit. Who holds the thunderbolt.) Also বজ্রপাণি (*m.*).

বজ্রনিষ্পেষ s. (*m.* বজ্র+নিষ্পেষ from নির্+R. পিষ্) A clap of thunder. Also বজ্রনির্ঘোষ (*m.*).

বজ্রপাত s. (*m.* বজ্র+পাত) The fall of a thunderbolt.

বজ্রপুষ্প s. (*n.* বজ্র+পুষ্প) The blossom of sesamum.

বজ্রবাটুল a. (বজ্র+বাটুল) Hardy, strong, resolute.

বজ্রবাধ s. (*m.* বজ্র+বাধ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্রাঘাত s. (*m.* বজ্র+আঘাত) A sudden shock or calamity. (Lit. The striking of a thunderbolt.)

বজ্রাভ s. (*m.* from বজ্র+আভা) A stone, the precious opal.

বজ্রাভ্যাস s. (*m.* বজ্র+অভ্যাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্রী s. (—ন্ত্রিন্ *m.* বজ্র+ইন্) An epithet of Indra. (Lit. Who possesses the thunder-bolt.)

বঞ্চ্ Root, 1. (বঞ্চতি) To go. x. (বঞ্চয়তে) To delude, to cheat, to trick, to deceive.

বঞ্চক a. (*mfn.* R. বঞ্চ্+অক) Fraudulent, deceitful, crafty. s. (*m.*) 1. A deceiver, a knave, a cheat. 2. A jackal.

বঞ্চন s. (*n.* R. বঞ্চ্+অন) Deceit, knavery, fraud. Also বঞ্চনা (*f.*).

বঞ্চনীয় a. (*mfn. fut. part. p.* R. বঞ্চ্+অনীয়) Capable of being cheated or deceived.

বঞ্চিত a. (*mfn. pret. part. p.* R. বঞ্চ্+ইত) Deceived, cheated, imposed upon.

বঞ্চিতে v. a. (from R. বঞ্চ্) To deceive, to delude, to impose upon.

বঞ্জুল s. (*m.*) 1. A tree (Dalbergia Ougeinensis). 2. Another tree (Jonesia Asoca). 3. Common cane (Calamus Rotang). 4. A flower (Hibiscus mutabilis). 5. A sort of bird. *Wilson.*

বট্ Root, 1. (বটতি) and x. (বটয়তি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the *caus.* form, বটয়তি) To speak. Also, with the insertion of a nasal, rv. (বণ্টতি)

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and x. (বণ্টয়তি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট্) 1. The *Indian* fig-tree (Ficus Indica). 2. A small shell, a *cowry*. 3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্র *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (Aletris hyacinthoides, or Sanseviera Zeylanica). *Wilson.*

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাবক (*m.*).

বটি I am indeed. See *Rudiments of Bengáli Grammar*, § 285.

বটিকা *s.* (*f.* from বট ?) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (Eugenia cymosa); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachárí*, a young priest.

বটুআ *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengáli Grammar*, § 285.

বটের *s.* (corrupt. of বর্ত্তক) A species of quail (Perdix olivacea, *Buchanan's MSS*). *Carey.*

বট্কারা *s.* Mockery, banter.

বটকারিয়া *a.* (from বট্কারা) A mocker, a banterer.

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বড়গাছ s. (বড়+গাছ) A tree (Croton oblongifolium). *Mohun P.* p. 66.

বড়গোখুরী s. (বড়+গোখুরী) A species of grass (Kyllingia umbellata). *Hort. Ben.* p. 5.

বড়চকমা s. (বড়+চকমা) A species of oak (Quercus squamosa). *Hort. Ben.* p. 68.

বড়চনা s. (বড়+চনা) A sort of pulse (Cicer arietinum). *Carey.*

বড়চুআ s. (বড়+চুআ) A species of rat (Mus decumanus). *Carey.*

বড়চুলী s. (বড়+চুলী) An aquatic plant (Menyanthes Indica). *Hort. Ben.* p. 13.

বড়চুঁচা s. (বড়+চুঁচা) A species of grass (Cyperus Iria). *Hort. Ben.* p. 5.

বড়জালগাঁথী s. (বড়+জালগাঁথী?) A sort of grass (Panicum setigerum). *Carey.*

বড়টগৰ s. A shrub (Tabernæmontana coronaria, flor. plen.) *Carey.*

বড়ডানকুনা s. (বড়+ডানকুনা) A species of fish (Clupea vittata, *Buchanan's MSS.*). *Carey.*

বড়নির্ব্বিষি s. (বড়+নির্ব্বিষি) A species of club-rush (Scirpus glomeratus). *Hort. Ben.* p. 6.

বড়নোনিয়া s. (বড়+নোনিয়া?) A species of purslain (Portulaca pilosa). *Hort. Ben.* p. 36.

বড়নৌকা s. (বড়+নৌকা) An aquatic plant (Pontederia vaginalis). *Carey.*

বড়ন্দ s. A species of grass (Panicum uliginosum). *Carey.*

বড়পটুকা s. (বড়+পটুকা) A species of fish (Tetrodon fornicatus). *Carey.*

বড়পটোল s. (বড়+পটোল) A cucurbitaceous plant (Trichosanthes dioica, var.) *Carey.*

বড়পদ্মাঙ্গী s. (বড়+পদ্মাঙ্গী) A species of bird (Merops Philippensis). *Carey.*

বড়পানীমরিচ s. (বড়+পানীমরিচ) A plant (Polygonum pilosum). *Hort. Ben.* p. 29.

বড়পিনিনটী s. (বড়+পিনিনটী) A sort of grass (Poa Chinensis). *Carey.*

বড়ফুটিকা s. (বড়+ফুটিকা) A plant (Melastoma Malabathrica). *Hort. Ben.* p. 33.

বড়বটের s. A species of quail (Perdix olivacea). *Carey.*

বড়বড়া a. Talkative, loquacious, garrulous. *Mohun P.* p. 120.

বড়বা s. (*f.*) 1. A mare. 2. A female slave. 3. An epithet of the nymph Aswiní, or the personified asterism which is represented by a horse's head. *Wilson.*

বড়বাগ্নি s. (বড়বা+অগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of Aswa, and to have been received by the Ocean. *Wilson.* Also বড়বানল.

বড়বেত s. (বড়+বেত) A species of cane (Calamus fasciculatus). *Hort. Ben.* p. 72.

বড়ভি s. (*f.*) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (*f.*).

বড়মটর s. (বড়+মটর) The large cultivated garden-pea. *Carey.*

বড়মন্দা s. (বড়+মন্দা) A parasitical plant (Loranthus bicolor). *Hort. Ben.* p. 25.

বড়মা s. Misfortune, calamity.

বড়মাষানশিম্ s. (বড়+মাষানশিম্) A large white variety of kidney-bean (Dolichos gladiatus). *Hort. Ben.* p. 55.

বড়মেথী s. (বড়+মেথী) A plant (Trigonella fœnum Græcum). *Carey.*

বড়যবানী s. (বড়+যবানী) A species of club-rush (Scirpus tetragonus). *Hort. Ben.* p. 6.

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বড়যোআন *s.* (বড়+যোআন) An aromatic plant (Ligusticum Ajwaen). *Carey.*

বড়রিঠা *s.* (বড়+রিঠা?) A species of the soap-berry tree (Sapindus emarginatus). *Hort. Ben.* p. 29.

বড়রূপে *ad.* (বড়+রূপে locat. case of রূপ) In a great degree, in an extraordinary degree.

বড়ল *s.* A species of bread-fruit tree (Artocarpus Lacucha). *Carey.*

বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.

বড়শাল্‌পাণী *s.* (বড়+শাল্‌পাণী) A plant (Flemingia congesta). *Hort. Ben.* p. 56.

বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.

বড়শুঠি *s.* A plant (Rottbœllia exaltata). *Hort. Ben.* p. 8.

বড়শেআলা *s.* (বড়+শেআলা) A species of Conferva. *Carey.*

বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (Argemone Mexicana). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.

বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (Bergera Kœnigii). *Carey.*

বড়শ্যামা *s.* (বড়+শ্যামা) A species of grass (Panicum hispidulum). *Hort. Ben.* p. 7.

বড়সুঁষি *s.* (বড়+সুঁষি) A species of water-lily (Nymphæa versicolor). *Carey.*

বড়হলকষা *s.* (বড়+হলকষা) A species of weed (Leucas cephalotes). *Carey.*

বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.

বড়াঈ *s.* (from বড়) Greatness, importance, glory, vaunting.

বড়াঈচালি *s.* (বড়াঈ+চালি) A shrub (Uvaria tuberosa). *Hort. Ben.* p. 43.

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বণ্ট্ Root, x. (বণ্টয়তি) To partition, to separate, to divide.

বণ্ট *s.* (*m.* from R. বণ্ট্) A part, a portion, a share.

বণ্টক *a.* (*mfn.* from R. বণ্ট্) Dividing, distributing, sharing out. *s.* (*m.*) 1. A distributer, one who shares out. 2. A part, a portion, a share.

বণ্টন *s.* (*n.* R. বণ্ট্+অন) The act of dividing into shares, distribution.

বণ্টনীয় *a.* (*mfn. fut. part. p.* R. বণ্ট্+অনীয়) Divisible into shares.

বণ্টিত *a.* (*mfn. pret. part. p.* R. বণ্ট্+ইত) Distributed, shared out.

বণ্ঠর *s.* (*m.*) The young shoot of a palm, the spathe or sheath enveloping the young *bamboo*.

বণ্ড *s.* (*m.*) 1. A circumcised man. 2. An animal whose tail is cut off. *a.* (*mfn.*) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ *a.* (—বৎ *mfn.*) Possessed of wealth, rich, wealthy, from ধন *s.* (*n.*) Wealth, riches, +বৎ; ধর্ম্মবান্ *a.* (—বৎ *mfn.*) Possessed of virtue, virtuous, from ধর্ম্ম *s.* (*m.*) Virtue, +বৎ. *Wilkins' Gr.* § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —*like*, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ব্ববৎ *ad. Sans.* As before, as formerly, from পূর্ব্ব *a.* (*mfn.*) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বত *interj. Sans.* Ah! oh! A vocative particle of sorrow and regret.

বত্তংস *s.* (*m.*) 1. An ear-ring. 2. A crest. See অবতংস.

বত্তক *s.* (A. بط + P. اک) A goose, a duck.

বত্তারীখ্ *ad.* (A. بتاريخ) On that day of the month.

বত্তুই *s.* (corrupt. of বর্ত্তক) A species of quail (Perdrix Chinensis). *Carey.*

বত্তোকা *s.* (from অব+তোক?) A cow miscarrying from accident.

বত্রিশ *a.* (corrupt. of দ্বাত্রিংশৎ) Thirty-two.

বত্রিশা *a.* (from বত্রিশ) The thirty-second.

বৎস *s.* (*m.*) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (*n.*) The breast, the chest.

বৎসক *s.* (*m.* বৎস+ক?) A medicinal plant (Wrightea antidysenterica).

বৎসতর *s.* (*m.* বৎস+তর) A steer.

বৎসতরী *s.* (from বৎসতর) A heifer given away with a bull.

বৎসনাভ *s.* (*m.* বৎস+নাভ?) A vegetable poison, commonly called *mit'há zeher* (Aconitum ferox). *Wallich, Pl.* 41.

বৎসর *s.* (*m.*) A year.

বৎসরমাহিনা *s.* (বৎসর+মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎসল *a.* (from বৎস) Affectionate, indulgent, kind.

বৎসাদনী *s.* (*f.* from বৎস+অদন) A plant (Menispermum glabrum).

বদ্ *a.* (P. بد) Bad, evil.

*বদ্ Root, 1. (বদতি) To be steady or firm.

বদ্ Root, 1. (বদতি, —তে) and x. (বাদয়তি,

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—তে) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with সং+প্র To speak articulately in concert; with প্রতি To answer, to reply.—1. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ *a.* (*mfn.* from R. বদ্) Speaking, talking. Used in comp. e. g. প্রিয়ংবদ Speaking agreeably or friendly, from প্রিয় *a.* (*mfn.*) Dear, beloved, +বদ. See *Wilkins' Gr.* § 793.

বদন *s.* (*n.* R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See *Colebr. Alg.* p. 52. 5. The summit of a figure, the part opposite its basis. *Colebr. Alg.* p. 72.

বদন্য *a.* (*mfn.* from R. বদ্?) Bountiful, munificent, liberal. See বদান্য.

*বদর *s.* (*m.*) The jujube (Zizyphus Jujuba or Z. scandens). (*n.*) The fruit. Also বদরী (*f.*).

*বদরা *s.* (*f.*) 1. Cotton. Also বদরী (*f.*). 2. A species of Dioscorea.

বদল্ *s.* (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদ্লাইতে *v. a.* (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদ্লাঈ *s.* (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদ্লাবদলি *s.* (from A. بدل) Barter, exchange.

বদ্লিতে *v. n.* (from A. بدل) To be bartered, to be given in exchange.

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bodied spirit. *Trans. R. A. S.* 1. 553. See বদ্ধাত্মা.

বদ্ধক *s.* (from R. বন্ধ্) A styptic. *Carey.*

বদ্ধকফ *a.* Afflicted with a cold or checked perspiration. *Morton.*

বদ্ধগোঁআর *s.* (বদ্ধ+গোঁআর) A confirmed idiot.

বদ্ধনারীকেলা *s.* (বদ্ধ+নারীকেলা) A plant (Herculia alata, *Rox.*). *Hort. Ben.* p. 50.

বদ্ধপাগল *s.* (বদ্ধ+পাগল) A confirmed fool.

বদ্ধবৈর *a.* (বদ্ধ+বৈর) Retaining a bitter and confirmed enmity.

*বদ্ধমুখ *a.* (*mfn.* বদ্ধ+মুখ) Having the mouth or orifice closed.

*বদ্ধমূল *a.* (*mfn.* বদ্ধ+মূল) Well-rooted.

*বদ্ধাত্মা *s.* (—ত্মন্ *m.* বদ্ধ+আত্মন্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* 1. 552.

*বদ্ধী *s.* (*f.* from R. বন্ধ্) A thong. See বর্দ্ধী.

বদ্‌নক্‌সা *a.* (P. بد نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্‌নজর্ *a.* (P. بد نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্‌নজরী.

বদনা *s.* (from A. بدن ?) An earthen pot with a spout.

বদ্‌নাম্ *a.* (P. بد نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্‌নামী.

বদ্‌বক্ত্ *a.* (P. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্‌বক্তী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদ্‌বহরী *s.* A plant (Limodorum or Geodorum bicolor). *Hort. Ben.* p. 63.

বদ্‌বো *a.* (P. بد بوي) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্‌মস্‌লৎ *s.* (P. بد مصلحت) A wrong advice, bad counsel.

বদ্‌মস্‌লতী *a.* (from P. بد مصلحت) Tendering improper or bad advice.

বদ্‌মআশ্ *a.* (P. بد معاش) Following a bad or low profession.

বদ্‌মআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্‌মিজাজ্ *a.* (P. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্য *a.* (*mfn. fut. part. p.* R. বদ্+য) Utterable, fit to be said or pronounced.

বদ্‌রঙ্গ *a.* (P. بد رنگ) Of a bad colour. *s.* A tree (Fagara Budrunga). *Hort. Ben.* p. 11.

বদ্‌রাহ্ *a.* (P. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্‌হাল্ *a.* (P. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ Root, 1. (বধতে) To bind; in the *desiderative* or *volitive* form (বীভৎসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদণ্ড *s.* (*m.* বধ+দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (*mfn. fut. part. p.* R. বধ্+অনীয়) Fit to be put to death, vulnerable.

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*বধস্থান s. (n. বধ + স্থান) A place of execution.

*বধির a. (mfn.) Deaf. —তা (f.) or —ত্ব (n.) Deafness.

*বধী a. (—ধিন্ mfn. from R. বধ্) Killing, slaying, murderous. Also বধিক.

বধূ s. (f.) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধূকা, and বধূটী (f.).

*বধৈষী a. (—ষিন্ mfn. from বধ + R. ইষ্) Wishing to kill or destroy.

*বধোদ্যত a. (mfn. বধ + উদ্যত) Intent on killing or slaying; murderous.

*বধ্য a. (mfn. fut. part. p. R. বধ্ + য) Proper to be slain or killed; vulnerable, liable to be slain. —তা (f.) or —ত্ব (n.) Liability to be killed.

*বধ্র s. (n. R. বন্ধ্ + ত্র?) 1. A thong. 2. Lead.

বন্ Root, 1. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, 1. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. VIII. (বনুতে) To ask, to beg.

বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্বন্ s. (m. nomin. যজ্বা) A sacrificer, a priest, from R. যজ্; ভূরিদাবন্ s. (m. nomin. —বা) Who gives abundantly, from ভূরি a. (mfn.) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.

বন s. (n.) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.

বনআচু s. (বন + আচু?) A shrub (Morinda erecta). *Hort. Ben.* p. 15. Also বনআল্.

বনআদা s. (বন + আদা) A plant (Zingiber Casumunar). *Hort. Ben.* p. 2.

বনওকড়া s. The name of several plants: viz. Triumfetta Bartramia, *Hort. Ben.* p. 36; Urena lobata, *Hort. Ben.* p. 51; and Xanthium Indicum, *Carey.*

বনকচু s. (বন + কচু) A plant (Arum Colocasia). *Hort. Ben.* p. 65.

বনকলা s. (বন + কলা) The wild plantain.

বনকলায় s. (বন + কলায়) A plant (Glycine labialis). *Hort. Ben.* p. 55.

বনকস্তুরী s. (বন + কস্তুরী) A plant (Hibiscus Abelmoschus?). *Carey.*

বনকাওআ s. (বন + A. قهوة) A species of wild coffee (Coffea Bengalensis). *Hort. Ben.* p. 15.

বনকাঁকরোল s. (বন + কাঁকরোল?) A plant (Momordica mixta?). *Carey.*

বনকাপাস s. (বন + কাপাস) A plant (Hibiscus vitifolius). *Hort. Ben.* p. 51.

বনকুঁচ s. (বন + কুঁচ) A plant (Abrus precatorius, *Carey*; Bergera integerrima, *Hort. Ben.* p. 32).

বনকুকুট s. (বন + কুকুট) A jungle-fowl (Phasianus Gallus).

বনক্রীড়া s. (বন + ক্রীড়া) Sporting in a garden or grove.

বনগমক s. (বন + গমক) A cucurbitaceous plant (Cucumis Madraspatanus). *Carey.*

বনগরু s. (বন + গরু) A species of ox (Bos grunniens). *Carey.*

বনগাব s. (বন + গাব) A small tree (Diospyros cordifolia, *Rox.*). *Mohun P.* p. 43.

বনগুআ s. (বন + গুআ) Two species of beautiful palms (Areca triandra and Caryota urens). *Carey.*

বনগোমুখা s. (বন + গোমুখা) A plant (Cucumis Madraspatanus). *Mohun P.* p. 66.

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বন্চনা s. (বন+চনা) A species of wild vetch. *Carey.*

বনচর a. (*mfn.* বন+চর from R. চর্) Haunting forests or woods, sylvan, savage. s. (*m.*) A wild animal. Also বনেচর, বনচারী (–রিন্ *mfn.*) and বনচারক (*mfn.*).

বন্চাঁড়াল s. (বন+চাঁড়াল) A plant (Hedysarum gyrans). *Carey.*

বন্চাঁদড় s. (from বন+চন্দ্র) A plant (Flagellaria Indica). *Hort. Ben.* p. 26. Also বনচান্দ্র.

বন্চালিতা s. (বন+চালিতা) A plant (Leea crispa). *Hort. Ben.* p. 18.

বন্চিচিঙ্গা s. (বন+চিচিঙ্গা) A species of snake-gourd (Trichosanthes lobata, *Rox.*). *Mohun P.* p. 66.

বনচ্ছাগ s. (*m.* বন+ছাগ) A wild goat. Also বনচ্ছাগল.

বনজ a. (*mfn.* বন+জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).

বন্জলপাই s. (বন+জলপাই) A tree (Elæocarpus rugosus). *Hort. Ben.* p. 42.

বন্জাম s. (বন+জাম) A tree (Eugenia fruticosa). *Hort. Ben.* p. 37. Also its fruit.

বন্জোমা s. A plant (Clerodendrum inerme). *Hort. Ben.* p. 46.

বন্ঝুলী s. A plant (Phyllanthus multiflorus). *Hort. Ben.* p. 69.

বন্টেঁপারী s. (বন+টেঁপারী) A small plant (Physalis minima). Also বন্পেটারি *Mohun P.* p. 66.

বন্ডুমুর s. (বন+ডুমুর) A species of fig-tree (Ficus hirta). *Hort. Ben.* p. 65.

বন্তিক্তিকা s. (*f.* বন+তিক্তিকা) A climbing-plant (Cissampelos hexandra).

বন্নগ্ন s. (বন+নগ্ন) A small tree (Gordonia integrifolia). *Hort. Ben.* p. 52.

বন্নটিয়া s. (বন+নটিয়া) A plant (Amaranthus fasciatus). *Hort. Ben.* p. 67.

বন্নবারী s. (বন+নবারী?) A plant (Jasminum attenuatum). *Hort. Ben.* p. 3.

বন্নরকালী s. (বন+নরকালী?) A plant (Ardisia glandulosa). *Carey.*

বন্নারঙ্গা s. (বন+নারঙ্গা) A plant (Oxalis sensitiva). *Hort. Ben.* p. 35.

বন্নারিঙ্গা s. (বন+নারিঙ্গা) A medicinal plant (Gemium lanceolatum, *Willd.*) *Mohun P.* p. 43.

বন্নারিঙ্গী s. (বন+নারিঙ্গী?) A plant (Gelonium fasciculatum). *Hort. Ben.* p. 73.

বন্নীল s. (বন+নীল) A plant resembling the indigo-plant (Galega purpurea). *Carey.*

বন্পটোল s. (বন+পটোল) A cucurbitaceous plant (Trichosanthes cucumerina). *Carey.*

বন্পাট s. (বন+পাট) A plant, a red variety of Jew's mallow (Corchorus olitorius). *Hort. Ben.* p. 42.

বন্পালঙ্গ s. (বন+পালঙ্গ) The name of two plants (Rumex acutus, *Hort. Ben.* p. 26, and Sonchus Orixensis, *ibid.* p. 60).

বন্পিড়িঙ্ s. (বন+পিড়িঙ্?) A plant (Trifolium officinale). *Mohun P.* p. 66. Also বনপিড়িঙ্গ.

বন্পিয়াজ্ s. (বন+পিয়াজ্) A bulbous plant (Crinum longifolium). *Carey.*

বন্পুঁই s. (বন+পুঁই) A plant (Basella rubra). *Carey.*

বনপ্রস্থ a. (*mfn.* বন+প্রস্থ from R. স্থা) Retiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

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ret. *s.* (*m.*) A hermit, an anchoret. Also বনপ্রস্থায়ী (–য়িন্ *mfn.*).

বনপ্রিয় *s.* (*m.* বন+প্রিয়) The *kokila* (Cuculus Indicus).

বন্‌বর্‌বটী *s.* (বন+বর্‌বটী) A sort of kidney-bean (Dolichos Gangeticus, *Carey;* Phaseolus alatus, *Hort. Ben.* p. 54).

বনবরাহ *s.* (*m.* বন+বরাহ) The wild hog.

বন্‌বাবই *s.* (বন+বাবই) A plant (Ocymum pilosum). *Carey.*

বনবাস *s.* (*m.* বন+বাস) An abode in a forest, a residence in a forest.

বনবাসী *a.* (–সিন্ *mfn.* from বন+R. বস্‌) Residing in a forest. *s.* (*m.*) An anchoret, a hermit.

বন্‌বিড়াল *s.* (বন+বিড়াল) A species of wild cat (Felis Caracal). *Carey.* Also বন্‌বিল্লি.

বনভোজন *s.* (*n.* বন+ভোজন) The eating a social meal in a forest or garden. *Carey.*

বন্‌মউলা *s.* (বন+মউলা?) A forest tree (a species of Bassia ?). *Carey.*

বনমক্ষিকা *s.* (*f.* বন+মক্ষিকা) A gad-fly (Œstrus of various species). Also বনমাক্ষিকা (*f.*).

বন্‌মরিচ *s.* (বন+মরিচ) A small acrid plant (Ammannia vesicatoria). *Hort. Ben.* p. 11.

বন্‌মল্লিকা *s.* (বন+মল্লিকা) A plant (Jasminum Zambac). *Hort. Ben.* p. 3.

বনমানুষ *s.* (*m.* বন+মানুষ) 1. The orang-utang. 2. The Lemur tardigradus.

বনমালা *s.* (*f.* বন+মালা) A chaplet or garland worn by KRISHNA.

বনমালী *s.* (–লিন্ *m.* বনমালা+ইন্‌) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

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বনশূল্ফা *s.* (বন+শূল্ফা) A plant (Fumaria parviflora). *Hort. Ben.* p. 53.

বনশূকৰ *s.* (বন+শূকৰ) A wild hog.

বনশৃঙ্গাট *s.* (*m.* বন+শৃঙ্গাট) A plant commonly called *gokhura* (Ruellia longifolia).

বনসমূহ *s.* (*m.* বন+সমূহ) A multitude of woods, foests, or groves.

বনস্থ *a.* (*mfn.* বন+স্থ) Situated in a forest; wild, sylvan, savage. Also বনস্থায়ী (–য়িন্ *mfn.*) and বনস্থিত (*mfn.*).

বনস্পতি *s.* (*m.* from বন+পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Táráchand Ch.*

বনহল্‌দি *s.* (বন+হল্‌দি) A species of wild turmeric (Curcuma Zedoaria). *Hort. Ben.* p. 1.

বনা *s.* (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.

বনায়ুজ *s.* (*m.* বনায়ু *proper name*, +অ) A horse from *Vanáyu*.

বনাইতে *v. a.* (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.

বনাত্ *s.* (H. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বন্তি.

বনাতী *a.* (from H. بنات) Made of woollen cloth.

বনায় *s.* Intimacy, love, friendship. See বনাত্ and বন্তি.

বনিত *a.* (*mfn. pret. part. p.* R. বন্+ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.

বনিতা *s.* (*femin.* of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.

বনিয়াদ্ *s.* (P. بنیاد) A foundation, a basis, a groundwork.

বনিয়াদী *a.* (from P. بنیاد) Having a (good) foundation or basis; of good descent.

বনীয়ক *s.* (*m.* from R. বন্) A beggar, a mendicant. Also বনীক (*m.*) and বনীপক (*m.*).

বনুই *s.* (from বাইন) A sister's husband. *Carey.*

বনুয়া *a.* (from বন) Sylvatic, sylvan, relating to woods or forests.

বনৌকাঃ *s.* (–কস্ *m.* বন+ওকস্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)

বন্তি *s.* (from H. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাত্ and বনায়.

বন্দ্ *s.* (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.

বন্দক *a.* (*mfn.* R. বদ্+অক) Paying homage, worshipping, adoring; welcoming. *s.* (*m.*) A worshipper, a panegyrist, a flatterer.

বন্দন *s.* (*n.* R. বদ্+অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.

বন্দর্ *s.* (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.

বন্দা *s.* (*f.* from R. বদ্) A parasite plant (Epidendrum tessellatum). Also বন্দকা and বন্দাকা (*f.*).

বন্দারু *a.* (*mfn.* from R. বদ্) Laudatory, complimentary, polite, civil.

বন্দি *s.* (*f.*) A prisoner. Also বন্দী (*f.*).

বন্দিত *a.* (*mfn. pret. part. p.* R. বদ্+ইত) Praised, extolled, lauded, flattered, complimented.

বন্দিতে *v. a.* (from R. বদ্) To pay homage, to salute, to welcome, to compliment.

বন্দী *s.* (–ন্দিন্ *m.* from R. বদ্) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (*Beng.*) A prisoner, a captive. See বন্দি.

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বন্দীখানা *s.* (P. بند خانه) A prison, a jail. Also বন্দীঘর and বন্দীশালা.

বন্দীপাল *s.* (বন্দী+পাল) A jailor.

বন্দূক্ *s.* (T. بندوق) A musket, a gun.

বন্দূয়ান্ *s.* (from P. بند ?) A prisoner. Also বন্দীয়ান্.

বন্দেশ্ *s.* (P. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত্ *s.* (P. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ্য *a.* (*mfn. fut. part. p.* R. বদ্+য) Praiseworthy, laudable. Also বন্দনীয় and বন্দিতব্য (*mfn.*).

*বন্ধ্ Root, IX. (বধ্নাতি) and X. (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with সং To attach to, to tie together.

*বন্ধ *s.* (*m.* from R. বন্ধ্) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (*m.* বন্ধ+ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওন্যা *s.* (from বন্ধক+দিতে) A mortgager. *Mohun P.* 84.

*বন্ধকরাখন্যা *s.* (from বন্ধক+রাখিতে) A mortgagee. *Mohun P.* p. 84.

*বন্ধকী *s.* (*f.* from R. বন্ধ্) An unchaste woman, a courtezan, a harlot.

*বন্ধন *s.* (*n.* R. বন্ধ্+অন) 1. The act of binding or tying. 2. (*mn.*) A rope, a tie, a fetter: also বন্ধনী (*f.*).

বন্ধনগত *a.* (বন্ধন+গত) Bound, confined, restrained.

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*বন্ধূকপুষ্প s. (m. বন্ধূক+পুষ্প) A tree (Pentaptera tomentosa).

*বন্ধ্য a. (mfn.) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধ্যা s. (femin. of বন্ধ্য) 1. A childless woman. 2. A barren cow.

বন্য a. (mfn. বন+য় Wilkins' Gr. § 899) Sylvatic, sylvan, savage, wild, rural.

বন্যা s. (f. from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, —তে) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নির্ To pour out, to shed; with প্র To sow seed.

বপন s. (n. R. বপ্+অন) The sowing of seeds.

বপনকর্ত্তা s. (—র্ত্তৃ m. বপন+কর্ত্তৃ) A sower of seed.

বপা s. (f. from R. বপ্?) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. Wilson. 3. (Beng.) A sowing.

বপুঃ s. (n.) The body, the corporeal frame.

বপুষ্মান্ a. (—ষ্মৎ mfn. বপুস্+মৎ) Beautiful, handsome.

বপ্তা s. (—প্তৃ m. R. বপ্+তৃ) 1. A sower, a planter. 2. A father.

বপ্র s. (mn.) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বব্বলিয়া s. A person who attends the courts of justice to give testimony in any cause for which he may be paid. Carey.

*বভ্র্ Root, 1. (বভ্রতি) To go.

বভ্র a. (mfn.) Great, large.

*বভ্রু a. (mfn. from R. ভৃ Wilkins' Gr. p. 480). 1. Large, great. 2. Tawny. s. (m.) 1. Fire. 2. An epithet of Vishnu and of Siva. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (Mustela Ichneumon).

বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.

বম্কী s. (from R. বম্) A vomiting of any substance.

বমথু s. (m. R. বম্+অথু) A vomiting, the act of ejecting any thing from the mouth.

বমন s. (n. R. বম্+অন) The act of vomiting.

বমাল্ s. (P. بمال) With the property.

বমি s. (f. from R. বম্) Vomiting, sickness.

বমিত a. (mfn. pret. part. p. R. বম্+ইত) Vomited. Also বান্ত. Wilkins' Gr. § 421.

বমী s. (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেটিয়া s. A pirate committing depredations on rivers. Carey.

বয় Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্রম s. (m. বয়ঃ+ক্রম) Age, the period of life.

বয়ঃস্থ a. (mfn. বয়ঃ+স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (mfn.).

বয়ড়া s. (corrupt. of বিভীতক) A large timber-tree (Terminalia Belerica). See বয়স্থা.

বয়দা s. An egg not impregnated by the male.

বয়স্ s. (n.) Age, the time of life; especially youth, the prime of life.

বয়স্ক a. (mfn. from বয়স্) Of such or such an age.

বয়স্থ a. (mfn. from বয়স্+স্থ) See বয়ঃস্থ.

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বয়স্থা *s.* (*f.*) A plant (Terminalia Belerica).

বয়স্ফোড়া *s.* (from বয়স্+স্ফোড়া) Small boils or pustules on the skin.

বয়স্য *s.* (*m.* from বয়স্) A friend, a companion, a cotemporary; one of the same age.

বয়স্যা *s.* (*femin.* of বয়স্য) A confidant, a woman's female friend.

বয়া *a.* (P. بويه) Fetid, disagreeable.

বয়ান্ *s.* (A. بيان) 1. An explanation, a declaration. 2. The face.

বয়াৰ *s.* (from বায়ু?) 1. The wind. 2. A buffalo.

বয়েৎ *s.* (A. بيت) A distich, a couplet.

বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.

বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নশ্বৰ *a. mfn.* Ruinous, perishable, from R. নশ্ To perish. After roots ending in a short vowel, a mute ত্ is inserted before the suffix: e. g. জিত্বৰ *a.* (*mfn.*) Victorious, from R. জি To conquer. *Wilkins' Gr.* p. 467.

বৰ *a.* (*mfn.* from R. বৃ To choose) Choice, select, excellent, eminent, great, best. *s.* (*m.*) 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s.* (*n.*) Saffron.

বৰ° *ad. Sans.* (*accus. case* of বৰ) Rather, better, in preference.

বৰকৎ *s.* (A. بركت) 1. A blessing, a benediction. 2. Prosperity.

বৰকন্দাজ্ *s.* (P. برق انداز) A matchlock-man. *Mohun P.* p. 151.

বৰ্কৰাৰ্ *s.* (P. بر قرار) Rest, steadfastness, firmness.

বৰ্খাস্ত্ *s.* (P. برخاست) Removal or recall from office.

বৰ্খেলাফ্ *ad.* (P. بر خلاف) Contrary, opposed to.

বৰ্খেলাফী *s.* (from P. بر خلاف) Contrariety, opposition.

বৰ্গা *s.* A rafter, a beam. *Mohun P.* p. 77.

বৰগী *s.* A name by which the *Mahrattas* are known.

বৰজ *s.* A plantation or field of *pán* or betel (Piper Betel).

বৰজীবী *s.* (–বিন্ *m.* বৰ+জীবিন্ from R. জীব্) The designation of one of the mixed classes, the offspring of a *Bráhman* by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantravája*. *As. Res.* v. 57.

বৰঞ্চ *ad. Sans.* (বৰ°+চ) And rather, or better.

বৰট *s.* (*m.*) 1. A gander. 2. A barbarian, a foreigner.

বৰটা *s.* (*f.*) 1. A goose. 2. A wasp. Also বৰটী (*f.*). See বৰল্লা.

বৰণ *s.* (*n.* R. বৃ+অন) 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (Capparis trifoliata).

বৰণাসী *s.* (*f.* from বৰণা+অসি) The city of *Benares*.

বৰণীয় *a.* (*mfn. fut. part. p.* R. বৃ+অনীয়) Fit to be chosen, eligible.

বৰণ্ড *s.* (*m.*) 1. A portico. 2. Pimples on the face. 3. A multitude.

বৰ্তৰফ্ *a.* (P. بر طرف) Put aside, removed or dismissed from an office.

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বৰ্ত্তবৰ্ফী *s.* (from P. برطرف) The being put aside, dismissal from an office.

বৰত্রা *s.* (*f.* from R. বৃ) An elephant's leather girth.

বৰদ *a.* (*mfn.* বৰ+দ from R. দা) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.

বৰদাচতুর্থী *s.* (*f.* বৰদা+চতুর্থী) A *Hindu* festival on the fourth day of the month *Mágha*. *As. Res.* III. 272.

বৰ্দাৰ্ *s.* (P. بردار) A bearer. *a.* Holding, bearing.

বৰ্দাৰী *s.* (from P. بردار) The holding or bearing a thing.

বৰ্দাস্ত্ *s.* (P. برداشت) Endurance, patience.

বৰন্দা *s.* A species of grass (Panicum uliginosum). *Hort. Ben.* p. 8.

বৰপাত্র *s.* (*n.*? বৰ+পাত্র) A bridegroom. *Carey.*

বৰফ্ *s.* (P. برف) Ice, snow.

বৰযাত্রী *s.* (—ত্রিন্ *m.* বৰ+যাত্রা+ইন্) A person who attends the bridegroom at a marriage.

বৰৰুচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of VIKRAMÁDITYA.

বৰৰর্ণিনী *s.* (*f.* from বৰ+বর্ণ+ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste.)

বৰৰাহ্লিক *s.* (*n.* বৰ+বাহ্লিক) Saffron.

বৰল্লা *s.* 1. A wasp, a hornet. 2. A goose. See বৰটা.

বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে *v. a.* (from R. বৃষ্) To rain, to shower.

বৰা *s.* (*f.* from R. বৃ?) 1. The three myrobalans. 2. (*Beng.* for বৰাহ) A hog, a boar.

বৰাৰ্দ্দ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাঙ্গ *s.* (*n.* বৰ+অঙ্গ) 1. The head. 2. The privities of either sex.

বৰাঙ্গিক *s.* (*m.* from বৰ+অঙ্গ+ক) Woody cassia.

বৰাঙ্গিকরূপোপেত *a.* (*mfn.* বৰ+অঙ্গ+রূপ+উপেত) Beautiful, well-formed, handsome.

বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A *cowry* (Cypræa moneta). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).

বৰাটিকা *s.* (*f.*) The *nágesara* plant (Mesua ferrea). 2. A *cowry*.

বৰাটী *s.* (*f.* from বৰ+R. অট্) A note in the *Hindu* gamut. *As. Res.* III. 77.

বৰাৎ *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.

বৰাবর্ *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ্ *s.* (P. برآمد) Accusation, criminal information.

বৰাৰোহা *s.* (*f.* from বৰ+আৰোহ) A handsome or elegant woman.

বৰার্দ্ধ *s.* (from P. برآورد) An estimate, a calculation. See বৰাৰ্দ্দ.

বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাসি (*m.*).

বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VISHNU in his third *avatára* or

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descent, in which he assumed the shape of a boar. *As. Res.* I. 352. 3. The name of a sacred place. *As. Res.* VII. 241.

বরাহক্রান্তা *s.* (*f.* from বরাহ+ক্রান্ত) A plant (Lycopodium imbricatum, *Rox.*).

বরাহী *s.* (*femin.* of বরাহ) A sow.

বরিতে *v. a.* (from R. বৃ) To choose a husband, to betroth, to promise marriage.

বরিবস্যা *s.* (*f.*) Service, honour, reverence, adoration.

বরিবস্যিত *a.* (*mfn.* বরিবস্যা+ইত) Served, honoured, adored, revered. Also বরিবসিত (*mfn.*).

বরিশী *s.* (*f.*) A fish-hook.

বরিষা *s.* (from বরিষিতে) The rainy season.

বরিষিতে *v. n.* (from R. বৃষ্) To rain, to fall in a shower. Also বরিষাইতে.

বরিষ্ঠ *a.* (*mfn. irreg. superl. degree* of উরু *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

বরী *s.* (*f.*) A plant (Asparagus racemosus).

বরীবর্দ্দ *s.* (*m.*) An ox or bull. See বলীবর্দ্দ (*m.*).

বরীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of উরু *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* II. 302.

বরুড় *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* V. 61. *Kullúka* on *Manu* IV. 215.

বরুণ *s.* (*m.* from R. বৃ?) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (Capparis trifoliata, *Hort. Ben.* p. 41. also Tapia Cratæva).

বরুণাত্মজা *s.* (*f.* from বরুণ+আত্মন্+জ) Spirituous liquor.

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বর্গবর্গ *s.* (*m.* বর্গ+বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ+বর্গ+বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ+মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ+কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গ্য (*mfn.*). *Wilkins' Gr.* § 899.

বর্চ্ Root, 1. (বর্চতে) To shine.

বর্চস্ *s.* (*n.* from R. বর্চ্) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্চস্ক *s.* (*mn.* from বর্চস্+ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. বৃজ্+অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. বৃজ্+অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ্য (*mfn.*).

বর্জিত *a.* (*mfn. pret. part. p.* R. বৃজ্+ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, +বর্জিত.

বর্ণ Root, x. (বর্ণয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. বৃ) 1. Colour, hue, tint. 2. A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ+ক) 1. A paint, a pigment, a perfume: also বর্ণিকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণকব্রাহ্মণ *s.* (*m.* বর্ণক+ব্রাহ্মণ) A *Brahman* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ+ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ+গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম্ম *s.* (*m.* বর্ণ+ধর্ম্ম) The duties incumbent on the four *Hindu* castes respectively. See *Manu* I. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ্+অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ্+অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ+R. পত্) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্য্যয় *s.* (*m.* বর্ণ+বিপর্য্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ+বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ+মালা) An alphabet.

বর্ণসঙ্কর *s.* (*m.* বর্ণ+সঙ্কর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

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বর্ণসাম্য *s.* (*n.* বর্ণ+সাম্য) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

বর্ণাগম *s.* (*m.* বর্ণ+আগম) The addition of a letter (to a word).

বর্ণাশ্রমাঃ *s.* (*plur. m.* from বর্ণ+আশ্রম) The four *Hindu* castes (*Brâhmans, Kshatriyas, Vaisyas,* and *Súdras*) and the four states of society (student, householder, mendicant, and anchoret).

বর্ণিক *s.* (*m.* R. বর্ণ+ইক) A scribe, a writer.

বর্ণিত *a.* (*mfn. pret. part. p.* R. বর্ণ+ইত) Described, related; praised, eulogized.

বর্ণিতে *v. a.* (from R. বর্ণ) To relate, to describe, to narrate, to detail.

বর্ণী *a.* (–র্ণিন্ *mfn.* বর্ণ+ইন্) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

বর্ত্তক *s.* (*m.* from R. বৃত্) A species of quail (Perdix olivacea, *Buchanan's MSS.*). Also বর্ত্তকা (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *bidri.*

বর্ত্তন *a.* (*mfn.* from R. বৃত্) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

বর্ত্তনি *s.* (*f.* from R. বৃত্) A road, a path, a way. Also বর্ত্তনী, বর্ত্মনি and বর্ত্মনী (*f.*).

বর্ত্তনীয় *a.* (*mfn. fut. part. p.* of R. বৃত্) Possible, probable.

বর্ত্তমান *a.* (*mfn. pres. part. a. proper form* of R.

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ধনবর্দ্ধক *a.* (*mfn.*) Causing an increase of property, from ধন *s.* (*n.*) Wealth, +বর্দ্ধক. *s.* (*m.*) A plant, commonly called *bamanait'hi.*

বর্দ্ধকি *s.* (*m.* from R. বর্ধ্) A carpenter. Also বর্দ্ধকী (—কিন্ *m.*).

বর্দ্ধন *a.* (*mfn.* R. বৃধ্+অন) Augmenting, causing to grow or increase. *Wilkins' Gr.* § 770. *s.* (*n.*) Increase, growth.

বর্দ্ধনশীল *a.* (*mfn.* বর্দ্ধন+শীল) Having a tendency to grow or increase, growing, increasing.

বর্দ্ধনী *s.* (*f.* from R. বৃধ্) A small water-jar.

বর্দ্ধনীয় *a.* (*mfn. fut. part. p.* R. বৃধ্+অনীয়) Capable of being increased, extended, or augmented. —তা (*f.*) and —ত্ব (*n.*) Augmentability, ductility. *Mohun P.* p. 155.

বর্দ্ধমান *a.* (*mfn. pres. part. a. proper form* of R. বৃধ্) Growing, thriving, increasing, prospering. *s.* (*m.*) 1. The castor-oil tree (Ricinus communis). 2. A lid, the earthen cover of a water-jar: also বর্দ্ধমানক (*m.*).

বর্দ্ধিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বৃধ্) 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p.* R. বর্ধ্) Cut, split, divided.

বর্দ্ধিতে *v. a.* (from R. বৃধ্) To increase, to enlarge, to grow.

বর্দ্ধিষ্ণু *a.* (*mfn.* R. বৃধ্+ইষ্ণু *Wilkins' Gr.* § 821). Disposed to increase, having a tendency to thrive or grow. —তা (*f.*) or —ত্ব (*n.*) The being disposed to grow.

বর্দ্ধ্রী *s.* (*f.*) A thong. See বদ্ধ্রী.

বর্ধ্ Root, x. (বর্ধয়তি) 1. To cut to pieces. 2. To fill.

বর্ফ্ Root, 1. (বর্ফতি) 1. To move, to go. 2. To kill.

বর্ফি *s.* (from P. برف) A kind of sweetmeat.

বর্ষট *s.* (*m.*) A sort of kidney-bean (Dolichos Catjang). *Hort. Ben.* p. 55. Also বর্ষটী.

*বর্বণা *s.* (*f.*) A blue fly.

বর্ষর *s.* (*m.*) 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (Ocymum pilosum, *Rox.*).

বর্ষরা *s.* (*f.*) 1. A sort of basil (Ocymum pilosum): also বর্ষরী (*f.*). 2. A bird (Loxia Philippensis). *Carey.*

বর্ম্ম *s.* (—র্ম্মন্ *n.* from R. বৃ+মন্) Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res.* v. 66.

বর্ম্মিত *a.* (*mfn.* from বর্ম্মন্) Armed, accoutred. Also বর্ম্মী (—র্ম্মিন্ *mfn.*).

বর্য *a.* (*mfn. fut. part. p.* R. বৃ+য) Fit to be chosen, estimable, choice, worthy.

বর্যা *s.* (*femin.* of বর্য) A young maiden (fit to be chosen for a wife). *Wilkins' Gr.* § 728.

বর্শি *s.* (corrupt. of বৰিশী) A fish-hook.

বর্ষ্ Root, 1. (বর্ষতে) To be wet.

বর্ষ *s.* (*m.* from R. বৃষ্) 1. Rain, raining: *plur.* (—র্ষাঃ) The rainy season, comprising the months *Srávana* and *Bhádra*, or according to others *Bhádra* and *A'swina.* 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru, Hiranmaya, Románaka, Ilávrata, Hari, Ketumála, Bhadráswa, Kinnara,* and *Bhárata. Wilson.*

বর্ষণ *s.* (*n.* R. বৃষ্+অন) The falling of rain, raining, rain.

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বর্ষপর্ব্বত *s.* (*m.* বর্ষ+পর্ব্বত) A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other: six ranges are enumerated from south to north; viz. *Himaván*, *Hemakúta*, *Nishadha*, *Nila*, *Sweta*, and *Sringí* or *Sringaván*; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*

বর্ষপ্রবেশ *s.* (*m.* বর্ষ+প্রবেশ) Entrance into a new year. *Táráchand Ch.*

বর্ষবর *s.* (*m.*) A eunuch.

বর্ষবৃদ্ধি *s.* (*f.* বর্ষ+বৃদ্ধি) An anniversary, a birth-day.

বর্ষা *s.* (*f.*) 1. A gramineous plant (Trigonella corniculata). Also বর্ষাল্কায়িকা (*f.*). 2. (*Beng.*) (from বর্ষ) Rain, a shower; the rainy season.

বর্ষাঃ *plur.* of বর্ষ q. v.

বর্ষাইতে *v. a.* (*caus.* of বর্ষিতে) To cause to rain, to shower down.

বর্ষাতি *a.* (from বর্ষ) Relating to rain or to the rainy season. *s.* 1. A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Carey.*

বর্ষাবৎ *a.* (from বর্ষ+বৎ) Rainy, showery.

বর্ষাভ *s.* (*m.* from বর্ষ+R. ভূ) A frog.

বর্ষাভূ *s.* (*f.* বর্ষাভূ+ঈ) 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষারাত্র *s.* (*n.* from বর্ষ+রাত্রি) A rainy night.

বর্ষিক *a.* (*mfn.* বর্ষ+ইক) Raining, rainy.

বর্ষিতে *v. n.* (from R. বৃষ্) To rain, to shower down.

বর্ষিষ্ঠ *a.* (*mfn. irreg. superl. degree* of বৃদ্ধ) Oldest, very old. *Wilkins' Gr.* p. 520.

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বর্হিষ্ঠ s. (n. from বর্হিঃ+স্থ) A perfume, commonly called *bála*. Also বর্হিঃষ্ঠ (n.).

বর্হিস্ s. (m. from R. বৃহ্ ?) 1. Fire. 2. Light, splendor. 3. (*mn.*) Sacrificial grass (Poa cynosuroïdes). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiála*.

বর্হী s. (–র্হিন্ m. বর্হ+ইন্) A peacock.

*বল্ Root, 1. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. In the *proper form*, 1. (বলতে) 1. To kill. 2. To go. x. (বালয়তে) To explain.

বল্ Root, 1. (বলতে) 1. To cover. 2. To move. 3. To surround, to enclose. x. (বাল-য়তি) To cherish, to maintain.

*বল s. (n. from R. বল্) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Páncharátras*. *Trans. R.A.S.* 1. 575. 2. An army. 3. Large size, bulkiness. 4. (m.) A crow. 5. Baladeva, the elder brother of Krishna, and the third of the three incarnations termed Rámas. a. (*mfn.*) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. ঊর্জস্বল a. (*mfn.*) Strong, from ঊর্জস্ s. (*m.*) Strength, +বল.

বলকা a. 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলক্রমে ad. (from বল+ক্রম) By force, by violence.

বলক্ষ a. (*mfn.*) White. s. (*m.*) White, the colour.

*বলজ a. (*mfn.* বল+জ) Produced by power or strength. s. (*n.*) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

*বলজা s. (*femin.* of বলজ) 1. A handsome woman. 2. The earth.

বলদ s. (বল+দ) An ox, a bullock.

*বলদেব s. (m. বল+দেব) Baladeva, the elder brother of Krishna. Also বলভদ্র (*m.*).

বলন s. (*v. noun* of বলিতে) The saying a thing, the act of speaking.

*বলবত্তা s. (*f.* বলবৎ+তা) Strength, stoutness, power, firmness. Also বলবত্ত্ব (*n.*).

*বলবান্ a. (–বৎ *mfn.* বল+বৎ) Strong, stout, valid, powerful, firm.

*বলবিন্যাস s. (m. বল+বিন্যাস) Array of troops.

*বলবৃত্রনিষূদন s. (m. বল+বৃত্র+নিষূদন) An epithet of Indra. (Lit. The destroyer of Bala and Vritra). Also বলবৃত্রহ (*m.*).

*বলভদ্র s. (m. বল+ভদ্র) An epithet of Balaráma.

*বলভদ্রিকা s. (*f.* from বল+ভদ্র) A medicinal plant, commonly called *tráyamána*.

বলম s. (from R. বল্) A spear.

বলমডুমুর s. (from বল+ডুমুর) A species of fig-tree (Ficus scabrella). *Carey*.

বলয় s. (*mn.*) 1. An ornament for the wrist, a bracelet, an armlet. 2. (*m.*) An inclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (Helix). *Carey*.

বলয়িত a. (*mfn.* বলয়+ইত) Surrounded, encompassed.

*বলরাম s. (m. বল+রাম) The demigod named Baláráma, half brother to Krishna, and the third of the Rámas; according to some the eighth *avatára* of Vishnu. *Wilson*. Also বলল (*m.*).

*বলসূদন s. (m. বল+সূদন) An epithet of

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INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

*বলা *s.* (*f.*) 1. A plant (Sida cordifolia, &c.). 2. (*Beng.*) A plant (Hibiscus tortuosus). *Mohun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে *v. a.* (*caus.* of বলিতে) To cause to say or to speak, to teach to speak.

বলাকা *s.* (*f.*) A small kind of crane. See *Trans. R.A.S.* II, 20.

বলাট *s.* (*m.*) 1. A sort of split pulse (Phaseolus Mungo). 2. The generative organ of a bull.

*বলাৎকার *s.* (*m.* বলাৎ from বল, +কার) The doing a thing by violence, rape, oppression.

*বলাৎকারক *a.* (*mfn.* বলাৎ from বল, +কারক) Doing a thing by force. Also বলাৎকারী (–রিন্ *mfn.*).

*বলাধান *s.* (*n.* বল+আধান) The gaining or recovering strength, invigoration.

*বলাধ্যক্ষ *s.* (*m.* বল+অধ্যক্ষ) The superintendent of the forces (or stores?) of a *Hindu* prince. *Trans. R.A.S.* I. 174.

বলাবলি *s.* (from বলিতে) Discourse, conversation.

*বলারাতি *s.* (*m.* বল+আরাতি) An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক *s.* (*m.*) 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

*বলি *s.* (*m.* from R. বল্?) 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahábalipur*, who was deprived of his dominion by VISHNU in the *Vámana* or dwarf-incarnation, and appointed king of *Pátála* or the infernal regions. 3. (*f.*) A wrinkle, a fold of the skin, applied especially

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বল্লেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Carey.*

বল্লেব্ দ্বারা *ad.* (বল্লেব্ genit. case of বল, +দ্বারা) By means of force or violence, forcibly.

বল্ক্ Root, x. (বল্কয়তি) To speak.

বল্ক *s.* (*n.*) The bark of a tree.

বল্কল *s.* (*mn.* from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কা *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (*caus.* of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্গ্ Root, 1. (বল্গতি) To go, to move, to jump.

বল্গা *a.* (corrupt. of বল্গু) Handsome, beautiful.

বল্গান *s.* (from বল্কিতে?) The act of boiling any thing.

বল্গা *s.* (from R. বল্গ্) The bit of a bridle, a rein.

বল্গিত *s.* (*n.* R. বল্গ্+ইত) A horse's gallop.

বল্গু *a.* (*mfn.*) Beautiful, handsome.

বল্বজ *s.* (*m.*) A sort of grass (Saccharum cylindricum). *Manu* II. 43.

বল্ভ্ Root, 1. (বল্ভতে) To eat.

বল্মীক *s.* (*mn.*) 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (Termes bellicosus).

*বল্য *a.* (*mfn.* বল+য) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্যূল্ Root, 1. (বল্যূলয়তি) 1. To cut. 2. To purify. Also বল্যুল্.

বল্ল্ Root, 1. (বল্লতে) 1. To cover. 2. To move.

বল্ল *s.* (*m.* from R. বল্ল্) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্লকী *s.* (*f.*) The *vínú* or Indian lute.

বল্লব *s.* (*m.*) 1. A cook. 2. A herdsman, a milkman.

বল্লভ *a.* (*mfn.*) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (*m.*) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্লমডুমর *s.* (বল্লম?+ঔডুম্বর) A species of fig-tree (Ficus scabrella, *Rox.*). *Hort. Ben.* p. 103.

বল্লরি *s.* (*f.*) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্লরী (*f.*).

বল্লি *s.* (*f.* from R. বল্ল্) A creeping plant. Also বল্লী.

বল্লুর *s.* (*mn.*) Dried flesh. Also বল্লূরা (*f.*).

বল্হ্ Root, 1. (বল্হতে) and x. (বল্হয়তি) To speak or tell. Also, 1. (বল্হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্হয়তি) To shine.

বশ্ Root, II. (বষ্টি) To wish, to desire.

বশ *s.* (*mn.* from R. বশ্) 1. Desire, wish. 2. (*n.*) Authority, power, mastership, controul, subjection.

বশক্রিয়া *s.* (*f.* বশ+ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বশতঃ *ad. Sans.* (বশ+তস্) Under controul or subjection.

বশতা *s.* (*f.* বশ+তা) Subjection, the being under the controul of another. Also বশত্ব (*n.*).

বশতাপন্ন *a.* (*mfn.* বশতা+আপন্ন) Obedient.

বশিক *a.* (*mfn.* from R. বশ্?) Empty, void.

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বশির *s.* (*m.*) A sort of long pepper. Also বসির (*m.*).

বশিষ্ঠ *s.* (*m.* from R. বশ্) The name of a celebrated ancient *rishi* or saint (*Manu* I. 35), identified with one of the seven stars of Ursa Major.

বশী *a.* (—শিন্ *mfn.* বশ+ইন্) Obedient, under controul.

বশীকৰণ *s.* (*n.* from বশ+কৰণ) The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a.* (*mfn.* from বশ+কৃত) Overcome, subdued, brought into subjection, obedient.

বশীভূত *a.* (*mfn.* from বশ+ভূত) Come under controul, fallen into subjection. —তা (*f.*) or —ত্ব (*n.*) Subjugation, controul, subjection.

বশে *ad.* (from বশ) By the force of, through the influence of.

বশ্য *a.* (*mfn. fut. part. p.* R. বশ্+য) Governable, controulable, obedient, tame, humble.

বষ্ Root, I. (বষতি) To kill, to hurt.

বষট্ *indecl. Sans.* (from R. বষ্) An exclamation used on making an oblation to a deity with fire.

বষট্কৃত *a.* (*mfn.* বষট্+কৃত) Offered or sacrificed with fire. See *Manu* II. 106.

বষট্কৃতি *s.* (*f.* বষট্+কৃতি) An oblation made with fire.

বষ্কৃ Root, X. (বষ্কয়তি) 1. To see. 2. To go.

বষ্কয় *s.* (*m.* from R. বষ্কৃ?) A calf one year old.

বষ্কয়ণী *s.* (*f.* from বষ্কয়) A cow bearing many calves.

বস্ Root, IV. (বস্যতি) To be straight, to be unbending (literally or metaphorically). X. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. II. (বস্তে) To cover, to clothe, to wear (a garment). I. (বসতি) and X. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স°+নি To dwell; with নির্ (in the *caus.*) To send into exile, to banish; with প্র or বি+প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the *caus.*) To banish.

বস্ The termination of the participle of the second (or reduplicated) preterite, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. রুরুদ্বস্ (*nomin. sing. m.* —দ্বান্, *f.* —দুষী, *n.* —দ্বৎ) Having wept, from R. রুদ্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a.* (P. بس) Enough, sufficient.

বসৎ *s.* (from R. বস্) A dwelling.

বসতি *s.* (*f.* from R. বস্) 1. A house, a dwelling, an abode, a residence. 2. Night. (*Beng.*) —কৰিতে *v. a.* To reside, to dwell.

বসদ্বাটী *s.* (বসৎ+বাটী) A dwelling-house.

বসন *s.* (*n.* R. বস্+অন) 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a.* (from বসিতে) Dwelling, residing. *s.* An inhabitant, a resident.

বসন্ত *s.* (*m.*) 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (Bucco Philippensis).

বসন্তকৰল *s.* (বসন্ত+কৰল) A bird (Bucco

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Corula, *Buchanan's MSS.*). *Carey.* Also বসন্তগাৱল্ল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত+কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত+তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বসা *s.* (*f.* from R. বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (from R. বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (P. باشندہ) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (from বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসিৱ *s.* (*n.* from R. বস্?) Sea-salt. Also বশিৱ (*n.*).

বসু *s.* (*m.* from R. বস্) 1. A kind of demi-god, of whom eight are enumerated, viz. DHAVA, DHRUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHÚSHA, and PRABHÁVA. See *Manu* XI. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4. (*n.*) Wealth, substance, matter, a thing. See বস্তু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু+ক) A fossil salt brought from a district in *Ajmere*, *Sámbher* salt. *Wilson.*

বসুকৃমি *s.* (বসু+কৃমি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু+দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু+R. ধা) The earth. (Lit. Containing wealth.)

বসুঝাৱা *s.* (বসু+ঝাৱা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুন্ধৱা *s.* (*f.* from বসু+R. ধৃ *Wilkins' Gr.* § 796). The earth. (Lit. Containing wealth.)

বসুমতী *s.* (*f.* from বসু+মৎ) The earth. (Lit. Possessing wealth.)

বসূক *s.* (*m.*) A plant (Æschynomene grandiflora?) Also বসুক (*m.*).

বস্ক্ ROOT, I. (বস্কতে) To go. See বষ্ক্.

বস্কয় *s.* (*m.* from R. বস্ক্?) A calf of one year, a yearling. See বষ্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বষ্কয়ণী.

বস্নু ROOT, X. (বস্নুয়তে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্নুক *s.* (*mfn. fut. part. p.* R. বস্+উক) Inhabitable, proper to be inhabited.

বস্তা *s.* (P. بستہ) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (P. بستہ+بند) The tying of a package or parcel.

বস্তি *s.* (*mf.* from R. বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur.* only, —সুয়ঃ) The

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ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. বস্ ?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু+তস্) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতস্তু *ad. Sans.* (বস্তুতস্+তু) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু+বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বস্ত *s.* (*n.* from R. বস্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. বস্+ত্র) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র+গৃহ) A tent. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র+বিলাস) Foppery in dress.

বস্ত্রযোনি *s.* (*f.* বস্ত্র+যোনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র+আগার) 1. A tent. 2. A clothier's shop.

বস্ন *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্নসা *s.* (*f.*) A tendon, a nerve, a fibre.

***বহ্** Root, 1. (with the insertion of a nasal ব°হতে) To grow, to increase.

বহ্ Root, x. (with the insertion of a nasal, ব°হয়তি) To shine. 1. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load. 3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি+অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নির্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ্+অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ্+অনীয়) Fit or proper to be borne, portable.

বহর্ *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহরা *s.* A plant (Terminalia Belerica). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ্ ?) A species of falcon (Falco calidus).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর্ *a.* (P. بهادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بهانه) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার্ *s.* (P. بهار) Spring; elegance, beauty.

বহাল্ *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে ?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

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বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিত্র *s.* (*n.* R. বহ্+ত্র *Wilkins' Gr.* § 799) A boat, a raft, a float.

বহিরঙ্গ *s.* (from বহিস্+অঙ্গ) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিরিন্দ্রিয় *s.* (*n.* বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্ম্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (—মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (*n.* বহিস্+বাসস্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurrilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য্য *a.* (*mfn.* বহিস্+কার্য্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad. Sans.* Out, without, on the outside. The final স্ is occasionally changed into ঃ, র্, শ্, or ষ্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকার *s.* (বহী+কার) A book-binder.

*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধূ) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

*বহুআরি *s.* (corrupt. of বহুবার) A tree (Cordia Myxa; also C. latifolia, *Rox.*). *Mohun P.* p. 44.

*বহুকর *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper: also বহুকরী (*f.*).

*বহুকালীন *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

*বহুগর্হ্যবাক্ *a.* (—চ্ *mfn.* বহু+গর্হ্য+বাচ্) Talking much and blameably.

*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

*বহুতা *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতিথ *a.* (*mfn.* বহু+তিথ) Much, long (said of time).

*বহুদর্শক *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (—র্শিন্ *mfn.*).

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*বহ্বদর্শিতা s. (f. বহ্বদর্শিন্+তা) Circumspectness, caution, prudence. Also —ত্ব (n.).

*বহ্বদেবার্চক a. (mfn. from বহু+দেব+R. অর্চ্) Worshipping many gods. s. (m.) A polytheist. *Mohun P.* p. 164.

*বহ্বদেবার্চন s. (n. বহু+দেব+অর্চন) Polytheism. *Mohun P.* p. 164.

*বহ্বদেশদর্শী a. (—র্শিন্ mfn. from বহু+দেশ+R. দৃশ্) Having seen many countries. s. (m.) A great traveller.

*বহ্বধা ad. Sans. (বহু+ধা) In many ways, in different manners, manifold.

*বহ্বপত্নীকৃৎ a. (mfn. from বহু+পত্নী+R. কৃ) Taking many wives. Also *বহ্বভার্য (mfn.).

*বহ্বপাৎ s. (—দ্ m. from বহু+পাদ্) The Indian fig-tree (Ficus religiosa).

*বহ্বপুত্র a. (mfn. বহু+পুত্র) Having many sons. —তা (f.) or —ত্ব (n.) The possessing many sons.

*বহ্বপ্রজ a. (mfn. from বহু+প্রজা) Prolific, populous.

*বহ্বপ্রদ a. (mfn. বহু+প্রদ from R. দা) Bountiful, munificent, liberal.

*বহ্ববচন s. (n. বহু+বচন) (In grammar) The plural number.

*বহ্ববার s. (m. from বহু+R. বৃ) A tree (Cordia Myxa, also C. latifolia). Also বহ্ববারক (m.).

*বহ্ববিধ a. (mfn. বহু+বিধ from বিধি) Manifold, various, of several descriptions.

*বহ্ববীহি s. (m. বহু+ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.

*বহ্বভাষিতা s. (f. বহ্বভাষিন্+তা) Garrulity, talkativeness.

*বহ্বভাষী a. (—ষিন্ mfn. বহু+ভাষিন্ from R. ভাষ্) Garrulous, talkative.

বহ্বমর্ম্মক a. (from বহু+মর্ম্মন্) Affecting, piercing to the quick; comprehensive. *Morton.*

বহ্বমান s. (বহু+মান) High regard, great respect, honour, attention.

বহ্বমূত্র s. (বহু+মূত্র) A disease, diabetes. *Mohun P.* p. 26.

*বহ্বমূল্য a. (mfn. from বহু+মূল্য) High-priced, precious, costly.

বহ্বযতি a. (বহু+যতি) Polysyllabic.

*বহ্বরত্ন a. (mfn. বহু+রত্ন) Rich in gems or jewels.

*বহ্বরাশি a. (mfn. বহু+রাশি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg.* p. 35.

*বহ্বরূপ a. (mfn. বহু+রূপ) Of various shapes, multiform. s. (m.) 1. Resin. 2. A chameleon (Lacerta Chamæleon). 3. (*Beng.*) A polypus.

*বহ্বল a. (mfn. from বহু) Much, many; abundant; the one or the other. s. (m.) Agni or fire. —তা (f.) or —ত্ব (n.) Abundance.

*বহ্বলীকৃত a. (mfn. from বহ্বল+কৃত) Threshed and winnowed.

*বহ্বশস্ ad. Sans. (বহু+শস্) Abundantly, plentifully, frequently, often.

*বহ্বশাস্ত্রজ্ঞ a. (mfn. from বহু+শাস্ত্র+R. জ্ঞা) Acquainted with many books or sciences.

*বহ্বশ্রুত a. (mfn. বহু+শ্রুত) Well versed in the *vedas.*

*বহ্বসুতা s. (f. from বহু+সুত) A plant (Asparagus racemosus).

*বহ্বসূতি s. (f. from বহু+R. সূ) A cow bearing many calves.

*বহ্বস্বামিক a. (mfn. from বহু+স্বামিন্) Having many owners or proprietors.

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বহেড়া *s.* A plant (Terminalia Belerica, *Rox.*). *Mohun P.* p. 43.

বহ্নি *s.* (*m.*) Fire, or its deity, AGNI.

বহ্নিশিখ *s.* (*n.* from বহ্নি+শিখা) Safflower (Carthamus tinctorius).

*বহৃক্ *s.* (–চ্ *f.* বহ্+ঋচ্) The *Rig-veda*. (Lit. Containing numerous hymns.)

বহ্য *s.* (*n.* from R. বহ্) A cart. See *Wilkins' Gr.* § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that). 2. Indeed, truly. 3. An expletive. (*Beng.*) An interjection of sorrow or surprize.

বা ROOT, II. (বাতি) 1. To go, to move. 2. To hurt, to injure.

বাই *s.* (corrupt. of বায়ু?) 1. The rheumatism; flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a festival occasion; a regatta.

বাইচা *s.* (from বাইচ) A rower.

বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One who plays on a tambour. 3. A string used in weaving mats. 4. A kiln, a sugar-boiling furnace; a crevice. 5. Frowardness. *Carey.*

বাইন্‌চল *s.* (বাইন্+R. চল্) A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-girls.

বাইমারা *s.* Idleness, levity.

বাইয়া *a.* (from বায়ু) Windy, flatulent.

বাইল *s.* (from R. বা?) A leaf, a blade of grass, the spathe of a plantain, the leaf of a folding-door; the turning of a boat.

বাইশ *s.* (corrupt. of বাশি) An axe, an adze, a chisel. *a.* (corrupt. of দ্বাবিংশতি) Twenty-two. *interj.* Astonishing! amazing!

বাইশা *a.* (from বাইশ) The twenty-second.

বাইশী *s.* (from P. بيد?) A willow-tree (Salix Babylonica or S. tetrandra). *Carey.*

বাউ *s.* (corrupt. of বাহু) A fathom measured by the arms extended. *Sabda S.* 227.

বাউটী *s.* An ornament worn by women on the wrist. *Táráchand Ch.*

বাউনিয়া *a.* (corrupt. of বামন) Dwarfish, short, pigmy.

বাউরা *a.* (corrupt. of বাতুল) Insane, mad. *s.* A person who shouts or proclaims the name of a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from the fire. *Táráchand Ch.*

বাও *s.* (corrupt. of বায়ু) The venereal disease; a bubo.

বাওআত্তর *a.* (corrupt. of দ্বাসপ্ততি) Seventy-two.

বাওআন্ন *a.* (corrupt. of দ্বাপঞ্চাশৎ) Fifty-two. Also বাওয়ান্ন.

বাওটাহরিণ *s.* (corrupt. of বাত+হরিণ) A swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s.* (from R. বৃৎ?) 1. A circuit. 2. A whirlwind. 3. The last day but one of the month *Pausha*. *Carey.*

বাওয়া *s.* (from বায়ু) 1. A wind-egg, an addled egg. 2. A plant. *Carey.*

বাওয়ালী *s.* (from বাওলিতে) 1. Small chaff. 2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a.* (from বায়ু) To winnow, to toss in a sieve.

বাঁ *a.* (corrupt. of বাম) Left (in opposition to right).

বাঁইত *s.* (corrupt. of বান্তি) The act of vomiting.

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বাঁউ *s.* (corrupt. of বাহু?) A fathom of six feet, measured by the arms extended. Also বাউ.

বাঁক *s.* (from বকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بانگ) The crowing of a cock; a trumpet. —ভাঙ্গিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (*caus.* of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা+পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. بانگ) 1. A trumpeter. 2. (from A. باقي) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (*caus.* of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape.

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁঝা *a.* (corrupt. of বন্ধ্য) Sterile, barren. Also বাঁঝী *s.* A barren woman.

বাঁট *s.* (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁটখারা *s.* (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (*caus.* of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁঠিয়া.

বাঁটুল *a.* (corrupt. of বর্ত্তুল) A small earthen ball.

বাঁটুলিয়া *s.* A sort of quail (Perdix Chinensis).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদর *s.* (corrupt. of বানর) A monkey.

বাঁদী *s.* (from P. بندى) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey.*

বাঁধারিবেত *s.* (বাঁধারি from বাঁধিতে + বেত) A species of cane (Calamus tenuis). *Carey.*

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বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.* Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ্) To bind, to confine, to fasten, to shut up, to check, to stop; to set in a socket; to build, to pave.

বাঁধূনি *s.* A beautiful flowering shrub (Ixora Bandhooka). *Carey.*

বাঁয় *a.* (from বাম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A *bamboo.*

বাঁশই *s.* A *bamboo* ladder used like a harrow to break the clods of earth after ploughing.

বাঁশগাড়ী *s.* (বাঁশ+গাড়ী) A *bamboo* erected as a token of any thing.

বাঁশপাতা *s.* (corrupt. of বংশ+পত্র) 1. A *bamboo* leaf. 2. A bird (Merops Philippensis and M. viridis). 3. A fish (Cyprinus radiatus). *Carey.*

বাঁশপাতানটিয়া *s.* (বাঁশপাতা+নটিয়া) A plant (Amaranthus lanceæfolius). *Carey.*

বাঁশবাজী *s.* (বাঁশ+P. بازي) A sort of rope-dancing or performance on *bamboos* erected for that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle. See বংশী.

বাঁশীবালা *s.* (বাঁশী+H. वाला) A flute-player, a piper, a whistler.

বাঁশুআবাতান *a.* (বাঁশুআ from বংশ+বাতান) A species of oak (Quercus turbinata). *Carey.*

বাঁহাত *s.* (corrupt. of বাম+হস্ত) The left hand. *Mohun P.* p. 16.

বাক্ *s.* (—চ্ *f.* from R. বচ্) A word, a speech, language. Often used to form compound adjectives of the class called *bahuvríhi:* e.g. অস্ফুট-বাক্ *a.* (—চ্ *mfn.*) Speaking indistinctly, from অস্ফুট *a.* (*mfn.*) Indistinct, +বাচ্.

বাকল *s.* (corrupt. of বল্কল) The bark of a tree.

বাকস *s.* (corrupt. of বাসক?) A shrub (Justicia Adhatoda).

বাকার *s.* A granary, a storehouse. See বাখার.

বাকিফ্ *a.* (A. واقف) Knowing, acquainted with, aware of.

বাকিফ্‌দার্ *a.* (P. واقف دار) Having knowledge of an affair, acquainted with, aware of.

বাকী *s.* (A. باقي) 1. A remnant, a remainder, a balance, an arrear. 2. Houses on opposite sides of a square.

বাক্‌চাপল্য *s.* (*n.* from বাচ্+চপল) Idle or mischievous talk, gossip.

বাক্‌চী *s.* (*f.*) A plant (Serratula Anthelmintica). See বাস্তজী.

বাক্‌চ্ছল *s.* (*m.* বাক্+চ্ছল) A fraudulent speech, prevarication, equivocation, a pretence.

বাক্‌পটু *a.* (*mfn.* বাক্+পটু) Skilled in language, eloquent. —তা (*f.*) or —ত্ব (*n.*) Eloquence, skill in language.

বাক্‌পতি *a.* (*mfn.* বাক্+পতি) Eloquent. (Lit. Master of speech.) *s.* (*m.*) An epithet of VRIHASPATI the preceptor of the gods.

বাক্‌পারুষ্য *s.* (*n.* বাক্+পারুষ্য) Harshness or severity of language, abusive language.

বাক্‌প্রবন্ধ *s.* (*m.* বাচ্+প্রবন্ধ) 1. An original composition. 2. Prolixity, verbosity, circumlocution.

বাক্য *s.* (*n.* from R. বচ্+য় *Wilkins' Gr.* § 723) A sentence, a speech, a word, an expression.

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বাক্যার্থ *s.* (*m.* বাক্য + অর্থ) The meaning of a word or sentence.

বাক্যালাপ *s.* (*m.* বাক্য + আলাপ) Conversation.

বাক্‌ল *s.* (corrupt. of বল্কল) The bark of a tree, the peel of a fruit.

বাক্‌সা *s.* A plant (Rottbœllia glabra, *Rox.*). *Hort. Ben.* p. 8.

বাক্‌সিদ্ধ *a.* (বাক্ + সিদ্ধ) Making good his words or promises; efficacious of speech.

বাঞ্ছ্ Root, 1. (with the insertion of a nasal, বাঞ্ছতি) To desire.

বাখান *s.* (corrupt. of ব্যাখ্যান) Abusive language.

বাখার *s.* A granary, a storehouse. See বাকার.

বাখারি *s.* 1. Quick-lime. 2. A lath, a split *bamboo*.

বাখারিচূণ *s.* (বাখারি + চূণ) Quick-lime.

বাগ্ (P. باغ) 1. A garden. 2. The rein of a bridle.

বাগড়া *s.* A blow, a stroke. See ব্যাঘাত.

বাগ্‌বাগিচা *s.* (P. باغ + باغچه) Gardens and pleasure-grounds.

বাগাচেরা *s.* A plant (Pisonia aculeata). *Hort. Ben.* p. 27.

বাগাড়ম্বর *s.* (from বাক্ + আরম্ভ?) A beginning to talk, especially to talk much or foolishly.

বাগাৎ *s.* (from P. باغ) Gardens.

বাগান্ *s.* (from P. باغ) A garden, a grove.

বাগিচা *s.* (P. باغچه) A garden.

বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.

বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

বাগীশ *a.* (*mfn.* বাক্ + ঈশ) Eloquent. (Lit. A master of language.) *s.* (*m.*) An epithet of Vrihaspati, the preceptor of the gods.

বাগীশ্বরী *s.* (*f.* বাক্ + ঈশ্বরী) The goddess of speech or eloquence.

বাগুআ *s.* A plant (Solanum spirale). *Carey.*

বাগুজী *s.* (*f.*) A plant (Serratula Anthelmintica). See বাকুচী.

বাগুন *s.* The fruit of the egg-plant (Solanum Melongena). *Carey.*

বাগুনীয়া *a.* (from বাগুন) Purple.

বাগুরা *s.* (*f.*) A net for catching deer.

বাগুরিক *s.* (*m.* from বাগুরা) A hunter, a person who catches deer in nets.

বাগে *ad.* (from ভাগ?) On the side, in that direction.

বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.

বাগ্‌জাল *s.* (বাক্ + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.

বাগ্‌ড়া *s.* (corrupt. of বাগুরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.

বাগ্‌ড়াটিয়া *a.* (from বাগ্‌ড়া) Perplexed, intricate, difficult.

বাগ্‌ডার্ *s.* (বাগ্ + ডার) The reins of a bridle.

বাগ্‌দণ্ড *s.* (*m.* বাক্ + দণ্ড) A reprimand, a reproof, a rebuke, an admonition.

বাগ্‌দত্ত *a.* (*mfn.* বাক্ + দত্ত) Betrothed, promised in marriage. See *Manu* IX. 69.

বাগ্‌দান *s.* (*n.* বাক্ + দান) The promise of a damsel in marriage.

বাগ্‌দুষ্ট *a.* (*mfn.* বাক্ + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

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বাগ্‌দেবী *s.* (*f.* বাক্+দেবী) An epithet of Saraswatí. (Lit. The goddess of speech or eloquence.)

বাগ্‌বিদগ্ধ *a.* (*mfn.* বাক্+বিদগ্ধ) Skilled in language or speech, bland. *s.* (*f.* —ধা) A fascinating woman.

বাগ্মী *a.* (—গ্মিন্ *mfn.* from বাক্) Eloquent, skilled in language; loquacious, talkative.

বাগ্যত *a.* (*mfn.* বাক্+যত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of ব্যাঘ্র) A tiger.

বাঘ্‌আঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘ্‌আঁচড়া *s.* (বাঘ+আঁচড়া?) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44. 2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘ্‌ডাঁসা *s.* (বাঘ+ডাঁস) The name of an animal. *Carey.*

বাঘ্‌নখোশিম *s.* (from বাঘ+নখ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘ্‌নলা *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘ্‌ভেরেণ্ডা *s.* (বাঘ+ভেরেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘ্‌বর্দ্দ *s.* (বাঘ+বর্দ্দ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘ্‌লতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

*বাঙ্গ *a.* (*mfn.* from বঙ্গ) Of *Bengál, Bengálí. Wilkins' Gr.* § 897.

*বাঙ্গলা *a.* (from বঙ্গ) Pertaining to *Bengál, Bengálí. s.* A thatched house with a simple pitched roof.

বাঙ্গালী *a.* (from বঙ্গ) Belonging to *Bengál, Bengálí.* Also বাঙ্গালা.

বাঙ্গালীএলাইচ *s.* (বাঙ্গালী+এলাইচ) An aromatic plant (Amomum subulatum).

বাঙ্‌নিষ্ঠা *s.* (*f.* বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাঙ্‌ময় *a.* (*mfn.* বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (*n.*) 1. Eloquence. 2. Rhetoric.

বাঙ্‌মল *s.* (বাক্+মল) Abusive language, scurrilous talk.

বাঙ্‌মুখ *s.* (*n.* বাক্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংযম *a.* (*mfn.* বাচং the accus. case of বাচ্, +যম from R. যম্) Restraining the speech, taciturn, silent. *s.* (*m.*) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (*mfn.* from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g. প্রীতিবাচক *a.* (*mfn.*) Expressive of love, signifying love, from প্রীতি *s.* (*f.*) Love, +বাচক. *s.* (*m.*) A word. —তা (*f.*) or —ত্ব (*n.*) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (*mfn.* বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

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বাচস্পতি *s.* (*m.* বাচস্ the genit. case of বাচ্, +পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)

বাচাইতে *v. a.* (from বাচ্) To explain, to signify.

বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.

বাচাট *a.* (*mfn.* from বাচ্) Talkative, garrulous, loquacious.

বাচাল *a.* (*mfn.* from বাচ্) Talkative, loquacious, garrulous. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, garrulity.

বাচিক *s.* (*n.* from বাচ্) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.

বাচিত *a.* (*mfn.* from R. বচ্) Expressed, mentioned.

বাচোযুক্তি *a.* (*mfn.* বাচো for বাচস্ the genit. case of বাচ্, +যুক্তি) Eloquent, talkative. Also বাচোযুক্তিপটু (*mfn.*).

বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.

বাচ্য *a.* (*mfn. fut. part. p.* R. বচ্+য *Wilkins' Gr.* § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.

বাচ্ Root, 1. (বাঞ্ছতি) To wish, to desire. Sometimes with অভি prefixed to it.

বাচ্ছন *s.* (*v. noun* of বাচ্ছিতে) The act of selecting or picking out. Also বাচ্ছনী.

বাচ্ছা *a.* (from বাচ্ছিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

বাচ্ছিতে *v. a.* (from R. বাচ্) To select, to pick out, to separate, to sort.

বাছুর *s.* (corrupt. of বৎস) A calf, a steer.

বাছুরের্ মাংস *s.* (বাছুরের্ genit. case of বাছুর, +মাংস) Veal.

বাজ *s.* (*m.* from R. বজ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, *ghee*. 5. The acidulous mixture of ground meal and water left to ferment.

বাজ্ *s.* (P. باز) The name of the male of a species of hawk (Falco Nisus).

বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.

বাজনঘড়ী *s.* (বাজন+ঘড়ী) A clock which indicates time by chimes.

বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ্য.

বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.

বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.

বাজপেয় *s.* (*mn.* বাজ+পেয়) A particular sacrifice. See *As. Res.* VIII. 430.

বাজবহরী *s.* (P. باز+بهري) A species of hawk (Falco calidus). *Carey.* Also বাজবৈরী.

বাজ্যাফ্ত *s.* (P. باز يافت) Deduction, dismission.

বাজরা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.

বাজসনেয়ী *s.* (*f.*) The name of a division of the *Yajur-veda*, commonly called the White *Yajush*. See *As. Res.* VIII. 429.

বাজা *s.* See বাজন.

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বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজাজ্ *s.* (A. بزاز) A cloth-merchant.

বাজাদার্ *s.* (বাজা+P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বালা.

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজারু *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্+ভাও) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ্) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (*m.* from বাজিন্+দন্ত?) A plant (Justicia Adhatoda and Ganderussa).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশালা *s.* (*f.* বাজিন্+শালা) A stable. Also বাজিশাল (*n.*).

বাজী *s.* (–জিন্ *m.* বাজ+ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازي) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).

বাজীকর *s.* (P. بازي كر) A person who exhibits legerdemain tricks. Also বাজীবালা.

বাজীভোর *s.* (P. بازي+ভোর) A disappointment, failure of a pursuit.

বাজু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাজুবন্ধ *s.* (P. بازو+বন্ধ) An ornament for the arm.

বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাজেখরচ্ *s.* (from A. بعضي خرج) Petty expences.

বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাজেজমী *s.* (A. بعضي+P. زمين) Land not subject to taxation.

বাজেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাঞ্ছক *a.* (*mfn.* R. বাঞ্ছ্+অক) Desirous, anxious, wishing.

বাঞ্ছনীয় *a.* (*mfn. fut. part. p.* R. বাঞ্ছ্+অনীয়) Desirable, to be wished for.

বাঞ্ছা *s.* (*f.* from R. বাঞ্ছ্) A desire, a wish.

বাঞ্ছিত *a.* (*mfn. pret. part. p.* R. বাঞ্ছ্+ইত) Wished for, desired.

বাঞ্ছিতে *v. a.* (from R. বাঞ্ছ্) To wish, to desire, to long for, to request.

বাট্ *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট *s.* (*mn.*) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (*f.*). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাটধান *s.* (*m.*) The name of one of the degraded tribes, the offspring of an outcast *Bráhman*. *Manu* x. 21.

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বাটন *s.* (*v. noun* of বাটিতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটিতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটিতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*). *Carey.*

বাটালি *s.* A chisel.

বাটিতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s.* (*f.*) 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুলা *s.* (corrupt. of বাতুল) A species of pulse (Cicer Arietinum). *Carey.*

বাটুলাই *s.* (corrupt. of বর্তুল ?) A caldron, a pot.

বাট্খারা *s.* (বাট + P. خارا) Weights for a balance. Also বাঁট্খারা.

বাট্টা *s.* (from বটিতে ?) 1. A betel-box. 2. Discount on money or notes.

বাট্যালক *s.* (*m.* বাটী + আলক from R. অল্) A plant commonly called *bariala* (Sida cordifolia, and perhaps S. rhombifolia). *Carey.*

*বাড় Root, 1. (বাডতে) To bathe, to dive, to emerge.

বাড় *s.* (from R. বৃহ্ ?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvedge of cloth. 2. The outward coating of a *mango* stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাড়ই *s.* (from R. বৃহ্ ?) 1. A carpenter, a thatcher. 2. A superintendant of sugar-boilers.

বাড়ন্ত *a.* (from বাড়িতে) Grown, extended, expanded, prosperous.

*বাড়ব *s.* (*m.*) 1. Submarine fire: see বড়বানল. 2. A *Bráhman.* 3. (*n.*) A stud, a collection of mares.

*বাড়বাগ্নি *s.* (*m.* বাড়ব + অগ্নি) Submarine fire. Also বাড়বানল.

*বাড়বা *s.* (*n.* বাড়ব + য) An assembly of *Bráhmans.*

বাড়া *a.* (from বাড়িতে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাড়াইতে *v. a.* (*caus.* of বাড়িতে) To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusedly.

বাড়ি *s.* (from বাড়িতে) Increase, growth, enlargement, augmentation; interest of money.

বাড়িতে *v. n.* (from R. বৃধ্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast; —উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

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of grain at interest, and to be repaid in kind. —মারিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী+H. ওয়ালা) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাঢ *a.* (*mfn. pret. part. p.* R. বহ্+ত *Wilkins' Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ঢ°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাঢাবাঢি *ad.* (from বাঢ) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for *five* in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণা *s.* (*f.*) 1. A plant (Barleria cœrulea, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

*বাণিজ *s.* (*m.* from বণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

*বাণিজ্য *s.* (*n.* from বণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

*বাণিয়া *s.* (from বণিজ্) A merchant, a tradesman, a banker.

*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—নিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বণ্) 1. Speech, language. 2. A name of SARASWATÍ, the goddess of speech or eloquence.

বাণ্য *s.* (from বণিজ্) A merchant, a trader, a banker.

বাত Root, x. (বাতয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+ত *Wilkins' Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (Marsilea quadrifolia).

বাতকী *a.* (—কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম্ম *s.* (বাত+কর্ম্মন্) Wind expelled backwards.

বাতকুম্ভ *s.* (*m.* বাত+কুম্ভ) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত+জ্বর) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. পূথ্?) The *pálása* tree (Butea frondosa).

বাতপ্রমী *s.* (*mf.* from বাত+প্র+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতরংহাঃ *a.* (—হস্ *mfn.* বাত+রংহস্) Having the swiftness of the wind, swift as the wind.

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বাত্তরশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাত্তরোগী *a.* (–গিন্ *mfn.* বাত+রোগ+ইন্) Gouty, rheumatic.

বাত্তুল *s.* (*m.*) A sort of pulse (Cicer arietinum).

বাতশূল *s.* (বাত+শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত+R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia*+নেবু) The pumplemuss or shaddock (Citrus decumana). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত+অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত+R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস+মণ্ডল) An ornamental plant (Robinia candida.) *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঁগরা *s.* (from বাতাস+টেঁগরা?) A fish (a species of Pimelodes). *Carey.*

বাত্তি *s.* (*f.* R. বা+ত্তি) Wind, air.

বাত্তিক *a.* (*mfn.* বাত+ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাত্তিল্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাত্তী *s.* (corrupt. of বর্ত্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a *bamboo* rod.

বাত্তীকাটনী *s.* (বাত্তী+কাটনী) A pair of snuffers.

বাত্তীবালা *s.* (from বাত্তী+H. वाला) A chandler.

বাত্তুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাত্তিক.

বাত্তুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. –তা (*f.*) or –ত্ব (*n.*) Foolishness, insanity.

বাত্তুআ *s.* (corrupt. of বাস্তুক) A pot-herb (Chenopodium album and other species).

বাত্তূল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাত্তুল.

বাত্তোর্ম্মী *s.* (*f.* বাত+ঊর্ম্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাদ্ধ *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাদ্ধা.

বাৎসক *s.* (*n.* from বৎস+ক) An assemblage of calves.

বাৎসল্য *s.* (*n.* বৎসল+য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ্ *ad.* (A. بعد) After. *s.* A deduction. –দিতে *v. a.* To deduct, to subtract; –পড়িতে *v. n.* To be deficient.

বাদ *s.* (*m.* from R. বদ্) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* I. 117.

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বাদক *a.* (*mfn.* R. বদ্+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.

বাদজাম্ব *s.* A tree (Uvaria Badajamba, *Rox.*). *Hort. Ben.* p. 43. See বাদাজাম.

বাদন *s.* (*n.* from R. বদ্+অন) 1. A speaking. 2. The playing on a musical instrument.

বাদবিতণ্ডা *s.* (*f.* বাদ+বিতণ্ডা) Disputation, altercation, litigation.

*বাদর *a.* (*mfn.* from বদর) Made of cotton. *s.* (*m.*) The cotton plant.

বাদল *s.* (corrupt. of বার্দ্দল) A rainy day, rainy weather, continuous rain; a cloud.

বাদলা *s.* (corrupt. of বার্দ্দল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.

বাদলীয় *a.* (from বাদল) Rainy, caused by rain.

বাদলীয়পোকা *s.* (বাদলীয়+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)

বাদ্সাহ্ *s.* (P. بادشاہ) A king, a sovereign, a a monarch.

বাদা *s.* (A. بادیہ) A desert, a forest.

বাদাজাম *s.* (বাদা+জাম) A tree (Uvaria Badajamba). See বাদজাম্ব.

বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.

বাদান্য *a.* (*mfn.* from বদান্য) Liberal, munificent, generous.

বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (Terminalia Catappa). *Mohun P.* p. 65. 3. A sail.

বাদাম্গোটা *s.* (বাদাম+গোটা) The Indian chesnut (Castanea Indica). *Carey.*

বাদাম্ভক্তি *s.* (বাদাম+ভক্তি) A sort of sweetmeat.

বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.

বাদি *s.* (from R. বদ্) The key-note in *Hindu* music. *Carey.*

বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ্) Caused to be uttered, extorted.

বাদিতে *v. a.* (from R. বদ্) To play on an instrument, to strike as a clock.

বাদিত্র *s.* (*n.* from R. বদ্+ইত্র *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.

বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.

বাদী *a.* (—দিন্ *mfn.* from R. বদ্) Speaking, saying, declaring, telling: used in comp. e. g. সত্যবাদী *a.* (—দিন্ *mfn.*) Telling the truth, from সত্য *s.* (*n.*) Truth, +বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).

বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (Vespertilio Vampyrus). *Mohun P.* p. 52.

বাদ্য *s.* (*n.* R. বদ্+য) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.

বাদ্যকর *s.* (*m.* বাদ্য+কর) A musician.

বাদ্যভাণ্ড *s.* (*n.* বাদ্য+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.

বাদ্যোদ্যম *s.* (*m.* বাদ্য+উদ্যম) A concert of instrumental music.

বাদ্শাজাদা *s.* (P. بادشاہ زادہ) A king's son, a prince.

বাদ্শাজাদী *s.* (from P. بادشاہ زادہ) A princess.

বাদ্শাহ্ *s.* (P. بادشاہ) A king, a sovereign.

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বাদ্‌শাহী s. (P. بادشاهي) Sovereignty, royalty; a kingdom.

*বাধ্ Root, 1. (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক a. (*mfn.* R. বাধ্+অক) Preventing, stopping, refraining, hindering, obstructing. s. (*m.*) 1. One who hinders or obstructs. 2. (*Beng.*) Pains attending the menstrual discharge. —তা (*f.*) or —ত্ব (*n.*) Stoppage, restraint, hinderance, obstruction.

*বাধা s. (*f.* from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (*Beng.*) A wooden shoe, a sandal, a clog. —কাটিতে *v. a.* To obviate a difficulty; —জন্মাইতে *v. a.* To oppose, to thwart, to resist; —পড়িতে *v. a.* To be hindered or obstructed.

বাধাই s. (from ভাদ্র?) Songs celebrating the birth of Krishna, sung on the eighth day of the moon's increase in the month *Bhádra*. *Carey.*

বাধাড়ি s. (from R. বন্ধ্?) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey.*

বাধাবাধি s. (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত a. (*mfn. pret. part. p.* R. বাধ্+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্য্য s. (*n.* from বধির+য্য *Wilkins' Gr.* § 975) Deafness.

বাধ্য a. (*mfn. fut. part. p.* R. বাধ্+য্য) 1. Capable of being hindered or impeded, resistible, preventable. 2. (*Beng.*) —তা (*f.*) or —ত্ব (*n.*) Preventableness, resistibility.

বান্ See বৎ. *Wilkins' Gr.* § 689 and 710.

বান a. (*mfn. pret. part. p.* R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. s. (*n.*) 1. A flood, a heavy sea, the high tide or *bore* in some of the rivers of India. 2. *Beng.* (corrupt. of বাণ) An arrow.

বানক s. A place where silk is manufactured.

বানপ্রস্থ s. (*m.* from বন+প্রস্থ) 1. The *Bráhman* of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchoret. See *Manu* vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা s. (*f.* from বন+R. বস্) A metre in *Sanskrit* prosody. *As. Res.* x. 412. 465.

বানর s. (*m.* from বন+নর?) An ape, a monkey.

বানরকলায় s. (বানর+কলায়) A leguminous plant (Dolichos scarabæoides). *Hort. Ben.* p. 55.

বানরলাঠি s. (বানর+লাঠি) The loments or long pods of Cassia fistula; also the tree which produces them. *Carey.*

বানরী s. (*f.* from বানর?) Cowach or cowitch (Carpopogon pruriens).

বানস্পত্য s. (*m.* from বনস্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. بنا) To build, to construct, to fabricate, to make.

বানান s. (*v. noun* of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুজ s. (*m.* বানায়ু *n. pr.*, +জ from R.

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অন্) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson.*

বানীৰ *s.* (*m.*) A sort of cane (Calamus Rotang).

বানেয় *a.* (*mfn.* from বন *Wilkins' Gr.* § 900) Pertaining to a forest, sylvan, wild. *s.* (*m.*) A fragrant grass (Cyperus rotundus).

বান্ত *a.* (*mfn. pret. part. p.* R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.

বান্তি *s.* (*f.* R. বম্+তি) A vomiting, an ejecting from the mouth.

বান্দা *s.* (P. بندہ) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.

*বান্ধকিনেয় *s.* (*m.* from বন্ধকী) A bastard, the son of a disloyal wife.

*বান্ধব *s.* (*m.* from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.

বান্ধাৰীবেট *s.* A sort of grass (Calamus tenuis). *Hort. Ben.* p. 73.

বান্ধুলী *s.* A plant (Abrus precatorius). See ৰক্তিকা. *Sabda S.* p. 357.

বান্ধিতে *v. a.* (from R. বন্ধ্) To tie, to bind, to fasten, to confine, to arrest.

বাপ *s.* (*m.* from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.

বাপ *s.* (H. باپ, P. بابا) A father. Used in the vocative case as an exclamation of surprise or pain: বাপৰে Oh father! বাপৰেবাপ Oh father! father! Hence the term *bobbery.*

বাপক *a.* (*mfn.* from R. বপ্+অক) Sowing seed. *s.* (*m.*) A sower.

বাপদণ্ড See বায়দণ্ড.

বাপ্মা *s.* (বাপ+মা for মাতৃ) Father and mother; parents.

বাপা *s.* (corrupt. of বপ্তৃ from R. বপ্) A father.

বাপি *s.* (*f.*) A large oblong pond or lake. Also বাপী (*f.*).

বাপিত *a.* (*mfn.* বাপ+ইত) 1. Shaven. 2. Sown (as seed).

বাপু *s.* (from বাপ) A father.

বাপ্য *a.* (*mfn. fut. part. p.* R. বপ্+য *Wilkins' Gr.* § 725) Fit or proper to be sown.

বাফ্তা *s.* (from P. بافتن) A kind of cloth.

বাব্ *s.* (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter.*

বাব *indecl. Sans.* Only, indeed, truly, verily, assuredly.

বাবই *s.* A species of basil (Ocymum pilosum). Also বাবইতুলসী *Hort. Ben.* p. 45.

বাবৎ *s.* (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.

বাবতী *a.* (from A. بابت) Relating to a matter or affair.

বাবদূক *a.* (*mfn.* from R. বদ্) Talking much, loquacious, garrulous, talkative. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, loquacity.

বাবৰঙ্গ *s.* A climbing plant (Embelia Ribes). *Carey.*

বাবৰ্চী *s.* (T. باورچي) A cook.

বাবৰ্চীখানা *s.* (P. باورچي خانه) A kitchen.

বাবৰীচুল *s.* Frizzled or curled hair.

বাবলা *s.* (P. ببول from s. বর্ব্বুর) A plant (Mimosa Arabica). *Hort. Ben.* p. 40.

বাব্সাব্ *s.* (A. باب+سبب) A reason, an affair. *Carey.*

বাবা *s.* (P. بابا) A father. See বাপ.

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বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গ *s.* See বাবৰঙ্গ.

বাবু *s.* A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (Loxia Philippensis). *Carey.*

বাম *a.* (*mfn.*) 1. Left (in opposition to right). 2. Reverse, contrary, unfavourable, inverted. 3. Beautiful, agreeable, pleasing.

বামক *a.* (*mfn.* from R. বম্+অক) Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhman.*

বামনহাটী *s.* (corrupt. of ব্রাহ্মযষ্টিকা) A plant (Siphonanthus Indica). *Hort. Ben.* p. 46.

বামনী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhman.*

বামদেব *s.* (*m.* বাম+দেব) An epithet of Siva.

বামদেব্য *s.* (*n.* from বামদেব *Wilkins' Gr.* § 899) The name of a particular hymn recited at marriage-ceremonies. *As. Res.* vii. 307.

বামন *a.* (*mfn.*) 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s.* (*m.*) An epithet of Vishnu, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* i. 352.

বামনীয় *a.* (from বামন) Dwarfish, short.

বামবর্ত্তিসৈন্য *s.* (from বাম+বর্ত্তিন্+সৈন্য) The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s.* (বাম+বাদ) Useless talk; useless expense; an accusation.

বামভূৰ *s.* (*m.*) An ant or mole-hill.

বামলোচনা *s.* (*f.* from বাম+লোচন) A beautiful woman. Also বামাক্ষী (*f.*).

বামা *s.* (*femin.* of বাম) 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচাৰ *s.* (*m.* বাম+আচাৰ) Unsound doctrine, heterodoxy, the doctrine of the *tantras.*

বামাচাৰী *a.* (–ৰিন্ *mfn.* বামাচাৰ+ইন্) Following the doctrine of the *tantras,* heterodox.

বামী *s.* (*f.*) A mare.

বায়ঘা *s.* (from বাই+ঘাইতে) An open and airy place, an opening, an aperture.

বায়দণ্ড *s.* (*m.* বায়+দণ্ড) A weaver's loom.

বায়না *s.* (A. بيعانة) Earnest-money given to bind a bargain.

বায়নাক্কা *s.* (from A. بيان واقع) A detailed account, a relation of particulars.

বায়বীয় *a.* (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ব্য *a.* (*mfn.* from বায়ু *Wilkins' Gr.* § 899) Relating to wind, sacred to Váyu the deity of wind; north-western.

বায়স *s.* (*m.* from বয়স্) A crow. (Probably so called on account of its longevity.)

বায়সাৰাতি *s.* (*m.* বায়স+অৰাতি) An owl (Lit. The enemy of crows.) Also বায়সাৰি (*m.*), &c.

বায়সোলী *s.* (*f.*) A medicinal root commonly called *kákoli.*

বায়ু *s.* (*m.* from R. বা) 1. Air, wind. 2. The god of wind, Váyu, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s.* (*m.* বায়ু+কোণ) The north-west quarter.

বায়ুগ্রস্ত *a.* (*mfn.* বায়ু+গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা *s.* (*f.* বায়ু+দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ *s.* (*m.* বায়ু+বেগ) A current of air, a gust of wind.

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বায়ুব্যজন *s.* (বায়ু+ব্যজন) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু+R. ভক্ষ্) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু+শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখ *s.* (*m.* বায়ু+সখ for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বায়ু *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়ুঽশ *s.* (বায়ু+অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বার্ *s.* (*n. nomin. sing.* বাঃ) Water. See বারি.

বার্ *s.* (P. بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e. g. একবার্ Once, from এক One, +বার্: see বার. 4. The sitting of a sovereign to give audience.

বার *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বারউড়ানী *s.* (from বার+উড়িতে) A volley.

বারক *a.* (*mfn.* R. বৃ+অক) Preventing, restraining, thwarting, checking, hindering.

বারকোল *s.* (from বারি+কোল) A tortoise.

বারকোষ *s.* (বার্+কোষ?) A tray, a large dish.

বারণ *s.* (*n.* R. বৃ+অন) 1. Restraint, hinderance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.

বারাবুষা *s.* (*f.* from বারণ+বুষ) A plantain (Musa sapientum). Also বারাবুসা and বারবুষা (*f.*).

বারণীয় *a.* (*mfn. fut. part. p.* R. বৃ+অনীয়) Fit to be restrained, hindered, or prevented. Also বারয়িতব্য and বার্য্য (*mfn.*).

বারণ্ডা *s.* A species of grass (Panicum uliginosum).

বার্দিগর্ *s.* (P. بار دیگر) Another time, again, repeatedly.

বারবাণ *s.* (*m.* বার+বাণ) A cuirass, armour.

বার্বার্ *ad.* (from P. بار) Again and again, repeatedly, often.

বারবেলা *s.* (বার+বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বারমাসীয় *s.* (from বার+মাস) Lasting a twelvemonth, annual, perennial.

বারমুখ্যা *s.* (*f.* from বার+মুখ্য) The chief of a set of harlots.

বারম্বার° *indecl. Sans.* (from বার) Repeatedly, again and again, frequently.

বারস্ত্রী *s.* (*f.* বার+স্ত্রী) A whore, a harlot. Also বারাঙ্গনা (*f.*).

বারাণসক *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 902) Relating to the city of *Váránasí* or *Benáres*. *s.* (*m.*) A native of *Benáres*.

বারাণসী *s.* (*f.* from বরণা+অসী The names of two rivers). The holy city of *Benáres* or *Váránasí*. See বরাণবী.

বারাণসেয় *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 900) Relative to the city of *Váránasí* or *Benáres*.

বারাণ্ডা *s.* (from বরণ্ড) A portico, a porch, a veranda.

বারান্তর *ad.* (বার+অন্তর) Another time, again, once more.

বারাহী *s.* (*f.*) An esculent root (a species of Dioscorea).

বারি *s.* (*n.* from R. বৃ?) Water.

বারিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

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বাৰিকোল *s.* (বাৰি+কোল) A tortoise.

বাৰিজ *s.* (বাৰি+জ) A water-lily.

বাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বৃ) Hindered, obstructed, kept off, prevented.

বাৰিদ *a.* (*mfn.* from বাৰি+R. দা) Yielding water. *s.* (*m.*) A cloud.

বাৰিধাৰা *s.* (বাৰি+ধাৰা) A water-course, a stream, an aqueduct.

বাৰিধি *s.* (*m.* from বাৰি+R. ধা) The sea.

বাৰিপর্ণী *s.* (*f.* from বাৰি+পর্ণ) An aquatic plant (Pistia stratiotes). *Hort. Ben.* p. 49. Also বাৰিপূর্ণী (*f.*).

বাৰিপ্রবাহ *s.* (*m.* বাৰি+প্রবাহ) A cascade.

বাৰিবাহ *s.* (*m.* from বাৰি+R. বহ্) A cloud. (Lit. Carrying water.)

বাৰিভূ *s.* (from বাৰি+R. ভূ) 1. A spring of water. 2. A frog.

বাৰিস্ *s.* (A. وارث) An heir, a successor to an inheritance.

বাৰী *s.* (from R. বৃ) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.

বাৰুঞ্চি *s.* (from বাৰ) The twelfth.

বাৰুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.

বাৰুণী *s.* (*femin.* of বাৰুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.

বাৰুদ্ *s.* (T. باروت) Gunpowder.

বাৰুদ্খানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.

বাৰেক *ad.* (বাৰ্+এক) Once.

বাৰেক্দিগৰ্ *ad.* (বাৰেক্+দিগৰ্ from P. دیگر) Again, another time.

বাৰেন্দ্রী *s.* (*f.* from বৰেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.

বাৰেবাৰে *ad.* (from বাৰ) Again and again, repeatedly.

বাৰো *a.* (from বাৰ) Twelve.

বাৰোদ্বাৰী *a.* (from বাৰো+দ্বাৰ) Begging from door to door, mendicant. *Carey.*

বাৰোবাৰী *a.* (from বাৰো+বাৰ) Common, general.

বার্ত্ত *a.* (*mfn.* from বৃত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.

বার্ত্তা *s.* (*f.* from R. বৃত্) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.

বার্ত্তাকি *s.* (*f.*) The egg-plant (Solanum Melongena). Also বার্ত্তাকী (*f.*) and বার্ত্তাকু (*m.*).

বার্ত্তাবহ *a.* (*mfn.* বার্ত্তা+আবহ) Bringing news, giving information. *s.* (*m*) A chandler.

বার্ত্তিক *s.* (*m.* from বৃত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

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বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজাজ্ *s.* (A. بزاز) A cloth-merchant.

বাজাদার্ *s.* (বাজা+P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বালা.

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজারু *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্+ভাও) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ্) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (*m.* from বাজিন্+দন্ত?) A plant (Justicia Adhatoda and Ganderussa).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশালা *s.* (*f.* বাজিন্+শালা) A stable. Also বাজিশাল (*n.*).

বাজী *s.* (—জিন্ *m.* বাজ+ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازي) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).

বাজীকর *s.* (P. بازي كر) A person who exhibits legerdemain tricks. Also বাজীবালা.

বাজীভোর *s.* (P. بازي+ভোর) A disappointment, failure of a pursuit.

বাজু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাজুবন্ধ *s.* (P. بازو+বন্ধ) An ornament for the arm.

বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাজেখরচ্ *s.* (from A. بعضي خرج) Petty expences.

বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাজেজমী *s.* (A. بعضي+P. زمين) Land not subject to taxation.

বাজেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাঞ্ছক *a.* (*mfn.* R. বাঞ্ছ্+অক) Desirous, anxious, wishing.

বাঞ্ছনীয় *a.* (*mfn. fut. part. p.* R. বাঞ্ছ্+অনীয) Desirable, to be wished for.

বাঞ্ছা *s.* (*f.* from R. বাঞ্ছ্) A desire, a wish.

বাঞ্ছিত *a.* (*mfn. pret. part. p.* R. বাঞ্ছ্+ইত) Wished for, desired.

বাঞ্ছিতে *v. a.* (from R. বাঞ্ছ্) To wish, to desire, to long for, to request.

বাট্ *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট *s.* (*mn.*) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (*f.*). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাটধান *s.* (*m.*) The name of one of the degraded tribes, the offspring of an outcast *Brâhman*. *Manu* x. 21.

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বাটন *s.* (*v. noun* of বাটিতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটিতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটিতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*). *Carey.*

বাটালি *s.* A chisel.

বাটিতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s.* (*f.*) 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুলা *s.* (corrupt. of বাতুল) A species of pulse (Cicer Arietinum). *Carey.*

বাটুলাই *s.* (corrupt. of বর্তুল ?) A caldron, a pot.

বাট্‌খারা *s.* (বাট + P. باڻ) Weights for a balance. Also বাঁট্‌খারা.

বাট্টা *s.* (from বটিতে ?) 1. A betel-box. 2. Discount on money or notes.

বাট্যালক *s.* (*m.* বাটী + আলক from R. অল্) A plant commonly called *bariala* (Sida cordifolia, and perhaps S. rhombifolia). *Carey.*

*বাড় Root, 1. (বাডতে) To bathe, to dive, to emerge.

বাড় *s.* (from R. বড্ ?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvedge of cloth. 2. The outward coating of a *mango* stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাড়ই *s.* (from R. বড্ ?) 1. A carpenter, a thatcher. 2. A superintendant of sugar-boilers.

বাড়ন্ত *a.* (from বাড়িতে) Grown, extended, expanded, prosperous.

*বাড়ব *s.* (*m.*) 1. Submarine fire: see বড়বানল. 2. A *Bráhman.* 3. (*n.*) A stud, a collection of mares.

*বাড়বাগ্নি *s.* (*m.* বাড়ব + অগ্নি) Submarine fire. Also বাড়বানল.

*বাড়বা *s.* (*n.* বাড়ব + য) An assembly of *Bráhmans.*

বাড়া *a.* (from বাড়িতে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাড়াইতে *v. a.* (*caus.* of বাড়িতে) To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusedly.

বাড়ি *s.* (from বাড়িতে) Increase, growth, enlargement, augmentation; interest of money.

বাড়িতে *v. n.* (from R. বৃধ্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast; —উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

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of grain at interest, and to be repaid in kind. —মারিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী+H. ওয়ালা) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাঢ *a.* (*mfn. pret. part. p.* R. বহ্+ত *Wilkins' Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ঢ°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাঢাবাঢি *ad.* (from বাঢ) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for *five* in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণা *s.* (*f.*) 1. A plant (Barleria cœrulea, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

*বাণিজ *s.* (*m.* from বণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

*বাণিজ্য *s.* (*n.* from বণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

*বাণিয়া *s.* (from বণিজ্) A merchant, a tradesman, a banker.

*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—নিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বচ্) 1. Speech, language. 2. A name of SARASWATÍ, the goddess of speech or eloquence.

বাণ্য *s.* (from বণিজ্) A merchant, a trader, a banker.

বাত Root, x. (বাতয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+ত *Wilkins' Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (Marsilea quadrifolia).

বাতকী *a.* (—কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম্ম *s.* (বাত+কর্ম্মন্) Wind expelled backwards.

বাতকুম্ভ *s.* (*m.* বাত+কুম্ভ) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত+জ্বর) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. পুথ্?) The *pálása* tree (Butea frondosa).

বাতপ্রমী *s.* (*mf.* from বাত+প+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতরংহাঃ *a.* (—হস্ *mfn.* বাত+রংহস্) Having the swiftness of the wind, swift as the wind.

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বাত্তৰশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাত্তৰোগী *a.* (–গিন্ *mfn.* বাত+ৰোগ+ইন্) Gouty, rheumatic.

বাত্তুল *s.* (*m.*) A sort of pulse (Cicer arietinum).

বাতশূল *s.* (বাত+শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত+R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia*+নেবু) The pumplemuss or shaddock (Citrus decumana). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত+অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত+R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস+মণ্ডল) An ornamental plant (Robinia candida.) *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গৰা *s.* (from বাতাস+টেঙ্গৰা?) A fish (a species of Pimelodes). *Carey.*

বাত্তি *s.* (*f.* R. বা+ত্তি) Wind, air.

বাত্তিক *a.* (*mfn.* বাত+ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাত্তিল্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাত্তী *s.* (corrupt. of বর্ত্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a *bamboo* rod.

বাত্তীকাটনী *s.* (বাত্তী+কাটনী) A pair of snuffers.

বাত্তীবালা *s.* (from বাত্তী+H. والا) A chandler.

বাত্তুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাত্তিক.

বাত্তুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. –তা (*f.*) or –ত্ব (*n.*) Foolishness, insanity.

বাতূআ *s.* (corrupt. of বাস্তুক) A pot-herb (Chenopodium album and other species).

বাতূল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাত্তুল.

বাত্তোর্ম্মী *s.* (*f.* বাত+ঊর্ম্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাদ্ধ *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাদ্ধা.

বাৎসক *s.* (*n.* from বৎস+ক) An assemblage of calves.

বাৎসল্য *s.* (*n.* বৎসল+য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ্ *ad.* (A. بعد) After. *s.* A deduction. –দিতে *v. a.* To deduct, to subtract; –পড়িতে *v. n.* To be deficient.

বাদ *s.* (*m.* from R. বদ্) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* I. 117.

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বাদক *a.* (*mfn.* R. বদ্+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.

বাদজাম্ব *s.* A tree (Uvaria Badajamba, *Rox.*). *Hort. Ben.* p. 43. See বাদাজাম.

বাদন *s.* (*n.* from R. বদ্+অন) 1. A speaking. 2. The playing on a musical instrument.

বাদবিতণ্ডা *s.* (*f.* বাদ+বিতণ্ডা) Disputation, altercation, litigation.

*বাদৰ *a.* (*mfn.* from বদৰ) Made of cotton. *s.* (*m.*) The cotton plant.

বাদল *s.* (corrupt. of বার্দ্দল) A rainy day, rainy weather, continuous rain; a cloud.

বাদলা *s.* (corrupt. of বার্দ্দল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.

বাদলীয় *a.* (from বাদল) Rainy, caused by rain.

বাদলীয়পোকা *s.* (বাদলীয়+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)

বাদ্সাহ্ *s.* (P. بادشاہ) A king, a sovereign, a a monarch.

বাদা *s.* (A. بادیہ) A desert, a forest.

বাদাজাম *s.* (বাদা+জাম) A tree (Uvaria Badajamba). See বাদজাম্ব.

বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.

বাদান্য *a.* (*mfn.* from বদান্য) Liberal, munificent, generous.

বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (Terminalia Catappa). *Mohun P.* p. 65. 3. A sail.

বাদামগোটা *s.* (বাদাম+গোটা) The Indian chesnut (Castanea Indica). *Carey.*

বাদামভক্তি *s.* (বাদাম+ভক্তি) A sort of sweetmeat.

বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.

বাদি *s.* (from R. বদ্) The key-note in *Hindu* music. *Carey.*

বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ্) Caused to be uttered, extorted.

বাদিতে *v. a.* (from R. বদ্) To play on an instrument, to strike as a clock.

বাদিত্র *s.* (*n.* from R. বদ্+ইত্র *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.

বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.

বাদী *a.* (—দিন্ *mfn.* from R. বদ্) Speaking, saying, declaring, telling: used in comp. e. g. সত্যবাদী *a.* (—দিন্ *mfn.*) Telling the truth, from সত্য *s.* (*n.*) Truth, +বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).

বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (Vespertilio Vampyrus). *Mohun P.* p. 52.

বাদ্য *s.* (*n.* R. বদ্+য) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.

বাদ্যকর *s.* (*m.* বাদ্য+কর) A musician.

বাদ্যভাণ্ড *s.* (*n.* বাদ্য+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.

বাদ্যোদ্যম *s.* (*m.* বাদ্য+উদ্যম) A concert of instrumental music.

বাদ্শাজাদা *s.* (P. بادشاہ زادہ) A king's son, a prince.

বাদ্শাজাদী *s.* (from P. بادشاہ زادہ) A princess.

বাদ্শাহ্ *s.* (P. بادشاہ) A king, a sovereign.

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বাদ্‌শাহী *s.* (P. بادشاهي) Sovereignty, royalty; a kingdom.

*বাধ্ Root, 1. (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (*mfn.* R. বাধ্+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (*m.*) 1. One who hinders or obstructs. 2. (*Beng.*) Pains attending the menstrual discharge. —তা (*f.*) or —ত্ব (*n.*) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (*f.* from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (*Beng.*) A wooden shoe, a sandal, a clog. —কাটিতে *v. a.* To obviate a difficulty; —জন্মাইতে *v. a.* To oppose, to thwart, to resist; —পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from ভাদ্র?) Songs celebrating the birth of Krishna, sung on the eighth day of the moon's increase in the month *Bhádra*. *Carey*.

বাধাড়ি *s.* (from R. বন্ধ্?) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey*.

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (*mfn. pret. part. p.* R. বাধ্+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্য্য *s.* (*n.* from বধির+য় *Wilkins' Gr.* § 975) Deafness.

বাধ্য *a.* (*mfn. fut. part. p.* R. বাধ্+য) 1. Capable of being hindered or impeded, resistible, preventable. 2. (*Beng.*) —তা (*f.*) or —ত্ব (*n.*) Preventableness, resistibility.

বান্ See বহ্. *Wilkins' Gr.* § 689 and 710.

বান *a.* (*mfn. pret. part. p.* R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (*n.*) 1. A flood, a heavy sea, the high tide or *bore* in some of the rivers of India. 2. *Beng.* (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (*m.* from বন+প্রস্থ) 1. The *Bráhman* of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchoret. See *Manu* vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা *s.* (*f.* from বন+R. বস্) A metre in *Sanskrit* prosody. *As. Res.* x. 412. 465.

বানর *s.* (*m.* from বন+নর?) An ape, a monkey.

বানরকলায় *s.* (বানর+কলায়) A leguminous plant (Dolichos scarabæoides). *Hort. Ben.* p. 55.

বানরলাঠি *s.* (বানর+লাঠি) The loments or long pods of Cassia fistula; also the tree which produces them. *Carey*.

বানরী *s.* (*f.* from বানর?) Cowach or cowitch (Carpopogon pruriens).

বানস্পত্য *s.* (*m.* from বনস্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. بنى) To build, to construct, to fabricate, to make.

বানান *s.* (*v. noun* of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুজ *s.* (*m.* বানায়ু *n. pr.*, +জ from R.

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অন্) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson.*

বানীৰ *s.* (*m.*) A sort of cane (Calamus Rotang).

বানেয় *a.* (*mfn.* from বন *Wilkins' Gr.* § 900) Pertaining to a forest, sylvan, wild. *s.* (*m.*) A fragrant grass (Cyperus rotundus).

বান্ত *a.* (*mfn. pret. part. p.* R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.

বান্তি *s.* (*f.* R. বম্+তি) A vomiting, an ejecting from the mouth.

বান্দা *s.* (P. بندہ) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.

*বান্ধকিনেয় *s.* (*m.* from বন্ধকী) A bastard, the son of a disloyal wife.

*বান্ধব *s.* (*m.* from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.

বান্ধাৰীবেট *s.* A sort of grass (Calamus tenuis). *Hort. Ben.* p. 73.

বান্ধুলী *s.* A plant (Abrus precatorius). See ৰক্তিকা. *Sabda S.* p. 357.

বান্ধিতে *v. a.* (from R. বন্ধ্) To tie, to bind, to fasten, to confine, to arrest.

বাপ *s.* (*m.* from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.

বাপ *s.* (H. باپ, P. بابا) A father. Used in the vocative case as an exclamation of surprise or pain: বাপৰে Oh father! বাপৰেবাপ Oh father! father! Hence the term *bobbery.*

বাপক *a.* (*mfn.* from R. বপ্+অক) Sowing seed. *s.* (*m.*) A sower.

বাপদণ্ড See বায়দণ্ড.

বাপমা *s.* (বাপ+মা for মাতৃ) Father and mother; parents.

বাপা *s.* (corrupt. of বষ্টৃ from R. বপ্) A father.

বাপি *s.* (*f.*) A large oblong pond or lake. Also বাপী (*f.*).

বাপিত *a.* (*mfn.* বাপ+ইত) 1. Shaven. 2. Sown (as seed).

বাপু *s.* (from বাপ) A father.

বাপ্য *a.* (*mfn. fut. part. p.* R. বপ্+য *Wilkins' Gr.* § 725) Fit or proper to be sown.

বাফ্তা *s.* (from P. بافتن) A kind of cloth.

বাব্ *s.* (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter.*

বাব *indecl. Sans.* Only, indeed, truly, verily, assuredly.

বাবই *s.* A species of basil (Ocymum pilosum). Also বাবইতুলসী *Hort. Ben.* p. 45.

বাবৎ *s.* (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.

বাবতী *a.* (from A. بابت) Relating to a matter or affair.

বাবদূক *a.* (*mfn.* from R. বদ্) Talking much, loquacious, garrulous, talkative. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, loquacity.

বাবৰঙ্গ *s.* A climbing plant (Embelia Ribes). *Carey.*

বাবৰ্চী *s.* (T. باورچي) A cook.

বাবৰ্চীখানা *s.* (P. باورچي خانه) A kitchen.

বাবৰীচুল *s.* Frizzled or curled hair.

বাবলা *s.* (P. ببول from s. বর্ব্বুর) A plant (Mimosa Arabica). *Hort. Ben.* p. 40.

বাব্সাব্ *s.* (A. باب+سبب) A reason, an affair. *Carey.*

বাবা *s.* (P. بابا) A father. See বাপ.

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বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰণী *s.* See বাবৰণী.

বাবু *s.* A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (Loxia Philippensis). *Carey.*

বাম *a.* (*mfn.*) 1. Left (in opposition to right). 2. Reverse, contrary, unfavourable, inverted. 3. Beautiful, agreeable, pleasing.

বামক *a.* (*mfn.* from R. বম্+অক) Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhman.*

বামণহাটী *s.* (corrupt. of ব্রাহ্মণযষ্টিকা) A plant (Siphonanthus Indica). *Hort. Ben.* p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhman.*

বামদেব *s.* (*m.* বাম+দেব) An epithet of Siva.

বামদেব্য *s.* (*m.* from বামদেব *Wilkins' Gr.* § 899) The name of a particular hymn recited at marriage-ceremonies. *As. Res.* vii. 307.

বামন *a.* (*mfn.*) 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s.* (*m.*) An epithet of Vishnu, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* i. 352.

বামনীয় *a.* (from বামন) Dwarfish, short.

বামবর্ত্তিসৈন্য *s.* (from বাম+বর্ত্তিন্+সৈন্য) The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s.* (বাম+বাদ) Useless talk; useless expense; an accusation.

বামভূৰ *s.* (*m.*) An ant or mole-hill.

বামলোচনা *s.* (*f.* from বাম+লোচন) A beautiful woman. Also বামাক্ষী (*f.*).

বামা *s.* (*femin.* of বাম) 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচাৰ *s.* (*m.* বাম+আচাৰ) Unsound doctrine, heterodoxy, the doctrine of the *tantras.*

বামাচাৰী *a.* (—ৰিন্ *mfn.* বামাচাৰ+ইন্) Following the doctrine of the *tantras*, heterodox.

বামী *s.* (*f.*) A mare.

বায়ঘা *s.* (from বাই+ঘাইতে) An open and airy place, an opening, an aperture.

বায়দণ্ড *s.* (*m.* বায়+দণ্ড) A weaver's loom.

বায়না *s.* (A. بيعانه) Earnest-money given to bind a bargain.

বায়নাক্কা *s.* (from A. بيان واقع) A detailed account, a relation of particulars.

বায়বীয় *a.* (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ব্য *a.* (*mfn.* from বায়ু *Wilkins' Gr.* § 899) Relating to wind, sacred to Váyu the deity of wind; north-western.

বায়স *s.* (*m.* from বয়স্) A crow. (Probably so called on account of its longevity.)

বায়সাৰাতি *s.* (*m.* বায়স+অৰাতি) An owl (Lit. The enemy of crows.) Also বায়সাৰি (*m.*), &c.

বায়সোলী *s.* (*f.*) A medicinal root commonly called *kákoli.*

বায়ু *s.* (*m.* from R. বা) 1. Air, wind. 2. The god of wind, Váyu, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s.* (*m.* বায়ু+কোণ) The north-west quarter.

বায়ুগ্রস্ত *a.* (*mfn.* বায়ু+গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা *s.* (*f.* বায়ু+দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ *s.* (*m.* বায়ু+বেগ) A current of air, a gust of wind.

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বায়ুব্যজন *s.* (বায়ু+ব্যজন) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু+R. ভক্ষ্) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু+শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখ *s.* (*m.* বায়ু+সখ for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বায়ু *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়্বংশ *s.* (বায়ু+অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বার্ *s.* (*n. nomin. sing.* বাঃ) Water. See বারি.

বার্ *s.* (P. بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e. g. একবার্ Once, from এক One, +বার্: see বার. 4. The sitting of a sovereign to give audience.

বার *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বারউড়ানী *s.* (from বার+উড়িতে) A volley.

বারক *a.* (*mfn.* R. বৃ+অক) Preventing, restraining, thwarting, checking, hindering.

বারকোল *s.* (from বারি+কোল) A tortoise.

বারকোষ *s.* (বার+কোষ?) A tray, a large dish.

বারণ *s.* (*n.* R. বৃ+অন) 1. Restraint, hinderance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.

বারণবুষা *s.* (*f.* from বারণ+বুষ) A plantain (Musa sapientum). Also বারণবুসা and বারবুষা (*f.*).

বারণীয় *a.* (*mfn. fut. part. p.* R. বৃ+অনীয়) Fit to be restrained, hindered, or prevented. Also বারয়িতব্য and বার্য্য (*mfn.*).

বারণ্ডা *s.* A species of grass (Panicum uliginosum).

বার্দিগর্ *s.* (P. بار دیگر) Another time, again, repeatedly.

বারবাণ *s.* (*m.* বার+বাণ) A cuirass, armour.

বার্বার্ *ad.* (from P. بار) Again and again, repeatedly, often.

বারবেলা *s.* (বার+বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বারমাসীয় *s.* (from বার+মাস) Lasting a twelvemonth, annual, perennial.

বারমুখ্যা *s.* (*f.* from বার+মুখ্য) The chief of a set of harlots.

বারম্বার° *indecl. Sans.* (from বার) Repeatedly, again and again, frequently.

বারস্ত্রী *s.* (*f.* বার+স্ত্রী) A whore, a harlot. Also বারাঙ্গনা (*f.*).

বারাণসক *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 902) Relating to the city of *Váránasí* or *Benáres*. *s.* (*m.*) A native of *Benáres*.

বারাণসী *s.* (*f.* from বরণা+অসী The names of two rivers). The holy city of *Benáres* or *Váránasí*. See বরাণবী.

বারাণসেয় *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 900) Relative to the city of *Váránasí* or *Benáres*.

বারাণ্ডা *s.* (from বরণ্ড) A portico, a porch, a veranda.

বারান্তর *ad.* (বার+অন্তর) Another time, again, once more.

বারাহী *s.* (*f.*) An esculent root (a species of Dioscorea).

বারি *s.* (*n.* from R. বৃ?) Water.

বারিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

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বাৰিকোল *s.* (বাৰি+কোল) A tortoise.

বাৰিজ *s.* (বাৰি+জ) A water-lily.

বাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বৃ) Hindered, obstructed, kept off, prevented.

বাৰিদ *a.* (*mfn.* from বাৰি+R. দা) Yielding water. *s.* (*m.*) A cloud.

বাৰিধাৰা *s.* (বাৰি+ধাৰা) A water-course, a stream, an aqueduct.

বাৰিধি *s.* (*m.* from বাৰি+R. ধা) The sea.

বাৰিপর্ণী *s.* (*f.* from বাৰি+পর্ণ) An aquatic plant (Pistia stratiotes). *Hort. Ben.* p. 49. Also বাৰিপূর্ণী (*f.*).

বাৰিপ্রবাহ *s.* (*m.* বাৰি+প্রবাহ) A cascade.

বাৰিবাহ *s.* (*m.* from বাৰি+R. বহ্) A cloud. (Lit. Carrying water.)

বাৰিভূ *s.* (from বাৰি+R. ভূ) 1. A spring of water. 2. A frog.

বাৰিস্ *s.* (A. وارث) An heir, a successor to an inheritance.

বাৰী *s.* (from R. বৃ) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.

বাৰুঞ্চি *s.* (from বাৰ) The twelfth.

বাৰুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.

বাৰুণী *s.* (*femin.* of বাৰুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.

বাৰুদ্ *s.* (T. باروت) Gunpowder.

বাৰুদ্‌খানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.

বাৰেক *ad.* (বাৰ্+এক) Once.

বাৰেক্‌দিগৰ্ *ad.* (বাৰেক্+দিগৰ্ from P. دیگر) Again, another time.

বাৰেন্দ্রী *s.* (*f.* from বৰেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.

বাৰেবাৰে *ad.* (from বাৰ) Again and again, repeatedly.

বাৰো *a.* (from বাৰ) Twelve.

বাৰোদ্বাৰী *a.* (from বাৰো+দ্বাৰ) Begging from door to door, mendicant. *Carey.*

বাৰোবাৰী *a.* (from বাৰো+বাৰ) Common, general.

বার্ত্ত *a.* (*mfn.* from বৃত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.

বার্ত্তা *s.* (*f.* from R. বৃত্) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.

বার্ত্তাকি *s.* (*f.*) The egg-plant (Solanum Melongena). Also বার্ত্তাকী (*f.*) and বার্ত্তাকু (*m.*).

বার্ত্তাবহ *a.* (*mfn.* বার্ত্তা+আবহ) Bringing news, giving information. *s.* (*m*) A chandler.

বার্ত্তিক *s.* (*m.* from বৃত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

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বার্দ্দল s. (n. from বার্ষিদ) Bad weather, rainy weather. s. (m.) An inkstand.

বার্দ্ধক s. (n. from বৃদ্ধ) Old age.

বার্দ্ধুষি s. (m. from R. বৃধ্) An usurer. Also বার্দ্ধুষিক (m.).

বার্দ্ধ্র s. (n. from R. বৃধ্) A leather thong. Also বার্দ্ধ্রী (f.).

বার্দ্ধ্রীণস s. (m. from বার্দ্ধ্রী+নস) The long-eared white goat. See *Kullúka* on *Manu* III. 271.

বার্ধীন s. A wild sheep, a wether. *Morton.*

বার্ম্মণ s. (n. from বর্ম্মন্) An assemblage of coats of mail.

বার্ম্মিণ s. (n. from বর্ম্মন্) An assemblage of men accoutred in coats of mail.

বার্য্য a. (*mfn. fut. part. p.* R. বৃ+য). See বারণীয়.

বার্য্যোকাঃ a. (-কস্ *mfn.* বারি+ওকস্) Living in water. s. (m.) A leech. *Manu* VII. 129. See জলৌকাঃ.

বার্ষিক a. (*mfn.* বর্ষ+ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.

বার্হত s. (n. from বৃহতী) The fruit of the Solanum Jacquini.

বার্হস্পত্য a. (*mfn.* from বৃহস্পতি) Derived from VRIHASPATI. s. (n.) Ethics, morals.

*বাল a. (*mfn.* from R. বল্) 1. Infantine, young. 2. Ignorant, uninformed, childish. s. (m.) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (Hibiscus tortuosus). *Hort. Ben.* p. 51.

*বালক s. (m. বাল+ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building to support the beams of the roof. *Carey.* -তা (*f.*) and -ত্ব (*n.*) Childhood, infancy, childishness, puerility.

*বালকপ্রলপিত s. (n. বালক+প্রলপিত from R. লপ্) Childish talk, foolish prattle.

*বালকহত্যা s. (f. বালক+হত্যা from R. হন্) Infanticide.

*বালকীয় a. (*mfn.* from বালক) Relating to a child, childish.

*বালগর্ভিণী s. (f. from বাল+গর্ভ) A cow with calf for the first time.

*বালতনয় s. (m. বাল+তনয়) A tree (Mimosa Catechu). Also বালদলক and বালপত্র (m.).

*বালতৃণ s. (n. বাল+তৃণ) Young grass.

*বালধি s. (m. বাল+ধি from R. ধা) A hairy tail (as that of a horse).

বালন s. (from R. বল্?) A frying-pan.

*বালপাশ্যা s. (f. বাল+পাশ্যা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*

*বালপুত্র a. (*mfn.* বাল+পুত্র) Having very young children.

বালব s. (m.?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.

*বালভাব s. (m. বাল+ভাব) Infancy, childhood.

*বালমূষিকা s. (f. বাল+মূষিক) A small rat or mouse.

*বালসন্ধ্যাভ a. (*mfn.* from বাল+সন্ধ্যা+আভা) Of a purple colour. s. (m.) Purple (the colour).

বালসা s. (from বাল+R. সো) A fever when it attacks a child.

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*বালহস্ত s. (m. বাল+হস্ত) The hairy tail of any animal. See বালধি.

*বালা s. (*femin.* of বাল) 1. A female child, a girl, a young woman. 2. A plant (Hibiscus tortuosus). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (Andropogon schœnanthus?) *Carey.*

বালা (H. ؽ, from s. বল q. v.) A termination by means of which *Bengáli* nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বালা s. One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া s. An assembly met for singing and dancing, &c. +বালা. It is sometimes written ওয়ালা.

বালাই s. (A. بلاء) A calamity, a misfortune.

বালাখানা s. (P. بالا خانه) An upper room.

বালাতুম্বর s. (from বালা+উতুম্বর) A medicinal plant. See শ্যামন্তী. *Sabda S.* p. 189.

বালাম s. A superior sort of rice brought from *Bákharganj. Carey.*

বালাম্যা a. Living at another's expense. *Sabda S.* p. 271.

*বালি s. (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of Sugríva and son of Indra. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

*বালিকা s. (*femin.* of বালক) 1. A female child. 2. Sand.

বালিঘুর্ঘুরা s. (বালি+ঘুর্ঘুরা) A species of cricket.

বালিয়া a. (from বালি) Sandy, abounding in sand, consisting of sand. s. A fish (Cyprinus denticulatus, *Buchanan's MSS.*). Also বালিয়ামাছ. *Carey.*

বালিশ্ s. (P. بالش) A pillow, a cushion, a bolster. Also বালিষ্ *Mohun P.* p. 79.

*বালিশ a. (*mfn.* from বাল) Young, childish, ignorant.

বালিহংস s. (বালি+হংস) A teal (Anas Crecea). *Carey.*

বালী s. (from বালিকা) Sand. —দিতে *v. a.* To grind, to wear down with sand.

বালীচূণ s. (বালী+চূণ) Mortar, sand, and lime.

*বালুক s. (*m.*) A drug and perfume apparently the powder of some mineral ore. See এলবালুক.

*বালুকা s. (*f.*) Sand, gravel. See বালিকা.

*বালেন্দু s. (*m.* বাল+ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

*বালেয় a. (*mfn.* from বাল) Fit for a child, soft, gentle, mild. s. (*m.*) An ass.

*বালেয়শাক s. (*m.* বালেয়+শাক) A plant (Siphonanthus Indica).

বাল্ক a. (*mfn.* from বল্ক) Made of bark.

বাল্তি a. Destitute, forlorn, bereft. s. A tub, a bucket.

*বাল্য s. (*n.* বাল+য) Childhood, infancy, boyhood, youth.

*বাল্যকাল s. (*m.* বাল্য+কাল) The age of childhood or infancy. Also বাল্যদশা (*f.*) and বাল্যাবস্থা (*f.*).

বাল্যভোগ s. (বাল্য+ভোগ) Breakfast.

বাশ্ Root, iv. (বাশ্যতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাশা s. (*f.*) A plant (Justicia Ganderussa). Also বাশিকা (*f.*). See বাসিকা.

বাশিত a. (*mfn.*) Perfumed, scented. See বাসিত. s. (*n.* from R. বাশ্) The cry of birds or animals.

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বাশিতা *s.* (from R. বশ্? ?) 1. A woman. 2. A female elephant.

বাশিষ্ঠিক *a.* (*mfn.* বশিষ্ঠ+ইক *Wilkins' Gr.* § 903). Relating to or belonging to the sage VASISHT'HA.

বাষট্টি *s.* (corrupt. of দ্বাষষ্টি) Sixty-two.

বাষ্ট *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাষ্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাষ্পিকা *s.* (*f.* from বাষ্প ?) A plant commonly called *hingupatrí*.

বাস্ Root, x. (বাসয়তি) To scent, to perfume, to fumigate, to incense. iv. (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng.*) —করিতে *v. a.* To reside, to dwell; —দিতে *v. a.* To emit a scent, to smell; —লইতে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (Justicia Ganderussa). Also বাসকা (*f.*).

বাসকসজ্জা *s.* (from বাস+R. সজ্জ্) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস+গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্+অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (Gærtnera racemosa). 2. The festival in honour of the goddess DURGÁ celebrated in the month *Chaitra*.

বাসয়োগ *s.* (*m.* বাস+যোগ) Fragrant powder sprinkled on the clothes at the *Húlí* festival.

বাসব *s.* (*m.* from বসু) An epithet of INDRA.

বাসর *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসর্ঘর *s.* (বাসর+ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসস্ *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস+আগার) A temporary residence, a sleeping-room.

বাসাড়ীয়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprize.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্+ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্ ?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (P. باشندہ) A resident, an inhabitant.

বাসিরে *interj.* Oh! An exclamation of surprize or astonishment.

বাসিল্ *a.* (A. واصل) Arrived at, met with, come to, joined.

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বাসিল্‌বাকি *s.* (A. واصلباقي) The state of an account.

বাসী *a.* (—সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e. g. বনবাসী *a.* (—সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (*n.*) A wood, a forest, +বাসিন্.

বাসুকি *s.* (*m.*) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (*m.* from বসু+দেব) An epithet of KRISHNA. (Lit. The son of VASUDEVA.)

বাসুদেবক *a.* (*mfn.* বাসুদেব+ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসূ *s.* (*f.* from R. বস্) A young girl (in theatrical language).

বাস্ত *a.* (*mfn.* from বস্ত) Pertaining to a goat (as its skin, &c.). *Manu* II. 41.

বাস্তব *a.* (*mfn.* from বস্তু) Connected with the true nature of a thing, essential, material; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব্য *a.* (*mfn. fut. part. p.* R. বস্+তব্য) Proper to be resided at or dwelt in, inhabitable.

বাস্তা *s.* (A. واسطه) Account, sake, cause, reason.

বাস্তি *s.* (from A. واسطه) A reed, a pen.

বাস্তু *s.* (*mn.* from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (*n.*) A potherb (Chenopodium album). Also বাস্তুক (*n.*).

বাস্তে *ad.* (H. واسطي from A. واسطه) On account of, for the sake of, for.

বাস্তোষ্পতি *s.* (*m.* বাস্তোস্ genit. case of বাস্তু+পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত্র *a.* (*mfn.* from বস্ত্র *Wilkins' Gr.* § 897) Relating to cloth. *s.* (*m.*) A cart covered with cloth.

বাস্ত্রিক *a.* (*mfn.* বস্ত্র+ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাষ্প *s.* (corrupt. of বাষ্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাষ্পধর্ম্মক *a.* (from বাষ্প+ধর্ম্মন্) Of the nature of steam, volatile.

বাষ্পযন্ত্র *s.* (বাষ্প+যন্ত্র) A steam-engine. Also বাষ্পকল.

বাষ্পীভূত *a.* (from বাষ্প+ভূত) Become steam, dissolved into steam, evaporated. —তা Evaporation. *Mohun P.* p. 155.

বাষ্পোদ্গতি *s.* (বাষ্প+উদ্গতি) The ascent of steam, evaporation.

বাস্য *a.* (*mfn. fut. part. p.* R. বস্+য) Inhabitable, proper to be abided in.

*বাহ্ ROOT, 1. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (*m.* from R. বহ্) 1. A horse. 2. A bull. 3. The wind. 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson.*

বাহক *a.* (*mfn.* from R. বহ্+অক) Carrying, bearing. *s.* (*m.*) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহড়া *s.* (from বাহড়িতে) A return.

বাহড়িতে *v. a.* To turn back, to return. See বাহ্ড়িতে.

বাহদ্বিষন্ *s.* (—ৎ *m.* from বাহ+R. দ্বিষ্) A buffalo.

বাহন *s.* (*n.* from R. বহ্) A vehicle, a conveyance, a carriage, a horse, an elephant.

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বাহ্‌বা *interj.* (P. واہ, واہ) Bravo! An acclamation of encouragement or surprise. Also বাহ্‌বা-বাহ্‌বা.

বাহবাবাহবি *ad.* (from বাহু) Hand to hand. *s.* A mutual grappling with one another.

বাহস *s.* (*m.* from R. বহ্) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). *Wilson.*

বাহাত্তর *s.* (corrupt. of দ্বাসপ্ততি) Seventy-two.

বাহাদুর্ *a.* (P. بہادر) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from P. بہادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী?+কাঠ) Large wood, timber.

বাহানা *s.* (P. بہانہ) Pretence, evasion, contrivance, excuse, pretext.

বাহার্ *s.* (P. بہار) 1. The spring. 2. Elegance, beauty, delight.

বাহাল্ *a.* (P. بہ حال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. বহ্) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিস্থ *s.* (*n.*) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (*f.* from R. বহ্) 1. An army. 2. A cohort, a battalion; a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. *Wilson.*

বাহিনীপতি *s.* (*m.* বাহিনী+পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers.)

বাহির্ *ad.* (corrupt. of বহিস্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer. —করিতে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিরে *ad.* (from বাহির্) Outside, without, out of doors, abroad.

বাহির্নাম *s.* (বাহির্+নাম) The address or direction of a letter.

বাহির্ফট্‌কা *s.* (বাহির্+ফট্‌কা) A straggler.

বাহী *a.* (—হিন্ *mfn.* from R. বহ্) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfn.*) Carrying a burthen, from ভার *s.* (*m.*) A load, a burthen, +বাহিন্.

*বাহু *s.* (*m.*) 1. The arm. 2. (*Beng.*) A fathom.

*বাহুক *a.* (*mfn.* বাহু+ক) Servile, dependent, subject to others. *s.* (*m.*) A slave, a servant.

*বাহুজ *s.* (*m.* বাহু+জ) A *Kshatriya*, a man of the military tribe. (Lit. Born from the arm of Brahmá. See *Manu* i. 31.)

বাহুড়িতে *v. a.* To return, to turn back.

*বাহুত্রাণ *s.* (*n.* from বাহু+R. ত্রৈ) Armour for the arms.

*বাহুদা *s.* (*f.* from বাহু+R. দা) The name of a river said to rise in the snowy chain of the *Himálaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Wilson.*

*বাহুপ্রতিবাহু *s.* (*m.* বাহু+প্রতি+বাহু) Opposite sides of a figure. *Colebr. Alg.* p. 295.

*বাহুবল *s.* (*n.* বাহু+বল) The strength of the arm.

*বাহুমূল *s.* (*n.* বাহু+মূল) The arm-pit, the shoulder-blade.

*বাহুযুদ্ধ *s.* (*n.* বাহু+যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাহ্ল *s.* (*m.* from বহ্ল) 1. Fire, or its deity. 2. The month *Kártika*. 3. (*n.*) Mail or ar-

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mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

*বাহ্লেয় *s.* (*m.* from বহ্ল?) An epithet of the deity KÁRTIKEYA.

*বাহ্ল্য *s.* (*n.* বহ্ল+য) Variety, multiplicity, manifoldness, plenty.

বাহ্য *a.* (*mfn.* from বহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* I. 559. 2. (*fut. part. p.* R. বহ্+য) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) —যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহ্যক্রিয়া *s.* (বাহ্য+ক্রিয়া) Evacuation by stool.

বাহ্যজ্ঞান *s.* (*n.* বাহ্য+জ্ঞান) Knowledge of external objects, perception through the senses.

বাহ্যতঃ *ad. Sans.* (বাহ্য+তস্) Externally.

বাহ্যস্থান *s.* (বাহ্য+স্থান) A place to ease nature in, a privy.

বাহ্যে *ad.* (from বাহ্য) Externally, openly.

বাহ্লীক *s.* (*m.*) 1. A country lying north-west of *Afghánistán, Balkh.* 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. Assafœtida. *Wilson.*

বি *prep. Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of স°, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di, dis, un,* &c. See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots: e. g. জাগ্বি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.

বি *s.* (*m.* and বী *f.*) A bird.

বিআজ্ *s.* (H. بیاج) 1. Delay. 2. The interest of money.

বিআজ্খোর্ *s.* (H. بیاج خور) An usurer.

বিআজ্খোরী *s.* (from H. بیاج خور) Usuriousness.

বিউনী *s.* A tail of hair.

বিউলী *s.* Pulse cleansed and prepared for food.

বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিতম.

বিংশতি *s.* (*f.*) Twenty, a score.

বিঁধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বেঁদ.

বিঁধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.

বিকঙ্কত *s.* (*m.*) A small tree.

বিকচ *a.* (*mfn.* from বি+R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair. *s.* (*m.*) A *Bauddha* mendicant.

বিকচিত *a.* (*mfn.* from বি+R. কচ্) 1. Unfolded, expanded.

বিকট *a.* (*mfn.* from বি+R. কট্) 1. Large, great. 2. Formidable, horrible, hideous, distorted, changed in form. 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy.

বিকটমুখ *a.* (*mfn.* বিকট+মুখ) Having a distorted or deformed face.

বিকটমূর্ত্তি *a.* (*mfn.* বিকট+মূর্ত্তি) Of a distorted shape, deformed, ugly.

বিকটাকার *a.* (*mfn.* বিকট+আকার) Deformed, distorted, hideous, ugly.

বিকর্ত্তন *s.* (*m.* from বি+R. কৃত্) The sun.

বিকর্ম্ম *s.* (—র্ম্মন্ *n.* বি+কর্ম্মন্) Cessation from work or labour.

বিকল *a.* (*mfn.* from বি+কলা) Confused, in disorder, irregular, confounded, discomposed,

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agitated. 2. Defective, imperfect, on the wane; decayed, impaired. —তা (*f.*) or —ত্ব (*n.*) Disorder, confusion, irregularity.

বিকলাঙ্গ *a.* (*mfn.* বিকল+অঙ্গ) Deformed, crippled, maimed.

বিকল্প *s.* (*m.* from বি+R. কৃপ্) *s.* Uncertainty, ambiguity, option, alternative, doubt. *a.* Ambiguous, optional.

বিকল্পন *s.* (*n.* from বি+R. কৃপ্) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত *a.* (*mfn.* from বি+R. কশ্) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (*mfn.*).

বিকশ্বর *a.* (*mfn.* from বি+R. কশ্) Opening, expanding, blowing (as a flower). Also বিকষ্বর and বিকস্বর (*mfn.*).

বিকষা *s.* (*f.* from বি+R. কষ্) *Bengál* madder (Rubia Manjit'h). Also বিকসা (*f.*).

বিকাইতে *v. a.* (from বিক্রয়) To sell.

বিকাও *a.* (from বিকাইতে) Saleable.

বিকার *s.* (*m.* from বি+R. কৃ *Wilkins' Gr.* § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত *a.* (*mfn.* বিকার+প্রাপ্ত) Altered, changed; deteriorated.

বিকারপ্রাপ্তচিত্ত *a.* (*mfn.* বিকারপ্রাপ্ত+চিত্ত) Changed at heart, estranged.

বিকারী *a.* (—রিন্ *mfn.* বিকার+ইন্) Effecting an alteration or change, undergoing a change.

বিকাল *s.* (*m.* বি+কাল) Twilight, the latter part of the afternoon. Also বিকালক (*m.*).

বিকাশ *s.* (*m.* from বি+R. কাশ্) 1. Expansion, display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাস (*m.*).

বিকাশক *a.* (*mfn.* from বি+R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত *a.* (*mfn.* from বি+R. কাশ্) Spread, displayed, opened, expanded. Also বিকাসিত.

বিকাশী *a.* (—শিন্ *mfn.* from বি+R. কাশ্) Expanding, opening, budding, blowing. Also বিকাষী (—ষিন্ *mfn.*) and বিকাসী (—সিন্ *mfn.*).

বিকিতে *v. a.* (from বি+R. ক্রী) To sell. See বিকাইতে.

বিকির *s.* (*m.* from বি+R. কৃ?) 1. A bird in general. 2. A well.

বিকী *s.* (from বিকিতে) A sale, a vent.

বিকীকিনী *s.* (corrupt. of বিক্রয়+ক্রয়) Sale and purchase, trade, barter.

বিকীরণ *s.* (*n.* from বি+R. কৃ) 1. A scattering about, a spreading. 2. (*m.*) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ *a.* (*mfn.* from বি+R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকুর্ব্বাণ *a.* (*mfn.* বি+কুর্ব্বাণ the *pres. part. proper form* of R. কৃ *Wilkins' Gr.* § 678) 1. Undergoing a change or alteration. *Manu* 1. 76. 2. Delighted, cheerful, glad.

বিকৃত *a.* (*mfn.* from বি+R. কৃ) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. *s.* (*n.*) Estrangement, aversion, disgust.

বিকৃতবদন *a.* (*mfn.* বিকৃত+বদন) With an altered or distorted countenance. Also বিকৃতমুখ (*mfn.*) and বিকৃতানন (*mfn.*).

বিকৃতাকার *a.* (*mfn.* বিকৃত+আকার) Of an

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altered or deformed shape or appearance. Also বিকৃতাকৃতি (*mfn.*).

বিকৃতি *s.* (*f.* from বি + R. কৃ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in *Sanskrit* prosody. *As. Res.* x. 473.

বিকৃষ্ট *a.* (*mfn.* from বি + R. কৃষ্) Drawn away, pulled hither and thither, drawn (as a bow-string).

বিকৃত *a.* (*mfn.* from বি + R. কৃপ্) Done variously, not uniform.

বিক্ত *a.* (*mfn. pret. part. p.* R. বিচ্ + ত *Wilkins' Gr.* p. 418) Separated, divided.

বিক্রম *s.* (*m.* from বি + R. ক্রম্) Valour, heroism, prowess, force, overpowering strength.

বিক্রমক *a.* (*mfn.* বিক্রম + ক) Valorous, heroic, strong, overpowering.

বিক্রমণীয় *a.* (*mfn.* from বি + R. ক্রম্) Vincible, to be overpowered. Also বিক্রমিতব্য (*mfn.*).

বিক্রমশীল *a.* (*mfn.* বিক্রম + শীল) Vanquishing, victorious, triumphant.

বিক্রমাদিত্য *s.* (*m.* বিক্রম + আদিত্য) The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an æra still in use amongst the *Hindús*, commencing fifty-six years before the Christian æra; there are, however, many princes of this name, and it has been applied to *Rájá* Bhoja, to Sáliváhana and Prit'hwíráját, as well as to five or six others; the name also occurs variously written, as Vikrama, A'ditya, Vikramasena, Vikramasinha, Vikramárka, &c. *Wilson.*

বিক্রমী *a.* (–মিন্ *mfn.* বিক্রম + ইন্) Valiant, strong, powerful. *s.* (*m.*) 1. A hero. 2. A lion.

বিক্রয় *s.* (*m.* from বি + R. ক্রী) Sale, the selling of any thing.

বিক্রয়ণীয় *a.* (*mfn.* from বি + R. ক্রী) Saleable, to be disposed of by sale, vendible.

বিক্রয়ার্থে *ad.* (from বিক্রয় + অর্থ) For sale.

বিক্রয়িক *s.* (*m.* বিক্রয় + ইক) A vender, a dealer. Also বিক্রায়িক (*m.*) and বিক্রয়ী (–য়িন্ *m.*).

বিক্রান্ত *a.* (*mfn.* from বি + R. ক্রম্) Bold, valiant, strong. *s.* (*m.*) A warrior, a hero.

বিক্রান্তি *s.* (*f.* from বি + R. ক্রম্) 1. Great power or strength, valour, boldness, prowess. 2. The canter or gallop of a horse.

বিক্রিয়া *s.* (*f.* from বি + R. কৃ) An alteration; a change of mind.

বিক্রী *s.* (from বি + R. ক্রী) A sale, a vent.

বিক্রীড়িত *a.* (*mfn.* from বি + R. ক্রীড়্) Played.

বিক্রীত *a.* (*mfn.* from বি + R. ক্রী) Sold.

বিক্রেতব্য *a.* (*mfn.* from বি + R. ক্রী) Saleable, vendible. Also বিক্রেয় (*mfn.*).

বিক্রেতা *s.* (–তৃ *m.* from বি + R. ক্রী) A seller, a vender, a salesman.

বিক্লব *a.* (from বি + R. ক্লব্?) Alarmed, bewildered, confounded, confused, lost.

বিক্লান্ত *a.* (*mfn.* from বি + R. ক্লম্) Fatigued, tired, wearied.

বিক্লিন্ন *a.* (*mfn.* from বি + R. ক্লিদ্) 1. Wet, moistened. 2. Old, withered, decayed.

বিক্লেদ *s.* (*m.* from বি + R. ক্লিদ্) Moisture, dampness, wetness.

বিক্ষত *a.* (*mfn.* from বি + R. ক্ষণ্) Hurt, wounded, injured.

বিক্ষাব *s.* (*m.* from বি + R. ক্ষু) 1. Cough. 2. Sound.

বিক্ষিপ্ত *a.* (*mfn.* from বি + R. ক্ষিপ্) 1. Thrown, cast, sent. 2. Dispersed, scattered.

বিক্ষুব্ধ *a.* (*mfn.* from বি + R. ক্ষুভ্) Agitated, disturbed, alarmed, frightened.

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বিক্ষেপ *s.* (*m.* from বি+R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.

বিক্ষেপ্তা *s.* (–প্তৃ *m.* from বি+R. ক্ষিপ্) One who throws, scatters, or disperses.

বিক্ষোভ *s.* (*m.* from বি+R. ক্ষুভ্) Agitation, disturbance, alarm.

বিখ্যাৰা *s.* A discord in music. *Morton.*

বিখ্যাত *a.* (*mfn.* from বি+R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.

বিখ্যাতি *s.* (*f.* from বি+R. খ্যা) Notoriety, celebrity, fame, renown.

বিগড় *s.* (corrupt. of বিকাৰ?) Alteration, change, deterioration.

বিগড়াইতে *v. a.* (*caus.* of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.

বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.

বিগড়িতে *v. n.* (from বি+R. কৃ) To alter, to change, to fade, to become worse, to be spoiled or vitiated.

বিগণ *s.* (বি+গণ) One of another party, an opponent, an adversary.

বিগান *s.* (*n.* from বি+R. গৈ) The discharge of a debt.

বিগত *a.* (*mfn.* from বি+R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P.* p. 144. See বিতস্তি.

বিগতার্ত্তবা *s.* (*f.* বিগত+আর্ত্তব from ঋতু) A woman past child-bearing.

বিগতীয়াবোড়া *s.* (from বিগত+বোড়া) A serpent (Boa Horatta, *Russel*). *Carey.*

বিগন্তব্য *a.* (*mfn.* from বি+R. গম্) Proper to be departed or seceded from, relinquishable. Also বিগমনীয় (*mfn.*).

বিগম *s.* (*m.* from বি+R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (*n.* from বি+R. গর্হ্) Reproach, abuse, censure.

বিগর্হিত *a.* (*mfn.* from বি+R. গর্হ্) Reproached, abused, censured, reviled.

বিগর্হিতব্য *a.* (*mfn.* from বি+R. গর্হ্) Censurable, reproachable, blameable. Also বিগর্হ্য (*mfn.*).

বিগলিত *a.* (*mfn.* from বি+R. গল্) Dropped, fallen, become loose, detached.

বিগাড় *s.* (corrupt. of বিকাৰ) Alteration, change, deterioration, ruin.

বিগাঢ় *a.* (*mfn.* from বি+R. গাহ্) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথা *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগামী *a.* (–মিন্ *mfn.* from বি+R. গম্) Departing, seceding, withdrawing.

বিগীত *a.* (*mfn.* from বি+R. গৈ) Decried, reviled, abused, censured.

বিগীতি *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগুণ *a.* (*mfn.* বি+গুণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোচ্ছ *s.* An indication of evil, confusion, ruin, quarrel.

বিগ্ন *a.* (*mfn. pret. part. p.* R. বিজ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.

বিগ্ন *a.* (*mfn.* বি+অগ্ন?) Noseless.

বিগ্রহ *s.* (*m.* from বি+R. গ্রহ্) 1. The body.

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2. Shape, form; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি+R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি+R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি+ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি+R. হন্) 1. An impediment, a hinderance. 2. Destruction, murder.

বিঘাতী *a.* (—তিন্ *mfn.* বি+ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি+R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি+R. হন্) An impediment, an obstacle, an interruption, a disturbance; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন+কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (—রিন্ *mfn.*).

বিঘ্নরাজ *s.* (*m.* from বিঘ্ন+রাজন্) An epithet of GANESA. (Lit. The lord of difficulties—GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (—রিন্ *m.*).

বিঘ্রাণ *s.* (*n.* from বি+R. ঘ্রা) The trying the smell of a substance; scent, smell.

বিচ্ Root, VII. (বিনক্তি, বিঙ্‌ক্তে) 1. To be distinct or separate, to differ. 2. To separate, to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি+R. চক্ষ্ *Wilkins' Gr.* § 770) Clever, able, skilful. *s.* (*m.*) A learned *Bráhman*.

বিচয়ন *s.* (*n.* from বি+R. চি) Search, research, investigation.

বিচর্চ্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি+R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience. 2. A sprain, a dislocation.

বিচলা *s.* (from বি+R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি+R. চল্) Deviated, moving irregularly, slipped, displaced; unsteady, unsettled, unfixed, fickle.

বিচাত *s.* A seed-plot.

বিচার *s.* (*m.* from বি+R. চর্) 1. Deliberation, investigation, consideration, judgment. 2. Discussion, dispute. 3. A trial. *Mohun P.* p. 94.

বিচারক *a.* (*mfn.* from বি+R. চর্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. —**ত্বা** (*f.*) or —**ত্ব** (*n.*) Investigation, enquiry, judgment.

বিচারকর্ত্তা *s.* (—র্ত্তৃ *m.* বিচার+কর্ত্তৃ) A discriminator, a judge.

বিচারণ *s.* (*n.* from বি+R. চর্) An enquiry, an investigation, a discrimination, a judgment. Also **বিচারণা** (*f.*).

বিচারণীয় *a.* (*mfn.* from বি+R. চর্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য্য** (*mfn.*) and **বিচারয়িতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার+স্থল) A tribunal.

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(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার+অর্থ+সমাগম) Assembling to judgment. *Mohun P.* p. 160.

বিচারিত *a.* (*mfn.* from বি+R. চর্) Examined, discussed, deliberated upon, enquired into.

বিচারী *a.* (–রিন্ *mfn.* বিচার+ইন্) Examining, discussing, investigating.

বিচারের্ দিন *s.* (বিচারের্ genit. case of বিচার+দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্য্যমাণ *a.* (*mfn.* from বি+R. চর্) Being under enquiry, being subject to discussion.

বিচাল্যনীয় *a.* (*mfn.* from বি+R. চল্) Fit to be moved or removed. Also বিচাল্য (*mfn.*).

বিচালিত *a.* (*mfn.* from বি+R. চল্) Moved, removed, put into motion.

বিচালী *s.* (from বি+R. চল্) Straw, rice or barley-straw.

বিচি *s.* (*f.* from বি+R. চি?) 1. A wave, a billow: also বিচী (*f.*). 2. (*Beng.* corrupt. of বীজ) A seed, the core of a fruit: also বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি+R. কিৎ See *Wilkins' Gr.* § 557) Doubt, uncertainty, error, mistake. *a.* Odd, uncouth. *Túráchand Ch.*

বিচিত্র *a.* (*mfn.* বি+চিত্র) Variegated, many-coloured, gaudy, spotted, ornamented, beautiful, wonderful. *s.* Astonishment, surprise, a variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র+কারক) Making many-coloured or variegated; wandering. Also বিচিত্রকারী (–রিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a species of metre in *Sanskrit* prosody. *Yates' Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র+ইত) Made many-coloured or variegated; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি+R. চিত্) Thought of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি+R. চূর্ণ্) Bruised, pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি+R. চেষ্ট্) Striven for, endeavoured, sought after, looked into, enquired for.

বিচ্ছ্ Root, vi. (বিচ্ছায়তি irreg.) To go, to approach. x. (বিচ্ছায়তি) 1. To shine. 2. To speak.

বিচ্ছন্দক *s.* (*m.* from বি+R. চ্ছদ্) A building consisting of several stories, and surrounded by a portico; a temple, a palace. Also বিচ্ছর্দ্দক (*m.*).

বিচ্ছায় *s.* (*n.* from বি+চ্ছায়া) The shadow of a flock of birds.

বিচ্ছিত্তি *s.* (*f.* from বি+R. চ্ছিদ্) A partition, a division; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি+R. চ্ছিদ্) Parted, divided, cut, separated, severed, distributed, scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (–ৃ *m.* from বি+R. চ্ছিদ্) One who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি+R. চ্ছিদ্) Separation, division, distribution, dispersion; an interval, a division of a book; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি+R. চ্ছিদ্) Separating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি+R. চ্ছিদ্) Separable, fit to be divided, distributed, or scattered.

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বিচ্ছাড়ক *s.* (corrupt. of বৃদ্ধদারক?) A plant (Lettsomia nervosa). *Carey.*

বিচ্যুত *a.* (*mfn.* from বি+R. চ্যু) Thrown or slipped off.

বিচ্যুতি *s.* (*f.* from বি+R. চ্যু) A falling off, separation.

বিচ্ছটী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (Tragia involucrata). *Hort. Ben.* p. 66.

বিচ্ছড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচ্ছড়াইতে *v. a.* (from বি+R. কৃ) To scatter, to disperse, to strew.

বিচ্ছা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey.*

বিচ্ছাইতে *v. a.* (from বি+R. কৃ) To spread, to scatter, to strew, to put in layers.

বিচ্ছানা *s.* (from বিচ্ছাইতে) A carpet, a floor-mat, bedding.

বিচ্ছানিয়া *a.* (from বিচ্ছাইতে) Spreading out, strewing things on the ground.

বিজ্ Root, III. (বেবেক্তি, *Wilkins' Gr.* § 237) 1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge. VI. (বিজতে) and VII. (বিনক্তি) To fear, to be agitated with fear, to tremble: often with আ, উৎ, স°+উৎ, or স° prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয়+কুচ্ছ?) Hideously ugly.

বিজটা *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি+জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (–ন্মন্ *n.* বি+জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (–ন্মন্ *m.* বি+জন্মন্) The designation of one of the degraded tribes, the offspring of an outcast *Vaisya.* *Manu* x. 23.

বিজয় *s.* (*m.* বি+R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি+R. জি) 1. An epithet of the goddess DURGÁ. 2. A festival in honour of DURGÁ on the tenth day of the light fortnight of the month *Aswiní.* *As. Res.* III. 261. 3. Hemp (Cannabis sativa); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sauce mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (–য়িন্ *mfn.* বিজয়+ইন্) Victorious, conquering, triumphant.

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী+চটক) An ornamental plant (Dracæna ferrea). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি+জাত) Base-born, bastard. Also বিজাতক.

বিজাতি *s.* (বি+জাতি) A different species or kind.

বিজাতীয় *a.* (from বি+জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description; bastard, base-born.

বিজিগীষা *s.* (*f.* from বি+R. জি) A desire to conquer.

বিজিগীষু *a.* (*mfn.* from বি+R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি+R. জি) 1. Conquered, subdued, defeated. 2. (*pret. part. p.* R. বিজ্+ইত) Fanned, wafted.

বিজিল *a.* (*mfn.* from R. বিজ্?) Mixed with the water of boiled rice (as sauce or condiments). Also বিজিন (*mfn.*) and বিজ্ঞন (*mfn.*).

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বিজৃম্ভিত *a.* (*mfn.* from বি+R. জৃম্ভ্) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

বিজ্ঞ *a.* (*mfn.* from বি+R. জ্ঞা) Wise, learned, able, skilful, clever, experienced. —তা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.

বিজ্ঞপ্তি *s.* (*f.* from বি+R. জ্ঞা) A report, an announcement, information, a representation, a communication.

বিজ্ঞাত *a.* (*mfn.* from বি+R. জ্ঞা) 1. Known, understood. 2. Celebrated, famous.

বিজ্ঞাতা *s.* (—তৃ *m.* বি+R. জ্ঞা+তৃ) One who knows a thing, an experienced person, a witness.

বিজ্ঞান *s.* (*n.* from বি+R. জ্ঞা) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* I. 558. 561. 562. 572.

বিজ্ঞানময় *a.* (*mfn.* বিজ্ঞান+ময়) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedánta* doctrine. *Trans. R.A.S.* II. 35.

বিজ্ঞানিক *a.* (*mfn.* বিজ্ঞান+ইক) Learned, clever, well-informed. Also বৈজ্ঞানিক.

বিজ্ঞাপক *a.* (*mfn.* from বি+ the *caus.* of R. জ্ঞা) Making known, giving information, acquainting.

বিজ্ঞাপন *s.* (*n.* from বি+the *caus.* of R. জ্ঞা) The making a thing known, an announcement, information. Also বিজ্ঞাপনা (*f.*).

বিজ্ঞাপনীয় *a.* (*mfn.* from বি+the *caus.* of R. জ্ঞা) Fit to be made known. Also বিজ্ঞাপয়িতব্য and বিজ্ঞাপ্য (*mfn.*).

বিজ্ঞেয় *a.* (*mfn.* from বি+R. জ্ঞা) Discernible, recognizable.

বিজ্বর *a.* (*mfn.* বি+জ্বর) Free from fever or pain, free from anxiety or distress.

বিঞ্চ *s.* A plant (Flacourtia sapida). *Hort. Ben.* p. 73.

বিট্ Root, I. (বেটতি) 1. To sound. 2. To curse.

বিট্ *s.* See বিশ্.

বিট *s.* (*m.* from R. বিট্?) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

বিটঙ্ক *s.* (*mn.* from বি+R. টঙ্?) A dove-cot, an aviary. Also বিটঙ্ককক (*mn.*).

বিটপ *s.* (*mn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perinæum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey.*

বিটপাচরণ *s.* (বিটপ+আচরণ) Base or treacherous conduct.

বিটপী *s.* (—পিন্ *m.* বিটপ+ইন্) A tree.

বিটল *a.* (from R. বিট্?) Vicious, vile, mean, wicked, low. Also বিটলিয়া, বিটাল, বিটুল, and বিটোল.

বিট্খাদির *s.* (*m.* বিট্+খাদির) A fetid species of Acacia or Mimosa.

বিট্চর *s.* (*m.* বিট্+চর) The tame or village-hog. (Lit. Feeding on ordure.)

বিট্পতি *s.* (*m.* বিট্ A daughter, +পতি) A daughter's husband, a son-in-law. *Manu* III. 148.

বিট্লবণ *s.* (from বিড্+লবণ) Black salt. See বিড্.

বিঠৌর *s.* (বি+ঠৌর?) Agitated, confused, confounded, alarmed.

বিত্ Root, I. (বেত্তি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

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বিড় *s.* (*n.*) 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson.*

বিড়ঙ্গ *s.* (*mn.*) A vegetable substance used as a vermifuge (Erycibe paniculata, *Rox.*). *Mahun P.* p. 44.

বিড়ম্বনা *s.* (*f.* from বি+R. ডম্ব্) Affliction, vexation, distress.

বিড়ম্বিত *a.* (*mfn.* from বি+R. ডম্ব্) Afflicted, vexed, distressed.

বিড়ম্বিতে *v. a.* (from বি+R. ডম্ব্) To afflict, to vex, to distress; to assume a character.

বিড়া *s.* (from R. বৃ) A sheaf, a coil of straw or cloth for carrying burthens on the head.

বিড়াল *s.* (*m.*) A cat.

বিড়ূরজ *s.* (*n.*) The lapis lazuli.

বিড়োজাঃ *s.* (—জস্ *m.* R. বিড়্?+ওজস্) An epithet of INDRA. Also বিড়ৌজাঃ.

বিড়্‌বিড়াইতে *v. a.* To mutter, to grumble.

বিচপ *a.* (বি+চপ) Deformed, distorted, ugly.

বিৎ *a.* (—দ্ *mfn.* from R. বিদ্) Knowing, acquainted with: used in comp. e. g. ধর্ম্মবিৎ *a.* (—দ্ *mfn.*) Acquainted with the law, from ধর্ম্ম *s.* (*m.*) Law, +বিদ্.

বিত° *s.* (corrupt. of বিত্ত) A detailed account.

বিতংস *s.* (*m.* from বি+R. তন্স্) A net, a cage.

বিতণ্ডা *s.* (*f.* from বি+R. তণ্ড্) Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without establishing a position of one's own. See *Trans. R.A.S.* i. 117.

বিতত *a.* (*mfn.* from বি+R. তন্) Spread, expanded, extended, diffused.

বিতথ *a.* (*mfn.* from বি+তথা) At variance with truth, false, untrue.

বিতরণ *s.* (*n.* from বি+R. তৃ) 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিতর্ক *s.* (*m.* from বি+R. তর্ক্) Reasoning, discussion, debate, doubt, conjecture.

বিতর্কণ *s.* (*n.* from বি+R. তর্ক্) The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিতর্কিতে *v. a.* (from বি+R. তর্ক্) To reason, to discuss, to deliberate.

বিতর্দ্দি *s.* (*f.*) 1. A quadrangular building or sort of covered terrace in the centre of the court-yard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony.

বিতল *s.* (বি+তল) The second of the infernal regions.

বিতস্তি *s.* (*f.* from বি+R. তস্) A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিতান *s.* (*mn.* from বি+R. তন্) 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a.* (*mfn.*) Empty, dull, abandoned, wicked.

বিতারিখ্ *s.* (P. بہ تاریخ) Under date.

বিতুন্ন *s.* (*n.* from বি+R. তুদ্?) A potherb (Marsilea quadrifolia).

বিতুন্নক *s.* (*m.* from বি+R. তুদ্?) 1. A plant

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(Flacourtia cataphracta). 2. (*n.*) Coriander seed. 3. Blue vitriol.

বিভুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিভুষ্ট *a.* (*mfn.* বি+ভুষ্ট) Dissatisfied, displeased.

বিভুষ্টি *s.* (*f.* বি+ভুষ্টি) Dissatisfaction, displeasure.

বিভৃষ্ণ *a.* (*mfn.* from বি+তৃষ্ণা) Disinclined, dissatisfied, disliking.

বিভৃষ্ণা *s.* (*f.* বি+তৃষ্ণা) Disinclination, indifference, disgust.

বিত্ত Root, x. (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (*mfn. pret. part. p.* R. বিদ্+ত *Wilkins' Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (*n.*) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (*f.* R. বিদ্+তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিত্রপ *a.* (*mfn.* বি+ত্রপা) Shameless, impudent.

বিত্রস্ত *a.* (*mfn.* from বি+R. ত্রস্) Frightened, alarmed.

বিথ্ Root, i. (বেথতে) To ask, to beg.

বিদ্ Root, ii. (বেত্তি *Wilkins' Gr.* § 196) To know. With আ, নি, প্রতি, বি, or সং prefixed, and in the *causal* form, To apprize, to inform, to announce; with সং (*proper* form, সংবিত্তে) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিন্তে) To consider, to reason. x. (বেদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprize, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (*mfn.*) See বিৎ.

বিদগ্ধ *a.* (*mfn.* from বি+R. দহ্) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (*m.*) A scholar, a shrewd man. —তা (*f.*) or —ত্ব (*n.*) Shrewdness, sagacity, learning, cunning.

বিদৰ *a.* (*mfn.* from বি+R. দৃ) Tearing, rending.

বিদৰিতে *v. n.* (from বি+R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (*n.*) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (*m.*) A cake. 6. Mountain-ebony (Bauhinia variegata, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (*f.* from R. বিদ্ *Wilkins' Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (*Beng.*) A harrow, a garden-rake.

বিদাঁড়া *a.* (বি+দাঁড়া) Contrary to custom or usage, irregular, unusual.

বিদায়্ *s.* (from H. جاؤ) A dismissal with good wishes, leave of absence, permission to depart. —কৰিতে or —দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদাৰক *a.* (*mfn.* from বি+R. দৃ) Tearing, rending, splitting, dividing. *s.* (*m.*) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদাৰণীয় *a.* (*mfn.* from বি+R. দৃ) Frangible, capable of being torn or lacerated. Also বিদাৰয়িতব্য and বিদার্য্য (*mfn.*).

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বিদারিত *a.* (*mfn.* from বি+R. দৃ) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদারী *s.* (from বি+দৃ) An ornamental climbing plant (Ipomœa paniculata). *Carey.*

বিদারীগন্ধা *s.* (*f.* from বি+R. দৃ+গন্ধ) A plant (Hedysarum Gangeticum).

বিদারু *s.* (*m.* বি+দারু) A species of timber-tree not yet determined. *Colebr. Alg.* p. 315.

বিদিক্ *s.* (–শ্ *f.* বি+দিশ্) An intermediate point of the compass: e. g. North-west, south-east, &c.

বিদিত *a.* (*mfn. pret. part. p.* R. বিদ্+ইত *Wilkins' Gr.* § 706) Known, understood.

বিদীর্ণ *a.* (*mfn.* from বি+R. দৃ *Wilkins' Gr.* § 698) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদূ (*m.*).

বিদুর *a.* (*mfn.* R. বিদ্+উর *Wilkins' Gr.* p. 465. 466) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (*m.*) The name of two different kinds of reed (Calamus Rotang and C. fasciculatus).

বিদূর *a.* (*mfn.* বি+দূর) Far off, remote, distant.

বিদূরজ *s.* (*m.* বিদূর+জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (*mfn.* from বি+R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (*n.* from বি+R. দূষ্) Censure, abuse.

বিদৃতি *s.* (*f.* from বি+R. দৃ) A suture. *As. Res.* VIII. 424.

বিদেশ *s.* (*m.* বি+দেশ) A foreign or distant country.

বিদেশগমন *s.* (*n.* বিদেশ+গমন) The travelling into foreign countries.

বিদেশী *a.* (–শিন্ *mfn.* বিদেশ+ইন্) Belonging to another country, strange, foreign. Also বিদেশীয় (*mfn.*) and বিদেশস্থ (*mfn.*).

বিদ্ধ *a.* (*mfn. pret. part. p.* R. ব্যধ্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিদ্ধ *a.* (*mfn.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, +বিদ্ধ.

বিদ্ধকর্ণী *s.* (*f.* from বিদ্ধ+কর্ণ) A plant commonly called *aknidhi* (Cissampelos hexandra, *Rox.*). Also বিদ্ধকর্ণা (*f.*) and বিদ্ধকর্ণ (*m.*).

বিদ্যমান *a.* (*mfn. pres. part. p.* R. বিদ্) Known, heard of; being, existent, being in existence, being present. –তা (*f.*) or –ত্ব (*n.*) Existence, presence.

বিদ্যমানে *ad.* (from বিদ্যমান) In the presence of.

বিদ্যা *s.* (*f.* R. বিদ্+য়া *Wilkins' Gr.* § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas;* the six *angas* or auxiliary sciences towards the right understanding of the *vedas,* as grammar, prosody, astronomy, &c.; the *puránas* as the eleventh class; and the *mímánsá* or theology, *nyáya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঙ্গনা *s.* (*f.* বিদ্যা+অঙ্গনা) The goddess of science (?).

বিদ্যাদাতা *s.* (–তৃ *m.* বিদ্যা+দাতৃ) A teacher, an instructor.

বিদ্যাধন *s.* (*n.* বিদ্যা+ধন) Property acquired by the means of science, e. g. by instruction, &c.

বিদ্যাধর *s.* (*m.* বিদ্যা+ধর) The name of a

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particular class of demi-gods. See *Kullúka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (–বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাব্যবসায় *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

বিদ্যাভ্যাস *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

বিদ্যার্থী *a.* (–র্থিন্ *mfn.* বিদ্যা+অর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+R. দ্যুত্) Lightning.

বিদ্যুদ্বান্ *a.* (–দ্বৎ *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মালা *s.* (*f.* বিদ্যুৎ+মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লতা *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

বিদ্যোত *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

বিদ্যোতিত *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোপার্জ্জিত *a.* (*mfn.* বিদ্যা+উপার্জ্জিত) Earned through science (e. g. by instruction).

বিদ্রধি *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রূপ *s.* (from R. বিদ্+রূপ?) Ridicule, a joke, mimickry, mockery, sarcasm, raillery.

বিদ্রূপী *a.* (from বিদ্রূপ) Ridiculing, mimicking, jesting, jeering, railing.

বিদ্বত্তা *s.* (*f.* from বিদ্বস্+তা) Wisdom, knowledge, cleverness. Also বিদ্বত্ত্ব *n.*).

বিদ্বান্ *a.* (–দ্বস্ *mfn.* R. বিদ্+বস্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+R. দ্বিষ্) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বেষ *s.* (*m.* from বি+R. দ্বিষ্) Hatred, dislike, enmity.

বিদ্বেষী *a.* (–ষিন্ *mfn.* বিদ্বেষ+ইন্) Hating, hostile, inimical, malicious.

বিধ্ Root, VI. (বিধ্যতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিধা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধর্ত্তব্য *a.* (from বি+R. ধৃ) To be seized.

বিধর্ম্ম *s.* (বি+ধর্ম্ম) Apostacy, heterodoxy.

বিধর্ষিত *a.* (from বি+R. ধৃষ্) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvríhi* class, e. g. এবংবিধ *a.* (*mfn.*) Such, of this kind, from এবং *ad. Sans.* Thus, +বিধা;

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দ্বিবিধ *a.* (*mfn.*) Twofold, of two kinds, from দ্বি *a.* (*mfn.*) Two. +বিধা. See বিধি.

বিধাতা *s.* (–তৃ *m.* বি+R. ধা+তৃ) An epithet of Brahmá.

বিধান *s.* (*n.* from বি+R. ধা) 1. An ordinance, an injunction, a precept; a law. 2. The performance of an act prescribed by religion or law. 3. The disposing or regulating things according to law.

বিধায়ক *a.* (*mfn.* from বি+R. ধা) Directing, enjoining, prescribing.

বিধাবা *s.* (বি+ধাবা) An evil custom, bad conduct.

বিধি *s.* (*m.* from বি+R. ধা *Wilkins' Gr.* § 829) 1. A law, a decree, a precept, an injunction, an ordinance; an enjoined rite. *Trans. R.A.S.* 1. 570, 571. 2. Mode, order, manner, form, formula. 3. Destiny, fate. 4. An epithet of Brahmá. 5. A rite. 6. An action generally.

বিধিজ্ঞ *a.* (*mfn.* বিধি+জ্ঞ) Acquainted with the laws or precepts, knowing how to proceed.

বিধিদর্শী *s.* (–র্শিন্ *m.* বিধি+দর্শিন্) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules. *Wilson.*

বিধিবৎ *ad. Sans.* (বিধি+বৎ) According to the law, conformably with the precept, duly, regularly. *Manu* 1. 58.

বিধিবিহিত *a.* (*mfn.* বিধি+বিহিত) Established by law, prescribed by law.

বিধিমতে *ad.* (from বিধি+মত) According to the precept or law.

বিধু *s.* (*m.*) The moon.

বিধুত *a.* (*mfn.* from বি+R. ধূ) 1. Agitated, shaken. 2. Left, abandoned, deserted.

বিধুতি *s.* (*f.* from বি+R. ধূ) 1, Agitation, a tremor. 2. Desertion, abandonment, dereliction.

বিধুন্তুদ *s.* (*m.* বিধু° the accus. case of বিধু+তুদ from R. তুদ্ *Wilkins' Gr.* § 791) An epithet of Ráhu, the dragon's head or ascending node. (Lit. Who torments the moon.)

বিধুবদন *a.* (*mfn.* বিধু+বদন) Moon-faced, beautiful, like the moon. Also বিধুমুখ (*mfn.*).

বিধুবন *s.* (*n.* বি+ধুবন from R. ধূ) Agitation, tremor, trembling.

বিধুর *a.* (*mfn.* from বি+R. ধূ) Agitated, bewildered, distressed. *s.* (*n.*) 1. Separation. 2. Agitation, confusion, distress.

বিধূত *a.* (*mfn.* from বি+R. ধূ) 1. Shaken, agitated; tremulous, unsteady. 2. Abandoned.

বিধূনন *s.* (*n.* from বি+R. ধূ) Agitation, tremor, a trembling. Also বিধুনন (*n.*).

বিধৃত *a.* (*mfn.* from বি+R. ধৃ) Seized, withheld, restrained.

বিধেয় *a.* (*mfn.* from বি+R. ধা) 1. To be done, to be arranged, to be accomplished; enjoined, prescribed. 2. Compliant, obedient, yielding, tractable, manageable. –তা (*f.*) or –ত্ব (*n.*) Fitness, practicableness.

বিধ্বংস *s.* (*m.* from বি+R. ধ্বংস্) Destruction, overthrow, ruin; enmity, dislike.

বিধ্বংসী *a.* (–সিন্ *mfn.* from বি+R. ধ্বংস্) Causing to fall, overthrowing, destroying; inimical, hostile.

বিনত *a.* (*mfn.* from বি+R. নম্) Inclined, bowed, prostrate; humble, respectful, modest. Also বিনম্র (*mfn.*).

বিনয় *s.* (*m.* বি+নয় from R. নী) Modesty, humility, submission, respectful demeanour, obedience; mildness, affability, courtesy. Also বিনতি (*f.*).

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বিনয়গ্রাহী *a.* (–হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (–য়িন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. নশ্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্বর *a.* (*mfn.* from বি+R. নশ্) Perishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. নশ্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plat, to plait or dress the hair.

বিনাম *s.* (*m.* বি+নাম from R. নম্) 1. A bending or curving; in comp. e. g. গাত্রবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্র *s.* (*n.*) The body, +বিনাম. 2. (–মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (–মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. নী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of GANESA. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. নশ্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. নশ্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (–শিন্ *mfn.* from বি+R. নশ্) Perishable, destructible; destructive, destroying.

বিনাশোন্মুখ *a.* (*mfn.* বিনাশ+উন্মুখ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey.*

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিন্দিত *a.* (*mfn.* from বি+R. নিন্দ্) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুজ্) Appointed, applied to, determined, appropriated to any purpose.

বিনির্ণয় *s.* (*m.* from বি+নির্+R. নী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. নী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson.*

বিনেতা *s.* (–তৃ *m.* from বি+R. নী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. নী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ্) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

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বিন্দ *a.* (*mfn.* from R. বিদ্) Who gets, gains, acquires, or obtains; used in comp. e. g. গোবিন্দ *s.* (*m.*) Who acquires a cow or the earth, an epithet of VISHNU. *Wilkins' Gr.* § 773.

বিন্দু *s.* (*m.*) 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ঁ). 4. The part of the forehead between the eyebrows. *a.* (*mfn.*) 1. Intelligent, skilful. 2. Munificent, liberal.

বিন্দুগুঁয়া *s.* (বিন্দু+গুঁয়া) A species of plant (Arum sessiliflorum).

বিন্দুজালক *s.* (*n.* from বিন্দু+জাল) Coloured spots on the head and trunk of an elephant.

বিন্ধনী *s.* (from R. বিধ্) 1. A piercing or perforating. 2. Griping pains, the colic.

বিন্ধিতে *v. a.* (from R. বিধ্) To pierce, to perforate, to penetrate.

বিন্ধ্য *s.* (*m.*) The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deckan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.

বিন্ন *a.* (*mfn. pret. part. p.* R. বিদ্+ন *Wilkins' Gr.* p. 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

বিন্যস্ত *a.* (*mfn.* from বি+নি+R. অস্) Laid down, placed, deposited, delivered, pledged; put into order, arranged.

বিন্যাস *s.* (*m.* from বি+নি+R. অস্) 1. The laying down or the deposit of any thing; an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

বিপক্ব *a.* (বি+পক্ব) 1. Ripe, matured. 2. Twisted, oblique.

বিপক্ষ *s.* (*m.* বি+পক্ষ) 1. An adversary, an opponent. 2. (In grammar) An exception. *a.* (*mfn.*) Adverse, hostile. —তা (*f.*) or —ত্ব (*n.*) Hostility, opposition.

বিপক্ষাক্রান্ত *a.* (*mfn.* বিপক্ষ+আক্রান্ত) Seized by the enemy, led captive.

বিপঞ্চী *s.* (*f.* from বি+R. পচ্) 1. A lute. Also বিপঞ্চিকা (*f.*). 2. Play, sport, pastime.

বিপণ *s.* (*m.* from বি+R. পণ্) Sale, a contract of sale.

বিপণি *s.* (*mf.* from বি+R. পণ্) A place where things are sold, a fair, a market, a stall, a shop Also বিপণী (*f.*).

বিপৎ *s.* (—দ্ *f.* বি+R. পদ্) Adversity, calamity, distress, misfortune.

বিপত্তি *s.* (*f.* from বি+R. পত্) Adversity, calamity, distress.

বিপত্তিকাল *s.* (*m.* বিপত্তি+কাল) A season of distress.

বিপথ *s.* (*mn.* বি+পথ for পথিন্) A bad road, a wrong path.

বিপথগামী *a.* (—মিন্ *mfn.* বিপথ+গামিন্) Going in an evil or wrong way, perverse.

বিপদ্ See বিপৎ.

বিপদা *s.* (*f.* from বি+R. পদ্) Adversity, distress.

বিপদ্গর্ভ *a.* (বিপদ্+গর্ভ) Pregnant with distress or calamity.

বিপদ্গ্রস্ত *a.* (*mfn.* বিপদ্+গ্রস্ত) Overtaken by or involved in calamity.

বিপন্ন *a.* (*mfn.* from বি+R. পদ্) Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

বিপরীত *a.* (*mfn.* বি+পরি+ইত) Contrary to, opposite, reverse, inverse, repugnant.

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বিপৰীতচেতাঃ *a.* (–তস্ *mfn.* বিপৰীত+চেতস্) With impaired mental faculties.

বিপৰীতপথ্যা *s.* (*f.* বিপৰীত+পথ্যা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বিপৰীতাখ্যানকী *s.* (*f.* from বিপৰীত+আখ্যান) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 443.

বিপৰীতে *ad.* (*locat. case* of বিপৰীত) Against, contrary to.

বিপর্য্যয় *s.* (*m.* বি+পৰি+অয় from R. ই) Contrariety, opposition, opposedness, repugnance, the reverse. Also বিপর্য্যায় (*m.*).

বিপর্য্যস্তপুত্রা *s.* (*f.* বিপর্য্যস্ত from বি+পৰি+R. অস্, +পুত্র) A woman bearing no male children.

বিপর্য্যাস *s.* (*m.* from বি+পৰি+R. অস্) Opposition, contrariety, the reverse.

বিপল *s.* (বি+পল) (In astronomy) A second. *Mohun P.* p. 136.

বিপশ্চিৎ *s.* (*m.*) A learned man, a wise man.

বিপাক *s.* (*m.* from বি+R. পচ্) 1. A cooking or dressing; a ripening or maturing; ripeness, maturity. 2. A change of form or state; an unexpected result. 3. Distress, calamity, poverty, difficulty, embarrassment.

বিপাট্. See বিপাশা.

বিপাঠ *s.* (*m.*) An arrow.

বিপাদিকা *s.* (*f.* from বি+পাদ) 1. A kibe or blister on the foot. 2. A riddle, an enigma.

বিপাশা *s.* (*f.*) The *Vipásá* or *Beyah* river in the *Panjáb*. Also বিপাট (–শ্ *f.*).

বিপিন *s.* (*n.*) A wood, a forest, a thicket.

বিপিনতিলক *s.* (*n.* বিপিন+তিলক) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

বিপুল *a.* (*mfn.*) Large, great, extensive, rash.

বিপুলা *s.* (*femin.* of বিপুল) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468.

বিপ্র *s.* (*m.* বি+প্র) A *Bráhman*.

বিপ্রকর্ষ *s.* (*m.* from বি+প্র+R. কৃষ্) Remoteness, distance of relationship.

বিপ্রকার *s.* (*m.* from বি+প্র+R. কৃ) 1. Injury, abuse. 2. Wickedness.

বিপ্রকৃত *a.* (*mfn.* from বি+প্র+R. কৃ) Reviled, abused, injured.

বিপ্রকৃষ্ট *a.* (*mfn.* from বি+প্র+R. কৃষ্) Remote, distant. Also বিপ্রকৃষ্টক (*mfn.*).

বিপ্রতিপত্তি *s.* (*f.* বি+প্রতিপত্তি) A dispute, an objection, an opposition; contrariety, a conflict of evidence, &c.

বিপ্রতিসার *s.* (*m.* from বি+প্রতি+R. সৃ) 1. Repentance. 2. Wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. Also বিপ্রতীসার (*m.*).

বিপ্রযুক্ত *a.* (*mfn.* from বি+প্র+R. যুজ্) Separated, disunited.

বিপ্রযোগ *s.* (*m.* from বি+প্র+R. যুজ্) Separation, disunion, disjunction, disagreement.

বিপ্রলব্ধ *a.* (*mfn.* from বি+প্র+R. লভ্) Deceived, cheated, disappointed.

বিপ্রলব্ধা *s.* (*femin.* of বিপ্রলব্ধ) A woman disappointed by her lover.

বিপ্রলম্ভ *s.* (*m.* from বি+প্র+R. লভ্) 1. Disappointment, deception. 2. Separation, disunion. 3. Disagreement, quarrel.

বিপ্রলাপ *s.* (*m.* from বি+প্র+R. লপ্) Contradiction, dispute, quarrel, idle talk.

বিপ্রশ্নিকা *s.* (*f.* from বি+R. প্রচ্) A female fortune-teller.

বিপ্রিয় *a.* (*mfn.* বি+প্রিয়) Disagreeable, disliked, unwelcome, unpleasing.

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বিপ্রুট্ *s.* (–ষ্ *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুট্ (–ষ্, *f.*).

বিপ্রোষিত *a.* (*mfn.* from বি+প্র+R. বস্) Absent, away from home.

বিপ্রোষিতভর্তৃকা *s.* (*f.* from বিপ্রোষিত+ভর্তৃ) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি+R. প্লু) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfn.* from বি+R. প্লু) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল্ল *a.* (*mfn.* বি+ফল্ল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. –তা (*f.*) or –ত্ব (*n.*) Uselessness, fruitlessness.

বিফল্লে *ad.* (from বিফল্ল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the *desiderative* form of R. বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn. pret. part. p.* of the *desiderative* form of R. বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (–দৎ *mfn.* from বি+R. বদ্) Contradicting, opposing, disputing. Also বিবদমান (*mfn.*).

বিবধ *s.* (*m.* from বি+R. বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ+ইক) A chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি+R. বন্ধ্) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবর *s.* (*n.* from বি+R. বৃ) 1. A hole, a chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see রন্ধ্র. 2. A defect, a blemish.

বিবরণ *s.* (*n.* from বি+R. বৃ) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিবরণকর্তৃ *s.* (–র্তৃ *m.* বিবরণ+কর্তৃ) An historian.

বিবরণীয় *a.* (*mfn.* from বি+R. বৃ) Fit to be described or explained.

বিবরিতে *v. a.* (from বি+R. বৃ) To tell, to narrate, to report, to explain.

বিবর্ণ *a.* (*mfn.* বি+বর্ণ) Changed in colour; of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবর্দ্ধন *s.* (*n.* from বি+R. বৃধ্) Increase, augmentation, amplification. *Manu* I. 106.

বিবশ *a.* (*mfn.* from বি+বশ) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

বিবসন *a.* (*mfn.* বি+বসন) Destitute of garments, naked. *Trans. R.A.S.* I. 551. Also বিবস্ত্র (*mfn.*).

বিবস্বান্ *s.* (–স্বৎ *m.* from বি+R. বস্+বৎ?) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্বিবাক.

বিবাদ *s.* (*m.* from বি+R. বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি+R. বদ্) Disputing, litigious, contesting.

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বিবাদপদ *s.* (*n.* বিবাদ+পদ) A subject of contest or litigation.

বিবাদী *a.* (–দিন্ *mfn.* বিবাদ+ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবাধন *s.* (*n.* from বি+R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি+R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি+R. বহ্) Marriage, a wedding. (*Beng.*) –দিতে *v. a.* To give in marriage. –করিতে *v. a.* To marry.

বিবাহার্হ *a.* (*mfn.* বিবাহ+অর্হ) Fit for marriage.

বিবাহিত *a.* (*mfn.* বিবাহ+ইত) Married.

বিবাহেচ্ছু *a.* (*mfn.* বিবাহ+ইচ্ছু) Desirous of marriage. Also বিবাহেচ্ছুক (*mfn.*).

বিবাহ্য *a.* (*mfn.* from বিবাহ) Marriageable. *s.* (*m.*) A son-in-law.

বিবি *s.* (H. بي بي) A lady.

বিবিআনা *a.* (from P. بي بي) Belonging to a lady; fit for a lady.

বিবিক্ত *a.* (*mfn.* from বি+R. বিচ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* বি+বিধ) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি+R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from বি+R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি+R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি+R. বিচ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Táráchand Ch.*

বিবেকজ্ঞান *s.* (*n.* বিবেক+জ্ঞান) Discriminative knowledge, consciousness.

বিবেকী *a.* (–কিন্ *mfn.* বিবেক+ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Táráchand Ch.* Also বিবেচক (*mfn.*).

বিবেচন *s.* (*n.* from বি+R. বিচ্) Discrimination, the making a distinction; an investigation, a trial. Also বিবেচনা (*f.*).

বিবেচনীয় *a.* (*mfn.* from বি+R. বিচ্) Fit to be discussed, discriminated, or judged. Also বিবেচ্য (*mfn.*).

বিবেচিত *a.* (*mfn.* from বি+R. বিচ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি+R. বুধ্) Inattention, absence of mind.

বিব্রত *a.* (from বি+R. বৃ?) Distressed, troubled. *Carey.*

বিব্বোক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from বি+R. ভজ্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (*m.* বিভক্ত+জ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি+R. ভজ্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69.

বিভজনীয় *a.* (*mfn.* from বি+R. ভজ্) Fit to be partitioned, divisible.

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বিভব *s.* (*m.* from বি+R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emancipation from matter. See বিভূতি.

বিভা *s.* (*f.* বি+R. ভা) Light, lustre.

বিভা *s.* (corrupt. of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি+R. ভজ্) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ+কল্পনা) A partition, a division into shares.

বিভাগভাক্ *s.* (–জ *m.* বিভাগ+R. ভজ্) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ+শস্) According to portions or shares.

বিভাগেচ্ছু *a.* (*mfn.* বিভাগ+ইচ্ছু) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি+R. ভজ্) Dividing, distributing.

বিভাজ্য *a.* (*mfn.* from বি+R. ভজ্) Fit to be distributed or divided; divisible. Also বিভাজনীয় (*mfn.*). –তা (*f.*) or –ত্ব (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি+R. ভা) Daybreak, dawn.

বিভাবনা *s.* (*f.* from বি+R. ভূ) Discussion, investigation, examination, discrimination; perception, observation, discovery. Also বিভাবন (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি+R. ভূ) Perceivable, observable, discoverable.

বিভাবরী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা+বসু) 1. The sun. 2. Fire. 3. The moon. (Lit. Whose substance is light.)

বিভাষা *s.* (*f.* বি+ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি+R. ভিদ্) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. –তা (*f.*) or –ত্ব (*n.*) Distinctiveness, separation, contrariety.

বিভীতক *s.* (*mn.*) Beleric myrobalan (Myrobalanus Belerica). Also বিভীতকী (*f.*).

*বিভীষণ *a.* (*mfn.* from বিভীষ্ the *desiderative* form of R. ভী) Terrific, alarming, frightful.

বিভু *a.* (*mfn.* from বি+R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading: applied as an epithet to Brahmá, Vishnu, and Siva. 2. (*Beng.*) Hard, solid, firm. *s.* (*m.*) 1. God. 2. A lord, a sovereign. –তা (*f.*) or –ত্ব (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি+R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gítá.* B. x., *passim.* 2. Superhuman power, attributed to Siva, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung.

বিভূতিমান্ *a.* (–মৎ *mfn.* বিভূতি+মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি+R. ভূষ্) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি+R. ভূষ্) Ornamented, decorated.

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বিভূষিত *v. a.* (from বি+R. ভূষ্) To adorn, to ornament, to decorate.

বিভেদ *s.* (*m.* from বি+R. ভিদ্) A separation, a distinction, a contradiction.

বিভেদক *a.* (*mfn.* from বি+R. ভিদ্) Separating, dividing, distinguishing, contradicting.

বিভ্রম *s.* (*m.* from বি+R. ভ্রম্) 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

বিভ্রাট্ *a.* (–ট্ *mfn.* বি+R. ভ্রাজ্) Elegant, splendid, fulgent.

বিভ্রাট *s.* Distress, difficulty, embarrassment. *Tárachand Ch.*

বিভ্রান্ত *a.* (*mfn.* from বি+R. ভ্রম্) Hurried, alarmed, confounded, confused.

বিভ্রান্তি *s.* (*f.* from বি+R. ভ্রম্) Error, confusion, alarm, hurry.

বিমত *a.* (*mfn.* from বি+R. মন্) Thinking differently, opposed to, hostile. *s.* (*m.*) An enemy, an opponent.

বিমতি *s.* (*f.* from বি+R. মন্) Discrepancy of opinion, disapprobation, dislike.

বিমনস্ক *a.* (*mfn.* from বি+মনস্) Sad, perplexed, broken-hearted, bewildered, absent in thought.

বিমনাঃ *a.* (–নস্ *mfn.* বি+মনস্) Perplexed, bewildered, sad, broken-hearted, distracted.

বিময় *s.* (*m.* from বি+R. মা?) Barter.

বিমর্দ্দন *s.* (*n.* from বি+R. মৃদ্) 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also বিমর্দ্দ (*m.*).

বিমর্ষ *s.* (*m.* from বি+R. মৃষ্) 1. Discussion, investigation, examination by reasoning. 2. Regret, dislike. Also বিমর্শ (*m.*) and বিমর্শন (*n.*) *a.* Regretting, disliking, sad, pensive.

বিমর্ষী *a.* (–র্ষিন্ *mfn.* বিমর্ষ+ইন্) Regretting, penitent; disliking, dissatisfied.

বিমল *a.* (*mfn.* বি+মল) Free from stains, clean, pure, white, immaculate (either literally or figuratively).

বিমলা *s.* (*femin.* of বিমল) A plant commonly called *charmaghás.*

বিমলাত্মক *a.* (*mfn.* from বিমল+আত্মন্) Immaculate, unpolluted, pure, clean. Also বিমলার্থক (*mfn.*).

বিমহান্ *a.* (–হৎ *mfn.* বি+মহৎ) Very great.

বিমা *s.* (H. بيما) Insurance. *Carey.*

বিমাতা *s.* (–তৃ *f.* বি–মাতৃ) A step-mother.

বিমাতৃজ *s.* (*m.* বিমাতৃ+জ) The son of a step-mother.

বিমান *s.* (*mn.* from বি+R. মা?) A car, a vehicle: especially the self-moving car or chariot of a god.

বিমার্ *s.* (P. بيمار) Sick, unwell.

বিমারী *s.* (from P. بيمار) Illness, disease.

বিমার্গ *s.* (*m.* বি+মার্গ) 1. A by-road, a bad road, a wrong path. 2. (from বি+R. মৃজ্) A broom, a brush.

বিমার্গগামী *a.* (–মিন্ *mfn.* বিমার্গ+গামিন্) Going in a bad road, following a wrong path, following an evil course of life.

বিমুক্ত *a.* (*mfn.* from বি+R. মুচ্) Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

বিমুক্তি *s.* (*f.* from বি+R. মুচ্) Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

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বিমুখ *a.* (*mfn.* from বি+মুখ) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি+R. মোক্ষ্) Abandonment, dereliction, release: especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি+R. মুচ্) Releasing, liberating.

বিমোচন *s.* (from বি+R. মুচ্) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি+R. মুহ্) Excitement of the passions, temptation, allurement, seduction.

বিম্কী *s.* (from R. বম্) A spouting forth.

বিম্ব *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture; a bubble. 3. A cucurbitaceous plant (Momordica monadelpha): also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (Momordica monadelpha), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব+ইত) Reflected as an image, shadowed out.

বিম্বোষ্ঠ *a.* (*mfn.* বিম্ব+ওষ্ঠ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit; red-lipped. Also বিম্বৌষ্ঠ (*mfn.*).

বিয়ৎ *s.* (*n.* from বি+R. য়ম্?) Sky, heaven, the atmosphere.

বিয়দ্গঙ্গা *s.* (*f.* বিয়ৎ+গঙ্গা) The celestial *Ganges* or river of heaven; the galaxy.

বিয়ন *s.* (from R. বী) Parturition.

বিয়নি *s.* (from R. বী) The parturition of an animal; a litter of young ones.

বিয়ম *s.* (*m.* from বি+R. য়ম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also বিয়াম (*m.*).

বিয়াত *a.* (*mfn.* বি+য়াত?) Shameless, impudent.

বিয়াল্লিশ *a.* (corrupt. of দ্বিচত্বারিংশৎ) Forty-two.

বিয়ুক্ত *a.* (*mfn.* from বি+R. য়ুজ্) Disunited, separated, disjoined.

বিয়ে *s.* (corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি+R. য়ুজ্) Disunion, disjunction; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োজিত *a.* (*mfn.* from বি+the *caus.* of R. য়ুজ্) Disjoined, disunited, separated; parted.

বিয়োড় *a.* (বি+য়োড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিৰক্ত *a.* (*mfn.* from বি+R. ৰঞ্জ্) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিৰক্তচিত্ত *a.* (*mfn.* বিৰক্ত+চিত্ত) Disaffected at heart, estranged.

বিৰক্তি *s.* (*f.* from বি+R. ৰঞ্জ্) Disgust, dissatisfaction, aversion.

বিৰচক *a.* (*mfn.* from বি+R. ৰচ্) Making, comprising, compiling.

বিৰচন *s.* (*n.* from বি+R. ৰচ্) Construction, fabrication, composition, compilation.

বিৰচনীয় *a.* (*mfn.* from বি+R. ৰচ্) Fit to be made, composed, or compiled.

বিৰচিত *a.* (*mfn.* from বি+R. ৰচ্) Made, composed, compiled.

বিৰচিতে *v. a.* (from বি+R. ৰচ্) To make, to construct, to compose, to compile.

বিৰজস্তমাঃ *s.* (—মস্ *m.* বি+ৰজস্+তমস্) A virtuous man, one free from the two inherent natural qualities of ৰজস্ or Passion, and তমস্ or Ignorance.

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বিৰণ *s.* (*n.*) A fragrant grass used in certain religious ceremonies (Andropogon aromaticum or muricatum). *As. Res.* VII. 297.

বিৰত *a.* (*mfn.* from বি+R. ৰম্) Desisted, ceased, stopped.

বিৰতি *s.* (*f.* from বি+R. ৰম্) Cessation, a desisting, a stop.

বিৰল *a.* (*mfn.*) 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিৰস *a.* (*mfn.* বি+ৰস) Tasteless, insipid, nauseous, ill-flavoured.

বিৰহ *s.* (*m.* from বি+R. ৰহ্) Separation, a parting; absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিৰহিণী *s.* (*femin.* of বিৰহিন্) A woman separated from her husband or lover.

বিৰহিত *a.* (*mfn.* from বি+R. ৰহ্) Separated, left alone, destitute, forsaken.

বিৰহী *a.* (–হিন্ *mfn.* বিৰহ+ইন্) Deserted, abandoned, lonely, separate.

বিৰাগ *s.* (*m.* বি+ৰাগ) Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

বিৰাগান্বিত *a.* (*mfn.* বিৰাগ+অন্বিত) Having a strong aversion or dislike, indifferent; inglorious. *Mohun P.* p. 115.

বিৰাগী *a.* (–গিন্ *mfn.* বিৰাগ+ইন্) Entertaining an aversion or dislike.

বিৰাজ *s.* (from বি+R. ৰাজ্) Splendour, beauty, display.

বিৰাজমান *a.* (*mfn.* from বি+R. ৰাজ্) Shining, appearing splendid.

বিৰাজিত *a.* (*mfn.* from বি+R. ৰাজ্) Made splendid, illuminated, displayed.

বিৰাজিতে *v. a.* (from বি+R. ৰাজ্) To appear, to be conspicuous.

বিৰাট্ *s.* (–ট্ *m.* বি+R. ৰাজ্) 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUVA, who was the progenitor of the *Prajápatis*, and the secondary framer of the visible world: *Manu* I. 32, 33. In other places VIRÁJ is the same as BRAHMÁ and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* VIII. 410.

বিৰাট *a.* Gigantic, enormous. *Tárachand Ch.*

বিৰানই *a.* (corrupt. of দ্বিনবতি) Ninety-two. Also বিৰানৱই.

বিৰাব *s.* (*m.* from বি+R. ৱ) Noise, clamour, sound.

বিৰাম *s.* (*m.* from বি+R. ৰম্) 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ◡ put under a consonant to mark that it is not followed by a vowel.

বিৰাল *s.* (*m.* for বিড়াল) A cat.

বিৰাশী *a.* (corrupt. of দ্ব্যশীতি) Eighty-two.

বিৰিঞ্চি *s.* (*m.*) An epithet given to BRAHMÁ, VISHNU, and SIVA. Also বিৰিঞ্চ (*m.*).

বিৰিৱ *a.* (*mfn.* from বি+R. ৱেত্ *Wilkins' Gr.* p. 420) Sounded. *s.* (*m.*) A note, a noise.

বিৰুদ্ধ *a.* (*mfn.* from বি+R. ৰুধ্) Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. শাস্ত্রবিৰুদ্ধ *a.* (*mfn.*) At variance with scripture, heterodox. *s.* Mischief. *Tárachand Ch.* –তা (*f.*) or –ত্ব (*n.*) Contrariety, opposition, enmity.

বিৰুদ্ধধর্ম্মী *a.* (–র্ম্মিন্ *mfn.* বিৰুদ্ধ+ধর্ম্ম+ইন্) Heterodox. *Mohun P.* p. 162.

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বিরুদ্ধাচরণ *s.* (*n.* বিরুদ্ধ+আচরণ from R. চর্) Practice which is contrary to usage. Also বিরুদ্ধাচার (*m.*).

বিরূপ *a.* (*mfn.* বি+রূপ) Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিরূপাক্ষ *a.* (*mfn.* বিরূপ+অক্ষ for অক্ষি) Having distorted eyes. *s.* (*m.*) An epithet of Siva.

বিরূপিত *a.* (*mfn.* from বি+রূপ) Marked, distinguished by. *Manu* iv. 67.

বিরেক *s.* (*m.* from বি+R. রিচ্) Evacuation by stool, purging, diarrhœa. Also বিরেচন (*n.*).

বিরেচক *a.* (*mfn.* from বি+R. রিচ্) Purgative, cathartic.

বিরোচন *s.* (*m.* from বি+R. রুচ্) 1. The sun. 2. The moon. 3. Fire.

বিরোচিষ্ণু *a.* (*mfn.* from বি+R. রুচ্) Splendid, luminous, fulgent. *Manu* i. 77.

বিরোধ *s.* (*m.* from বি+R. রুধ্) 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিরোধন (*n.*).

বিরোধক *a.* (*mfn.* from বি+R. রুধ্) Opposing, restraining, hostile, inimical.

বিরোধিতে *v. a.* (from বি+R. রুধ্) To oppose, to restrain, to counteract, to quarrel, to contradict.

বিরোধী *a.* (—ধিন্ *mfn.* from বি+R. রুধ্) Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s.* (*m.*) A disputant.

বিরোধোক্তি *s.* (*f.* বিরোধ+উক্তি) A dispute, a contradiction, a quarrel.

*বিল্ Root, vi. (বিলতি) and x. (বেলয়তি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, vi. (বিলতি) To cover, to clothe, to put on, to wear. x. (বেলয়তি) To throw, to cast, to send, to direct.

বিল *s.* (*n.* from R. বিল্) A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকচু *s.* (বিল+কচু) A plant (Arum flagelliforme). *Carey.*

বিলক্ষ *a.* (*mfn.* from বি+R. লক্ষ্) Astonished, surprised; ashamed, abashed. *Wilson.*

বিলক্ষণ *a.* (*mfn.* বি+লক্ষণ) 1. Other, different. 2. Good. *Táráchand Ch.* *s.* (*n.*) A state or condition for which no cause can be assigned, vain and causeless state.

বিলক্ষণা *s.* (from বি+লক্ষণ) A gift to a *Bráhman* at a sacrifice to ancestors.

বিলগ্ন *a.* (*mfn.* from বি+R. লগ্) 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *s.* (*n.* from বি+R. লঘ্) A stepping beyond, transgression.

বিলঙ্ঘনীয় *a.* (*mfn.* from বি+R. লঘ্) Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (*mfn.*).

বিলঙ্ঘিত *a.* (*mfn.* from বি+R. লঘ্) Stepped beyond, transgressed, trespassed against.

বিলজ্জ *a.* (*mfn.* from বি+লজ্জা) Impudent, shameless. Also বিলজ্জিত (*mfn.*).

বিলঝিঞ্ঝন *s.* (বিল+ঝিঞ্ঝন) A plant (Crotolaria retusa). *Carey.*

বিলনালিতা *s.* (বিল+নালিতা) A plant (Corchorus fascicularis).

বিলনিয়া *a.* (from বিলিতে) Assorting, dealing out.

বিলপাট *s.* (বিল+পাট) A plant (Melochia corchorifolia). *Carey.*

বিলপিত *a.* (*mfn.* from বি+R. লপ্) Lamented, bewailed.

বিলমরিচ *s.* (বিল+মরিচ) A plant (Sphe-

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noclea Zeylanica, *Carey*; Randia racemosa, *Hort. Ben.* p. 15).

বিলমাছ *s.* (বিল+মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton.*

বিলম্ব *s.* (*m.* from বি+R. লম্ব্) Tardiness, slowness, delay. (*Beng.*) —করিতে *v. a.* To delay, to tarry. —করাইতে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি+R. লম্ব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি+R. লম্ব্) Procrastinated, delayed, tarried.

বিলম্ভ *s.* (*m.* from বি+R. লভ্) Donation, gift.

বিলয় *s.* (*m.* from বি+R. লী) Dissolution, the destruction of the world. See প্রলয়.

বিলরাই *s.* (বিল+রাই) A species of wild mustard (Sinapis patens). *Carey.*

বিললতা *s.* (বিল+লতা) A plant (Mentha secunda). *Carey.*

বিলসন *s.* (*n.* from বি+R. লস্) Play, mirth, sport.

বিলসিত *a.* (*mfn.* from বি+R. লস্) Played, sported, enjoyed.

বিলাইতে *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

বিলাৎ *s.* (A. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিলাতী *a.* (from A. ولايت) Relating to a country or province, European, English.

বিলাতীআনারস *s.* (বিলাতী+আনারস) A plant (Agave Cantala). *Carey.*

বিলাতীআলু *s.* (বিলাতী+আলু) The common potatoe (Solanum tuberosum). *Carey.*

বিলাতীমেন্দি *s.* (বিলাতী+মেন্দি) The common myrtle (Myrtus communis). *Hort. Ben.* p. 37.

বিলাপ *s.* (*m.* from বি+R. লপ্) Complaint, lamentation.

বিলাপক *a.* (*mfn.* from বি+R. লপ্) Lamenting, complaining. Also বিলাপী (—পিন্ *mfn.*).

বিলাপিতে *v. a.* (from বি+R. লপ্) To lament, to complain, to bewail.

বিলাভ *a.* (*mfn.* from বি+R. লভ্) Not attaining, unattaining. *Wilkins' Gr.* § 975.

বিলাল *s.* (*m.* from বিড়াল) A cat.

বিলাস *s.* (*m.* from বি+R. লস্) Wantonness, amorous playfulness, dalliance.

বিলাসক *a.* (*mfn.* from বি+R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (—সিন্ *mfn.*).

বিলাসিনী *s.* (*f.* from বি+R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিতে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি+P. بندي) An arrangement, an allotment, a settlement.

বিলিমাফিক্ *s.* (বিলি+A. موافق) Agreeing with an arrangement.

বিলী See বিলি.

বিলীন *a.* (*mfn.* from বি+R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি+R. লুপ্) Extinguished, erased, abolished.

বিলেখন *s.* (*n.* from বি+R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

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বিলেপ s. (m. from বি+R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

বিলেপন s. (n. from বি+R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

বিলেপী s. (f. from বি+R. লিপ্) Rice-gruel. Also বিলেপনী (f.) and বিলেপ (m.).

বিলেশয় s. (m. বিলে locat. case of বিল, +শয় from R. শী) A snake, or any animal burrowing in holes.

বিলোক a. (বি+লোক) Uninhabited, deserted, solitary.

বিলোকন s. (n. from বি+R. লোক্) View, sight, the act of seeing, inspection.

বিলোকিত a. (mfn. from বি+R. লোক্) Seen, viewed, beheld.

বিলোড়ন s. (from বি+R. লোড়্) A churning, a whirling round.

বিলোভ s. (m. from বি+R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (n.).

বিলোভিত a. (mfn. from বি+R. লোড়্) Rolling on the ground.

বিলোম a. (mfn. বি+লোম) Contrary to the grain, reverse, against the natural or usual order. s. (m.) 1. The reverse, a course opposite to the usual one. 2. (n.) A water-wheel, a machine for raising water.

বিলোমক্রিয়া s. (f. বিলোম+ক্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also বিলোমবিধি (m.).

বিলোমজ s. (m. বিলোম+জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. *Manu* x. 25.

বিলোমত্রৈরাশিক s. (n. বিলোম+ত্রৈরাশিক) The rule of three inverse. *Colebr. Alg.* p. 34.

বিলোলিতে v. a. (from বি+R. লুল্) To swing, to undulate, to oscillate, to shake.

বিল্ব s. (m.) The wood-apple tree, commonly called *bel* (Ægle Marmelos).

বিশ্ Root, VI. (বিশতি) To enter, to penetrate, to pervade. With আ or স°+আ prefixed, To enter, to penetrate; with উপ To be seated, to sit down; with নি or স°+নি To enter, to penetrate, to abide, to dwell; with অভি+নি To rest, to halt, to sit down, especially before or in the presence of; with নির্ To go out or forth; with প্র To enter, to penetrate.

বিশ্ s. (m. from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

বিশ a. (corrupt. of বি°শতি) Twenty.

বিশ s. (n.) The film or fibres of the stalk of the water-lily.

বিশঙ্ক a. (mfn. from বি+শঙ্কা) Fearless, safe.

বিশঙ্কট a. (mfn.) Great, large.

বিশদ a. (mfn. from বি+R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. s. (m.) White (the colour).

বিশর s. (m. from বি+R. শৃ) Killing, slaying, slaughter.

বিশল্য a. (mfn. বি+শল্য) Without a dart or spear; free from pain or regret.

বিশল্যকৃৎ a. (বিশল্য+কৃৎ) Relieving from pain or distress. s. A climbing plant (Echites dichotoma). *Carey.*

বিশল্যা s. (*femin.* of বিশল্য) A twining shrub (Menispermum cordifolium). Also বিশল্যকরণী.

বিশসন s. (n. from বি+R. শস্) Murder, slaughter.

বিশস্ত a. (mfn. from বি+R. শস্) Celebrated, praised. *Wilkins' Gr.* p. 422.

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বিশা *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ?) 1. An epithet of KÁRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or κ Libræ. *Wilson.* See *As. Res.* II. 293. IX. 323.

বিশায় *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.

বিশাৱণ *s.* (*n.* from বি+R. শৃ) Killing, slaughter.

বিশাৱদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g. সর্ব্বশাস্ত্রবিশাৱদ *a.* (*mfn.*) Skilled in all sciences, from সর্ব্ব *a.* (*mfn.*) All, every, +শাস্ত্র *s.* (*n.*) A book, a science, +বিশাৱদ. −তা (*f.*) or −ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. −তা (*f.*) or −ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালত্বক্ *s.* (−ক্ *m.* বিশাল+ত্বচ্) A tree (Echites scholaris).

বিশালা *s.* (*f.* from বিশাল) A plant (Cucumis Colocynthis).

বিশালাক্ষ *a.* (*mfn.* বিশাল+অক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow.

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ্য *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুঁই *s.* (from বিশ) The twentieth. Also বিশুঞি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শুধ্) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্মা *a.* (−ত্মন্ *mfn.* বিশুদ্ধ+আত্মন্) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শুধ্) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colebr. Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical. *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarial mark painted on the forehead.

বিশেষজ্ঞ *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

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বিশেষণ *s.* (*n.* from বি+R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ+তস্) Especially, particularly.

বিশেষধর্ম্ম *s.* (বিশেষ+ধর্ম্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ+প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (*n.* বিশেষ+প্রমাণ) Special authority.

বিশেষবচন *s.* (*n.* বিশেষ+বচন) A special rule or precept.

বিশেষভাবনা *s.* (*f.* বিশেষ+ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.

বিশেষ্য *a.* (*mfn.* from বি+R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্রব্ধ *a.* (*mfn.* from বি+R. শ্রদ্) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্রম্ভ *s.* (*m.* from বি+R. শ্রদ্) Trust, confidence. 2. Hilarity, festive noise, mirth.

বিশ্রাণন *s.* (*n.* from বি+R. শ্রণ্) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (*mfn.* from বি+R. শ্রম্) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (*f.* from বি+R. শ্রম্) Repose, rest, relaxation, ease, cessation from labour. Also বিশ্রাম (*m.*).

বিশ্রাব *s.* (*m.* from বি+R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি+শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (*mfn.* from বি+R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (*f.* from বি+R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (*m.* from বি+R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (*mfn. Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KÁLA, KÁMA, DHRITI, KURU, PURÚRAVA, and MADRAVA: they are worshipped particularly at the funereal obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *srádddha. Wilson.* 2. (*n.*) The universe, the world. 3. Dry ginger: also বিশ্বা (*f.*).

বিশ্বক্ See বিশ্বঞ্চ্.

বিশ্বকদ্রু *s.* (*m.* বিশ্বক from বিশ্ব+R. দ্রু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.

বিশ্বকর্ম্মা *s.* (–র্ম্মন্ *m.* বিশ্ব+কর্ম্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMÁ: also বিশ্বকৃৎ (*m.*) 2. The sun.

বিশ্বকেতু *s.* (*m.* বিশ্ব+কেতু) ANIRUDDHA, an incarnation of KÁMA as the son of PRADYUMNA.

বিশ্বক্সেন *s.* (*m.* বিশ্বক্, +সেনা) An epithet of VISHNU.

বিশ্বগাতুক *a.* (*mfn.* from বিশ্ব+R. গাতু) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব+R. জি) The name of a certain sacrifice. *Trans. R.A.S.* I. 457.

বিশ্বঞ্চ্ *a.* (*m.* –শ্বঙ্, *f.* –শূচী, *n.* –শ্বক্ from বিশ্ব+R. অঞ্চ্) Going every where.

বিশ্বতঃ *ad. Sans.* (বিশ্ব+তস্) Every where, universally, all around.

বিশ্বদেব *s.* (*m.* বিশ্ব+দেব) A god of the class of those called *Viswas.* See বিশ্ব.

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বিশ্বঙ্ক্ a. (–ঙ্ m. –ঙ্ঘ্, f. –ঙ্ঘী, n. –ঙ্ক্) Moving every where, going in all directions.

বিশ্বনাথ s. (m. বিশ্ব+নাথ) An epithet of Siva. (Lit. The lord of the universe.)

বিশ্বব্যাপী a. (–পিন্ mfn. from বিশ্ব+বি+R. আপ্) All-pervading, omnipresent. Also বিশ্বব্যাপক (mfn.).

বিশ্বভেষজ s. (n. বিশ্ব+ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বম্ভর s. (m. from বিশ্ব+R. ভৃ *Wilkins' Gr.* § 796) An epithet of Indra and of Vishnu. (Lit. Supporting the universe.)

বিশ্বরূপ a. (mfn. বিশ্ব+রূপ) Existing in all forms; whose form is the universe. s. (m.) An epithet of Vishnu.

বিশ্ববেদাঃ s. (–দস্ m. বিশ্ব+বেদস্) 1. A saint, a sage, one who knows all things. 2. An epithet of Agni.

বিশ্বসিত a. (mfn. from বি+R. শ্বস্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ s. (–স্রুজ্ m. বিশ্ব+R. সৃজ্) An epithet of Brahmá. (Lit. Creating the universe.)

বিশ্বস্ত a. (mfn. from বি+R. শ্বস্ *Wilkins' Gr.* p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্র s. (n. বিশ্বস্ত+পাত্র) A person confided in, a confidential secretary.

বিশ্বস্তা s. (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্থা (f.).

বিশ্বা s. (f. from বিশ্ব?) A poisonous plant (Aconitum ferox). See অতিবিষা.

বিশ্বামিত্র s. (m. from বিশ্ব+মিত্র) A *muni* or saint, the son of Gádhi, originally a monarch, and of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rámáyana* as the preceptor and counsellor of Ráma. *Wilson.*

বিশ্বাস s. (m. from বি+R. শ্বস্) Trust, confidence, faith. (*Beng.*) –জন্মাইতে v. a. To give confidence.

বিশ্বাসক a. (mfn. from বি+R. শ্বস্) Faithful, trusting, confiding.

বিশ্বাসঘাতক a. (mfn. বিশ্বাস+ঘাতক) Treacherous, betraying confidence. s. (m.) A traitor. –তা (f.) or –ত্ব (n.) Treachery.

বিশ্বাসঘাতি s. (বিশ্বাস+ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী a. (–তিন্ mfn. বিশ্বাস+ঘাতিন্) Treacherous.

বিশ্বাসপাত্র s. (n. বিশ্বাস+পাত্র) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি s. (f. বিশ্বাস+ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী a. (–সিন্ mfn. from বিশ্বাস+ইন্) Trusting, believing, honest, trusty.

বিশ্বেদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর s. (m. বিশ্ব+ঈশ্বর) An epithet of Siva. (Lit. The lord of the universe.) Also বিশ্বেশ (m.).

বিষ্ Root, vi. (বিষতি) To pervade. ix. (বিষ্ণাতি) To have no occasion or use for; to separate, to withdraw from. i. (বেষতি) To sprinkle. iii. (বেবেষ্টি, বেবিষ্টে) To pervade, to spread, to extend through nature, &c.

বিষ s. (mn.) 1. Poison, venom. 2. (n.) Water. 3. The fibres attached to the stalk of the lotus. 4. (*Beng.*) A plant (Aconitum ferox).

বিষক s. (from বিষ) A plant (Calla virosa). *Carey.*

বিষঘ্ন a. (mfn. বিষ+ঘ্ন from R. হন্) Destroying or counteracting poison, antidotal. s. (mn.) An antidote.

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বিষণ্ণ *a.* (*mfn.* from বি+R. সদ্) Dejected, in depressed spirits, sad, desponding. —তা (*f.*) or —ত্ব (*n.*) Dejection, low-spiritedness, despondency.

বিষদাঁত *s.* (বিষ+দাঁত) The poisonous fang of a serpent.

বিষধর *s.* (*m.* from বিষ+R. ধৃ) A snake.

বিষপ্রয়োগ *s.* (*m.* বিষ+প্রয়োগ) The administering of poison as a medicine. *Carey.*

বিষবাঁশ *s.* (বিষ+বাঁশ) A species of *bamboo* (Bambusa baccifera). *Hort. Ben.* p. 25.

বিষবৈদ্য *s.* (*n.* বিষ+বৈদ্য) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

বিষম *a.* (*mfn.* from বি+সম) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* 1. 24. 3. Difficulty, trouble, pain.

বিষমকর্ণ *s.* (*n.*? বিষম+কর্ণ) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

বিষমকর্ম্ম *s.* (—র্ম্মন্ *n.* বিষম+কর্ম্মন্) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

বিষমখাত *s.* (*n.*? বিষম+খাত) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

বিষমচতুরস্র *s.* (*n.* বিষম+চতুরস্র) A trapezium. *Colebr. Alg.* pp. 58. 295. Also বিষমচতুর্ভুজ (*n.*).

বিষমচ্ছদ *s.* (*m.* বিষম+চ্ছদ) A plant (Echites scholaris).

বিষমজ্বর *s.* (বিষম+জ্বর) A violent fever.

বিষমত্রিভুজ *s.* (*n.* বিষম+ত্রিভুজ) A scalene triangle. *Colebr. Alg.* p. 295.

বিষমধাতু *a.* (বিষম+ধাতু) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

বিষমবিভাগ *s.* (*m.* বিষম+বিভাগ) An unequal partition of property among coheirs.

বিষমসাহস *s.* (*n.* বিষম+সাহস) Temerity, boldness, rashness.

বিষমস্থ *a.* (*mfn.* বিষম+স্থ) Being in embarrassed circumstances, in a difficult situation.

বিষমান *s.* (বিষ+মান) A plant (Arum cucullatum, *Carey;* A. cordifolium, *Mohun P.* p. 67).

বিষয় *s.* (*m.* from বি+R. সি?) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* 1. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject, affair, thing.* In the artificial mode of the *Hindús* to express numerals, বিষয় stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvríhi* compounds, e.g. পিতামহধনবিষয় *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from পিতামহ *s.* (*m.*) Grandfather, +ধন *s.* (*n.*) Wealth, +বিষয়.—(*Beng.*) —বুঝিতে *v. a.* To wait a proper occasion.

বিষয়কর্ম্ম *s.* (—র্ম্মন্ *n.* বিষয়+কর্ম্মন্) Worldly business.

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বিষয়চ্যুত *a.* (*mfn.* বিষয়+চ্যুত) 1. Retired from business. 2. Fallen from respectability. *Carey.*

বিষয়জ্ঞান *s.* (*n.* বিষয়+জ্ঞান) Acquaintance with business or worldly affairs. Also বিষয়-বোধ.

বিষয়বাসনা *s.* (*f.* বিষয়+বাসনা) Worldly-mindedness, worldly disposition.

বিষয়মদ *s.* (*m.* বিষয়+মদ) The captivating or intoxicating nature of the objects of sense.

বিষয়ী *a.* (–য়িন্ *mfn.* বিষয়+ইন্) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.

বিষয়ীভূত *a.* (*mfn.* বিষয়ী from বিষয়+ভূত) Become or made an object of attention or perception.

বিষয়ে *ad.* (from বিষয়) In relation to, in regard to, about.

বিষয়েষী *a.* (–ষিন্ *mfn.* from বিষয়+R. ইষ্) Attached to the pursuit of worldly objects and enjoyments.

বিষহর *a.* (*mfn.* from বিষ+R. হৃ) Obviating the effect of poison, antidotic.

বিষহরী *s.* (*femin.* of বিষহর) The goddess of the serpent-race, the sister of Vásuki and wife of Jaratkáru. *Wilson.*

বিষা *s.* (*f.* from বিষ) 1. A tree the bark of which is used in dyeing of a red colour. 2. Feces. 3. (*indecl.*) Intellect, understanding.

বিষাক্ত *a.* (*mfn.* বিষ+অক্ত from R. অঞ্জ্) Smeared with poison, poisoned.

বিষাণ *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also বিষাণী (*f.*).

বিষাদ *s.* (*m.* from বি+R. সদ্) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.

বিষাদক *a.* (*mfn.* from বি+R. সদ্) Causing dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also বিষাদী (–দিন্ *mfn.*).

বিষাদিত *a.* (*mfn.* from বি+R. সদ্) Dejected, dismayed, distressed, vexed.

বিষী *a.* (–ষিন্ *mfn.* বিষ+ইন্) Poisonous, venomous.

বিষু *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.

বিষুব *s.* (*n.* from বিষু) The equinox. Also বিষুপ and বিষুবৎ (*n.*).

বিষুবরেখা *s.* (বিষুব+রেখা) The equinoctial.

বিষুবসঙ্ক্রান্তি *s.* (*f.* বিষুব+সঙ্ক্রান্তি) The passage of the sun to the next sign at the equinoxes. *Carey.*

বিষুসঙ্ক্রান্তি *s.* (*f.* বিষু+সঙ্ক্রান্তি) The vernal equinox. *Mohun P.* p. 3.

বিষোদ্গার *s.* (*m.* বিষ+উদ্গার) Ejection of poison (as by a snake).

বিষ্ক্ Root, x. (বিষ্কয়তি) To see.

বিষ্কম্ভ *s.* (*m.* from বি+R. স্কভ্) 1. An obstacle, a hinderance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.

বিষ্কম্ভী *s.* (–ম্ভিন্ *m.* বিষ্কম্ভ+ইন্) The bar or bolt of a door.

বিষ্কির *s.* (*m.* from বিস্+R. কৃ) A bird.

বিষ্ট *a.* (*mfn. pret. part. p.* R. বিশ্+ত, *Wilkins' Gr.* p. 422) Entered, gone into, penetrated.

বিষ্টপ *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu* IX. 137.

বিষ্টম্ভ *s.* (*m.* from বি+R. স্তভ্) An impediment, an obstacle.

বিষ্টর *s.* (*m.* from বি+R. স্তৃ) 1. A tree. 2. A handful of *kusa* or sacrificial grass (Poa cyno-

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suroides): also a seat made of a sheaf of such grass for the officiating *Bráhman* at a sacrifice. 3. A seat, a couch, a bed.

বিষ্টরশ্রবাঃ *s.* (–বস্ *m.* বিষ্টর+শ্রবস্ from R. শ্রু) An epithet of VISHNU or KRISHNA.

বিষ্টি *s.* (*f.* from R. বিশ্) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* IX. 366.

বিষ্ঠা *s.* (*f.* from বি+R. স্থা) Ordure, feces.

বিষ্ণু *s.* (*m.* from R. বিশ্ ?) VISHNU, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: BRAHMÁ is fabled to have sprung from a lotus which originally grew from the navel of VISHNU, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in KRISHNA he is supposed to have been really and wholly incarnate: LAKSHMÍ is his wife, and he is usually represented as a mild and benevolent deity. *Wilson.*

বিষ্ণুক্রান্তা *s.* (*f.* from বিষ্ণু+ক্রান্ত) A flower (Clitorea ternatea).

বিষ্ণুপদ *s.* (*n.* বিষ্ণু+পদ) The sky, heaven, the atmosphere. (Lit. The abode of VISHNU.)

বিষ্ণুপদী *s.* (*f.* from বিষ্ণু+পদ) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of VISHNU: see বিষ্ণু.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.

বিষ্ফার *s.* (*m.* from বি+R. স্ফর্) The twang of a bow. Also বিস্ফার.

বিষ্য *a.* (*mfn.* from বিষ) Poisonable, proper to be destroyed by poison.

বিষ্বক্ See বিশ্বক্.

বিষ্বক্সেন *s.* (*m.* from বিষ্বক্+সেনা) An epithet of VISHNU. (Lit. Whose hosts or powers are manifest every where.)

বিষ্বক্সেনপ্রিয়া *s.* (*f.* from বিষ্বক্সেন+প্রিয়) 1. An epithet of LAKSHMÍ. (Lit. The beloved one of VISHNU.) 2. A sort of yam (Dioscorea).

বিষ্বক্সেনা *s.* (*f.* বিষ্বক্+সেনা) A plant commonly called *priyangu*.

বিষ্বদ্রিক্ See বিশ্বদ্রিক্.

বিস্ Root, IV. (বিস্যতি) To throw, to cast.

বিস *s.* (*n.* from R. বিস্) The film or fibres of the stalk of the water-lily.

বিসংবাদ *s.* (*m.* বি+সংবাদ) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

বিসংবাদী *a.* (–দিন্ *mfn.* বিসংবাদ+ইন্) Making a false assertion, contradicting, disputing, contentious, murmuring.

বিসকণ্ঠিকা *s.* (*f.* from বিস+কণ্ঠ) A small crane.

বিসপ্রসূন *s.* (*n.* বিস+প্রসূন) A lotus (Nelumbium speciosum).

বিসর *s.* (*m.* from বি+R. সৃ) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

বিসর্গ *s.* (*m.* from বি+R. সৃজ্) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ঃ (*ah*). *Wilkins' Gr.* p. 6.

বিসর্জক *a.* (*mfn.* from বি+R. সৃজ্) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

বিসর্জন *s.* (*n.* from বি+R. সৃজ্) The quitting,

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abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (*n.* from বি+R. সৃপ্) A creeping about, a spreading, an extending; diffusion.

বিসার *a.* (*mfn.* from বি+R. সৃ) Moving smoothly, sliding or gliding along. *s.* (*m.*) A fish. Also **বিসারী** (–রিন্) *a.* (*mfn.*) and *s.* (*m.*).

বিসিনী *s.* (*f.* from বিস) An assemblage of lotus-flowers.

বিসূচিকা *s.* (from বি+R. সূচ্) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (*mfn.* from বি+R. সৃ) Creeping along, expanded, spread.

বিসৃমর *a.* (*mfn.* বি+R. সৃ+মর *Wilkins' Gr.* p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিসৃত্বর** (*mfn.*).

বিসৃষ্ট *a.* (*mfn.* from বি+R. সৃজ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* 1. 11.

বিসৃষ্টি *s.* (*f.* from বি+R. সৃজ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কোড়া *s.* A basket. *Sabda S.* p. 287.

বিস্ত *s.* (*mn.* from R. বিস্) A weight of gold, a *karsha* or sixteen *máshas*, about half an ounce troy.

বিস্তর *s.* (*m.* from বি+R. স্তৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তরণীয় *a.* (*mfn.* from বি+R. স্তৃ) Capable or fit to be extended or expanded.

বিস্তরশঃ *ad. Sans.* (বিস্তর+শস্) Copiously, in detail.

বিস্তার *s.* (*m.* from বি+R. স্তৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তারক *a.* (*mfn.* from বি+R. স্তৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তারী** (–রিন্ *mfn.*). *s.* A climbing plant (Lettsomia nervosa). *Carey.*

বিস্তারণ *s.* (*n.* from বি+R. স্তৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তারিত *a.* (*mfn.* from বি+the *caus.* of R. স্তৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীর্ণ *a.* (*mfn.* from বি+R. স্তৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (*mfn.*). –তা (*f.*) or –ত্ব (*n.*) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (*mfn.* বিস্তৃত+হস্ত) Having the hands opened.

বিস্তৃতি *s.* (*f.* from বি+R. স্তৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (*mfn.* বি+স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্ফার *s.* (*m.* from বি+R. স্ফর্) The twang of a bow-string. Also **বিষ্ফার**.

বিস্ফুরিত *a.* (*mfn.* from বি+R. স্ফুর্) Shaking, trembling, tremulous.

বিস্ফোট *s.* (*m.* from বি+R. স্ফুট্) 1. A boil, a pustule. 2. Small-pox. Also **বিস্ফোটা** (*f.*) and (*Beng.*) **বিস্ফোড়া** and **বিস্ফোটক**.

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বিস্মৎ s. (from the English *Bismuth*) Bismuth.

বিস্ময় s. (*m.* from বি+R. স্মি) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.

বিস্ময়ান্বিত a. (*mfn.* বিস্ময়+অন্বিত) Amazed, astonished, taken by surprise, dismayed. Also বিস্ময়াপন্ন (*mfn.*).

বিস্মৰণ s. (*n.* from বি+R. স্মৃ) The forgetting a thing, forgetfulness, oblivion.

বিস্মৰণীয় a. (*mfn.* from বি+R. স্মৃ) Capable or worthy of being forgotten. Also বিস্মার্য্য (*mfn.*).

বিস্মিত a. (*mfn.* from বি+R. স্মি) Amazed, astonished, surprized, dismayed, disconcerted.

বিস্মৃত a. (*mfn.* from বি+R. স্মৃ) Forgotten.

বিস্মৃতি s. (*f.* from বি+R. স্মৃ) Oblivion, forgetfulness, the forgetting a thing.

বিস্র s. (*n.*) A smell like that of raw meat.

বিস্রব্ধ a. See বিশ্রব্ধ.

বিস্রম্ভু See বিশ্রম্ভু.

বিস্রসা s. (*f.* from বি+R. ভ্রংস্) Decrepitude, the infirmity of old age.

বিস্বাদ s. (from বিস্বাদু) Insipidity, tastelessness.

বিস্বাদু a. (from বি+স্বাদু) Tasteless, vapid, insipid; ill-flavoured.

বিহগ s. (*m.* from বিহ for বিহায়স্+গ *Wilkins' Gr.* § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also বিহঙ্গ (*m.*).

বিহঙ্গম s. (*m.* বিহ° from বিহ for বিহায়স্, +গম from R. গম্ *Wilkins' Gr.* § 797) A bird. See বিহগ.

বিহঙ্গিকা s. (*f.*) A pole for carrying burdens. Also বিহঙ্গমা (*f.*).

বিহত a. (*mfn.* from বি+R. হন্) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.

বিহৰণ s. (*n.* from বি+R. হৃ) The act of roaming or walking about, a walk, an airing.

বিহর্ষ s. (*m.* from বি+R. হৃষ্) Joy, pleasure, gladness.

বিহসিত a. (*mfn.* from বি+R. হস্) Smiled at, gently laughed at. s. (*n.*) A smile.

বিহস্ত a. (*mfn.* বি+হস্ত) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.

বিহা s. (corrupt. of বিবাহ) Marriage, a wedding.

বিহান s. The morning, dawn.

বিহাপিত a. (*mfn.* from বি+ the *caus.* of R. হা) Made to resign or give up, extorted. s. (*n.*) A donation, a present, a gift.

বিহায়স্ s. (*n.* from বি+R. হয়্?) The sky, the atmosphere, air, heaven. Also বিহায়াঃ (–য়স্ *m.*), বিহায়স (*mn.*), and বিহায়সা (*indecl.*).

বিহার s. (*m.* from বি+R. হৃ) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.

বিহারক a. (*mfn.* from বি+R. হৃ) Roaming or wandering about, walking, recreating himself. Also বিহারী (–রিন্ *mfn.*).

বিহাস s. (*m.* from বি+R. হস্) A smile.

বিহিত a. (*mfn.* from বি+R. ধা) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e. g. বিধিবিহিত a. (*mfn.*) Established or enjoined by law or precept, from বিধি s. (*m.*) A sacred precept, +বিহিত. 2. (বি+হিত) Not good, not fit, unsuitable, improper.

বিহীন a. (*mfn.* from বি+R. হা) Abandoned, deserted, relinquished, deprived of.

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বিহ্বল *a.* (*mfn.* from বি+R. হ্বল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —তা (*f.*) or —ত্ব (*n.*) Alarm, agitation, consternation.

বী Root, II. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see বিন্ *Wilkins' Gr.* § 907.

বী *s.* (*femin.* of বি q. v.).

বীকাশ *s.* (*m.* from বি+R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from বি+R. ঈক্ষ্) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from বি+R. ঈক্ষ্) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from বি+R. ঈক্ষ্) Seen, viewed, beheld.

বীচ *s.* (corrupt. of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.

বীচতলা *s.* (from বীচ+তল) A seed-bed, a seed-plot. Also বীজতলী.

বীচালি *s.* (from R. বৃহ্) Straw, stubble.

বীচি *s.* (*mf.*) A wave. Also বীচী (*f.*).

বীজ Root, x. (বেজয়তি) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজগণিত. *Colebr. Alg.* pp. 130. 195. 5. A tree (Citrus Medica). *Colebr. Alg.* p. 315.

বীজক *s.* (*m.* বীজ+ক) The common citron (Citrus Medica).

বীজকোশ *s.* (*m.* বীজ+কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).

বীজক্রিয়া *s.* (*f.* বীজ+ক্রিয়া) Operation of analysis; elemental or algebraic solution. *Colebr. Alg.* p. 130.

বীজগণিত *s.* (*n.* বীজ+গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). *Colebr. Alg.* p. 246.

বীজপুরুষ *s.* (*m.* বীজ+পুরুষ) The progenitor of a tribe or family. *Carey.*

বীজপূর *s.* (*m.* বীজ+পূর from R. পৃ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ+বপন) The sowing of seed. *Carey.*

বীজমতি *s.* (*f.* বীজ+মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). *Colebr. Alg.* p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ+কৃত) Ploughed or harrowed after sowing (as a field).

বীজাঙ্কুর *s.* (*m.* বীজ+অঙ্কুর) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ+ইক *Wilkins' Gr.* § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn. pret. part. p.* R. বীজ্+ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ+ইন্) A father, a progenitor.

বীজ্য *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজ্যমান *a.* (*mfn. pres. part. p.* R. বীজ) Fanned, being fanned.

বীণা *s.* (*f.* from R. বী?) The *vínâ* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of Nárada the son of Brahmá, and has many varieties, enume-

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rated according to the number of strings, &c. *Wilson.*

বীণাদণ্ড *s.* (*m.* বীণা+দণ্ড) The neck of a *vínú* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from R. বদ্) A player on the *vínú* or lute, a lutanist. Also **বীণাবাদক** (*m.*).

বীত *a.* (*mfn. pret. part. p.* R. বে+ত *Wilkins' Gr.* § 699) Covered.

বীত *a.* (*mfn.* from বি+R. ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not trained. 2. The goading an elephant.

বীতংস *s.* (*m.* from বি+R. তন্স্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতৰাগ *a.* (*mfn.* বীত+ৰাগ) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত+শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোত্ৰ *s.* (*m.* বীতি+হোত্ৰ) An epithet of AGNI or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also **বীথী** (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a *bazaar*.

বীধ্ৰ *a.* (*mfn.* from বি+R. ইন্ধ্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীপ্সা *s.* (*f.* from বি+ঈপ্স্ the *desiderative* form of R. আপ্) Successive order, regular succession.

বীবধ See বিবধ.

***বীভৎস** *a.* (*mfn.* from the *desiderative* form of R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

***বীভৎসা** *s.* (*f.* from the *desiderative* form of R. বধ্) Abhorrence, detestation, disgust. Also ***বীভৎস** (*mn.*).

বীৰ্ ROOT, x. (বীৰয়তি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from R. বীৰ্?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰখণ্ডি *s.* (from বীৰ+খণ্ড?) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (Andropogon muricatum).

বীৰতৰু *s.* (*m.* বীৰ+তৰু) A tree (Pentaptera Arjuna).

বীৰপট্ট *s.* (বীৰ+পট্ট) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also **বীৰভাৰ্য্যা** (*f.*).

বীৰপাণ *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also **বীৰপান** (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ—বৃক্ষ) The marking-nut plant (Semecarpus anacardium).

বীৰবৌলি *s.* (বীৰ+বৌলি) A peculiar description of earrings.

বীৰভদ্ৰ *s.* (*m.* বীৰ+ভদ্ৰ) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

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বীৰমাতা s. (–তৃ f. বীৰ+মাতৃ) The mother of a hero. Also বীৰসূ (f.).

বীৰৰস s. (m. বীৰ+ৰস) Heroism, heroic sentiment.

বীৰশ্ৰেষ্ঠ s. (m. বীৰ+শ্ৰেষ্ঠ) A matchless hero.

বীৰহা s. (–হন্ m. বীৰ+R. হন্) A *Bráhman* who has suffered the sacred domestic fire to become extinct.

বীৰা s. (*femin.* of বীৰ) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (Asclepias rosea). *Carey.*

বীৰাশংসন s. (n. বীৰ+আশংসন) A post of peril or danger, a forlorn hope.

বীৰাসন s. (n. বীৰ+আসন) The seat or station of a guard or sentinel. *Manu* xi. 110.

বীরুৎ s. (–ধ্ f. from বি+R. রুধ্) A creeping plant.

বীর্য্য s. (n. বীৰ+য) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.

বীর্য্যবান্ a. (–বৎ *mfn.* বীর্য্য+বৎ) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীর্য্যশালী (–লিন্ *mfn.*).

বীল্‌পাট্ s. A plant (Melochia corchorifolia). *Hort. Ben.* p. 97.

বুঁইচ s. (corrupt. of বিকঙ্কত) A small tree (Flacourtia sapida). *Carey.*

বুঁদিয়া s. (from বিন্দু) A kind of sweetmeat. *Carey.*

বুক s. (corrupt. of বুক্ক) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. –কুটিতে or –কুড়িতে v. a. To exert one's strength upon a thing; –দোলিতে or –ফেলিতে v. a. To protrude or throw out the breast in a strutting manner. *Carey.* See কোল.

বুকজামা s. (বুক+P. جامہ) A jacket.

বুকজ্বালা s. (বুক+জ্বালা) A burning sensation or pain in the breast.

বুকড় a. (from বুক) Courageous, valiant, spirited. Also বুকাইত, বুকাড় and বুকাল.

বুকড়া s. (from বুক) The breast, the stomach.

বুক্‌নী s. (H. بکنی) Powder.

বুকবাচ্চাড় s. (বুক+বাচ্চাড়) Covering the breast with the upper garment.

বুকশূল s. (বুক+শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).

বুকাবুকি ad. (from বুক) Breast to breast.

*বুক্ Root, i. (বুক্কতি) and x. (বুক্কয়তি, –তে) 1. To bark. 2. To speak.

*বুক্ক s. (*mn.*) The heart. Also বুক্কা (*f.*) or বুক্কী (*f.*).

*বুক্কন s. (n. from R. বুক্) The barking of a dog.

*বুক্কাগ্রমাংস s. (n. বুক্ক+অগ্র+মাংস) The heart.

বুক্কিতে v. a. To bark as a dog.

বুঞ্ Root, i. (With the insertion of a nasal বুঞ্জতি) To except, to relinquish, to desist.

বুজাইতে v. a. (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.

বুজিতে v. n. (from R. বৃজ্) To be filled up; to be extinguished (as a candle). v. a. To close (as the eyes).

বুজুর্গ a. (P. بزرگ) Great, distinguished, noble.

বুজুর্গী s. (P. بزرگی) Greatness, eminence, nobility.

বুঝ s. (from R. বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

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বুঝা *a.* (from বুঝিতে) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of বুঝিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of বুঝাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুঝানি and বুঝাই.

বুঝাপড়া *s.* (বুঝা+পড়া?) Redress; investigation.

বুঝায় *s.* (from বুঝিতে) The understanding, intellect, sense.

বুঝিতে *v. a.* (from R. বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুঞ্চিচী *s.* A plant (Flacourtia sapida, *Rox.*). *Mohun P.* p. 40.

বুট্ *s.* (H. بوٹ) A kind of pulse (Cicer arietinum).

বুটা *s.* (corrupt. of বর্ত্তুল) Small spots or marks wrought on cloth. Also বুটী.

বুটাদার্ *a.* (বুটা+P. دار) Needle-work. Also বুটীদার্.

*বুত্ Root, VI. (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বৃদ্ধ) Old, aged: also বুড়. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঅঙ্গুলী *s.* (বুড়া+অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from R. বুল্?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey.*

বুড়িতে *v. a.* (from R. বুল্) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (Symplocos spicata). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী+গোপাণ) A small plant (Ruellia ringens). *Carey.*

*বুদ্ Root, I. (বুদতি, —তে) To apprehend, to perceive, to discern.

*বুদ্ধ *a.* (*mfn. pret. part. p.* R. বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of Vishnu, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

*বুদ্ধি *s.* (*f.* from R. বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyáya* and *Sánkhya* systems of philosophy: see *Trans. R.A.S.* I. 30. 110. 113. 114.

*বুদ্ধিকারী *a.* (—রিন্ *mfn.* বুদ্ধি+কারিন্) Forming an opinion or idea, conceiving, understanding.

*বুদ্ধিজীবী *s.* (—বিন্ *m.* বুদ্ধি+জীবিন্) Possessed of life and intelligence. *Manu* I. 96.

*বুদ্ধিবান্ *a.* (—বৎ *mfn.* বুদ্ধি+বৎ) Sage, wise, learned.

*বুদ্ধিবৃত্তি *s.* (*f.* বুদ্ধি+বৃত্তি) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.

*বুদ্ধিভ্রম *s.* (*m.* বুদ্ধি+ভ্রম) An aberration of the intellect, an error, a mistake.

*বুদ্ধিমত্তা *s.* (*f.* বুদ্ধিমৎ+তা) Sagacity, wisdom, intelligence.

*বুদ্ধিমান্ *a.* (—মৎ *mfn.* বুদ্ধি+মৎ) 1. Learned, wise, intelligent, sensible.

*বুদ্ধীন্দ্রিয় *s.* (*n.* বুদ্ধি+ইন্দ্রিয়) An organ of

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perception, as opposed to the organs of action or কর্ম্মেন্দ্রিয়াণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্বুদ s. (m.) A bubble; a vesicle.

*বুধ্ Root, I. (বোধতি, —তে), and IV. (বুধ্যতি, —তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus.* form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or স° prefixed to it.

বুধ্ Root, X. (with the insertion of a nasal, বুন্ধয়তি) To injure, to hurt, to kill.

*বুধ s. (m. from R. বুধ্) 1. Budha, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার s. (m. বুধ+বার) Wednesday. (Lit. The day of the planet Budha or Mercury.)

*বুধিত a. (mfn. from R. বুধ্) Known, understood.

*বুধ্ন s. (m.) 1. The root of a tree. 2. An epithet of Siva.

বুন s. (corrupt. of ভগিনী?) A sister.

বুনক s. (from বুনিতে) A weaver.

বুনন s. (*v. noun* of বুনিতে) 1. The act of weaving. 2. The sowing of seeds.

বুনন্যা s. (from বুনিতে) 1. A sower, one who sows seeds. *Mohun P.* p. 83. 2. A weaver. Also বুননিয়া.

বুনা a. (from বন) Wild, sylvan, rural. s. A species of rice. *As. Res.* x. 7.

বুনাইতে v. a. (*caus.* of বুনিতে) To cause to sow; to cause to weave.

বুনাট্ s. (H. بناٹ) The texture of cloth. Also বুনট্.

বুনান s. (*v. noun* of বুনাইতে) The causing to weave or to sow seed. a. Woven; sown.

বুনাপ s. (from বুনাইতে) A web.

বুনিতে v. a. (from R. বপ্?) 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ্ s. (P. بنیاد) A groundwork, a foundation. Also বুনেদ্.

বুনিয়াদী a. (from P. بنیاد) Relating to the groundwork of any thing, fundamental.

বুনো a. (from বন) Wild, sylvan. See বুনা.

*বুন্দ্ Root, I. (বুন্দতি, —তে) To discern, to perceive.

*বুন্ধ্ Root, I. (বুন্ধতি, —তে) To discern, to perceive.

*বুভুক্ষা s. (f. from the *desiderative* form of R. ভুজ্) Hunger, appetite.

*বুভুক্ষিত a. (mfn. from the *desiderative* form of R. ভুজ্) Hungry, vexed by hunger.

*বুভুক্ষু a. (mfn. from the *desiderative* form of R. ভুজ্) Hungry, desirous of food.

*বুভুৎসা s. (f. from the *desiderative* form of R. বুধ্) Curiosity, eagerness to know any thing.

*বুভুৎসিত a. (mfn. from the *desiderative* form of R. বুধ্) Desired to be known.

*বুভুৎসু a. (mfn. from the *desiderative* form of R. বুধ্) Anxious to learn or know a thing.

বুরুজ্ s. (A. برج) A bastion, a tower; a cable; a lunar mansion.

বুরুল a. (corrupt. of বুড়াঅঙ্গুলী) An inch.

বুর্মা s. (P. برمہ) A gimlet.

*বুল্ Root, X. (বোলয়তি) To sink, to dive.

বুলাইতে v. a. (*caus.* of বুলিতে) To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

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বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুকড়া *s.* A plant (Adelia castanicarpa, *Rox.*). *Hort. Ben.* p. 105.

বুল্‌বুল্‌ *s.* (P. بلبل) A bird, sometimes erroneously confounded with the nightingale (Lanius Emeria, *Linn.*; Turdus Emeria, *Carey*). The same name is also given to Lanius (Turdus) jocosus; also to Muscicapa paradisea, and to Cuculus melanoleucos.

বুল্‌বুলী *s.* (from P. بلبل) A bird (Turdus jocosus). See বুল্‌বুল্‌.

*বুষ *s.* (*n.*) Chaff. Also *বুস (*n.*).

*বুস্‌ Root, iv. (বুস্যতি) To dismiss, to loose, to abandon, to forsake.

*বুস *s.* (*n.*) Chaff.

*বুস্থ Root, x. (বুস্তয়তি) 1. To regard, to respect. 2. To disregard, to despise.

*বুস্ত *s.* (*n.*) 1. Fried meat. 2. Force-meat ball.

*বৃক্ক *s.* (*mn.*) The heart. See বুক্ক. Also বৃক্কা (*f.*), বৃক্কা (–ক্কন্‌ *m.*) and বৃক্ক *mn.* or বৃক্কা (*f.*).

বৃড়ান্দ্র *s.* The name of a beautiful tree indigenous in Nepal (Rhododendron puniceum). *Carey.*

বৃষ্‌ Root, x. (বৃষয়তি) To kill, to hurt, to injure.

বৃষা *s.* (*f.*) The leathern girth used to secure the *howdah* of an elephant.

বৃ Root, ix. (বৃণাতি, বৃণীতে) 1. To choose, to select. 2. To conciliate, to worship, to attend. v. (বৃণোতি, বৃণুতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ+আ To open, to uncover; with প+আ To put on (as a garment); with সং+আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with সং or অভি+সং To cover. x. (বারয়তি, –তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

বৃংহিত *a.* (*mfn. pret. part. p.* R. বৃহ্‌+ইত) 1. Increased, augmented, grown. 2. Nourished, cherished. *s.* (*n.*) The roar of elephants.

বৃক্‌ Root, i. (বর্কতে) To take, to accept.

বৃক *s.* (*m.*) 1. A wolf, a hyæna. 2. An ornamental tree (Æschynomene grandiflora). 3. Turpentine. 4. Compounded perfume.

বৃকধূপ *s.* (*m.* বৃক+ধূপ) 1. Turpentine. 2. Compounded perfume.

বৃক্ক *s.* (*mfn.*) The heart. See বুক্ক.

বৃক্ন *a.* (*mfn. irreg. pret. part. p.* R. বৃশ্চ্‌ *Wilkins' Gr.* p. 418) Divided, cut, broken.

বৃক্ষ্‌ Root, i. (বৃক্ষতে) 1. To appoint. 2. To cover.

বৃক্ষ *s.* (*m.* from R. বৃক্ষ্‌) A tree.

বৃক্ষচ্ছায়া *s.* (*f.* বৃক্ষ+ছায়া) The shade of a tree.

বৃক্ষবাটিকা *s.* (বৃক্ষ+বাটিকা) A garden or grove near the residence of a minister, &c.

বৃক্ষভেদী *s.* (–দিন্‌ *m.* from বৃক্ষ+R. ভিদ্‌) A carpenter's chisel.

বৃক্ষরুহা *s.* (*f.* from বৃক্ষ+R. রুহ্‌) Any parasitical plant, especially Cymbidium tessalloides.

বৃক্ষাদন *s.* (*m.* বৃক্ষ+R. অদ্‌) 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

বৃক্ষাদনী *s.* (*f.* from বৃক্ষ+R. অদ্‌) A parasitical plant.

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বৃক্ষাদিবিদ্যা *s.* (*f.* বৃক্ষ+আদি+বিদ্যা) Botany. *Mohun P.* p. 137.

বৃক্ষাম্ল *s.* (*n.* বৃক্ষ+অম্ল) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

বৃচ্ Root, VII. (বৃঙ্‌ক্তি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

বৃজ্ Root, I. (বর্জতি), II. (বৃক্তে), VII. (বৃঙ্‌ক্তি), and X. বর্জয়তি To abandon, to relinquish, to resign, to leave: often with আ, পরি, or বি prefixed to it. Also VII. (বৃঙ্‌ক্তি) To cover.

বৃজিন *s.* (*n.* from R. বৃজ্?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mfn.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

বৃণ্ Root, VI. (বৃণাতি) To please, to gratify.

বৃণু *imperat.* of R. বৃ To choose, sometimes used in *Bengáli*, e.g. বর° বৃণু "Choose a boon."

বৃত্ Root, I. (বর্ত্ততে) To move, to be in activity, to be, to exist, to live. With অতি or বি+অতি prefixed, To pass by, to pass over; with অনু To follow; with অভি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি+আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি+নি 1. To return, to revert. 2. To perish, to vanish; with পরি or বি+পরি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অভি+প্র To be, to exist; with সং+প্র To proceed, to begin, to come forward; with সং° To become, to be changed into. IV. (বৃত্যতে) To choose, to select; sometimes with আ prefixed. X. (বর্ত্তয়তি) 1. To shine. 2. To speak.

বৃত্ত *a.* (*mfn. pret. part. p.* R. বৃ+ত) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

বৃত্তজামাতা *s.* (বৃত্ত+জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

বৃত্তি *s.* (*f.* R. বৃ+তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

বৃত্ত *a.* (*mfn. pret. part. p.* R. বৃত্+ত) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for বৃত্ত) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour: used in comp. e. g. সদ্বৃত্ত *a.* (*mfn.*) Of good conduct or behaviour, from সৎ *a.* (*mfn.*) Good, +বৃত্ত. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

বৃত্তচণ্ড *s.* (*m.* বৃত্ত+চণ্ড?) A portion of a circle. *Colebr. Alg.* p. 96.

বৃত্তাধ্যয়নর্দ্ধি *s.* (*f.* বৃত্ত+অধ্যয়ন+ঋদ্ধি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

বৃত্তানুসারাৎ *ad. Sans.* (from বৃত্ত+অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

বৃত্তান্ত *s.* (*m.* বৃত্ত+অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

বৃত্তি *s.* (*f.* R. বৃত্+তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* I. 552. 4. A commentary, a gloss, scholia.

বৃত্তৌজাঃ *a.* (–জস্ *mfn.* বৃত্ত+ওজস্) Of great energy. *Manu* I. 6.

বৃত্ত্যুপজীবী *s.* (from বৃত্তি+উপজীবিন্) A pensioner. *Mohun P.* p. 158.

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বৃত্র *s.* (*m.* R. বৃ+ত্র) 1. An enemy. 2. Darkness. 3. The name of a demon slain by INDRA.

বৃত্রহা *s.* (—হন্ *m.* বৃত্র+R. হন্) An epithet of INDRA. (Lit. The destroyer of VRITRA.) See বল্বৃত্রহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাকথা *s.* (বৃথা+কথা) Idle talk, nonsense.

বৃথাদান *s.* (*n.* বৃথা+দান) An unprofitable donation, money lost at play or given to harlots, &c.

বৃদ্ধ *a.* (*mfn. pret. part. p.* R. বৃধ্) 1. Increased, augmented. 2. Grown up, adult; old, aged. *s.* 1. (*m.*) An old man. 2. (*n.*) Benzoin (Styrax Benzoin). —ত্তা (*f.*) or —ত্ত্ব (*n.*) Old age.

বৃদ্ধকাল *s.* (*m.* বৃদ্ধ+কাল) Old age.

বৃদ্ধদারক *s.* (*m.* বৃদ্ধ+দারক from R. দৃ) 1. A potherb (Convolvulus argenteus). 2. (*Beng.*) A climbing plant (Lettsomia nervosa). *Carey.*

বৃদ্ধপ্রপিতামহ *s.* (*m.* বৃদ্ধ+প্রপিতামহ) A paternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (*f.* বৃদ্ধ+প্রপিতামহী) A paternal great-grandfather's mother.

বৃদ্ধপ্রমাতামহ *s.* (*m.* বৃদ্ধ+প্রমাতামহ) A maternal great-grandfather's father.

বৃদ্ধপ্রমাতামহী *s.* (*f.* বৃদ্ধ+প্রমাতামহী) A maternal great-grandfather's mother.

বৃদ্ধশ্রবাঃ *s.* (—বস্ *m.* বৃদ্ধ+শ্রবস্) An epithet of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (*m.* বৃদ্ধ+সঙ্ঘ) A meeting or assembly of old men.

বৃদ্ধা *s.* (*femin.* of বৃদ্ধ) 1. An old woman. 2. (*Beng.*) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (*f.* বৃদ্ধ+অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (*m.* বৃদ্ধ+অঙ্গুষ্ঠ) 1. The great toe. 2. The thumb.

বৃদ্ধাবস্থা *s.* (*f.* বৃদ্ধ+অবস্থা) Old age.

বৃদ্ধি *s.* (*f.* R. বৃধ্+ক্তি) 1. Augmentation, growth, increase, enlargement, extension, distension. 2. Increase of dominion or power, considered as one of the objects of regal power. 3. Interest on money or goods. 4. The eleventh *yoga* or lunar asterism. *As. Res.* II. 302. 5. (In grammar) A peculiar protraction to which vowels are subject under certain conditions. *Wilkins' Gr.* § 23. (*Beng.*) —চাহিতে and —চেষ্টিতে *v. a.* To aspire; —করিতে *v. a.* To enlarge, to further, to promote; —পাইতে *v. n.* To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (*f.* বৃদ্ধি+জীবিকা) The profession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি+শ্রাদ্ধ) An offering made to departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ+উক্ষ for উক্ষন্) An old bull.

বৃদ্ধ্যাজীব *s.* (*m.* বৃদ্ধি+আজীব from R. জীব্) An usurer. Also বৃদ্ধ্যাজীবী (—বিন্ *m.*).

বৃধ্ ROOT, I. (বর্দ্ধতে) To increase, to grow. X. (বর্দ্ধয়তি) 1. To shine. 2. To speak.

বৃধ্য *a.* (*mfn. fut. part. p.* R. বৃধ্+য *Wilkins' Gr.* § 729) To be augmented or increased.

বৃন্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which KRISHNA was educated. *As. Res.* VII. 231. 2. Holy Basil.

বৃন্দারক *a.* (*mfn.*) Handsome, pleasing, beautiful, excellent, eminent. The irregular comparative of this adjective is বৃন্দীয়ান্ (—য়স্ *mfn.*) and the superlative বৃন্দিষ্ঠ (*mfn.*) *Wilkins' Gr.* p. 520. *s.* (*m.*) A god, a deity.

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বৃন্ধ *s.* A thousand millions. *Morton.*

বৃশ্ Root, iv. (বৃশ্যতি) To choose, to prefer, to select.

বৃশ *s.* (*m.*) A flower (Justicia Ganderussa).

বৃশ্চিক *s.* (*m.*) 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* II. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (Vangueria spinosa).

বৃষ্ Root, i. (বর্ষতি) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (বর্ষয়তি) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

বৃষ *s.* (*m.* from R. বৃষ্) 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* II. 292. 3. Virtue, merit, personified as the bull of Siva. 4. A rat. 5. (In comp.) Excellent, chief, best: see ঋষভ.

বৃষণ *s.* (*m.* from R. বৃষ্) The testicles or scrotum.

বৃষদংশক *s.* (*m.* from R. বৃষ + R. দংশ্) A cat.

বৃষধ্বজ *s.* (*m.* বৃষ + ধ্বজ) An epithet of Siva. (Lit. Whose banner or emblem is a bull.)

বৃষভ *s.* (*m.* from R. বৃষ্) 1. A bull. 2. (In comp.) Excellent, best, chief. See ঋষভ.

বৃষল *s.* (*m.*) A man of low origin, a *Súdra*.

বৃষলী *s.* (*femin.* of বৃষল) 1. A woman of low origin. 2. A barren woman.

বৃষস্যন্তী *s.* (*f.* from বৃষ) A wanton or lascivious woman.

বৃষা *s.* (*f.* from R. বৃষ্) A plant (Salvinia cucullata).

বৃষা *s.* (—ষন্ *m.* from R. বৃষ্) An epithet of Indra. (Lit. He who rains.)

বৃষাকপায়ী *s.* (*f.* from বৃষাকপি) An epithet of the goddesses Lakshmí, Gaurí, Swáhá and Sachi.

বৃষাকপি *s.* (*m.* from বৃষ + কপি) An epithet of Vishnu or Krishna, of Siva, and of Agni.

বৃষী *s.* (*f.*) A seat of *kusa* grass used by ascetics and by religious students.

বৃষোৎসর্গ *s.* (*m.* বৃষ + উৎসর্গ) The letting loose of a bull on the occasion of an oblation to the ancestors.

বৃষ্ট *a.* (*mfn. pret. part. p.* R. বৃষ্ + ত *Wilkins' Gr.* p. 419) Quitted, left, abandoned.

বৃষ্টি *s.* (*f.* R. বৃষ্ + তি) Rain, a shower.

বৃষ্য *a.* (*mfn. fut. part. p.* R. বৃষ্ + য) Fit to be showered down or to rain. Also বর্ষ্য (*mfn.*). *Wilkins' Gr.* § 730.

বৃহ্ Root, i. (বর্হতি or with the insertion of a nasal বৃংহতি) 1. To grow, to increase, to extend. 2. (বৃংহতি) To roar (as a wild beast). vi. (বৃহতি) To make an exertion, to endeavour.

বৃহৎ See বৃহন্.

বৃহতিকা *s.* (*f.* from R. বৃহ্) An outer garment, a wrapper, a mantle.

বৃহতী *s.* (*femin.* of বৃহৎ) 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (Solanum hirsutum, also S. Melongena and S. Jacquini). 4. A large lute.

বৃহদারণ্যক *s.* (*m.* বৃহৎ + আরণ্যক from অরণ্য) The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.

বৃহদ্ভানু *s.* (*m.* বৃহৎ + ভানু) An epithet of Agni or Fire. (Lit. Whose splendour is great.)

বৃহন্ *a.* (—ৎ *mfn.* from R. বৃহ্) Large, great.

বৃহস্পতি *s.* (*m.* বৃহস্ for বৃহৎ? + পতি) 1. Vrihaspati the preceptor of the gods and re-

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gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (*m.*).

বৃহস্পতিবার *s.* (বৃহস্পতি+বার) Thursday. Also বৃহস্পতিবার.

*বৃ Root, IX. (বৃণাতি) To support, to nourish.

বৃ Root, IX. (বৃণাতি, বৃণীতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, —তে) To weave.

বেঅইব্ *a.* (P. بي عيب) Without fault or blemish.

বেঅকল্ *a.* (P. بي عقل) Foolish, ignorant, inconsiderate. Also বেঅকূফ্ (P. بي وقوف)

বেঅদব্ *a.* (P. بي ادب) Unmannerly, ill-bred, uncourteous.

বেঅদবী *s.* (from P. بي ادب) Uncourteousness, rudeness, impudence.

বেঅদালৎ *a.* (P. بي عدالت) Unjust, unequitable.

বেআইন্ *a.* (P. بي آئين) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from P. بي آئين) Illegality, unlawfulness.

বেআড়া *a.* (P. بي+আড়া?) Disordered, out of order, irregular.

বেআন্দাজ্ *a.* (P. بي انداز) Immoderate.

বেআন্দাজী *s.* (from P. بي انداز) Want of moderation.

বেআব্রু *a.* (P. بي آب روي) Dishonourable, base, mean, vile.

বেআবাদ্ *a.* (P. بي آباد) Uninhabited, uncultivated.

বেআমল্ *a.* (P. بي عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from P. بي عمل) Uselessness, inefficiency, impracticableness.

বেআরাম্ *a.* (P. بي آرام) Uneasy, unhealthy sick.

বেআরামী *s.* (from P. بي آرام) Uneasiness, sickness.

বেইখ্‌তিয়ার্ *a.* (P. بي اختيار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইখ্‌তিয়ারী *s.* (from P. بي اختيار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইত্তিফাক্ *a.* (P. بي اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান্ *a.* (P. بي ايمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from P. بي ايمان) Want of faith, irreligiousness.

বেউড়বাঁশ *s.* (বেউড় for বেড়+বাঁশ) A thorny species of *bamboo* (Bambusa spinosa, *Rox.*) *Mohun P.* p. 65.

বেএক্‌রার্ *a.* (P. بي اقرار) Without a promise or agreement.

বেএস্তেমাল্ *a.* (P. بي استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকর্ *a.* (P. بي وقر) Dishonourable, unbecoming, disreputable.

বেওকরী *s.* (from P. بي وقر) Dishonourableness, disreputableness.

বেওক্ত *a.* (P. بي وقت) Untimely, unseasonable, premature.

বেওজন্ *a.* (P. بي وزن) Without measure or weight, unmeasurable, imponderable.

বেওজনী *s.* (from P. بي وزن) Imponderability, immeasurableness.

বেওজর্ *a.* (P. بي عذر) Inexcusable, unjustifiable.

বেওতন্ *a.* (P. بي وطن) Without a home, foreign.

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বেওরা *s.* (corrupt. of বিবরণ) A detailed account, a narrative, an accurate report.

বেওসূবাস্ *a.* (P. بي وسواس) Doubtless, without hesitation or scruple.

বেঁওচা *s.* (from বেঁওচিতে) A sprain, a wrench.

বেঁওচাইতে *v. a.* (*caus.* of বেঁওচিতে) To wrench or sprain.

বেঁওচিতে *v. n.* To be sprained or wrenched.

বেঁওত *s.* (from বেঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বেঁওতিতে *v. a.* (from বি+অন্ত) To shape, to mould, to cut cloth for a garment.

বেঁওতী *a.* (from বেঁওতিতে?) Large, widely spread (said of fishing-nets).

বেঁকা *a.* (from বেঁকিতে) Bent, curved, crooked, awry.

বেঁকাইতে *v. a.* (*caus.* of বেঁকিতে) To make crooked or curved, to bend.

বেঁকিতে *v. n.* (from R. বক্?) To be crooked, to be curved or bent; to bow, to warp.

বেঁজী *s.* (corrupt. of বীজ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বেঁটিয়া *a.* (corrupt. of বণ্ট) Dwarfish, short. Also বেঁটে and বেঁটা.

বেঁড়িয়া *a.* (corrupt. of বণ্ড) Without a tail, tailless. Also বেঁড়ে and বেঁড়া.

বেকএদ্ *a.* (P. بي قيد) Without restraint or confinement, irregular.

বেকবূল্ *a.* (P. بي قبول) Not assented or agreed to, not acknowledged, not accepted.

বেকবূলী *s.* (from P. بي قبول) A want of assent or agreement, refusal, disavowal.

বেকরার্ *a.* (P. بي قرار) Unsteady, inconstant, moveable, fickle, changeable.

বেকরারী *s.* (from P. بي قرار) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বেকল *a.* (H. بيكل) 1. Restless. 2. Out of order.

বেকলা *s.* An integument, skin, rind, the peel of fruit.

বেকসূর্ *a.* (P. بي قصور) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বেকসূরী *s.* (from P. بي قصور) Faultlessness, completeness, perfection, innocence.

বেকাএম্ *a.* (P. بي قائم) Unsteady, unsettled, not fixed.

বেকাএমী *s.* (from P. بي قائم) Unsteadiness, want of a fixed arrangement.

বেকানূন্ *a.* (P. بي قانون) Irregular, illegal, anomalous.

বেকানূনী *s.* (from P. بي قانون) Irregularity, anomaly.

বেকাবূ *a.* (P. بي قابو) 1. Secure against surprize or attack. 2. Free from restraint or controul.

বেকায়দা *a.* (P. بي قاعدة) Without order or regular arrangement.

বেকার্ *a.* (P. بي كار) Without work or employment.

বেকারী *s.* (from P. بي كار) Want of work or employment.

বেকিম্মৎ *a.* (P. بي قيمت) Without value or worth, worthless.

বেকিম্মতী *s.* (from P. بي قيمت) Worthlessness.

বেকৈফিয়ৎ *a.* (P. بي كيفيت) Without a description, without a detailed account.

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বেকৈফিয়তী *s.* (from P. بي كيفيت) The want of a description or detailed account.

বেখবর্ *a.* (P. بي خبر) Not being aware of, incautious, imprudent, inadvertent.

বেখমীর্ *a.* (P. بي خمير) Unleavened.

বেখর্চা *s.* (P. بي خرچه) Free from taxes or expences.

বেখামিদ্ *a.* (P. بي خاوند) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from R. বীজ্) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S.* I. 111. —তা (*f.*) or —ত্ব (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from বিকার) Spoiled, faulty, vicious.

বেগপূরা *s.* (corrupt. of বীজপূর) A variety of the common citron tree (Citrus medica). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* বেগ+বৎ) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of বেগবৎ) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (P. بي غم) Free from care or solicitude. *s.* (T. بيگم) A princess.

বেগর্ *ad.* (A. بغير) Without, with the exception of, except.

বেগরজ্ *a.* (P. بي غرض) Without a scope, impartial, indifferent, independent.

বেগরজী *s.* (from P. بي غرض) Impartiality, indifference, independence.

বেগল্‌গশ্ *a.* (P. بي غل وغش) Free from anxiety and trouble.

বেগল্‌ৎ *a.* (P. بي غلط) Free from mistakes or errors, correct, right.

বেগল্‌তী *s.* (from P. بي غلط) Freedom from mistakes or errors, correctness.

বেগানা *a.* (P. بيگانه) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (P. بي غافل) Not indolent, not negligent.

বেগাফিল্লী *s.* (from P. بي غافل) Absence of indolence or negligence, diligence, zeal.

বেগার *a.* Impressed into service. —ধরিতে *v. a.* To force into service, to impress.

বেগারী *s.* (from বেগার) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from বেগ) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* বেগ+ইন্) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেগুন *s.* (corrupt. of বর্ধন?) The egg-plant (Solanum Melongena). Also its fruit. *Carey.*

বেগুনা *a.* (P. بي گناه) Free from sin or vice, faultless. Also বেগুনাগার্ (P. بي گناه گار).

বেগুনাগারী *s.* (from P. بي گناه گار) A freedom from crime or punishment.

বেগুনীয়া *a.* (from বেগুন) Purple, of a purple colour.

বেগুনীয়াবর্ণ *s.* (বেগুনীয়া+বর্ণ) A purple colour.

বেঙ্গ *s.* (corrupt. of ভেক) A frog.

বেঙ্গা *a.* (corrupt. of বাম) Left-handed.

বেঙ্গাচী *s.* (from বেঙ্গ) A tadpole, a young frog.

বেঙ্গাপিত্তল *s.* (বেঙ্গ+পিত্তল?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from বেচিতে) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of বেচিতে) To cause to sell.

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বেচান *s.* (*v. noun* of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচারা *a.* (P. بي چارہ) Without a remedy, helpless.

বেচাল্ *a.* (H. بيچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from H. بيچال) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেছিতে *v. a.* (from R. বিছ্?) To assort, to choose, to select. বেছিয়া লইতে *v. a.* To pick out, to select. বেছিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (P. بي زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from P. بي زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (P. بي جان) Lifeless, spiritless.

বেজানিব্ *a.* (P. بي جانب) Not associated with, not familiar with, not of the same side or part.

বেজায়্ *a.* (P. بي جاي) Improper, misplaced, unjust.

বেজায়া *a.* (P. بي ضائع) Not perished, not lost, faultless.

বেজার্ *a.* (P. بيزار) Vexed, angry, displeased.

বেজারি *a.* (P. بي جاري) Not current, not common, not usual.

বেজিল্দ্ *a.* (P. بي جلد) Not bound (as a book).

বেজী *s.* (from R. বীজ্) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (P. بي زعم) Free from arrogance.

বেটন *s.* (from R. বট্) An envelope, a wrapper.

বেটা *s.* (H. بيٹا) A son, a child. Also used contemptuously in addressing inferior persons.

বেটী *s.* (H. بيٹي) A daughter.

বেটুয়া *s.* (from বাট) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেটুয়া *s.* (from R. বট্) A rope, a kind of string.

বেঠিক *a.* (P. بي + H. ٹھیک) Inaccurate, not exact.

বেঠোর *a.* (P. بي + ঠোর) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াঁড়া *a.* (P. بي + ড়াঁড়া) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a rambler.

বেড়িতে *v. a.* (from R. বেষ্ট্?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেষ্ট্) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্টবংশ) A species of wild thorny *bamboo* (Bambusa spinosa). *Carey.*

বেড়েলা *s.* A plant (Sida cordifolia). *Mohun P.* p. 44.

বেড়োল *a.* (P. بي + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়্যা *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়্যাইতে *v. a.* To beat against, to strike.

বেঢব *a.* (P. بي + H. ڈب) Deformed, ugly.

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বেণ্ Root, 1. (বেত্তি, —তে) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (*m.* from বীণা?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hí* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* VII. 41. IX. 66.

বেণযোনি s. (বেণ+যোনি) A species of grass (Agrostis diandra). *Hort. Ben.* p. 8.

বেণা s. A species of grass (Andropogon muricatum). *Hort. Ben.* p. 7. Also বেণাঘাস.

বেণি s. (*f.*) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (*f.*) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (Andropogon serratum).

বেণু s. (*m.*) 1. A *bamboo*. 2. A pipe, a flute.

বেণুক s. (*n.*) A pike to drive an elephant. See বৈণুক.

বেণুধ্ম s. (*m.* from বেণু+R. ধ্মা) A player on a fife or flute. Also বেণুবাদক (*m.*).

বেণ্যা s. (from বণিজ্) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত্র) A reed, a cane (Calamus Rotang). *Hort. Ben.* p. 72.

বেতক্সীর্ a. (P. بي تقصير) Without blemish or fault, innocent.

বেতদ্বীর্ a. (P. بي تدبير) Without deliberation, inconsiderate, incautious.

বেতন s. (*n.*) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনৎকী a. (P. بي تنقيح) Without investigation or search; without polishing.

বেতনজীবী a. (—বিন্ *m.* বেতন+জীবিন্) Subsisting by hire or wages.

বেতমীজ্ a. (P. بي تميز) Without discernment, indiscreet.

বেতমীজী s. (from P. بي تميز) Want of discernment, indiscretion.

বেতর a. (P. بي طرح) Unusual, uncommon.

বেতরঙ্গ s. (বেত+রঙ্গ) A plant used in dyeing (Justicia tinctoria). *Hort. Ben.* p. 4.

বেতরদ্দদ্ a. (P. بي تردد) Without a contrivance, without an effort or exertion.

বেতরফ্ a. (P. بي طرف) Impartial, of no party.

বেতরফী s. (from P. بي طرف) Impartiality.

বেতরাস্ a. (P. بي تراش) Not planed, not pared.

বেতর্বিয়ৎ a. (P. بي تربيت) Uninstructed, uneducated, untutored.

বেতর্বিয়তী s. (from P. بي تربيت) Want of education or instruction, rudeness, ignorance.

বেতস s. (*m.*) 1. The ratan (Calamus Rotang). 2. The citron (Citrus medica). See *Trans. R.A.S.* I. 453.

বেতস্বান্ a. (—স্বৎ *mfn.* from বেতস+বৎ) Abounding in reeds or canes.

বেতহ্কীক্ a. (P. بي تحقيق) Not just, not equitable, not true.

বেতাজ্ঞ্ a. (P. بي تعين) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (Oxalis monadelpha or Rumex vesicarius). *Sabda S.* p. 416.

বেতাগীদ্ a. (P. بي تاكيد) Remiss, indolent, negligent, not enforcing injunctions.

বেতাক্তৎ a. (P. بي طاقت) Weak, feeble, powerless.

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বেতাৰ *s.* (P. بي+তাৰ ?) Ill-flavoured, insipid, tasteless.

বেতাল *s.* (*m.*) A dead body occupied by an evil spirit; a familiar, a sprite.

বেতালভট্ট *s.* (*m.* বেতাল+ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMÁDITYA.

বেতালীম্ *a.* (P. بي تعليم) Uninstructed, untaught, ignorant, rude.

বেতুআ *s.* (corrupt. of বাস্তুক) Chenopodium (the edible species). Also বেতুআশাক.

বেতোয়াজ *a.* (P. بي تواضع) Not humble or pliant, unkind, inattentive.

বেতোশাক *s.* (বেতো for বেতুআ+শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.

বেত্তা *a.* (—ত্তৃ *mfn.* R. বিদ্+তৃ) Knowing, versed in, acquainted with. *s.* (*m.*) A sage, a wise man.

বেত্র *s.* (*m.*) A reed, a cane (Calamus Rotang).

বেত্রধাৰী *s.* (—ৰিন্ *m.* বেত্র+ধাৰিন্) An attendant bearing a cane as a mark of office.

বেত্রবতী *s.* (*f.* from বেত্র+বৎ) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.

বেত্রাঘাত *s.* (*m.* বেত্র+আঘাত) A blow or stroke with a cane.

বেধ্ Root, 1. (বেধতে) To ask, to beg.

বেদ *s.* (*m.* from R. বিদ্) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.

বেদকুশল *a.* (*mfn.* বেদ+কুশল) Well versed in the *vedas*.

বেদগৰ্ভ *a.* (P. بي دخل) Not comprised under, not included in, excluded.

বেদগৰ্ভী *s.* (from P. بي دخل) The not being comprised under, exclusion.

বেদজ্ঞ *a.* (*mfn.* বেদ+জ্ঞ) Acquainted with the *vedas*, knowing the *vedas*.

বেদনা *s.* (*f.* from R. বিদ্) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* I. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (*n.*).

বেদনিন্দক *s.* (*m.* বেদ+নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.

বেদনীয় *a.* (*mfn. fut. part. p.* of R. বিদ্+অনীয়) Perceivable, capable of being known, felt, or understood. Also বেদিতব্য and বেদ্য (*mfn.*). *s.* (*n.*?) Individual consciousness. *Trans. R.A.S.* I. 554.

বেদপাৰগ *a.* (*mfn.* বেদ+পাৰগ) Having read through the *vedas*, well versed in the *vedas*.

বেদবিৎ *s.* (—দ্ *mfn.* বেদ+R. বিদ্) Knowing the *vedas*, acquainted with the *vedas*.

বেদবুদ্বা *a.* (P. بي دبدبه) Without state, pomp, or dignity.

বেদব্যাস *s.* (*m.* বেদ+ব্যাস) An epithet of the ancient *Hindu* sage VYÁSA, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.

বেদম্ *a.* (P. بي دم) Out of breath, breathless.

বেদৰ্কাৰ্ *a.* (P. بي دركار) Useless, unnecessary.

বেদৰ্কাৰী *s.* (from P. بي دركار) Uselessness.

বেদৰিয়াফ্ৎ *a.* (P. بي دريافت) Incomprehensible, unintelligible.

বেদর্দ্ *a.* (P. بي درد) Free from pain.

বেদর্দী *s.* (from P. بي درد) Freedom from pain.

বেদলীল্ *a.* (P. بي دليل) Without an argument or proof.

বেদলীলী *s.* (from P. بي دليل) Absence of proof, the want of an argument.

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বেদস্ত্ a. (P. بي دست) Not under the power or authority of any person, independent.

বেদস্তখৎ a. (P. بي دستخط) Without a signature.

বেদস্তখতী s. (from P. بي دستخط) The want of a signature.

বেদস্তুর্ a. (P. بي دستور) Contrary to custom or usage, unusual, uncustomary.

বেদস্তুরী s. (from P. بي دستور) The being contrary to custom or usage.

বেদাঃ s. (—স্ m. from R. বিদ্) The *vedas* collectively.

বেদাঁড়া a. (P. بي + দাঁড়া) Unusual, uncustomary, unfashionable.

বেদাগ্ a. (P. بي داغ) Unstained, immaculate, spotless.

বেদাগা a. (P. بي دغا) Free from deceit, sincere, honest, upright.

বেদাগী s. (from P. بي داغ) Freedom from spots or stains, immaculateness.

বেদাঙ্গ s. (m. বেদ + অঙ্গ) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyákarana*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* I. 353.

বেদাঙ্গী s. (—ঙ্গিন্ *mfn.* বেদাঙ্গ + ইন্) Relating to the *vedángas*, studying or teaching the six auxiliary branches of sacred learning.

বেদানা s. (P. بي دانه) Destitute of seeds or grains.

বেদান্ত s. (m. বেদ + অন্ত) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* II. 1, seqq. 2. The entire or complete *veda*. *Manu* II. 160.

বেদান্তী s. (—ন্তিন্ m. বেদান্ত + ইন্) One who follows the *vedánta* system of theology.

বেদাব s. (from P. بي + H. دابنا) Not humbled, not brought under subjection or controul.

বেদাবা a. (P. بي دعوي) Without a plaint or suit. Also বেদাবী and বেদায়ী.

বেদাভ্যাস s. (m. বেদ + অভ্যাস) Sacred study, the reading of the *vedas*.

বেদামী s. Worthlessness, the being of no value.

বেদি s. (*f.* from R. বিদ্ ?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (*f.*) 2. A terrace or platform in the court-yard of a temple: see বেদিকা. 3. (*Beng.*) A fish (Perca sparoïdes). *Carey.*

বেদিকা s. (*f.* from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্দ্ধি. 2. A place for a sacrifice, an altar. Also (*Beng.*) বেদিপিঁড়ি.

বেদিত a. (*mfn. pret. part. p.* of the *caus.* of R. বিদ্ + ইত) Made known, represented, set forth.

বেদিল্ a. (P. بي دل) Heartless, indifferent, dull.

বেদিলী s. (from P. بي دل) Heartlessness, indifference, dullness.

বেদী s. (—দিন্ m. বেদ + ইন্) A learned man, a scholar, a *pandit*. a. (*mfn.*) Marrying, married to: in comp. e. g. শূদ্রাবেদী a. (—দিন্ *mfn.*) Marrying a *Súdrá* woman.

বেদী s. (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes. 2. A stool, a bench.

বেদোক্ত a. (*mfn.* বেদ + উক্ত) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (*mfn.*).

বেদ্য See বেদনীয়.

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বেদ্যা *s.* (corrupt. of ব্যাধ) A fowler, a hunter.

বেধ *s.* (from R. ব্যধ্) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.

বেধক *a.* (*mfn.* from R. ব্যধ্) Piercing through, perforating.

বেধন *s.* (*n.* from R. ব্যধ্) The act of digging or piercing through; perforation.

বেধনিকা *s.* (*f.* from R. ব্যধ্) An instrument for piercing or making a hole, a gimlet, an auger, an awl.

বেধনীয় *a.* (*mfn. fut. part. p.* R. ব্যধ্) Vulnerable, capable of being pierced through. Also বেধ্য (*mfn.*).

বেধমুষ্যক *s.* (*m.* from বেধ+মুষ্য) Zedoary (Curcuma Zerumbet).

বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.

বেধাঃ *s.* (–ধস্ *m.* from বি+R. ধা?) An epithet of Brahmá, of Vishnu, and of Siva.

বেধিত *a.* (*mfn.* from R. ব্যধ্) Perforated, pierced.

বেধিতে *v. a.* (from R. ব্যধ্) To pierce, to perforate, to cut through, to bore.

বেন্ Root, 1. (বেনতি) To go. See বেণ্.

বেনাম্ *a.* (P. بي نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.

বেনামী *s.* (from P. بي نام) Namelessness, obscurity.

বেনিশান্ *a.* (P. بي نشان) Destitute of a sign or mark.

বেপ্ Root, 1. (বেপতে) To shake, to tremble.

বেপথু *s.* (*m.* R. বেপ্+অথু *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

বেপমান *a.* (*mfn. pres. part. proper form* of R. বেপ্) Trembling, shaking, quaking.

বেপর্দ্দা *a.* (P. بي پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.

বেপর্ব্বা *a.* (P. بي پروا) Without apprehension or fear; secure, tranquil.

বেপর্ব্বাজী *s.* (from P. بي پروا) Freedom from danger or apprehension, security, tranquillity.

বেপর্ব্বানা *a.* (P. بي پروانه) Without a warrant or order.

বেপসন্দ্ *a.* (P. بي پسند) Without a choice, having no alternative.

বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.

বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.

বেপাল্লা *a.* (P. بي پله) Unequally matched.

বেপোশাক্ *a.* (P. بي پوشاك) Destitute of clothes.

বেফরাগৎ *a.* (P. بي فراغت) Without leisure, not at ease, busily engaged.

বেফরাগতী *s.* (from P. بي فراغت) Want of leisure or ease.

বেফায়দা *a.* (P. بي فائدہ) Useless, unprofitable, vain.

বেফাস্ *a.* (P. بي فاش) Unfit to be mentioned or to be said again.

বেফিকির্ *a.* (P. بي فكر) Careless, thoughtless, inconsiderate.

বেফুর্সৎ *a.* (P. بي فرصت) Destitute of an opportunity or of leisure.

বেফুর্সতী *s.* (from P. بي فرصت) The absence or want of an opportunity or of leisure.

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বেবক্ত *a.* (P. بي وقت) Untimely, unseasonable, premature.

বেবনায় *s.* (P. بي+বনায়) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেজ্ *s.* (P. بي بندش) Without a contrivance, without falsehood, true, sincere, simple.

বেবয়না *s.* A beautiful shrub (Mussænda frondosa). *Carey.*

বেবল *a.* (P. بي+বল) Destitute of power or strength, weak, feeble.

বেবশ *a.* (P. بي+বশ) Not under subjection or controul.

বেবাক *ad.* (P. بي باق) Without a remainder, entirely, completely, fully.

বেবাকিফ্ *a.* (P. بي واقف) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from P. بي باق) Completeness, fullness, totality.

বেবাদা *a.* (P. بي وعدة) Not bound by a promise or engagement.

বেবারিস্ *a.* (P. بي وارث) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী Root, II. (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. বী, whence বেবী seems to be derived by reduplication.

বেবুনিয়াদ্ *a.* (P. بي بنياد) Without a foundation, unfounded, groundless.

বেম *s.* (—মন্ *n.* R. বে+মন্) A loom. Also বেমা (—মন্ *m.*).

বেমকৱৱ্ *a.* (P. بي مقرّر) Uncertain, undecided, not determined, not settled.

বেমকৱৱী *s.* (from P. بي مقرّر) Uncertainty, undecidedness.

বেমক্কা *a.* (P. بي موقع) Unfit, improper, unbecoming, unsuitable.

বেমক্দুর্ *a.* (P. بي مقدور) Unable, impossible.

বেমজ্বুৎ *a.* (P. بي مضبوط) Not compact, not tight, not firm, weak.

বেমজ্বুতী *s.* (from P. بي مضبوط) A want of compactness or firmness, weakness.

বেমজ্লিস্ *a.* (P. بي مجلس) Without an assembly.

বেমজ্লিসী *s.* (from P. بي مجلس) The being without an assembly.

বেমজা *a.* (P. بي مزة) Tasteless, insipid.

বেমতালক্ *a.* (P. بي متعلق) Not attached to, not connected with.

বেমৎলব্ *a.* (P. بي مطلب) Without an object, without a request.

বেমৎলবী *s.* (from P. بي مطلب) The having no object or request.

বেমনজুর্ *a.* (P. بي منظور) Not approved of, disliked, disapproved.

বেমনজুরী *s.* (from P. بي منظور) Disapproval, dislike.

বেমর্জী *a.* (P. بي مرضي) Not agreeable, not acceptable.

বেমর্সুম্ *a.* (P. بي مرسوم) Untimely, unusual, not customary.

বেমার্ *a.* (P. بيمار) Sick, unwell.

বেমারী *s.* (P. بيماري) Sickness, ill health, illness.

বেমালিক্ *a.* (P. بي مالك) Without an owner or proprietor, unappropriated.

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বেমালিকী s. (from P. بي مالك) The being without an owner or proprietor.

বেমালূম্ a. (P. بي معلوم) Unknown, unnoticed, unobserved.

বেমালূমী s. (from P. بي معلوم) The being unknown or unobserved.

বেমাসূল্ a. (P. بي محصول) Free from tribute or duty.

বেমিল s. (from P. بي+মিলিতে) Disunion, disagreement.

বেমিশিল্ a. (P. بي مثل) Unfit for society, not fit to associate with.

বেমিশিলী s. (from P. بي مثل) Unfitness for associating with.

বেমুদ্দৎ a. (P. بي مدت) Destitute of time or leisure for any thing.

বেমুদ্দতী s. (from P. بي مدت) Want of leisure or time.

বেমুনাসিব্ a. (P. بي مناسب) Unfit, unsuitable, improper.

বেমেয়াদ্ a. (P. بي ميعاد) Not restricted to a particular time or place.

বেমেয়াদী s. (from P. بي ميعاد) The not being restricted as to time or place.

বেমেৰামৎ a. (P. بي مرمّت) Incapable of being mended or repaired.

বেমেৰামতী s. (from P. بي مرمّت) Incapability of being mended.

বেয়ালা s. A fiddle. See বেহালা.

বেয়াল্লিশ্ s. (corrupt. of দ্বাচত্বারিংশৎ) Forty-two. *Mohun P.* p. 127.

বেৰর্ণ a. (P. بي+ৰর্ণ) Without colour, colourless.

বেরুজু a. (P. بي رجوع) Not agreeing with, not conformable to.

বেরূন্ ad. (P. بيرون) Outside, without. Also বেরূণ.

বেৱেবাত্ a. (P. بي رواج) Not customary, not usual.

বেৱোখ্ a. (P. بي رخ) Not facing, not opposite.

বেৱোজ্গার্ a. (P. بي روزگار) Without daily support.

বেৱোজ্গারী s. (from P. بي روزگار) A want of daily support.

বেল্ Root, 1. (বেলতি) 1. To go, to move. 2. To shake, to tremble. x. (বেলয়তি) To count, or declare the time.

বেল s. (corrupt. of বিল্ব) A fruit (Ægle Marmelos). *Hort. Ben.* p. 41.

বেল্কাৰ s. (বেল for বিল+কাৰ) A lancet.

বেল্দার্ s. (P. بيل دار) A pioneer. *Mohun P.* p. 152.

বেলন s. (from R. বিল্) A roller used in making pastry. See বেল্লন.

বেলফুল্ল s. (বেল+ফুল্ল) The large double jasmine (Jasminum Zambac). *Carey.*

বেলা s. (*f.* from R. বিল্ *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (Sapium bacciferum).

বেলাবলি s. (*f.* বেলা+অবলী) A particular scale in *Hindu* music. *As. Res.* III. 78.

বেল্যা a. (from বালি) Sandy. s. The name of a fish.

বেল্ল্ Root, 1. (বেল্লতি) 1. To go. 2. To shake, to tremble.

বেল্ল s. (*mn.* from R. বেল্ল্) A plant the seed of which is used as a vermifuge.

বেল্লজ s. (*n.* বেল্ল+জ?) Black pepper (Piper nigrum).

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বেল্লন *s.* A rolling-pin. See বেলন.

বেল্লিত *a.* (*mfn. pret. part. p.* R. বেল্ল্+ইত) Shaking, trembling, tremulous, quaking.

বেশ্ *s.* (P. بيش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access. 2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) —করিতে *v. a.* To dress one's self; —করাইতে *v. a.* To dress another; —ফিরিতে *v. a.* To change one's dress.

বেশক্ *a.* (P. بي شک) Doubtless, fearless, free from apprehension.

বেশন্ত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল্য *a.* (P. بيش+মূল্য) Of a high price, costly. Also বেশমূল্যী.

বেশর *s.* (from R. বিশ্?) 1. A nostril. 2. An ornament for the nose.

বেশরম্ *a.* (P. بي شرم) Immodest, shameless.

বেশরমী *s.* (from P. بي شرم) Shamelessness, want of modesty.

বেশরা *a.* (P. بي شرع) Out of the way, unusual, uncommon, unjust.

বেশরাকৎ *a.* (P. بي شراکت) Without partnership.

বেশাইন্ *a.* (P. بي شان) Undignified.

বেশামাল্ *a.* (P. بي+شامال্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. بيش) An augment, an increase.

বেশুমার্ *a.* (P. بي شمار) Numberless, innumerable.

বেশুমারী *s.* (from P. بي شمار) Numberlessness, innumerability.

বেশ্ম *s.* (—শ্মন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশ্মভূ *s.* (*f.* বেশ্মন্+ভূ) The site of a dwelling or habitation.

বেশ্য *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ?) 1. A harlot, a courtezan, a prostitute. 2. A metre in *Sanskrit* prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (—মিন্ *mfn.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাজনসমাশ্রয় *s.* (*m.* বেশ্যা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেষ+বার) A condiment. See বেসবার.

বেষ্ট্ Root, 1. (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (*m.* from R. বেষ্ট্) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (*mfn.* from R. বেষ্ট্) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (*n.* R. বেষ্ট্+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (*mfn.* R. বেষ্ট্+অনীয়) Fit to be surrounded or enclosed. Also বেষ্ট্য (*mfn.*).

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বেষ্টিত *a.* (*mfn. pret. part. p.* R. বেষ্ট্+ইত) Surrounded, enclosed, encompassed.

বেস্ Root, 1. (বেসতি) To go, to move.

বেসবব্ *a.* (P. بي سبب) Without cause.

বেসবার *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.

বেসহ্‌বৎ *a.* (P. بي صحبت) Unsocial, unfit for society, unpolished.

বেসহ্‌বতী *s.* (P. بي صحبت) Unfitness for society.

বেসাইৎ *a.* (P. بي ساعت) Unseasonable, out of time.

বেসাজ্ *a.* (P. بي ساز) Unaccoutred, not harnessed.

বেসাৎ *s.* (A. بضاعت) A stock, a capital.

বেসাতী *s.* (from A. بضاعت) A pedlar.

বেসালিস্ *a.* (P. بي ثالث) Without an umpire, without an arbitrator or mediator.

বেসূদ্ *a.* (P. بي سود) Without interest or profit.

বেসূদী *s.* (from P. بي سود) A running without interest.

বেসেৰেস্তা *a.* (P. بي سررشته) Without office or employment.

বেস্যাড়া *a.* (from R. বাস্) Stale, old, musty, corrupted.

বেহ্ Root, 1. (বেহতে) To resolve, to endeavour, to make an effort.

বেহক্ *a.* (P. بي حقّ) Wrong, untrue, false, unjust.

বেহজম্ *a.* (P. بي هضم) Without digestion.

বেহজমী *s.* (from P. بي هضم) A want of digestion.

বেহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.

বেহদ্দ *a.* (P. بي حدّ) Boundless, unlimited.

বেহা *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.

বেহাই *s.* (from বিবাহ) The father of a son-in law or of a daughter-in-law.

বেহাকিম্ *a.* (P. بي حاكم) Destitute of a commander or superintendent.

বেহাকিমী *s.* (from P. بي حاكم) The want of a superintendent or commander.

বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P.* p. 11.

বেহায়া *a.* (P. بي حيا) Shameless, impudent, immodest.

বেহারা *s.* (from Engl. *Bearer*) A *palkee*-bearer.

বেহাল্ *a.* (P. بي حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.

বেহালা *s.* (H. بيہالا) A violin, a fiddle.

বেহাসিল্ *s.* (P. بي حاصل) Unproductive, unprofitable, without revenue or duty.

বেহাসিলী *s.* (from P. بي حاصل) Unproductiveness, unprofitableness.

বেহিক্‌মৎ *a.* (P. بي حكمت) Ignorant, unwise, foolish.

বেহিম্মৎ *a.* (P. بي همّت) Without bravery, zeal, or spirit.

বেহিসাব্ *a.* (P. بي حساب) Without a calculation or computation, incalculable.

বেহিসাবী *s.* (from P. بي حساب) The want of a calculation or computation.

বেঁহুকুম্ *a.* (P. بي حكم) Without orders, contrary to commands.

বেঁহুকুমী *s.* (from P. بي حكم) Absence of orders or commands, disobedience.

বেঁহুজুর্ *a.* (P. بي حضور) Absent.

বেঁহুজুরী *s.* (from P. بي حضور) Absence.

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বেঅৱবাঁশ *s.* A species of reed (Bambusa spinosa). *Hort. Ben.* p. 25.

বেঅৱমৎ *a.* (P. بي حرمت) Without dignity or respectability, destitute of character.

বেঅৱমতী *s.* (from P. بي حرمت) Want of dignity, respectability, or character.

বেঅশিয়াৱ *a.* (P. بي هوشيار) Inattentive, careless, unmindful, silly, dull.

বেঅশিয়াৱী *s.* (from P. بي هوشيار) Want of sense, carelessness, dullness.

বেহোশ *a.* (P. بي هوش) Silly, not sensible, foolish, insane.

বেহোশী *s.* (from P. بي هوش) Silliness, folly, want of intellect.

বৈ *indecl. Sans.* Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.

বৈ Root, I. (বায়তি) To dry, to become dry or withered.

বৈ *s.* A book. Also বই.

বৈঁচ *s.* (corrupt. of বৈকঙ্কত) A shrub (Flacourtia sapida). *Carey.*

বৈকক্ষক *s.* (*n.* from বি+কক্ষ) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকক্ষিক (*n.*).

বৈকঙ্কত *s.* (*m.*) A plant (Flacourtia sapida). See বিকঙ্কত.

বৈকল্য *a.* (*n.* বিকল+য) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল *s.* (*m.* from বিকাল) The evening, the afternoon.

বৈকালী *s.* (from বিকাল) Eatables offered to some deity in the afternoon. *Táráchand Ch.*

বৈকালীন *a.* (*mfn.* from বিকাল) Relating to the afternoon. Also বৈকালিক (*mfn.*).

বৈকালে *ad.* (*locat. case* of বৈকাল) In the evening.

বৈকুণ্ঠ *s.* (*m.* from বিকুণ্ঠা *n. pr.* of the mother of Vishnu). 1. A name of Vishnu and of Indra. 2. (*n.*) The paradise of the *Hindus.*

বৈকৃত্য *s.* (*n.* বিকৃত+য) Aversion, disgust.

বৈক্লব্য *s.* (*n.* বিক্লব+য) Confusion, tumult, agitation.

বৈখানস *s.* (*m.* from বি+R. খন্) An anchoret, a hermit.

বৈচক্ষণ্য *s.* (*n.* from বিচক্ষণ) Skill, cleverness, expertness.

বৈচিত্ত্য *s.* (*n.* from বি+R. চিত্) Distractedness, folly.

বৈচিত্র্য *s.* (*n.* বিচিত্র+য) Gaudiness, the being of many colours; manifoldness.

বৈজনন *s.* (*n.* from বি+R. জন্) The last month of uterine gestation.

বৈজয়ন্ত *s.* (*m.* from বি+R. জি) 1. The palace of Indra. 2. The banner or emblem of Indra.

বৈজয়ন্তিক *s.* (*m.* বৈজয়ন্ত+ইক) A flag-bearer.

বৈজয়ন্তিকা *s.* (*f.* from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (Æschynomene Sesban).

বৈজয়ন্তী *s.* (*f.* from বৈজয়ন্ত) 1. A flag, a banner: especially that of Indra. 2. A plant (Æschynomene Sesban; also Sesbana Ægyptiaca).

বৈজি *a.* (*mfn.* বীজ+ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজ্ঞানিক *a.* (*mfn.* বিজ্ঞান+ইক) Expert, clever, conversant with, profoundly skilled.

বৈটা *s.* A paddle for rowing a boat. —মারিতে *v. a.* To row a boat.

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বৈঠক *s.* An assembly, a meeting, a club.

কৈঠক্‌খানা *s.* (বৈঠক+P. خانہ) A house of relaxation, a club-house.

বৈঠা See বৈটা.

বৈণ *s.* (*m.* from বেণু) A worker in *bamboo*-work.

বৈণব *a.* (*mfn.* from বেণু) Made of *bamboo*. *s.* (*m.*) 1. A worker in *bamboo* or wicker-work. 2. A *bamboo* staff. 3. The name of a sacred place of pilgrimage. *As. Res.* VII. 241.

বৈণবিক *s.* (*m.* from বেণু+ইক) A player on a flute.

বৈণিক *s.* (*m.* বীণা+ইক) A lutist, a player on the *viná*.

বৈণুক *s.* (*n.* from বেণু) A *bamboo* goad headed with iron, used to drive an elephant.

বৈতংসিক *s.* (*m.* বীতংস+ইক) A vender of meat of birds or beasts.

বৈতনিক *s.* (*m.* from বেতন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈতরণি *s.* (*f.* from বি+তরণি?) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈতালিক *s.* (*m.* from বি+তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetála* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ+য) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (*mfn.* বেদ+ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম্ম *s.* (—র্ম্মন্ *n.* বৈদিক+কর্ম্মন্) An action enjoined by the *vedas*.

বৈদূর্য্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ+ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি+দেহ?) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmanical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বেদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhman* by a *Vaisyá* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য+ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক+শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—তৃ *f.* বৈদ্য+মাতৃ) A plant (Justicia Ganderussa). *Wilson.*

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (*n.* from বিধবা+য) Widowhood.

বৈধর্ম্ম *s.* (*n.* from বিধর্ম্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধাত্র *s.* (*m. patronymic* from বিধাতৃ) An epithet of SANATKUMÁRA, the son of BRAHMÁ and eldest of the progenitors of mankind.

বৈধৃতি *s.* (*f.* from বি+R. ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* IX. 365.

বৈধেয় *a.* (*mfn.* from বি+ধী) Foolish, ignorant, silly.

বৈনতেয় *s.* (*m. patronymic* from বিনতা) A name of GARUDA the sacred bird of VISHNU.

বৈনীতক *s.* (*mn.* from বি+R. নী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

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বৈপৰীত্য *s.* (*n.* বিপৰীত+য) Contrariety, opposition.

বৈপথক *a.* (*mfn.* বিপথ+ক *Wilkins' Gr.* § 902) Relating to a wrong path, going wrong.

বৈবধিক *s.* (*m.* from বিবধ+ইক) A chandler, a vender of grain, oil, *ghee*, fruits, &c.

বৈবস্বত *s.* (*m. patronymic* of বিবস্বৎ) 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* I. 62.

বৈবাহিক *a.* (*mfn.* বিবাহ+ইক) Matrimonial, nuptial, relating to marriage. *Manu* II. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (*n.*? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমত্য *s.* (*n.* from বিমতি+য *Wilkins' Gr.* § 975) Difference of opinion.

বৈমাত্রেয় *s.* (*m.* from বিমাতৃ) A brother by a different mother. Also বৈমাত্র (*m.*).

বৈমাত্রেয়া *s.* (*femin.* of বৈমাত্রেয়) A sister by a different mother.

বৈয়র্থ্য *s.* (*n.* ব্যর্থ+য) Uselessness, inutility. Also বৈয়র্থ্যাপত্তি (*f.*).

বৈয়াকৰণ *a.* (*mfn.* from ব্যাকৰণ) Relating to grammar, grammatical. *s.* (*m.*) A grammarian.

বৈয়াঘ্র *a.* (*mfn.* from ব্যাঘ্র) Relating to a tiger, made of tiger-skin.

বৈৰ *s.* (*n.* from বীৰ) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈৰক্ত্য *s.* (*n.* বিৰক্ত+য) Disgust, dissatisfaction, dislike.

বৈৰঙ্গ *a.* (corrupt. of বহিৰ্+অঙ্গ) Not related to a person, not a relative.

বৈৰনির্য্যাতন *s.* (*n.* বৈৰ+নির্য্যাতন) Revenge, retaliation. Also বৈৰশুদ্ধি (*f.*).

বৈৰাগী *a.* (–গিন্ *mfn.* from বিৰাগ) Free from passion or worldly attachment. *s.* (*m.*) An ascetic, a devotee, a stoic.

বৈৰাগ্য *s.* (*n.* from বিৰাগ) Freedom from passion or worldly attachment; stoicism.

বৈৰিতা *s.* (*f.* বৈৰিন্+তা) Enmity, hatred, malice. Also বৈৰিত্ব (*n.*).

বৈৰী *a.* (–ৰিন্ *mfn.* বৈৰ+ইন্) Inimical, hostile, malicious. *s.* (*m.*) An enemy.

বৈলক্ষ্য *s.* (*n.* বিলক্ষণ+য) Disparity, contrariety, difference.

বৈল্ব *a.* (*mfn.* from বিল্ব) Relating to or made of the *vilwa* tree (Ægle Marmelos). *Manu* II. 45. *s.* (*n.*) The fruit of the *vilwa* tree.

বৈশ *imperat. sing.* of বৈশিতে Sit down, be seated.

বৈশাখ *s.* (*m.* from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* III. 280.

বৈশাখী *s.* (*f.* from বৈশাখ) The fifteenth day of the first half of the month *Vaisákha*. *As. Res.* III. 280.

বৈশাৰদ্য *s.* (*n.* বিশাৰদ+য) Cleverness, expertness, skill. *Wilkins' Gr.* § 975.

বৈশিতে *v. a.* (from R. বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট্য *s.* (*n.* বিশিষ্ট+য) Peculiarity, distinction, excellence.

বৈশেষিক *s.* (*n.* from বিশেষ+ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyáya* school. See *Trans. R.A.S.* I. 19.

বৈশ্য *s.* (*m.* from R. বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্যা *s.* (*femin.* of বৈশ্য) A woman of the third or mercantile and agricultural tribe.

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বৈশ্বদেব *a.* (*mfn.* from বিশ্বদেব) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* III. 121. See বিশ্বদেব.

বৈশ্বদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m. patronymic* from বিশ্বানর the name of an ancient sage) An epithet of AGNI the deity of fire.

বৈশ্রবণ *s.* (*m. irreg. patronymic* from বিশ্রবস্ *n. pr.*) An epithet of KUVERA the deity of wealth.

বৈষম্য *s.* (*n.* বিষম+য় *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষী *s.* A tree (Salix tetrasperma). *Hort. Ben.* p. 71.

বৈষ্ণ *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mfn.* from বিষ্ণু *Wilkins' Gr.* § 897) Relating to the god VISHNU. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of VISHNU. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (*m.* from বি+R. সৃ) A fish.

বৈসিতে *v. n.* (from R. বস্) To sink to the bottom, to become lower, to settle.

বৈস্য *a.* (from বৈশিতে) Fit for sitting upon.

বোআল *s.* (corrupt. of বোদাল) A sheat-fish (Silurus Pelorius). *Carey.*

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of বোঁট) A stalk, a stem. Also বোঁটা.

বোকা *s.* (corrupt. of বর্কর) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোকচা *s.* (P. بقچه) A bundle, a parcel. Also বোকচি.

বোঝা *s.* (from R. বহ্) A burden, a load; a bale.

বোঝা *s.* (from R. বুধ্) 1. The understanding of a thing. 2. (corrupt. of বোঢব) A load, a burden, a package. 3. A charge or trust.

বোঝাই *s.* (from বোঢব) A load, a cargo, the loading of a ship.

বোড়া *s.* 1. A large snake (Boa constrictor). 2. A species of fish not yet ascertained.

বোঢব *a.* (*mfn. irreg. fut. part. p.* R. বহ্) Fit or proper to be carried.

বোঢা *s.* (–ঢ়্ *m.* from R. বহ্+তৃ) A bearer, a porter, a carrier.

বোণ্ট *s.* (*m.*) A stalk, a stem.

বোতল্ *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey.*

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (Silurus Pelorius).

*বোদ্ধব্য *a.* (*mfn. fut. part. p.* R. বুধ্+তব্য) Proper to be considered; entitled to consideration, deserving reflexion.

*বোদ্ধা *s.* (–দ্ধৃ *m.* R. বুধ্+তৃ) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

*বোধ *s.* (*m.* from R. বুধ্) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

*বোধক *a.* (*mfn.* from R. বুধ্) 1. Comprehending, knowing. 2. Indicating, informing, apprizing of. *s.* (*m.*) An informer, a spy.

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*বোধকৰ s. (m. বোধ+কৰ) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.

*বোধগম্য a. (mfn. বোধ+গম্য) Attainable by the intellect, intelligible, comprehensible.

*বোধন s. (n. R. বুধ্+অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhádra*. *As. Res.* III. 292.

*বোধনীয় a. (mfn. fut. part. p. R. বুধ্+অনীয়) Proper to be understood, intelligible.

*বোধাত্মা s. (—ত্মন্ m. বোধ+আত্মন্) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.

*বোধি s. (m. from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.

*বোধিত a. (mfn. pret. part. p. of the *caus.* of R. বুধ্) Made known, taught, apprised.

*বোধিসত্ত্ব s. (m. বোধি+সত্ত্ব) A *Bauddha* saint.

*বোধ্য a. (mfn. fut. part. p. R. বুধ্+য) Knowable, perceivable, intelligible.

বোনা s. (from বুনিতে) The sowing of seed.

বোনাই s. (from ভগিনী?) A sister's husband.

বোনাল a. (from বন) Woody, sylvan.

বোপদেব s. (m.) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280.

বোবা a. Dumb.

বোবাইতে v. a. (from বোবা) To lisp, to make a noise like a dumb man.

বোয়ালি s. The sheat-fish (Silurus Pelorius).

বোৰ s. (m.) 1. A sort of pulse (Dolichos Catjang). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.

বোৰলা s. (corrupt. of বৰলা) A wasp.

বোৰা s. (from R. বৃ) A bag, a sack.

বোৰাবন্দি s. (বোৰা+P. بندى) The enclosing of things in bags or sacks.

বোৰো s. A bean: a variety of rice usually reaped in March or April.

বোল s. (m.) 1. Gum myrrh. 2. (*Beng.* H. بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.

বোলক s. (m.) A scribe.

বোল্‌চাল s. (বোল+চাল as a jingle to it) Discourse, speech.

বোল্‌তা s. (corrupt. of বৰলা?) A wasp.

বোলস s. (from বোল) A species of walnut-tree (Juglans pterococca). *Hort. Ben.* p. 68.

বোলা s. (from বোলিতে) A speech, a sentence, a recital, an expression.

বোলাইতে v. a. (*caus.* of বোলিতে) 1. To call, to summon, to send for. 2. To dye.

বোলিতে v. a. (from R. বদ্?) To speak, to say, to mention.

বোলী s. (from বোলিতে) A language, a dialect; a phrase, a speech, a cry.

বোল্লা s. A wasp. See বোল্‌তা.

বোহাৰা s. The name of a species of rice. *As. Res.* x. 7, 10.

বৌগুণা s. A brass or copper pot of a particular make. *Carey.*

*বৌদ্ধ s. (m. from বুদ্ধ) A *Bauddha*, a *Buddhist*, a follower of the religion of BUDDHA.

বৌষট্ indecl. *Sans.* An exclamation in making an oblation to the gods or manes.

বৌহাৰ a. A plant (Cordia Myxa or latifolia). *Sabda S.* p. 73, 309.

ব A *Taddhita* suffix by means of which the

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words পিতৃব্য *s.* (*m.*) A paternal uncle, and ভ্রাতৃব্য *s.* (*m.*) A brother's son, are derived from পিতৃ *s.* (*m.*) Father, and ভ্রাতৃ *s.* (*m.*) Brother. *Wilkins' Gr.* § 1006.

ব্যক্ত *a.* (*mfn.* from বি+R. অঞ্জ্) 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

ব্যক্তগণিত *s.* (*n.*? ব্যক্ত+গণিত) Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

ব্যক্তবিষয় *s.* (ব্যক্ত+বিষয়) A phenomenon. *Mohun P.* p. 156.

ব্যক্তবিষয়কবিদ্যা *s.* (from ব্যক্ত+বিষয়+বিদ্যা) Natural philosophy. *Mohun P.* p. 154.

ব্যক্তি *s.* (*f.* from বি+R. অঞ্জ্) 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —তা (*f.*) or —ত্ব (*n.*) Individuality.

ব্যগ্র *a.* (*mfn.* বি+অগ্র) 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —তা (*f.*) or —ত্ব (*n.*) Perplexity, agitation, alarm.

ব্যগ্রমনাঃ *a.* (—নস্ *mfn.* ব্যগ্র+মনস্) 1. Perplexed, bewildered. 2. Zealous, eager.

ব্যঙ্গ *a.* (*mfn.* বি+অঙ্গ) Distorted, misplaced; sarcastic. *s.* (*m.*) 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also ব্যঙ্গ (*m.*) and ব্যঙ্গোক্তি (*f.*). 4. (*Beng.*) A frog.

ব্যঙ্গী *a.* (—ঙ্গিন্ *mfn.* ব্যঙ্গ+ইন্) Distinctive, discriminative.

ব্যচ্ Root, VI. (ব্যচতি) To cheat, to defraud, to deceive.

ব্যজন *s.* (*n.* from R. বি+R. অজ্) A fan.

ব্যঞ্জক *a.* (*mfn.* from R. বি+R. অঞ্জ্) Expressing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. উৎপত্তিব্যঞ্জক *a.* (*mfn.*) Giving distinction to birth. *Manu* II. 68. —তা (*f.*) or —ত্ব (*n.*) Expressiveness, efficiency.

ব্যঞ্জন *s.* (*n.* from বি+R. অঞ্জ্) 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

ব্যঞ্জনসন্ধি *s.* (*m.* ব্যঞ্জন+সন্ধি) (In grammar) The junction of consonants.

ব্যঞ্জনা *s.* (*f.* from বি+R. অঞ্জ্) The correct indication of any sentiment; a joke, irony, sarcasm. Also ব্যঞ্জনাবৃত্তি (*f.*).

ব্যত্যয়ক *s.* (*m.*) The castor-oil plant (Ricinus communis). Also ব্যত্যয়ন (*m.*).

ব্যতিকর *s.* (from বি+অতি+R. কৃ) Calamity, misfortune.

ব্যতিক্রম *s.* (*m.* from বি+অতি+R. ক্রম্) Opposition, contrariety, the reverse, deviation, variation.

ব্যতিক্রমী *a.* (—মিন্ *mfn.* ব্যতিক্রম+ইন্) Opposing, thwarting, transgressing.

ব্যতিক্রান্ত *a.* (*mfn.* from বি+অতি+R. ক্রম্) 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

ব্যতিপ্রস্থ *a.* (*mfn.* from বি+অতি+প্রস্থা?) Agitated, bewildered, alarmed.

ব্যতিব্যস্থ *a.* (*mfn.* বি+অতি+ব্যস্ত) Distressed, agitated, annoyed, perplexed.

ব্যতিরিক্ত *a.* (*mfn.* from বি+অতি+R. রিচ্) Different from, excepted, distinct, separate. Often in comp. e. g. পরিগণনব্যতিরিক্ত *a.* (*mfn.*) Different from those enumerated, from পরিগণন *s.* (*n.*) Enumeration, +ব্যতিরিক্ত.

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It is in *Bengálí* used like a preposition, and may be translated Besides, except.

ব্যতিরেক *s.* (*m.* from বি+অতি+R. রিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

ব্যতিরেকী *a.* (–কিন্ *mfn.* ব্যতিরেক+ইন্) Making an exception or distinction, discriminating; different, dissimilar.

ব্যতিরেকে *ad.* (*locat. case* of ব্যতিরেক) With the exception of, without, except.

ব্যতিহার *s.* (from বি+অতি+R. হৃ) Mutual exchange, reciprocation of good or bad offices.

ব্যতীত *a.* (*mfn.* from বি+অতি+R. ই) Passed over, elapsed, gone by; excepted, omitted.

ব্যতীতে *ad.* (*locat. case* of ব্যতীত) With the omission or exception of, besides, except.

ব্যতীপাত *s.* (*m.* from বি+অতি+R. পত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.

ব্যতীহার *s.* (*m.* from বি+অতি+R. হৃ) Barter, exchange.

ব্যত্যয় *s.* (*m.* বি+অতি+অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

ব্যত্যস্তপাণি *a.* (*mfn.* ব্যত্যস্ত from বি+অতি+R. অস্,+পাণি) With crossed hands. *Manu* II. 72.

ব্যত্যাস *s.* (*m.* from বি+অতি+R. অস্) Opposition, contrariety, the reverse.

ব্যথ্ Root, I. (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

ব্যথনীয় *a.* (*mfn. fut. part. p.* R. ব্যথ্+অনীয়) Capable of being agitated or disturbed, sensible.

ব্যথা *s.* (*f.* from R. ব্যথ্ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

ব্যথিত *a.* (*mfn. pret. part. p.* R. ব্যথ্+ইত) 1. Distressed, pained. 2. Frightened, alarmed.

ব্যধ্ Root, IV. (বিধ্যতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

ব্যধ *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

ব্যধ্ব *s.* (*m.* from বি+অধ্বন্) A bad road.

ব্যপ্ Root, X. (ব্যাপয়তি) To lessen, to diminish.

ব্যপগত *a.* (*mfn.* from বি+অপ+R. গম্) Gone away, departed.

ব্যপদেশ *s.* (*m.* from বি+অপ+R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

ব্যপাশ্রয় *s.* (*m.* from বি+অপ+আ+R. শ্রি) A going away, secession.

ব্যপেত *a.* (*mfn.* from বি+অপ+R. ই) 1. Gone away. 2. Opposed to, contrary.

ব্যবকলন *s.* (*n.* from বি+অব+R. কল) Subtraction. *Colebr. Alg.* p. 5.

ব্যবকলিত *a.* (*mfn.* from বি+অব+R. কল্) Subtracted. *s.* (*n.*) Subtraction. *Colebr. Alg.* p. 5.

ব্যবচ্ছিন্ন *a.* (*mfn.* from বি+অব+R. ছিদ্) Cut off, set apart, separated, distinct.

ব্যবচ্ছেদ *s.* (*m.* from বি+অব+R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

ব্যবচ্ছেদবিদ্যা *s.* (*f.* ব্যবচ্ছেদ+বিদ্যা) The science of anatomy. *Carey.*

ব্যবধা *s.* (*f.* from বি+অব+R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

ব্যবধাতা *s.* (–তৃ *m.* from বি+অব+R. ধা)

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One who separates, intervenes, or screens; a septum.

ব্যবধান *s.* (*n.* from বি+অব+R. ধা) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

ব্যবধায়ক *a.* (*mfn.* from বি+অব+R. ধা) Screening, concealing, covering, separating. Also ব্যবধায়ী (–য়িন্ *mfn.*).

ব্যবধেয় *a.* (*mfn.* from বি+অব+R. ধা) Fit to be put in between.

ব্যবসা *s.* (corrupt. of ব্যবসায়) An occupation, a profession, a trade.

ব্যবসাদার্ *s.* (ব্যবসা+P. دار) One who follows any trade or occupation; a tradesman.

ব্যবসায় *s.* (*m.* from বি+অব+R. সো) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

ব্যবসায়কারী *a.* (–রিন্ *mfn.* ব্যবসায়+কারিন্) Following a profession or trade.

ব্যবসায়ী *a.* (–য়িন্ *mfn.* ব্যবসায়+ইন্) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

ব্যবস্থা *s.* (*m.* বি+অব+R. স্থা) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

ব্যবস্থান *s.* (*n.* from বি+অব+R. স্থা) A court of law. *Carey.*

ব্যবস্থাপক *a.* (*mfn.* from বি+অব+the *caus.* of R. স্থা) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

ব্যবস্থাপত্র *s.* (*n.* ব্যবস্থা+পত্র) An extract from a code of law, or a document stating the opinion of a law-officer on a controverted point.

ব্যবস্থাপন *s.* (*n.* from বি+অব+the *caus.* of R. স্থা) The adjusting, arranging or establishing any thing.

ব্যবস্থাপনীয় *a.* (*mfn.* from বি+অব the *caus.* of R. স্থা) Proper to be adjusted or regulated.

ব্যবস্থাপিত *a.* (*mfn.* from বি+অব+the *caus.* of R. স্থা) Adjusted, regulated, established, legislated.

ব্যবস্থিত *a.* (*mfn.* from বি+অব+R. স্থা) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

ব্যবস্থিতবিকল্প *s.* (*m.* ব্যবস্থিত+বিকল্প) An option sanctioned by law. *Kullúka* on *Manu* II. 35.

ব্যবস্থেয় *a.* (*mfn.* from বি+অব+R. স্থা) Fit to be settled or arranged, fit to be legislated upon.

ব্যবহরণীয় *a.* (*mfn.* from বি+অব+R. হৃ) Litigable; customary. Also ব্যবহর্ত্তব্য (*mfn.*).

ব্যবহর্ত্তা *s.* (–র্ত্তৃ *m.* from বি+অব+R. হৃ) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

ব্যবহার *s.* (*m.* from বি+অব+R. হৃ) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

ব্যবহারক *a.* (*mfn.* from বি+অব+R. হৃ) Acting customarily, bringing into use or common practice.

ব্যবহারজ্ঞ *a.* (*mfn.* ব্যবহার+জ্ঞ) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

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ব্যবহারতঃ *ad. Sans.* (ব্যবহার+তস্) Customarily, by established custom or usage.

ব্যবহারপদ *s.* (*n.* ব্যবহার+পদ) A title or topic of litigation. See *Manu* VIII. 4—7.

ব্যবহারমাতৃকা *s.* (*f.* ব্যবহার+মাতৃকা) 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson.* 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey.*

ব্যবহারবিষয় *s.* (*n.* ব্যবহার+বিষয়) A title of jurisprudence, a topic of litigation. See ব্যবহারপদ. Also ব্যবহারমার্গ (*m.*) and ব্যবহারস্থান (*n.*).

ব্যবহারিক *a.* (*mfn.* ব্যবহার+ইক) Calculated for practical use, practical. See *Trans. R.A.S.* II. 37.

ব্যবহারিত *a.* (*mfn.* ব্যবহার+ইত) Rendered customary, brought into usage, established as a usage or custom.

ব্যবহারী *a.* (—রিন্ *mfn.* ব্যবহার+ইন্) 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

ব্যবহার্য্য *a.* (*mfn.* from বি+অব+R. হৃ) Usual, customary; practicable, negociable, cognizable by a court of law; fit for use.

ব্যবহিত *a.* (*mfn.* from বি+অব+R. ধা) 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

ব্যবহৃত *a.* (*mfn.* from বি+অব+R. হৃ) Used, done customarily, followed in practice.

ব্যবায় *s.* (*m.* from বি+অব+R. ই) Copulation.

ব্যভিচরিত *a.* (*mfn.* from বি+অভি+R. চর্) Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

ব্যভিচার *s.* (*m.* from বি+অভি+R. চর্) A going astray, a deviation (from duty), a trespass; lecherousness, adultery.

ব্যভিচারিণী *s.* (*femin.* of ব্যভিচারিন্) An adulteress.

ব্যভিচারী *a.* (—রিন্ *mfn.* ব্যভিচার+ইন্) Going astray, deviating (from duty), trespassing; lecherous, adulterous.

ব্যভ্র *a.* (*mfn.* বি+অভ্র) Free from clouds, cloudless.

ব্যয় Root, I. (ব্যয়তি) To go, to move. X. (ব্যায়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. I. (ব্যয়তে) and X. (ব্যায়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).

ব্যয় *s.* (*m.* from বি+R. ই) Outlay, expenditure, disbursement. (The opposite of আয় *s.* (*m.*) Income.)

ব্যয়কুণ্ঠ *a.* (ব্যয়+কুণ্ঠ) Miserly, penurious, stingy. Also ব্যয়কাতর.

ব্যয়শীল *a.* (*mfn.* ব্যয়+শীল) Liberal, prodigal, wasteful, spendthrift.

ব্যয়ায়াস *s.* (*n.* ব্যয়+আয়াস) Expenses and efforts (for religious objects).

ব্যয়িত *a.* (*mfn.* ব্যয়+ইত) Spent, disbursed, consumed.

ব্যয়িতা *s.* (*f.* ব্যয়িন্+তা) Prodigality, lavishness, extravagance.

ব্যয়ী *a.* (—য়িন্ *mfn.* ব্যয়+ইন্) Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. পরিমিতব্যয়ী *a.* (—য়িন্ *mfn.*) Whose expenses are confined or restricted within bounds, economical, from পরিমিত *a.* (*mfn.*) Circumscribed, limited, +ব্যয়+ইন্.

ব্যয়ীকৃত *a.* (*mfn.* from ব্যয়+কৃত *Wilkins' Gr.* § 1033) Spent, consumed, lavished.

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ব্যর্থ *a.* (*mfn.* বি+অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

ব্যলীক *a.* (*mfn.* বি+অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) ব্যলীকম.

ব্যসন *s.* (*n.* from বি+R. অস্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* VII. 53. 3. Fate.

ব্যসনার্ত্ত *a.* (*mfn.* ব্যসন+আর্ত্ত) Afflicted by calamity or misfortune.

ব্যসনাসক্ত *a.* (*mfn.* ব্যসন+আসক্ত from R. সন্জ্) Distressed, afflicted by misfortune or calamity, miserable, wretched.

ব্যসনী *a.* (—নিন্ *mfn.* ব্যসন+ইন্) 1. Vicious, criminal. *Manu* VII. 53. 2. Distressed, unfortunate.

ব্যস্ত *a.* (*mfn.* from বি+R. অস্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

ব্যস্তত্রৈরাশিক *s.* (*n.* ব্যস্ত+ত্রৈরাশিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

ব্যস্তবিধি *s.* (*m.* ব্যস্ত+বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

ব্যা° *s.* A frog. *Sabda S.* p. 325. See ব্যাঙ.

ব্যাঁক *s.* (from বক্র) A crook, a turn, a curvature.

ব্যাঁকা *a.* (from বক্র) Crooked, turned, curved.

ব্যাঁকাইতে *v. a.* (from বক্র) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি+আ+R. কৃ) Grammar, accounted one of the six *vedángas* or auxiliary branches of sacred learning. *As. Res.* I. 341.

ব্যাকরণসিদ্ধ *a.* (*mfn.* ব্যাকরণ+সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি+আকার) Deformity, distortion, alteration of form; mimickry.

ব্যাকুল *a.* (*mfn.* বি+আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (Solanum Indicum): also ব্যাকুড়. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল+চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নস্ *mfn.*).

ব্যাকুলিত *a.* (*mfn.* from বি+আ+R. কুল্) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (*mfn.* from বি+আ+R. কৃ) Disfigured, deformed, distorted.

ব্যাকোষ *a.* (*mfn.* বি+আ+কোষ) Blown, expanded, blossomed. Also ব্যাকোশ (*mfn.*).

ব্যাখ্যা *s.* (*f.* বি+আ+R. খ্যা) A gloss, a commentary, scholia.

ব্যাখ্যাত *a.* (*mfn.* বি+আ+R. খ্যা) Explained, interpreted, expounded, commented upon.

ব্যাখ্যাতব্য *a.* (*mfn.* from বি+আ+R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাখ্যেয় (*mfn.*).

ব্যাখ্যাতা *s.* (—তৃ *m.* from বি+আ+R. খ্যা) A commentator, an expounder.

ব্যাখ্যান *s.* (*n.* from বি+আ+R. খ্যা) A commenting upon, an explaining or expounding.

ব্যাঘাত *s.* (*m.* from বি+আ+R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* III. 302.

ব্যাঘাতক *a.* (*mfn.* from বি+আ+R. হন্)

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Striking against, opposing, thwarting, hindering. Also ব্যাঘাতী (—তিন্ *mfn.*).

ব্যাঘ্র *s.* (*m.*) A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ঋষভ and সিংহ, to express eminence or distinction: e. g. পুরুষ-ব্যাঘ্র *s.* (*m.*) A distinguished man, (lit. A tiger of a man), from পুরুষ *s.* (*m.*) A man, +ব্যাঘ্র.

ব্যাঘ্রনখ *s.* (*n.* ব্যাঘ্র+নখ) A sort of perfume: also ব্যাঘ্রনখী (*f.*).

ব্যাঘ্রনখী *s.* (ব্যাঘ্র+নখী) A plant (Galedupa arborea). *Sabda S.* p. 100.

ব্যাঘ্রপাৎ *s.* (—দ্ *m.* ব্যাঘ্র+পাদ্) A plant (Flacourtia sapida, *Rox.*).

ব্যাঘ্রপুচ্ছ *s.* (*n.* ব্যাঘ্র+পুচ্ছ) The castor-oil tree (Ricinus communis).

ব্যাঘ্রাট *s.* (*m.* ব্যাঘ্র+অট) A sky-lark.

ব্যাঘ্রী *s.* (*f.* from ব্যাঘ্র) A sort of prickly night-shade (Solanum Jacquini).

ব্যাঙ *s.* A frog. *Sabda S.* p. 203. See ব্যাং.

ব্যাজ *s.* (*m.* from বি+R. অজ্ ?) 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াব্যাজেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s.* (*f.*) A hunting, +ব্যাজ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. —করিতে *v. a.* To procrastinate, to loiter; —করাইতে *v. a.* To retard; —পাইতে *v. a.* To gain.

ব্যাজে *ad.* (from ব্যাজ) With delay, tardily.

ব্যাজোক্তি *s.* (*f.* ব্যাজ+উক্তি) A covert allusion to any thing, an inuendo.

ব্যাড় *s.* (*m.*) 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

ব্যাড়ায়ুধ *s.* (*n.* ব্যাড়+আয়ুধ) A vegetable perfume, commonly called *nakhi*. See নখী.

ব্যাত্ত *a.* (*mfn.* বি+আত্ত for আদত্ত) Extended, spread, widely opened.

ব্যাধ *s.* (*m.* from R. ব্যধ্) A hunter, a fowler.

ব্যাধি *s.* (*m.* from R. ব্যধ্) 1. Disease, sickness generally. 2. Leprosy.

ব্যাধিগ্রস্ত *a.* (*mfn.* ব্যাধি+গ্রস্ত) Seized or overcome by sickness or disease, ill.

ব্যাধিঘাত *s.* (*m.* ব্যাধি+ঘাত) A tree (Cassia fistula).

ব্যাধিত *a.* (*mfn.* from ব্যাধি+ইত) Afflicted with sickness or disease, diseased.

ব্যাধিভয় *s.* (*m.* ব্যাধি+ভয়) Fear from a disease, the apprehension of being infected with a disease.

ব্যান *s.* (*m.* বি+আন from R. অন্) One of the five vital airs, that which is diffused throughout the body. *As. Res.* VII. 278.

ব্যাপক *a.* (*mfn.* from বি+R. আপ্) Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s.* (*n.*) Essential property. —তা (*f.*) or —ত্ব (*n.*) Diffusion, prevalence, influence; frowardness, impudence.

ব্যাপন *s.* (*n.* from বি+R. আপ্) The pervading of a thing, the extending over a thing.

ব্যাপনীয় *a.* (*mfn.* from বি+R. আপ্) Capable or fit to be penetrated; fit to be met in all its details (as an argument).

ব্যাপন্ন *a.* (*mfn.* from বি+আ+R. পদ্) Dead, deceased. 2. Injured, hurt.

ব্যাপা *s.* (from বি+R. আপ্) Extension, extent, the occupying or filling of space.

ব্যাপাদ *s.* (*m.* from বি+আ+R. পদ্) An evil intention or design.

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ব্যাপাদক *a.* (*mfn.* from বি+আ+R. পদ্) Destructive, murderous, malicious.

ব্যাপাদন *s.* (*n.* from বি+আ+R. পদ্) Destruction, murder; malice.

ব্যাপাদিত *a.* (*mfn.* from বি+আ+R. পদ্) 1. Hurt, injured. 2. Killed, slain.

ব্যাপার *s.* (*m.* from বি+আ+R. পৃ) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

ব্যাপারী *a.* (–রিন্ *mfn.* ব্যাপার+ইন্) Transacting business, performing; occupied, busy.

ব্যাপিকা *a.* (from ব্যাপক) Pervading, overspreading. *s.* A termagant, an impudent woman.

ব্যাপিতে *v. a.* (from বি+R. আপ্) To overspread, to pervade, to extend throughout, to occupy any space.

ব্যাপিত্ব *s.* (*n.* ব্যাপিন্+ত্ব) Extent, diffusedness.

ব্যাপী *a.* (–পিন্ *mfn.* from বি+R. আপ্) Extending over, diffused, spread.

ব্যাপৃত *a.* (*mfn.* from বি+আ+R. পৃ) Engaged, occupied, busy.

ব্যাপ্তি *s.* (*f.* from বি+আ+R. পৃ) Engagedness, occupation.

ব্যাপ্ত *a.* (*mfn.* from বি+R. আপ্) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

ব্যাপ্তি *s.* (*f.* from বি+R. আপ্) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

ব্যাপ্য *a.* (*mfn.* from বি+R. আপ্) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (Costus speciosus). 2. (In grammar) The subject to an attribute. —তা (*f.*) or —ত্ব (*n.*) Permeableness, pervadibleness.

ব্যাপ্যবৃত্তি *s.* (*f.* ব্যাপ্য+বৃত্তি) Permeableness, the condition of being penetrable.

ব্যাবক্রোশী *s.* (*f.* from বি+অব+ক্রুশ্) Mutual imprecation. Also ব্যাবভাষী (*f.*).

ব্যাবর্ত্ত *s.* (*m.* from বি+আ+R. বৃত্) A surrounding, an enclosing or encompassing; a selecting or appointing.

ব্যাবর্ত্তক *a.* (*mfn.* from বি+আ+R. বৃত্) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

ব্যাবর্ত্তনা *s.* (from বি+আ+R. বৃত্) A disposal, a distribution.

ব্যাবহারিক *a.* (*mfn.* ব্যবহার+ইক *Wilkins' Gr.* § 903) Practicable, intended for use.

ব্যাবৃত *a.* (*mfn.* from বি+আ+R. বৃ) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written ব্যাবৃত্ত.

ব্যাবৃত্ত *a.* (*mfn.* from বি+আ+R. বৃত্) 1. Rolled back, returned, revolved, revoluted. 2. Turned out, precluded, excepted.

ব্যাবৃত্তি *s.* (*f.* from বি+আ+R. বৃ) Exclusion, preclusion, exception, rejection.

ব্যাম *s.* (*m.* for ব্যায়াম?) A fathom measured by the arms extended.

ব্যামিশ্র *a.* (from বি+আ+R. মিশ্) Confused, mixed.

ব্যামুগ্ধ *a.* (*mfn.* from বি+আ+R. মুহ্) Troubled, embarrassed, afflicted.

ব্যামোহ *s.* (*m.* from বি+আ+R. মুহ্) Error, mistake; trouble, embarrassment, affliction.

ব্যামোহক *a.* (*mfn.* from বি+আ+R. মুহ্) Troublesome, afflicting, causing distress.

ব্যায়াম *s.* (*m.* from বি+আ+R. য়ম্) 1. Fatigue, exertion, exercise, effort, labour, hard

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work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

ব্যাল *s.* (*m.*) 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a.* (*mfn.*) Wicked, villainous, bad. See ব্যাড়.

ব্যালগ্রাহী *s.* (–হিন্ *m.* from ব্যাল+R. গ্রহ্) A snake-catcher.

ব্যাল্লা *s.* A violin, a lute. See বেহাল্লা.

ব্যাল্লায়ুধ *s.* (*n.* ব্যাল+আয়ুধ) A vegetable perfume: see ব্যাড়ায়ুধ.

ব্যাস *s.* (*m.* from বি+R. অস্) 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *puránas*, author of the *Mahábhárata*, and founder of the *Vedánta* school of philosophy. See *As. Res.* I. 352. *Trans. R.A.S.* II. 3. Also ব্যাসদেব and বেদব্যাস (*m.*).

ব্যাসক্ত *a.* (*mfn.* from বি+আ+R. সক্ত্) Bewildered, confused, perplexed.

ব্যাসপীঁড়ি *s.* (ব্যাস+পীঁড়ি) A stool or seat of one who reads the *puránas*.

ব্যাহত *a.* (*mfn.* from বি+আ+R. হন্) Struck, repelled; alarmed, confused.

ব্যাহার *s.* (*m.* from বি+আ+R. হৃ) Voice, speech; articulate sound, language.

ব্যাহৃত *a.* (*mfn.* from বি+আ+R. হৃ) Spoken, said, uttered.

ব্যাহৃতি *s.* (*f.* from বি+আ+R. হৃ) A word, an articulate sound: applied especially to the mystical words Om, Bhur, Bhuvah, Swar, pronounced at the beginning of the daily prayer of the *Bráhmans*. *Manu* II. 78.

ব্যূৎক্রম *s.* (*m.* from বি+ঊৎ+R. ক্রম্) Confusion, an inverted arrangement.

ব্যূত্থান *s.* (*n.* from বি+ঊৎ+R. স্থা) 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

ব্যূৎপত্তি *s.* (*f.* from বি+ঊৎ+পদ্) 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

ব্যূৎপন্ন *a.* (*mfn.* from বি+ঊৎ+R. পদ্) 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

ব্যূৎপাদক *a.* (*mfn.* from বি+ঊৎ+R. পদ্) Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. –তা (*f.*) or –ত্ব (*n.*) The attainment of knowledge.

ব্যূৎপাদ্য *a.* (*mfn.* from বি+ঊৎ+R. পদ্) Derivable, deducible from; capable of being formed, or of being improved in knowledge.

ব্যূদাস *s.* (*m.* from বি+ঊৎ+R. অস্) Exclusion, prohibition.

*ব্যূষ্ Root, IV. (ব্যূষ্যতি) To burn. (N. B. This verb seems to be composed of the Root ঊষ্ with বি prefixed to it.)

ব্যূষ্ট *a.* (*mfn.* R. ব্যূষ্) 1. Burned. 2. Dawned, become day. *s.* (*n.*) Day-break, dawn of day.

ব্যূষ্টি *s.* (*f.* from বি+R. বস্) 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

ব্যূঢ় *a.* (*mfn.* from বি+R. বহ্) 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

ব্যূঢ়কঞ্চুক *a.* (*mfn.* ব্যূঢ়+কঞ্চুক) Armed, accoutred in mail.

ব্যূঢ়ি *s.* (*f.* from বি+R. বহ্) Proper arrangement, array.

ব্যূত *a.* (*mfn.* from বি+R. বে) Woven.

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ব্যূতি *s.* (*f.* from বি+R. বে) Weaving.

ব্যূহ *s.* (*m.* from বি+R. বহ্) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি+R. ঊহ্) Logic, reasoning. 4. Making, manufacture. 5. The body.

ব্যূহপার্ষ্ণি *s.* (*m.* ব্যূহ+পার্ষ্ণি) The rear of an army.

বে Root, 1. (বায়তি) To cover. Sometimes with সং° prefixed to it.

বোকৰ *s.* (*m.* বো An imitative sound, +কাৰ) A blacksmith.

বোম *s.* (—মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বোমকেশ *s.* (*m.* বোমন্+কেশ) An epithet of Siva. Also বোমকেশী (—শিন্ *m.*).

বোমযান *s.* (*n.* বোমন্+যান) A vehicle, carriage of the gods.

বোষ *s.* (*n.* from বি+R. ঊষ্) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রজ্ Root, 1. (ব্রজতি, —তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রজ *s.* (*m.* from R. ব্রজ্) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রজন *s.* (*n.* R. ব্রজ্+অন) A going, a proceeding, a moving onwards.

ব্রজ্যা *s.* (*f.* from R. ব্রজ্) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রণ্ Root, 1. (ব্রাণতি) To sound. x. ব্রাণয়তি) To wound.

ব্রণ *s.* (*m.* from R. ব্রণ্?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রত *s.* (*nn.* from R. বৃ?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রত *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady,+ব্রত; দেবব্রত *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity,+ব্রত. 2. Eating.

ব্রতচর্য্য *s.* (*n.* from ব্রত+R. চর্) The performance of a vow. *Manu* 1. 111.

*ব্রততি *s.* (*f.* from R. বৃত্) 1. Expansion, extent. 2. A creeper. Also ব্রততী (*f.*).

ব্রতপ্রতিষ্ঠা *s.* (*f.* ব্রত+প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রতভঙ্গ *s.* (*m.* ব্রত+ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রতী *a.* (—তিন্ *mfn.* ব্রত+ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রশ্চ্ Root, vi. (বৃশ্চতি) To cut.

ব্রশ্চন *s.* (*m.* from R. ব্রশ্চ্) A chisel, a small saw.

*ব্রধ্ন *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of Brahmá and of Siva.

*ব্রহ্ম *s.* (—হ্মন্ *n.* from R. বৃহ্?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রহ্মা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *vedas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রহ্মকীট *s.* (from ব্রহ্মন্+কীট) The name of a particular cutaneous disease.

*ব্রহ্মঘ্ন *a.* (*mfn.* ব্রহ্মন্+ঘ্ন from R. হন্) Killing a *Bráhman*. Also ব্রহ্মঘাতক (*mfn.*).

*ব্রহ্মচর্য্য *s.* (*n.* ব্রহ্মন্+চর্য্য) A life of religious

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devotedness, the condition of a religious student: see ব্রহ্মচারী.

*ব্রহ্মচারী *a.* (–রিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চর্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhman* from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.

*ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of Clematis). *Mohun P.* p. 65.

*ব্রহ্মজীবী *s.* (–বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhman*.

*ব্রহ্মজ্ঞান *s.* (*n.* ব্রহ্মন্+জ্ঞান) True knowledge of the Deity.

*ব্রহ্মজ্ঞানী *a.* (–নিন্ *mfn.* ব্রহ্মজ্ঞান+ইন্) Possessed of true knowledge of the Deity.

*ব্রহ্মণ্য *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (Morus Indica).

*ব্রহ্মতা *s.* (*f.* ব্রহ্মন্+তা) Divine nature, the nature of Brahm. Also ব্রহ্মত্ব (*n.*).

*ব্রহ্মতালু *s.* (*n.* ব্রহ্মন্+তালু) The crown of the head.

*ব্রহ্মদর্ভা *s.* (*f.* ব্রহ্মন্+দর্ভা) A plant (Ligusticum Ajwaen, *Rox.*).

*ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.

*ব্রহ্মদারু *s.* (*m.* ব্রহ্মন্+দারু) The mulberry-tree (Morus Indica).

ব্রহ্মনিরূপণ *s.* (*n.* ব্রহ্মন্+নিরূপণ) Investigation of the nature of the Deity.

*ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Burrumputer* river.

*ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhman*.

*ব্রহ্মবর্চ্চস *s.* (*n.* from ব্রহ্মন্+বর্চ্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.

*ব্রহ্মবাদী *a.* (–দিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedánta* school.

*ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.

*ব্রহ্মভূয় *s.* (*n.* from ব্রহ্মন্+ভূয়) The essence of Brahm, identity with Brahm.

*ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedánta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.

*ব্রহ্মযজ্ঞ *s.* (*m.* ব্রহ্মন্+যজ্ঞ) Sacred study, reading the *veda*, considered as a kind of sacrifice.

*ব্রহ্মরন্ধ্র *s.* (*n.* ব্রহ্মন্+রন্ধ্র) The suture on the top of the crown.

*ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.

*ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of Brahmá. 2. The abode of the souls of the pious.

*ব্রহ্মসত্র *s.* (*n.* ব্রহ্মন্+সত্র) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.

*ব্রহ্মসাযুজ্য *s.* (*n.* ব্রহ্মন্+সাযুজ্য) Intimate union or identification with Brahm.

*ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-

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thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

*ব্রহ্মহত্যা s. (f. from ব্রহ্মন্+R. হন্) The murder of a *Bráhman*.

*ব্রহ্মহা s. (–হন্ m. ব্রহ্মন্+R. হন্) The slayer of a *Bráhman*.

*ব্রহ্মহৃদয় s. (n. ব্রহ্মন্+হৃদয়) The name of a particular star. *As. Res.* IX. 354.

*ব্রহ্মা s. (–হ্মন্ m. from R. বৃহ্?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhman*. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* II. 302. IX. 354.

*ব্রহ্মাঞ্জলি s. (m. from ব্রহ্মন্+অঞ্জলি) Joining the hands together whilst reading the *veda*.

*ব্রহ্মাণী s. (f. from ব্রহ্মন্) The female energy of BRAHMÁ.

*ব্রহ্মাণ্ড s. (m. from ব্রহ্মন্+অণ্ড) The mundane egg; the universe, the world.

*ব্রহ্মাণ্ডাধোভাগ s. (m. ব্রহ্মাণ্ড+অধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

*ব্রহ্মাদ্য a. (mfn. from ব্রহ্মন্+আদ্য) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* I. 50.

*ব্রহ্মাবর্ত্ত s. (m. from ব্রহ্মন্+আবর্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* II. 17.

*ব্রহ্মাভিমান s. (m. from ব্রহ্মন্+অভিমান) A conceited comparison of one's self with BRAHM.

*ব্রহ্মাসন s. (n. from ব্রহ্মন্+আসন) The posture suited to devout meditation.

*ব্রহ্মাস্ত্র s. (n. from ব্রহ্মন্+অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত s. (m. from R. বৃ?) A multitude, an assemblage.

ব্রাত্য s. (m. from ব্রাত?) A person of the *Bráhmanic*, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* II. 39. X. 20.

ব্রাত্যস্তোম s. (m. ব্রাত্য+স্তোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

*ব্রাহ্ম s. (n. from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* II. 59. a. (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* III. 27. 2. Professing the spiritual worship of the Supreme Being. *Táráchand Ch.*

*ব্রাহ্মণ s. (m. from ব্রহ্মন্) A *Bráhman*. (n.) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* VIII. 435. 461. *Trans. R.A.S.* I. 448. 450.

*ব্রাহ্মণব্রুব s. (m. from ব্রাহ্মণ+R. ব্রূ) 1. One who pretends to be a *Bráhman*. 2. A *Bráhman* engaged in business.

*ব্রাহ্মণযষ্টিকা s. (f. from ব্রাহ্মণ+যষ্টি) A shrub (Siphonanthus Indica).

*ব্রাহ্মণী s. (*femin.* of ব্রাহ্মণ) 1. A *Brahmaness*, the wife of a *Bráhman*, or a woman of the *Bráhmanical* tribe. 2. A plant (Siphonanthus Indica).

*ব্রাহ্মণ্য s. (n. ব্রাহ্মণ+য *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhman*, priesthood. 2. An assembly of *Bráhmans*.

*ব্রাহ্মশূদ্র s. (m. from ব্রহ্মন্+শূদ্র) The name of one of the degraded tribes, the offspring of a

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Súdrá woman by a man of the *Bráhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mátris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of Brahmá, q. v. 2. The moon-plant (Asclepias acida, *Rox.* or Cynanchum viminale). *Mohun P.* p. 40.

*ব্রাহ্মৎহৃত *s.* (*n.* ব্রাহ্ম from ব্রহ্মন্+হৃত) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* III. 74.

*ব্রাহ্মমুহূর্ত্ত *s.* (*mn.* ব্রাহ্ম from ব্রহ্মন্+মুহূর্ত্ত) Dawn, the hour preceding sunrise.

ব্রী Root, IV. (ব্রীয়তে) and IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীড্ Root, IV. (ব্রীড্যতি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীড্) Modesty, shame, bashfulness. Also ব্রীড় (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া+ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn. pret. part. p.* R. ব্রী+ন *Wilkins' Gr.* § 694) Chosen, elected.

ব্রীস্ Root, I. (ব্রীসতি) and X. (ব্রীসয়তি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি+ভেদ) A sort of grain (Panicum miliaceum).

ব্রুত্ Root, VI. (ব্রুততি) 1. To cover. 2. To sink. 3. To heap.

*ব্রুবণ *s.* (*n.* from R. ব্রূ) The act of speaking.

*ব্রূ Root, II. (ব্রুবীতি, ব্রূতে See *Wilkins' Gr.* p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রুস্ Root, I. (ব্রুসতি) and X. (ব্রুসয়তি) To hurt, to kill.

ব্রৈহেয় *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্লী Root, IX. (ব্লীনাতি, ব্লীনীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ

ভ The twenty-fourth consonant of the *Hindu* alphabet; it is the aspirate of *ব (ব) and is pronounced like *bh* in jo*b-h*orse.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইট্ *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভঁইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকার *s.* (*m.* ভ+কার from R. কৃ) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn. pret. part. p.* R. ভজ্+ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত+দাস) A servant who serves for his maintenance.

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ভক্তবৎসল *a.* (*mfn.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভজ্+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপৰায়ণ *a.* (*mfn.* ভক্তি+পৰায়ণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mfn.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান্ *a.* (—মৎ *mfn.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্ত্যা *s.* (from ভক্ত) A dancing-boy.

ভক্ষ্ Root, 1. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mfn.* R. ভক্ষ্+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. মাংসভক্ষক *a.* (*mfn.*) Carnivorous, *s.* (*m.*) An eater of flesh, from মাংস *s.* (*n.*) Flesh, +ভক্ষক.

ভক্ষণ *s.* (*n.* R. ভক্ষ্+অন) 1. The act of eating. 2. A meal. (*Beng.*) —কৰিতে *v. a.* To eat.

ভক্ষণীয় *a.* (*mfn. fut. part. p.* R. ভক্ষ্+অনীয়) Edible, eatable, proper for food. Also ভক্ষিতব্য (*mfn.*).

ভক্ষিত *a.* (*mfn. pret. part. p.* R. ভক্ষ্+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ্) To eat, to feed.

ভক্ষ্য *a.* (*mfn. fut. part. p.* R. ভক্ষ্+য) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকাৰ *s.* (*m.* ভক্ষ্য+কাৰ) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ্য+লাভ) Supply of provisions.

ভগ *s.* (*n.* from R. ভজ্) 1. Excellence, virtue, glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *ádityas* or forms of the sun. 7. The moon. 8. A form of Siva.

ভগণ *s.* (*m.* from ভ+গণ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগন্দৰ *s.* (*m.* from ভগ+R. দৃ) 1. Fistula in ano. 2. An epithet of Indra. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See ভগবান্.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahábhárata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (—বৎ *mfn.* ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of Vishnu or the Deity in action, and of Krishna. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ভগাল *s.* (corrupt. of গর্দ্দভ+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীৰথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ *indecl. Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mfn. pret. part. p.* R. ভঞ্জ্+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

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ভগ্নচেষ্ট *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন + পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (Lit. Of broken hopes.)

ভগ্নী *s.* (corrupt. of ভগিনী) A sister.

ভগ্নীহত্যা *s.* (ভগ্নী + হত্যা) Sororicide. *Mohun P.* p. 95.

ভঙ্গ *s.* (*m.* from R. ভঞ্জ্) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভঙ্গকর *a.* (*mfn.* ভঙ্গ + কর) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভঙ্গনয় *s.* (*m.* ভঙ্গ + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* 1. 515.

ভঙ্গরঙ্গ *s.* (ভঙ্গ + রঙ্গ) Sports, dalliance, wantonness.

ভঙ্গা *s.* (*f.* from R. ভঞ্জ্) Hemp (Cannabis sativa).

ভঙ্গি *s.* (*f.* from R. ভঞ্জ্) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ভঙ্গী (*f.*).

ভঙ্গিতে *v. a.* (from R. ভঞ্জ্) To break, to fracture, to ruin, to disperse, to undo.

ভঙ্গিমা *s.* (from R. ভঞ্জ্) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ভঙ্গুর *a.* (*mfn.* from R. ভঞ্জ্ *Wilkins' Gr.* p. 466). 1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভজ্ Root, 1. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভঞ্জয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ্ + অন) Attention, attendance, service, worship, adoration. Also ভজনা (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ্ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ্) Right, proper, fit.

ভজাইতে *v. a.* (*caus.* of ভজিতে) To cause a person to serve or to worship.

ভজান *s.* (*v. noun* of ভজাইতে) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ্) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (*mfn.* from R. ভজ্) Devoted to religious service or worship.

ভজ্য *a.* (*mfn. fut. part. p.* R. ভজ্ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজ্যমান *a.* (*mfn. pres. part. p.* R. ভজ্) Being adored or worshipped, receiving homage or service.

ভঞ্জ্ Root, VII. (ভনক্তি) To break, to fracture, to rend, to destroy.

ভঞ্জক *a.* (*mfn.* R. ভঞ্জ্ + অক) 1. Breaking, rending. 2. Changing money for smaller coin.

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ভঞ্জন *s.* (*n.* R. ভঞ্জ্+অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ভঞ্জিত *a.* (from R. ভঞ্জ্) Gained as a surplus by changing money for a smaller coin.

ভঞ্জিতে *v. a.* (from R. ভঞ্জ্) To break, to fracture.

ভট্ Root, 1. (ভটতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.

ভট *s.* (*m.* from R. ভট্) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ভটিত্র *a.* (*mfn.* from R. ভট্) Roasted on a spit.

ভট্ট *s.* (*m.* from R. ভট্) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ভট্টাচার্য্য *s.* (*m.* ভট্ট+আচার্য্য) A scholar, a philosopher, a teacher; a doctor.

ভট্টার *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also ভট্টারক (*mfn.*).

ভট্টিনী *s.* (*f.* from R. ভট্?) A queen who has been consecrated as well as her husband.

ভট্‌ভট *s.* Unmeaning talk, prattle, chit-chat.

ভড্ Root, 1. (ভণ্ডতে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভণ্ডতি) and x. (ভণ্ডয়তি) To do an auspicious act.

ভড় *s.* (from ভৰ) A transport-boat.

ভড়ক *s.* (from ভণ্ড) A deception, an imposition. Also ভড়ঙ্গ.

ভড়কাইতে *v. a.* (from R. ভড়্?) To give up, to desist from, to relinquish an undertaking. Also ভড়্কিতে.

ভড়কাল *a.* (from ভড়ক) Imposing, ostentatious, boasting.

ভড়ভড়াইতে *v. a.* To talk nonsense, to babble, to gabble.

ভণ্ Root, 1. (ভাণতি) To sound, to speak.

ভণিত *a.* (*mfn. pret. part. p.* R. ভণ্+ইত) Sounded, uttered; spoken, said.

ভাণ্ডা *s.* (–ভৃ *m.* from R. ভণ্+ভৃ) A composer, an author.

ভাণিতে *v. a.* (from R. ভণ্) To speak, to say, to talk.

ভণ্টাকী *s.* (*f.*) The egg-plant (Solanum Melongena).

ভণ্ড *s.* (*m.* from R. ভড়্) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. –ডা (*f.*) or –ড় (*n.*) Buffoonery, deceitfulness, hypocrisy.

ভণ্ডতপস্বী *s.* (–স্বিন্ *m.* ভণ্ড+তপস্বিন্) A hypocritical ascetic.

ভণ্ডন *s.* (*n.* from R. ভড়্) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ভণ্ডপচাল *s.* (ভণ্ড+পচাল) Deceitful scurrility or indecency.

ভণ্ডামী *s.* (from ভণ্ড) Imposition, deceitfulness, trickery.

ভণ্ডি *s.* (*f.* from R. ভড়্?) *Bengál* madder (Rubia Manjith, *Rox.*). Also ভণ্ডী (*f.*) and ভণ্ডীৰী (*f.*).

ভণ্ডিতে *v. a.* (from R. ভড়্) To deceive, to mimick, to impose upon.

ভণ্ডিল *a.* (*mfn.* from R. ভড়্) Happy, fortunate, auspicious. *s.* (*m.*) A tree (Mimosa Sirisha): also ভণ্ডীল, ভণ্ডিৰ, and ভণ্ডীৰ (*m.*).

ভণ্ডুৰ *s.* (from R. ভড়্) Deceit, imposition; interruption. Also ভণ্ডুল.

ভণ্ডুলীয়া *a.* (from ভণ্ডুল) Treacherous, deceitful.

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ভাঁভণ্ s. (from R. ভণ্) The hum of bees.

ভাঁভাইতে v. a. (from R. ভণ্) To buzz, to hum.

ভাঁভাইয়া a. (from ভাঁভাইতে) Humming, buzzing.

ভাঁভাইয়ামাছি s. (ভাঁভাইয়া+মাছি) A large blue fly (Musca vomitoria). *Carey.*

ভদ্ Root, 1. and x. (With the insertion of a nasal, ভন্দতি, ভন্দয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.

ভদ্র a. (*mfn.* R. ভদ্+র) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. s. (*n.*) 1. Auspiciousness, prosperity, happiness, welfare: ভদ্র° তে 'Prosperity to thee, may prosperity attend thee!' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *karanas*, considered as unlucky: also ভদ্রা (*f.*). —তা (*f.*) or —ত্ব (*n.*) Goodness, auspiciousness, felicity; gentlemanliness.

ভদ্র° *ad. Sans.* (*accus. case* of ভদ্র) Happily, well, rightly.

ভদ্রক a. (*mfn.* from ভদ্র) Pleasing, beautiful.

ভদ্রকর a. (*mfn.* ভদ্র+কর from R. কৃ) Beneficent, doing good.

ভদ্রকালী s. (*f.* ভদ্র+কালী) An epithet of the goddess Durgá. *Manu* III. 89.

ভদ্রকুম্ভ s. (*m.* ভদ্র+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson.*

ভদ্রগণিত s. (*n.* ভদ্র+গণিত) The construction of magical squares. *Colebr. Alg.* p. 113.

ভদ্রদারু s. (*m.* ভদ্র+দারু) A sort of pine (Pinus Devadaru).

ভদ্রপদা s. (*f.* from ভদ্র+পদ) A name given to the twenty-sixth and twenty-seventh lunar asterisms. See ভাদ্রপদা.

ভদ্রপর্ণী s. (*f.* from ভদ্র+পর্ণ) A tree (Gmelina arborea).

ভদ্রবল্লা s. (*f.*) A shrub (Pæderia fœtida).

ভদ্রমুস্তক s. (*m.* ভদ্র+মুস্তক) A fragrant grass (Cyperus pertenuis).

ভদ্রযব s. (*n.* ভদ্র+যব) The seed of the Echites or Wrightea antidysenterica.

ভদ্রশ্রী s. (*f.* ভদ্র+শ্রী) Sandal wood.

ভদ্রা s. (*f.* from ভদ্র) The second, seventh, and twelfth days of the lunar fortnight. a. (*Beng.*) Auspicious, prosperous, good.

ভদ্রাবকাশা s. (*f.* ভদ্র+অবকাশ) The name of a sacred river. *As. Res.* VII. 241.

ভদ্রাভদ্র s. (ভদ্র+অভদ্র) Good and evil, prosperity and decline.

ভদ্রাসন s. (*n.* ভদ্র+আসন) 1. A throne. 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ancles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson.* 3. (*Beng.*) A house and its homestead.

ভদ্রাসনবাটী s. (*f.* ভদ্রাসন+বাটী) A dwelling-house.

ভন্দভ্ s. (from R. ভদ্?) An animal of the weasel kind (Viverra Bundur, *Buchanan's MSS.*). *Carey.*

ভব s. (*m.* from R. ভূ) 1. Existence, being. 2. Birth. 3. The world. 4. An epithet of Siva. 5. Acquisition, gain, prosperity, welfare.

ভবদীয় a. (*mfn.* ভবৎ+ঈয়) Thine, yours.

ভবৎ See ভবান্.

ভবতী *femin.* of ভবৎ. See ভবান্.

ভবন s. (*n.* from R. ভূ) 1. Being, production,

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birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMÁ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p.* R. ভূ) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m.* ভব+সমুদ্র) The ocean of the world. Also **ভবসাগর** (*m.*) and **ভবার্ণব** (*m.*).

ভবাদৃশ *a.* (*mfn.* from ভবৎ+দৃশ *Wilkins' Gr.* § 819) Like you, like your honour. Also **ভবাদৃক্** (–শ্ *mfn.*).

ভবান্ *pron.* (–বৎ *mfn.* from R. ভূ) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f.* from R. ভূ) An epithet of the goddess DURGÁ or PÁRVATÍ in her mild and beneficent form.

ভবিক *a.* (*mfn.* from ভব) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p.* R. ভূ+তব্য) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (–তৃ *mfn.* from R. ভূ+তৃ *Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিষ্ণু *a.* (*mfn.* R. ভূ+ইষ্ণু *Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a.* R. ভূ) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m.* ভবিষ্যৎ+কাল) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (–ক্তৃ *m.* ভবিষ্যৎ+বক্তৃ) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n.* ভবিষ্যৎ+বাক্য) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (–দিন্ *mfn.* ভবিষ্যৎ+বাদিন্) Predicting, prophecying.

ভবিষ্যন্ *a.* (–ৎ *mfn. fut. part. a.* R. ভূ) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn.* from R. ভূ) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. –তা (*f.*) or –ত্ব (*n.*) Politeness, civility, courtesy.

ভমরশালী *a.* (from ভ্রমরচ্ছলী) A particular variety of rice.

ভমরী *s.* (from H. برما) A gimlet; an awl.

ভয় *s.* (*m.* from R. ভী) Fear, dread, danger, peril, alarm, terror. (*Beng.*) –করিতে *v. n.* To fear; –দিতে *v. a.* To frighten, to alarm; –দেখাইতে *v. a.* To terrify.

ভয়খোকুআ *a.* (ভয়+খোকুআ) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn.* from ভয়+কর *Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়ত্রাস্য *a.* (from ভয়+ত্রাস) Timid.

ভয়দ্রুত *a.* (*mfn.* ভয়+দ্রুত) Put to flight.

ভয়প্রকাশক *a.* (*mfn.* ভয়+প্রকাশক) Awful, formidable, terrible.

ভয়ভাঙ্গা *a.* (from ভয়+R. ভঞ্জ্) Free from terror or fear.

ভয়সর *a.* (from ভয়) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn.* from R. ভী) Terrible, fearful, formidable. –তা (*f.*) or –ত্ব (*n.*) Awfulness, formidableness.

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ভয়ান্বিত *a.* (*mfn.* ভয়+অন্বিত) Apprehensive, timid, frightened, alarmed. Also ভয়ার্ত্ত (*mfn.*).

ভয়াপহ *s.* (*m.* ভয়+অপহ) A sovereign, a king, a ruler.

ভৰ *s.* (*m.* from R. ভৃ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mfn.*) 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. বিশ্বম্ভৰ *a.* (*mfn.*) Supporting the universe, from বিশ্ব *s.* (*n.*) The universe, +ভৰ. See *Wilkins' Gr.* § 768. 2. (*Beng.*) Full, complete.

ভৰঃ *ad. Sans.* (from R. ভৃ) Much, excessive.

ভৰক *s.* (*n.*? from R. ভৃ) A fruit-garden, an orchard.

ভৰণ *s.* (*n.* R. ভৃ+অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভৰাপোষণ *s.* (*n.* ভৰণ+পোষণ) The supplying of a person with food and raiment.

ভৰণী *s.* (*f.* from R. ভৃ) The name of the second lunar mansion, containing three stars (Musca). *As. Res.* II. 293.

ভৰণীয় *a.* (*mfn. fut. part. p.* R. ভৃ+অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভৰণ্য *s.* (*n.* from R. ভৃ) 1. Wages, hire. 2. Maintenance, support.

ভৰণ্যভুক্ *a.* (–ক্ *mfn.* ভৰণ্য+R. ভুজ্) Working for hire, living on wages.

ভৰত *s.* (*m.* from R. ভৃ) 1. The name of a younger brother of RÁMA, and son of king DASARAT'HA by his wife KAIKEYÍ. 2. The son of DUSHMANTA by SAKUNTALÁ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভৰতবর্ষ *s.* (*n.* ভৰত+বর্ষ) India. (Lit. The region of king BHARATA.) See ভাৰত.

ভৰদ্বাজ *s.* (*m.* ভৰৎ from R. ভৃ+বাজ) 1. A skylark (Alauda arvensis). 2. The name of a celebrated ancient *muni* or sage.

ভৰপূৰ *a.* (ভৰ+পূৰ) Full, brimful; high (as the tide); full (as the moon). *Morton.*

ভৰসা *s.* Hope, encouragement, expectation, confidence, faith, courage. –কৰিতে *v. n.* To hope; –দিতে *v. a.* To encourage; –ৰাখিতে *v. n.* To confide; –বাঁধিতে *v. a.* To venture, to dare.

ভৰসাতী *a.* (from ভৰসা) Full of expectation or hope, courageous. Also ভৰসান্বিত.

ভৰা *a.* (from ভৰিতে) Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভৰাইতে *v. a.* (*caus.* of ভৰিতে) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভৰাট *s.* (from ভৰাইতে) The filling up of a hole.

ভৰাণি *s.* (from ভৰাইতে) Hire, wages.

ভৰাণিয়া *a.* (from ভৰাইতে) Paying hire or wages, supporting or maintaining a person.

ভৰাবুড়ি *s.* (ভৰা+বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভৰাভৰ *a.* (ভৰ+আ+ভৰ) Completely full, brimful, thronged.

ভৰিতে *v. a.* (from R. ভৃ) To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s.* (*m.*) A name of SIVA.

ভর্গস্ *s.* (*n.* from R. ভ্রস্জ্) (In the ancient dialect of the *vedas*) Light, splendour, lustre.

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ভর্জ্জন *s.* (*n.* R. ভ্রস্জ্+অন) The act of scorching, parching, frying, or baking.

ভর্জ্জনকপাল *s.* (*m.* ভর্জ্জন+কপাল) A frying-pan.

ভর্জ্জিত *a.* (*mfn. pret. part. p.* R. ভ্রস্জ্) Fried, scorched, parched.

ভর্জ্জিতে *v. a.* (from R. ভ্রস্জ্) To parch, to roast, to fry, to scorch, to bake.

ভর্ত্তব্য *a.* (*mfn. fut. part. p.* R. ভৃ+তব্য) Proper to be supported or maintained; nourishable.

ভর্ত্তা *s.* (–র্ত্তৃ *m.* R. ভৃ+তৃ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভর্ত্তী *s.* (from R. ভৃ) Fulness, a load, a cargo.

ভর্ত্তৃদারক *s.* (*m.* ভর্ত্তৃ+দারক) A young prince, designated as successor, and associated in the empire.

ভর্ত্তৃদারিকা *s.* (*femin.* of ভর্ত্তৃদারক) A princess.

ভর্ত্তৃহরি *s.* (*m.* ভর্ত্তৃ+হরি) The name of a distinguished *Hindu* poet, the brother of king VIKRAMÁDITYA.

ভর্ৎস্ Root, x. (ভর্ৎসয়তি, –তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নির্, or স° prefixed.

ভর্ৎসক *a.* (*mfn.* R. ভর্ৎস্+অক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভর্ৎসন *s.* (*n.* R. ভর্ৎস্+অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভর্ৎসনা (*f.*).

ভর্ৎসিত *a.* (*mfn. pret. part. p.* R. ভর্ৎস্+ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভর্মকদূর *s.* (H. بھر مقدور) The extent of a person's strength.

ভর্ব্ Root, 1. (ভর্ব্বতি) To hurt, to injure.

ভর্ম্ম *s.* (–র্ম্মন্ *n.* R. ভৃ+মন্) 1. Wages, hire. 2. Gold.

ভল্ Root, 1. (ভলতে) and x. (ভালয়তে) To describe, to expound, to explain. Also, 1. (ভলতে) 1. To hurt, to injure. 2. To give. x. (ভালয়তে) To throw up.

ভল্ল Root, 1. (ভল্লতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (*m.*) 1. A bear. 2. (*mn.*) A kind of arrow. See ভল্লী. 3. The marking-nut (Semecarpus Anacardium).

ভল্লাতক *s.* (*m.* from ভল্ল) The marking-nut plant (Semecarpus Anacardium). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (Semecarpus Anacardium).

ভল্লুক *s.* (*m.*) A bear. Also ভল্লূক (*m.*).

ভষ্ Root, 1. (ভষতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভষক *s.* (*m.* R. ভষ্+অক) A dog.

ভষণ *s.* (*n.* R. ভষ্+অন) The barking of a dog.

ভস্ Root, III. (বভস্তি) 1. To shine. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas*.)

ভস্কা *a.* (from R. ভস্?) Insipid, vapid, diluted. Also ভস্কান.

ভস্ত্রা *s.* (*f.* from R. ভস্+ত্র?) A bellows. Also ভস্ত্রকা, ভস্ত্রিকা, or ভস্ত্রাকা (*f.*).

ভস্তসিয়া *a.* Boggy, plashy, soft.

ভস্ম *s.* (–স্মন্ *n.* R. ভস্+মন্) Ashes.

ভস্মগান্ধিনী *s.* (*f.* from ভস্মন্+গন্ধ) A sort of perfume.

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ভস্মগর্ভা *s.* (*f.* from ভস্মন্+গর্ভ) The *sisu*-tree (Dalbergia Sisoo).

ভা Root, II. (ভাতি) 1. To shine, to be fulgent. 2. To become manifest, to appear, to seem. Often with অতি, অভি, আ, নির্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre. 2. Beauty. 3. The shadow of any object. *Colebr. Alg.* p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইঝী *s.* (ভাই+ঝী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই+দ্বিতীয) The second day of the moon's increase in the month *Kártika*, on which day the *Hindus* entertain their brethren or near relations. *Carey.*

ভাইপো *s.* (ভাই+পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই+ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey.*

ভাইবৌ *s.* (ভাই+বৌ for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউজ *s.* (from ভ্রাতৃ+জায়া) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাহরিতে *v. a.* To value an article, to fix a price.

ভাঁইত *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) A jest, a jibe. See ভাঁতি.

ভাঁউর *s.* (corrupt. of ভঙ্গুর) Distorted, crooked, awry.

ভাঁওতা *s.* (corrupt. of আবর্ত্ত) A whirlpool.

ভাঁজ *s.* (from ভাঁজিতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাঁজা *s.* (from ভাঁজিতে) A roll.

ভাঁজাল *a.* (from ভাঁজিতে) Mixed, adulterated, not pure, sophisticated.

ভাঁজিতে *v. a.* (from R. ভঞ্জ্) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাঁট *s.* A plant (Volkameria infortunata). *Hort. Ben.* p. 46.

ভাঁটা *s.* (corrupt. of ভাণ্ড?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাঁটী *s.* (corrupt. of ভাণ্ডীর) An ornamental plant (Volkameria odorata). *Hort. Ben.* p. 46.

ভাঁটুই *s.* A species of grass (Andropogon aciculatus). *Carey.*

ভাঁড় *s.* 1. (corrupt. of ভাণ্ড) A small earthen pot, a pitcher. 2. (from R. ভড়্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাঁড়াইতে *v. a.* (from R. ভড়্) To deceive, to impose upon; to mimic.

ভাঁড়ান *s.* (*v. noun* of ভাঁড়াইতে) The act of deceiving or imposing upon. Also ভাঁড়ানি.

ভাঁড়ানিয়া *a.* (from ভাঁড়াইতে) Swindling, de-

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ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also **ভাঁড়ামী**.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁতি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also **ভাঁইত**.

ভাকুস *a.* Foolish, stupid, awkward, useless.

ভাকূট *s.* (*m.* ভা+কূট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (Perca Nilotica).

ভাক্ *a.* (—ক্ *mfn.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. **ফলভাক্** *a.* (—ক্ *mfn.*) Partaking of the fruits, from **ফল** *s.* (*n.*) A fruit, +ভাজ্. *Manu* I. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. **অনন্যভাক্** *a.* (—ক্ *mfn.*) Worshipping no other (god), from অ+অন্য+ভাজ্. *Bhag. Gítá* IX. 30.

ভাক্ত *s.* (*m.* from ভক্ত) A dependent, one who is regularly supplied with food.

ভাক্তত্ত্বজ্ঞানী *s.* (—নিন্ *m.* ভাক্ত+তত্ত্বজ্ঞান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in **নিশাভাগে** By night-time, from **নিশা** *s.* (*f.*) Night, +ভাগ. 2. Distribution, division, allotment: as in **দায়ভাগ** *s.* (*m.*) Distribution of an inheritance. 3. The numerator of a fraction. *Colebr. Alg.* p. 13. 4. A half-*rupee*. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. —**যাইতে** *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্ত্তা *s.* (—র্ত্তৃ *m.* ভাগ+কর্ত্তৃ) A person who makes a partition or division. Also **ভাগকারী** (—রিন্ *m.*) or **ভাগকারক** (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ+টানা?) The *bamboos* which are placed immediately under the roof of a house.

ভাগধেয় *s.* (*n.* ভাগ+ধেয় from R. ধা) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভাগবৎ) Holy, sacred, divine.

ভাগমাত্তা *s.* (—ত্ *f.* ভাগ+মাত্) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ+হার from R. হৃ) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড় *s.* (from H. ڈھاہ?) A place where dead cows are thrown. *Carey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ+অপবাহ+

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ভাক্তি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগাভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিন্যা.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—গিন্ *mfn.* ভাগ+ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (—গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, +ভাগিন্.— *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the *Ganges*; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ্য *a.* (*mfn.* from ভজ্ *Wilkins' Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (—বৎ *mfn.* ভাগ্য+বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ্য+ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ্য+উদয়) A commencement of good fortune.

ভাঙ্গ *s.* (corrupt. of ভঙ্গ) 1. Hemp, the leaves of which are smoked by the *Hindus* (Cannabis sativa). *Mohun P.* p. 40. 2. A plant (Indigofera linifolia). *Hort. Ben.* p. 57.

ভাঙ্গচি *s.* (from ভঙ্গ) The breaking up of friendship, the leaving off an old habit.

ভাঙ্গড় *a.* (from ভাঙ্গ) Smoking hemp-leaves.

ভাঙ্গন *s.* (*v. noun* of ভাঙ্গিতে) 1. The act of breaking or dissolving. 2. A fish (Mugil Cephalotis, also Cyprinus Mullus, *Buchanan's MSS.*): also ভাঙ্গনমাচ্ছ.

ভাঙ্গনবাটা *s.* (ভাঙ্গন+বাটা) A species of fish (Cyprinus Ariza, *Buchanan's Mysore*). *Carey.*

ভাঙ্গনি *s.* (from ভাঙ্গিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাঙ্গনিয়া *a.* (from ভাঙ্গিতে) Breaking, tearing, bursting.

ভাঙ্গা *a.* (from ভাঙ্গিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাঙ্গান *s.* (from ভাঙ্গিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাঙ্গানিয়া *a.* (from ভাঙ্গিতে) Breaking, tearing, fracturing.

ভাঙ্গিজুঙ্গি *a.* (ভাঙ্গি for ভাঙ্গ+জুঙ্গি?) Intoxicated with the smoking of hemp; stupid.

ভাঙ্গিতে *v. n.* (from R. ভঞ্জ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাঙ্গী *a.* (from ভাঙ্গ) Addicted to smoking the leaves of hemp, sottish.

ভাঙ্গীন *a.* (*mfn.* from ভাঙ্গ) Yielding hemp.

ভাঙ্গুড়া *a.* (from ভঙ্গ) Bandy-legged, having the knees far apart.

ভাঙ্ Root, x. (ভাজয়তি) To divide, to sepa-

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rate, to distribute, to allot. Often with বি prefixed to it.

ভাজক্ *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাজক *s.* (*m.* from R. ভাজ্) (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s.* (*n.* R. ভাজ্+অন) 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person: see পাত্র. —তা (*f.*) or —ত্ব (*n.*) Worthiness, fitness, urbanity.

ভাজনগোলা *s.* (from ভাজিতে+গোলা) A frying-pan.

ভাজা *a.* (from ভাজিতে) Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a.* (*caus.* of ভাজিতে) To cause to fry, bake, or parch.

ভাজান *s.* (*v. noun* of ভাজাইতে) The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s.* (from ভাই+জি) A brother's wife. *Sabda S.* p. 254.

ভাজিত *a.* (*mfn. pret. part. p.* R. ভাজ্+ইত) Divided, distributed, allotted, apportioned.

ভাজিতে *v. a.* (from R. ভ্রস্জ্) To bake, to parch, to scorch, to roast, to fry.

ভাজু *s.* (corrupt. of ভ্রাতৃ+জায়া) An elder brother's wife.

ভাজ্য *a.* (*mfn. fut. part. p.* R. ভাজ্+য) Divisible, fit to be divided or distributed. *s.* (*n.*?) (In arithmetic) The dividend. *Colebr. Alg.* p. 8.

ভাট *s.* (corrupt. of ভট or of ভর্ট্ট) 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s.* (*m.*) Rent, hire, the price paid for any thing.

ভাটসাল্কি *s.* (corrupt. of বিট্‌সাব্বিকা) A bird, a kind of thrush (Turdus Salica, *Buchanan's MSS.*; Paradisea tristis and Gracula tristis, *Linn.*). *Carey.*

ভাটা *s.* (from R. ভঞ্জ্) The ebb-tide. —পড়িতে *v. a.* To ebb, to run downward (as the tide).

ভাটিয়াধান *s.* (ভাটিয়া from ভাটা, +ধান) A variety of rice.

ভাটিয়াৰা *s.* (corrupt. of ঘাষ্ট্র) A sutler.

ভাটী *s.* (from R. ভ্রস্জ্) 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See ভাটা.

ভাটীবেলা *s.* (ভাটী+বেলা) The afternoon.

ভাটুই *s.* A sort of quail (Perdix dicœca). *Sabda S.* p. 381.

ভাটুয়াঘোড়া *s.* (ভাটুয়া from ভাট+ঘোড়া) A hack-horse.

ভাড়া *s.* (corrupt. of ভাটক) Rent, hire, the price paid for any thing. —দিতে *v. a.* To let, to hire. —লইতে To hire, to rent.

ভাড়াটিয়া *s.* (from ভাড়া) A renter, a tenant. *Mohun P.* p. 83. Also ভাড়াটিয়া.

ভাণ *s.* (from R. ভণ্) Feigning, pretence.

ভাণ্ড *s.* (*n.*) 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimickry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s.* (from ভাণ্ড) (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s.* (*m.* ভাণ্ড+আগার) 1. A storeroom, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s.* (corrupt. of ভাণ্ডাগার) A storehouse, a magazine; a treasury. *Mohun P.* p. 103, 151.

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ভাণ্ডারী *s.* (from ভাণ্ডার) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mfn. pret. part. p.* R. ভা+ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from তণ্ডু) Boiled rice. *Mohun P.* p. 74.

ভাতশোলা *s.* A plant (Smithia aspera, *Rox.*). *Hort. Ben.* p. 56.

ভাতার *s.* (corrupt. of ভর্ত্তৃ) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা+তি) Splendour, brightness.

ভাতুআ *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিয়ামুথা *s.* (corrupt. of ভদ্রমুস্তক?) A species of grass (Cyperus pertenuis).

ভাদুই *s.* (from ভাদ্র) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.

ভাদ্র *s.* (*m.* from ভদ্র for ভদ্রপদা) The name of a month (August—September). *As. Res.* III. 290.

ভাদ্রপদ *s.* (*m.* from ভদ্রপদা) The month *Bhádra* (August—September).

ভাদ্রপদা *s.* (*f.* from ভদ্র+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূর্ব্ব 'Prior' and উত্তর 'Subsequent.' *As. Res.* IX. 323.

ভাদ্রবধূ *s.* (corrupt. of ভ্রাতৃ+বধূ) A younger brother's wife. Also ভাদ্রবৌ.

ভাদ্রমাস *s.* (ভাদ্র+মাস) The month *Bhádra*: see ভাদ্র.

ভাদ্রী *s.* (*f.* from ভাদ্র) The day when the moon is full in the month *Bhádra*. *As. Res.* III. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাণিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mfn.* ভানু+মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ+সা+গন্ধ) Scenting after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ+পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* I. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব+ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোর *s.* (ভাব+চোর) A plagiary.

ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).

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ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন *s.* (*m.*) The procreator of beings, from ভূত *s.* (*n.*) An existent being, +ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* I. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনাযুক্ত *a.* (*mfn.* ভাবনা+যুক্ত) Thoughtful, anxious, dejected.

ভাবনার্হ *a.* (*mfn.* ভাবনা+অর্হ) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mfn. fut. part. p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবয়িতব্য (*mfn.*).

ভাবপদার্থ *s.* (*m.* ভাব+পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* I. 94.

ভাববাচক *s.* (*n.*? ভাব+বাচক from R. বচ্) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব+বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব+বোধক) The sign or indication of any sentiment or passion.

ভাবৰা *s.* The sitting over or breathing in of steam.

ভাবৰাইতে *v. a.* (*caus.* of ভাবৰিতে) To alarm, to confuse or discompose the mind.

ভাবৰাণী *s.* (from ভাবৰাইতে) Amazement, confusion, dismay.

ভাবৰিতে *v. n.* (from ভাব?) To be in emotion or confusion, to faulter, to stagger.

ভাবলাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব+সর্গ) (In the *Sánkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* I. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তৰ *s.* (*n.* ভাব+অন্তৰ) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব+অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mfn.* ভাবিন্+কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব+ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাত্মা *a.* (–ত্মন্ *mfn.* ভাবিত+আত্মন্) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব+ইন্+ঈ) A distinguished or beloved woman.

ভাবী *a.* (–বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mfn.* from R. ভূ+উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

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well. 3. (In comp.) Becoming, disposed to be, about to be: e. g. আঢ্যংভাবুক *a.* (*mfn.*) About to be rich, becoming rich, from আঢ্য *a.* (*mfn.*) Rich, +ভাবুক. *s.* (*n.*) Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s.* (from R. ভূ) A comedian.

ভাবে *ad.* (from ভাব) In the manner or after the fashion of, like, as; with a view to, for the purpose that, in order that. Used in comp. e. g. শত্রুভাবে In the manner of a foe, as a foe, from শত্রু *s.* (*m.*) A foe, +ভাবে. See ভাব.

ভাবোদয় *s.* (*m.* ভাব+উদয়) The appearance of a circumstance.

ভাবোন্মাদ *s.* (ভাব+উন্মাদ) A particular kind of madness. *Carey.*

ভাব্য *a.* (*mfn. fut. part. p.* of R. ভূ *Wilkins' Gr.* § 719) Future, about to be or occur; what must or will be.

ভাম্ Root, 1. (ভামতে) or x. (ভাময়তি) To be angry or wrathful, to be impatient.

ভাম *s.* (*m.* from R. ভাম্) 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance; the sun. 3. A sister's husband.

ভামিনী *s.* (*femin.* of ভামিন্) A passionate woman.

ভামী *a.* (—মিন্ *mfn.* ভাম+ইন্) Passionate, wrathful, indignant.

ভায়ৰাভাই *s.* (corrupt. of ভার্য্যা+ভ্রাতৃ) A wife's sister's husband. *Mohun P.* p. 12.

ভাৰ *s.* (*m.* from R. ভৃ) 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) —ঘুচাইতে *v. a.* To free from a burden or from a responsibility; —দিতে *v. a.* To load; to appoint to an office; —পড়িতে *v. n.* To be loaded, to be under a responsibility; —ফেলিতে *v. a.* To throw off a weight or load.

ভাৰণ *s.* (from R. ভৃ) The transferring of a burden or of a responsibility upon another person.

ভাৰত *s.* (*n.* from ভৰত) 1. *Bháratavarsha* or India proper, so called because it was the patrimony of Bharata the son of Dushmanta. 2. The great *Sanskrit* epic poem, usually called the *Mahábhárata*. 3. (*m.*) An actor, a mime.

ভাৰতবর্ষ *s.* (*m.* ভাৰত+বর্ষ). See ভাৰত.

ভাৰতী *s.* (*f.* from ভৰত) 1. Speech, eloquence; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (Perdix Chinensis).

ভাৰদ্বাজ See ভৰদ্বাজ.

ভাৰদ্বাজী *s.* (*f.* from ভৰদ্বাজ) Wild cotton (Hibiscus vitifolius).

ভাৰবাহ *s.* (*m.* from ভাৰ+R. বহ্) A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s.* (*f.* ভাৰ+যষ্টি) A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s.* (from ভাৰ) 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্রান্ত *a.* (*mfn.* ভাৰ+আক্রান্ত) Loaded; responsible, entrusted with a power, charged with a trust.

ভাৰাক্রান্তা *s.* (*femin.* of ভাৰাক্রান্ত) A sort of metre in *Sanskrit* prosody, a species of *Atyashti*. *Yates' Gr.* p. 426.

ভাৰাবতৰণ *s.* (*n.* ভাৰ+অবতৰণ) The laying down of a burden. Also ভাৰাবতাৰ (*m.*).

ভাৰিক *s.* (*m.* ভাৰ+ইক) A porter, a carrier.

ভাৰিত্ব *s.* (*n.* ভাৰিন্+ত্ব) Density, heaviness. *Mohun P.* p. 154, 155.

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ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন *s.* (*m.*) The procreator of beings, from ভূত *s.* (*n.*) An existent being, +ভাবন.

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ভাববোধক *s.* (*m.* ভাব+বোধক) The sign or indication of any sentiment or passion.

ভাবৰা *s.* The sitting over or breathing in of steam.

ভাবৱাইতে *v. a.* (*caus.* of ভাবৱিতে) To alarm, to confuse or discompose the mind.

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ভাবৱিতে *v. n.* (from ভাব?) To be in emotion or confusion, to faulter, to stagger.

ভাবল্লাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব+সর্গ) (In the *Sánkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

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ভাবান্তৰ *s.* (*n.* ভাব+অন্তৰ) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব+অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mfn.* ভাবিন্+কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব+ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাত্মা *a.* (−ত্মন্ *mfn.* ভাবিত+আত্মন্) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব+ইন্+ঈ) A distinguished or beloved woman.

ভাবী *a.* (−বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mfn.* from R. ভূ+উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

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well. 3. (In comp.) Becoming, disposed to be, about to be: e. g. আঢ্যংভাবুক *a.* (*mfn.*) About to be rich, becoming rich, from আঢ্য *a.* (*mfn.*) Rich, +ভাবুক. *s.* (*n.*) Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s.* (from R. ভূ) A comedian.

ভাবে *ad.* (from ভাব) In the manner or after the fashion of, like, as; with a view to, for the purpose that, in order that. Used in comp. e. g. শত্রুভাবে In the manner of a foe, as a foe, from শত্রু *s.* (*m.*) A foe, +ভাবে. See ভাব.

ভাবোদয় *s.* (*m.* ভাব+উদয়) The appearance of a circumstance.

ভাবোন্মাদ *s.* (ভাব+উন্মাদ) A particular kind of madness. *Carey.*

ভাব্য *a.* (*mfn. fut. part. p.* of R. ভূ *Wilkins' Gr.* § 719) Future, about to be or occur; what must or will be.

ভাম্ Root, 1. (ভামতে) or x. (ভাময়তি) To be angry or wrathful, to be impatient.

ভাম *s.* (*m.* from R. ভাম্) 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance; the sun. 3. A sister's husband.

ভামিনী *s.* (*femin.* of ভামিন্) A passionate woman.

ভামী *a.* (—মিন্ *mfn.* ভাম+ইন্) Passionate, wrathful, indignant.

ভায়ৰাভাই *s.* (corrupt. of ভার্য্যা+ভ্রাতৃ) A wife's sister's husband. *Mohun P.* p. 12.

ভাৰ *s.* (*m.* from R. ভৃ) 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) —ঘুচাইতে *v. a.* To free from a burden or from a responsibility; —দিতে *v. a.* To load; to appoint to an office; —পড়িতে *v. n.* To be loaded, to be under a responsibility; —ফেলিতে *v. a.* To throw off a weight or load.

ভাৰণ *s.* (from R. ভৃ) The transferring of a burden or of a responsibility upon another person.

ভাৰত *s.* (*n.* from ভৰত) 1. *Bháratavarsha* or India proper, so called because it was the patrimony of Bharata the son of Dushmanta. 2. The great *Sanskrit* epic poem, usually called the *Mahábhárata*. 3. (*m.*) An actor, a mime.

ভাৰতবর্ষ *s.* (*m.* ভাৰত+বর্ষ). See ভাৰত.

ভাৰতী *s.* (*f.* from ভৰত) 1. Speech, eloquence; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (Perdix Chinensis).

ভাৰদ্বাজ See ভৰদ্বাজ.

ভাৰদ্বাজী *s.* (*f.* from ভৰদ্বাজ) Wild cotton (Hibiscus vitifolius).

ভাৰবাহ *s.* (*m.* from ভাৰ+R. বহ্) A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s.* (*f.* ভাৰ+যষ্টি) A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s.* (from ভাৰ) 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্রান্ত *a.* (*mfn.* ভাৰ+আক্রান্ত) Loaded; responsible, entrusted with a power, charged with a trust.

ভাৰাক্রান্তা *s.* (*femin.* of ভাৰাক্রান্ত) A sort of metre in *Sanskrit* prosody, a species of *Atyashti*. *Yates' Gr.* p. 426.

ভাৰাবতৰণ *s.* (*n.* ভাৰ+অবতৰণ) The laying down of a burden. Also ভাৰাবতাৰ (*m.*).

ভাৰিক *s.* (*m.* ভাৰ+ইক) A porter, a carrier.

ভাৰিত্ব *s.* (*n.* ভাৰিন্+ত্ব) Density, heaviness. *Mohun P.* p. 154, 155.

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ভাৰিবিক্রী *s.* (from ভাৰ+বিক্রয়) A selling high, wholesale.

ভাৰী *a.* (—ৰিন্ *mfn.* ভাৰ+ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাৰুআ *s.* (from R. ভৃ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাৰুই *s.* (corrupt. of ভাৰতী) 1. A sky-lark. 2. A quail (Perdix Chinensis). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভৃগু) An epithet of Sukra the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (Siphonanthus Indica).

ভার্ত্র *s.* (*n.* from ভর্তৃ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্য্যা *s.* (*f.* from R. ভৃ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপতী *s.* (*m. dual* only; from ভার্য্যা+পতি) Husband and wife.

ভাল *s.* (*m.* from R. ভল্) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. —হইতে *v. n.* To be in good health; —কৰিতে *v. a.* To rectify, to repair; —বাসিতে *v. a.* To love, to approve of; —জানিতে *v. a.* To esteem, to prefer; —কহিতে, —বোলিতে or —বলিতে *v. a.* To applaud, to approve of; —লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালখেকুয়া *a.* (ভাল+খেকুয়া) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল+বাসা) Friendly disposition, good will, affection.

ভালাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভালাবুৰা *s.* (from ভাল+বুৰা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (Ursus labiosus). Also ভাল্লুক (*m.*) and ভাল্লূক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক+বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক+বাঁশ) A species of *bamboo* (Bambusa Balcua). *Hort. Ben.* p. 25.

ভাশুৰ *s.* (corrupt. of ভ্রাতৃ+শ্বশুৰ) A husband's elder brother.

ভাষ্ Root, 1. (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with স°, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ্+অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ্+অন) The act of speaking or talking.

ভাষপত্র *s.* (ভাষ+পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ্) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of Saraswati the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা+কথা) The vulgar dialect spoken in any country.

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ভাষাপাদ *s.* (*n.* ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mfn. pret. part. p.* R. ভাষ্+ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (–ষিন্ *mfn.* from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (–ষিন্ *mfn.*) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (*mfn.*) Pleasing, agreeable, +ভাষিন্.

ভাষ্য *a.* (*mfn. fut. part. p.* R. ভাষ্+য) Fit or proper to be said or uttered. *s.* (*n*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ্য+কার from R. কৃ) The author of a commentary, a scholiast, a commentator.

ভাস্ Root, 1. (ভাসতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (*f.* R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (*v. noun* of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (*mfn.* from R. ভাস্) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mfn. pres. part. proper form,* R. ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the *Ganges* laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the *Ganges.*

ভাসিতে *v. n.* (from R. ভাস্?) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস্+কর *Wilkins' Gr.* § 783). (Lit. What makes light: hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng*). A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Mágha. As. Res.* III. 272.

ভাস্বর *a.* (*mfn.* R. ভাস্+বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (–স্বৎ *mfn.* ভাস্+বৎ) Luminous, resplendent, shining. *Manu* 1. 77.

ভিক *a.* (corrupt. of ভিক্ষা) Begging alms.

ভিক্ষ্ Root, 1. (ভিক্ষতে) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ্) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service.

ভিক্ষাক *s.* (*m.* from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (*m.*).

ভিক্ষাটন *s.* (*n.* ভিক্ষা+অটন) A travelling about for collecting alms; mendicity.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ্) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ্) A beggar, a mendicant: the designation of the fourth *ásrama* or order of *Hindu* society.

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ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিখারী *s.* (from R. ভিক্ষ্) A beggar, a mendicant.

ভিজা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাভিজা *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (H. بھیجنا) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়্ভাড়্ *s.* (ভিড়+ভাড় as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from অভি+R. ইট্) To draw near, to approach, to visit.

ভিত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিতর *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিতরী *a.* (from ভিতর) Interior, inner, internal, inward; comprised, contained, included in.

ভিতরে *ad.* (*locat. case* of ভিতর) Within, betwixt, between. *prep.* Into, in.

ভিতে *ad.* (*locat. case* of ভিত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from R. ভিদ্ *Wilkins' Gr.* p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* R. ভিদ্+ক্তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিদ্ Root, VII. (ভিনত্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e. g. to break (a promise, a vow, &c.). Sometimes with নির্, প্র, or প্রতি prefixed to it.

ভিদা *s.* (*f.* from R. ভিদ্ *Wilkins' Gr.* p. 475) Separation, division; a tearing or rending.

ভিদিতে *v. a.* (from R. ভিদ্) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিদুর *s.* (*n.* from R. ভিদ্) The thunderbolt.

ভিন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from R. ভিদ্) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mfn. pret. part. p.* R. ভিদ্ *Wilkins' Gr.* p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e. g. ভদ্ভিন্ন *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from ভদ্ *pron.* That, +ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. —তা (*f.*) or —ত্ব (*n.*) Distinction, difference.

ভিন্নগুণন *s.* (*n.* ভিন্ন+গুণন) Multiplication of fractions. *Colebr. Alg.* p. 17.

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ভিন্নঘন *s.* (*m.* ভিন্ন+ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন+জাতি) Of a different tribe or caste.

ভিন্নপরিকর্ম্ম *s.* (–র্ম্মন্ *n.* ভিন্ন+পরিকর্ম্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

ভিন্নপ্রকার *a.* (*mfn.* ভিন্ন+প্রকার) Of a different kind or sort.

ভিন্নবর্গ *s.* (*m.* ভিন্ন+বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন+বর্ণ) Of a distinct colour; of a different caste or tribe.

ভিন্নব্যবকলিত *s.* (*n.* ভিন্ন+ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

ভিন্নভাগহর *s.* (*m.* ভিন্ন+ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

ভিন্নসঙ্কলিত *s.* (*n.* ভিন্ন+সঙ্কলিত) Addition of fractions. *Colebr. Alg.* p. 16.

ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন+অভিন্ন) Distinct and not distinct, separate and not separate.

ভিমরাজ *s.* (ভিম for ভীম+রাজ?) A plant (Verbesina scandens, *Rox.*). *Mohun P.* p. 40.

ভিল্ল *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

ভিষক্ *s.* (–ষ্ *m.*) A physician.

ভিস্তি *s.* (P. بهشتي) A water-carrier. Also ভিস্তী.

ভিস্সটা *s.* (*f.*) Scorched rice. Also ভিস্সিটা, ভিস্মিটা, ভিস্মিঙ্কা, and ভিস্মিকা (*f.*).

ভিস্সা *s.* (*f.*) Scorched rice. Also written ভিষ্মা.

ভী Root, III. (বিভেতি) To dread, to fear, to be afraid of.

ভী *s.* (*f.* R. ভী) Fear, dread, terror.

ভীত *a.* (*mfn. pret. part. p.* R. ভী+ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.

ভীতি *s.* (*f.* R. ভী+তি) Apprehension, fear, alarm.

ভীম *a.* (*mfn.* R. ভী+ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

ভীমপরাক্রম *a.* (*mfn.* ভীম+পরাক্রম) Of terrible strength.

ভীমরথী *s.* (from ভীম+রথ?) Dotage, extreme age, i. e. seventy-seven years. *Morton.*

ভীমরাজ *s.* (ভীম+রাজ) A plant (Verbesina calendulacea).

ভীমরুল *s.* (from ভীম) A hornet.

ভীমরূপ *a.* (*mfn.* ভীম+রূপ) Of terrible form, of fearful aspect.

ভীরু *a.* (*mfn.* from R. ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীরুক (*mfn.*).

ভীরু *s.* (*femin.* of ভীরু) A timid or shy woman.

ভীলুক *a.* (*mfn.* from R. ভী) Timid, afraid, shy, pusillanimous. Also ভীরুক (*mfn.*).

ভীষণ *a.* (*mfn.* from R. ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. –তা (*f.*) and –ত্ব (*n.*) Terribleness, horribleness.

ভীষা *s.* (*f.* from R. ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

ভীষ্ম *a.* (*mfn.* from R. ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2. (*m.*) An epithet of Siva. 3. The name of the grandfather of the *Pándavas*.

ভীষ্মসূ *s.* (*f.* ভীষ্ম+R. সূ) An epithet of the river *Ganges*. (Lit. The mother of Bhíshma).

ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম+অষ্টমী) A festival on

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the eighth day of the first half of the month *Mágha*. *As. Res.* III. 272.

ভূ The form assumed by the root ভূ To be, in several compound nouns: e. g. প্রভু *s.* (*m.*) A master, a lord, from *prep.* প্র + R. ভূ. See *Wilkins' Gr.* p. 469.

ভুঁড়ি *s.* The belly, the abdomen, the intestines.

ভুঁড়িয়া *a.* (from ভুঁড়ি) Abdominous, corpulent. Also ভুঁটিয়া.

ভুক্ *a.* (—ক্ *mfn.* R. ভুজ্) Eating. Used in comp. e. g. ফলভুক্ *a.* (—ক্ *mfn.*) Eating fruits, from ফল *s.* (*n.*) A fruit, + ভুজ্. *s.* Hunger.

ভুকা *a.* (for ভুখা) Hungry.

ভুক্ত *a.* (*mfn. pret. part. p.* R. ভুজ্ + ত) 1. Eaten, consumed. 2. Having eaten. 3. Comprehended under, included in, comprized. *s.* (*n.*) Food, eating.

ভুক্তভোগ *a.* (*mfn.* ভুক্ত + ভোগ) Having enjoyed an enjoyment or suffered a suffering. *s.* (*m.*) An enjoyment already enjoyed. *Carey.*

ভুক্তসমুজ্ঝিত *a.* (*mfn.* ভুক্ত + সমুজ্ঝিত) Left after eating. *s.* (*n.*) Leavings, orts.

ভুক্তি *s.* (*f.* R. ভুজ্ + তি) Enjoyment, fruition, possession; eating, a meal.

ভুক্তিতে *v. n.* (from ভুক্ত) To be received into or added to a stock; to be interpolated with, to be foisted in.

ভুখ *a.* (from বুভুক্ষিত) Hungry.

ভুগালমী *s.* (from R. ভুজ্) Swindling, imposition, deceit, craftiness, hypocrisy.

ভুগিতে *v. a.* (from R. ভুজ্) 1. To enjoy, to suffer. 2. To deceive, to impose upon.

ভুগ্ন *a.* (*mfn. pret. part. p.* R. ভুজ্ + ন) 1. Distorted, deformed, crooked, bent. 2. Stooping, bowed.

ভুজ্ Root, VII. (ভুনক্তি, ভুঙ্‌ক্তে) 1. To eat, to consume. 2. To enjoy, to suffer. 3. To save, to protect. VI. (ভুজতি) To bend, to curve, to make crooked.

ভুজ *s.* (*m.* from R. ভুজ্) 1. The arm; the hand. 2. A bending, a curve. 3. (In geometry) The side of a plane figure. *Colebr. Alg.* p. 58. 4. The distance of the sun from the equinox, the distance of the moon from the nearest node. *Wilkins' MS.* See *Kála S.* p. 357. Also ভুজা (*f.*).

ভুজগ *s.* (*m.* ভুজ + গ) A serpent, a snake. Also ভুজঙ্গ (*m.*).

ভুজগভোজী *s.* (—জিন্ *m.* ভুজগ + ভোজিন্ from R. ভুজ্) 1. A peacock. 2. An epithet of GARUDA the sacred bird of VISHNU. Also ভুজঙ্গভুক্ (—ক্ *m.*).

ভুজঙ্গপ্রযাত *s.* (*n.* ভুজঙ্গ + প্রয়াত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

ভুজঙ্গবিজৃম্ভিত *s.* (*n.* ভুজঙ্গ + বিজৃম্ভিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

ভুজঙ্গম *s.* (*m.* from ভুজ + R. গম্ *Wilkins' Gr.* § 797) A serpent, a snake.

ভুজঙ্গশিশুসৃত *s.* (*n.* ভুজঙ্গ + শিশু + সৃত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ভুজঙ্গসঙ্গত *s.* (*f.* from ভুজঙ্গ + সঙ্গত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ভুজঙ্গাক্ষী *s.* (*f.* from ভুজঙ্গ + অক্ষ) A plant, the ichneumon plant.

ভুজঙ্গিনী *s.* (*femin.* of ভুজঙ্গ) A female snake.

ভুজনল্লাগিতে *v. a.* To be astonished at, to be surprised or amazed.

ভুজপ্রতিভুজ *s.* (*n.* ভুজ + প্রতি + ভুজ) Opposite sides in a plane figure. *Colebr. Alg.* p. 295.

ভুজবন্ধ *s.* (ভুজ + বন্ধ) Bracelets for the arms. *Mohun P.* p. 73.

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ভুজশিৰস্ *s.* (*n.* ভুজ+শিৰস্) The shoulder, the shoulder-blade.

ভুজা *s.* (from R. ভুজ্) Food, a meal.

ভুজান্তৰ *s.* (*n.* ভুজ+অন্তৰ) The breast, the chest. (Lit. The part between the arms.)

ভুজিতে *v. a.* (from R. ভুজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভুজিষ্য *s.* (*m.* from R. ভুজ্) A slave, a servant.

ভুজিষ্যা *s.* (*femin.* of ভুজিষ্য) A female slave.

ভুঞ্জি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভুঞ্জাইতে *v. a.* (*caus.* of ভুঞ্জিতে) To entertain another, to treat.

ভুঞ্জিতে *v. a.* (from R. ভুজ্) To experience pleasure or pain, to enjoy.

ভুট *s.* (from R. বুট্) Excision, extirpation, the rescinding or reverting of any thing.

ভুড়ভুড়াইতে *v. n.* To whisper, to bubble up.

ভুড়ভুড়ি *s.* (from ভুড়ভুড়াইতে) A bubbling up.

ভুড়ভুড়িয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভুণিতে *v. a.* (from R. ভ্রস্জ্) To fry, to broil, to bake, to roast.

ভুনি *s.* 1. A widow's garment. 2. A long garment worn by *Bráhmans*, &c.

ভুবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic triverbial phrase *bhúr bhuvah swar*. See *Manu* VI. 70.

ভুবন *s.* (*n.* from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (*n.* ভুবন+ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বৰ *s.* (*m.* ভুবন+ঈশ্বৰ) A lord of the world.

ভুবর্লোক *s.* (*m.* ভুবঃ+লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভুয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভুৰ্ *s.* (corrupt. of ভূৰি) Boasting, an appearance of grandeur.

ভুৰ্তাৰ্ *s.* (ভুৰ্+তাৰ্ as a jingle to it) Boasting, grandeur.

ভুৰ্তাৰী *a.* (from ভুৰ্তাৰ্) Boasting, grand, ostentatious.

ভুৰা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুল্কা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (*caus.* of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভুষী *s.* Bran, chaff. Also ভুশী. See ভুসী.

ভুসড়ি *s.* (corrupt. of বুস্ত) The receptacle of the seeds of the *jak* fruit (Artocarpus integrifolia) and other plants.

ভুসা *s.* (from R. ভ্রস্জ্) 1. Lamp-black, soot. 2. Corn, grain.

ভুসী *s.* Chaff, bran. See ভুষী. —দিতে *v. a.*

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To interpolate; —যোগাইতে *v. a.* To bribe one to silence.

ভূ Root, (1. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, 1. (ভবতি, —তে) and x. (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পরি To despise, to contemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s.* (*f.* from R. ভূ) 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (Hedychium angustifolium). *Hort. Ben.* p. 1.

ভূঁই *s.* (corrupt. of ভূমি) Land, ground, soil, a field.

ভূঁইআমলকী *s.* (corrupt. of ভূমি+আমলকী) A species of plant (Flacourtia cataphracta). *Carey.*

ভূঁইওকড়া *s.* (ভূঁই+ওকড়া) A trailing plant (Verbena nodiflora). *Hort. Ben.* p. 4.

ভূঁইকম্প *s.* corrupt. of ভূমি+কম্প) An earthquake.

ভূঁইকামড়ি *s.* (ভূঁই+কামড়ি) A plant (convolvulus reniformis). *Carey.*

ভূঁইকুমুড়া *s.* (ভূঁই+কুমুড়া) A plant (Convolvulus paniculatus). *Hort. Ben.* p. 14.

ভূঁইচাঁপা *s.* (ভূঁই+চাঁপা) A plant (Kæmpferia rotunda). *Hort. Ben.* p. 1.

ভূঁইছাতী *s.* (corrupt. of ভূমি+ছত্র) A mushroom, a fungus.

ভূঁইজাম *s.* (ভূঁই+জাম) A plant (Premna herbacea). *Hort. Ben.* p. 46.

ভূঁইতালিম্ *s.* (ভূঁই+তালিম্) A flowering plant (Careya herbacea). *Hort. Ben.* p. 52.

ভূঁইডুমুর *s.* (ভূঁই+ডুমুর) A species of fig-tree (Ficus repens). *Carey.*

ভূঁইশণ *s.* (ভূঁই+শণ) A plant (Crotolaria prostrata). *Carey.*

ভূকম্প *s.* (*m.* ভূ+কম্প) An earthquake.

ভূগোল *s.* (*m.* ভূ+গোল) The terrestrial globe, the earth.

ভূগোলবিদ্যা *s.* (ভূগোল+বিদ্যা) Geography.

ভূচর *a.* (*mfn.* from ভূ+R. চর্) Moving on land, living on land; terrestrial. *s.* (*m.*) A land animal.

ভূত *a.* (*mfn. pret. part. p.* R. ভূ+ত) Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঈ, if উ into ঊ, and if ঋ into রী: e. g. কৃষ্ণীভূত *a.* (*mfn.*) Become dark, turned dark or black, from কৃষ্ণ *a.* (*mfn.*) Dark, black, +ভূত. See *Wilkins' Gr.* § 1033. *s.* (*n.*) 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and *ákása* or æther. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (*mn.*) A goblin, a

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ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (*n.*) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (*m.* ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (*m.* ভূত+কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (*mfn.* ভূত+গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দ্দশী *s.* (*f.* ভূত+চতুর্দ্দশী) The fourteenth day of the moon's wane in the month *Kártika*. *As. Res.* III. 263.

ভূততাড়ীয় *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (*m.* ভূত+নাথ) An epithet of Siva. (Lit. The lord of beings.)

ভূতনীব *s.* (ভূত+নীব?) A slut. *a.* Sluttish. *Morton.*

ভূতপূর্ব্ব *a.* (*mfn.* ভূত+পূর্ব্ব) Been before, existed previously.

ভূতবাস *s.* (*m.* ভূত+বাস) Beleric myrobalan (Terminalia Belerica).

ভূতবেশী *s.* (*f.* from ভূত+বেশ) A plant (Nyctanthes tristis).

ভূততৈরবী *s.* (from ভূত+তৈরব) A shrub (Premna serratifolia). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (*f.* ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতরাজ *s.* (from ভূত+রাজন্?) A plant (Ophioglossum flexuosum). *Hort. Ben.* p. 75.

ভূতল *s.* (*n.* ভূ+তল) The ground, the earth.

ভূতাত্মা *a.* (—ত্মন্ *mfn.* ভূত+আত্মন্) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (*m.*) 1. An epithet of Siva. 2. The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (*mfn.* ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (*m.* ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (*f.* R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to Siva, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (*n.* ভূত+ইক) 1. A sort of gentian (Gentiana Cherayta). 2. A fragrant grass (Andropogon Schœnanthus). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson.*

ভূতিমান্ *a.* (—মৎ *mfn.* ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতুড়া *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (*m.* ভূত+ঈশ) An epithet of Siva. (Lit. The lord of beings.)

ভূদার *s.* (*m.* ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (*m.* ভূ+দেব) A *Bráhman*. (Lit. A divinity upon earth.)

ভূধর *s.* (*m.* ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (*m.* ভূ+নিম্ব) A plant (Gentiana Cherayta).

ভূপ *s.* (*m.* from ভূ+R. পা) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (*m.*).

ভূপদী *s.* (*f.*) Arabian jasmine (Jasminum Zambac).

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ভূপালন *s.* (*n.* ভূ+পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ভূবৃত্ত *s.* (*n.*? ভূ+বৃত্ত) The equator. *Wilkins' MS.*

ভূভৃৎ *s.* (*m.* ভূ+ভৃৎ from R. ভৃ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ+মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ+ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ+মন্?) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি+কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুষ্ *s.* (ভূমি+কুষ্?) A plant (Garcinia Boobicowa). *Hort. Ben.* p. 42.

ভূমিজ *a.* (*mfn.* ভূমি+জ) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিজম্বুকা *s.* (*f.* from ভূমি+জম্বু) A plant (Premna herbacea). Also ভূমিজম্বূ (*f.*).

ভূমিজীবী *a.* (—বিন্ *mfn.* ভূমি+জীবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি+R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি+R. পত্) A plant (Dentella repens). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি+R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমের্ স্বামী *s.* (ভূমের্ genit. case of ভূমি+স্বামী) The lord or sovereign of a country.

ভূয় *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e. g. ব্রহ্মভূয় *s.* (*n.*) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূয়ঃ *ad. Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn. irreg. superl. degree* of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠ° *ad. Sans.* (*accus. case* of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োভূয়ঃ *ad. Sans.* (ভূয়ঃ+ভূয়ঃ) Again and again, repeatedly.

ভূর্ *s. indecl. Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhúr bhuvah swar*.

ভূর *s.* (from ভূরি) A boast, a brag.

ভূরি *a.* (*mfn.* from R. ভূ?) Much, many. *s.* (*n.*) Gold.

ভূরিতেজাঃ *a.* (—জস্ *mfn.* ভূরি+তেজস্) Of great splendour, glory, or power. *Manu* I. 36.

ভূরিদক্ষিণ *a.* (*mfn.* ভূরি+দক্ষিণা) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

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ভূৰিফেনা *s.* (*f.* from ভূৰি+ফেন) A plant, commonly called *charmaghás.*

ভূৰিমায় *s.* (*m.* from ভূৰি+মায়া) A jackall.

ভূকুণ্ডী *s.* (*f.*) A sort of sun-flower (Heliotropium Indicum).

ভূর্জ্জ *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (Betula Bhoorja).

ভূর্জ্জকণ্টক *s.* (*m.* ভূর্জ্জ+কণ্টক) A man of one of the degraded castes, the offspring of an outcast *Bráhman. Manu* x. 21.

ভূর্জ্জপত্র *s.* (*n.* ভূর্জ্জ+পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভূল *s.* (from ভূলিতে) Forgetfulness. *Mohun P.* p. 22.

ভূলকা *s.* (from ভূ) A fountain.

ভূলোক *s.* (*m.* ভূ+লোক) The earth, the habitation of mortals.

ভূষ্ Root, I. (ভূষতি) and X. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ্+অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয় *a.* (*mfn. fut. part. p.* R. ভূষ্+অনীয়) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ্) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ্) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ্+ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ্) Chaff, husk, bran.

ভূষ্ণু *a.* (*mfn.* R. ভূ+স্নু *Wilkins' Gr.* p. 464) Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* IV. 135.

ভূস্তৃণ *s.* (*n.* from ভূ+তৃণ) A kind of grass (Andropogon Schœnanthus). *Hort. Ben.* p. 7. *Manu* VI. 14.

ভূম্যুদ্ভূমুখ *a.* (*mfn.* from ভূ+R. স্পৃশ্+মুখ) Prostrate on the ground.

ভূস্বামী *s.* (–মিন্ *m.* ভূ+স্বামিন্) A proprietor, a landlord, a king.

ভৃ Root, I. (ভরতি) and III. (বিভর্ত্তি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with সং To bring together, to gather, to accumulate.

ভৃকুংস *s.* (*m.*) A male actor or dancer in the attire of a female.

ভৃকুটি *s.* (*f.* from ভ্রূ+R. কুট্) A frown, a contraction of the eye-brows. Also ভৃকুটী (*f.*).

ভৃকুটীমুখ *a.* (*mfn.* ভৃকুটী+মুখ) Frowning, assuming a frowning look.

ভৃগু *s.* (*m.*) The name of one of the ten *Maharshis* or primæval sages. *Manu* I. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভৃঙ্গ *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (Lanius cærulescens, *Lin.* Corvus Balicassius). 3. A plant (Verbesina calendulacea). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভৃঙ্গৰাজ *s.* (*m.* from ভৃঙ্গ+ৰাজন্) A plant (Verbesina calendulacea). Also ভৃঙ্গৰজাঃ (–জস্ *m.*) and ভৃঙ্গৰাজা (–জন্ *m.*).

ভৃঙ্গাৰ *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (Verbesina calendulacea). 3. (*n.*) Gold. 4. Cloves.

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ভৃঙ্গারী *s.* (*f.* from ভৃঙ্গার) A cricket.

ভৃৎ *a.* (*mfn.* R. ভৃ+ৎ *Wilkins' Gr.* § 805) Who bears or carries: used in comp. e. g. অস্ত্রভৃৎ *a.* (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, +ভৃৎ.

ভৃত্তক *s.* (*mfn.* from R. ভৃ) A hired labourer, a servant.

ভৃতি *s.* (*f.* R. ভৃ+তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভৃতিভুক্ *s.* (—ক্ *m.* ভৃতি+R. ভুজ্) Living on wages or hire.

ভৃত্য *a.* (*mfn.* from R. ভৃ) A servant, a dependant, a slave.

ভৃত্যবর্গ *s.* (*m.* ভৃত্য+বর্গ) The assemblage of servants or dependants, the household.

ভৃত্যা *s.* (*f.* from R. ভৃ *Wilkins' Gr.* § 831) 1. Maintenance, support. 2. Wages, hire.

ভৃশ্ Root, IV. (ভৃশ্যতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভৃশ *a.* (*mfn.* from R. ভৃশ্?) Much, exceeding, eminent. *ad. Sans.* (—শ°) Very, exceedingly, much.

ভৃষ্ট *a.* (*mfn. pret. part. p.* R. ভ্রস্জ্) Baked, parched, fried, scorched.

ভৎ Root, IX. (ভৎসতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁউচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেরী+পুত্র?) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tárachand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (Coius Vacti, *Hamilton*). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেঙ্গচিতে *v. a.* (from R. ভঞ্জ্) To ridicule, to mimick. Also ভেঙ্গাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.

ভেটকী See ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি+R. অট্) To visit, to meet.

ভেটিয়াৰ্‌খানা *s.* (ভেটিয়াৰ্ from ভেট, +P. خانه) An inn, a tavern; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াৰা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি+R. ইষ্? 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

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ভেড়ীবন্ধী *s.* (ভেড়ী+বন্ধী) An embankment.

ভেড়ুয়া *s.* (H. بھڑوا) A pander, a pimp.

ভেতো *s.* (from ভাত?) Starched (as cloth).

ভেতোচেঙ্গুয়া *s.* (ভেতো+চেঙ্গুয়া?) A species of fish (Gobius Changua, *Hamilton*). *Carey.*

ভেত্তব্য *a.* (*mfn. fut. part. p.* R. ভিদ্+তব্য) Proper to be divided or distinguished.

ভেত্তা *s.* (—তৃ *m.* R. ভিদ্+তৃ) A man who causes a division or sows dissension; a seditious or factious person; a traitor.

ভেদ *s.* (*m.* from R. ভিদ্) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* I. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. —করিতে *v. a.* To separate, to pierce, to penetrate, to transfix; —কহিতে *v. a.* To divulge a secret; —জন্মাইতে *v. a.* To sow dissension, to cause disagreement; —মারিতে *v. a.* To reconnoitre; —লইতে *v. a.* To spy out.

ভেদক *a.* (*mfn.* from R. ভিদ্) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.

ভেদতঃ *ad. Sans.* (ভেদ+তস্) Discriminately, according to peculiarities or diversities.

ভেদন *s.* (*n.* R. ভিদ্+অন) The act of separating or dividing, a boring or piercing through.

ভেদনীয় *a.* (*mfn. fut. part. p.* R. ভিদ্+অনীয়) Fit to be separated, divided, or distinguished.

ভেদা *s.* (corrupt. of ভালাকি) A fish (Perca nebulosa, *Buchanan's MSS.*); Holocentra, *Lacepède*). *Carey.*

ভেদাভেদ *s.* (ভেদ+অভেদ) Disagreement and agreement, disunion and union.

ভেদিত *a.* (*mfn.* ভেদ+ইত) Divided, separated.

ভেদিতে *v. a.* (from R. ভিদ্) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.

ভেদী *a.* (—দিন্ *mfn.* ভেদ+ইন্) Separating, dividing, causing disagreement or disunion.

ভেদ্য *a.* (*mfn. fut. part. p.* R. ভিদ্+য) Fit to be separated, divided, or distinguished.

ভেবরিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবরিয়া যাইতে.

ভেবাচাকা *s.* (from ভী+অবাচক?) Dumbness or perplexity from fear, &c.

ভেমরুল *s.* (corrupt. of ভৃঙ্গবোল) A hornet.

ভেরবন্দ *s.* A plant (Argemone Mexicana). *Hort. Ben.* p. 41.

ভেরাণ্ডা See ভেরেণ্ডা.

ভেরি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেরী (*f.*).

ভেরী *s.* (H. بھیری which from ভেড়) A long trumpet.

ভেরেণ্ডা *s.* (from এরণ্ড) The castor-oil plant (Ricinus communis). *Hort. Ben.* p. 69.

ভেরেণ্ডাতৈল *s.* (ভেরেণ্ডা+তৈল) Castor-oil. Also ভেরেণ্ডার্ তৈল. *Mohun P.* p. 40.

ভেল *s.* (*m.*) A raft, a float. *a.* (*mfn.*) Ignorant, foolish, unwise.

ভেলক *s.* (*mn.* ভেল+ক) A raft, a float.

ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (Semecarpus anacardium). *Hort. Ben.* p. 22.

ভেল্কী *s.* (from ভেল) A conjurer, a magician, a sorcerer.

ভেষ্ Root, I. (ভেষতি, —তে) 1. To fear or dread. 2. To go.

ভেষজ *s.* (*n.* from ভিষজ্) A medicament, a drug, a remedy; physic.

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ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ্য s. (n. from ভিক্ষা) Alms, charities.

ভৈমী s. (f. from ভীম) A festival on the eleventh day of *Mágha*. *As. Res.* III. 272.

ভৈৰব a. (*mfn.* from ভীরু) Formidable, terrific, terrible. s. 1. (*n.*) Formidableness, terribleness, terror. 2. (*m.*) An epithet of SIVA. 3. The personification of a particular musical mode. *As. Res.* III. 73. —তা (*f.*) or —ত্ব (*n.*) Terribleness, dreadfulness.

ভৈৰবী s. (*femin.* of ভৈৰব) 1. An epithet of the goddess DURGÁ. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

ভৈৰবীচক্র s. (*m.* ভৈৰবী+চক্র) A society formed for profligate purposes. *Carey*.

ভৈষজ্য s. (*n.* from ভিষজ্) A medicament.

ভো *interj. Sans.* Ho! Oho! A respectful particle of address.

ভোঁটকচু s. (ভোঁট *n. pr.* of a country, *Bootan*, +কচু) A plant (Arum Colocasia).

ভোঁতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভোঁদড় s. (from ভন্দড়) 1. An animal of the weasel kind (Viverra Bhundur, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভোঁস a. Full, satisfied; hoven. s. An abyss.

ভোক্‌ছানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভোক্তব্য a. (*mfn. fut. part. p.* R. ভুজ্+তব্য) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (—তৃ *m.* R. ভুজ্+তৃ) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also used in comp. e. g. অন্নভোক্তা s. (—তৃ *m.*) A consumer of food, one who enjoys a meal, from অন্ন s. (*n.*) Food, nourishment, +ভোক্তৃ. 3. A husband.

ভোগ s. (*m.* from R. ভুজ্) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —করিতে *v. a.* To undergo, to enjoy, to suffer. —শুনাইতে *v. a.* To threaten, to reprove.

ভোগজাত a. (*mfn.* ভোগ+জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (*m.* ভোগ+দেহ) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবতী s. (*f.* from ভোগবৎ) The capital of the *Nágas* or serpents in the infernal regions.

ভোগবান্ a. (—বৎ *mfn.* ভোগ+বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (*m.*) A snake. See ভোগী.

ভোগৰাগ s. (ভোগ+ৰাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. —দিতে *v. a.* To delude, to cheat.

ভোগাইতে *v. a.* (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (*mn.* ভোগ+অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ+অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (—গিন্ *mfn.* ভোগ+ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g. কর্ম্মফলভোগী a. (—গিন্ *mfn.*) Enjoying the fruits or consequences of actions, from

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কর্ম্মন্ *s.* (*n.*) Action, +ফল *s.* (*n.*) Fruit, +ভোগিন্. *s.* (*m.*) A snake. See ভোগবান্.

ভোগ্য *a.* (*mfn. fut. part. p.* R. ভুজ্ *Wilkins' Gr.* § 723) Fit to be enjoyed, to be possessed or to be participated in. *s.* (*n.*) Wealth, possessions; any object of fruition. *Trans. R. A. S.* I. 551.

ভোগ্যা *s.* (*femin.* of ভোগ্য) A courtezan, a harlot, a whore. Also ভোগ্যাস্ত্রী (*f.*).

ভোগ্যাধি *s.* (ভোগ্য+আধি) A loan for the use of the receiver. *Morton.*

ভোজ *s.* (*m.* from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুজ) Legerdemain.

ভোজন *s.* (*n.* R. ভুজ্+অন) 1. The act of eating. 2. A meal, food.

ভোজনীয় *a.* (*mfn. fut. part. p.* R. ভুজ্+অনীয়) Fit to be eaten, edible, eatable. *s.* (*n.*) Food.

ভোজবাজী *s.* (ভোজ from ভুজ+P. بازی) Sleight of hand, the art of magic. Also ভোজবিদ্যা.

ভোজ্য *a.* (*mfn. fut. part. p.* R. ভুজ্+য *Wilkins' Gr.* § 723) Fit to be eaten, edible. *s.* (*n.*) Food.

ভোজ্যান্ন *s.* (*n.* ভোজ্য+অন্ন) 1. Eatable food. 2. (*Beng.*) A table-companion.

ভোট *s.* (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*

ভোড়ঙ্গ *s.* 1. A trumpet. 2. A boat of a particular description.

ভোড়ঙ্গিয়া *a.* (from ভোড়ঙ্গ) Blowing a trumpet. *s.* A trumpeter.

ভোতা *a.* Dull, blunt, obtuse. *s.* The unedible parts of a fruit, its peel, &c.

ভোমর *s.* 1. A tree. 2. An auger. 3. A watering-pot.

ভোমা *s.* (from ভূ+লোমন্) The eye-lashes.

ভোর *a.* (from R. ভা) Early, at dawn. *s.* The morning.

ভোরার *s.* A plant (Rhizophora Mangle). *Hort. Ben.* p. 36.

ভোরে *ad.* (from ভোর) At dawn, in the morning.

ভোলা *a.* (from ভুলিতে) Forgetful, unmindful. *s.* The name of three species of fish (Bola Coitor, B. Chaptee, and B. Pama, *Hamilton*).

ভোস্ *indecl. Sans.* A particle of respectful address.

ভৌতিক *a.* (*mfn.* ভূত+ইক *Wilkins' Gr.* § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* I. 559, 560. 2. Relating to the goblins or evil spirits.

ভৌতিকবিদ্যা *s.* (*f.* ভৌতিক+বিদ্যা) Necromancy. *Mohun P.* p. 143.

ভৌতিকসর্গ *s.* (*m.* ভৌতিক+সর্গ) The corporeal creation. *Trans. R.A.S.* I. 33.

ভৌম *a.* (*mfn.* from ভূমি) Earthly, terrestrial. *s.* (*m.*) 1. The planet Mars. 2. Ambergris.

ভৌমিক *a.* (*mfn.* ভূমি+ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.

ভৌরিক *s.* (*m.* from ভূরি) The superintendent of gold, the treasurer.

ভ্যস্ Root, I. (ভ্যসতে) To fear.

ভ্যসভ্যম্ *a.* (corrupt. from অভ্যাস+ভ্রম) Stupid, of slow understanding.

ভ্যাকাইতে *v. a.* To study, to commit to memory. (Generally used in an ironical sense.)

ভ্রংশ্ Root, IV. (ভ্রশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.

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ভ্রংশ *s.* (*m.* from R. ভ্রংশ্) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ভ্রংস্ Root, 1. (ভ্রংসতে) To fall down.

ভ্রকুংস *s.* (*m.*) An actor wearing female apparel.

ভ্রকুটি See ভ্রুকুটি and ভৃকুটি.

ভ্রণ্ Root, 1. (ভ্রাণতি) To sound.

ভ্রম্ Root, 1. (ভ্রমতি) and 4. (ভ্রাম্যতি) To move about, to be unsteady or unfixed, to wander, to roam. With উৎ prefixed, To spring up, to start up; with পরি or বি To roam, to wander about; with স° To err, to be mistaken or confused.

ভ্রম *s.* (*m.* from R. ভ্রম্) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ভ্রমণ *s.* (*n.* R. ভ্রম্+অন) A roaming or wandering about; the falling into an error or mistake.

ভ্রমণকারী *a.* (−রিন্ *mfn.* ভ্রমণ+কারিন্) Wandering or roaming about. *s.* (*m.*) A vagabond.

ভ্রমণবিলসিত *s.* (*n.* ভ্রমণ+বিলসিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

ভ্রমণার্থং° *ad. Sans.* (from ভ্রমণ+অর্থ) On account of travelling or roaming about.

ভ্রমর *s.* (*m.* from R. ভ্রম্) A large black bee.

ভ্রমরক *s.* (*m.* from ভ্রমর) 1. Hair curled upon the forehead. 2. A bee.

ভ্রমরী *s.* (*femin.* of ভ্রমর) A female bee.

ভ্রমি *s.* (*f.* from R. ভ্রম্) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ভ্রমী *a.* (−মিন্ *mfn.* ভ্রম+ইন্) Going round or about, whirling round.

ভ্রমে *ad.* (*locat. case* of ভ্রম) Inadvertently, through mistake, erroneously.

ভ্রশ্ Root, 4. (ভ্রশ্যতি) To fall, to fall down. See R. ভ্রংশ্.

ভ্রশিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ভৃশ, *Wilkins' Gr.* p. 522) Most.

ভ্রশীয়ান্ *a.* (−য়স্ *mfn. irreg. compar. degree* of ভৃশ, *Wilkins' Gr.* p. 522) More.

ভ্রষ্ট *a.* (*mfn. pret. part. p.* R. ভ্রংশ্+ত *Wilkins' Gr.* p. 419) 1. Fallen, fallen from: used in comp. e. g. স্থানভ্রষ্ট *a.* (*mfn.*) Fallen from his station or place, from স্থান *s.* (*n.*) Station, situation, +ভ্রষ্ট. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for ভৃষ্ট) Parched, fried, baked, roasted. −তা (*f.*) or −ত্ব (*n.*) A fallen condition, depravity, degradation: also (*Beng.*) ভ্রষ্টপনা and ভ্রষ্টামী.

ভ্রষ্টা *s.* (*femin.* of ভ্রষ্ট) An adulteress, an unchaste woman.

ভ্রস্জ্ Root, 6. (ভৃজ্জতি, −তে *Wilkins' Gr.* § 263) To fry, to toast, to parch, to roast.

ভ্রাজ্ Root, 1. (ভ্রাজতে) To shine, to be splendid: sometimes with বি prefixed to it.

ভ্রাজক *s.* (*n.* from R. ভ্রাজ্) Bile, the bilious humour.

ভ্রাজিষ্ণু *a.* (*mfn.* R. ভ্রাজ্+ইষ্ণু *Wilkins' Gr.* p. 463) Habitually shining, splendid, elegant.

ভ্রাতা *s.* (−তৃ *m.* from R. ভৃ+তৃ?) A brother; in the *dual* (−তরৌ) Brother and sister.

ভ্রাতুষ্পুত্র *s.* (*m.* ভ্রাতুস্ the genit. case of ভ্রাতৃ, +পুত্র) A brother's son, a nephew.

ভ্রাতুষ্পুত্রী *s.* (*f.* ভ্রাতুস্ the genit. case of ভ্রাতৃ, +পুত্রী) A brother's daughter, a niece.

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ভ্রাতুষ্পৌত্র *s.* (*m.* ভ্রাতুস্ genit. case of ভ্রাতৃ, + পৌত্র) A brother's grandson.

ভ্রাতৃ See ভ্রাতা.

ভ্রাতৃক *a.* (*mfn.* ভ্রাতৃ + ক) Fraternal, pertaining to a brother.

ভ্রাতৃকন্যা *s.* (*f.* ভ্রাতৃ + কন্যা) A brother's daughter.

ভ্রাতৃজ *a.* (*mfn.* ভ্রাতৃ + জ from R. জন্) Produced from a brother. *s.* (*m.*) A brother's son.

ভ্রাতৃজা *s.* (*femin.* of ভ্রাতৃজ) A brother's daughter.

ভ্রাতৃজায়া *s.* (*f.* ভ্রাতৃ + জায়া) A brother's wife, a sister-in-law. Also ভ্রাতৃপত্নী (*f.*).

ভ্রাতৃদ্বিতীয়া *s.* (*f.* ভ্রাতৃ + দ্বিতীয়া) The second day of the moon's increase in the month *Kártika*, when it is the custom of the *Hindus* to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ভ্রাতৃবৎসল *a.* (*mfn.* ভ্রাতৃ + বৎসল) Fond of a brother, affectionate towards a brother.

ভ্রাতৃব্য *s.* (*m.* from ভ্রাতৃ) 1. A brother's son. 2. An enemy.

ভ্রাতৃভগিনৌ *s. dual* only (from ভ্রাতৃ + ভগিনী) Brother and sister.

ভ্রাতৃহত্যা *s.* (*f.* ভ্রাতৃ + হত্যা from R. হন্) Fratricide.

ভ্রাত্রীয় *a.* (*mfn.* from ভ্রাতৃ) Relating to a brother, fraternal. *s.* (*m.*) A brother's son.

ভ্রান্ত *a.* (*mfn. pret. part. p.* R. ভ্রম্ + ত *Wilkins' Gr.* p. 421) Mistaken, gone astray, fallen into error.

ভ্রান্তি *s.* (*f.* R. ভ্রম্ + তি) 1. A going astray, an error, a mistake, a delusion.

ভ্রামক *a.* (*mfn.* R. ভ্রম্ + অক) Leading into error, causing error or mistake. *s.* (*m.*) 1. A cheat, a deceiver, a swindler. 2. A jackal. 3. The loadstone. 4. The sunflower (Helianthus annuus).

ভ্রাশ্ Root, 1. (ভ্রাশতে, ভ্রাশ্যতে) To shine.

ভ্রাষ্ট্র *s.* (*n.* R. ভ্রস্জ্ + ত্র) A frying-pan. *Wilkins' Gr.* § 897.

ভ্রী Root, IX. (ভ্রীণাতি, ভ্রিণীতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ভ্রুকুংস *s.* (*m.*) An actor attired in the dress of a female. Also ভ্রুকুংশ (*m.*) and ভ্রূকুংশ (*m.*).

ভ্রুকুটি *s.* (*f.* from ভ্রু + R. কুট্) A frown, an angry look.

ভ্রূ *s.* (*f.*) An eye-brow. When standing at the end of a comp. this word takes the form ভ্রুব e. g. সুভ্রুব *a.* (*mfn.*) Having beautiful eye-brows, from সু Good, + ভ্রুব for ভ্রূ.

ভ্রূকুংস See ভ্রুকুংস.

ভ্রূকুটি See ভ্রুকুটি and ভৃকুটি.

ভ্রূক্ষেপ *s.* (*m.* ভ্রূ + ক্ষেপ) A contraction of the eye-brows, an expressive look, a frown.

ভ্রূণ্ Root, x. (ভ্রূণয়তে) To hope, to trust, to confide; to wish for, to desire.

ভ্রূণ *s.* (*m.* from R. ভ্রূণ্) A fœtus, an unborn child.

ভ্রূণঘ্ন *a.* (*mfn.* ভ্রূণ + ঘ্ন from R. হন্) Who causes or occasions abortion. Also ভ্রূণহা *a.* (—হন্ *mfn.*).

ভ্রূণহত্যা *s.* (*f.* ভ্রূণ + হত্যা from R. হন্) The causing or procuring of abortion.

ভ্রূভঙ্গী *s.* (*m.* ভ্রূ + ভঙ্গী) A contraction of the eye-brows, a frown.

ভ্রূলতা *s.* (*f.* ভ্রূ + লতা) The brow compared to the gentle bends of a climbing plant. *Carey.*

ভ্রেজ্ Root, 1. (ভ্রেজতে) To shine.

ভ্রেষ্ Root, 1. (ভ্রেষতে) 1. To go, to move. 2. To fear.

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ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ্য s. (n. from ভিক্ষা) Alms, charities.

ভৈমী s. (f. from ভীম) A festival on the eleventh day of *Mágha*. *As. Res.* III. 272.

ভৈৰব a. (mfn. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terribleness, terror. 2. (m.) An epithet of SIVA. 3. The personification of a particular musical mode. *As. Res.* III. 73. —ভী (f.) or —ভূ (n.) Terribleness, dreadfulness.

ভৈৰবী s. (*femin.* of ভৈৰব) 1. An epithet of the goddess DURGÁ. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

ভৈৰবীচক্র s. (m. ভৈৰবী+চক্র) A society formed for profligate purposes. *Carey*.

ভৈষজ্য s. (n. from ভিষজ্) A medicament.

ভৌ *interj. Sans.* Ho! Oho! A respectful particle of address.

ভোঁটকচু s. (ভোঁট *n. pr.* of a country, *Bootan*, +কচু) A plant (Arum Colocasia).

ভোঁতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভোঁদড় s. (from ভন্দড়) 1. An animal of the weasel kind (Viverra Bhundur, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভোঁস a. Full, satisfied; hoven. s. An abyss.

ভোক্‌চ্ছানি s. (from ভুখ) Extreme exhaustion and faintness from want of food.

ভোক্তব্য a. (mfn. *fut. part. p.* R. ভুজ্+তব্য) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (—ক্তৃ m. R. ভুজ্+তৃ) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also used in comp. e. g. অন্নভোক্তা s. (—ক্তৃ m.) A consumer of food, one who enjoys a meal, from অন্ন s. (n.) Food, nourishment, +ভোক্তৃ. 3. A husband.

ভোগ s. (m. from R. ভুজ্) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —করিতে v. a. To undergo, to enjoy, to suffer. —শুনাইতে v. a. To threaten, to reprove.

ভোগজাত a. (mfn. ভোগ+জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ+দেহ) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবতী s. (f. from ভোগবৎ) The capital of the *Nágas* or serpents in the infernal regions.

ভোগবান্ a. (—বৎ mfn. ভোগ+বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগৰাগ s. (ভোগ+ৰাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. —দিতে v. a. To delude, to cheat.

ভোগাইতে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ+অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ+অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (—গিন্ mfn. ভোগ+ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g. কর্ম্মফলভোগী a. (—গিন্ mfn.) Enjoying the fruits or consequences of actions, from

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কর্ম্মন্ *s.* (*n.*) Action, +ফল *s.* (*n.*) Fruit, +ভোগিন্. *s.* (*m.*) A snake. See ভোগবান্.

ভোগ্য *a.* (*mfn. fut. part. p.* R. ভুজ্ *Wilkins' Gr.* § 723) Fit to be enjoyed, to be possessed or to be participated in. *s.* (*n.*) Wealth, possessions; any object of fruition. *Trans. R. A. S.* I. 551.

ভোগ্যা *s.* (*femin.* of ভোগ্য) A courtezan, a harlot, a whore. Also ভোগ্যাস্ত্রী (*f.*).

ভোগ্যাধি *s.* (ভোগ্য+আধি) A loan for the use of the receiver. *Morton.*

ভোজ *s.* (*m.* from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুজ) Legerdemain.

ভোজন *s.* (*n.* R. ভুজ্+অন) 1. The act of eating. 2. A meal, food.

ভোজনীয় *a.* (*mfn. fut. part. p.* R. ভুজ্+অনীয়) Fit to be eaten, edible, eatable. *s.* (*n.*) Food.

ভোজবাজী *s.* (ভোজ from ভুজ + P. بازی) Sleight of hand, the art of magic. Also ভোজবিদ্যা.

ভোজ্য *a.* (*mfn. fut. part. p.* R. ভুজ্+য *Wilkins' Gr.* § 723) Fit to be eaten, edible. *s.* (*n.*) Food.

ভোজ্যান্ন *s.* (*n.* ভোজ্য+অন্ন) 1. Eatable food. 2. (*Beng.*) A table-companion.

ভোট *s.* (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*

ভোড়ঙ্গী *s.* 1. A trumpet. 2. A boat of a particular description.

ভোড়ঙ্গিয়া *a.* (from ভোড়ঙ্গী) Blowing a trumpet. *s.* A trumpeter.

ভোতা *a.* Dull, blunt, obtuse. *s.* The unedible parts of a fruit, its peel, &c.

ভোমর *s.* 1. A tree. 2. An auger. 3. A watering-pot.

ভোমা *s.* (from ভ্রূ+লোমন্) The eye-lashes.

ভোর *a.* (from R. ভা) Early, at dawn. *s.* The morning.

ভোরার *s.* A plant (Rhizophora Mangle). *Hort. Ben.* p. 36.

ভোরে *ad.* (from ভোর) At dawn, in the morning.

ভোলা *a.* (from ভুলিতে) Forgetful, unmindful. *s.* The name of three species of fish (Bola Coitor, B. Chaptee, and B. Pama, *Hamilton*).

ভোস্ *indecl. Sans.* A particle of respectful address.

ভৌতিক *a.* (*mfn.* ভূত+ইক *Wilkins' Gr.* § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* I. 559, 560. 2. Relating to the goblins or evil spirits.

ভৌতিকবিদ্যা *s.* (*f.* ভৌতিক+বিদ্যা) Necromancy. *Mohun P.* p. 143.

ভৌতিকসর্গ *s.* (*m.* ভৌতিক+সর্গ) The corporeal creation. *Trans. R.A.S.* I. 33.

ভৌম *a.* (*mfn.* from ভূমি) Earthly, terrestrial. *s.* (*m.*) 1. The planet Mars. 2. Ambergris.

ভৌমিক *a.* (*mfn.* ভূমি+ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.

ভৌরিক *s.* (*m.* from ভূরি) The superintendent of gold, the treasurer.

ভ্যস্ Root, I. (ভ্যসতে) To fear.

ভ্যসভ্যস্ *a.* (corrupt. from অভ্যাস+ঘ্রম) Stupid, of slow understanding.

ভ্যাকাইতে *v. a.* To study, to commit to memory. (Generally used in an ironical sense.)

ভ্রংশ্ Root, IV. (ভ্রশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.

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ভ্রংশ *s.* (*m.* from R. ভ্রংশ্) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ভ্রংস্ Root, 1. (ভ্রংসতে) To fall down.

ভ্রকুংস *s.* (*m.*) An actor wearing female apparel.

ভ্রকুটি See ভ্রুকুটি and ভৃকুটি.

ভ্রণ্ Root, 1. (ভ্রাণতি) To sound.

ভ্রম্ Root, 1. (ভ্রমতি) and iv. (ভ্রাম্যতি) To move about, to be unsteady or unfixed, to wander, to roam. With উৎ prefixed, To spring up, to start up; with পরি or বি To roam, to wander about; with স° To err, to be mistaken or confused.

ভ্রম *s.* (*m.* from R. ভ্রম্) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ভ্রমণ *s.* (*n.* R. ভ্রম্+অন) A roaming or wandering about; the falling into an error or mistake.

ভ্রমণকারী *a.* (-রিন্ *mfn.* ভ্রমণ+কারিন্) Wandering or roaming about. *s.* (*m.*) A vagabond.

ভ্রমণবিলসিত *s.* (*n.* ভ্রমণ+বিলসিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

ভ্রমণার্থ° *ad. Sans.* (from ভ্রমণ+অর্থ) On account of travelling or roaming about.

ভ্রমর *s.* (*m.* from R. ভ্রম্) A large black bee.

ভ্রমরক *s.* (*m.* from ভ্রমর) 1. Hair curled upon the forehead. 2. A bee.

ভ্রমরী *s.* (*femin.* of ভ্রমর) A female bee.

ভ্রমি *s.* (*f.* from R. ভ্রম্) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ভ্রমী *a.* (-মিন্ *mfn.* ভ্রম+ইন্) Going round or about, whirling round.

ভ্রমে *ad.* (*locat. case* of ভ্রম) Inadvertently, through mistake, erroneously.

ভ্রশ্ Root, iv. (ভ্রশ্যতি) To fall, to fall down. See R. ভ্রংশ্.

ভ্রশিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ভৃশ, *Wilkins' Gr.* p. 522) Most.

ভ্রশীয়ান্ *a.* (-য়স্ *mfn. irreg. compar. degree* of ভৃশ, *Wilkins' Gr.* p. 522) More.

ভ্রষ্ট *a.* (*mfn. pret. part. p.* R. ভ্রংশ্+ত *Wilkins' Gr.* p. 419) 1. Fallen, fallen from: used in comp. e. g. স্থানভ্রষ্ট *a.* (*mfn.*) Fallen from his station or place, from স্থান *s.* (*n.*) Station, situation, +ভ্রষ্ট. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for ভৃষ্ট) Parched, fried, baked, roasted. -তা (*f.*) or -ত্ব (*n.*) A fallen condition, depravity, degradation: also (*Beng.*) ভ্রষ্টপনা and ভ্রষ্টামী.

ভ্রষ্টা *s.* (*femin.* of ভ্রষ্ট) An adulteress, an unchaste woman.

ভ্রস্জ্ Root, vi. (ভৃজ্জতি, -তে *Wilkins' Gr.* § 263) To fry, to toast, to parch, to roast.

ভ্রাজ্ Root, 1. (ভ্রাজতে) To shine, to be splendid: sometimes with বি prefixed to it.

ভ্রাজক *s.* (*n.* from R. ভ্রাজ্) Bile, the bilious humour.

ভ্রাজিষ্ণু *a.* (*mfn.* R. ভ্রাজ্+ইষ্ণু *Wilkins' Gr.* p. 463) Habitually shining, splendid, elegant.

ভ্রাতা *s.* (-তৃ *m.* from R. ভৃ+তৃ?) A brother; in the *dual* (-তরৌ) Brother and sister.

ভ্রাতুষ্পুত্র *s.* (*m.* ভ্রাতুস্ the genit. case of ভ্রাতৃ, +পুত্র) A brother's son, a nephew.

ভ্রাতুষ্পুত্রী *s.* (*f.* ভ্রাতুস্ the genit. case of ভ্রাতৃ, +পুত্রী) A brother's daughter, a niece.

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ভ্রাতুষ্পৌত্র *s.* (*m.* ভ্রাতুস্ genit. case of ভ্রাতৃ, + পৌত্র) A brother's grandson.

ভ্রাতৃ See ভ্রাতা.

ভ্রাতৃক *a.* (*mfn.* ভ্রাতৃ + ক) Fraternal, pertaining to a brother.

ভ্রাতৃকন্যা *s.* (*f.* ভ্রাতৃ + কন্যা) A brother's daughter.

ভ্রাতৃজ *a.* (*mfn.* ভ্রাতৃ + জ from R. জন্) Produced from a brother. *s.* (*m.*) A brother's son.

ভ্রাতৃজা *s.* (*femin.* of ভ্রাতৃজ) A brother's daughter.

ভ্রাতৃজায়া *s.* (*f.* ভ্রাতৃ + জায়া) A brother's wife, a sister-in-law. Also ভ্রাতৃপত্নী (*f.*).

ভ্রাতৃদ্বিতীয়া *s.* (*f.* ভ্রাতৃ + দ্বিতীয়া) The second day of the moon's increase in the month *Kártika*, when it is the custom of the *Hindus* to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ভ্রাতৃবৎসল *a.* (*mfn.* ভ্রাতৃ + বৎসল) Fond of a brother, affectionate towards a brother.

ভ্রাতৃব্য *s.* (*m.* from ভ্রাতৃ) 1. A brother's son. 2. An enemy.

ভ্রাতৃভগিনৌ *s. dual* only (from ভ্রাতৃ + ভগিনী) Brother and sister.

ভ্রাতৃহত্যা *s.* (*f.* ভ্রাতৃ + হত্যা from R. হন্) Fratricide.

ভ্রাত্রীয় *a.* (*mfn.* from ভ্রাতৃ) Relating to a brother, fraternal. *s.* (*m.*) A brother's son.

ভ্রান্ত *a.* (*mfn. pret. part. p.* R. ভ্রম্ + ত *Wilkins' Gr.* p. 421) Mistaken, gone astray, fallen into error.

ভ্রান্তি *s.* (*f.* R. ভ্রম্ + তি) 1. A going astray, an error, a mistake, a delusion.

ভ্রামক *a.* (*mfn.* R. ভ্রম্ + অক) Leading into error, causing error or mistake. *s.* (*m.*) 1. A cheat, a deceiver, a swindler. 2. A jackal. 3. The loadstone. 4. The sunflower (Helianthus annuus).

ভ্রাশ্ Root, 1. (ভ্রাশতে, ভ্রাশ্যতে) To shine.

ভ্রাষ্ট্র *s.* (*n.* R. ভ্রস্জ্ + ত্র) A frying-pan. *Wilkins' Gr.* § 897.

ভ্রী Root, IX. (ভ্রীণাতি, ভ্রিণীতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ভ্রুকুংস *s.* (*m.*) An actor attired in the dress of a female. Also ভ্রুকুংশ (*m.*) and ভ্রূকুংশ (*m.*).

ভ্রুকুটি *s.* (*f.* from ভ্রু + R. কুট্) A frown, an angry look.

ভ্রূ *s.* (*f.*) An eye-brow. When standing at the end of a comp. this word takes the form ভ্রুব e. g. সুভ্রুব *a.* (*mfn.*) Having beautiful eye-brows, from সু Good, + ভ্রুব for ভ্রূ.

ভ্রূকুংস See ভ্রুকুংস.

ভ্রূকুটি See ভ্রুকুটি and ভৃকুটি.

ভ্রূক্ষেপ *s.* (*m.* ভ্রূ + ক্ষেপ) A contraction of the eye-brows, an expressive look, a frown.

ভ্রূণ্ Root, X. (ভ্রূণয়তে) To hope, to trust, to confide; to wish for, to desire.

ভ্রূণ *s.* (*m.* from R. ভ্রূণ্) A fœtus, an unborn child.

ভ্রূণঘ্ন *a.* (*mfn.* ভ্রূণ + ঘ্ন from R. হন্) Who causes or occasions abortion. Also ভ্রূণহা *a.* (—হন্ *mfn.*).

ভ্রূণহত্যা *s.* (*f.* ভ্রূণ + হত্যা from R. হন্) The causing or procuring of abortion.

ভ্রূভঙ্গী *s.* (*m.* ভ্রূ + ভঙ্গী) A contraction of the eye-brows, a frown.

ভ্রূলতা *s.* (*f.* ভ্রূ + লতা) The brow compared to the gentle bends of a climbing plant. *Carey.*

ভ্রেজ্ Root, 1. (ভ্রেজতে) To shine.

ভ্রেষ্ Root, 1. (ভ্রেষতে) 1. To go, to move. 2. To fear.

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ভ্রেষ s. (*m.* from R. ভ্রেষ্ ?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভ্লক্ষ্ Root, 1. (ভ্লক্ষতি) To eat. See R. ভক্ষ্.

ভ্লাশ্ Root, 1. (ভ্লাশতে, ভ্লাশ্যতে) To shine. See R. ভ্রাশ্.

ভ্লেষ্ Root, 1. (ভ্লেষতি, —তে) 1. To go, to move. 2. To fear. See R. ভ্রেষ্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম s. (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিগ্ম *a.* (*mfn.*) Sharp, from R. তিজ্ To sharpen; হোম s. (*m.*) A burnt-offering, from R. হু To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mfn.*) The middlemost, from মধ্য s. (*n.*) The middle; অবম *a.* (*mfn.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই s. (corrupt. of মর্দ্দন ?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল্ s. (corrupt. of মল) Filth, dirt.

মউ s. (corrupt. of মধু) Honey.

মউআ s. (corrupt. of মধুকা) A tree (Bassia longifolia). *Carey.*

মউআলু s. (মউ+আলু) A species of yam (Dioscorea aculeata).

মউচাক s. (মউ+চাক) A honeycomb.

মউচুঙ্গ s. (মউ+চুঙ্গ ?) The name of two species of little birds (Certhia Zeylanica and C. cruentata). *Carey.*

মউড় s. (corrupt. of মুকুট) A crown, a diadem.

মউমাচ্ছি s. (মউ+মাচ্ছি from মক্ষিকা) The common honey-bee.

মউরলা s. (corrupt. of মধুরকণ্টক ?) A species of fish (Cyprinus Morala, *Hamilton*). *Carey.*

মউরী s. (corrupt. of মধুরিকা) An aromatic seed and its plant (Anethum Panmorium). *Carey.*

মউল s. (corrupt. of মধুদ্রুম ?) A tree (Bassia longifolia). *Carey.*

মওআ *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওআইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকর s. (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* II. 292.

মকরকেতু s. (*m.* মকর+কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকরধ্বজ (*m.*).

মকরন্দ s. (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (Jasminum pubescens). 4. The filament of a

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lotus. 5. The Indian cuckoo (Cuculus Indicus). *Wilson.*

মকৰৰ্ *a.* (A. مقرّر) Determined, fixed, appointed, settled.

মকৰৰাশি *s.* (*m.* মকৰ+ৰাশি) The sign corresponding with Capricorn in the *Hindu* zodiac.

মকৰৰী *s.* (from A. مقرّر) Determination, a fixing or settling.

মকান্ *s.* (A. مكان) A place, a station, a site, a situation.

মকাম্ *s.* (A. مقام) The place where a thing stands, a station, a site.

মকামী *a.* (from A. مقام) Relating to a station or site, occupying a station.

মকাৰ *s.* (*m.* ম+কাৰ) The letter ম, or any character expressing its sound.

মকুট *s.* (*n.* from R. মক্?) A crest, a tiara.

মকুল *s.* (*m.* from R. মক্?) 1. An opening bud. 2. A tree (Mimusops Elengi). *Wilson.*

মকুষ্টক *s.* (*m.*) A kind of kidney-bean; a wild variety, perhaps, of the Phaseolus Mungo. Also মকুষ্ঠক (*m.*).

মকূ *s.* (from R. মক্?) A species of culmiferous plant (Andropogon bicolor). *Carey.*

মকূলক *s.* (*m.*) A medicinal plant commonly called *dantí.*

মক্ Root, 1. (মকতে) To go, to move.

মক্কা *s.* (A. مكّه) 1. The city of *Mecca.* 2. A culmiferous plant much cultivated (Zea Mays).

মক্কাৰ্ *s.* (A. مكّار) A cheat, a knave, an impostor.

মক্দূৰ্ *s.* (A. مقدور) Power, strength, ability.

মক্ষ্ Root, 1. (মক্ষতি) 1. To fill. 2. To be angry.

মক্ষিকা *s.* (*f.* from R. মক্ষ্?) A fly.

মগ্ Root, 1. (মগতি; also with the insertion of a nasal মঙ্গতি) To go, to move.

মগ *s.* (*m.* from R. মগ্) A sacrifice, an oblation.

মগম *s.* (corrupt. of মন্থন) Butter. See মাগন.

মগমশিম *s.* (মগম+শিম) A kind of kidney-bean (Dolichos gladiatus). *Hort. Ben.* p. 55.

মগাদিম্ *s.* (A. مخادم) 1. A master, the person whom a servant serves. 2. (*plur.* of A. مخدم) Servants, domestics, ministers.

মগানা *s.* A plant (Annesleia spinosa or Euryalis ferox). *Hort. Ben.* p. 41.

মগ্মল্ *s.* (A. مخمل) Velvet.

মগ্ Root, 1. (মঙ্গতি) To go, to move.

মগজ্ *s.* (P. مغز) The brain, the marrow, the pith of any thing; a kernel.

মগজী *s.* (from P. مغز) A border, a hem, an edge.

মগধ *s.* (*m.*) 1. A country on the *Sonabhadrá* river, South-*Behár* or *Bahár* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.

মগ্দূৰ্ See মক্দূৰ্.

মগ্ন *a.* (*mfn. pret. part. p.* R. মস্জ্ *Wilkins' Gr.* p. 419) Immersed, plunged; sunk, drowned.

মঘ্ Root, 1. (মঙ্ঘতে) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (মঙ্ঘতি) To adorn, to embellish.

মঘৱা *s.* (–বন্ *m.* from R. মঘ্?) An epithet of Indra. See *Wilkins' Gr.* p. 75.

মঘা *s.* (*f.* from R. মঘ্?) The tenth lunar asterism containing five stars figured by a house, apparently α (Regulus), γ, ζ, η, and ι Leonis.

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It is sometimes considered to be confined to the plural number (—ঘা॰) *Wilson. As. Res.* II. 293. IX. 323.

মঘাত্রয়োদশীশ্রাদ্ধ *s.* (*n.* মঘা+ত্রয়োদশী+শ্রাদ্ধ) A festival on the thirteenth day of the second half of the month *Bhádra*. *As. Res.* III. 292.

মঘোনী *s.* (*femin.* of মঘবন্) An epithet of the wife of INDRA; also applied to the goddess of Dawn.

মকুর *s.* (*m.*) A mirror.

মঙ্ক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s.* (*n.* from R. মগ্) 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a.* (*mfn.*) Auspicious, prosperous, happy, lucky.

মঙ্গলকারী *a.* (—রিন্ *mfn.* মঙ্গল+কারিন্) Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s.* (*m.* মঙ্গল+গ্রহ) An auspicious planet, a lucky star.

মঙ্গলঘট *s.* (মঙ্গল+ঘট) A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a.* (*mfn.* মঙ্গল+জনক) Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a.* (*mfn.* মঙ্গল+দায়ক) Affording prosperity or happiness. Also মঙ্গলদায়ী (—য়িন্ *mfn.*).

মঙ্গলবার *s.* (মঙ্গল+বার) Tuesday.

মঙ্গলসমাচার *s.* (মঙ্গল+সমাচার) Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s.* (*m.* মঙ্গল+আচার) 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also মঙ্গলাচরণ (*n.*).

মঙ্গল্য *a.* (*mfn.* from মঙ্গল) Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s.* (*m.* from মঙ্গল্য) Lentils (Cicer lens).

মঙ্গল্যা *s.* (*femin.* of মঙ্গল্য) A fragrant sort of agallochum or aloe-wood.

মচ্ Root, I. (মচতে, or with the insertion of a nasal মঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, I. (মঞ্চতে) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চ্চিকা *s.* (*f.*) Excellence, happiness.

মচান *s.* (corrupt. of মঞ্চ) A platform, a scaffold, a stage.

মচ্কা *s.* (from মচ্কিতে) The wrenching or straining of a thing.

মচ্কান *s.* (*v. noun* of মচ্কাইতে) A being wrenched or strained. *a.* Wrenched, violently strained.

মচ্কিতে *v. n.* To be wrenched or strained. Also মচ্কাইতে.

মচ্মচীয় *a.* Crisp, breaking easily, crumping.

মজ্কুর্ *a.* (A. مذكور) Aforesaid, before-mentioned.

মজ্বুৎ *a.* (A. مضبوط) Firmly tied or bound, compact, firm, strong.

মজ্বুতী *s.* (from A. مضبوط) Firmness, compactness, strength.

মজ্মুন্ *s.* (A. مضمون) That which is contained in a thing, the contents or substance of a letter.

মজ্লিস্ *s.* (A. مجلس) A meeting, an assembly, a company, a congregation, a convention.

মজ্লিসী *a.* (from A. مجلس) Pertaining to a meeting or to an assembly, social.

মজা *s.* (P. مزه) A flavour, a savour, a taste.

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মজাইতে *v. a.* (*caus.* of মজিতে) To immerse, to plunge, to dip.

মজাক্ *s.* (A. مذاق) 1. A taste. 2. The palate.

মজাড়া *a.* (from P. مزه?) Wishing to be entertained by music or shews.

মজাদার্ *a.* (P. مزه دار) Savoury, well-tasted.

মজাদারী *s.* (from P. مزه دار) Savouriness, palatableness.

মজিতে *v. n.* (from R. মস্জ্) To be immersed, to sink under, to be absorbed (in an affair). See মজ্জিতে.

মজুদ্ *a.* (A. موجود) Found, at hand, ready, present, in existence.

মজুম্ *s.* (from A. مجموع) A collection, an assembly.

মজুম্দার্ *s.* (P. مجموعه دار) A keeper of the records.

মজুর্ *s.* (from P. مزدور) A labourer, a hired workman.

মজুরী *s.* (from P. مزدور) Wages, hire, pay for labour.

মজুরীদার্ *s.* (from P. مزدوري دار) Subsisting by wages or hire.

মজ্জা *s.* (—জ্জন্ *m.* from R. মস্জ্) 1. Marrow, pith, sap. Also মজ্জা (*f.*).

মজ্জাইতে *v. a.* (*caus.* of মজ্জিতে) To immerse or plunge into, to overwhelm (by distress, &c.).

মজ্জাগত *a.* (*mfn.* মজ্জা+গত) Affecting the marrow or pith; latent, inward (as a disease).

মজ্জিতে *v. n.* (from R. মস্জ্) To sink, to plunge, to dip, to be immersed.

মঞ্জুষা *s.* (*f.*) A basket. See মঞ্জুষা.

মঞ্চ্ Root, 1. (মঞ্চতি) To go.

মঞ্চ *s.* (*m.* from R. মচ্) 1. A bed, a bedstead. 2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.

মঞ্জাল *s.* Red arsenic. Also মঞ্জুল *Mohun P.* p. 40.

মঞ্জু Root, x. (মঞ্জয়তি)

মঞ্জন *s.* (from R. মৃজ্) 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

মঞ্জরিতে *v. n.* (from মঞ্জরী) To bud, to put forth new buds or leaves, to germinate.

মঞ্জরী *s.* (*f.* from R. মঞ্জু?) A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

মঞ্জা *s.* A large species of grass (Saccharum Munja).

মঞ্জিষ্ট *s.* (corrupt. of মঞ্জিষ্ঠা) The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben.* p. 10.

মঞ্জিয়া *s.* (from R. মঞ্জু) An ornament worn by women on their feet.

মঞ্জিল্ *s.* (A. منزل) 1. A dwelling, an abode. 2. A day's march, a journey.

মঞ্জিষ্ঠা *s.* (*f.*) *Bengál* madder (Rubia Manjist'ha or R. Manjit'h).

মঞ্জীর *s.* (*n.*) An ornament for the feet or toes.

মঞ্জু *a.* (*mfn.* from R. মঞ্জু) Beautiful, pleasing, agreeable.

মঞ্জুগীতি *s.* (*f.* মঞ্জু+গীতি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

মঞ্জুভাষিণী *s.* (*f.* from মঞ্জু+ভাষা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মঞ্জুল *a.* (*mfn.* from মঞ্জু) Beautiful, pleasing, agreeable.

মঞ্জুর্ *a.* (A. منظور) Viewed, looked at, chosen,

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approved. —করিতে *v. a.* To approve, to acquiesce in, to assent.

মঞ্জুরী *s.* (from A. منظور) Assent, approbation, acquiescence.

মঞ্জুষা *s.* (*f.*) A large basket.

মটর *s.* (corrupt. of মণ্ডর ?) A pea (Pisum sativum). *Mohun P.* p. 65.

মটরমালা *s.* (মটর+মালা) A necklace.

মটরাসাড়ী *s.* (from মটর+সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from মৃদ্ ?) A small earthen bottle used to contain oil.

মটুক *s.* (corrupt. of মুকুট) A crown.

মটুকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মারিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মঠ্ Root, 1. (মঠতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মণ্ঠতে) To bewail, to regret, to lament.

মঠ *s.* (*m.* from R. মঠ্) A school, a college; a pagoda; a monastery.

মঠাধ্যক্ষ *s.* (*m.* মঠ+অধ্যক্ষ) The principal or chief of a college or school.

মণ্ড্ Root, 1. (মণ্ডতে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মণ্ডতি) and x. (মণ্ডয়তি) To embellish, to decorate, to adorn; also x. (মণ্ডয়তি) To gladden, to rejoice.

মড়ক *s.* (*m.*) 1. A kind of grain (Eleusine Coracana). 2. (*Beng.*) A plague, an epidemic disease.

মড়ল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া+কামড়ি) 1. A mortal bite. 2. A pertinacious teazing or dunning.

মড়াঝিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মড়ুকচা *s.* The ridge of a house.

মড়ুকা *a.* (from R. মড়্ ?) Fragile, brittle; rigid. Also মড়ুমড়ীয়া.

মড়ু *s.* (*m.*) A sort of drum.

মণ্ Root, 1. (মাণতি) To sound, to sound inarticulately.

মণ *s.* (*m.* from A. من) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhammadans*. *Colebr. Alg.* p. 3.

মণি *s.* (*mf.* from R. মণ্ ?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (*f.*).

মণিক *s.* (*n.* from মণি) A small water-jar, a pitcher.

মণিকর্ণিকা *s.* (*f.* from মণি+কর্ণ) A holy pool at *Benáres* much frequented by pilgrims.

মণিকার *s.* (*m.* মণি+কার from R. কৃ) A jeweller, a lapidary.

মণিগুণনিকর *s.* (*n.*? মণি+গুণ+নিকর) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s.* (*f.* মণি+প্রভা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s.* (*m.* মণি+বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a.* (*mfn.* মণি+মণ্ডিত) Set or studded with pearls or jewels.

মণিমধ্য *s.* (*n.*? মণি+মধ্য) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a.* (*mfn.* মণি+ময়) Made of gems,

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consisting of precious stones, set or studded with jewels.

মণিমালা *s.* (*f.* মণি+মালা) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিয়া *s.* (from মণি) A beautiful little bird (Fringilla Amandava).

মণিহারী *a.* (–রিন্ *mfn.* মণি+হারিন্) Stealing or taking away gems. *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণী See মণি.

মণ্ড *s.* (*mn.* from R. মণ্ড্) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (Ricinus communis). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (*n.* from R. মণ্ড্) The act of ornamenting or decorating. Also মণ্ডনা (*f.*).

মণ্ডপ *s.* (*mn.* from মণ্ড+R. পা?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (*mn.* from R. মণ্ড্) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

মণ্ডলক *s.* (*n.* মণ্ডল+ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলাগ্র *s.* (*m.* মণ্ডল+অগ্র) A sword, a scymetar.

মণ্ডলী *s.* (*f.* from মণ্ডল) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (*m.* মণ্ডল+ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডহারক *s.* (*m.* মণ্ড+হারক) A distiller.

মণ্ডা *s.* (from R. মণ্ড্) A sort of sweetmeat made in small nuts. Also মণ্ডী.

মণ্ডিত *a.* (*mfn. pret. part. p.* R. মণ্ড্) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. মণিমণ্ডিত q. v.

মণ্ডূক *s.* (*m.*) A frog.

মণ্ডূকপর্ণ *s.* (*m.* মণ্ডূক+পর্ণ) A small tree (Bignonia Indica). *Hort. Ben.* p. 47.

মণ্ডূকপর্ণী *s.* (*f.* from মণ্ডূক+পর্ণ) Madder (Rubia Manjit'h).

মণ্ডূকী *s.* (*femin.* of মণ্ডূক) A female frog.

মণ্ডূর *s.* (*mn.*) Carbonate or scoriæ of iron, rust, dross.

মৎ A *Taddhita* suffix which serves to form adjectives implying a possession from substantives: the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* –মান্, *fem.* –মতী, *neut.* –মৎ. Ex. শ্রীমান্ *a.* (–মৎ *mfn.*) Happy, prosperous, from শ্রী *s.* (*f.*) Prosperity, happiness, +মৎ *Wilkins' Gr.* § 908.

মৎ *Sans. ablat. case* of অস্মৎ the *pron.* of the first person: also often used in comp. as the crude form, e. g. মৎপুত্র *s.* (*m.*) The son of me, my son, from মৎ+পুত্র *s.* (*m.*) A son. See *Wilkins' Gr.* p. 116.

মৎ *ad.* (from মা) A prohibitive particle usually put before verbs.

মত *a.* (*mfn. pret. part. p.* R. মন্+ত *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengálí* to other words, it

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may sometimes be rendered by *like, similar*: e. g. এইমত Like this, in this manner.

মত্তঙ্গী *s.* (*m.*) 1. An elephant. 2. A cloud.

মত্তঙ্গীজ *s.* (*m.* মত্তঙ্গী+জ) An elephant.

মত্তন *s.* (A. متن) 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A a mode or manner, method.

মত্তবাল *a.* (from মত্ত) Intoxicated, drunk, addicted to drunkenness.

মত্তমত *ad.* (from মত) Of the same opinion, of one mind, of one sect.

মত্তর্জিম্ *s.* (A. مترجم) A translator, an interpreter.

মত্তল্লিকা *s.* (*f.*) 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মত্তা *s.* (A. متع) Enjoying, reaping the advantage of an act.

মতান্তর *s.* (*n.* মত+অন্তর) A different opinion, another method, a different sect or party.

মতাবলম্বন *s.* (*n.* মত+অবলম্বন) The embracing or professing the opinions of a particular sect.

মতাবলম্বী *a.* (—ম্বিন্ *mfn.* মত+অবলম্বিন্) Embracing or holding the tenets of a particular sect.

মতাবেক্ *a.* (A. مطابق) Conformable, agreeable, suitable, equal.

মতামত *a.* (*mfn.* মত+অমত) Believed or disbelieved, approved and disapproved.

মতামতি *s.* (from মতামত) Approval or disapproval, agreement or disagreement.

মতাল্লক্ *a.* (A. متعلّق) Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালেব্ *s.* (A. مطالب *plur.* of مطلب) Demands, requisitions, requests. See মৎলব্.

মতি *s.* (*f.* from R. মন্) 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (*Beng.*) A pearl.

মতিচ্ছন্ন *a.* (মতি+চ্ছন্ন for ছিন্ন) Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s.* (*m.* মতি+ভ্রম from R. ভ্রম্) A mistake, an error.

মতিমান্ *a.* (—মৎ *mfn.* মতি+মৎ) Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s.* (from মত) A sect or party.

মতে *ad.* (from মত) According to the opinion of, conformably to, equally to.

মত্ত *a.* (*mfn. pret. part. p.* R. মদ্+ত *Wilkins' Gr.* p. 419) Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. *s.* (*m.*) An elephant in rut. —তা (*f.*) or —ত্ব (*n.*) Drunkenness, passionate excitement, infatuation.

মত্তকাশিনী *s.* (*f.* from মত্ত+R. কাশ্) An excellent woman. Also মত্তকাষিণী (*f.*) or মত্তকাসিনী (*f.*).

মত্তক্রীড়া *s.* (*f.* মত্ত+ক্রীড়া) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মত্তমতঙ্গীলীলাকর *s.* (*n.*? মত্ত+মতঙ্গী+লীল+আকর) A sort of metre. *As. Res.* x. 473.

মত্তময়ূর *s.* (*n.*? মত্ত+ময়ূর) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মত্তমান *a.* (from মত্ত) Inebriating.

মত্তমানকলা *s.* (from মত্ত+কলা) A sort of plantain (Musa sapientum). *Carey.*

মত্তা *s.* (*femin.* of মত্ত) 1. Vinous liquor. 2. A

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sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

মন্ত্ Root, 1. (মন্ত্রতি) or x. (মন্ত্রয়তি) To counsel, to advise. (N.B. This seems rather a denominative verb, from **মন্ত্র** *s.* (*m.*) An adviser, a councillor, which again is from R. **মন্** To think +ত্র.) With **অনু** or **অভি** prefixed, To hail, to wish prosperity; with **আ** To salute, to greet, to bid farewell; with **নি** or **সং**+**নি** To invite, to summon, to call together; with **পরি** To hail, to wish well.

মৎলব্ *s.* (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

মৎলবী *a.* (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

মৎলবুবাজ্ *a.* (P. باز مطلب) Having an object in view.

মৎসর *a.* (*mfn.* **মৎ** for **অস্মৎ**+**সর** from R. **সৃ**?) Envious, covetous, niggardly. Also **মৎসরী** (—**রিন্** *mfn.*). *s.* (*m.*) Envy.

মৎসরা *s.* (*f.* from **মৎসর**) 1. Envy. 2. A gnat, a musquito.

মৎসী *s.* (*femin.* of **মৎস**) A female fish.

মৎস *s.* (*m.* from R. **মদ্**?) 1. A fish. 2. The first *avatára* or manifestation of Vishnu in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

মৎস্যণ্ডী *s.* (*f.*) Coarse or unrefined sugar. Also **মৎস্যণ্ডিকা** (*f.*).

মৎস্যধরা *s.* (from **মৎস** + R. **ধৃ**) Fishing, the catching fish. *Mohun P.* p. 140.

মৎস্যধানী *s.* (*f.* from **মৎস** + R. **ধা**) A fish-basket. Also **মৎস্যাধানী** (*f.*).

মৎস্যপিত্তা *s.* (*f.* from **মৎস** + **পিত্ত**) A medicinal plant commonly called *katuki*.

মৎস্যবেধন *s.* (*n.* **মৎস** + **বেধন**) A fish-hook. Also **মৎস্যবেধনী** (*f.*).

মৎস্যরঙ্গ *s.* (*m.* **মৎস** + **রঙ্গ**) A king-fisher (Alcedo). Also **মৎস্যরঙ্গক** (*m.*) and **মৎস্যরঙ্ক** (*m.*).

মৎস্যাক্ষী *s.* (*f.* from **মৎস** + **অক্ষি**) The moon-plant (Asclepias acida).

মথ্ Root, 1. (মথতি) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, মন্থতি) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. **মন্থ্**.

মথন *s.* (*n.* R. **মথ্** + **অন**) 1. The act of stirring or churning. 2. (*m.*) A tree the wood of which is used to produce fire by attrition (Premna longifolia).

মথিত *a.* (*mfn. pret. part. p.* R. **মথ্**) Stirred, agitated, churned. *s.* (*n.*) Buttermilk.

মথিন্ See **মন্থা**. *Wilkins' Gr.* p. 69.

মথুরা *s.* (*f.*) 1. A town in the province of *Agra* celebrated as the birth-place of Krishna. See *Kullúka* on *Manu* II. 19. 2. (*Beng.*) A plant (Callicarpa incana).

মদ্ Root, x. (মাদয়তে), 1. (with the insertion of a nasal, মন্দতি), and IV. (মাদ্যতি) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with **উৎ** or **সং** prefixed to it. x. (মাদয়তি) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with **নি** prefixed, to articulate.

মদ *s.* (*m.* from R. **মদ্**) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

মদক *s.* (from **মদ**) An opiate, a narcotic medicine prepared from hemp. *Carey.*

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may sometimes be rendered by *like, similar*: e. g. এইমত Like this, in this manner.

মত্তঙ্গী *s.* (*m.*) 1. An elephant. 2. A cloud.

মত্তঙ্গীজ *s.* (*m.* মত্তঙ্গী+জ) An elephant.

মত্তন *s.* (A. متن) 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A a mode or manner, method.

মত্তবাল *a.* (from মত্ত) Intoxicated, drunk, addicted to drunkenness.

মত্তমত *ad.* (from মত) Of the same opinion, of one mind, of one sect.

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মতাবলম্বী *a.* (—ম্বিন্ *mfn.* মত+অবলম্বিন্) Embracing or holding the tenets of a particular sect.

মতাবেক্ *a.* (A. مطابق) Conformable, agreeable, suitable, equal.

মতামত *a.* (*mfn.* মত+অমত) Believed or disbelieved, approved and disapproved.

মতামতি *s.* (from মতামত) Approval or disapproval, agreement or disagreement.

মতালক্ *a.* (A. متعلق) Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালেব্ *s.* (A. مطالب *plur.* of مطلب) Demands, requisitions, requests. See মৎলব্.

মতি *s.* (*f.* from R. মন্) 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (*Beng.*) A pearl.

মতিচ্ছন্ন *a.* (মতি+চ্ছন্ন for ছিন্ন) Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s.* (*m.* মতি+ভ্রম from R. ভ্রম্) A mistake, an error.

মতিমান্ *a.* (—মৎ *mfn.* মতি+মৎ) Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s.* (from মত) A sect or party.

মতে *ad.* (from মত) According to the opinion of, conformably to, equally to.

মত্ত *a.* (*mfn. pret. part. p.* R. মদ্+ত *Wilkins' Gr.* p. 419) Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. *s.* (*m.*) An elephant in rut. —তা (*f.*) or —ত্ব (*n.*) Drunkenness, passionate excitement, infatuation.

মত্তকাশিনী *s.* (*f.* from মত্ত+R. কাশ্) An excellent woman. Also মত্তকাষিণী (*f.*) or মত্তকাসিনী (*f.*).

মত্তক্রীড়া *s.* (*f.* মত্ত+ক্রীড়া) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মত্তমত্তঙ্গলীলাকর *s.* (*n.*? মত্ত+মত্তঙ্গী+লীল+আকর) A sort of metre. *As. Res.* x. 473.

মত্তময়ূর *s.* (*n.*? মত্ত+ময়ূর) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মত্তমান *a.* (from মত্ত) Inebriating.

মত্তমানকলা *s.* (from মত্ত+কলা) A sort of plantain (Musa sapientum). *Carey.*

মত্তা *s.* (*femin.* of মত্ত) 1. Vinous liquor. 2. A

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sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

মন্ত্র্ Root, 1. (মন্ত্রতি) or x. (মন্ত্রয়তি) To counsel, to advise. (N.B. This seems rather a denominative verb, from মন্ত্র *s.* (*m.*) An adviser, a councillor, which again is from R. মন্ To think +ত্র.) With অনু or অভি prefixed, To hail, to wish prosperity; with আ To salute, to greet, to bid farewell; with নি or সং+নি To invite, to summon, to call together; with পরি To hail, to wish well.

মৎলব্ *s.* (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

মৎলবী *a.* (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

মৎলবুবাজ্ *a.* (P. مطلب باز) Having an object in view.

মৎসর *a.* (*mfn.* মৎ for অস্মৎ+সর from R. সৃ?) Envious, covetous, niggardly. Also মৎসরী (–রিন্ *mfn.*). *s.* (*m.*) Envy.

মৎসরা *s.* (*f.* from মৎসর) 1. Envy. 2. A gnat, a musquito.

মৎসী *s.* (*femin.* of মৎস্য) A female fish.

মৎস্য *s.* (*m.* from R. মদ্?) 1. A fish. 2. The first *avatára* or manifestation of Vishnu in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

মৎস্যণ্ডী *s.* (*f.*) Coarse or unrefined sugar. Also মৎস্যণ্ডিকা (*f.*).

মৎস্যধরা *s.* (from মৎস্য+R. ধৃ) Fishing, the catching fish. *Mohun P.* p. 140.

মৎস্যধানী *s.* (*f.* from মৎস্য+R. ধা) A fish-basket. Also মৎস্যাধানী (*f.*).

মৎস্যপিত্তা *s.* (*f.* from মৎস্য+পিত্ত) A medicinal plant commonly called *katuki*.

মৎস্যবেধন *s.* (*n.* মৎস্য+বেধন) A fish-hook. Also মৎস্যবেধনী (*f.*).

মৎস্যরঙ্গ *s.* (*m.* মৎস্য+রঙ্গ) A king-fisher (Alcedo). Also মৎস্যরঙ্গক (*m.*) and মৎস্যরঙ্ক (*m.*).

মৎস্যাক্ষী *s.* (*f.* from মৎস্য+অক্ষি) The moon-plant (Asclepias acida).

মথ্ Root, 1. (মথতি) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, মন্থতি) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. মন্থ্.

মথন *s.* (*n.* R. মথ্+অন) 1. The act of stirring or churning. 2. (*m.*) A tree the wood of which is used to produce fire by attrition (Premna longifolia).

মথিত *a.* (*mfn. pret. part. p.* R. মথ্) Stirred, agitated, churned. *s.* (*n.*) Buttermilk.

মথিন্ See মন্থা. *Wilkins' Gr.* p. 69.

মথুরা *s.* (*f.*) 1. A town in the province of *Agra* celebrated as the birth-place of Krishna. See *Kullúka* on *Manu* II. 19. 2. (*Beng.*) A plant (Callicarpa incana).

মদ্ Root, x. (মাদয়তে), 1. (with the insertion of a nasal, মন্দতি), and IV. (মাদ্যতি) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with উৎ or সং prefixed to it. x. (মাদয়তি) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with নি prefixed, to articulate.

মদ *s.* (*m.* from R. মদ্) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

মদক *s.* (from মদ) An opiate, a narcotic medicine prepared from hemp. *Carey.*

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মদকল *a.* (*mfn.* মদ+কল from R. কল্) Speaking inarticulately like a drunken person. *s.* (*m.*) An elephant in rut.

মদখোর্ *a.* (মদ্+P. خور) A drunkard.

মদদ্ *s.* (A. مدد) Assistance, help.

মদদ্গার্ *a.* (P. مدد گار) Helping, aiding, giving assistance.

মদদ্গারী *s.* (from P. مدد گار) The giving assistance or aid.

মদন *s.* (*n.* R. মদ্+অন) 1. The act of gladdening or exhilarating. 2. (*m.*) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An inebriating drink. 4. Spring. 5. The name of several plants or trees (Vangueria spinosa, Datura Metel, and Mimosa Catechu).

মদনত্রয়োদশী *s.* (*f.* মদন+ত্রয়োদশী) and মদনচতুর্দ্দশী *s.* (*f.* মদন+চতুর্দ্দশী) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

মদননির্ব্বিষি *s.* (from মদন+নির্ব্বিষ) A medicinal plant (Kæmpferia angustifolia). *Carey.*

মদনল্লিতা *s.* (*f.* মদন+ললিতা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

মদনা *s.* (*f.* from R. মদ্) 1. Spirituous or vinous liquor: also মদনী (*f.*). 2. A species of parrot.

মদয়িত্নু *a.* (*mfn.* from R. মদ্+ইত্নু) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

মদল্লেখা *s.* (*f.*? মদ+লেখা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মদস্থান *s.* (*n.* মদ+স্থান) A tavern, a dram-shop.

মদান্ধ *a.* (*mfn.* মদ+অন্ধ) Blinded by intoxication, passion, or infatuation.

মদার্ *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

মদিরা *s.* (*f.* from R. মদ্) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

মদিরাগৃহ *s.* (*n.* মদিরা+গৃহ) A tavern, a dram-shop.

মদিরাশালা *s.* (*f.* মদিরা+শালা) A tavern.

মদীয় *a.* (*mfn.* from মৎ for অস্মৎ) Mine, my, my own.

মদোৎকট *s.* (*m.* মদ+উৎকট) An elephant in rut.

মদ্গু *s.* (*m.* from R. মস্জ্?) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhman* by an *Ugrá* woman. *Manu* x. 48.

মদ্গুর *s.* (*m.*) A sheat-fish (Silurus Pelorius). Also মদ্গুরসী (*f.*).

মদ্য *a.* (*mfn. fut. part. p.* R. মদ্+য *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (*n.*) Wine, spirituous liquor.

মদ্যপ *s.* (মদ্য+প from R. পা) One who drinks intoxicating liquors, a drunkard.

মদ্র *s.* (*m.*) A country enumerated amongst those to the N.W. of *Hindústán* proper.

মদ্রক *a.* (*mfn.* মদ্র+ক) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.

মদ্রা *s.* (*f.*) The personification of the first note in the *Gándhára Gráma*. *As. Res.* IX. 461.

মধু *a.* (*mfn.*) Sweet. *s.* (*n.*) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (*m.*) The name of a demon destroyed by VISHNU. 4. (*f.*) A plant (Celtis Orientalis). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

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মধূক *s.* (*m.* মধু+ক) 1. A tree (Bassia latifolia). 2. (*mn.*) Liquorice.

মধূকর *s.* (*m.* মধু+কর) 1. A bee. 2. A lover. 3. A fruit, the round sweet lime.

মধূকা *s.* (*f.* from মধু) A plant (Menispermum glabrum).

মধূকোষ *s.* (*m.* মধু+কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.

মধূক্রম *s.* (*m.* মধু+ক্রম) 1. Tippling. 2. A honey-comb.

মধূদ্রুম *s.* (*m.* মধু+দ্রুম) A tree, commonly called *mahwáh* (Bassia latifolia). See *As. Res.* 1. 300.

মধূনাপিত *s.* (মধু+নাপিত) A confectioner.

মধূপ *s.* (*m.* মধু+প from R. পা) A bee.

মধূপর্ক *s.* (*m.* মধু+পর্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.

মধূপর্ণিকা *s.* (*f.* from মধু+পর্ণ) 1. The indigo-plant. 2. A tree (Gmelina arborea).

মধূপর্ণী *s.* (*f.* from মধু+পর্ণ) A sort of creeper (Menispermum glabrum).

মধূপায়ী *s.* (−য়িন্ *m.* from মধু+R. পা) A bee.

মধূপ্রিয় *s.* (মধু+প্রিয়) A shrub (Ardisia solanacea).

মধূবার *s.* (*m.* মধু+বার) Tippling, drinking repeatedly.

মধূব্রত *s.* (*m.* মধু+ব্রত) A bee.

মধূমক্ষিকা *s.* (*f.* মধু+মাক্ষিকা) A bee.

মধূময় *a.* (*mfn.* মধু+ময়) Honeyed, made of honey, sweet like honey.

মধূমল্লী *s.* (মধু+মল্লী) The double variety of Jasminum Zambac. *Carey.*

মধূমাধ্বীক *s.* (*n.* from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (Bassia latifolia).

মধূমালতী *s.* (মধু+মালতী) A climbing plant (Asclepias volubilis). *Carey.*

মধূযষ্টিকা *s.* (*f.* from মধু+যষ্টি) Liquorice-stick (Glycyrrhiza glabra or G. sativa; or rather Abrus precatorius, the root of which is similarly used).

মধূর *a.* (*mfn.* from মধু) Sweet, pleasing, pleasant, mellifluous. *s.* (*m.*) 1. Sweetness, sweet taste. 2. (*n.*) Treacle, syrup. −তা (*f.*) or −ত্ব (*n.*) Sweetness, suavity.

মধূরক *s.* (*m.* মধূর+ক) A medicinal plant, commonly called *jívaka.*

মধূরসা *s.* (*f.* from মধু+রস) A shrub (Sanseviera Zeylanica).

মধূরা *s.* (*femin.* of মধূর) Anise-seed (Anethum Sowa).

মধূরাইতে *v. a.* (from মধূর) To sweeten.

মধূরিকা *s.* (from মধূর) An aromatic plant (Anethum Panmorium). *Hort. Ben.* p. 22.

মধূরিপু *s.* (*m.* মধু+রিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).

মধূরিম *s.* (from মধূর) Sweetness, suavity, pleasantness.

মধূলিট্ *s.* (−হ্ *m.* মধু+R. লিহ্) A bee.

মধূশিগ্রু *s.* (*m.* মধু+শিগ্রু) A red variety of the Hyperanthera Morunga.

মধূশ্রেণী *s.* (*f.* মধু+শ্রেণী) A plant (Sanseviera Zeylanica).

মধূষ্ঠীল *s.* (*m.*) A tree (Bassia latifolia).

মধূসূদন *s.* (*m.* মধু+সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).

মধূদ্রবা *s.* (*f.* from মধু+R. দ্রু) A plant (Celtis Orientalis).

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মধূক *s.* (*m.* from মধু) A tree (Bassia latifolia). *As. Res.* I. 300.

মধূচ্ছিষ্ট *s.* (*n.* মধু+উচ্ছিষ্ট) Bees wax.

মধূলক *s.* (*m.* from মধু) A sort of Bassia growing in watery or mountainous places.

মধূলিকা *s.* (*f.* from মধু) A plant (Sanseviera Zeylanica).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য+ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য+গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad. Sans.* (মধ্য+তস্) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য+দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád, Agra, Delhi, Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson.*

মধ্যবর্ত্তী *a.* (—র্ত্তিন্ *mfn.* মধ্য+বর্ত্তিন্) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্ত্তীহওন *s.* (from মধ্যবর্ত্তী+হইতে) Mediation, arbitration.

মধ্যবিধ *a.* (*mfn.* মধ্য+বিধ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত.

মধ্যম *a.* (*mfn.* মধ্য+ম *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* III. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমখণ্ড *s.* (*m.*? মধ্যম+খণ্ড) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম+গ্রাম) The name of a particular musical scale. *As. Res.* IX. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম+সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*femin.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* IX. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম+আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম+আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্র *s.* (*n.* মধ্য+রাত্র) Midnight.

মধ্যলোক *s.* (*m.* মধ্য+লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য+স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য+স্থল) 1. The centre. 2. The waist.

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মধ্যস্থালি *s.* (from মধ্যস্থল) Arbitration, mediation, mediatorship.

মধ্যস্থিত *a.* (*mfn.* মধ্য + স্থিত) Situated in the midst or between; central, intermediate.

মধ্যা *s.* (*femin.* of মধ্য) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মধ্যাহ্ন *s.* (*m.* মধ্য + অহ্ন for অহন্) Mid-day, noon.

মধ্যাহ্নক্রিয়া *s.* (*f.* মধ্যাহ্ন + ক্রিয়া) A religious ceremony or duty which is to be performed at mid-day.

মধ্যে *ad.* (*locat. case* of মধ্য) In the middle, in the midst, in, within, among, between: often in comp. e. g. পঙ্কমধ্যে In the midst of a mire, from পঙ্ক *s.* (*m.*) A mire, + মধ্যে.

মধ্যেমধ্যে *ad.* (from মধ্য) Now and then, sometimes.

মধ্বাসব *s.* (*m.* মধু + আসব) A spirituous liquor distilled from the blossoms of the Bassia latifolia.

মন্ A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. বর্ম্মন্ *s.* (*n. nomin. singul.* বর্ম্ম) Mail, armour, from R. বৃ To cover; জন্মন্ *s.* (*n. nomin. sing.* জন্ম) Birth, from R. জন্ To be born. *Wilkins' Gr.* § 801, 108.

মন্ Root, 1. (মনতি) and x. (মানয়তি) To honour, to respect, to worship. x. (মানয়তে) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (মনুতে) and iv. (মন্যতে) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With অনু prefixed, To be of the same opinion, to assent; with অব To despise, to contemn; with বহু To value highly; with সং To think; to value, to esteem.

মন *s.* (corrupt. of মনস্) 1. The mind, disposition, character. 2. (from A. من) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (Crotolaria laburnifolia). *Hort. Ben.* p. 54.

মনঃ See মনস্.

মনআপ *a.* (*mfn.* from মনস্ + আপ) Pleasing, agreeable, taking the fancy.

মনঃপীড়া *s.* (*f.* মনস্ + পীড়া) Inquietude, mental agony or distress.

মনঃপূত *a.* (*mfn.* মনস্ + পূত) Conscientious, pure of mind.

মনঃশিলা *s.* *f.* মনস্ + শিলা) Red arsenic. Also মনঃশিল (*m.*) and মনঃসিল (*m.*).

মনঃসংযোগ *s.* (*m.* মনস্ + সংযোগ) The application of the mind to any subject.

মনঃসংযোগী *a.* (—গিন্ *mfn.* from মনস্ + সংযোগ) Applying the mind to any subject.

মনঃস্থৈর্য্য *s.* (*n.* মনস্ + স্থৈর্য্য) Firmness or sedateness of mind.

মনন *s.* (*n.* R. মন্ + অন) The act of thinking or reflecting, reflection, thought. (In the *Vedánta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572.

মননীয় *a.* (*mfn. fut. part. p.* R. মন্ + অনীয়) Proper to be thought of, deserving thought or reflection.

মনপরিবর্ত্তন *s.* (corrupt. of মনস্ + পরিবর্ত্তন) Religious conversion. *Mohun P.* p. 161.

মনস্ *s.* (*n.* from R. মন্) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sánkhya* and *Nyáya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

মনসা *s.* (*f.* from মনস্) The goddess of the serpent-race.

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মনসাপঞ্চমী *s.* (*f.* মনসা+পঞ্চমী) A festival in honour of Deví or Párvatí on the fifth day of the month *A'shádha.*

মনসাবৃক্ষ *s.* (মনসা+বৃক্ষ) A plant (Euphorbia antiquorum ?). *Sabda S.* p. 468.

মনসাসিজ *s.* (মনসা+সিজ) A plant (Euphorbia Ligularia). *Hort. Ben.* p. 36.

মনসিজ *s.* (*m.* মনসি locat. case of মনস্+জ) An epithet of Kámadeva the *Hindu* cupid. (Lit. Born in the heart or mind.).

মনস্কাম *s.* (*m.* মনস্+কাম) The desire or longing of the mind.

মনস্কামনা *s.* (*f.* মনস্+কামনা) The wish or desire of the heart.

মনস্কার *s.* (*m.* মনস্+কার from R. কৃ) The cognizance which the mind takes of its own sensations, self-consciousness.

মনস্তাপ *s.* (*m.* মনস্+তাপ) Mental agony or distress.

মনস্তাপী *a.* (–পিন্ *mfn.* from মনস্+R. তপ্) Giving pain or grief to the mind.

মনস্তুষ্টি *s.* (*f.* মনস্+তুষ্টি) The satisfaction of the mind, the heart's content.

মনস্থ *a.* (corrupt. of মনস্+স্থ) Situated in the mind or heart. *s.* A wish.

মনস্বী *a.* (–স্বিন্ *mfn.* মনস্+বিন্) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

মনা *s.* (from A. منع) A prohibition, a refusal, a denial.

মনাক্ *indecl. Sans.* A little, somewhat, slow, dull, tardy.

মনাসিব্ *a.* (A. مناسب) Fit, appropriate, suitable, right.

মনিত *a.* (*mfn. pret. part. p.* R. মন্+ইত) Understood, known.

মনীব্ *s.* (A. منيب) A master, a lord.

মনীষা *s.* (*f.* from R. মন্) Intellect, understanding.

মনীষী *a.* (–ষিন্ *mfn.* মনীষা+ইন্) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit,* a teacher.

মনু *s.* (*m.* from R. মন্) 1. Manu, the legislator and saint, the son of Brahmá, or a personification of Brahmá himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive Manus presiding over the universe for the period of a *manwantara,* respectively: in the present creation there have been the six following Manus: Manu called also Swayambhuva, the supposed revealer of the code of law possessed by the *Hindus;* Swarochisha, Uttama, Támasa, Raivata, and Chákshusha; the seventh or the present Manu is Vaivaswata or Raivata the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, মনব°, stands for *fourteen.* 2. (*f.*) The wife of the legislator Manu.

মনুজ *s.* (*m.* মনু+জ) A man in general, a descendant of Manu.

মনুষী *s. femin.* of মনুষ q. v.

মনুষ *s.* (*m.* from মনু See *Wilkins Gr.* § 960) A man, an offspring of Manu. –তা (*f.*) or –ত্ব (*n.*) Manliness, humanity.

মনুষ্যধর্ম্মা *s.* (–র্ম্মন্ *m.* from মনুষ+ধর্ম্ম) An epithet of Kuvera the deity of wealth.

মনুষ্যতক্ষক *a.* (*mfn.* মনুষ+তক্ষক) Feeding on human flesh. Also মনুষ্যভোজী (–জিন্ *mfn.*).

মনুস্মৃতি *s.* (*f.* মনু+স্মৃতি) The code of laws promulgated by Manu.

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মনে *ad.* (*Beng. locat. case* of মন from মনস্) In the mind, in the heart, in the memory. —করিতে *v. a.* To recollect, to reflect, to think. —হইতে *v. n.* To occur to the mind.

মনোগত *a.* (*mfn.* from মনস্+গত) Gone to the heart, affecting the mind.

মনোগুপ্তা *s.* (*f.* from মনস্+গুপ্ত) Red arsenic.

মনোজব *a.* (*mfn.* from মনস্+জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (—বস্ *mfn.*).

মনোজ্ঞ *a.* (*mfn.* from মনস্+জ্ঞ) Beautiful, pleasing, agreeable, winning the heart, delightful.

মনোজ্ঞা *s.* (*femin.* of মনোজ্ঞ) Red arsenic. See মনঃশিলা. Also মনোহ্বা (*f.*).

মনোদাহ *s.* (*m.* from মনস্+দাহ from R. দহ্) Vexation, affliction, distress. (Lit. A heart's-burning.)

মনোদুঃখ *s.* (*n.* from মনস্+দুঃখ) Vexation, pain, grief; mental affliction.

মনোদুঃখিত *a.* (*mfn.* from মনস্+দুঃখিত) Afflicted in mind, grieved, distressed.

মনোনিবেশ *s.* (*m.* from মনস্+নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*).

মনোনীত *a.* (*mfn.* from মনস্+নীত) Approved, made choice of, chosen, wished for, acceptable.

মনোবাঞ্ছা *s.* (*f.* from মনস্+বাঞ্ছা) The wish or desire of the heart.

মনোবৃত্তি *s.* (*f.* from মনস্+বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.

মনোব্যথা *s.* (*f.* from মনস্+ব্যথা) Mental affliction, pain, grief, uneasiness, jealousy.

মনোভঙ্গ *s.* (*m.* from মনস্+ভঙ্গ) An interruption of thought, a disappointment, the failure of a scheme or design.

মনোভিলাষ *s.* (*m.* from মনস্+অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (*m.*).

মনোভিলাষী *a.* (—ষিন্ *mfn.* from মনস্+অভিলাষিন্) Desirous, anxious, zealous.

মনোভীষ্ট *a.* (*mfn.* from মনস্+অভীষ্ট) Wished for by the mind or heart, eagerly desired.

মনোময় *a.* (*mfn.* from মনস্+ময়) Mental: applied to the second of the three subtile sheaths in which the soul is incased, according to the *Vedánta* doctrine. *Trans. R.A.S.* II. 35.

মনোযোগ *s.* (*m.* from মনস্+যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm.

মনোযোগী *a.* (—গিন্ *mfn.* from মনস্+যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.

মনোরঞ্জক *a.* (*mfn.* from মনস্+রঞ্জক) Pleasant, agreeable, gratifying.

মনোরঞ্জন *s.* (*n.* from মনস্+রঞ্জন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.

মনোরথ *s.* (*m.* from মনস্+রথ) A wish, a desire. (Lit. A vehicle of the mind.)

মনোরম *a.* (*mfn.* from মনস্+R. রম্) Pleasing, beautiful, agreeable, lovely.

মনোরমা *s.* (*femin.* of মনোরম) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মনোরম্য *a.* (*mfn.* from মনস্+রম্য) Pleasant, pleasing, lovely, beautiful.

মনোর্পণ *s.* (*n.* from মনস্+অর্পণ The fixing or devoting the mind to any thing.

মনোহর *a.* (*mfn.* from মনস্+হর) Taking to the fancy, captivating the heart or mind, ra-

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vishing, charming, beautiful. —তা (*f.*) or —ত্ব (*n.*) Charmingness, beauty, pleasantness.

মনোহারী *a.* (—রিন্ *mfn.* from মনস্+হা-রিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মনকীর্ *s.* (A. منكر) A disavowal, a rejection, a denial.

মনজীল্ *s.* (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.

মনজুর্ *a.* (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ত, for মন্তঃ, the plural termination of the *Sanskrit Taddhita* suffix মৎ, frequently met with in *Bengáli*.

মন্তব্য *a.* (*mfn. fut. part. p.* R. মন্+তব্য) Requiring to be thought of, fit to be reflected upon.

মন্তা *s.* (—তৃ *m.* R. মন্+তৃ) 1. A counsellor, an adviser. 2. (*Beng.*) A plant (Ischæmum aristatum). *Carey.*

মন্তু *s.* (*m.* from R. মন্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (*f.*) Understanding, intellect.

মন্ত্র Root, x. (মন্ত্রয়তি, —তে). See R. মন্ত্র.

মন্ত্র *s.* (*m.* R. মন্+ত্র) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *bráhmanas*. *As. Res.* VIII. 388. seqq. *Trans. R.A.S.* I. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ত্রণা *s.* (*f.* from R. মন্ত্র) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ত্রণীয় *a.* (*mfn. fut. part. p.* R. মন্ত্র+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ত্রদাতা *s.* (—তৃ *m.* মন্ত্র+দাতৃ) A spiritual preceptor.

মন্ত্রব্যাখ্যাকৃৎ *s.* (*m.* মন্ত্র+ব্যাখ্যা+কৃৎ) A preceptor who explains the prayers in the *veda*.

মন্ত্রসিদ্ধ *a.* (*mfn.* মন্ত্র+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ত্রিত *a.* (*mfn. pret. part. p.* R. মন্ত্র+ইত) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ত্রিত্ব *s.* (*n.* মন্ত্রিন্+ত্ব) The state of a councillor or minister.

মন্ত্রী *s.* (—ন্ত্রিন্ *m.* মন্ত্র+ইন্) 1. A councillor, an adviser, a minister. 2. (*Beng.*) The queen at chess.

মন্থ্ Root, I. (মন্থতি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. IX. (মথ্নাতি) To move, to agitate, to disturb, to stir. With উৎ prefixed, To stir, to agitate; with প্র To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মথ্.

মন্থ *s.* (*m.* from R. মন্থ্) A churning-stick.

মন্থক *a.* (*mfn.* from R. মন্থ্) Violently stirring or agitating. *s.* (*m.*) An agitator, a churner.

মন্থদণ্ডক *s.* (*m.* from মন্থ+দণ্ড) A churn-staff.

মন্থন *s.* (*n.* R. মন্থ্+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্থনী *s.* (*f.* from R. মন্থ্) A churn.

মন্থর *a.* (*mfn.* from R. মন্থ্?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. *s.* (*m.*) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.

মন্থাঃ *s.* (—স্থিন্ *m.* from R. মন্থ্) A churning-stick, a churn-staff. See *Wilkins' Gr.* p. 69.

মন্থান *s.* (*m.* from R. মন্থ্) A churn-staff.

মন্দ *a.* (*mfn.* from R. মদ্?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

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Stupid, foolish. 4. Vile, wicked. 5. Coarse. 6. Low (as a tone) —তা (*f.*) or —ত্ব (*n.*) Littleness, slowness, tardiness, folly, wickedness.

মন্দ° *ad. Sans.* (*accus. case* of মন্দ) Slowly, gently, by degrees.

মন্দকেন্দ্র *s.* (*n.*? মন্দ+কেন্দ্র?) (In astronomy) The argument of anomaly. *Kála S.* p. 368.

মন্দগতি *a.* (*mfn.* মন্দ+গতি) Moving slowly or by degrees. *s.* (*f.*) A slow motion, slow progress.

মন্দগামী *a.* (—মিন্ *mfn.* মন্দ+গামিন্) Moving slowly. *s.* (*m.*) A soldier marching slowly.

মন্দচাল *s.* (from মন্দ+R. চল্) Misconduct, bad behaviour. Also মন্দচাইল্.

মন্দজুয়ার *s.* (মন্দ+জুয়ার?) The neap-tides. *Morton.*

মন্দবস্ত্র *s.* (*n.* মন্দ+বস্ত্র) Coarse cloth, as opposed to পট্টবস্ত্র or Fine cloth.

মন্দভাক্ *s.* (—ক্ত্ *mfn.* মন্দ+ভাক্ত্ See ভাক্) Unhappy, unfortunate, unlucky.

মন্দভাগ্য *s.* (*n.* মন্দ+ভাগ্য) Adverse fortune, misfortune, bad luck.

মন্দমন্দ° *ad. Sans.* (from মন্দ) Badly, sluggishly, slowly, tardily.

মন্দর *a.* (*mfn.* from R. মদ্?) Slow, tardy, lazy, dull. *s.* (*m.*) 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*

মন্দসমীরণ *s.* (*n.* মন্দ+সমীরণ) A gentle stirring, a soft breeze.

মন্দহাস *s.* (*m.* মন্দ+হাস) A gentle smile, a simper.

মন্দাকিনী *s.* (*f.*) 1. The celestial river *Ganges.* 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মন্দাক্রান্তা *s.* (*f.* from মন্দ+আ+R. ক্রম্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 435. seqq.

মন্দাক্ষ *s.* (*n.* মন্দ+অক্ষ for অক্ষি) Bashfulness, modesty.

মন্দাগ্নি *s.* (মন্দ+অগ্নি) Slowness of digestion.

মন্দার *s.* (*m.* from R. মদ্?) 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (Erythrina fulgens). 3. Swallow-wort (Asclepias gigantea). *Wilson.* *a.* Negligent, inattentive.

মন্দারক *s.* (*m.*? from মন্দার) 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (Erythrina fulgens). *Carey.*

মন্দির *s.* (*n.* from R. মদ্?) 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m.*) The back of the knee, the ham.

মন্দিরা *s.* (*f.* from R. মদ্?) 1. A house. 2. A stable. 3. A bed; a mat used as a couch. 4. (*Beng.*) A cymbal.

মন্দুরা *s.* (*f.* from মন্দিরা) A horse-stable.

মন্দোদরী *s.* (*f.* from মন্দ+উদর) 1. The name of the wife of RÁVANA. 2. (*Beng.*) A particular kind of mat.

মন্দোষ্ণ *a.* (*mfn.* মন্দ+উষ্ণ) Moderately warm, tepid. *s.* (*n.*) Gentle heat or warmth.

মন্দ্র *s.* (*m.* from R. মদ্?) A low or grumbling tone.

মন্মথ *s.* (*m.* from মন্ for মনস্+মথ from R. মন্থ্) 1. Love, amorous passion. 2. A name of KÁMADEVA the deity of love. 3. The wood-apple tree (Feronia elephantum).

মন্যত *s.* (from R. মন্) Approbation, concurrence. *a.* Conformable to, agreeable.

মন্যমান *a.* (*mfn. pres. part. p.* R. মন্) Being

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thought of, being under observation or cognizance.

মন্যা *s.* (*f.* R. মন্+য়া *Wilkins' Gr.* § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

মন্যু *s.* (*m.* from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর *s.* (*n.* মনু+অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. *Wilson.* See মনু. *As. Res.* III. 261—290. *Manu* I. 79.

মন্সব্ *a.* (A. منصب) An office, a dignity, a ministry. Also মন্সবী.

মন্সব্দার্ *s.* (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মন্সব্দারী *s.* (from P. منصب دار) The holding an appointment, an office, a trust.

মন্সূব্ *a.* (A. منصوب) Placed, situated, constituted, appointed.

মন্সূবা *s.* (A. منصوبه) A contrivance.

মন্সূবাবাজ্ *a.* (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মন্সেফ্ *a.* (A. منصف) Just, equitable. *s.* A dispenser of justice, a judge, an arbitrator.

মফস্সল্ *a.* (A. مفصل) Distinct, full, ample, detailed. *ad.* Distinctly, fully, in detail. *s.* The country (as opposed to town).

মফ্ৎখোরা *s.* (P. مفت خورہ) A pensioner, a sinecurist.

মব্ ROOT, 1. (মবতি) To bind, to tie.

মবারক্ *a.* (P. مبارک) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী *s.* (from A. مبارک) Auspiciousness, blessedness.

মবিত *a.* (*mfn. pret. part. p.* R. মব্) Strung, tied.

মব্ ROOT, 1. (মবতি) To bind, to tie.

মব্লগ্ *s.* (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. *a.* Much, many.

মব্লগে *ad.* (from A. مبلغ) For the whole.

মভ্র ROOT, 1. (মভ্রতি) To go, to move.

মম *pron. Sans.* (*genit. case sing.* of অস্মৎ, the *Sanskrit* pronoun of the first person, *Wilkins' Gr.* p. 116) Of me, my, mine.

মমকার *s.* (*m.*? মম+কার) Appropriation.

মমতা *s.* (*f.* মম+তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (*n.*).

মম্ ROOT, 1. (মমতে) To go, to move.

ময় A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্ণময় *a.* (*mfn.*) Made of gold, golden, from সুবর্ণ *s.* (*n.*) Gold, +ময়. The feminine form of this suffix is ময়ী. *Wilkins' Gr.* § 953.

ময় *s.* (*m.* from R. ময়্) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. *Wilson.*

ময়চা *s.* The name of a bush or tree (Olax phœnicocarpa).

ময়দা *s.* (P. میدہ) Meal, flour.

ময়দান্ *s.* (A. میدان) A plain, an open field.

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ময়দানী *a.* (from A. ميدان) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (Vangueria spinosa). *Hort. Ben.* p. 15. 2. A bird, the *maina* (Gracula religiosa). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না+ফল) The fruit of the Vangueria spinosa used in materia medica. Also ময়নুফল. *Mohun P.* p. 40.

ময়ৰা *s.* (corrupt. of মোদক?) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also ময়লাটীয়া.

ময়ান *s.* (from R. ময়) Leven.

ময়াল *s.* The name of a species of snake.

ময়ুষ্ক *s.* (*m.*) A sort of bean (Phaseolus Mungo). Also ময়ষ্টক, ময়ুষ্ট, ময়ষ্ট, মপষ্ট, মপষ্টক, মপুষ্ট, and মপুষ্টক (*m.*).

ময়ূখ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূৰ *s.* (*m.*) 1. A peacock. 2. A flower, the coxcomb (Celosia cristata). 3. A plant (Achyranthes aspera).

ময়ূৰক *s.* (*m.* ময়ূৰ+ক) 1. A plant (Achyranthes aspera). 2. (*n.*) Blue vitriol.

ময়ূৰপুচ্ছ *s.* (*n.* ময়ূৰ+পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূৰী *s.* (*femin.* of ময়ূৰ) A pea-hen.

মৰ A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e. g. ঘস্মৰ *a.* (*mfn.*) Gluttonous, voracious, from R. ঘস্ To eat.

মৰক *s.* (*m.* from R. মৃ) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মৰকত *s.* (*m.*) An emerald. Also মৰতক (*n.*) and মৰক্ত (*n.*).

মৰণ *s.* (*n.* R. মৃ+অন) The act of dying, death.

মৰণৰহিত *a.* (*mfn.* মৰণ+ৰহিত) Immortal.

মৰণীয় *a.* (*mfn. fut. part. p.* R. মৃ+অনীয়) Liable to die, doomed to die, deserving death.

মৰণোত্তৰ *a.* (*mfn.* মৰণ+উত্তৰ) After death, following death, subsequent to death.

মৰ্মৰ্ *s.* (A. مرمر from the Greek *μάρμαρος*) Marble.

মৰ্হম্ *s.* (A. مرهم) A plaster, an ointment.

মৰা *a.* (from মৰিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মৰাই *s.* A granary, a place where corn, &c. is kept; a storehouse.

মৰাটিয়া *a.* (from মৰা) Impoverished, worn out.

মৰাতেব্ *s.* (A. مراتب) Dignities, honours.

মৰাধাৰ *a.* (মৰা+ধাৰ) Blunt, dull.

মৰামাস *s.* (from মৰা+মাংস) Scurf, dandruff.

মৰাম্মৎ *s.* (A. مرمّت) Mending, repairing, repairs.

মৰাম্মতী *a.* (from مرمّت) Relating to repairs, paid or due for repairing or mending.

মৰাল *a.* (*mfn.* from R. মৃ) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মৰিচ *s.* (*n.*) Pepper, black pepper, and its plant (Piper nigrum). *Hort. Ben.* p. 4.

মৰিতে *v. n.* (from R. মৃ) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মৰিষা *s.* Mustard-seed (Sinapis dichotoma). *Sabda S.* p. 185.

মৰীচ *s.* (*n.*) Pepper, and its plant (Piper nigrum).

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মৰীচি *s.* (*mf.*) 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* 1. 35. Also the name of a star. *As. Res.* IX. 355. 3. A niggard, a miser.

মৰীচিকা *s.* (*f.* from মৰীচি) The *mirage*, a vapour which at a distance appears like a sheet of water.

মৰীচিপ *s.* (*m.* মৰীচি+প from R. পা) The name of a particular class of demigods.

মৰীচিমালী *s.* (—লিন্ *m.* মৰীচি+মালা+ইন্) The sun or moon. (Lit. Having a garland of rays.)

মৰু *s.* (*m.* from R. মৃ) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

মৰুৎ *s.* (*m.*) 1. Air, wind; or its personification, a deity of wind. *Manu* XI. 221. 2. The guardian-deity of the north-west quarter.

মৰুত *s.* (from মৰুৎ) Air, wind; a deity of air or wind.

মৰুৎকোণ *s.* (*m.* মৰুৎ+কোণ) The north-west quarter.

মৰুত্বান্ *s.* (—ত্বৎ *m.* মৰুৎ+বৎ) An epithet of INDRA.

মৰুদ্ভুজ *s.* (*m.* from মৰুৎ+ধ্বজ) Flocculent seeds which are carried about by the wind.

মৰুমালা *s.* (*f.* from মৰুৎ+মালা) A sort of grass (Trigonella corniculata).

মৰুবক *s.* (*m.* মৰু+বক) 1. A large thorny shrub (Vangueria spinosa). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

মৰুভূমি *s.* (*f.* মৰু+ভূমি) Dry ground, desert soil, sandy land. Also মৰুভূ (*f.*).

মৰ্কট *s.* (*m.*) 1. A monkey or ape (Simia Erythræa). 2. A spider. 3. The adjutant-bird or Indian crane (Ardea Argala).

মৰ্কটক *s.* (*m.* মৰ্কট+ক) A spider.

মৰ্কটী *s.* (*femin.* of মৰ্কট) 1. A female monkey. 2. A variety of gray bonduc (Guilandina bonduccella).

মৰ্গোল্ *s.* (P. مرغول) 1. Locks, twisted or plaited. 2. Quavering (in singing).

মৰ্চ্ Root, 1. (মৰ্চতি) and x. (মৰ্চয়তি) 1. To sound. 2. To go.

মৰ্চ্চা *s.* Rust.

মৰ্চ্চাধৰা *a.* (মৰ্চ্চা+ধৰা) Covered with rust.

মৰ্ত্তব্য *a.* (*mfn. fut. part. p.* R. মৃ+তব্য) Liable to die, doomed to death.

মৰ্ত্য *a.* (*mfn.* from R. মৃ) A man, a mortal.

মৰ্ত্যপুৰ *s.* (*n.* মৰ্ত্য+পুৰ) The earth. (Lit. The abode of mortals.)

মৰ্দ্দক *a.* (*mfn.* R. মৃদ্+অক) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. অৰিমৰ্দ্দক *a.* (*mfn.*) Grinding, i. e. destroying or annihilating his enemies, from অৰি *s.* (*m.*) An enemy, +মৰ্দ্দক.

মৰ্দ্দকাল *a.* (মৰ্দ্দ from R. মৃদ্, +কাল) Destructive as time.

মৰ্দ্দন *s.* (*n.* R. মৃদ্+অন) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

মৰ্দ্দনীয় *a.* (*mfn. fut. part. p.* R. মৃদ্+অনীয়) Fit to be bruised, pounded, or rubbed.

মৰ্দ্দল *s.* (*m.* from R. মৃদ্) A sort of drum.

মৰ্দা *s.* (P. مرد) A man; a male.

মৰ্দানা *a.* (P. مردانه) 1. Male, masculine, relating

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to a man, belonging to a man. 2. Manly, bravely.

মর্দাদমী *s.* (P. مرد + A. آدمي) A gentleman.

মর্দ্দিত *a.* (*mfn. pret. part. p.* R. মৃদ্+ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দ্দিতে *v. a.* (from R. মৃদ্) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব্ Root, 1. (মর্ব্বতি) To go, to move.

মর্ব্ Root, 1. (মর্ব্বতি) 1. To fill. 2. To go, to move.

মর্ম্ম *s.* (—র্ম্মন্ *n.* from R. মৃ+মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) —ঘটিতে *v. a.* To be interested in a thing; —জানিতে *v. a.* To know secrets.

মর্ম্মজ্ঞ *a.* (*mfn.* from মর্ম্মন্+জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s.* (*m.*) A spy. Also মর্ম্মজ্ঞাতা (—তৃ *m.*).

মর্ম্মজ্ঞান *s.* (*n.* from মর্ম্মন্+জ্ঞান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্ম্মপীড়া *s.* (*f.* from মর্ম্মন্+পীড়া) Pain of the inmost soul.

মর্ম্মবিদ্ *a.* (*mfn.*) See মর্ম্মজ্ঞ.

মর্ম্মভেদ *s.* (*m.* from মর্ম্মন্+ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্ম্মর *s.* (*m.*) 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্‌মর্.

মর্ম্মরীক *s.* (*m.* from R. মৃ) A pauper.

মর্ম্মস্থান *s.* (from মর্ম্মন্+স্থান) A vital part.

মর্ম্মস্পৃক্ *a.* (—শ্ *mfn.* from মর্ম্মন্+R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মর্ম্মাধীন *a.* (*mfn.* from মর্ম্মন্+অধীন) Lodged in the breast, kept inviolably (as a secret).

মর্ম্মান্তিক *a.* (*mfn.* from মর্ম্মন্+অন্তিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্য্যা *indecl. Sans.* Bounding, limitative.

মর্য্যাদক *a.* (*mfn.* from মর্য্যাদা) Respecting, honouring, civil, polite.

মর্য্যাদা *s.* (*f.* from মর্য্য+আ+R. দা?) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্য্যাদান্বিত *a.* (*mfn.* মর্য্যাদা+অন্বিত) Entitled to honour or respect, estimable, respectable.

মর্য্যাদাবান্ *a.* (—বৎ *mfn.* মর্য্যাদা+বৎ) Entitled to honour or respect, honourable, respectable.

মর্য্যাদাহানি *s.* (*f.* মর্য্যাদা+হানি) A diminution of honour, a falling off of respect.

মর্য্যাদিত *a.* (*mfn.* মর্য্যাদা+ইত) Respected, esteemed, honoured.

মর্ষণ *s.* (*n.* R. মৃষ্+অন) Patience, resignation, endurance, forbearance.

মর্‌সিদ্ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্‌সিয়া *s.* (from A. مرثية) An elegy, a funeral eulogium.

মর্‌হাত্ত *s.* (corrupt. of মহারাষ্ট্র) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.

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মল্ Root, 1. (মলতে) To hold.

মল *s.* (*mn.*) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (*Beng.*) An ornament worn by women on the ankles.

মলকূ *s.* (from মল) The refuse of rice; dross.

মলঘ্ন *a.* (*mfn.* মল+ঘ্ন from R. হন্) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল) The name of several species of large aquatic grasses (Cyperus elatus, C. distans, and Scirpus bispicatus). *Carey.*

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলজ *a.* (*mfn.* মল+জ) Produced from dirt or dregs. *s.* (*n.*) Pus, purulent matter.

মলদূষিত *a.* (*mfn.* মল+দূষিত) Dirty, filthy, foul.

মলন *s.* (*n.* R. মল্+অন) 1. A rubbing, a grinding or threshing. 2. (*m.*) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপঙ্কী *a.* (–কিন্ *mfn.* মল+পঙ্ক+ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপূ *s.* (*f.* মল+R. পূ) A species of fig-tree (Ficus oppositifolia).

মলবদ্ধ *a.* (*mfn.* মল+বদ্ধ) Costive.

মলম্ *s.* (A. مرهم) A plaster, a salve.

মলমাস *s.* (মল+মাস?) An intercalary month.

মলম্বা *s.* (A. ملمع) The gilding of furniture, &c.

মলয় *s.* (*m.*) 1. The name of a range of mountains from which the best *sandal*-wood is brought: answering to the western *Ghâts*. 2. One of the minor *dwípas* or divisions of the world; the country called *Malabar*. 3. A garden: especially the garden or paradise of Indra. *Wilson.*

মলয়জ *s.* (*mn.* মলয়+জ) *Sandal*-wood. (Lit. Produced in the *Malaya* mountains.)

মলয়াচল *s.* (*m.* মলয়+অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (*m.* মলয়+অনিল) The odoriferous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসাবী *s.* (from মল+সাব?) An ornamental tree (Mimusops Elengi). *Carey.*

মলহম্ *s.* (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. –উঠাইতে *v. a.* To scour, to scum; –কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাজামরুল *s.* (মলাকা+জামরুল) A tree producing an edible fruit (Eugenia Malaccensis).

মলাকাঝাঁজি *s.* (মলাকা+ঝাঁজি) An aquatic plant (Aldovranda verticillata).

মলাকাটা *s.* (from মলা+কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাট *s.* (from মল) The cover of a book. *Mohun P.* p. 100.

মলাধরা *s.* (from মলা+ধরিতে) The becoming rusty.

মলাম্ *a.* (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক্ *s.* (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

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মলিন *a.* (*mfn.* from মল) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —তা (*f.*) or —ত্ব (*n.*) Filthiness, dirtiness, blackness, a sullied state.

মলিনমুখ *a.* (*mfn.* মলিন+মুখ) (Lit. Black-faced: hence) Vile, wicked, cruel, savage. *s.* (*m.*) 1. An epithet of fire or Agni its personification. 2. A goblin or ghost. 3. The black-faced monkey.

মলিনী *s.* (*femin.* of মলিন) A female during a certain period.

মলিব্দ *s.* (from *Molybdena*) Molybdena.

মলিম্লুচ *s.* (*m.*) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

মলীমস *a.* (*mfn.* from মল) Dirty, unclean, polluted, foul.

মলূক *s.* (*m.*) A kind of worm.

মলূকা *s.* (from মল?) Broken grains of rice which remain after sifting.

মল্‌মল্ *s.* Muslin.

মল্ল্ Root, 1. (মল্লতে) To hold, to have.

মল্ল *s.* (*m.* from R. মল্ল্?) 1. A wrestler. *Manu* xii. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a.* (*mfn.*) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

মল্লক *s.* (*m.*) An oil-vessel, to be used as a lamp or for culinary purposes. Also মল্লিকা.

মল্লক্রীড়া *s.* (*f.* মল্ল+ক্রীড়া) A wrestling, a scuffling.

মল্লবিদ্যা *s.* (*f.* মল্ল+বিদ্যা) The art of wrestling.

মল্লবেশ *s.* (মল্ল+বেশ) The dress of a wrestler.

মল্লভূ *s.* (*f.* মল্ল+ভূ) The field where a wrestling-match takes place. Also মল্লভূমি (*f.*).

মল্লযুদ্ধ *s.* (*n.* মল্ল+যুদ্ধ) A boxing, a wrestling.

মল্লশালা *s.* (*f.* মল্ল+শালা) A gymnasium, a wrestling-place.

মল্লা *s.* (A. ملا) A schoolmaster, a preceptor, a doctor.

মল্লারী *s.* (*f.*) One of the *Ráginís* or female personifications of notes in *Hindu* music. *As. Res.* iii. 78.

মল্লিক *s.* (*m.*) A kind of goose with brown legs and bill.

মল্লিকা *s.* (*f.*) 1. The name of a beautiful flowering shrub (Jasminum Zambac). *Hort. Ben.* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মল্লিকাক্ষ *s.* (*m.* মল্লিকা+অক্ষ for অক্ষি) A horse marked with white about the eyes.

মশ্ Root, 1. (মশতি) 1. To sound. 2. To be angry or irascible.

মশক *s.* (*m.* from R. মশ্) 1. A gnat, a musquito. 2. A sort of cutaneous eruption. 3. A leathern water-bag.

মশকৃৎ *s.* (A. مشقت) Trouble, difficulty, toil, labour.

মশহরী *s.* (*f.* from মশক+R. হৃ) A curtain to keep off musquitos.

মশা *s.* (from মশক) A gnat, a musquito.

মশান *s.* (corrupt. of শ্মশান) A burial-place, a cemetery.

মশারি *s.* (corrupt. of মশহরী) Curtains to keep off musquitos.

মশাল্ *s.* (A. مشعل) A torch, a flambeau, a lantern.

মশাল্‌চী *s.* (T. مشعلجي) A torch-bearer, a link-boy.

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মষ্ Root, I. (মষতি) To injure, to hurt, to kill.

মষ *s.* A bone. *Sabda S.* p. 172.

মস্ Root, IV. (মস্যতি) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

মসনদ্ *s.* (A. مسند) A royal seat, a throne.

মসহৎ *s.* (A. مساحت) Measurement, geometry.

মসা *s.* (from মশা) A gnat, a musquito.

মসারি *s.* (corrupt. of মশহরী) Musquito-curtains. *Mohun P.* p. 79.

মসালা *s.* (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

মসাহরা *s.* (A. مشاهرة) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

মসি *s.* (*m.*) Ink. Also মসী (*f.*).

মসিদ্ *s.* (A. مسجد) A mosque.

মসিনা *s.* (corrupt. of মসীনা) Linseed flax (Linum usitatissimum). *Mohun P.* p. 40.

মসীজীবী *a.* (–বিন্ *mfn.* মসী+জীবিন্) Gaining a livelihood by writing. *s.* (*m.*) A scribe, a writer.

মসীনা *s.* (*f.*) Linseed, flax (Linum usitatissimum). *Hort. Ben.* p. 22.

মসীপ্রসূ *s.* (মসী+প্রসূ) An inkstand, a pen.

মসূর *s.* (*m.*) A sort of pulse or lentil (Ervum hirsutum and Cicer lens). *Hort. Ben.* p. 56. Also মসূরা (*f.*), মসুর (*m.*) and মসুরা (*f.*).

মসূরক *s.* (*m.*) A small round cushion or pillow.

মসূরবিদলা *s.* (*f.* from মসূর+বিদল) A black variety of the plant called *teori*.

মসূরিকা *s.* (*f.*) The small-pox.

মসৃণ *a.* (*mfn.*) Smooth, soft, bland, mild, unctuous.

মস্ক্ Root, I. (মস্কতে) To go, to move. Sometimes written মঙ্ক্.

মস্ক্ *s.* (P. مشک which is from the *Sanskrit* মুষ্ক) Musk.

মস্কর *s.* (*m.*) A *bamboo*.

মস্করা *s.* (A. مسخرة) A buffoon, a jester, a merry-man.

মস্করামী *a.* (from মস্করা) Jesting, buffoonery.

মস্করী *s.* (–বিন্ *m.*) A mendicant.

মস্জ্ Root, VI. (মজ্জতি) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with নি prefixed to it.

মস্জিদ্ *s.* (A. مسجد) A mosque. Also written মস্জেদ্.

মস্ত *a.* (P. مست) Intoxicated, drunk, wanton, proud, lustful.

মস্তক *s.* (*mn.*) 1. The head, the skull. 2. The top of any thing. Also মস্ত (*m.*).

মস্তকিম্ *a.* (A. مستقيم) Standing erect, upright, straight, faithful.

মস্তকী *s.* (from the English *mastich*) Mastich.

মস্তাদ্ *a.* (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

মস্তানী *s.* (from P. مست) Drunkenness, intoxication.

মস্তিষ্ক *s.* (*n.*) The brain. Also মস্তিষ্ক (*n.*).

মস্তিষ্কত্বক্ *s.* (–ক্ *f.* মস্তিষ্ক+ত্বচ্) The membrane which surrounds the brain (Dura mater). *Carey.*

মস্তু *s.* (*n.*) The watery part of curds, the whey.

মস্যাধার *s.* (from মসী+আধার) An inkstand.

মস্লহৎ *s.* (A. مصلحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

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মশ্হূর্ a. (A. مشهور) Celebrated, known.

মহ্ Root, 1. (মহতি) and x. (মহয়তি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মংহতে) To grow, to increase. x. (মংহয়তি) 1. To speak. 2. To shine.

মহ s. (*m.* from R. মহ্) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মহৎ a. (*m.* -হান্, *f.* -হতী, *n.* -হৎ from R. মহ্) 1. Great, large. 2. Excellent, best, eminent, chief. s. (*n.*) The Intellectual Principle of Kapila: also called বুদ্ধি. *Trans. R.A.S.* I. 30. 570. II. 18. In a personified sense it is *masc.* *Manu* XII. 50.

মহতী s. (*femin.* of মহৎ) 1. The *vína* or lute of Nárada containing seven or one hundred strings. 2. The egg-plant (Solanum Melongena). *Wilson.* 3. A great surd, or the sum of two original irrational numbers. *Carey.*

মহত্তর a. (*mfn. compar. degree* of মহৎ+তর) Greater, more honourable.

মহত্তা s. (*f.* মহৎ+তা) Greatness, importance. Also মহত্ত্ব (*n.*).

মহত্ত্রাণ s. (*n.*? মহৎ+ত্রাণ) A remission of taxes to persons of the *Súdra* or lower classes.

মহদ্বরীবচ্ s. (from মহৎ+বর+বচ) A scitamineous plant (Zinziber Zerumbet).

মহন s. (from মন্থন) The churning or agitating a thing violently.

মহরম্ s. (A. محرّم) The name of the first month in the *Muhammadan* kalendar.

মহরীর্ s. (A. محرّر) A writer, a scribe.

মহরীরী s. (from A. محرّر) The office of a writer or scribe.

মহর্লোক s. (*m.* from মহস্+লোক) A celestial region or paradise.

মহর্ষি s. (*m.* from মহা for মহৎ+ঋষি) A *Maharshi* or great saint, a primæval saint and procreator of mankind. *Manu* I. 4, 34, 35.

মহল্ s. (A. محلّ) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহল্দার্ s. (P. محلّ دار) A person holding a district, a landholder.

মহল্দারী s. (from P. محلّ دار) The holding of land, landownership.

মহলা s. (from A. محلّ) A story of a building.

মহল্লা s. (A. محلّة) A district or quarter of a town.

মহশল্ক s. A prawn or shrimp. Also মহাশল্ক.

মহসূল্ a. (A. محصول) Tax, excise, duty, custom.

মহস্ s. (*n.* from R. মহ্) A festival. See মহ.

মহা in comp. for মহৎ q. v.

মহা অক্ষৌহিণী s. (মহা+অক্ষৌহিণী) A thousand trillions. *Mohun P.* p. 130.

মহাঅর্বুদ s. (মহা+অর্বুদ) A thousand millions. *Mohun P.* p. 130.

মহাকন্দ s. (*m.* মহা+কন্দ) Garlick.

মহাকবি s. (*m.* মহা+কবি) A great poet.

মহাকলা s. (*f.*? মহা+কলা?) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* III. 258.

মহাকাব্য s. (*n.* মহা+কাব্য) A regular or classical poem: the title is applied especially to six works; the *Kumára-sambhava*, *Raghu-vansa* and *Megha-dúta* of Kálidása, the *Kirátárjuníya* of Bháravi, the *Naishadhíya* of Srí-

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HARSHA, and the *Sisupála-badha* of MÁGHA. See *As. Res.* x. 410.

মহাকায় *a.* (*mfn.* মহা+কায) Of great body, of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of DURGÁ or PÁRVATÍ in her terrific form.

মহাকুল *a.* (*mfn.* মহা+কুল) Of a great family, of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mfn.* মহা+কুল+উদ্ভব) Sprung from a great or noble family.

মহাগর্ব্ব *s.* (মহা+গর্ব্ব) Ten billions. *Mohun P.* p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a division of the infernal regions.

মহাঙ্গ *s.* (*m.* মহা+অঙ্গ) A camel. (Lit. Having a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or distinguished man. 2. A merchant; a money-lender, a creditor.

মহাজনবিরোধ *s.* (*m.* মহাজন+বিরোধ) Contradiction to a great personage, or to a great authority.

মহাজনী *s.* (from মহাজন) Trade, commerce; the business of money-lending.

মহাজনীদ্রব্য *s.* (মহাজনী+দ্রব্য) Merchandize. *Mohun P.* p. 83.

মহাজনীয় *a.* (from মহাজন) Mercantile, saleable.

মহাজাল্মী *s.* (*f.*) A plant, a sort of *ghosha* with yellow flowers.

মহাজ্ঞানী *a.* (–নিন্ *mfn.* মহা+জ্ঞান) Very wise, possessed of great knowledge or learning.

মহাতপাঃ *a.* (–পস্ *mfn.* মহা+তপস্) Performing great religious austerities.

মহাতল *s.* (*m.* মহা+তল) The name of a division of the infernal regions.

মহাতিক্তা *s.* (মহা+তিক্তা) A plant used as a febrifuge (Justicia paniculata). *Hort. Ben.* p. 3.

মহাত্মা *a.* (–ত্মন্ *mfn.* মহা+আত্মন্) Having a great soul, high-minded, lofty-minded, magnanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA. (Lit. The great deity.)

মহাদ্যুতি *a.* (*mfn.* মহা+দ্যুতি) Of great splendor.

মহাধন *a.* (*mfn.* মহা+ধন) Of great wealth, rich, opulent; costly, precious. *s.* (*n.*) 1. A costly or precious thing; gold; incense; costly apparel. 2. Agriculture.

মহাধুল *s.* (মহা+ধুল) Ten trillions. *Mohun P.* p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine. 2. A festival on the ninth day of the month *Mágha*. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on the ninth day of the month *A'swina*. *As. Res.* III. 261.

মহানরক *s.* (*m.* মহা+নরক) The name of a division of the infernal regions. *Manu* IV. 88.

মহানস *s.* (*mn.* from মহা+অনস্ Rice or food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্মন্) The Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name of an *upanishad* of the *Yajur-veda*. *As. Res.* VIII. 454.

মহানাদ *a.* (*mfn.* মহা+নাদ) Making a loud

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sound. *s.* (*m.*) 1. A large thunder-cloud. 2. A lion. 3. An elephant.

মহানিদ্রা *s.* (*f.* মহা+নিদ্রা) Death, dying.

মহানিশা *s.* (*f.* মহা+নিশা) Midnight, the dead of night.

মহানীল *s.* (*m.* মহা+নীল) The sapphire.

মহানুভব *a.* (*mfn.* মহা+অনুভব) Magnanimous, generous, liberal.

মহাপথ *s.* (*m.* মহা+পথ from পথিন্) 1. A highway, a principal road or street. 2. The end of life, the great way, death.

মহাপথগমন *s.* (*n.* মহাপথ+গমন) The act of going the great way; dying, death. Also মহাপথগম (*m.*).

মহাপদ্ম *s.* (*m.* মহা+পদ্ম) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KUVERA: see নিধি.

মহাপা *s.* (মহা+পা for পদ) A litter, a kind of vehicle.

মহাপাতক *s.* (*n.* মহা+পাতক) 1. A heinous offence, a crime of the highest degree: five are enumerated, viz. killing a *Bráhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. *Wilson.* See *Manu* IX. 235. XI. 55. seqq.

মহাপাতকী *a.* (—কিন্ *mfn.* মহাপাতক+ইন্) Guilty of a crime of the highest order: see মহাপাতক.

মহাপাপ *s.* (*n.* মহা+পাপ) Sin or guilt of the highest and most heinous kind: see মহাপাতক.

মহাপাপী *a.* (—পিন্ *mfn.* মহাপাপ+ইন্) Guilty of sin of the most heinous description: see মহাপাতকী.

মহাপুরুষ *s.* (*m.* মহা+পুরুষ) A great personage, a saint, a noble person. —তা (*f.*) or —ত্ব (*n.*) Greatness of soul, magnanimity, high-mindedness.

মহাপ্রভু *s.* (*m.* মহা+প্রভু) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISHNU and to other deities.

মহাপ্রলয় *s.* (*m.* মহা+প্রলয়) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMÁ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, with the saints, gods, and BRAHMÁ himself, melt away and vanish. *Wilson.*

মহাপ্রাণ *s.* (*m.* মহা+প্রাণ) (In grammar) An aspirated letter.

মহাপ্রাণি *s.* (from মহা+প্রাণ) An animated being of the highest class.

মহাবংশ *a.* (*mfn.* মহা+বংশ) Sprung from a great or noble family.

মহাবংশসমুদ্ভব *a.* (*mfn.* মহা+বংশ+সমুদ্ভব) Sprung or descended from a great family.

মহাবক্ত্র *a.* (*mfn.* মহা+বক্ত্র) Having a large mouth.

মহাবন *s.* (*n.* মহা+বন) A great wood or forest.

মহাবল *a.* (*mfn.* মহা+বল) Strong, powerful.

মহাবাক্য *s.* (*n.* মহা+বাক্য) The mystic syllable OM.

মহাবারুণী *s.* (*f.* মহা+বারুণী) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* III. 276, 279.

মহাবাহু *a.* (*mfn.* মহা+বাহু) Having great or long arms.

মহাবীচি *s.* (*m.* মহা+বীচি) The name of a division of the infernal regions. *Manu* IV. 89.

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মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*

মহাবিষুব *s.* (*n.* মহা+বিষুব) The vernal equinox: but varying several days from the European computation. Also মহাবিষুবসঙ্ক্রান্তি (*f.*).

মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinæum. *Wilson.*

মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself. 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*

মহাব্যাহৃতি *s.* (*f.* মহা+ব্যাহৃতি) A great or sacred expression: applied especially to the mystic triverbial phrase *bhúr bhuvah swar.*

মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.

মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhman.* 2. A *Bráhman* who presides at a *sráddha* or solemn obsequies in honour of deceased ancestors.

মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.

মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.

মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus.*

মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sútras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.

মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.

মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákása* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* I. 559.

মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.

মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.

মহামহাবাক্যী See মহাবাক্যী.

মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.

মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*

মহামাত্র *s.* (*m.* মহা+মাত্র) A high officer of state, a king's minister; an opulent man.

মহামায়া *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGÁ.

মহামায়াচ্ছন্ন *a.* (*mfn.* মহামায়া+আচ্ছন্ন) Concealed or covered by the illusion of worldly objects.

মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*

মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced; precious, costly. *s.* (*m.*) The ruby.

মহাযজ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *vedas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

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offering to created beings generally. *Wilson.* See *Manu* II. 28.

মহাযশাঃ *a.* (**—শস্** *mfn.* মহা+যশস্) Illustrious, celebrated, glorious. Also **মহাযশস্ক** (*mfn.*).

মহারজত *s.* (*n.* মহা+রজত) Gold.

মহারজন *s.* (*n.* মহা+রজন from R. রঞ্জ্) Safflower.

মহারণ্য *s.* (*n.* মহা+অরণ্য) A large wood or forest.

মহারথ *s.* (*m.* মহা+রথ) 1. A large car or vehicle. 2. A hero, a great warrior. (Lit. Having a large car.)

মহারাজ *s.* (*m.* মহা+রাজ for রাজন্) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.

মহারাজাধিরাজ *s.* (*m.* মহারাজ+অধিরাজ) A lord paramount, a king by his own right, a king of kings.

মহারাজিক *s.* (*m.* from মহা+রাজন্) A kind of demigod, of which there is a class of two hundred and twenty-six. Also **মহারাজক** (*m.*).

মহারাত্র *s.* (*n.* মহা+রাত্র for রাত্রি) Midnight, the dead of night.

মহারাষ্ট্র *s.* (*n.* মহা+রাষ্ট্র) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.

মহারৌরব *s.* (*m.* মহা+রৌরব) One of the divisions of the infernal regions. *Manu* IV. 88.

মহার্ঘ *a.* (*mfn.* মহা+অর্ঘ) High-priced, precious, costly. Also **মহার্ঘ্য** (*mfn.*).

মহার্হ *a.* (*mfn.* মহা+অর্হ) Very worthy or deserving, excellent, eminent.

মহাল্ *s.* (A. محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhádra*, the last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kuvera*: See নিধি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman: used in respectful address, like Sir, Your Honour, &c.

মহাশয়কর্ত্তা *s.* (*m.* মহাশয়+কর্ত্তা) A master, a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* III. 272.

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white variety of the Convolvulus paniculatus. 2. An epithet of the goddess SARASWATÍ.

মহাষ্টমীসন্ধিপূজা *s.* (*f.* মহা+অষ্টমী+সন্ধি+পূজা) A festival on the eighth day of the month *A'swina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R.A.S.* I. 29.

মহাসহা *s.* (*f.* from মহা+R. সহ্) 1. A plant (Glycine debilis). 2. A flower (Gomphrena globosa). 3. A medicinal plant (Wrightea antidysenterica).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of KÁRTIKEYA.

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মহাহাহা *s.* (মহা+হাহা?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা *s.* (*f.* from R. মহ্) Frost. Also মিহিকা (*f.*).

মহিমা *s.* (—মন্ *m.* from মহৎ+ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা *s.* (*f.* from R. মহ্?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ *s.* (*m.* from R. মহ্) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGÁ: also মহিষাসুর (*m.*).

মহিষা *a.* (from মহিষ) Produced by or relating to a buffalo.

মহিষী *s.* (*femin.* of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him; the queen consort.

মহী *s.* (*f.* from R. মহ্) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ *s.* (*m.* from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীধ্র *s.* (*m.* মহী+ধ্র for ধর) A mountain. See ভূধর.

মহীপতি *s.* (*m.* মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (*m.*) and মহীভুক্ (—ভুজ্ *m.*).

মহীভৃৎ *s.* (*m.* মহী+ভৃৎ from R. ভৃ) A mountain. See ভূধর.

মহীরুহ *s.* (*m.* মহী+R. রুহ্) A tree, a plant.

মহীলতা *s.* (*f.* মহী+লতা) An earth-worm.

মহীলা *s.* (*f.*) See মহিলা.

মহীসুত *s.* (*m.* মহী+সুত) The regent of the planet Mars. (Lit. The son of the earth: see ভৌম.)

মহীষা *s.* The name of a climbing-plant (Smilax pseudochina). *Carey.*

মহুয়া *s.* (corrupt. of মধু) Honey.

মহুয়া *s.* (from মধু) A plant, commonly called *mahwáh* (Bassia latifolia). *Mohun P.* p. 41.

মহুরী *s.* A plant (Pimpinella Anisum). *Hort. Ben.* p. 22.

মহেচ্ছ *a.* (*mfn.* from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র *s.* (*m.* মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় *a.* (*mfn.* মহেন্দ্র+ঈয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেরা *s.* (*f.* from মহা+ঈরণ) The olibanum-tree (Boswellia thurifera). Also মহেরুা (*f.*).

মহেলা *s.* (*f.*) See মহীলা.

মহেশ *s.* (*m.* মহা+ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (*m.*).

মহেশ্বরী *s.* (*f.* মহেশ্বর+ঈ) An epithet of DURGÁ. (Lit. The great lady or mistress.)

মহোক্ষ *s.* (*m.* from মহা+উক্ষন্) A large bull or ox.

মহোৎপল *s.* (*n.* মহা+উৎপল) An aquatic plant (Nelumbium speciosum, *Carey*; Nymphæa Nelumbo, *Wilson.*).

মহোৎসব *s.* (*m.* মহা+উৎসব) A great festival.

মহোৎসাহ *s.* (*m.* মহা+উৎসাহ) Making great efforts or exertions. *s.* (*m.*) A great effort or exertion; perseverance, energy.

মহোৎসাহযুক্ত *a.* (*mfn.* মহা+উৎসাহ+

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যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (*m.* মহা+উদধি) The great ocean.

মহোদয় *s.* (*m.* মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদ্যম *a.* (*mfn.* মহা+উদ্যম) Making great efforts, persevering, zealous, eager. *s.* (*m.*) A great effort, energy, perseverance.

মহোজাঃ *a.* (–জস্ *mfn.* মহা+ওজস্) Of great might, power, splendour or glory. *Manu* I. 19.

মহৌষধ *s.* (*n.* মহা+ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (Allium sativum). 3. A plant commonly called *atis:* see অতিবিষা.

মা Root, II. (মাতি), III. (মিমীতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নির্ or বি+নির্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সং To resemble, to be equal.

মা *indecl. Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ "Don't be afraid," মা গমঃ "Don't go." See *Haughton's Manu*, vol. I. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. –দিতে or –খাওয়াইতে *v. a.* To suckle; –খাইতে *v. a.* or –চুষিতে *v. a.* To suck the breast.

মাইজ *s.* (corrupt. of মজ্জ) The core or pith of a plant.

মাইজকাঠ *s.* (মাইজ্+কাঠ) Timber.

মাইটকূয়া *s.* (মাইট for মাটি+কূয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়া?) A woman, a girl.

মাইয়ামর্দ্ *s.* (মাইয়া+P. مرد) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া+মুখ) Shame-faced.

মাংস *s.* (*n.*) Flesh. See *Manu* v. 55.

মাংসগণ্ড *s.* (*mn.* মাংস+গণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (*m.* মাংস+গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী *a.* (–য়িন্ *mfn.* মাংস+বিক্রয়+ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey.*

মাংসল *a.* (*mfn.* from মাংস) Fleshy, lusty.

মাংসাষ্টকা *s.* (*f.* from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha.* *As. Res.* III. 271.

মাংসিক *s.* (*m.* মাংস+ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (Valeriana Jatamansi). *Sabda S.* p. 186.

মাঁজা *a.* (from মাঁজিতে) Cleansed, scoured, furbished, polished.

মাঁজাইতে *v. a.* (*caus.* of মাঁজিতে) To cause to scour or rub, to cause to polish or cleanse.

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মাঁজিতে *v. a.* (from R. মৃজ্) To scour, to cleanse, to polish, to furbish, to rub.

মাঁদা *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

মাকড় *s.* (corrupt. of মর্কটক) A spider.

মাকড়গিলা *s.* (মাকড়+গিলা) A large scandent shrub (Dalbergia marginata). *Hort. Ben.* p. 53.

মাকড়জাল *s.* (মাকড়+জাল) 1. A spider's web, cobweb. 2. An ornamental plant (Gordonia integrifolia): also মাকড়িশালা. *Hort. Ben.* p. 93.

মাকড়জালী *s.* (from মাকড়জাল?) The name of two different species of grass (Panicum ciliare, and Eleusine Ægyptiaca). *Hort. Ben.* p. 7, 8.

মাকড়সা *s.* (from মর্কটক) A spider.

মাকড়সার্ জাল *s.* (মাকড়সার্ genit. case of মাকড়সা, +জাল) Cobweb.

মাকন্দ *s.* (*m.*) A mango.

মাকৰী *s.* (*f.* from মকৰ) A festival on the seventh day of the month *Makara*.

মাকাটী *s.* The seeds of cotton.

মাকাটিয়া *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also মাকাটিয়া.

মাকাৰপলা *s.* A coral-tree? *Sabda S.* p. 395.

মাকাল *s.* A cucurbitaceous plant (Trichosanthes palmata; also Cucumis Colocynthis).

মাকু *s.* (from R. মক্) A weaver's shuttle.

মাকুন্দ *s.* (corrupt. of পোগণ্ড?) A beardless man.

মাকূল্ *a.* (A. معقول) Suitable, proper, just.

মাক্তা *a.* (corrupt. of মিশ্র?) Mixed, heaped confusedly together.

মাক্তায় *ad.* (from মাক্তা) Altogether, in the whole, in partnership.

মাক্ষ্ Root, 1. (With the insertion of a nasal, মাঙ্ক্ষতি) To desire.

মাক্ষিক *s.* (*n.* from মক্ষিকা) 1. Honey. 2. Pyrites of various kinds.

মাখন *s.* (corrupt. of মথন) Butter.

মাখনশিম *s.* (মাখন+শিম) The name of a small white variety of the Dolichos gladiatus. *Hort. Ben.* p. 55.

মাখনি *s.* (from মাখিতে) A plastering or smearing over.

মাখা *s.* (from মাখিতে) A smearing or plastering; the rubbing of the body with an ointment.

মাখাইতে *v. a.* (from মাখাতে) To plaster, to smear over, to daub.

মাখান *s.* (*v. noun* of মাখাইতে) A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

মাখামাখি *s.* (from মাখিতে) A mutual rubbing or plastering.

মাখাল *s.* A plant (Trichosanthes palmata; also Cucumis Colocynthis). *Hort. Ben.* p. 70.

মাখিতে *v. a.* (from R. মৃক্ষ্) To smear, to plaster, to knead, to spread over.

মাগধ *a.* (*mfn.* from মগধ) Relating to the province of *Magadha* or South-*Behár*. *s.* (*m.*) 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriyá* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

মাগধী *s.* (*femin.* of মাগধ) 1. A kind of jasmine (Jasminum auriculatum). 2. Long-pepper (Piper longum). 3. The name of a derivative dialect of the *Sanskrit*.

মাগিতে *v. a.* (from R. মৃগ্ or R. মাক্ষ্) To ask, to beg, to pray for.

মাগী *s.* An old woman (used contemptuously).

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মাগু *s.* A wife.

মাগুর *s.* A particular fish (Silurus Batrachus, *Linn.*; Macropteranoton granuillar, *Lacepède*). *Carey.*

মাগ্নেসীয়া *s.* (from the English *Magnesia*) Magnesia.

মাঘাম *s.* Boasting, vaunting, self-applause.

মাঘামীয়া *a.* (from মাঘাম) Boasting, puffing.

মাঘ *s.* (*m.* from মঘা) 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* III. 272. 2. The name of a poet, the author of the *Sisupála-badha* or *Mágha-kávya.*

মাঘী *s.* (*f.* from মাঘ) The day of the full-moon in the month of *Mágha.* *As. Res.* III. 272.

মাঘ্য *s.* (*n.* মঘা+য) Many-flowered jasmine (Jasminum multiflorum or J. pubescens).

মাগিঁন *s.* (*v. noun* of মাগিঁতে) The act of begging or asking for a thing. Also মাগিঁনা.

মাগিঁনেস্ *s.* (from the English *Manganese*) Manganese.

মাগিঁন্তা *s.* (from মাগিঁতে) One who prays or asks for a thing.

মাগিঁন্তেড়িয়া *a.* (from মাগিঁন্তা) Asking, praying, begging, soliciting.

মাঙ্গলিক *a.* (*mfn.* মঙ্গল+ইক) Auspicious, propitious, prosperous.

মাঙ্গল্য *s.* (*n.* মঙ্গল+য) Auspiciousness, propitiousness, prosperity.

মাগিঁা *a.* (from মাগিঁতে) Desired, requested, wished for, dear. *s.* A request, a solicitation.

মাগিঁাইতে *v. a.* (*caus.* of মাগিঁতে) To cause to ask, beg, or supplicate.

মাগিঁতে *v. a.* (from R. মৃগ্ or R. মার্গ্) To ask, to beg, to request, to solicit.

মাচা *s.* (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া *s.* (from মঞ্চ) A stool, a bench, a chair.

মাচ্ছ *s.* (corrupt. of মৎস্য) A fish.

মাচ্ছরাঙ্গা *s.* (corrupt. of মৎস্যরঙ্গ) A kingfisher (Alcedo of several species). *Mohun P.* p. 52.

মাচ্ছী *s.* (corrupt. of মক্ষিকা) A fly.

মাচ্ছীটেপা *a.* (মাচ্ছী+টেপা?) Avaricious, niggardly, parsimonious, stingy.

মাচ্ছুয়া *s.* (from মাচ্ছ) A fishmonger. Also মাচ্ছুআ. *Mohun P.* p. 89.

মাচ্ছুয়ানী *s.* (from মাচ্ছুয়া) A woman who sells fish; a fisherman's wife.

মাচ্ছেতা *s.* (from মাচ্ছ?) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচ্ছের্ভীম *s.* (মাচ্ছের্ genit. case of মাচ্ছ, +ভীম) Roe of fish. *Mohun P.* p. 55.

মাচ্ছের্ভেনা *s.* (মাচ্ছের্ genit. case of মাচ্ছ, +ভেনা) The fin of fish.

মাজ *s.* (corrupt. of মধ্য) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাজখান *s.* (corrupt. of মধ্যস্থান) The middle of a thing. See মাঝখান.

মাজনা *s.* (from মাজিতে) A thing which requires to be cleansed.

মাজমরা *a.* (মাজ+মরা) Inwardly dead, internally mortal (as a disorder). *Morton.*

মাজা *s.* (from মাজিতে?) The loins.

মাজাইতে *v. a.* (*caus.* of মাজিতে) To cause to scour or to clean.

মাজি *s.* (from মাজ) The sap or juice of any plant. *Sabda S.* p. 464.

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মাজিতে *v. a.* (from R. মৃজ্) To wipe, to scour, to rub, to polish.

মাজী *s.* A helmsman, a pilot, a steersman.

মাজুফল্ল *s.* (মাজু+ফল্ল?) Gall-nut (from the Quercus robur). *Mohun P.* p. 41.

মাজুরী *s.* (from মাদুর?) A particular sort of mat.

মাজুন্ *s.* (A. معجون) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাঝ *s.* (from মধ্য) The midst, the centre. See মাজ.

মাঝখান *s.* (মাঝ+খান) The middle part of a thing. See মাজখান.

মাঝামাঝি *ad.* (from মাঝ) Moderately, temperately, in a middling way.

মাঝার *s.* (from মধ্য) The middle, the centre.

মাঝারী *a.* (from মাঝার) Middling, moderate.

মাঝে *ad.* (from মাঝ) In the midst, within, in.

মাঞ্জা *s.* A silk string for a paper-kite.

মাট *a.* (from মন্দ) Slow, sluggish, bad.

মাটী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. —দিতে *v. a.* To inter, to bury.

মাটীঘরা *s.* (মাটী+ঘরা) A cellar. *Mohun P.* p. 78.

মাটীয়া *a.* (from মাটী) Earthen, earth-coloured, brown.

মাটীয়াচিল *s.* (মাটীয়া+চিল) The common brown kite of *Bengál* (Falco ater). *Carey.*

মাটীয়াতেল *s.* (মাটীয়া+তেল) Naphtha.

মাঠ *s.* (from R. মট্?) A plain, a pasture, a meadow, a field.

মাঠর *s.* (*m.*) One of the attendants of the Sun.

মাঠা *s.* (from R. মন্থ্) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাচুয়া.

মাঠান্‌জমি *s.* (মাঠান+জমি) Land situated in a large plain.

মাঠে *ad.* (*locat. case* of মাঠ) Out of doors. —যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মণ্ড) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s.* (*v. noun* of মাড়িতে) The threshing of corn.

মাড়াইতে *v. a.* (*caus.* of মাড়িতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. মৃদ্) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (Eleusine Corocana). *Hort. Ben.* p. 8.

মাড়ি *s.* (*f.* from R. মহ্?) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s.* (*m.* for মানব) A man (in a contemptuous sense); a mannikin.

মাণবক *s.* (*m.* from মাণব) 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণবক *s.* (*n.* from মাণব) A number of boys.

মাণিকযোড় *s.* (মাণিক+যোড়) A bird (Ardea leucocephala).

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মাণিক্য *s.* (*n.* from মণি) A ruby. Also (*Beng.*) মাণিক.

মাণিবন্ধ *s.* (*n.* from মণিবন্ধ?) Sea-salt; also মাণিমন্থ (*n.*).

মাগুর *s.* A fish (Silurus pungentissimus). *Sabda S.* p. 433.

মাৎ *s.* (corrupt. of মস্তু) 1. Whey. 2. A thin sort of treacle. 3. (A. ماث) A checkmate.

মাতঃ *Sans. vocat. case* of মাতৃ, Oh mother!

মাতঙ্গ *s.* (*m.* from মতঙ্গ) 1. An elephant. 2. A mountaineer; a barbarian. 3. The twenty-fourth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366.

মাতঙ্গী *s.* (*f.* from মাতঙ্গ) An epithet of PÁRVATÍ or DURGÁ.

মাতনি *s.* (from মাতিতে) The being intoxicated.

মাতুয়ালা *a.* (মাত from মাতিতে+বালা) Drunken, sottish. *s.* A drunkard.

মাতরপিতরৌ *s.* (–তৃ *m. dual only*, from মাতৃ+পিতৃ) Mother and father, parents.

মাতরিশ্বা *s.* (–শ্বন্ *m.*) Air, wind.

মাতুলা *s.* (from মাথা?) 1. An arch, the capital of an arch. 2. A wicker-work hat worn by labourers. *Carey.*

মাতলি *s.* (*m.*) The name of the charioteer of INDRA.

মাতা *s.* (–তৃ *f.*) 1. A mother. 2. A divine mother; the personified energy of a deity, or his wife; they are differently enumerated: according to some authorities they are eight, according to others seven or sixteen in number. 3. A cow. 4. (*Beng.*) The small-pox.

মাতাইতে *v. a.* (*caus.* of মাতিতে) To stir up, to fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (–তৃ *m. dual only*, মাতৃ+পিতৃ) Parents, mother and father.

মাতামহ *s.* (*m.* from মাতৃ+মহ for মহৎ *Wilkins' Gr.* § 1005) A maternal grandfather.

মাতামহী *s.* (*femin.* of মাতামহ, see *Wilkins' Gr.* § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated, intoxicated, infatuated, self-important, great.

মাতাল্যা *s.* (from মাতাল) Intoxication, drunkenness, infatuation.

মাতি *s.* (from R. মা) 1. Measure, weight. 2. The tender leaves of a palm-tree before they are expanded. *Carey.*

মাতিতে *v. n.* (from R. মদ্) To be inebriated or intoxicated; to be infatuated, to have the mind engrossed by an idea, to rage.

মাতুল *s.* (*m.* from মাতৃ *Wilkins' Gr.* § 1006) 1. A maternal uncle. 2. Thorn-apple (Datura Metel and D. fastuosa).

মাতুলপুষ্পক *s.* (*m.* মাতুল+পুষ্পক) The fruit of the thorn-apple.

মাতুলা *s.* (*femin.* of মাতুল) 1. The wife of a maternal uncle: also মাতুলী (*f.*) and মাতুলানী (*f.*). 2. Hemp (Cannabis sativa).

মাতুলাহি *s.* (মাতুল+অহি) A variegated serpent.

মাতুলুঙ্গক *s.* (*m.*) Common citron (Citrus medica).

মাতৃকা *s.* (*f.* from মাতৃ) 1. A mother. 2. The designation of a certain class of goddesses: see মাতা. 3. An alphabet. 4. A body of preliminary rules or observations.

মাতৃগণ *s.* (*m.* মাতৃ+গণ) The Divine Mothers worshipped in a peculiar manner in the western parts of *India*. *Trans. R.A.S.* I. 452.

মাতৃগুড় *s.* (মাতৃ+গুড়) A sort of molasses or treacle.

মাতৃঘ্ন *a.* (*mfn.* মাতৃ+ঘ্ন) Killing his mother;

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matricide. Also মাতৃঘাতক (*mfn.*), মাতৃঘাতী (–তিন্ *mfn.*) or মাতৃহা (–হন্ *mfn.*).

মাতৃবন্ধু *s.* (*m.* মাতৃ+বন্ধু) A maternal relation, a relation by the mother's side. Also মাতৃ-বান্ধব (*m.*).

মাতৃষ্বসা *s.* (–স্ৃ *f.* মাতৃ+স্বস্ৃ) A mother's sister. Also মাতৃস্বসা (–স্ৃ *f.*).

মাতৃষ্বস্রীয় *s.* (*m.* from মাতৃষ্বস্ৃ) A mother's sister's son. Also মাতৃষ্বসেয় (*m.*).

মাতৃষ্বস্রীয়া *s.* (*femin.* of মাতৃষ্বস্রীয়) A mother's sister's daughter. Also মাতৃষ্বসেয়ী (*f.*).

মাতৃসপত্নী *s.* (মাতৃ+সপত্নী) A step-mother. *Morton.*

মাতৃহত্যা *s.* (*f.* মাতৃ+হত্যা from R. হন্) The murder of a mother, matricide.

মাতৃকা *s.* A plant (Callicarpa incana). *Hort. Ben.* p. 10.

মাত্র *s.* (*n.* R. মা+ত্র) 1. Measure; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning; and the compound words thus formed are declined like other derivatives: e.g. জীবিতমাত্র *s.* (*n.*) Life alone, life only, mere life, nothing but life; in the *instrumental case* জীবিতমাত্রেণ By life alone, for life's sake only, &c. from জীবিত *s.* (*n.*) Life, +মাত্র. In *Bengálí*, মাত্র is much employed after the gerund, and may be translated *upon*, *on*; e. g. আসিবামাত্র Upon coming. *ad. Sans.* (–ত্র°) Merely, solely, only, exclusively.

মাত্রক *a.* (*mfn.* মাত্র+ক) Having a certain measure, of a certain measure or size: only used in comp. e. g. অঙ্গুষ্ঠমাত্রক *a.* (*mfn.*) Of the size or measure of a thumb, from অঙ্গুষ্ঠ *s.* (*m.*) The thumb, +মাত্রক.

মাত্রা *s.* (*f.* from R. মা) 1. An element, matter, substance. *Manu* i. 27. 2. Quantity, measure: especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (মাত্রা); a long vowel, two; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments; but a consonant when destitute of a vowel, is measured by half a *mátrá*.' *Colebr. Gr.* p. 10. 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

মাত্রাচ্ছন্দস্ *s.* (*n.* মাত্রা+চ্ছন্দস্) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

মাত্রাসমক *s.* (*n.*? from মাত্রা+সম) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

মাত্রিক *a.* (*mfn.* মাত্রা+ইক) Material, of the nature of matter: used in comp. e. g. অণুমাত্রিক *a.* (*mfn.*) Composed of minute material principles, from অণু *s.* (*m.*) An atom, a minute material principle, +মাত্রিক. *Manu* i. 56.

মাৎলামী *s.* (from মত্ত) Drunkenness, intoxication.

মাৎসর্য্য *s.* (*n.* from মৎসর+য) Envy, avarice, selfishness, malice.

মাৎস্যিক *a.* (*mfn.* from মৎস্য+ইক *Wilkins' Gr.* § 903) Relating to fish; catching or selling fish.

মাথ্ Root, 1. (With the insertion of a nasal, মান্থতি) To hurt or kill, to suffer pain, to afflict.

মাথট *s.* (from R. মাথ্?) An extra assessment to make up a deficiency of revenue; a collection, a subscription.

মাথন *s.* (from মন্থন) The watery part of curds, whey. *Sabda S.* p. 335.

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মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. —ঘুৰিতে *v. n.* To be giddy.

মাথাইতে *v. a.* (from মাথতে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোৰণ *s.* (from মাথা+ঘুৰিতে) Swimming of the head, giddiness, vertigo. *Mohun P.* p. 25. Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা+টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা+পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাব্যথা *s.* (from মাথা+ব্যথা) The head-ache.

মাথাভাৰী *a.* (মাথা+ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথ্লা.

মাথালাড়া *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুৰ *a.* (*mfn.* from মথুৰা) Relating to the city of *Mat'hurá*. *Wilkins' Gr.* § 897.

মাদ *s.* (*m.* from R. মদ্) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ্+অক) Inebriating, intoxicating, infatuating. —তা (*f.*) or —ত্ব (*n.*) Intoxicating or inebriating quality.

মাদননির্বিষ *s.* A plant (Kæmpferia angustifolia). *Hort. Ben.* p. 1.

মাদল *s.* (from মর্দ্দল) A tambour.

মাদা *s.* (P. ماده) The female of an animal. Also মাদী.

মাদাৰ *s.* (corrupt. of মন্দাৰক) The coral-tree (Erythrine fulgens). *Carey.*

মাদুয়েৰ *s.* (from R. মদ্) An ornamental shrub (Volkameria Madœera). *Carey.*

মাদুৰ *s.* (corrupt. of মন্দুৰা A mat) A kind of fine mat.

মাদুৰ্কাঠী *s.* (মাদুৰ+কাঠী) A kind of grass used in making mats (Cyperus tegetus). *Hort. Ben.* p. 6.

মাদুৰ্পাতী *s.* (মাদুৰ+পাতী for পত্র) A sort of rush used for mats (Scirpus tegetus). *Carey.*

মাদুলী *s.* (from মাদল?) An amulet, a charm.

মাদৃশ *a.* (*mfn.* মা for মৎ, +দৃশ See *Wilkins' Gr.* § 819) Like me, like myself. Also মাদৃক্ (—শ্ *mfn.*) and মাদৃক্ষ (*mfn.*).

মাদোয়ান্ *s.* (from P. مادیان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month *Vaisákha*. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the Bassia latifolia.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (Gærtnera racemosa). Also মাধবীলতা (*f.*) *Hort. Ben.* p. 32.

মাধুর্য্য *s.* (*n.* from মধুৰ+য) Sweetness, suavity. *Wilkins' Gr.* § 975.

মাধ্যমিক *s.* (*m.* from মধ্যম+ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* I. 558, 567.

মাধ্যাহ্নিক *a.* (*mfn.* from মধ্য+অহন্+ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধ্যাহ্নিকী *femin.* of মাধ্যাহ্নিক

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মাধ্বীক *s.* (*m.* from মধু) Spirit distilled from the flowers of the Bassia latifolia. See *As. Res.* I. 342. Also মাধ্বীক (*n.*) and মার্দ্বীক (*n.*).

মান্ Root, I. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. I. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with সং To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mfn.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive য affixed to it: e. g. পচ্যমান *a.* (*mfn.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা+অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khári*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (Arum Indicum). *Hort. Ben.* p. 65. —ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; —রাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (Arum Indicum). Also মানকচু, *As. Res.* x. 19, and মানগিরি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান+দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্+অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mfn. fut. part. p.* R. মান্+অনীয়) Entitled to honour or respect, venerable.

মানন্তা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. —তা (*f.*) or —ত্ব (*n.*) Humanity.

মানবকাক্রীড়া *s.* (*f.* মানবকা from মানব+ক্রীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানবা *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান+ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mfn.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* IX. 366.

মানসসরোবর *s.* (*m.* মানস+সরোবর) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক *a.* (*mfn.* মনস্+ইক) Mental, ideal, imaginary.

মানসীব্যথা *s.* (*f.* from মানস+ব্যথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস+ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি *s.* (*f.* মান+হানি) Loss of honour or respectability.

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মানহীন *a.* (*mfn.* মান+হীন) Void of haughtiness or pride; destitute of honour or respectability.

মানা *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from A. منع) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান+আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্‌জোড় *s.* (H. مانک جوڑ) A bird (Ardea leucocephala). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khári*.

মানিত *a.* (*mfn. pret. part. p.* R. মান্+ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্+তা) Arrogance, pride, haughtiness. Also মানিত্ব (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (–নিন্ *mfn.* মান+ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ্য+ক) A number of men.

মানে *s.* (A. معني) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাড়) A raft, a float.

মান্দ্য *s.* (*n.* মন্দ+য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্+য) Respectable, honourable. –তা (*f.*) or –ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান্য+লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ+দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যোঁক *s.* (মাপ+যোঁক as a jingle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*v. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুরিবেত *s.* (মাপুরি from মাপিতে, +বেত) A species of ratan (Calamus gracilis). *Hort. Ben.* p. 73.

মাফ *a.* (A. معاف) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাফিক্ *a.* (A. موافق) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

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মামক *a.* (*mfn.* from মম the genit. case of অস্মৎ) Mine, my.

মামড়ী *s.* (corrupt. of মুদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মামলৎ *s.* (A. معاملت) Business, an affair, a negociation. Also মামলা.

মামলতী *a.* (from معاملت) Able to do business, active, fit for business.

মামা *s.* (from মাতুল) A maternal uncle.

মামাগুর *s.* (corrupt. of মদ্গুর) A sheat-fish (Silurus Pelorius). *Sabda S.* p. 329.

মামাতুয়া *a.* (from মামা) Pertaining to a maternal uncle.

মামাতুয়াভগিনী *s.* (মামাতুয়া+ভগিনী) A maternal uncle's daughter. Also মামাতো-ভাগনী.

মামাতুয়াভাই *s.* (মামাতুয়া+ভাই) A maternal uncle's son. Also মামাতোভাই.

মামারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মামী *s.* (from মামা) A maternal uncle's wife.

মামূর্ *a.* (A. معمور) Full, closed; cultivated.

মামূল্ *a.* (A. معمول) Prepared, made, worked out, done.

মায়া *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R.A.S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়াইতে *v. a.* (from মায়া) To fascinate, to deceive.

মায়াকার *s.* (*m.* মায়া+কার from R. কৃ) A juggler, a mime, an actor. Also মায়াজীবী.

মায়াজাল *s.* (মায়া+জাল) The net of deceptive appearances, the net of fascination or magic.

মায়াদেবীসুত *s.* (*m.* মায়া+দেবী+সুত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MÁYÁ.) Also মায়াসুত (*m.*).

মায়াবিদ্যা *s.* (*f.* মায়া+বিদ্যা) Magic. *Mohun P.* p. 143.

মায়াবী *a.* (–বিন্ *mfn.* মায়া+বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়াময় *a.* (*mfn.* মায়া+ময়) Magical, produced by magic, wonderful, illusory, unreal. *Trans. R.A.S.* II. 37.

মায়িক *a.* (*mfn.* মায়া+ইক) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (–য়িন্ *mfn.* মায়া+ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূর *a.* (*mfn.* from ময়ূর) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মার *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KÁMADEVA its deity. (Lit. That which strikes.)

মারক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মারকুটিয়া *s.* (from মারক?) A quarrelsome, turbulent person.

মারগ *s.* (corrupt. of মার্গ?) The generic name of the *Rágas* and *Ráginís* in *Hindu* music.

মারজা *s.* Barter. *Mohun P.* p. 84.

মারজিৎ *s.* (*m.* মার+জিৎ from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মারণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মারত্মক *a.* (from মারিতে) Fatal, mortal.

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মাৰপেঁচ *s.* (মাৰ+পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মাৰফৎ *s.* (A. معرفت) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মাৰবী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মাৰা *s.* (from মাৰিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মাৰাইতে *v. a.* (*caus.* of মাৰিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মাৰাত্মক *a.* (*mfn.* মাৰ+আত্মক) Murderous, of a cruel disposition; fatal, deadly.

মাৰাধৰা *s.* (from মাৰিতে) A beating, a striking.

মাৰামাৰি *s.* (from মাৰিতে) A mutual beating or striking, a scuffle, a battle.

মাৰি *s.* (*f.* from R. মৃ) A killing or beating. (*Beng.*) —খাইতে *v. n.* To be beaten.

মাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মৃ) Put to death, killed.

মাৰিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মাৰিপিট *s.* (from মাৰিতে) An assault. *Mohun P.* p. 97.

মাৰিষ *s.* (*m.*) 1. A plant (Amaranthus oleraceus). 2. The manager of a theatre.

মাৰী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মাৰীভয় *s.* (মাৰী+ভয়) Fear from pestilence or from any contagious disease.

মাৰুআ *s.* (from R. মৃ) A plant cultivated as an article of food (Eleusine Corocana). *Carey.*

মাৰুত *s.* (*m.* from মৰুৎ) Air, wind.

মার্কণ্ডেয় *s.* (*m. patronymic* from মৃকণ্ডু *n. pr.*) The name of an ancient *Hindu* sage, the supposed author of the *Márkandeya Purána.*

মার্কব *s.* (*m.*) A plant (Eclipta or Verbesina prostrata). Also মার্কৰ (*m.*).

মার্গ্ Root, I. (মার্গতি, —তে) and x. (মার্গয়তি) To seek: sometimes with পৰি prefixed to it. Also, x. (মার্গয়তি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (*m.* from R. মৃগ্) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (*Beng.*) A musical mode.

মার্গণ *s.* (*n.* R. মার্গ্+অন) 1. Enquiry, search, research. 2. (*m.*) An arrow. *a.* (*mfn.*) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ+বিদ্যা) The science of the *Rágas* and *Ráginís* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (*m.* from মৃগ+শিৰস্) The month *Márgasírsha* or *Agraháyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (*f.* মার্গশীর্ষ+ঈ) The fifteenth day of the first half of the month *Márgasírsha*. *As. Res.* III. 268.

মার্গিত *a.* (*mfn. pret. part. p.* R. মার্গ্+ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear.

মার্জ্ Root, x. (মার্জয়তি) 1. To sound. 2. To cleanse.

মার্জক *a.* (*mfn.* R. মার্জ্+অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অস্ত্রমার্জক *a.* (*mfn.*) Polishing a weapon, from অস্ত্র *s,* (*n.*) A weapon, + মার্জক.

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মার্জ্জন *s.* (*n.* R. মার্জ্+অন) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also মার্জ্জনা (*f.*).

মার্জ্জনী *s.* (*f.* from R. মার্জ্) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

মার্জ্জনীয় *a.* (*mfn. fut. part. p.* R. মৃজ্+অনীয়) Requiring to be cleansed or purified, purifiable, pardonable. Also মার্জ্জনাই (*m.*).

মার্জ্জা *s.* (from R. মৃজ্?) Barter, exchange, permutation.

মার্জ্জার *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

মার্জ্জিত *a.* (*mfn.* from R. মৃজ্) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

মার্জ্জিতা *s.* (*femin.* of মার্জ্জিত) Curds with honey and spice.

মার্জ্য *a.* (*mfn. fut. part. p.* R. মৃজ্+য) Fit to be wiped, cleaned or polished. Also মৃজ্য (*mfn.*). *Wilkins Gr.* § 730.

মার্ত্তণ্ড *s.* (*m. patronymic* of মৃতণ্ড, *n. pr.*) The sun.

মার্ত্তিক *a.* (*mfn.* from মৃত্তিকা) Earthen, made of clay or earth.

মার্ত্তেল্ *s.* (from the Portuguese *Martello*) A hammer.

মার্দ্দঙ্গিক *s.* (*m.* মৃদঙ্গ+ইক) A drummer.

মার্দ্দব *s.* (*n.* from মৃদু) Softness, mildness, gentleness.

মার্দ্বীক See মাধ্বীক.

মার্ল্লিয়া *s.* A plant (Marlea begonifolia). *Hort. Ben.* p. 28.

মার্ল্লেআ *s.* A plant (Rottlera tetracocca). *Hort. Ben.* p. 73.

মার্ষ্টি *s.* (*f.* R. মৃজ্+ক্তি) Cleaning in general; especially cleansing the person or anointing it with unguents.

মাল্ল *s.* (from মল্ল) 1. A wrestler, a champion, a hero. 2. (A. مال) Property, capital, goods, wares, merchandize.

মাল্লক *s.* (*m.*) A plant (Nimba or Melia Azadirachta).

মাল্‌খানা *s.* (P. مال خانه) A storehouse.

মাল্‌গুজার্ *s.* (P. مال گذار) One who pays tribute, a landholder.

মাল্‌গুজারী *s.* (from P. مال گذار) Land-revenue; rent of land.

মাল্‌জামিন্ *s.* (P. مال ضامن) A security for money or property.

মাল্‌জামিনী *s.* (from P. مال ضامن) The situation of a person who is a security for money or property.

মালঞ্চ *s.* (from মালা) A flower-garden.

মালতী *s.* (*f.*) 1. The name of several plants (Jasminum grandiflorum, Echites caryophyllata, and Gærtnera racemosa). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মাল্‌দার্ *a.* (P. مال دار) Possessing property or money.

মালব *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* III. 73.

মালবক *a.* (*mfn.* মালব+ক) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

মালবশ্রী *s.* (*f.* মালব+শ্রী) A particular scale in *Hindu* music. *As. Res.* III. 78.

মাল্লসাট *s.* (মাল্ল+সাট) A provocation, a challenge to fight.

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মালা *s.* (*f.*) 1. A garland, a wreath; a chaplet of flowers; a rosary. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালাআঁকড়া *s.* (মালা+আঁকড়া) A species of grass (Eleusine Indica). *Carey.*

মালাইচাকি *s.* (from মালা+চাকি from চক্র) The knee-pan, the patella.

মালাকর *s.* (*m.* মালা+কর) 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালাকাজামকল *s.* (মালাকা *n. pr.*+জাম-কল) A kind of fruit, and its tree (Eugenia Malaccensis). *Hort. Ben.* p. 37.

মালাকাবেত *s.* (মালাকা *n. pr.*+বেত) The Malacca ratan.

মালাকার *s.* (*m.* মালা+কার from R. কৃ) A florist, a maker of flower-chaplets or garlands; a gardener. See *As. Res.* v. 59.

মালাতৃণক *s.* (*m.* for মালা+তৃণ) A fragrant grass (Andropogon Schœnanthus).

মালামাল্ *s.* (from A. مال) Property, goods, wares.

মালামী *s.* (from মাল) Pugilism, wrestling.

মালি *s.* (corrupt. of মালিক) A florist. *Sabda S.* p. 341.

মালিক *s.* (*m.* মালা+ইক) A florist, a maker or seller of flower-chaplets; a chaplet-weaver.

মালিক্ *s.* (*m.* A. مالك) A king, a governor, an owner, a proprietor.

মালিকানা *s.* (A. مالكانه) An annual or monthly allowance paid to a *zamíndár* by the person who occupies his lands. *Hunter.* *ad.* In the manner of a proprietor.

মালিকী *s.* (from A. مالك) Royalty, ownership, proprietary right, supremacy.

মালিনী *s.* (*femin.* of মালী) 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* III. 70.

মালিন্য *s.* (*n.* মলিন্+য) Dirtiness, filthiness, sordidness; obscurity, gloom; a tarnished or decayed state.

মালিব্দ *s.* (from the English *Molybdena*) A molybdate.

মালিব্দিক *a.* (from the English *Molybdena*) A molybdic.

মালিম্ *s.* (A. معلّم) A pilot, the commander of a vessel.

মালিয়ৎ *s.* (from A. مال) Wealth, goods, wares, store.

মালী *s.* (–লিন্ *m.* মালা+ইন্) A gardener, a chaplet-weaver, a florist.

মালুধান *s.* (*m.*) A variegated snake.

মালূম্ *a.* (A. معلوم) Known, experienced, witnessed.

মালূর *s.* (*m.*) A fruit-tree (Ægle Marmelos).

মাল্য *a.* (*mfn.* মালা+য) Fit or proper for a garland. *s.* (*n.*) A chaplet, a garland for the forehead; a necklace.

মাল্যচন্দন *s.* (*n.* মাল্য+চন্দন) A flower-chaplet and *sandal*-wood, offered to persons of consequence as a token of respect.

মাল্যবান্ *s.* (–বৎ *m.* মাল্য+বৎ) A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson.*

মাল্সা *s.* An earthen pot for embers.

মাল্সাজালী *s.* (from মাল্সা+জ্বালিতে) Salt boiled with a straw-fire.

মাল্সাট *s.* (from মাল) A challenging, defiance; vaunting, daring.

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মাষ *s.* (*m.*) 1. A sort of kidney-bean (Phaseolus radiatus and Dolichos pilosus). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the Abrus precatorius; the weight in common use is about seventeen grains troy. Also মাষক and মাষা.

মাষকলায় *s.* (মাষ+কলায়) A kind of pulse or kidney-bean (Phaseolus radiatus and Dolichos pilosus). *Hort. Ben.* p. 55.

মাষপর্ণী *s.* (*f.* from মাষ+পর্ণ) A kind of leguminous shrub (Glycine debilis) Also মাষাণী. *Hort. Ben.* p. 55.

মাষীণ *s.* (*n.* from মাষ) A field producing black kidney-beans. Also মাষ (*n.*).

মাস্ *s.* (*m.* from R. মা) 1. The moon. 2. A month.

মাস *s.* (*m.* from R. মা) 1. A month. 2. A jeweller's weight: see মাষ.

মাসকাবার্ *s.* (from the Portuguese *mes*+*acabar*) The end of the month.

মাসকাবারী *a.* (from মাসকাবার) Relating to the end of a month.

মাসড়ুয়া *s.* (from মাংস?) 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey.*

মাসতুতভগিনী *s.* (from মাসী+তুতভগিনী) A mother's sister's daughter.

মাসতুতভাই *s.* (from মাসী+তুতভাই) A mother's sister's son.

মাসন্দার *s.* A flowering shrub (Callicarpa incana).

মাসপর্ণী See মাষপর্ণী.

মাসবৃদ্ধি *s.* (মাস+বৃদ্ধি) An intercalary month.

মাসমাহিনা *s.* (মাস+মাহিনা) Monthly wages. *Mohun P.* p. 88.

মাসর *s.* (*m.*) The scum of boiled rice.

মাসাল *a.* (from মাংসাল) Fleshy, stout, lusty, plump.

মাসাসী *s.* (from মাতৃষ্বসৃ) A husband's mother's sister; a wife's mother's sister.

মাসিক *a.* (*mfn.* মাস+ইক) Monthly: lasting for a month, paid by the month, hired for a month, &c. *s.* (*n.*) A monthly offering to the manes of departed ancestors.

মাসী *s.* (corrupt. of মাতৃষ্বসৃ) A maternal aunt.

মাসুআ *s.* (from মাসী) The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s.* (from মাংস?) A film on the eye.

মাসুর্ *a.* (A. مشهور) Celebrated, conspicuous, famous, renowned. Also মাসুরী.

মাসুল্ *s.* (A. محصول) Excise, duty, tax, custom.

মাসেক *s.* (*m.* মাস্+এক) One month.

মাসের্ প্রথম *s.* (মাসের্ genit. case of মাস, +প্রথম) The first day of the month.

মাসের্ শেষ *s.* (মাসের্ genit. case of মাস, +শেষ) The last day of the month.

মাসুড়া *a.* (from মাস) Monthly.

মাসুল *s.* (from the English *mast*) The mast of a ship or boat. Also মাসুল.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See মা.

মাহ্ Root, 1. (মাহতি, -তে) To measure, to mete.

মাহাকুল *a.* (*mfn.* from মহাকুল) Of a great or respectable family.

মাহাত্ম *s.* (*n.* মহাত্মন্+য) Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ *s.* (*n.* from মহার্ঘ) The being of a high price, costliness, high value, dearness.

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মাহিনা *s.* (H. ماهينا from P. ماهانه) Monthly pay; stipend, salary.

মাহিনাদার্ *a.* (from P. ماهانه+دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهيانه) Monthly. *s.* Monthly wages or pay.

মাহিষ *a.* (*mfn.* from মহিষ) Relating to or produced by a buffalo.

মাহিষ্য *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাত্র?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* I. 550, 569, seqq.

মাহেশ্বরী *s.* (from মহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods; the energy of SIVA.

মাহোআরী *s.* (from P. ماهوار) Monthly.

মি ROOT, v. (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in *Bengálí* to form abstract substantives from adjectives; e. g. ক্রূর-মি *s.* Cruelty, from ক্রূর *a.* (*mfn.*) Cruel; ঢীলামি *s.* Slackness, laziness, from ঢীলা *a.* Slack, indolent, lazy.

মিচ্‌কিতে *v. a.* (from R. স্মি?) To smile.

মিচ্ছ্ ROOT, VI. (মিচ্ছতি) To give or inflict pain, to distress.

মিছরী *s.* (A. مصري) Sugar-candy.

মিছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিছাতুর *a.* (মিছা+তুর) Boasting, vain glorious.

মিছামিছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিজাজ্ *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিট *s.* (from মিটিতে) The absolving or requiting of a person, expiation, acquittal.

মিটাইতে *v. a.* (*caus.* of মিটিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মিটান *s.* (*v. noun* of মিটাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিটিতে *v. a.* (from R. মুট্?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিট্‌মাট্ *s.* (from মিটিতে) The decision or termination of an affair.

মিট্‌মিটিয়া *a.* (from মিটিতে) Dying, expiring; dim; secret.

মিঠ *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠ) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠ) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মা and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular; frugal. 2. Thrown, cast.

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মিতব্যয়ী *a.* (–য়িন্ *mfn.* মিত+ব্যয়+ইন্) Frugal, temperate, economical. (Lit. Who measures his expences.)

মিতম্পচ *a.* (*mfn.* মিত° accus. case of মিত, +পচ from R. পচ্) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

মিতা *s.* (corrupt. of মিত্র) A friend.

মিতাক্ষরা *s.* (*f.* from মিত+অক্ষর) The title of several *Sanskrit* books; especially of a commentary on the Institutes of YÁJNAWAḶKYA, by VIJNÁNESWARA, which is a work of high authority on *Hindu* law.

মিতাচার *s.* (*m.* মিত+আচার) Properly regulated conduct, moderation, prudence.

মিতাচারী *a.* (–রিন্ *mfn.* মিতাচার+ইন্) Acting moderately or in a properly regulated manner.

মিতালি *s.* (from মিতা) Friendship.

মিতাশন *s.* (*n.* মিত+অশন) Abstemiousness, moderation in eating. Also মিতাহার (*m.*).

মিতাশী *a.* (–শিন্ *mfn.* from মিত+R. অশ্) Eating moderately, abstemious with regard to food. Also মিতাহারী *a.* (–রিন্ *mfn.*).

মিতি *s.* (*f.* from R. মা+তি) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

মিত্র *s.* (*n.* R. মিদ্+ত্র?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (মিত্রঃ, মিত্রা, মিত্র°), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* –তা (*f.*) or –ত্ব (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

মিত্রঘ্ন *a.* (*mfn.* মিত্র+ঘ্ন from R. হন্) Killing a friend, acting treacherously towards a friend.

মিত্রনাম *s.* (মিত্র+নাম) A namesake. *Morton.*

মিত্রলাভ *s.* (*m.* মিত্র+লাভ) The acquisition of a friend: the designation of the first book in the *Hitopadesa.*

মিত্রসপ্তমী *s.* (*f.* মিত্র+সপ্তমী) A festival on the seventh day of the month *Márgasírsha.* *As. Res.* III. 268.

মিত্রহত্যা *s.* (*f.* মিত্র+হত্যা from R. হন্) The murder of a friend.

মিত্রহিংসক *a.* (*mfn.* মিত্র+হিংসক) Hurting, injuring, or killing a friend.

মিত্রাক্ষর *s.* (মিত্র+অক্ষর) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

মিথ্ Root, 1. (মেথতি, –তে) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

মিথস্ *indecl. Sans.* (from R. মিথ্) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

মিথিলা *s.* (*f.* from R. মিথ্?) A city, giving name also to a kingdom, lying north-east of *Bengál.* *Wilson.* See *As. Res.* v. 55.

মিথুন *s.* (*n.* from R. মিথ্?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also মিথুনরাশি (*m.*). *As. Res.* II. 292.

মিথুর্ *indecl. Sans.* (from R. মিথ্) A pair. *Wilkins' Gr.* p. 552.

মিথ্যা *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

মিথ্যাদৃষ্টি *s.* (*f.* মিথ্যা+দৃষ্টি) Denial of future existence, heresy, atheism.

মিথ্যানালিশ্ *s.* (মিথ্যা+P. نالش) A false charge or accusation.

মিথ্যাপ্রবৃত্তি *s.* (*f.* মিথ্যা+প্রবৃত্তি) An erro-

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neous way of acting, a misdirected effort. *Trans. R.A.S.* I. 552.

মিথ্যাবাক্য *s.* (*n.* মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (*m.* মিথ্যা+বাদ from R. বদ্) Denial of a charge.

মিথ্যাবাদী *a.* (–দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ্ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (*m.*) A liar.

মিথ্যাভিযোগ *s.* (*m.* মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যাভিশংসন (*n.*).

মিথ্যামতি *s.* (*f.* মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথ্যোত্তর *s.* (*n.* মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ Root, x. (মেদয়তি), I. and x. (with the insertion of a nasal মিন্দতি, মিন্দয়তি), I. (মেদতে) and IV. (মিদ্যতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, I. (মেদতি, –তে) 1. To understand. 2. To hurt, to injure.

মিন্ A *Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (*nom. masc.* –মী, *fem.* –মিনী, *neut.* মি) Rich in cattle, from গো *s.* (*f.*) A cow, +মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. منت) Humility, entreaty, supplication, submission. See মিন্নৎ.

মিনের্ কাজ্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (Lawsonia inermis). *Hort. Ben.* p. 28.

মিন্ন *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্নৎ *s.* (A. منت) Humble entreaty, supplication.

মিব্ Root, I. (with the insertion of a nasal, মিংবতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (P. میانه) A litter, a palanquin.

মিরি *s.* The seeds of a certain plant (Ipomœa cærulea) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ্ *s.* (P. میر+داه) The chief man of a village.

মিল্ Root, VI. (মিলতি, –তে) To be associated or united with, to mix, to associate; to join.

মিল *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিলক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (*v. noun* of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (*n.* মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (*caus.* of মিলিতে) To bring into contact or union, to mix, to unite, to join,

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to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of মিলাইতে) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিলাপ্ *s.* (H. ملاپ) Society, social conversation, social compact.

মিলাপী *a.* (from মিলাপ) Sociable.

মিলিত *a.* (*mfn. pret. part. p.* R. মিল্+ইত) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত+যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. মিল্) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from মিলিতে?) The measles.

মিশ্ Root, I. (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of মিশিতে) To unite, to mix, to mingle with.

মিশাল *s.* (from মিশাইতে) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (Anethum Pammorium). 2. Indian spikenard. 3. Common anise (Pimpinella Anisum). Also মিশী, মিষি, মিষী, মিসি, and মিসী (*f.*).

মিশিতে *v. n.* (from R. মিশ্র) To be mixed, to mingle, to unite together.

মিশ্র Root, X. (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfn.* from R. মিশ্র) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranged. 3. A respectable person: used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. মিশ্র+অন) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfn. fut. part. p.* R. মিশ্র+অনীয়) Fit to be mixed or mingled, proper to be united. Also মিশ্রয়িতব্য (*mfn.*).

মিশ্রব্যবহার *s.* (*m.* মিশ্র+ব্যবহার) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfn. pret. part. p.* R. মিশ্র+ইত) Mixed, united, joined.

মিশ্রিতি *s.* (from R. মিশ্র) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. মিশ্র) 1. A sort of fennel (Anethum Pammorium and A. Sowa). 2. Common anise (Pimpinella Anisum). See মিশি.

মিষ্ Root, I. (মেষতি) To sprinkle. VI. (মিষতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfn. pret. part. p.* R. মিষ্+ত) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. —তা (*f.*) or —ত্ব (*n.*) Sweetness, suavity.

মিষ্টপাট *s.* (মিষ্ট+পাট) A variety of Jew's mallow (Corchorus olitorius). *Carey.*

মিষ্টবাদী *a.* (—দিন্ *mfn.* মিষ্ট+বাদিন্) Speaking agreeably or kindly. Also মিষ্টভাষী (—ষিন্ *mfn.*).

মিষ্টান্ন *s.* (*n.* মিষ্ট+অন্ন) Sweetmeats; frumenty.

মিসরী *s.* (A. مصري) Sugar-candy.

মিসি *s.* (from মসি) A dentifrice; ink-powder used as a dentifrice. *Carey.* See মিশি.

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মিসিল্ *s.* A session in a court of justice. *Carey*, 8vo. *edit.*

মিশ্র Root, x. (মিশ্রয়তি) To mix, to blend together. See R. মিশ্.

মিহ্ Root, 1. (মেহতি) To sprinkle, to pass urine.

মিহ্নৎ *s.* (A. محنت) Labour, trouble, exertion, pains.

মিহ্নতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

মিহিকা *s.* (*f.* from R. মিহ্) Frost.

মিহির *s.* (*m.* from R. মিহ্) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন্ *a.* (P. مهين) Fine, slender, delicate, not coarse. Also মিহী.

মী Root, 1. (ময়তি) and x. (ময়য়তি) 1. To go, to move. 2. To know. iv. (মীয়তে) To part with life, to die. ix. (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকামরঙ্গা *s.* (মীঠ for মিষ্ট, +কামরঙ্গা) A plant, the sweet variety of Averrhoa Carambola. *Hort. Ben.* p. 34.

মীঠনেবু *s.* (মীঠ for মিষ্ট, +নেবু) A variety of the lime-tree (Citrus acida). *Hort. Ben.* p. 59.

মীঠশাক *s.* (মীঠ for মিষ্ট+শাক) A plant (Trigonella Fœnum Græcum). *Hort. Ben.* p. 58.

মীঢ *a.* (*mfn. pret. part. p.* R. মিহ্) Passed as urine.

মীত *a.* (*mfn. pret. part. p.* R. মী?) 1. Killed. *Wilkins' Gr.* § 694. 2. (*pret. part. p.* R. ম) Sold, bartered, exchanged. *Wilkins' Gr.* § 699.

মীন *s.* (*m.* from R. মী?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res.* II. 292. Also মীনরাশি (*m.*).

মীনকেতন *s.* (*m.* মীন+কেতন) An epithet of Kámadeva the deity of love. (Lit. Whose symbol is a fish.) See মকরধ্বজ.

মীনা *s.* (P. مينا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকার্ *s.* (P. ميناكار) An enameller. Also মীনাদার্.

মীনার্কায্ *s.* (from P. مينا+কার্য্) The operation or act of enamelling. Also মিনের্কাজ্.

মীব্ Root, 1. (মীবতি) To be large or corpulent.

মীম্ Root, 1. (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক *a.* (*mfn.* from মীমাংসা) Investigating, deciding a controversy, settling a dispute. *s.* (*m.*) A follower of the *Mímánsá* philosophy. *Trans. R.A.S.* I. 446.

মীমাংসনীয় *a.* (*mfn. fut. part. p.* of the *desiderative form* of R. মান্) Investigable, deserving to be enquired into. Also মীমাংসিতব্য (*mfn.*) or মীমাংস্য (*mfn.*).

মীমাংসা *s.* (*f.* from the *volitive* or *desiderative form* of R. মান্) The designation of a *Hindu* system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former পূর্ব্বমীমাংসা or কর্ম্মমীমাংসা is practical, and relating to *works* or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the *vedas* in regard to *theology*. See *Trans. R. A. S.* I. 439, seqq. II. 1, seqq.

মীমাংসিত *a.* (*mfn. pret. part. p.* of the *desiderative* form of R. মান্) Investigated, enquired into, divided, arranged, settled.

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মীল্ Root, 1. (মীলতি) To wink or twinkle, to close the eye-lids: often with স° prefixed to it; with উৎ prefixed, To open (the eyes), to expand, to blow (as a flower).

মীলিত *a.* (*mfn. pret. part. p.* R. মীল্+ইত) Half opened (as the eye); half blown (as a flower).

মীয়াদ্ *s.* (A. ميعاد) The time or place of a promise.

মীয়াদী *a.* (from A. ميعاد) Relating to the time or place of a promise.

মীর্ *s.* (P. مير) A chief, a leader: a title given to *Muhammadan* nobles.

মীর্‌সিকার্ *s.* (P. مير شكار) A hawk.

মীরি *s.* (from P. مير) The rank of a chief or leader.

মীর্জা *s.* (P. ميرزا) The son of a leader or chief, a chief by birth.

মুই *pron.* (from অস্মৎ) I: used in speaking with humility.

মুকদ্দমা *s.* (A. مقدمة) 1. The first part; a preamble. 2. A cause (in law). 3. Business, subject, affair, matter.

মুকন্দক *s.* (*m.*) An onion. Also মুকুন্দক (*m.*).

মুকাবলা *s.* (A. مقابلة) Comparison, collation, a confronting or facing.

মুকাবিল্ *a.* (A. مقابل) Opposite, corresponding to, confronting, facing.

মুকুট *s.* (*n.*) A crest, a diadem, a tiara.

মুকুন্দ *s.* (*m.*) 1. Gum olibanum: also মুকুন্দু (*m.*). 2. An epithet of Vishnu. 3. Quicksilver. 4. A precious gem. 5. One of the nine treasures of Kuvera. See নিধি.

মুকুর *s.* (*m.*) A looking-glass, a mirror.

মুকুল *s.* (*mn.*) An opening bud, a blossom.

মুকুলজ *a.* (*mfn.* মুকুল+জ) Produced from a bud, gemmiparous.

মুকুলিত *a.* (*mfn.* মুকুল+ইত) Blossoming, full of blossoms.

মুকুলিতে *v. a.* (from মুকুল) To produce blossoms or buds, to blow or open as a bud.

মুকুষ্টক *s.* (*n.*) A sort of kidney-bean (Phaseolus lobatus).

মুকুলক *s.* (*m.*) A plant commonly called *danti*.

মুক্ত *a.* (*mfn. pret. part. p.* R. মুচ্+ত *Wilkins' Gr.* p. 418) Detached from, discharged, liberated, released, extricated, emancipated, free, open: applied frequently to the soul when released from matter and individual existence. See *Trans. R.A.S.* 1. 552.

মুক্তক *s.* (*n.*? from মুক্ত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 449.

মুক্তকচ্ছ *s.* (*m.* মুক্ত+কচ্ছ) A name applied to followers of the *Buddha* sect, alluding to a peculiarity of dress, apparently a habit of wearing the hem of the lower garment untucked. *Trans. R.A.S.* 1. 558.

মুক্তকঞ্চুক *s.* (*m.* মুক্ত+কঞ্চুক) A snake that has cast his slough.

মুক্তকেশী *a.* (–শিন্ *mfn.* from মুক্ত+কেশ) Having the hair loose, dishevelled or flowing. *s.* (*f.*) An epithet of the goddess Kálí.

মুক্তজটি *s.* (মুক্ত+জটি) A tree (Phyllanthus Emblica; also Acalypha Indica). *Hort. Ben.* p. 69.

মুক্তদ্বার *ad.* (মুক্ত+দ্বার) With open doors.

মুক্তপুরুষ *s.* (*m.* মুক্ত+পুরুষ) A freed or liberated man, a perfect man.

মুক্তব্ *s.* (A. مكتب) 1. A writing-school, a place for writing. 2. A library.

মুক্তবর্ষা *s.* (–র্ষন্ *m.* মুক্ত+বর্ষন্) Rain.

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মুক্তবসন *s.* (*m.* মুক্ত+বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাম্বর (*m.*). *Trans. R.A.S.* I. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত+হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from R. মুচ্) A pearl.

মুক্তাত্মা *s.* (—ত্মন্ *m.* মুক্ত+আত্মন্) The emancipated soul, the soul released from matter. *Trans. R.A.S.* I. 552.

মুক্তাফল *s.* (*n.* মুক্তা+ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা+আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাৱ্মালা.

মুক্তাস্ফোট *s.* (*m.* from মুক্তা+R. স্ফুট্) A pearl-oyster. Also মুক্তাস্ফোটা (*f.*).

মুক্তাহার *s.* (মুক্তা+আহার) A pearl-necklace.

মুক্তি *s.* (*f.* R. মুচ্+তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* I. 33, 566.

মুখ *s.* (*n.*) 1. The mouth. 2. The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief. principal. See মুখ্য. (*Beng.*) —ধৱিতে or —লাগিতে *v. a.* To salivate or bite the mouth as any thing acrid does; —ধোইতে *v. a.* To wash the mouth or face; —ফিৱাইতে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিতে, —মাৱিতে, or —মিটাইতে *v. a.* To bribe; —বাঁকাইতে *v. n.* To sneer; to be offended; —মুচ্‌কিতে *v. a.* To simper, to smile; —সেঁট্‌কিতে *v. a.* To deny a request; —সৱাইতে *v. a.* To champ.

মুখকটু *a.* (মুখ+কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ+চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মুখচোৱা *a.* (মুখ+চোৱা from চোৱ) Shame-faced, concealing the face, bashful.

মুখচোৱ *s.* (corrupt. of মুখ+ক্ষোভ) Bashfulness, a shrinking back. —পাইতে *v. a.* To shrink from.

মুখড় See মুখৱ.

মুখতঃ *ad. Sans.* (মুখ+তস্) From the mouth.

মুখতাৱ্ *a.* (A. مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute. *s.* A free agent.

মুখতাৱ্‌নামা *s.* (P. مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতাৱী *s.* (from A. مختار) Independence, authority.

মুখতীয় *a.* (*mfn.* from মুখতস্+ঈয় *Wilkins' Gr.* § 901) Relating or pertaining to the mouth.

মুখদোষী *a.* (মুখ+দোষ) Ugly, foul-faced.

মুখপাত *s.* (মুখ+পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ+বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ+বাসন) A perfume for the mouth usually taken in the form of a pill.

মুখব্যাদান *s.* (*n.* মুখ+ব্যাদান from বি+আ+R. দা) A gaping.

মুখমণ্ডল *s.* (*mn.* মুখ+মণ্ডল) The face, the orb of the face.

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মুখযন্ত্রণ *s.* (*n.* মুখ + যন্ত্রণ) The bit of a bridle.

মুখর *a.* (*mfn.* from মুখ) Foul-mouthed, scurrilous. *s.* (*m.*) 1. A crow. 2. A conch-shell. —তা (*f.*) or —ত্ব (*n.*) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (*f.* মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (*m.* মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখসেঁকটবেঁকট *s.* (মুখ + সেঁকটবেঁকট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (*mfn.* মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external; assumed, feigned. Also মুখস্থিত (*mfn.*).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (*m.* মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (*mfn.* মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ক্ষিন্ *mfn.*).

মুখাপেক্ষা *s.* (*f.* মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (*n.* মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখাল *s.* (from মুখ) A mask.

মুখালিফ্ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বারেণ, and may be translated *By means of, through,* &c. e. g. সহবাসবিধানমুখেন "Through the command of living together," or "By directing (them) to live unitedly," from সহবাস *s.* (*m.*) A dwelling together or in society, + বিধান *s.* (*n.*) Precept, command, + মুখেন.

মুখ্য *a.* (*mfn.* মুখ + য *Wilkins' Gr.* § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গৌণ) acceptation. 2. Principal, chief, pre-eminent. —তা (*f.*) or —ত্ব (*n.*) Eminence, distinction; the employment of a word in its original or literal sense.

মুখ্যচান্দ্র *s.* (*m.*? মুখ্য + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গৌণচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখ্যশঃ *ad. Sans.* (মুখ্য + শস্) Principally, chiefly.

মুগ *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গপর্ণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুগুর *s.* (corrupt. of মুদ্গর) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (*mfn. pret. part. p.* R. মুহ্ + ত *Wilkins'*

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Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুগ্ধবোধ *s.* (*m.* মুগ্ধ + বোধ) The title of a popular work on *Sanskrit* grammar by Vopadeva. *As. Res.* vii. 213.

মুগ্‌রাইতে *v. a.* (from মুগুর for মুদ্গর) To thump, to beat.

মুর্শি *s.* (from মুর্শের *n. pr.* of a town) The name of a variety of rice.

মুচ্ Root, vi. (with the insertion of a nasal, মুঞ্চতি, —তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নির্ or বি+নির্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. i. (মুঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুচ্?) To smile.

মুচকুন্দ *s.* (*m.*) An ornamental timber-tree (Pterospermum suberifolium). *Hort. Ben.* p. 50.

মুচঙ্গ *s.* (from মুখ + P. چنگ?) A jew's harp.

মুচি *s.* (from R. মুচ্) A currier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুচ্) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচির *a.* (*mfn.* from R. মুচ্) Liberal, munificent.

মুচী *s.* (from R. মুচ্) 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

মুচ্‌কিতে *v. a.* (from R. মুচ্?) To simper, to smile.

মুচড়িতে *v. a.* (from R. মুচ্?) To twist, to dislocate, or break a bone by twisting it.

মুচল্‌কা *s.* (from T. چلكه) A recognizance, a bond, a written agreement.

মুজ্ Root, i. and x. (মোজতি, মোজয়তি or with the insertion of a nasal, মুঞ্জতি, মুঞ্জয়তি) To sound.

মুজাকা *s.* (A. مضايقه) Straitness, penury, distress.

মুজাহিম্ *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুঞ্জ্ Root, i. (মুঞ্জতি) To go.

মুঞ্জন *s.* (*n.* R. মুঞ্জ্ + অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুঞ্জ *s.* (*m.* from R. মুজ্) A sort of grass (Saccharum Munja), out of the fibres of which the sacred girdle or string of investiture for *Brâhmans* is prescribed to be made. *Manu* ii. 42. *Hort. Ben.* p. 6. 2. An arrow.

মুঞ্জর *s.* (from মঞ্জরী?) A flowering-plant (Hedysarum orbiculatum). *Carey.*

মুঞ্জুরা *s.* (corrupt. of মঞ্জরী) Luxuriant growth, a shooting up to flower.

মুট্ Root, i. (মোটতি), vi. (মুটতি), and x. (মোটয়তি) To rub, to press, to grind, to pound. Also, vi. (মুটতি) To reprove, to rebuke.

মুটম *s.* (corrupt. of মুষ্টি) A cubit. *Sabda S.* p. 359.

মুটরী *s.* A small load or bundle carried on the head.

মুটী *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুটীয়া *s.* (from মোট) A porter, a carrier. Also মুটিয়া and মুটা.

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মুটুমহাত *s.* (corrupt. of মুষ্টি+হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুঠ্ Root, 1. (With the insertion of a nasal, মুণ্ঠতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠ *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough. *As. Res.* x. 3. —বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুড্ Root, VI. (মুডতি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুণ্ডতে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুণ্ডতি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment.

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুড্) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, VI. (মুণাতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from R. মুড্) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. Ráhu, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুড্+অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upanishad.* *As. Res.* VIII. 472, 474.

মুণ্ডন *s.* (*n.* from R. মুড্+অন) The act of shaving, shearing, or cutting. —করিতে *v. a.* To shave.

মুণ্ডর *s.* A harrow. *Sabda S.* p. 373.

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. pret. part. p.* R. মুড্) 1. Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (—ণ্ডিন্ *m.* মুণ্ড+ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (Sphæranthus Indicus). *Mohun P.* p. 41.

মুত *s.* 1. A species of grass (Cyperus rotundus). 2. A leguminous fruit (Phaseolus aconitifolius). *Carey.*

মুতফরেক্ *a.* (A. متفرّق) Scattered, divided, dispersed, distinct, different.

মুতবেল *s.* (corrupt. of মুদ্গর+বেল) A plant (Jasminum Zambac). *Hort. Ben.* p. 3.

মুতসদ্দি *s.* (A. متصدّي) An accountant, a writer.

মুতালিক্ *a.* (A. متعلّق) Hanging on, depending on, connected with, attached to.

মুথা *s.* A plant (Cyperus rotundus). *Hort. Ben.* p. 5.

মুদ্ Root, 1. (মোদতে) To rejoice, to be happy

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or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্ *s.* (*f.* R. মুদ্) Joy, pleasure, delight.

মুদা *s.* (*f.* from R. মুদ্) Joy, pleasure. (*Beng.*) 1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. *Carey.*

মুদাঘৰা *s.* (মুদা+ঘৰা) A button-hole, a loop.

মুদিত *a.* (*mfn. pret. part. p.* R. মুদ্+ইত) 1. Pleased, delighted, gratified. 2. (*Beng.* corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদিতে *v. a.* (from মুদ্রা) To shut, to close, to fill up.

মুদিৰ *s.* (*m.* from R. মুদ্) A cloud.

মুদী *s.* (H. مودي) A grocer, a retail shop-keeper.

মুদীখানা *s.* (মুদী+P. خانه) A grocer's shop.

মুদ্গ *s.* (*m.*) A species of kidney-bean (Phaseolus Mungo).

মুদ্গপর্ণী *s.* (*f.* from মুদ্গ+পর্ণ) A wild leguminous plant (Phaseolus trilobus).

মুদ্গৰ *s.* (*m.*) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of Jasminum Zambac.

মুদ্গৰাকাৰ *a.* (*mfn.* মুদ্গৰ+আকাৰ) Shaped like a hammer or mace.

মুদ্গষ্টক *s.* (*m.*) See মকুষ্টক.

মুদ্দঈ *s.* (A. مدّعي) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্দৎ *s.* (A. مدّت) A space of time, a long time; antiquity.

মুদ্দতী *a.* (from A. مدّت) Temporary, lasting only for a time.

মুদ্দা *s.* (A. مدّعا) An object of endeavour or of search; a scope, a wish.

মুদ্রা *s.* (*f.*) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (*Beng.*) A mode of intertwining the fingers in religious worship.

মুদ্রাকৰ *s.* (*m.* মুদ্রা+কৰ) An engraver, a coiner. Also মুদ্রাকাৰ (*m.*).

মুদ্রাঙ্কিত *a.* (*mfn.* মুদ্রা+অঙ্কিত) Stamped, sealed, marked with a seal, printed.

মুদ্রাৰক্ষক *s.* (*m.* মুদ্রা+ৰক্ষক) The keeper of the seals.

মুদ্রিত *a.* (*mfn.* মুদ্রা+ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুধা *ad. Sans.* In vain, uselessly, to no purpose.

মুনাজেৰা *s.* (A. مناظرة) A contest, a quarrel, a dispute.

মুনাফা *s.* (from A. منفعة) Profit, gain, advantage.

মুনাৰ্ *s.* (A. منار) A turret, a minaret.

মুনাসিৰ্ *a.* (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি *s.* (*m.*) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmádikas*, and to a great number of persons distinguished for their writings considered as inspired, as, VYÁSA, PÁNINI, &c. 2. An ascetic, a devotee, a hermit. *Wilson.*

মুনিপুঙ্গৱ *s.* (*m.* মুনি+পুঙ্গৱ) A pre-eminent sage.

মুনিৰ্ *s.* (A. منيب) A master, a patron.

মুনিৱৰ *s.* (*m.* মুনি+ৱৰ) The best of holy sages.

মুনিৱাক্য *s.* (*n.* মুনি+ৱাক্য) The saying or sentence of a deified saint.

মুনিৱী *s.* (from A. منيب) Mastership, lordship.

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মুনিয়া *s.* A bird (Fringilla Amandava). *Mohun P.* p. 53.

মুনীন্দ্র *s.* (*m.* মুনি + ইন্দ্র) A *Buddha*, a *Bauddha* sage or teacher.

মুন্তজিৰ্ *a.* (A. منتظر) Looking out for, awaiting, expecting.

মুন্দী *s.* A plant (Sphæranthus mollis). *Hort. Ben.* p. 62. See মুণ্ডী.

মুন্‌শী *s.* (A. منشي) A writer, a scribe, a secretary; a teacher of languages.

মুফস্সল্ *a.* (A. مفصّل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

মুফৎ *ad.* (P. مفت) Gratuitously, gratis.

মুফ্‌তী *s.* (A. مفتي) A lawyer, one who gives an opinion on matters of law.

মুবাজা *a.* (A. مواجه) Facing, standing vis-à-vis.

মুবাৰক্ *a.* (A. مبارك) Blessed, happy, welcome.

মুমুক্ষা *s.* (*f.* from the *desiderative form* of R. মুচ্) A desire for liberation, especially for emancipation from matter and individual existence.

মুমুক্ষু *a.* (*mfn.* from the *desiderative form* of R. মুচ্) Desirous of liberty or liberation, especially of emancipation from matter and individual existence. *s.* (*m.*) A sage, a contemplative saint.

মুমূর্ষা *s.* (*f.* from the *desiderative form* of R. মৃ) A desire to die, the being at the point of death.

মুমূর্ষু *a.* (*mfn.* from the *desiderative form* of R. মৃ) Wishing to die, being at the point of death.

মুৰ্ Root, VI. (মুৰতি) To encircle, to entwine.

মুৰ *s.* (*n.* from R. মুৰ্) A surrounding, an encircling, an entwining.

মুৰগ্ *s.* (P. مرغ) A fowl, a cock; a bird generally.

মুৰ্‌গী *s.* (from P. مرغ) A hen, a female bird.

মুৰচা *s.* (P. مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.

মুৰচাবন্দী *s.* (মুৰচা + বন্দী) An intrenchment. *Mohun P.* p. 151.

মুৰজ *s.* (*m.*) A small drum, a tabor.

মুৰ্‌ত্তবা *s.* (A. مرتبه) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly মৰ্‌ত্তবা.)

মুৰত্তব্ *a.* (A. مرتّب) Arranged, put into order, regulated.

মুৰব্বা *a.* (A. مربّا) A preserve, a confection.

মুৰব্বী *s.* (A. مربّي) A teacher, an instructor, a tutor, a guardian, a protector.

মুৰব্বীআনা *a.* (from A. مربّي + P. termination آنه) Like a preceptor, instructor, or tutor.

মুৰলী *s.* (*f.*) A flute, a pipe, a whistle.

মুৰা *s.* A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.

মুৰাদ্ *s.* (A. مراد) A wish, a desire, an inclination, a purpose, an intention.

মুৰীদ্ *a.* (A. مريد) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

মুর্গা *s.* (from P. مرغ) The flower called coxcomb (Celosia cristata).

মুর্গী *s.* (from P. مرغ) A hen, a female fowl.

মুর্চ্ছ্ Root, I. (মূর্চ্ছতি) 1. To be faint, to loose consciousness, to swoon. 2. To grow, to increase.

মুর্দ্দা *a.* (P. مردہ) Dead. *s.* A corpse.

মুর্দ্দাফরাস্ *s.* (P. مردہ فروش) The name of a

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cast, persons whose business it is to carry the dead. *Carey.* (Properly মুর্দাফরোস্.).

মুর্দাব্ *s.* (P. مردار) A corpse.

মুর্ব্ Root, I. (মূর্ব্বতি) To bind.

মুর্ব্বা and মুর্ব্বী *s.* See মূর্ব্বা.

মুল্ Root, X. (মোলয়তি) To plant. More usually written মূল্.

মুলা *s.* A plant (Raphanus sativus). *Mohun P.* p. 41.

মুলাকাৎ *s.* (A. ملاقات) A meeting, a falling in with.

মুলুক্ *s.* (A. ملك) A kingdom, a country.

মুলুক্গীর্ *s.* (P. ملك گير) The holder or regent of a kingdom.

মুলুক্গীরী *s.* (from P. ملك گير) Regency, regentship, the government of a kingdom.

মুল্তবি *a.* (A. ملتوي) Deferred, postponed, protracted, delayed.

মুশকৎ *s.* (A. مشقّت) Labour, trouble, difficulty, pains, toil.

মুশ্কিল্ *a.* (A. مشكل) Difficult, hard, troublesome, painful, intricate.

মুশ্কী *s.* (from P. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl. —বাঁধাইতে *v. a.* (H. مشكيں باندهنا) To pinion, to tie the hands behind the back.

মুশলী *s.* (*f.*) A small house-lizard. Also মুষলী (*f.*) and মুষলিকা (*f.*).

মুষ্ Root, I. (মোষতি) and IX. (মুষ্ণাতি) To steal, to rob, to plunder. IV. (মুষ্যতি) To cut, to divide, to break.

মুষল *s.* (*m.* from R. মুষ্) A pestle for unhusking rice. See মুসল.

মুষলী *s.* (*f.* from R. মুষ্?) 1. A small house-lizard. 2. A plant (Curculigo orchioides). See মুসলী.

মুষল্য *a.* (*mfn.* from মুষল) Deserving to be pounded to death.

মুষা *s.* (*f.* from R. মুষ্) A crucible.

মুষিত *a.* (*mfn. pret. part. p.* R. মুষ্+ইত) Stolen, robbed.

মুষ্ক *s.* (*m.*) The scrotum; the testicle.

মুষ্ককক *s.* (*m.* from মুষ্ক?) A plant, commonly called *ghantápárali.*

মুষ্কগ্রন্থি *s.* (*m.* মুষ্ক+গ্রন্থি) (In anatomy) The testicles.

মুষ্কমোষণ *s.* (মুষ্ক+মোষণ) Castration.

মুষ্কশূন্য *a.* (*mfn.* মুষ্ক+শূন্য) Castrated, gelt. *s.* (*m.*) A eunuch. Also মুষ্কমুক্ত (*mfn.*).

মুষ্টামুষ্টি *ad.* (from মুষ্টি) Fist to fist, fisticuffs. Also মুষ্টীমুষ্টি.

মুষ্টি *s.* (*mf.* from R. মুষ্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful.

মুষ্টিবন্ধ *s.* (*m.* মুষ্টি+বন্ধ) Clenching the fist, closing the hand. Also মুষ্টিবন্ধন (*n.*).

মুস্ Root, IV. (মুস্যতি) To divide, to cut or break.

মুসব্বর্ *s.* (A. مصوّر) Aloes, as an article of materia medica. *Mohun P.* p. 41.

মুসল *s.* (*n.* from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366.

মুসলী *s.* (*f.* from R. মুস্) 1. A small house-lizard. 2. A plant (Curculigo orchioides). See মুষলী. 3. (—লিন্ *m.* from মুসল+ইন্) An epithet of Balaráma.

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মুসল্‌মান্ *s.* (P. مسلمان from A. مسلم) A *Musalmán*, a *Muhammadan*.

মুসল্‌মানী *s.* (from P. مسلمان) *Muhammadanism*, *Musalmanism*.

মুসল্য *a.* (*mfn.* from মুসল) Deserving to be pounded to death with a pestle.

মুসাফের্ *s.* (A. مسافر) A traveller, a passenger.

মুসাবদা *s.* (A. مسوّدة) A rough draught of a letter or writing.

মুসাহৰা *s.* (A. مشاهرة) 1. Bargaining by the month. 2. Monthly salary, pay, wages.

মুসাহেব্ *a.* (A. مصاحب) A companion, an associate, a friend, a confidant, a favourite, an aid-de-camp.

মুস্থ্ Root, x. (মুস্তয়তি) To accumulate, to collect, to heap together.

মুস্ত *s.* (*m.* from R. মুস্থ্) A sort of grass (Cyperus rotundus). Also মুস্তা (*f.*) and মুস্তক (*mn.*).

মুস্তকিম্ *a.* (A. مستقيم) Straight, straightforward, upright, honest, sincere, dutiful.

মুহ্ Root, iv. (মুহ্যতি) To be bereft of sense or prudence, to be infatuated, to be deprived of one's clearness of thought, to be thrown off one's guard. Often with প্র, or বি+প্র, বি, and স° or অতি+স° prefixed to it.

মুহ্‌কম্ *a.* (A. محكم) Tied firmly, strengthened, fortified, strong, strenuous. *ad.* Firmly, strenuously.

মুহনা *s.* (from মুখ ?) The conflux of two rivers.

মুহৰী *s.* (from A. محرّر) 1. A clerk, a writer, an accountant. 2. A sewer, a gutter, a drain, a trench, a sink.

মুহৰীআনা *a.* (from A. محرّر + P. termination آنا) Resembling a writer. *s.* The wages of a writer.

মুহস্সিল্ *a.* (A. محصّل) Collecting, gathering, acquiring. *s.* A tax-gatherer, a collector, a bailiff; a dun.

মুহিম্ *a.* (A. مهمّ) Important, great, urgent (as business). *s.* War.

মুহুঃ *indecl. Sans.* Again, repeatedly.

মুহুর্ভাষা *s.* (*f.* মুহুঃ+ভাষা) Tautology, a repetition.

মুহুর্মুহুঃ *indecl. Sans.* (মুহুঃ+মুহুঃ) Again and again, repeatedly, over and over again.

মুহূর্ত্ত *s.* (*mn.*) 1. A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. See *Manu* i. 64. Also, a short space of time indefinitely. 2. (*m.*) An astronomer.

মুহূর্ত্তএক *s.* (মুহূর্ত্ত+এক) A short space of time.

মৃ Root, i. (মরতে) To bind, to tie, to make fast.

মৃক *a.* (*mfn.*) Dumb. *s.* (*m.*) 1. A fish. 2. A demon. 3. A pauper.

মূঢ় *a.* (*mfn. pret. part. p.* R. মুহ্+ত *Wilkins' Gr.* p. 422) Infatuated, blinded by passion or ignorance; foolish, ignorant, stupid, indolent. *s.* (*m.*) A fool, an idiot. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance, infatuation.

মূত *s.* (corrupt. of মূত্র) Urine.

মূত্ত *a.* (*mfn. pret. part. p.* R. মৃ+ত) Bound, tied.

মূতিতে *v. a.* (from মূত্র) To discharge urine.

মূত্র Root, x. (মূত্রয়তি) To make water, to discharge urine.

মূত্র *s.* (*n.*) Urine.

মূত্রকৃচ্ছ্র *s.* (*n.* মূত্র+কৃচ্ছ্র) A strangury; urinary affection in general.

মূত্রনিক্ষেপাস্ত্র *s.* (*n.* মূত্র+নিক্ষেপ+অস্ত্র) A catheter. *Carey.*

মূত্রপথ *s.* (*n.* মূত্র+পথ for পাথন্) The urinary

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passage (Meatus urinarius). *Carey.* Also মূত্রপ্রণালী (*f.*).

মূত্রবর্দ্ধক *a.* (*mfn.* মূত্র+বর্দ্ধক) Diuretic. *Carey.*

মূত্রবন্ধ্র *s.* (*n.* মূত্র+বন্ধ্র) The urethra. *Carey.*

মূত্রিত *a.* (*mfn. pret. part. p.* R. মূত্র+ইত) Discharged like urine.

মূর্খ *a.* (*mfn.*) Foolish, stupid, awkward, ignorant, idiotic. *s.* (*m.*) 1. A fool, an ignorant man. 2. A sort of bean (Phaseolus radiatus). —তা (*f.*) or —ত্ব (*n.*) Folly, stupidity, ignorance, idiotcy.

মূর্চ্ছ্ See R. মুর্চ্ছ্.

মূর্চ্ছনা *s.* (*f.* from R. মুর্চ্ছ্) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* IX. 459. 2. The purification of oil.

মূর্চ্ছা *s.* (*f.* from R. মুর্চ্ছ্) Fainting, a swoon, a state of insensibility, syncope.

মূর্চ্ছাগত *a.* (*mfn.* মূর্চ্ছা+গত) Fallen into a swoon, insensible. Also মূর্চ্ছাপন্ন (*mfn.*).

মূর্চ্ছাবায়ু *s.* (মূর্চ্ছা+বায়ু) The epilepsy.

মূর্চ্ছারোগ *s.* (*m.* মূর্চ্ছা+রোগ) A swoon, a fainting fit, a syncope.

মূর্চ্ছিত *a.* (*mfn. pret. part. p.* R. মুর্চ্ছ্) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূর্চ্ছিত *a.* (*mfn.*) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ *s.* (*m.*) Anger, wrath, +মূর্চ্ছিত.

মূর্ণ *a.* (*mfn. pret. part. p.* R. মৃ+ন *Wilkins' Gr.* § 698). 1. Killed, murdered. 2. (*pret. part. p.* R. মুর্ব্) Bound, tied.

মূর্ত্ত *a.* (*mfn. pret. part. p.* R. মুর্চ্ছ্+ত *Wilkins' Gr.* p. 418). 1. Fainted, fainting, losing one's consciousness. 2. (from মূর্ত্তি) (In comp.) Endowed with any shape or form.

মূর্ত্তি *s.* (*f.* from R. মূ?) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (*Beng.*) —ফিরিতে *v.n.* To fade; —ফিরাইতে *v. a.* To transform.

মূর্ত্তিমতী *femin.* of মূর্ত্তিমান্ q. v.

মূর্ত্তিমন্তঃ *nom. plur.* of মূর্ত্তিমান্ q. v.

মূর্ত্তিমান্ *a.* (—মৎ *mfn.* মূর্ত্তি+মৎ) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূর্ত্যন্তর *s.* (*n.* মূর্ত্তি+অন্তর) Another shape, a different form.

মূর্দ্ধক *s.* (*m.* মূর্দ্ধন্+ক) A man of the second or military class.

মূর্দ্ধন্য *a.* (*mfn.* from মূর্দ্ধন্ see মূর্দ্ধা) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the *cerebral* or *lingual* letters.

মূর্দ্ধসন্ধি *s.* (*m.* মূর্দ্ধন্+সন্ধি) The coronal suture. *Carey.*

মূর্দ্ধা *s.* (—র্দ্ধন্ *m.*) The head, the skull. See *Colebr. Alg.* p. 89.

মূর্দ্ধাভিষিক্ত *s.* (*m.* from মূর্দ্ধন্+অভিষিক্ত) 1. A military man, a soldier, a *Kshatriya;* a king or prince. 2. The name of one of the mixt classes, the offspring of a *Bráhman* by a *Kshatriyá* woman.

মূর্ব্বা *s.* (*f.*) A sort of creeper (Sanseviera Zeylanica), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* II. 42.

মূল্ Root, 1. (মূলতি) To stand, to be rooted

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or firm. x. (মূলয়তি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উৎ prefixed, To eradicate, to exterminate, to root up.

মূল *s.* (*n.* from R. মূল্) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.* *a.* Radical, original, proper; near, proximate.

মূলক *s.* (*mn.* from মূল) Radish (Raphanus sativus).

মূলকর্ম্ম *s.* (–র্ম্মন্ *n.* মূল+কর্ম্মন্) Magic.

মূলকারণ *s.* (*n.* মূল+কারণ) (In metaphysics) The first cause. *Mohun P.* p. 144.

মূলগণ *s.* (*m.* মূল+গণ) The coefficient of a root in an equation.

মূলগণজাতি *s.* (*f.* মূলগণ+জাতি) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also মূলজাতি (*f.*).

মূলজ *a.* (*mfn.* মূল+জ) Produced from a root, radical.

মূলত্ব *s.* (*n.* মূল+ত্ব) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp. e. g. শাস্ত্রমূলত্ব *s.* (*n.*) The being founded upon law, the arising from a legal precept; from শাস্ত্র *s.* (*n.*) Law, +মূলত্ব.

মূলধন *s.* (*n.* মূল+ধন) Capital, stock, wealth.

মূলপ্রকৃতি *s.* (*f.* মূল+প্রকৃতি) Nature, the root and plastic cause of all. *Trans. R.A.S.* 1. 30.

মূলব্যবস্থা *s.* (*f.* মূল+ব্যবস্থা) A political constitution. *Mohun P.* p. 157.

মূলমুড়িয়া *s.* A plant (Beobotrys nemoralis).

মূলা *s.* The name of a star (ν or υ Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

মূলিক *a.* (from মূল) Radical, principal. *s.* A devotee living on roots.

মূলী *s.* (from মূল) Radical, fundamental.

মূলীভূত *a.* (*mfn.* from মূল+ভূত *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.*?) An original cause.

মূল্য *a.* (*mfn.* from মূল) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) –ঠাহরিতে or –ধরিতে *v. a.* To value, to appraise; –লইতে *v. a.* To sell; +লাগাইতে *v. a.* To charge a price.

মূষ্ Root, 1. (মূষতি) To steal, to rob, to plunder. See R. মুষ্.

মূষ *s.* (*m.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষা *s.* (*f.* from R. মূষ্) 1. A rat, a mouse: also মূষী (*f.*). 2. A species of grass (Andropogon serratus).

মূষিক *s.* (*m.* from R. মূষ্) A rat, a mouse. Also মূষক (*m.*).

মূষিকপর্ণী *s.* (*f.* from মূষিক+পর্ণ) An aquatic plant (Salvinia cucullata). Also মূষিকাহ্বয় (*m.*).

মূষিকা *s.* (*f.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষিত *a.* (*mfn.* for মুষিত) Stolen.

মূষী *s.* (*f.* from R. মূষ্) A crucible.

মৃ Root, VI. (ম্রিয়তে) To die.

মৃকণ্ডু *s.* (*m.*) The name of an ancient sage, the father of MÁRKANDEYA; also MÁRKANDEYA himself.

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মৃক্ষ্ Root, I. (মক্ষতি) To accumulate, to collect, to fill. x. (মক্ষয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ্ Root, IV. (মৃগ্যতি) and x. (মৃগয়তে) To seek, to pursue, to hunt, to chase.

মৃগ s. (*m.* from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (*m.* মৃগ+জীবন) A hunter.

মৃগণা s. (*f.*) See মৃগয়া.

মৃগতৃষা s. (*f.* মৃগ+তৃষা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also মৃগতৃষ্ণা (*f.*) and মৃগতৃষ্ণিকা (*f.*).

মৃগদংশক s. (*m.* from মৃগ+R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূর্ত্তক s. (*m.* মৃগ+ধূর্ত্তক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (*f.* from মৃগ+নয়ন) A fawn-eyed damsel. Also মৃগনয়নী and মৃগলোচনা or মৃগলোচনী (*f.*).

মৃগনাভি s. (*m.* মৃগ+নাভি) Musk.

মৃগনাভির্ হরিণ s. (from মৃগনাভি+হরিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (*m.* মৃগ+বধ+আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (*f.* from মৃগ+বন্ধিনী) A net for confining deer.

মৃগয়া s. (*n.* from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (*m.* মৃগ+মদ) Musk.

মৃগয়া s. (*f.* from R. মৃগ্) Hunting, the chase.

মৃগয়ু s. (*m.* from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of Brahmá.

মৃগরাজ s. (*m.* মৃগ+রাজ for রাজন্) The lion. (Lit. The king of animals.) Also মৃগেন্দ্র (*m.*).

মৃগরোমজ a. (*mfn.* মৃগ+রোম+জ) Woollen, made of deer's hair. s. (*mn.*) Woollen cloth.

মৃগশিরঃ s. (–রস্ *n.* মৃগ+শিরস্) The fifth lunar mansion containing three stars, one of which is λ Orionis, and figured by an antelope's head, whence its name. See *As. Res.* II. 293. IX. 323.

মৃগশীর্ষ s. (*n.*) See মৃগশিরঃ.

মৃগশৃঙ্গ s. (*n.?* মৃগ+শৃঙ্গ) The horn of a buck.

মৃগাক্ষী s. (*f.* from মৃগ+অক্ষ for অক্ষি) A fawn-eyed woman.

মৃগাঙ্ক s. (*m.* মৃগ+অঙ্ক) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (*m.* মৃগ+অদন) 1. A hyæna. 2. A leopard.

মৃগাল s. (from মৃগ?) A species of fish (Cyprinus Mrigala, *Hamilton's Fishes*). *Carey.*

মৃগিত a. (*mfn. pret. part. p.* R. মৃগ্+ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (*femin.* of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (*m.* মৃগ+ইন্দ্র) 1. The lion. (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ s. (*n.* মৃগেন্দ্র+মুখ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃজ্ Root, II. (মার্ষ্টি), I. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

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2. To be clean or pure. 3. To sound. Sometimes with পৰা, পৰি, প্ৰ, or বি prefixed to it.

মৃজা *s.* (*f.* from R. মৃজ্) Purification, cleaning or decorating the person.

মৃজ্য *a.* (*mfn. fut. part. p.* R. মৃজ্+য *Wilkins' Gr.* p. 432) Requiring to be wiped, swept, or cleaned.

মৃজ্ Root, VI. (মৃজতি) or IX. (মৃজ্নাতি) 1. To delight, to make happy. 2. To be pleased or delighted. Also IX. (মৃজ্নাতি) To grind or pound.

মৃড় *s.* (*m.* from R. মৃড্) An epithet of Siva.

মৃড়ানী *s.* (from R. মৃড্) An epithet of Bhaváni.

মৃণ্ Root, VI. (মৃণাতি) To hurt, to injure.

মৃণাল *s.* (*mn.* from R. মৃণ্?) The fibrous stalk of a lotus.

মৃণালী *s.* (*f.* from মৃণাল) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.

মৃৎ *s.* (—দ্ *f.* R. মৃদ্) Earth, soil, dust.

মৃত *a.* (*mfn. pret. part. p.* R. মৃ+ত) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* IV. 5.

মৃতকল্প *a.* (*mfn.* মৃত+কল্প) Dying, nearly dead, seemingly dead. Also মৃতপ্রায়.

মৃতণ্ড *s.* (*m.*) The sun. Also মৃতাণ্ড (*m.*).

মৃতদত্ত *a.* (*mfn.* মৃত+দত্ত) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.

মৃতদাৰ *s.* (*m.* মৃত+দাৰা॰) A widower.

মৃতপিতৃক *a.* (*mfn.* from মৃত+পিতৃ) Bereft of his father by death.

মৃতপুত্র *a.* (*mfn.* মৃত+পুত্র) Bereft of a son (or sons) by death.

মৃতস্নাত *a.* (*mfn.* মৃত+স্নাত) 1. Bathed after mourning. 2. Dead immediately after ablution.

মৃতান্তৰ *s.* (*m.*? মৃত+অন্তৰ) A person who gives evidence in the stead of a person who died before giving testimony. *Carey.*

মৃত্তালক *s.* (*n.* from মৃৎ) A fragrant sort of earth, also called *Surat*-earth. Also মৃত্তালক (*n.*).

মৃতি *s.* (*f.* R. মৃ+তি) Death, dying.

মৃত্তিকা *s.* (*f.* from মৃদ্) Earth, clay, soil, ground.

মৃত্যু *s.* (*m.* from মৃ) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366. 3. An epithet of Yama the judge and regent of the dead.

মৃত্যুঞ্জয় *s.* (*m.* from মৃত্যু+জয়) An epithet of Siva. (Lit. The conqueror of death.)

মৃৎসা *s.* (*f.* from মৃদ্) 1. Good soil. 2. A fragrant earth.

মৃদ্ Root, IX. (মৃদ্নাতি) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.

মৃদ্ *s.* (*f.*). See মৃৎ.

মৃদঙ্গ *s.* (*m.* from R. মৃদ্) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.

মৃদু *a.* (*mfn.* from R. মৃদ্) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. —তা (*f.*) or —ত্ব (*n.*) Softness, gentleness, mildness, &c.

মৃদুত্বচ *s.* (*m.* from মৃদু+ত্বচ) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.

মৃদুল *a.* (*mfn.* from মৃদু) Soft, mild, gentle. *s.* (*n.*) Water.

মৃদুস্বভাব *a.* (*mfn.* মৃদু+স্বভাব) Of a mild or gentle disposition, naturally tame or soft.

মৃদুস্বৰ *s.* (*m.* মৃদু+স্বৰ) A mild or soft tone.

মৃদুহাস্য *s.* (*n.* মৃদু+হাস্য) A gentle smile.

মৃদ্বীকা *s.* (*f.* from মৃদু) A grape, a raisin.

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মৃধ্ Root, 1. (মর্ধতি, —তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ s. (*n.* from R. মৃধ্) War, conflict, battle.

মৃন্ময় a. (*mfn.* মৃদ্+ময়) Earthen, made of earth or clay.

মৃশ্ Root, VI. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, 1. (মর্ষতি, —তে), X. (মর্ষয়তি, —তে), and IV. (মৃষ্যতি, —তে) To endure, to sustain, to suffer, to bear. Also, 1. (মর্ষতি) To sprinkle.

মৃষা *indec. Sans.* 1. False, falsely. 2. In vain, uselessly.

মৃষাবাদ s. (*m.* মৃষা+বাদ) A false speech, a false accusation.

মৃষাবাদী a. (—দিন্ *mfn.* মৃষা+বাদিন্) Speaking falsely. s. (*m.*) A liar.

মৃষার্থক s. (*n.* from মৃষা+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (*mfn. pret. part. p.* R. মৃজ্+ত) 1. Wiped off, rubbed off, cleansed, dried. 2. (*pret. part. p.* R. মৃশ্+ত) Consulted, deliberated, considered.

মৃ Root, IX. (মৃণাতি) To hurt, to injure, to kill.

মে Root, 1. (মযতে) 1. To barter, to exchange. 2. To return, to restore.

মেআৱমী s. A plant (Limodorum candidum). *Carey.*

মেই s. (corrupt. of মেখি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See মাইয়া.

মেইয়ামর্দ্দা s. (মেইয়া+P. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (Lawsonia inermis).

মেক s. (P. میخ) 1. A nail, a plug, a pin, a hook. 2. The gaining of seven at the game of trap-ball. *Carey.*

মেক্দাৱ্ s. (A. مقدار) A quantity, a sum, an amount, a number, a measure.

মেক্ৱাত্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (*f.* মেকল+কন্যকা) The *Narmadá* river. Also মেখলকন্যকা (*f.*).

মেকলী s. (corrupt. of মেখলা) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. *Mohun P.* p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a *rupee*).

মেখলা s. (*f.*) 1. The girdle or zone of a woman. 2. The triple zone or string worn round the loins by the three first classes. *Manu* II. 42. 3. A sword-belt; a string fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.

মেখলী a. (—লিন্ *mfn.* মেখলা+ইন্) Wearing a girdle or zone. *Wilkins' Gr.* § 906.

মেঘ s. (*m.*) 1. A cloud. 2. The name of one of the modes in *Hindu* music. *As. Res.* III. 73, 80.

মেঘডম্বুৰ s. (মেঘ+ডম্বুৰ) A cloud.

মেঘনাদ s. (*m.* মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী s. (—সিন্ *m.* মেঘনাদ+অনুলাস+ইন্) A peacock.

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মেঘনামা s. (–মন্ m. মেঘ+নামন্) A fragrant grass (Cyperus rotundus).

মেঘনির্ঘোষ s. (m. মেঘ+নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ a. (mfn. মেঘ+বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন s. (m. মেঘ+বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্ফূর্জিতা s. (f. from মেঘ+বি+R. স্ফূর্জ্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

মেঘমালা s. (f. মেঘ+মালা) A succession of clouds.

মেঘলা a. (from মেঘ) Cloudy, lowering, overcast. *Carey.*

মেঘসঙ্ঘাত s. (m. মেঘ+সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন a. (mfn. মেঘ+আচ্ছন্ন) Covered with clouds, clouded.

মেঘাবৃত s. (m. মেঘ+আবৃত) A gathering of clouds.

মেচক a. (mfn.) Black, dark. s. (m.) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেচা s. (corrupt. of মঞ্চ) A chair, a bench.

মেছুনী s. (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেছুয়া s. (from মৎস্য) A fishmonger, a fisherman.

মেজ্ s. (P. ميز) A table. –লাগাইতে or –সাজাইতে v. a. To lay the table for a meal.

মেজ্‌বান্ s. (from P. ميز) 1. A host. 2. An entertainment.

মেজাজ্ s. (A. مزاج) Temperament, habit, bodily constitution, complexion.

মেজে s. (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজা.

মেজের্‌চাদর্ s. (মেজের্ genit. case of মেজ, +চাদর্) A table-cloth. *Mohun P.* p. 75.

মেঝ s. (corrupt. of মধ্য) 1. The middle. 2. The floor of a house: also মেঝেম.

মেঝিয়া a. (from মেঝ) Middlemost, central.

মেঝে ad. (from মেঝ) In the middle, within, in.

মেট্ Root, 1. (মেটতি) To be mad.

মেটা a. (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে v. a. (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া s. A kidney. a. Clayey.

মেটিয়াতৈল s. (মেটিয়া+তৈল) Earth-oil or petroleum. *Táráchand Ch.*

মেট্যা s. 1. A kidney. 2. A jar.

মেড্ Root, 1. (মেডতি) To be mad.

মেড় s. The frame-work of an image or idol.

মেড়া s. (corrupt. of মেঢ্র) A ram, a horned ram, a sheep. Also মেঢ়া.

মেড়ী s. (from মেড়) An ewe.

মেঢ়াশৃঙ্গী s. (from মেড়া+শৃঙ্গী) A climbing-plant (Asclepias gigantea).

মেঢ্র s. (m. R. মিহ্+ষ্ট্র *Wilkins' Gr.* § 799) 1. A ram. 2. The penis.

মেঢ্রত্বক্ s. (–ক্ f. মেঢ্র+ত্বক্) The prepuce, the foreskin.

মেঢ্রবোগ s. (m.? মেঢ্র+বোগ) The venereal disease.

মেতর s. (P. مهتر) A sweeper.

মেতরাণী s. (from P. مهتر) 1. A female sweeper. 2. The wind.

মেথ্ Root, 1. (মেথতি, –তে) 1. To understand,

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to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s.* (*f.*) A sort of grass (Trigonella fœnum Græcum). Also মেথিকা (*f.*).

মেদ্ Root, 1. (মেদতি, —তে) 1. To understand. 2. To kill, to injure.

মেদ *s.* (*m.* from R. মিদ্) 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nisháda* by a *Vaidehí* woman. *Manu* x. 36, 48.

মেদক *s.* (*m.* from R. মেদ্) Vinous liquor for distilling.

মেদভিল্ল *s.* (*m.* মেদ+ভিল্ল) The name of a degraded tribe. *As. Res.* v. 61.

মেদস্ *s.* (*n.* from R. মিদ্) Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a.* (from মন্দ?) Stupid, dull, slow.

মেদিনী *s.* (*f.*) 1. The earth. 2. Land, landed property.

মেদুর *a.* (*mfn.* from R. মিদ্) Unctuous, smooth, bland.

মেধৃ Root, 1. (মেধতি, —তে) 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.

মেধ *s.* (*m.* from R. মেধৃ) A sacrifice, an oblation, an immolation. *a.* (*mfn.*) Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s.* (*f.* from R. মেধৃ) Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.

মেধাবী *a.* (—বিন্ *mfn.* মেধা+বিন্ *Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s.* (*f.* from R. মেধৃ) The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধির *a.* (*mfn.* from মেধা) Intelligent, clever.

মেধ্য *a.* (*mfn.* from R. মেধৃ) 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s.* (*f.*) The name of a nymph in the heaven of Indra.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s.* (from মেনা) A female.

মেনীমুখা *a.* (from মেনী+মুখ) Shamefaced, bashful.

মেন্দি *s.* A shrub (Lawsonia inermis).

মেপ্ Root, 1. (মেপতে) 1. To go, to move. 2. To serve.

মেব্ Root, 1. (মেবতে) To serve. (Written both মেভ্ and মেব্.)

মেবা *s.* (P. میوہ) 1. A plant (Annona squamosa). 2. A fruit generally. *a.* Sweet.

মেবাখানা *s.* (P. میوہ خانہ) A fruiterer's shop, a place where fruits are kept.

মেবাজাত্ *s.* (P. میوہ جات) Fruits, a collection of fruits.

মেয়াদ্ *s.* (A. میعاد) A stipulated time. *Mohun P.* p. 83.

মেয়ানা *a.* (from P. میان) Intermediate, central, middlemost. *s.* A sort of *palkee.*

মেয়ে *a.* (from মা?) Female. *s.* A woman.

মেয়্যা *s.* A woman; a daughter.

মেরাতু *s.* A small plant (Polygala arvensis). *Hort. Ben.* p. 53.

মেরাপ্ *s.* (A. محراب) A round building.

মেরামৎ *s.* (A. مرمّت) Repairs.

মেরামতী *s.* (from A. مرمّت) Repaired; due for repairs.

মেরু *s.* (*m.*) 1. The sacred mountain *Meru*,

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forming the centre of the seven continents according to the mythological geography of the *Hindus;* it appears to mean the highland of *Tartary* north of the *Himálaya.* 2. (In astronomy) The north-pole.

মেরুগ্রন্থি *s.* (মেরু+গ্রন্থি) The kidneys.

মেরুদণ্ড *s.* (মেরু+দণ্ড) The back-bone.

মেরুযন্ত্র *s.* (*n.* মেরু+যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মের্জা *s.* (P. ميرزا) Noble by birth, high-born.

মের্জাজি *s.* (from P. ميرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (*v. noun* of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেলা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেলাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেলান *s.* (*v. noun* of মেলাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেলানি *s.* (from মেলাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেলাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিলাপ.

মেলিতে *v. a.* (from R. মিল্?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেলেঞ্চা *s.* A species of grass (Ischæmum aristatum). *Hort. Ben.* p. 8.

মেষ *s.* (*m.* from R. মিষ্. *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* II. 292.

মেষকম্বল *s.* (*m.* মেষ+কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ+পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (*n.* মেষ+মাংস) Mutton. *Mohun P.* p. 74.

মেষ্ট *s.* A plant (Hibiscus cannabinus). Also মেষ্টপাট. *Hort. Ben.* p. 52.

মেসুআ *s.* (from মাসী) The husband of a mother's sister. Also মেসো and মেসুয়া.

মেহ *s.* (*m.* from R. মিহ্) 1. Urinary disease, gonnorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহ্দী *s.* A plant (Lawsonia inermis). *Mohun P.* p. 41.

মেহন *s.* (*m.* from R. মিহ্) The penis.

মেহ্নৎ *s.* (A. محنت) Labour, toil, trouble.

মেহ্নতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহের্বান্ *a.* (P. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (*mfn.* from মিত্র) Friendly, well-disposed. *s.* (*n.*) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366. 3. Discharging the feces. *Manu* IV. 153. *s.* (*m.*) 1. A *Bráhman* who has arrived at the highest state of human perfection. *Manu* II. 87. 2. The name of one of the degraded tribes, the offspring of an outcast *Vaisya. Manu* X. 23.

মৈত্রাক্ষজ্যোতিক *s.* (*m.* from মৈত্র+অক্ষ+জ্যোতিঃ) A class of evil beings who feed on purulent carcases. *Manu* XII. 72.

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মৈত্রাবরুণি *s.* (*m.* from মিত্র+বরুণ) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from মিত্র) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (*mfn.* from মিত্র) Relating to a friend.

মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavi* woman. *Manu* x. 33.

মৈত্র্য *s.* (*n.* from মিত্র+য *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from মিথুন) 1. Copulation; marriage. 2. Union, association.

মৈরেয় *s.* (*n.* from মিরা *n. pr.*?) A sort of spirituous liquor, from the blossoms of the Lythrum fruticosum, with sugar, &c. *Wilson.*

মোআফিক্ *a.* (A. موافق) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (Euonymus garcinifolius). *Carey.*

মোইচা *s.* A plant (Olax phœnicocarpa). *Hort. Ben.* p. 5.

মোকদ্দমা *s.* (A. مقدمة) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (A. مكان) A place, a station. Also মোকাম্ (A. مقام).

মোকামী *a.* (from A. مقام) Belonging to a station.

মোক্কা *s.* A plant (Zea Mays). *Hort. Ben.* p. 66.

মোক্তা *s.* (–ক্তৃ *m.* R. মুচ্+তৃ) A liberator, a deliverer, a rescuer, a saviour.

মোক্তার্ *a.* (A. مختار) Chosen, singled out, selected, approved of, authorized, independent. *s.* A free agent. See মুখ্‌তার্.

মোক্তারী *s.* (from A. مختار) The being invested with authority; free agency.

মোক্ষ্ ROOT, I. (মোক্ষতি) and X. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোক্ষ *s.* (*m.* from R. মোক্ষ্) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence; final beatitude. See *Trans. R.A.S.* I. 95, 553, 566, 570.

মোক্ষজ্ঞান *s.* (*n.* মোক্ষ+জ্ঞান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter: see মোক্ষ.

মোক্ষজ্ঞানী *a.* (–নিন্ *mfn.* মোক্ষজ্ঞান+ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (*n.* R. মোক্ষ্+অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখালেফ্ *a.* (A. مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (P. مغل) A *Moghul.*

মোগোল্ *s.* (P. مغل) A *Moghul.*

মোঘ *a.* (*mfn.* from R. মুহ্) Vain, useless, fruitless. *ad. Sans.* (–ঘ°) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (Bignonia suaveolens).

মোচ *s.* (*m.* from R. মুচ্) 1. A tree (Hyperanthera Morunga). 2. (*n.*) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios. 5. The nib or point of any thing.

মোচক *a.* (*mfn.* from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (Hyperanthera Morunga).

মোচনী *s.* The name of two beautiful small birds (Certhia Zeylanica and C. cruentata). *Carey.*

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মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. —দিতে *v. a.* To twist; —করিতে *v. a.* To splice any thing; —লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (*n.* R. মুচ্+অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুচ্?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (*mfn. fut. part. p.* R. মুচ্+অনীয়) Requiring or deserving to be liberated or released.

মোচরস *s.* (from মোচা+রস) The gum of the silk-cotton tree (Bombax heptaphyllum). *Mohun P.* p. 41.

মোচা *s.* (*f.* from R. মুচ্) 1. The silk-cotton tree (Bombax heptaphyllum). 2. The plantain (Musa sapientum). 3. (*Beng.*) The blossoms of a plantain-tree used as a sauce by the *Hindus*. —ফেলিতে *v. a.* To blossom.

মোচাফল *s.* (মোচা+ফল) A plantain.

মোচিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুচ্) Caused to be released, set at liberty, or emancipated.

মোচাইতে *v. a.* (*caus.* of মোছিতে) To cause a person to wipe or cleanse a thing.

মোছিতে *v. a.* (from R. মুচ্) To wipe, to cleanse, to shave.

মোজা *s.* (P. موزه) A stocking; a boot.

মোজাবালা *s.* (P. موزه+H. والا) A hosier.

মোট *s.* (from R. মুহ্?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s.* (*n.*) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (H. موٹا) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা+বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা+সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট+মন্দ) A plant (Tacca lævis). *Carey.*

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey.*

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey.*

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

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মোদ *s.* (*m.* from R. মুদ্) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ্) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner. 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ্+অন) The affording pleasure or delight to any one.

মোদয়ন্তী *s.* (*f.* from R. মুদ্) 1. A plant (Ligusticum diffusum. *Hort. Ben.* p. 21. 2. The Arabian jasmine (Nyctanthes arbor tristis). *Carey.*

মোদা *a.* (from মোদিতে) Shut, close. *s.* A shutting.

মোদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ্) Pleased, gratified, delighted.

মোদিতে *v. a.* To shut, to close.

মোদী *s.* (H. مودي) A retail-shopkeeper, a grocer.

মোদীখানা *s.* (মোদী + P. خانه) A grocer's shop.

মোন্ *s.* (A. من) A weight containing forty *sers*.

মোনা *s.* (from R. মন্থ্ ?) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage.

মোফ্ৎ *a.* (P. مفت) Gratis, gratuitously, freely.

মোম্ *s.* (P. موم) Bees' wax.

মোম্জামা *s.* (P. موم جامه) Wax-cloth. Also মোম্চাল.

মোম্বাত্তী *s.* (P. موم + বাত্তী) A wax-candle.

মোৰঙ্গ এলাইচ্ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ্) An aromatic plant (Amomum aromaticum). *Hort. Ben.* p. 1.

মোৰ্চঙ্গ *s.* 1. The name of two small birds (Certhia Philippensis and C. cruentata). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোৰ্চাল *s.* (P. مورچال) Trenches, lines of intrenchment (in a fort).

মোৰট্ট *s.* (*m.*) Root of sugar-cane.

মোৰটা *s.* (*f.*) A sort of creeper (Sanseviera Zeylanica).

মোৰব্বা *s.* (A. مربّا) Preserved fruit, confectionary.

মোর্চা *s.* (P. مورچه) 1. Rust. 2. A battery.

মোল্লাম *s.* (from মূল ?) A hollow or tubular stalk. *Sabda S.* p. 231.

মোল্লায়েম্ *a.* (A. ملايم) Tender, mild, gentle, kind, affable.

মোল্না *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুষ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুষ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ্) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction; especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* I. 114.

মোহক *a.* (*mfn.* from R. মুহ্+অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ+জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ্+অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন+ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ্) An incantation, a charm, magic.

মোহনীয় *s.* (*n.*? from R. মুহ্) Doubt, hesitation. See *Trans. R.A.S.* I. 553.

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মোহন্ত s. (corrupt. of মহৎ) A religious mendicant, a *sannyási*.

মোহর s. (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (P. مهر) A seal. *Mohun P.* p. 86.

মোহিত a. (*mfn. pret. part. p.* of the *caus.* of R. মুহ্) Fascinated, beguiled, infatuated: used in comp. e. g. কামমোহিত a. (*mfn.*) Infatuated by love or desire, from কাম s. (*m.*) Desire, love, + মোহিত.

মোহিনী s. (*femin.* of মোহিন্: see মোহী) A fascinating woman.

মোহী a. (–হিন্ *mfn.* from R. মুহ্) Fascinating, beguiling, infatuating, alluring, captivating.

মৌ s. (corrupt. of মধু) Honey.

মৌআলু s. (মৌ+আলু) A plant (Dioscorea aculeata). *Hort. Ben.* p. 72.

মৌকুড়া s. (corrupt. of মধু+কুণ্ড) A small tree (Moacurra gelonoides).

মৌকূফ্ a. (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মৌক্তিক s. (*n.* from মুক্তা) A pearl.

মৌখর্য্য s. (*n.* মুখর+য) Scurrility, abusiveness, defamation.

মৌখিক a. (*mfn.* from মুখ+ইক) Relating to the face, frontal, facing, speaking to the face; outward, pretended, feigned.

মৌচাক s. (মৌ+চাক) A honey-comb. *Mohun P.* p. 57.

মৌজ্ s. (A. موج) 1. A wave. 2. A whim.

মৌজা s. (A. موضع) A place, a village, a district.

মৌজূদ্ a. (A. موجود) Existing, present, at hand, actually found.

মৌজেব্ s. (A. موجب) A cause, a reason.

মৌঞ্জ a. (*mfn.* from মুঞ্জ) Made of the fibres of the *munja* grass (Saccharum Munja). *Manu* II. 42.

মৌণ্ড্য s. (*n.* মুণ্ড+য) The having the head shaved.

মৌৎ s. (A. موت) Death.

মৌতদ্ s. (from A. معتاد) A custom, a habit, a usage. *Carey.*

মৌদক s. (*m.*) See মোদক s. (*m.*). *As. Res.* v. 58.

মৌদ্গীন a. (*mfn.* from মুদ্গ) Fit for being sown with kidney-beans (as a field).

মৌন s. (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মৌনব্রত s. (*n.* মৌন+ব্রত) A vow of taciturnity or silence.

মৌনসম্মতি s. (মৌন+সম্মতি) Silent assent.

মৌনাবলম্বী a. (*mfn.* মৌন+অবলম্বিন্) Being silent.

মৌনী a. (–নিন্ *mfn.* মৌন+ইন্) Taciturn, silent, reserved. s. 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hálguna*. *As. Res.* III. 276.

মৌমাছি s. (মৌ+মাছি) A bee.

মৌরচোল s. (মৌর for ময়ূর+চোল) A fan made of peacock's feathers used as a token of honour. *Carey.*

মৌরজিক s. (*m.*) A player on drums.

মৌরী s. (corrupt. of মধুরিকা) A medicinal plant (Pimpinella Anisum, *Mohun P.* p. 41; Anethum Pammorium, *Carey*).

মৌরুস্ a. (A. موروث) Hereditary, inherited. Also মৌরুসী.

মৌরুসীপাট্টা s. (from A. موروث+পাট্টা) A hereditary lease of land.

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মৌর্ব্বী *s.* (*f.* from মূর্ব্বা) 1. A string made of the fibres of the Sanseviera Zeylanica; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (Bassia latifolia). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadan*.

মৌলা *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিত্ব *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (Humea elata). *Carey*.

মৌষ্টা *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্টা (*f.*).

মৌসিম্ *s.* (A. موسم) Time, season.

মৌসিল্ *s.* (A. محصل) A bailiff, a dun.

মৌহূর্ত্তিক *s.* (*m.* মুহূর্ত্ত+ইক) An astrologer. Also মৌহূর্ত্ত (*m.*).

ম্না Root, 1. (মনতি) To fix in the memory, to study, to learn.

ম্নাত *a.* (*mfn. pret. part. p.* R. ম্না+ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

ম্রক্ষ্ Root, 1. (ম্রক্ষতি) 1. To accumulate. 2. To smear, to anoint. x. (ম্রক্ষয়তি) 1. To mix. 2. To speak incorrectly.

ম্রক্ষণ *s.* (*n.* R. ম্রক্ষ্+অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

ম্রক্ষিত্ব *v. a.* (from R. ম্রক্ষ্) To smear, to anoint.

ম্রদ্ Root, 1. (ম্রদতে) To grind, to pound, to reduce to dust. See R. মৃদ্.

ম্রদিমা *s.* (—মন্ *m.* from মৃদু+ইমন্) Softness, mildness.

ম্রদিষ্ঠ *a.* (*mfn. irreg. superl. degree* of মৃদু) Very mild or soft, the softest or mildest.

ম্রদীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of মৃদু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

ম্রিয়মাণ *a.* (*mfn. pres. part. p.* R. মৃ) Dying, expiring.

ম্লুচ্ Root, 1. (ম্লোচতি) To go, to move.

ম্লুঞ্চ্ Root, 1. (ম্লুঞ্চতি) To go, to move.

ম্লেট্ Root, 1. (ম্লেটতি) To be mad.

ম্লেড্ Root, 1. (ম্লেডতি) To be mad.

ম্লেক্ষ্ Root, x. (ম্লেক্ষয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্লান *a.* (*mfn. pret. part. p.* R. ম্লৈ+ন *Wilkins' Gr.* p. 417) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্লানস্রক্ *s.* (—স্রজ্ *mfn.* ম্লান+স্রজ্) Wearing a faded garland or flower-chaplet.

ম্লানি *s.* (*f.* from R. ম্লৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্লিষ্ট *a.* (*mfn. pret. part. p.* R. ম্লেচ্+ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

ম্লুচ্ Root, 1. (ম্লোচতি) To go, to move.

ম্লুঞ্চ্ Root, 1. (ম্লুঞ্চতি) To go, to move.

ম্লেচ্ Root, 1. (ম্লেচ্ছতি) and x. (ম্লেচ্ছয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

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ম্লেচ্ছ *s.* (*m.* from R. ম্লেচ্ছ্?) A barbarian, a foreigner: any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*. Also ম্লেচ্ছজাতি (*m.*).

ম্লেচ্ছদেশ *s.* (*m.* ম্লেচ্ছ+দেশ) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

ম্লেচ্ছমুখ *s.* (*n.* ম্লেচ্ছ+মুখ) Copper.

ম্লেট্ Root, 1. (ম্লেটতি) To be mad.

ম্লেড্ Root, 1. (ম্লেডতি) To be mad.

ম্লেব্ Root, 1. (ম্লেবতি) To serve, to gratify by service.

ম্লৈ Root, 1. (ম্লায়তি) To be faint or languid, to fade, to decay.

য

য The twenty-sixth consonant of the *Hindu* alphabet: it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengálí* often pronounced like the English *j* in *jar*. In writing *Bengálí* a dot is put under it (য়) when it has its original and pure pronunciation of *ya*.

য In works on prosody is used for the metrical foot called Bacchic or Bacchius, consisting of a short syllable followed by two long ones.

য One of the terminations by which in *Sanskrit* the future participle of the passive is formed: see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g. গার্গ্য *s.* (*m.*) A son of Garga, from গর্গ *s.* (*m.*) *n. pr. Wilkins' Gr.* § 886; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vriddhi*: e. g. নাসিক্য *a.* (*mfn.*) Nasal, from নাসিকা *s.* (*f.*) The nose, দ্বৈপ *a.* (*mfn.*) Relating to an island, from দ্বীপ *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ব্রাহ্মণ্য *s.* (*n.*) Bráhmanhood, from ব্রাহ্মণ *s.* (*m.*) A *Bráhman*; কাব্য *s.* (*n.*) Poetry, a poem, from কবি *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

য়ঃ See য়ৎ.

যক *s.* (corrupt. of যক্ষ) A fairy superintending wealth..

যকার *s.* (*m.* য+কার from R. কৃ) The letter য or any character expressing its sound.

যকৃৎ *s.* (*m.*) The liver.

যকৃৎকোষ *s.* (*m.*? যকৃৎ+কোষ) The hepatic cyst. *Carey*.

যক্ষ্ Root, x. (যক্ষয়তি) To worship, to honour, to adore.

যক্ষ *s.* (*m.* from R. যক্ষ্) A demigod attendant especially on Kuvera, and employed in the care of his gardens and treasures. *Wilson*. See *Manu* III. 196.

যক্ষকর্দ্দম *s.* (*m.* যক্ষ+কর্দ্দম) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and *kákola*, or the three first with saffron and *sandal*, in equal proportions. *Wilson*.

যক্ষধূপ *s.* (*m.* যক্ষ+ধূপ) Resin in general; incense.

যক্ষরাট্ *s.* (—ড্ *m.* যক্ষ+রাজ্) An epithet of Kuvera. (Lit. The king of the *Yakshas*.)

যক্ষ্মা *s.* (—ক্ষ্মন্ *m.*) Pulmonary consumption.

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যক্ষ্মী *a.* (–ক্ষ্মিন্ *mfn.* যক্ষ্মন্+ইন্) Afflicted with pulmonary consumption.

যখন *ad.* (corrupt. of যৎ+ক্ষণ) When, at the instant when.

যজ্ Root, 1. (যজতি) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

যচ্ছ্ The stem substituted for R. যম্ in the first four tenses. See *Wilkins' Gr.* § 179.

যজন *s.* (*n.* R. যজ্+অন) The offering of a sacrifice.

যজমান *s.* (*m. pres. part. a. proper form* R. যজ্) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

যজুঃ *s.* (*n.* from R. যজ্) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also যজুর্বেদ (*m.*). See *As. Res.* VIII. 429, seqq. *Trans. R.A.S.* I. 449.

যজুর্বেদী *a.* (–দিন্ *mfn.* যজুর্বেদ+ইন্) Relating to the *Yajurveda*.

যজ্ঞ *s.* (*m.* from R. যজ) A sacrifice, an oblation; a religious offering.

যজ্ঞকুণ্ড *s.* (*m.*? যজ্ঞ+কুণ্ড) An altar, a sacrificial pit.

যজ্ঞডুমুর *s.* (corrupt. of যজ্ঞ+ঔদুম্বর) A species of fig-tree (Ficus glomerata).

যজ্ঞবেদি *s.* (*f.* যজ্ঞ+বেদি) An altar, a place for a sacrifice. Also যজ্ঞবেদী (*f.*).

যজ্ঞসূত্র *s.* (*n.* যজ্ঞ+সূত্র) The sacrificial thread worn by the three upper castes.

যজ্ঞাঙ্গ *s.* (*m.* যজ্ঞ+অঙ্গ) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (Ficus glomerata).

যজ্ঞিয় *a.* (*mfn.* from যজ্ঞ *Wilkins' Gr.* § 904) Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

যজ্ঞিয়দেশ *s.* (*m.* যজ্ঞিয়+দেশ) The country where sacrificial ceremonies can be duly performed; *Hindústán*. See *Manu* II. 23.

যজ্ঞীয় *a.* (*mfn.* from যজ্ঞ) Sacrificial, proper for the performance of a sacrifice.

যজ্ঞোপবীত *s.* (*n.* যজ্ঞ+উপবীত) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmanical* order.

যজ্বা *s.* (–জ্বন্ *m.* R. যজ্+বন্) A sacrificer, the performer of a regular sacrifice.

যজ্য *a.* (*mfn. fut. part. p.* R. যজ্+য *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

যড় *a.* (from R. যৌট্?) Bound together, united, collected, amassed.

যড়ক *a.* (from যড়) Heaped up, collected, made in a lump.

যড়া *s.* (from যড়) The uniting or collecting things.

যড়াইতে *v. a.* (from R. জট্) To unite, to collect, to amass, to fold, to furl (a sail), to bind, to squeeze.

যড়াও *s.* (from যড়াইতে) The enamelling of any thing.

যড়িত *a.* (from R. জট্) United, collected, amassed, folded, furled, bound, tied, squeezed.

যৎ *pron. Sans.* (*nom. sing. m.* যঃ, *f.* যা, *n.* যৎ) Who, which. *Wilkins' Gr.* p. 111. When put twice, যদ্যৎ, &c. it has a distributive sense, "Each severally;" with কিঞ্চিৎ, কিঞ্চন, or কিমপি following, it takes an indefinite sense, "Whosoever, whatsoever." *ad. Sans.* Since, as, for, because.

যত্ Root, 1. (যততে) To endeavour, to make an effort, to make exertions. x. (যাতয়তি)

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1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.

যত *pron.* (corrupt. of যৎ) As many as, as much as.

যত *a.* (*mfn. pret. part. p.* R. যম্+ত) Ceased, restrained, refrained.

যতঃ *ad. Sans.* (from *pron.* যৎ+তস্) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.

যতন *s.* (*n.* R. যত্+অন) An exertion, an effort, endeavours.

যতম *a.* (*mfn.* from *pron.* যৎ) Which, who (of many).

যতমান *a.* (*mfn. pres. part. a. proper form* R. যত্) Endeavouring, making an effort.

যতর *a.* (*mfn.* from *pron.* যৎ) Which, who (of two).

যতি *s.* (*f.* from R. যম্+তি) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also যতী (–তিন্ *m.*). (*Beng.*) –করিতে *v. a.* To observe the pauses in reading.

যতিত *a.* (*mfn. pret. part. p.* R. যত্+ইত) Tried, endeavoured, attempted. Also যত (*mfn.*) *Wilkins' Gr.* p. 419.

যতুক *s.* (corrupt. of যৌতুক) A marriage-portion, a portion.

যতেক *a.* (যত+এক) As many, so many.

যৎকিঞ্চিৎ *pron. Sans.* (*m.* যঃকশ্চিৎ, *f.* যাকাচিৎ, *n.* যৎকিঞ্চিৎ; from যৎ+কিঞ্চিৎ) Whatsoever, whosoever, whoever.

যৎক্ষণ *ad.* (যৎ+ক্ষণ) At the instant when, the same moment.

যত্ন *s.* (*m.* from R. যত্) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* I. 110. (*Beng.*) –করিতে *v. a.* To make an effort, to persevere.

যত্নবান্ *a.* (–বৎ *mfn.* যত্ন+বৎ) Strenuous, energetic, making an effort, laborious, studious.

যৎপ্রযুক্ত *a.* (*mfn.* যৎ+প্রযুক্ত) Occasioned by which or by whom, on whose behalf, on which account.

যত্যাচার *s.* (*m.* যতি+আচার) The conduct of a man of subdued passions, ascetic life.

যত্যাচারী *a.* (–রিন্ *mfn.* যতি+আচারিন্) Following the life of an ascetic, austere in devotion.

যত্র *ad. Sans.* (from *pron.* যৎ+ত্র) 1. Where, in which place, wherein. 2. Because, since.

যন্ত্র Root, x. See R. যন্ত্র.

যথা *ad. Sans.* (from *pron.* যৎ+থা) 1. As: the correlative to তথা Thus. 2. That, so that, in order that. যথা যথা In any manner, howsoever.

যথাংশেন *ad. Sans.* (from যথা+অংশ) Proportionately, in due proportion. Also যথাংশতঃ.

যথাকথঞ্চিৎ *ad. Sans.* (যথা+কথঞ্চিৎ) Any wise, in any manner.

যথাকাম° *ad. Sans.* (from যথা+কাম) According to desire, agreeably to one's wishes, optionally.

যথাকাল° *ad. Sans.* (from যথা+কাল) According to time, in due time, in the regular course of time.

যথাক্রম° *ad. Sans.* (from যথা+ক্রম) In regular order, in due succession. *Manu* II. 66.

যথাজাত *a.* (*mfn.* যথা+জাত) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

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যথাতথ *a.* (*mfn.* যথা+তথা) Right, true, accurate, according to truth. *ad. Sans.* (–থ°) Truly, conformably to truth.

যথান্যায় *a.* (*mfn.* যথা+ন্যায়) Just, proper, suitable, convenient, regular, due.

যথাবৎ *ad. Sans.* (যথা+বৎ) Duly, in due manner or order. *Manu* 1. 2.

যথাবিধি *ad. Sans.* (যথা+বিধি) Conformably to the precept, according to command.

যথাবৃত্ত° *ad. Sans.* (from যথা+বৃত্ত) Conformably to what happened, accurately, truly, veraciously.

যথায়্ *ad.* (from যথা) Where, in which place.

যথাযথ° *ad. Sans.* (from যথা+যথা) As, thereto pertaining.

যথারুচি *ad.* (যথা+রুচি) According to pleasure or liking.

যথার্থ° *a.* (*mfn.* যথা+অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (–র্থ°) Suitably, truly. –তা (*f.*) or –ত্ব (*n.*) Genuineness, suitableness, propriety, truth.

যথার্হ *a.* (*mfn.* যথা+অর্হ) As is fit or right.

যথার্হবর্ণ *s.* (*m.* যথার্হ+বর্ণ) A secret emissary, a spy.

যথাশক্তি *ad. Sans.* (যথা+শক্তি) As much as possible, to the utmost of one's power.

যথাশাস্ত্র° *ad. Sans.* (from যথা+শাস্ত্র) Conformably to the codes of law, or to the precepts of science.

যথাসাধ্য *a.* (যথা+সাধ্য) To the utmost of a person's power. *Carey.*

যথাস্ব° *ad. Sans.* (from যথা+স্ব) As, thereto appertaining.

যথেচ্ছ *ad.* (from যথা+ইচ্ছা) Accordingly to one's wish.

যথেপ্সিত *a.* (*mfn.* যথা+ঈপ্সিত) Corresponding to one's wish or desire. *ad. Sans.* (–ত°) Conformably to desire; willingly, spontaneously, ad libitum.

যথেষ্ট *a.* (*mfn.* যথা+ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.

যথেষ্টাচরণ *s.* (*n.* যথেষ্ট+আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টাচার (*m.*).

যথেষ্টাচারী *a.* (–রিন্ *mfn.* যথেষ্ট+আচার+ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.

যথোক্ত *a.* (*mfn.* যথা+উক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).

যথোচিত *a.* (*mfn.* যথা+উচিত) According to fitness or propriety, as is fit; proper, suitable.

যথোপযুক্ত *a.* (*mfn.* যথা+উপযুক্ত) As is fit, lawful, or proper.

যদ্ See যৎ.

যদবধি *ad. Sans.* (*pron.* যৎ+অবধি) Since the time when, until the time when; since, until, till, while.

যদর্থ° *ad. Sans.* (from *pron.* যৎ+অর্থ) On account of which, for whose sake. Also যদর্থে.

যদা *ad. Sans.* (from *pron.* যৎ) When, at the time when.

যদি *ad. Sans.* (from *pron.* যৎ) If, in case that; though, since. যদিতু But if; যদিবা Or if.

যদিস্যাৎ *phrase Sans.* (যদি+স্যাৎ the *potential mood* of R. অস্ To be) If it be the case, if.

যদৃচ্ছয়া *ad. Sans.* (*instrum. case* of যদৃচ্ছা) According to one's inclination or pleasure.

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যদৃচ্ছা *s.* (*f.* from *pron.* যৎ + R. ঋচ্ছ্) Wilfulness, inclination, pleasure, fancy.

যদ্বৎ *ad. Sans.* (*pron.* যৎ + বৎ) As, such as.

যদ্যপি *ad. Sans.* (যদি + অপি) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression তথাপি Nevertheless, yet, notwithstanding.

যন্তা *s.* (—তৃ *m.* R. যম্ + তৃ) Any one who restrains or checks; a charioteer, an elephant-driver.

যন্ত্র Root, x. (যন্ত্রয়তি) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive যন্ত্র, or from যন্তৃ, which again are both derived from the root যম্.)

যন্ত্র *s.* (*n.* R. যম্ + ত্র) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

যন্ত্রক *s.* (from R. যন্ত্র) 1. A checking, a controlling, a binding. 2. Pain, anguish.

যন্ত্রণ *s.* (*n.* from R. যন্ত্র) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also যন্ত্রণা (*f.*).

যন্ত্রউন্ত্র *s.* (যন্ত্র + উন্ত্র as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

যন্ত্রৰাজ *s.* (যন্ত্র + ৰাজ from ৰাজন্) The astrolabe.

যন্ত্রিত *a.* (*mfn. pret. part. p.* R. যন্ত্র) Restrained, checked, controuled, bound, tied, fettered.

যন্ত্রী *a.* (from যন্ত্র) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

যব *s.* (*m.* from R. যু) 1. Barley (Hordeum hexastichon). *Hort. Ben.* p. 9. Also যবক (*m.*) See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

যবক *a.* (*mfn.* from যব) Fit for barley, sown with barley.

যবক্ষার *s.* (*m.* যব + ক্ষার) Saltpetre, nitre, nitrate of potash.

যবন *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhammadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

যবনিকা *s.* (from যবন?) A curtain; the curtains of a tent. See যমনিকা.

যবফল্ল *s.* (*m.* যব + ফল্ল) A *bamboo*.

যবস *s.* (*m.* from যব) Meadow or pasture-grass.

যবস্থ *ad.* (corrupt. of যাবৎ + তাবৎ?) As it was, unaltered, undiminished. Also যবথব.

যবাগূ *s.* (*f.*) Sour gruel.

যবাগ্রজ *s.* (*m.* যব + অগ্র + জ from R. জন্) Saltpetre.

যবান্ *a.* (P. جوان) Young.

যবানী *s.* (*f.*) A plant (Ligusticum Ajwaen). Also যবানিকা and যমানিকা (*f.*).

যবান্ন *s.* (*n.* যব + অন্ন) Barley-food, boiled barley.

যবাস *s.* (*m.*) A plant (Hedysarum Alhagi).

যবিষ্ঠ *a.* (*mfn.* the *irreg. superl. degree* of যুবন্ *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

যবীয়ান্ *a.* (—য়স্ (*mfn.* the *irreg. compar. degree* of যুবন্ *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

যবে *ad.* (corrupt. of যদা) When.

যব্য *a.* (*mfn.* যব + য) Fit for barley, sown with barley (as a field).

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য়ভ্ Root, 1. (য়ভতি) To copulate.

য়ম্ Root, 1. (য়চ্ছতি: see *Wilkins' Gr.* § 179) To restrain, to check, to controul. With আ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (আয়চ্ছতে) To stretch out, to put forth (the hand, &c.); with ঔৎ To raise, to lift up, to strive upwards; to make an effort; with ঔপ 1. To agree, to accede to. 2. To marry; with নি To enforce, to restrain, to repress; with প্র To give; with স°+প্র To marry; with স° To restrain, to check, to repress.

যম *s.* (*m.* from R. য়ম্) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. Yama the regent of death. 4. (*n.*) A pair, a couple, a brace. *a.* (*mfn.*) One of a pair or brace, a twin-fellow.

যমক *a.* (*mfn.* from য়ম) One of a pair or brace, a twin-fellow. Also যমজ (*mfn.*). *s.* Rhyme.

যমকিঙ্কর *s.* (*m.* য়ম+কিঙ্কর) A servant of Yama, a messenger of death.

যমকোটী *s.* (*f.*) A city fabled to be situated in the East on the line, 1235 *yojanas* from *Lanká*. *Wilkins' MS.*

যমতর্পণ *s.* (*n.* য়ম+তর্পণ) Libations in honour of Yama the regent of death, on the fifteenth day of the second half of the month *A'swina*. *As. Res.* III. 263.

যমদূত *s.* (*m.* য়ম+দূত) A messenger of Yama or death.

যমদ্বার *s.* (য়ম+দ্বার) The gate of Yama or death.

যমন *s.* (*n.* R. য়ম্+অন) A restraining, a refraining, a controuling; cessation, term, rest.

যমনিকা *s.* (*f.* from R. য়ম্) A wall or screen of cloth surrounding a tent. See যবনিকা.

যমপুরী *s.* (য়ম+পুরী) The city or abode of Yama the regent of death.

যমরাট্ *s.* (–ট্ *m.* য়ম+রাজ্) Yama the regent of death.

যমানিকা *s.* (*f.*) and যমানী (*f.*) See যবানী.

যমালয় *s.* (*m.* য়ম+আলয়) The residence of Yama the regent of death.

যমুনা *s.* (*f.* from R. য়ম্?) The river *Yamuná* or *Jumna*.

যমুনাভ্রাতা *s.* (–তৃ *m.* য়মুনা+ভ্রাতৃ) An epithet of Yama the regent of death. (Lit. The brother of the river *Yamuná* or *Jumna*.)

যমের্ জাঙ্গাল *s.* (যমের্ genit. case of য়ম, +জাঙ্গাল) The milky way. *Mohun P.*

যম্য *a.* (*mfn. fut. part. p.* R. য়ম্+য় *Wilkins' Gr.* § 727) Proper to be restrained or checked.

যয়ু *s.* (*m.*) A horse fit for a sacrifice.

যশ *s.* (corrupt. of য়শস্) Fame, celebrity, renown.

যশঃ See য়শস্.

যশঃপটহ *s.* (*m.* য়শস্+পটহ) A drum, a double drum.

যশস্ *s.* (*n.*) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

যশস *s.* (from য়শস্) Enjoyment arising from splendour.

যশস্কর *a.* (*mfn.* য়শস্+কর *Wilkins' Gr.* § 783) Rendering glorious or renowned, conferring fame or distinction.

যশস্বী *a.* (–স্বিন্ *mfn.* য়শস্+বিন্) Glorious, renowned, famous. Also যশস্বান্ (–স্বৎ *mfn.*).

যশোভাগ্য *s.* (*n.*? য়শস্+ভাগ্য) Fame and good fortune. *Carey.*

যষ্টা *s.* (–ষ্টৃ *m.* R. য়জ্+তৃ) A worshipper, one who employs priests at a sacrifice.

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যষ্টি *s.* (*mf.* from R. যষ্ [?]) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also যষ্টী (*f.*).

যষ্টিমধু *s.* (*n.* যষ্টি+মধু) Liquorice, or the root of the Abrus precatorius which is used for it. Also যষ্টিমধুকা (*f.*).

যষ্ট্যাঘাত *s.* (*m.* যষ্টি+আঘাত) A cudgeling, a beating, a drubbing.

যস্ Root, I. (যসতি) and IV. (যস্যতি) To endeavour, to persevere, to make exertion.

যা Root, II. (যাতি) To go. With অতি prefixed to it, To transgress, to trespass; with অনু To follow; with অপ To recede from, to withdraw; with অভি To approach, to go near; with আ To go near; with স°+আ To approach, to arrive; with উপ To come near, to approach; with প্র To proceed, to go on; with স° To go, to proceed.

যা A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. বিদ্যা *s.* (*f.*) Knowledge, from R. বিদ্ To know. *Wilkins' Gr.* § 831. যা also occurs as a *Taddhita* suffix to form collective substantives: e. g. রথ্যা *s.* (*f.*) A number or assemblage of carriages, from রথ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

যা *s.* A husband's brother's wife.

যাইতে *v. a.* (from R. যা) To go, to move.

যাউ *s.* (corrupt. of যবাগূ) Rice-gruel.

যাওন *s.* (*v. noun* of যাইতে) The act of going. Also যাওয়া.

যাঁতা *s.* (corrupt. of যন্ত্র) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

যাঁতি *s.* (corrupt. of যন্ত্র) A nut-cracker; a pair of nippers to cut *betel*-nut. *Carey.*

যাগ *s.* (*m.* from R. যজ্ *Wilkins' Gr.* § 822) 1. A sacrifice, an oblation. See *Trans. R.A.S.* I. 455. 2. (*Beng.*) Any substance used to ripen fruit.

যাচ্ Root, I. (যাচতি, —তে) To ask, to demand, to request, to beg, to solicit, to pray.

যাচক *a.* (*mfn.* R. যাচ্+অক) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also যাচনক (*m.*).

যাচন *s.* (*n.* R. যাচ্+অন) 1. The making of a request, a begging or asking, a petition, a request. Also যাচনা (*f.*) 2. (*Beng.*) An appraising.

যাচনদার্ *s.* (যাচন+P. دار) An appraiser.

যাচনীয় *a.* (*mfn. fut. part. p.* R. যাচ্+অনীয়) Fit to be prayed for or requested.

যাচমান *a.* (*mfn. pres. part. a. proper form* R. যাচ্) Asking, praying, requesting.

যাচিত *a.* (*mfn. pret. part. p.* R. যাচ্+ইত) Asked, prayed for, solicited; got by begging.

যাচিতক *s.* (*n.* from যাচিত+ক) A thing borrowed for use.

যাচ্ঞা *s.* (*f.* from R. যাচ্) A petition, a request, a prayer, a solicitation.

যাচ্য *a.* (*mfn.*) See যাচনীয়.

যাচ্যমান *a.* (*mfn. pres. part. p.* R. যাচ্) Being asked for, being prayed for.

যাজক *s.* (*m.* R. যজ্+অক) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. —তা (*f.*) or —ত্ব (*n.*) Priesthood.

যাজন *s.* (*n.* R. যজ্+অন) The conducting a sacrifice, the assisting others to sacrifice. *Manu* I. 88.

যাজদেশ See যজ্ঞদেশ.

যাজী *a.* (—জিন্ from R. যজ্) Worshipping, adoring, venerating.

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याज्ञवल्क्य *s.* (*m. patronymic* from याज्ञवल्क्य *n. pr.*) The name of a celebrated ancient sage and legislator.

याज्ञिक *a.* (*mfn.* याज्ञ+इक) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.

याज्य *a.* (*mfn. fut. part. p.* R. यज् See *Wilkins' Gr.* § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tárachand Ch.*

याज्या *s.* (*f.* from R. यज् *Wilkins' Gr.* § 724) The sacred text to be used at a sacrifice.

याटि *s.* (corrupt. of यष्टि) A staff, a stick, a wand.

याত *a.* (*mfn. pret. part. p.* R. या+त *Wilkins' Gr.* p. 414) Gone, departed.

यातना *s.* (*f.* from R. यत्) Torment, agony, pain, anguish. *Manu* XII. 16.

यাতবার् *s.* (A. اعتبار) Faith, trust, belief, reliance.

यাতবারী *a.* (from A. اعتبار) Believing, giving credit or faith.

यাতমাদ् *s.* (A. اعتماد) Reliance, confidence, dependence upon.

यাতমাদী *a.* (from A. اعتماد) Believing, depending or relying upon.

यাতযাম *a.* (*mfn.* याত+याम) Old, decayed, corrupted, spoiled, worn out, impaired.

यাতা *s.* (–तृ *m.* R. या+तृ) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.

यাতায়াত *s.* (*n.*? याত+आयात) Intercourse, a going and coming.

यातु *s.* (*mfn.* from R. या) 1. A goer, a traveller. 2. (*m.*) An imp, a goblin, an evil spirit: also यातुधान (*m.*).

यात्रा *s.* (*f.* from R. या) 1. A going or travelling, a journey; the march of an army, a procession; a theatrical representation; the passing away time. 2. Support, maintenance.

यात्राবाला *s.* (यात्रा+H. वाला) A person who acts a part on the stage. *Carey.*

यात्रिक *a.* (*mfn.* यात्रा+इक) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also यात्री *a.* (–त्रिन् *mfn.*) and *s.* (*m.*).

यथाकाम *s.* (*n.* from यथाकाम+य: see *Wilkins' Gr.* § 976) Conformity to one's wishes, congruity with the desires of any person.

याथार्थिक *a.* (*mfn.* from यथा+अर्थ+इक) Just, righteous, true, genuine, real. –ता (*f.*) or –त्व (*n.*) Righteousness, genuineness, truth: Also याथार्थ्य (*n.*).

याद् *s.* (P. یاد) Remembrance, recollection.

यादःपति *s.* (*m.* यादस्+पति) The ocean.

यादव *s.* (*m. patronymic* of यदु, *n. pr.*) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (*n.*) Stock of cattle.

यादस् *s.* (*n.*) An aquatic or amphibious animal.

यादृक् *a.* (–श् *mfn.* from *pron.* यत्+R. दृश् *Wilkins' Gr.* § 819) Such as, like which, in the manner of. Also यादृश *a.* (*mfn.*).

यादृच्छिक *a.* (*mfn.* from यदृच्छा+इक) Voluntary, spontaneous.

यादृशी *femin.* of यादृश: see यादृक्.

यान *s.* (*n.* R. या+अन) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a *palkee*, &c.

यानवाह *s.* (*n.* from यान+R. वह्) An animal or person by whom a vehicle is drawn.

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যানবাহক *a.* (*mfn.* যান+বাহক from R. বহ্) Drawing or carrying a vehicle. Also যানবাহী *a.* (–হিন্ *mfn.*).

যানমুখ *s.* (*n.* যান+মুখ) The forepart of a carriage, the pole or part where the yoke is fixed.

যাপক *a.* (*mfn.* from the *caus.* of R. যা) Causing to go or pass away, spending.

যাপন *s.* (*n.* from the *caus.* of R. যা) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

যাপনীয় *a.* (*mfn.* *fut. part. p.* of the *caus.* of R. যা) Fit to be expelled, ejected, or spent.

যাপিত *a.* (*mfn.* *pret. part. p.* of the *caus.* of R. যা) Caused to go away; ejected, expelled; spent (as time).

যাপিতে *v. a.* (from the *caus.* of R. যা) To cause to go or pass away, to expel, to eject; to spend time.

যাপ্য *a.* (*mfn.* *fut. part. p.* of the *caus.* of R. যা) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

যাপ্যযান *s.* (*n.* যাপ্য+যান) A litter, a palanquin.

যাব *s.* (*m.* from যব?) *Lac*, the red animal dye.

যাবক *s.* (*m.* from যব) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (Phaseolus). 5. A kind of pulse (Dolichos biflorus). 6. A kind of pulse said to be peculiar to *Kashmír*. 7. *Lac. Wilson.*

যাবজ্জীব *ad. Sans.* (from যাবৎ+জীব) As long as life, for life, during life.

যাবৎ *ad. Sans.* (from *pron.* যৎ) 1. As much as, as far as, as long as: (the relative, to which তাবৎ is the correlative). 2. Till, until: sometimes used like a preposition, e. g. পরিণয়ন° যাবৎ Until (the time of) marriage. 3. That, in order that.

যাবত্তিথ *a.* (*mfn.* যাবৎ+তিথ) That which is as far as, or as much as, &c.: the ordinal of the particle যাবৎ. *Manu* I. 20.

যাবত্তাবৎ *pron.* (*mfn.* যাবৎ+তাবৎ) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

যাবদীয় *a.* (from *pron.* যাবৎ) All, entire, the whole. Also যাবত্তীয়.

যাবন *s.* (*m.* from যবন) Incense. (Lit. What comes from the country of the *Yavanas*.)

যাবা *n.* (gerund of যাইতে) The going.

যাবান্ *pron.* (–বৎ. *nom. m.* –বান্ *f.* –বতী, *n.* –বৎ from *pron.* যৎ *Wilkins' Gr.* § 909) As much, as many, as long, as far: the *relative*, to which তাবৎ is the *correlative*. In comp. it may sometimes be rendered by "Whatever, any;" e. g. যাবদ্ধন° Any property whatever; যাবৎসম্বন্ধিধন° The wealth of any relative whosoever.

যাম *s.* (*m.* from R. যম্) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

যামঘোষ *s.* (*m.* যাম+ঘোষ) A clock, a drum or plate of metal struck to indicate the hours.

যামন্যা *s.* A gem, the cornelian. *Mohun P.* p. 71.

যামাই *s.* (corrupt. of জামাতৃ) A daughter's husband. *Mohun P.* p. 11.

যামাতা *s.* (–তৃ *m.* from জামাতৃ) A daughter's husband.

যামি *s.* (*f.* from R. যম্) 1. A sister. 2. A virtuous woman. 3. Night. Also যামী and যামিকা (*f.*).

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যামিক *a.* (*mfn.* যাম+ইক) Relating to the watches of the day or night.

যামিনী *s.* (*f.* from যাম) Night.

যামুন *s.* (*n.* from যমুনা *n. pr.*) Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a.* (*mfn.* from যম+য) 1. Relating or pertaining to YAMA. 2. Southern.

যাম্যা *s.* (*femin.* of যাম্য) The south quarter (over which YAMA is the ruler).

যাম্যোত্তরবৃত্ত *s.* (*m.*? যাম্য+উত্তর+বৃত্ত) (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যাযূক *a.* (*mfn.* from the *reiterative* form of R. যজ্+ঊক *Wilkins' Gr.* p. 466) In the habit of worshipping repeatedly. *s.* (*m.*) A performer of frequent sacrifices.

যায়াবর *a.* (*mfn.* from R. যা+বর *Wilkins' Gr.* p. 466) Moving indirectly or crookedly.

যায়ী *a.* (–য়িন্ *mfn.* from R. যা) Going, moving: used in comp. e. g. সততযায়ী *a.* (–য়িন্ *mfn.*) Moving perpetually, from সতত° *ad. Sans.* Ever, perpetually, +যায়িন্.

যাষ্টীক *s.* (*m.* from যষ্টি) A warrior armed with a club.

যাস *s.* (*m.*) A plant (Hedysarum Alhagi). *Hort. Ben.* p. 56.

যিনি *pron. Beng.* (corrupt. of *pron.* যৎ) Who. (Always in an honorific sense.)

যিযক্ষু *a.* (*mfn.* from the *desiderative* form of R. যজ্) Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয় *s.* (from A. يهودي) A Jew. *Mohun P.* p. 162.

যু ROOT, II. (যৌতি) 1. To mix, to join, to blend. 2. To separate. X. (যাবয়তি) To censure, to blame, to revile. IX. (য়ুনাতি) To unite, to join, to tie together: sometimes with আ or স° prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুঁই *s.* A sort of jasmine (Jasminum auriculatum). *Sabda S.* p. 32.

যুঁকিতে *v. a.* (from R. যুক্) To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s.* (from R. যুক্?) A balance, a pair of scales.

যুকৎ *s.* (from R. যুক্) An art, a habit. *Carey.*

যুক্ত *a.* (*mfn. pret. part. p.* R. যুক্+ত *Wilkins' Gr.* p. 418) 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp. e. g. বন্ধনযুক্ত *a.* (*mfn*) Possessed of a tie, i. e. tied, bound, from বন্ধন *s.* (*n.*) A tie, +যুক্; ভক্তিযুক্ত *a.* (*mfn.*) Possessed of piety, i. e. pious, from ভক্তি *s.* (*f.*) Piety, devotion, +যুক্.

যুক্তঅক্ষর *s.* (যুক্ত+অক্ষর) A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s.* (*n.* যুক্ত+করণ) Addition. *Mohun P.* p. 125.

যুক্তরসা *s.* (*f.* from যুক্ত+রস) A plant (Mimosa octandra).

যুক্তি *s.* (*f.* R. যুক্+তি) 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a.* (*mfn.* যুক্তি+যুক্ত) Connected with fitness or reason, proper, reasonable.

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যুগ্ Root, 1. (with the insertion of a nasal, যুঙ্‌ক্তি) To except, to abandon.

যুগ s. (*n.* from R. যুজ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwápara*, and *Kali*. 3. An astronomical cycle. *As. Res.* VIII. 490. 4. (*m.*) A yoke. 5. A measure of four cubits.

যুগকীলক s. (*m.* যুগ+কীলক) The pin of a yoke.

যুগধর্ম্ম s. (*m.*? যুগ+ধর্ম্ম) The religion or duties peculiar to a particular age of the world.

যুগন্ধর s. (*mn.* from যুগ+ধর) 1. The pole of a carriage. 2. The name of a mountain.

যুগপৎ *ad. Sans.* (from যুগ+পদ্) At once, suddenly.

যুগপত্রক s. (*m.* from যুগ+পত্র) The mountain-ebony (Bauhinia variegata).

যুগপার্শ্বগ s. (*m.* যুগ+পার্শ্ব+গ) A young ox in training. Also যুগপার্শ্বক (*m.*).

যুগাল s. (*n.* from R. যুজ্) 1. A pair, a couple, a brace. 2. (*Beng.*) An assistant, a helpmate.

যুগাদ্য a. (*mfn.* যুগ+আদ্য) The first of a *yuga* or age of the world. *As. Res.* III. 256, 272, 280, 289.

যুগ্ম s. (*n.* from R. যুজ্) A pair, a couple, a brace.

যুগ্য a. (*mfn.* যুগ+য *Wilkins' Gr.* § 899) Belonging to a yoke, fit for the yoke. s. 1. (*m.*) An animal yoked. 2. (*n.*) A vehicle, a conveyance.

যুচ্ Root, 1. (যুচ্ছতি) To be inattentive, to neglect, to mistake, to err.

যুজ্ Root, 1. (যোজতি) and X. (যোজয়তি) To unite, to bind or tie together. VII. (যুনক্তি) To unite, to join, to mix. IV. (যুজ্যতে) To confine or restrain the mind, to fix the thoughts on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing. With অভি prefixed, (IV.) To be devoted to; (VII.) To utter, to speak; with স°+আ To unite, to join; with উপ (VII.) To be devoted to, to worship; with নি (VII. and X.) To apply, to adhibit; to direct, to arrange, to command; with প্র To throw, to cast, to discharge; to do, to perform; to command; with বি or বি+প্র To disunite, to separate; with স° To join, to unite.

যুজ্যমান a. (*mfn. pres. part. p.* R. যুজ্) Being united or joined.

যুঝিতে v. a. (from R. যুধ্) To fight.

যুটিতে v. n. (from R. যুধ্?) To come to a person or place, to be provided, to be supplied.

যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.

যুড়ান s. (*v. noun* of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.

যুড়ি s. (from জোড়) A pair, a couple.

যুড়িতে v. a. To join, to unite; to commence. v. n. To be supplied with, to be overspread.

যুড়িয়াধান s. (from যুড়িতে+ধান) A variety of rice.

যুত্ Root, 1. (দ্যোততে) To shine.

যুৎ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুৎ See যুধ্.

যুত a. (*mfn. pret. part. p.* R. যু+ত) Connected with, joined with, in contact or connection with: used in comp. e. g. শ্রীযুত a. (*mfn.*) Possessed of good fortune or glory, from শ্রী s. (*f.*) Good fortune, glory, +যুত.

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যুতা *s.* (H. جوتا) A boot, a shoe.

যুতি *s.* (*f.* R. যু+তি) Summation, addition.

যুথ *s.* (corrupt. of যূথ) A flock, a herd, a multitude. Also যূথ.

যুদ্ধ *a.* (*mfn. pret. part. p.* R. যুধ্+ত *Wilkins' Gr.* p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

যুদ্ধবিদ্যা *s.* (*f.* যুদ্ধ+বিদ্যা) The military art. *Mohun P.* p. 149.

যুদ্ধসজ্জা *s.* (যুদ্ধ+সজ্জা) Armour, ammunition. *Mohun P.* p. 149.

যুদ্ধস্থল *s.* (*n.*? যুদ্ধ+স্থল) The field of battle.

যুদ্ধাবসান *s.* (*n.*? যুদ্ধ+অবসান) A cessation of arms. *Mohun P.* p. 150.

যুদ্ধার্থী *a.* (–র্থিন্ *mfn.* যুদ্ধ+অর্থিন্) Desirous of war.

যুধ্ Root, IV. (যুধ্যতে) To wage war, to fight, to slay, to contend. Sometimes with আ, প্র or প্রতি prefixed to it.

যুধ্ *s.* (*f.* from R. যুধ্) War, battle, conflict, contest.

যুধিষ্ঠির *s.* (*m.* from যুধি the locat. case of যুধ্, +স্থির) The name of the eldest of the five *Pándava* princes in the *Mahábhárata.*

যুনী *s.* (*f.* from যুবন্) A young woman.

যুপ্ Root, IV. (যুপ্যতি) To confuse, to perplex.

যুবক *a.* (from যুবন্) Young, adult.

যুবতী *s.* (*femin.* of যুবন্) A young woman, one from sixteen to thirty. Also যুবতি (*f.*).

যুবত্ব *s.* (*n.* যুবন্+ত্ব) Youth, youthfulness: also যৌবত্তা (*f.*).

যুবন্ See যুবা.

যুবরাজ *s.* (*m.* from যুবন্+রাজন্) The heir apparent of a king, a young prince associated to the throne.

যুবা *a.* (–বন্ *mfn.* from R. যু) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

যুবাকাল *s.* (*m.* for যুবন্+কাল) The time of puberty.

যুযুৎসা *s.* (*f.* from the *desiderative* form of R. যুধ্) A desire to fight or make war.

যুযুৎসু *a.* (*mfn.* from the *desiderative* form of R. যুধ্) Desirous to fight or make war.

যুষ্মদ্ *pron. Sans.* Thou. See *Wilkins' Gr.* p. 116.

যুষ্মদীয় *a.* (*mfn.* যুষ্মদ্+ঈয়) Yours, thine.

যুষ্মদ্বাচ্য *s.* (*n.* যুষ্মদ্+বাচ্য) (In grammar) The second person.

যুঁই *s.* (corrupt. of যূথিকা) A plant (Jasminum auriculatum).

যুঁইপাতী *s.* (from যুঁই+পর্ণ?) A plant (Justicia nasuta).

যূক *s.* (*m.*) 1. A louse: also যূকা (*f.*). 2. (*Beng.*) A pair of scales.

যূতি *s.* (*f.* from R. যু *Wilkins' Gr.* § 831) A union, a junction, a mixture; addition.

যূথ *s.* (*n.* from R. যু) A multitude, a flock, a herd.

যূথনাথ *s.* (*m.* যূথ+নাথ) A large elephant, the leader of a wild herd: also যূথপ (*m.*) and যূথপতি (*m.*).

যূথশঃ *ad. Sans.* (যূথ+শস্) In herds or flocks.

যূথিকা *s.* (*f.* from যূথ?) A sort of jasmine (Jasminum auriculatum). Also যূথী (*f.*). *Hort. Ben.* p. 3.

যূপ *s.* (*mn.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

যূপকটক *s.* (*m.* যূপ+কটক) A wooden ring at

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the top of a sacrificial post, or according to others an iron ring at its base. *Wilson.*

যূপাগ্র *s.* (*m.* যূপ+অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from R. যু) A species of club-rush (Scirpus anceps). *Carey.*

যূষ্ Root, 1. (যূষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (*mn.*) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবধি *ad.* (যে+অবধি) From which time.

যে আজ্ঞা *ad.* (যে+আজ্ঞা) Whatever is ordered, as you please.

যেকালে *ad.* (যে+কালে from কাল) At which time, when. Also যেক্ষণে.

যেকিঞ্চু *pron.* (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেখানে *ad.* (from যে+খান) Where, whither. Also যেথা.

যেন *ad. Sans.* (the *instrum. case* of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্য্যন্ত *ad.* (যে+পর্য্যন্ত) Until, whilst, during.

যেমত *ad.* (যে+মত) As, like, like as, in the manner as. Also যেমন.

যেমন্তেমন *ad.* (যেমন+তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনী.

যেযে *pron.* (যে+যে) Whoever, whosoever.

যেরূপ *a.* (যে+রূপ) Of the same kind or description as. *ad.* Like as, as: also যেরূপে.

যেষ্ Root, 1. (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from যে+হেতু) Because, for, as.

যো *s.* (corrupt. of যোত্র) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোঁকা *s.* (from R. যুজ্ ?) Measure, dimensions.

যোঁকাইতে *v. a.* (from R. যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (–ক্তৃ *m.* from R. যুজ্+তৃ) A person who joins or unites things.

যোক্ত্র *s.* (*n.* from R. যুজ্+ত্র) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (*m.* from R. যুজ্) 1. Union, conjunction, mixture, contact; a meeting, an association; addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* I. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PÁTANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিভূতি) in individual and separate existence. 5. A lucky conjuncture, propriety, fitness. 6. Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* IX. 365, 366.

যোগক্ষেম *s.* (*n.* যোগ+ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* VIII. 230. 4. A charge for securing goods. *Manu* VII. 127.

যোগতারা *s.* (*f.* যোগ+তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* IX. 365.

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যোগনিদ্রা *s.* (*f.* যোগ+নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ+পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ+প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ+বল) The power or strength derived from continued abstract meditation.

যোগবাশিষ্ঠ *s.* (*m.*? from যোগ+বশিষ্ঠ) The title of a celebrated composition on the *vedánta* system, in the form of instructions from the sage VASISHT'HA to his pupil RÁMA. *As. Res.* I. 353.

যোগভাবনা *s.* (*f.* যোগ+ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগরূঢ় *a.* (*mfn.* যোগ+রূঢ from R. রুহ্) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ+শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PÁTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ+সিদ্ধ) Perfected by profound abstraction. *Trans. R. A. S.* I. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ+আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* I. 558. *As. Res.* I. 344.

যোগাড় *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগারূঢ় *a.* (*mfn.* যোগ+আরূঢ) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ+আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (–গিন্ *m.* যোগ+ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers; *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্+ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YÁJNAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ট *s.* (*n.* যোগ+ইষ্ট) Lead.

যোগ্য *a.* (*mfn.* যোগ+য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp. e. g. কর্ম্মযোগ্য *a.* (*mfn.*) Fit for work, active, practical, from কর্ম্মন্ *s.* (*n.*) Work, action, +যোগ্য. *s.* (*n.*) A drug commonly called *riddhi*. –তা (*f.*) or –ত্ব (*n.*) Fitness, ability, appropriateness.

যোনিঝড়া *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. –তা (*f.*) or –ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles; other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

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যোজনকর্ত্তা *s.* (–র্ত্তৃ *m.* যোজন+কর্ত্তৃ) One who prepares or contrives a thing.

যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengál* madder (Rubia Manjit'h). Also যোজনপর্ণী (*f.*).

যোজনা *s.* (*f.* from R. যুজ্) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয় *a.* (*mfn. fut. part. p.* R. যুজ্) Fit to be united, joined, or reconciled. Also যোজ্য (*mfn.*).

যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. যুজ্) Mixed, joined, united.

যোট *s.* (from R. যুজ্) One of a pair, a match. See যোড়.

যোটক *s.* (from R. যুজ্) A broker, a factor, an agent, a negotiator, a match-maker.

যোটপোট *s.* (from যোটিতে) The furnishing of money or materials for any purpose.

যোটা *a.* (from যোটিতে) Matched, paired. *s.* A matching, a pairing, a yoking together.

যোটাইতে *v. a.* See যোটিতে.

যোটান *s.* (*v. noun* of যোটাইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.

যোটাযোটি *s.* (from যোটিতে) A mutual or reciprocal yoking together or matching.

যোটিতে *v. a.* (from R. যুজ্) To match, to pair, to yoke, to connect, to mix, to incorporate.

যোড় *s.* (from R. যুজ্) 1. A pair, a couple. 2. One of a pair, a match. –লাগিতে *v. a.* To match, to pair, to unite, to cohabit. –করিতে To join.

যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

যোড়া *s.* (from R. যুজ্) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.

যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.

যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.

যোড়িতে *v. a.* (from R. যুজ্) To join, to cement; to take up room or space.

যোড়েতাড়ে *ad.* (from R. যুজ্) In a rhyming manner, in rhyme.

যোত *s.* (corrupt. of যোক্ত্র) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোতদড়ি. 2. A farm.

যোতদার্ *a.* (যোত+P. دار) Holding a farm. *s.* A farmer.

যোতা *s.* (from যোত) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*

যোতিতে *v. a.* (from R. যু) To yoke.

যোতু *s.* (*m.* from R. যু) 1. Measure in general. 2. A cleanser, a purifier.

যোত্র *s.* (*n.* R. যু+ত্র *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.

যোত্রাপন্ন *a.* (যোত্র+আপন্ন) Possessed of capital or stock.

যোদ্ধা *s.* (–দ্ধৃ *m.* R. যুধ্+তৃ) A warrior, a combattant, a soldier.

যোধ *s.* (*m.* from R. যুধ্) A warrior, a combattant, a soldier.

যোধসংবাব *s.* (*m.* যোধ+সংবাব from R. কৃ) Mutual defiance, challenging, or braving each other.

যোধী *a.* (–ধিন্ *mfn.* from R. যুধ্) Fighting, making war. *s.* (*m.*) A warrior.

যোনি *s.* (*mf.* from R. যু) 1. The vulva, the

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womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিৰিযোনি *a.* (*mfn.*) Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখযোনি *a.* (*mfn.*) Causing or producing pain, becoming a source or womb of pain. Also যোনী (*f.*).

যোনিকীট *s.* (যোনি+কীট) A lecher.

যোনিজ *a.* (*mfn.* যোনি+জ) Produced from the womb, viviparous.

যোবান্ *a.* (P. جوان) Young, strong.

যোয়াইল *s.* (from R. যুজ্) A yoke.

যোষিৎ *s.* (*f.* from R. যুষ্?) A woman. Also যোষা and যোষিতা (*f.*).

যৌ *s.* (corrupt. of মাবক) *Lac.*

যৌক্তিক *a.* (*mfn.* from যুক্তি+ইক) Founded on reasoning, logical.

যৌগিক *a.* (*mfn.* from যোগ+ইক) (In grammar) Derivative in form and meaning: যৌগিকী সংজ্ঞা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যৌগপদ্য *s.* (*n.* যুগপদ্+য) Simultaneousness.

যৌগপদ্যেন *ad. Sans.* (instrum. case of যৌগপদ্য) Simultaneously, instantly.

যৌতব *s.* (*n.* from R. যু) Measure in general.

যৌতুক *s.* (*n.* from R. যু) Property given at a marriage. See *Colebr. Law of Inherit.* p. 82. Also যৌতুক (*n.*). *Manu* IX. 131.

যৌন *a.* (*mfn.* from যোনি) Relating to affinity or relationship. *Manu* II. 40.

যৌবত *s.* (*n.* from যুবতী) 1. An assemblage of young women. 2. Measure in general.

যৌবন *s.* (*n.* from যুবন্ *Wilkins' Gr.* § 984) 1. Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনস্থ *a.* (*mfn.* যৌবন+স্থ) Youthful, young; arrived at the age of puberty.

যৌবনাবস্থা *s.* (*f.* যৌবন+অবস্থা) The state of youthfulness, the age of puberty.

যৌবৰাজ্য *s.* (*n.* from যুবৰাজ+য) The office of a prince associated with his father in the government of the kingdom.

ৰ

ৰ The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ৰ A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিংস্র *a.* *mfn.*) Hurtful, injurious, from R. হিংস্ To injure, to hurt. *Wilkins' Gr.* p. 467. ৰ occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মৰ *a.* (*mfn.*) Full of stones, from অশ্মন্ *s.* (*m.*) A stone. *Wilkins' Gr.* § 913. ৰ as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ্ৰ *a.* (*mfn.*) Quick, speedy, from R. ক্ষিপ্ To cast or throw; শক্র *s.* (*m.*) An epithet of INDRA, from R. শক্ To be able. *Wilkins' Gr.* § 874.

ৰ In works on prosody, denotes the metrical foot called amphimacer or cretic.

ৰইকাঠ *s.* (ৰই from R. ৰহ্? +কাঠ) A post placed erect in a pond to measure the depth of the water. *Carey.*

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ৰওআক্ *s.* (T. رواق) A bench made of masonry in front of a house.

ৰওআনা *s.* (P. روانه) A pass for goods. Also **ৰওয়ানা**.

ৰংহস্ *s.* (*n.*) Speed, velocity.

ৰক্ Root, x. (**ৰাকয়তি**) 1. To taste. 2. To obtain.

ৰকম্ *s.* (A. رقم) A sort or kind, a manner.

ৰকমা *a.* (from A. رقم) Consisting of various sorts or kinds.

ৰকাৰ *s.* (*m.* **ৰ**+**কাৰ**) The letter **ৰ** or any character expressing its sound.

ৰক্ত *a.* (*mfn. pret. part. p.* R. **ৰঞ্জ্**+**ত** *Wilkins' Gr.* p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. *s.* (*n.*) 1. Blood. 2. Saffron. 3. (*m.*) Red (the colour). (*Beng.*) —**ক্ষৰিতে** or —**পড়িতে** *v. a.* To bleed; **স্ৰৱিতে** or —**ভাঙ্গিতে** *v. a.* To discharge blood so as to cause abortion or other evils.

ৰক্তক *s.* (*m.* **ৰক্ত**+**ক**) The name of several plants (Pentapetes Phœnicea, Ixora Bandhuca, Gomphræna globosa, and a species of water-lily, Nymphæa rubra).

ৰক্তকম্বল *s.* (**ৰক্ত**+**কম্বল**) A species of water-lily (Nymphæa rubra). *Hort. Ben.* p. 41.

ৰক্তকৰবী *s.* (from **ৰক্ত**+**কৰবীৰ**) The red oleander or rose-bay (Nerium odorum, var. rubra). *Carey.*

ৰক্তকাঞ্চন *s.* (*m.* **ৰক্ত**+**কাঞ্চন**) Mountain-ebony (Bauhinia variegata). *Hort. Ben.* p. 31.

ৰক্তকুষ্ঠ *s.* (**ৰক্ত**+**কুষ্ঠ**?) The disease called St. Anthony's fire. *Mohun P.* p. 28.

ৰক্তচন্দন *s.* (*n.* **ৰক্ত**+**চন্দন**) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). *Hort. Ben.* p. 53. 3. Another plant (Adenanthera pavonina). *Hort. Ben.* p. 32.

ৰক্তজ্ৱৰ *s.* (**ৰক্ত**+**জ্ৱৰ**) An inflammatory fever.

ৰক্তদুষ্ট *s.* (**ৰক্ত**+**দুষ্ট**) A diseased state of the blood. *Carey.*

ৰক্তপদ্ম *s.* (**ৰক্ত**+**পদ্ম**) The large red water-lily (Nelumbium speciosum). *Hort. Ben.* p. 43.

ৰক্তপা *s.* (*f.* **ৰক্ত**+R. **পা**) A leech. (Lit. A blood-sucker.)

ৰক্তপাত *s.* (**ৰক্ত**+**পাত**) Bloodshed; a bleeding.

ৰক্তপিত্ত *s.* (*m.* **ৰক্ত**+**পিত্ত**) 1. Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. *Wilson.* 2. An eruption of a red colour considered as the first appearance of leprosy. *Carey.* 3. A large climbing shrub (Ventilago Madraspatana): also **ৰক্তপীট**. *Hort. Ben.* p. 18.

ৰক্তপূতিকা *s.* (**ৰক্ত**+**পূতিকা**) A kind of pot-herb (Basella rubra). Also **ৰক্তবনপূই**. *Hort. Ben.* p. 22.

ৰক্তফল্গা *s.* (*f.* from **ৰক্ত**+**ফল্গ**) A cucurbitaceous plant (Momordica monadelpha).

ৰক্তবটী *s.* (**ৰক্ত**+**বটী**?) The small-pox.

ৰক্তবন্ধ *s.* (**ৰক্ত**+**বন্ধ**) The stopping the blood by styptics or other means. *Carey.*

ৰক্তবাড়্যালা *s.* (**ৰক্ত**+**বাড়্যালা**) A plant (Sida rhombifolia). *Hort. Ben.* p. 50.

ৰক্তবিকাৰ *s.* (*m.* **ৰক্ত**+**বিকাৰ**) An alteration or deterioration of the blood.

ৰক্তস্তাৰ্দন *s.* (**ৰক্ত**+**স্তাৰ্দন**) A morbid discharge of blood from the uterus, the lochia. *Carey.*

ৰক্তময় *a.* (*mfn.* **ৰক্ত**+**ময়**) Bloody.

ৰক্তমোক্ষক *a.* (*mfn.* **ৰক্ত**+**মোক্ষক**) Bleeding a person, letting blood.

ৰক্তমোক্ষণ *s.* (*n.* **ৰক্ত**+**মোক্ষণ**) The act of bleeding or letting blood.

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ৰক্তৰন্ধুন *s.* (ৰক্ত+ৰন্ধুন) A plant (Adenanthera pavonina). *Hort. Ben.* p. 32.

ৰক্তশাক *s.* (ৰক্ত+শাক) A sort of potherb (Amaranthus Gangeticus). *Hort. Ben.* p. 67.

ৰক্তশিমুল *s.* (ৰক্ত+শিমুল) The silk-cotton tree (Bombax heptaphyllum). *Hort. Ben.* p. 50.

ৰক্তসন্ধ্যক *s.* (*m.* from ৰক্ত+সন্ধ্যা) A red lotus (Nymphæa rubra). Also ৰক্তসিন্ধুক.

ৰক্তসৰোৰুহ *s.* (*m.* ৰক্ত+সৰোৰুহ) A red lotus.

ৰক্তসূৰ্য্যমণি *s.* (ৰক্ত+সূৰ্য্য+মণি) A beautiful flowering shrub (Hibiscus Phœniceus, var. rubra). *Carey.*

ৰক্তস্রাব *s.* (*m.* ৰক্ত+স্রাব) A hemorrhage.

ৰক্তা *s.* (*femin.* of ৰক্ত) 1. The *gunja* plant (Abrus precatorius). 2. *Lac.* 3. *Bengál* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* IX. 430.

ৰক্তাঙ্গ *a.* (*mfn.* ৰক্ত+অঙ্গ) Smeared with blood, bloody.

ৰক্তাক্ষ *a.* (*mfn.* ৰক্ত+অক্ষ for অক্ষি) Red-eyed, blood-shot.

ৰক্তাতিসাৰ *s.* (*m.*? ৰক্ত+অতিসাৰ) The bloody flux. *Mohun P.* p. 26.

ৰক্তাম্বৰ *a.* (*mfn.* ৰক্ত+অম্বৰ) Wearing a red garment. *s.* (*m.*) A devotee.

ৰক্তার্থ *s.* (*m.*? ৰক্ত+অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421.

ৰক্তালু *s.* (from ৰক্ত+আলু) A red species of yam (Dioscorea purpurea). *Carey.*

ৰক্তি *s.* (*f.* R. ৰঞ্জ্+ক্তি) 1. Affection, attachment. 2. The red variety of the Abrus precatorius. *Colebr. Alg.* p. 2.

ৰক্তিকা *s.* (*f.* from ৰক্ত+ইক) 1. A plant (Abrus precatorius). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial *ratti* or *raktiká* should be double that weight, but in common use it averages nearly two grains and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.

ৰক্তিমা *s.* (—মন্ *m.* ৰক্ত+ইমন্) Redness.

ৰক্তোৎপল *s.* (*n.* ৰক্ত+উৎপল) The red lotus (Nymphæa rubra).

ৰক্তোপল *s.* (*n.* ৰক্ত+উপল) Indurated ochre or clay iron-stone.

ৰক্ষ্ Root, 1. (ৰক্ষতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পৰি prefixed to it.

ৰক্ষঃ See ৰক্ষস্.

ৰক্ষঃসভ *s.* (*n.* from ৰক্ষস্+সভা) An assemblage of goblins or malignant spirits.

ৰক্ষক *a.* (*mfn.* R. ৰক্ষ্+অক) Guarding, keeping, protecting: used in comp. e. g. প্রজাৰক্ষক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + ৰক্ষক. *s.* (*m.*) A protector, a guard, a keeper.

ৰক্ষণ *s.* (*n.* R. ৰক্ষ্+অন) The act of guarding, keeping, or protecting.

ৰক্ষণীয় *a.* (*mfn. fut. part. p.* R. ৰক্ষ্+অনীয়) Deserving to be guarded, kept, or protected; defensible.

ৰক্ষস্ *s.* (*n.* from R. ৰক্ষ্) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demi-celestial nature, and is ranked with the attendants on Kuvera; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

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relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

ৰক্ষা *s.* (*f.* from R. ৰক্ষ্) Preservation, protection, security, defence, escape: used in comp. e. g. **গোৰক্ষা** *s.* (*f.*) The protecting or feeding of kine, from **গো** *s.* (*f.*) A cow, +**ৰক্ষা**.

ৰক্ষাকর্ত্তা *s.* (−র্ত্তৃ *m.* ৰক্ষা+কর্ত্তৃ) A preserver, a protector.

ৰক্ষিত *a.* (*mfn. pret. part. p.* R. ৰক্ষ্+ইত) Preserved, guarded, protected, kept, saved.

ৰক্ষিতব্য *a.* (*mfn.*) See **ৰক্ষণীয়**.

ৰক্ষিতা *s.* (−তৃ *m.* R. ৰক্ষ্+তৃ) A protector, a keeper, a defender, a saviour.

ৰক্ষিবর্গ *s.* (*m.* ৰক্ষি for ৰক্ষিন্ from R. ৰক্ষ্, + বর্গ) An armed guard.

ৰক্ষ্ণ *s.* (*m.* from R. ৰক্ষ্) Defence, protection, preservation.

ৰক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. ৰক্ষ্) Being guarded or protected.

ৰগ্ Root, 1. (ৰগতি, or with the insertion of a nasal, ৰঙ্গতি) To go, to move.

ৰগ্ Root, 1. (ৰগতি) To suspect, to doubt, to fear. x. (ৰাগয়তি) To taste. 1. (with the insertion of a nasal ৰঙ্গতি) To go, to move.

ৰগ্ *s.* (P. رگ) A sinew. Also **ৰগ্গা**.

ৰগ্টানা *s.* (P. رگ+টানা) Convulsed, distorted.

ৰগড় *s.* (from দ্রগড় A kettle-drum) The quick beating of a drum.

ৰগড়িতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also **ৰগড়াইতে**.

ৰঘ্ Root, 1. (with the insertion of a nasal ৰঙ্ঘতে) To go, to move. x. (ৰাঘয়তি) To taste. Also, x. (with the insertion of a nasal, ৰঙ্ঘয়তি) To shine.

ৰঘু *s.* (*m.* from R. ৰঘ্?) The name of the grandfather of Rámа.

ৰঘুনন্দন *s.* (*m.* ৰঘু+নন্দন) An epithet of Rámа. (Lit. The descendant of Raghu.)

ৰঘুবংশ *s.* (*m.* ৰঘু+বংশ) 1. The race of Raghu. 2. The name of a celebrated epic poem ascribed to Kálidása. *As. Res.* x. 425, seqq.

ৰঙ্কু *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

ৰঙ্গ *s.* (*m.* from R. ৰঙ্গ্) 1. Paint, colour, dye. 2. Dancing, singing, acting; mirth. 3. A stage for dramatic exhibition. 4. A field of battle. 5. (*n.*) Tin. (*Beng.*) −দিতে or −কৰিতে *v. a.* To paint, to dye, to colour.

ৰঙ্গকৰ *a.* (ৰঙ্গ+কৰ) Dyeing. *s.* A dyer. Also **ৰঙ্গকাৰ** and **ৰঙ্গকাৰক**.

ৰঙ্গচঙ্গ *s.* (ৰঙ্গ+চঙ্গ as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

ৰঙ্গচঙ্গিয়া *a.* (from ৰঙ্গ+চঙ্গ) Glaring, fine, gaudy, showy.

ৰঙ্গণ *s.* (*v. noun* of ৰঙ্গিতে) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (Ixora Bandhuca). *Hort. Ben.* p. 10.

ৰঙ্গতঙ্গ *s.* (ৰঙ্গ+তঙ্গ) Lasciviousness, wantonness, hilarity, merriment.

ৰঙ্গভূমি *s.* (ৰঙ্গ+ভূমি) A stage, a theatre.

ৰঙ্গৰস *s.* (ৰঙ্গ+ৰস) Merriment, sport.

ৰঙ্গৰেজ্ *s.* (P. رنگ ریز) A painter, a dyer.

ৰঙ্গাইতে *v. a.* (from ৰঙ্গিতে) To give a colour to any thing, to paint, to dye; to make a person blush.

ৰঙ্গাজীব *s.* (*m.* ৰঙ্গ+আজীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

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রঞ্জিতে *v. a.* (from রঞ্জ) To colour, to dye, to tinge, to paint.

রঞ্জিল *a.* (from রঞ্জ) Gaudy, shewy, splendid, gay. Also **রঞ্জিলা**.

রঞ্জী *a.* (—ঞ্জিন্ *mfn.* রঞ্জ+ইন্) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

রঞ্জীন *a.* (from রঞ্জ) 1. Coloured, gaudy. 2. Passionate, impassioned.

রচ্ Root, x. (রচয়তি) To make, to do, to work mechanically, to write or compose a literary work: frequently with **বি** prefixed to it.

রচক *a.* (*mfn.* R. রচ্+অক) Making, fabricating, composing.

রচন *s.* (*n.* R. রচ্+অন) The act of composing, fabricating, arranging, or disposing.

রচনা *s.* (*f.* from R. রচ্) Arrangement, disposition, fabrication, composition; decoration of the hair; the array of troops; the composition of a literary work.

রচনীয় *a.* (*mfn. fut. part. p.* R. রচ্+অনীয়) Proper to be made or arranged.

রচা *a.* (from রচিতে) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

রচিত *a.* (*mfn. pret. part. p.* R. রচ্+ইত) Made, composed, fabricated, arranged: used in comp. e. g. **পণ্ডিতরচিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, +রচিত.

রজ *s.* (corrupt. of রজস্) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

রজঃ See রজস্.

রজক *s.* (*m.* from R. রঞ্জু) A washerman.

রজকী *s.* (*femin.* of রজক) A washerwoman.

রজত *a.* (*mfn.* from R. রঞ্জু) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailása*.

রজনী *s.* (*f.* from R. রঞ্জু) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac.*

রজনীকর *s.* (*m.* রজনী+কর) The moon.

রজনীগন্ধ *s.* (*m.* রজনী+গন্ধ) The tuberose (Polyanthes tuberosa). *Hort. Ben.* p. 24.

রজনীমুখ *s.* (*n.* রজনী+মুখ) Evening, nightfall. (Lit. The front or beginning of night.)

রজস্ *s.* (*n.* from R. রঞ্জু) 1. Dust; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called তেজস্: "it predominates in air, and is active, urgent, and variable; in living beings it is the cause of vice." *Trans. R.A.S.* I. 35. *Manu* XII. 32. See গুণ and তেজস্.

রজস্বল *a.* (*mfn.* রজস্+বল) Endowed with the inherent natural quality of foulness or passion. *Manu* VI. 77.

রজস্বলা *s.* (*femin.* of রজস্বল) A woman during a certain period.

রজোগুণ *s.* (*m.* রজস্+গুণ) See রজস্.

রজ্জু *s.* (*m.*) A rope, a cord, a string, a tie.

রঞ্জু Root, I. (রঞ্জুতি) and IV. (রজ্যতি, —তে) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With অনু prefixed, To be attached to; with অভি or স°, To taint, to colour; with বি To be estranged from, to be inattentive.

রঞ্জক *a.* (*mfn.* R. রঞ্জু+অক) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. —**পিয়াইতে** *v. a.* To prime a gun.

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ৰঞ্জকঘৰা s. (ৰঞ্জক+ঘৰা) The touch-hole of a gun.

ৰঞ্জন s. (n. R. ৰঞ্জ্+অন) 1. The act of painting or of pleasing. 2. Red *sandal* or sappan wood.

ৰঞ্জনী s. (f. from R. ৰঞ্জ্) The female personification of a particular mode in *Hindu* music. *As. Res.* IX. 450.

ৰট্ Root, 1. (ৰটতি) To speak.

ৰটনা s. (from R. ৰট্) Talk, report, rumour, fame, publicity.

ৰটন্তী s. The fourteenth day of the moon's wane in the month of *Mágha*. *Tárachand Ch.*

ৰটা s. (from ৰটিতে) A declaration, a speech.

ৰটাইতে v. a. (from ৰটিতে) To speak, to proclaim, to announce.

ৰটিত a. (*mfn. pret. part. p.* R. ৰট্+ইত) Uttered, spoken, said. s. (*n.*) The roaring of flame.

ৰটিতে v. a. (from R. ৰট্) To speak, to say.

ৰঠ্ Root, 1. (ৰঠতি) To speak.

ৰড়াইতে v. a. (*caus.* of ৰড়িতে) 1. To cause to run. 2. To go fast, to run.

ৰড়িতে v. a. (from R. ৰণ্?) To run, to go fast.

ৰণ্ Root, 1. (ৰাতি) 1. To sound. 2. To go, to move.

ৰণ s. (*mn.* from R. ৰণ্) 1. War, battle, a conflict. 2. Noise, sound.

ৰাকুশল a. (*mfn.* ৰণ+কুশল) Skilled in war. Also ৰাপণ্ডিত (*mfn.*).

ৰাজয় s. (*m.* ৰণ+জয়) Victory in battle.

ৰাবাদ্য s. (*n.* ৰণ+বাদ্য) A military instrument of music. Also ৰাতূর্য্য (*n.*).

ৰাভঙ্গ s. (ৰণ+ভঙ্গ) A defeat, a rout, the breaking of ranks. *Carey.*

ৰাভূমি s. (*f.* ৰণ+ভূমি) A field of battle. Also ৰাস্থল (*n.*).

ৰাশৃঙ্গ s. (*n.* ৰণ+শৃঙ্গ) A kind of trumpet or war-horn.

ৰাসঙ্কুল s. (*n.* ৰণ+সঙ্কুল) Mixed or tumultuary combat.

ৰাসজ্জা s. (*f.* ৰণ+সজ্জা) Military dress or accoutrement.

ৰাসিংহা s. (from ৰণ+সিংহ for শঙ্খ) A battle-conch, a war-trumpet.

ৰণ্ড s. (*m.*) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ৰণ্ডক (*m.*).

ৰণ্ডা s. (*f.* from ৰণ্ড) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. *a.* Barren, unproductive, sterile.

ৰণ্ডী s. (from ৰণ্ডা) A widow, a woman.

ৰণ্ডীবাজ্ s. (ৰণ্ডী+P. باز) A whoremonger.

ৰণ্ডীবাজী s. (from ৰণ্ডীবাজ্) Whoredom, adultery.

ৰত্ত a. (*mfn. pret. part. p.* R. ৰম্+ত *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. অনুগ্রহৰত্ত a. (*mfn.*) Devoted to benevolence, benevolent, from অনুগ্রহ s. (*m.*) Benevolence, +ৰত্ত s. (*n.*) Coition, copulation.

ৰত্তি s. (*f.* ৰম্+তি) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of KÁMA the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (*Beng.* corrupt. of ৰক্তি) A red seed of the Abrus precatorius used as a weight: see ৰক্তিকা. 6. A grain, a small quantity, a little.

ৰত্তিকর্ম্ম s. (–র্ম্মন্ *n.* ৰত্তি+কর্ম্মন্) Copulation. Also ৰত্তিক্রিয়া (*f.*) and ৰত্তিদান (*n.*).

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রত্তিকা *s.* (*f.* from রতি) The female personification of a particular mode in *Hindu* music. *As. Res.* IX. 450.

রতিপতি *s.* (*m.* রতি+পতি) An epithet of KÁMA the deity of love. (Lit. The husband of RATI.)

রতিরঙ্গ *s.* (রতি+রঙ্গ) Pleasure, enjoyment, sport; coition.

রতিশক্তি *s.* (*f.* রতি+শক্তি) Virile power.

রতী *s.* (*f.* from R. রম্) The wife of KÁMADEVA the deity of love. See রতি.

রত্তি *s.* (corrupt. of রক্তি) A seed of the Abrus precatorius, used as a weight: see রক্তিকা. Also রত্তিকা.

রত্ন *s.* (*n.* from R. রম্) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. স্ত্রীরত্ন *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from স্ত্রী *s.* (*f.*) A woman, +রত্ন.

রত্নকন্দল *s.* (*m.* রত্ন+কন্দল) Coral.

রত্নগর্ভা *s.* (*f.* from রত্ন+গর্ভ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

রত্নময় *a.* (*mfn.* রত্ন+ময়) Made of gems or jewels.

রত্নসানু *s.* (*m.* রত্ন+সানু) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

রত্নাকর *s.* (*m.* রত্ন+আকর) 1. A jewel-mine. 2. The ocean.

রত্নাবলী *s.* (*f.* রত্ন+আবলী) A string of pearls or jewels.

রত্নাভরণ *s.* (*n.* রত্ন+আভরণ) An ornament made of pearls or jewels.

রত্নি *s.* (*mf.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

রথোসক্ত *a.* (*mfn.* রতি+আসক্ত) Addicted to pleasure, lecherous.

রথ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannát'ha*. 2. A sort of cane (Calamus Rotang).

রথকট্যা *s.* (*f.* from রথ) An assemblage of cars. Also রথকট্যা (*f.*).

রথকার *s.* (*m.* রথ+কার) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Máhishya* father and a mother of the *Karana* caste.

রথকুটুম্বী *s.* (–ম্বিন্ *m.* রথ+কুটুম্বিন্) A charioteer.

রথগুত্তি *s.* (*f.* রথ+গুত্তি) A fence of wood or iron network round a war-chariot.

রথদ্রু *s.* (*m.* রথ+দ্রু) A timber-tree (Dalbergia Ougeinensis).

রথযাত্রা *s.* (*f.* রথ+যাত্রা) The festival of the procession of *Jagannát'ha's* car. *As. Res.* III. 286.

রথযাত্রী *a.* (from রথযাত্রা) Attending the procession of *Jagannát'ha's* car.

রথস্থ *a.* (*mfn.* রথ+স্থ) Mounted on a car. Also রথস্থায়ী (–য়িন্ *mfn.*) or রথস্থিত (*mfn.*).

রথাঙ্গ *s.* (*n.* রথ+অঙ্গ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (Anas Casarca).

রথাত্র *s.* (*m.* রথ+অত্র) A sort of cane (Calamus Rotang). Also রথাত্রপুষ্প (*m.*).

রথিক *s.* (*m.* রথ+ইক) The rider in a carriage. Also রথিন (*m.*) or রথির (*m.*).

রথী *s.* (–থিন্ *m.* রথ+ইন্) The rider in a car; a warrior fighting from a car.

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ৰথোদ্ধতা *s.* (*f.* from ৰথ+উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

ৰথোপস্থ *s.* (*m.* ৰথ+উপস্থ) The seat of a chariot or carriage.

ৰথ্য *a.* (*mfn.* ৰথ+য *Wilkins' Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

ৰথ্যা *s.* (*femin.* of ৰথ্য) 1. An assemblage of cars. 2. A road for carriages, a high street.

ৰদ্ Root, 1. (ৰদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

ৰদ *s.* (*m.* from R. ৰদ্) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* A. جرح) A refutation; the rescinding of a law; resistance, repulsion. —কৰিতে *v. a.* To refute, to rescind; to resist, to repell.

ৰদন *s.* (*m.* from R. ৰদ্) 1. A tooth. 2. (*n.*) A tearing or rending.

ৰদনচ্ছদ *s.* (*m.* from ৰদন+R. ছদ্) A lip.

ৰদী *s.* (—দিন্ *m.* ৰদ+ইন্) An elephant.

ৰদ্দজওয়াব্ *s.* (A. جواب جرح) A rejoinder, a replication. *Mohun P.* p. 98. Also ৰদ্দজৱাব্.

ৰদ্ৰদল্ *s.* (A. جرح بدل) Discussion, argument, altercation.

ৰধ্ Root, 1. (ৰাধ্যতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

ৰন্ধন *s.* (*v. noun* of ৰন্ধিতে) The cooking of food.

ৰন্ধনাগাৰ *s.* (ৰন্ধন+আগাৰ) A kitchen. *Mohun P.* p. 78.

ৰন্ধিতে *v. a.* (from R. ৰধ্) To cook food.

ৰন্ধ্র *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for *nine* (in allusion to the *nine* apertures of the human body). 2. A fault, a defect.

ৰপ্ Root, 1. (ৰপতি) To speak, to tell, to say.

ৰপ্টানি *s.* (from H. ريٹ) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

ৰপ্টিতে *v. a.* (from H. ريٹ) To labour, to endeavour, to make an effort.

ৰফা *s.* (A. رفع) The settlement of a dispute.

ৰফ্ Root, 1. (ৰফতি, or with the insertion of a nasal, ৰম্ফতি) 1. To go, to move. 2. To hurt, to injure, to kill.

ৰফানামা *s.* (P. رفع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

ৰব্ Root, 1. (ম্বতে) To sound.

ৰব্ Root, 1. (with the insertion of a nasal ৰংবতি) To go, to move.

ৰব *s.* (*m.* from R. ৰু) Sound, cry, noise.

ৰবণ *a.* (*mfn.* from R. ৰু) Sonorous, noisy, sounding.

ৰৱাজ্ *s.* (A. رواج) Usage, custom, fashion. *a.* Customary, current, vendible.

ৰৱানা *s.* (P. روانه) A pass, a passport.

ৰৱাব্ *s.* (P. رباب) A kind of violin, a rebeck.

ৰৱাহূত *a.* (*mfn.* ৰব+আহূত) Called by the voice, invited, called.

ৰৱি *s.* (*m.* from R. ৰু?) The sun.

ৰৱিগন্দ *s.* (ৰৱি+গন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ৰৱিৱাৰ *s.* (ৰৱি+ৱাৰ) Sunday.

ৰব্ধ *a.* (*mfn. pret. part. p.* R. ৰভ্+ত *Wilkins' Gr.* p. 420) Begun.

ৰৱ্য *s.* (from ৰৱি) A beautiful tree (Dillenia speciosa).

ৰভ্ Root, 1. (ৰভতে) To begin: usually with আ prefixed to it. With পৰি, To embrace;

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with সং To be enraged or in a passion. Also, 1. (with the insertion of a nasal, রম্ভে) To sound.

রভস *s.* (*m.* from R. রভ্) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

রম্ Root, 1. (রমতে) To sport, to play, to enjoy, to feel delight. With অভি prefixed, To enjoy, to be delighted; with উপ To desist, to cease, to repose; with নি, To be pleased, to enjoy; with বি To cease, to repose, to be silent.

রম *a.* (*mfn.* from R. রম্) 1. Dear, beloved. 2. Pleasing, delightful.

রমঠ *s.* (*n.*) Assafœtida.

রমণ *a.* (*mfn.* R. রম্+অন *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of Kámadeva the deity of love. 5. (*Beng.*) Memory.

রমণা *s.* (*f.* from R. রম্) 1. A delightful woman, a mistress. Also রমণী (*f.*). 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

রমণীয় *a.* (*mfn.* R. রম্+অনীয়) Pleasing, causing delight, beautiful, charming.

রমা *s.* (*f.* from রম) A name of the goddess Lakshmí.

রম্ভা *s.* (*f.* from R. রভ্) 1. The plantain or its fruit (Musa paradisiaca). 2. The name of a nymph in the paradise of Indra.

রম্ভাতৃতীয়া *s.* (*f.* from রম্ভা+তৃতীয়) A festival on the third day of the month *Jyaisht'ha. As. Res.* III. 283.

রম্য *a.* (*mfn. fut. part. p.* R. রম্+য *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

রম্যা *s.* (*f.* from রম্য) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* IX. 451.

রয় Root, 1. (রয়তে) To go, to move.

রয় *s.* (*m.* from R. রয়্) 1. Speed, velocity. 2. The current of a river.

রল্লা *s.* A small branch, a shoot, a sucker, a twig.

রল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

রশনা *s.* A rein. See রসনা.

রশুন *s.* (corrupt. of রসুন) Garlic (Allium sativum). *Carey.*

রশুনা *s.* (from রশুন) A species of chive or shalot (Allium Ascalonicum). *Carey.*

রশুনীয়া *s.* (from রশুন) The cat's eye gem.

রশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3. An eye-lash.

রষাণ *s.* (corrupt. of রোষণ) A touchstone.

রস্ Root, 1. (রসতি) To sound. x. (রসয়তি) 1. To taste, to relish. 2. To love, to regard.

রস *s.* (*m.* from R. রস্) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *sringára* or love; *hásya* or mirth; *karuná* or tenderness; *raudra* or anger; *víra* or heroism; *bhayánaka* or terror; *vibhatsa* or disgust, and *adbhuta* or surprize: *sánta* or tranquillity, or *vátsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen virile. 8. A metal. 9. Quicksilver.

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10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.

ৰসক *s.* (*m.* from ৰস) Stewed or boiled meat. *a.* Rosacic. *Carey.*

ৰসকৰা *a.* (ৰস+কৰা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.

ৰসকর্পূৰ *s.* (*n.* ৰস+কর্পূৰ) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also ৰস কাপৰ.

ৰসকস *s.* (ৰস+কস as a rhyme to it) Sentiment and feeling.

ৰসগন্ধ *s.* (*m.* ৰস+গন্ধ) Gum-myrrh.

ৰসগর্ভ *s.* (*n.* ৰস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.

ৰসজ্ঞ *a.* (*mfn.* ৰস+জ্ঞ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see ৰস.

ৰসজ্ঞা *s.* (*f.* from ৰসজ্ঞ) The tongue.

ৰসদ্ *s.* (P. رسد) Store of grain laid in for an army, &c.; grain, provision.

ৰসন *s.* (*n.* R. ৰস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.

ৰসনঝাঁজি *s.* (ৰসন+ঝাঁজি) A plant (Valisneria alternifolia). *Hort. Ben.* p. 71.

ৰসনা *s.* (*f.* from R. ৰস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan.*

ৰসনেন্দ্রিয় *s.* (*n.* ৰসন+ইন্দ্রিয়) The tongue. (Lit. the organ of tasting.)

ৰসৱতী *s.* (*f.* from ৰস+ৱৎ) A kitchen.

ৰসৱাত *s.* (ৰস+ৱাত) A rheumatic affection in the joints attended with swelling. *Carey.*

ৰসৱান্ *a.* (—ৱৎ *mfn.* ৰস+ৱৎ) 1. Juicy, full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).

ৰসৱোধ *s.* (*m.* ৰস+ৱোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.

ৰসভঙ্গ *s.* (*m.* ৰস+ভঙ্গ) An interruption of the predominant sentiment in a poetic composition.

ৰসময় *a.* (*mfn.* ৰস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).

ৰসৰাজ *s.* (ৰস+ৰাজ) Quicksilver.

ৰসা *s.* (*f.* from ৰস) The earth.

ৰসা *a.* (from ৰসিতে) Wet, moist; juicy, savoury. *s.* (corrupt. of ৰজ্জু) A rope, a halter, a line.

ৰসাইতে *v. a.* (*caus.* of ৰসিতে) To make wet, or moist; to make tumid or puffy.

ৰসাঞ্জন *s.* (ৰস+অঞ্জন) Stibium, lead-ore used as a collyrium.

ৰসাতল *s.* (*n.* ৰসা+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.

ৰসানি *s.* (from ৰসাইতে) Purulent matter.

ৰসাভাস *s.* (*m.* ৰস+আভাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.

ৰসায়ন *s.* (*n.* ৰস+অয়ন) 1. Poison. 2. The Elixir vitæ of alchymists. 3. Alchymy. *Mohun P.* p. 140.

ৰসায়নী *s.* (from ৰসায়ন) An alchymist. *Mohun P.* p. 140.

ৰসাল *a.* (*mfn.*? from ৰস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The *mango*-tree (Mangifera Indica).

ৰসালা *s.* (*f.* from ৰসাল) Curd mixed up with sugar and spices.

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ৰসিক *a.* (*mfn.* ৰস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —তা (*f.*) or —ত্ব (*n.*) Merriment, joviality, humour, pleasantry, wantonness.

ৰসিত *a.* (*mfn. pret. part. p.* R. ৰস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (*m.*) 1. The rattling of thunder. 2. Noise in general.

ৰসিতে *v. a.* (from ৰস) To swell, to become puffy or edematous; to fester; to be damp or moist.

ৰসিদ্ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

ৰসী *s.* (corrupt. of ৰজ্জু) A line, a halter, a rope, a cord.

ৰসুই *s.* (from ৰস) The cooking of food, cookery.

ৰসুইয়া *a.* (from ৰস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also ৰসুয়া.

ৰসুন *s.* (*m.* from ৰস) Garlic (Allium sativum). Also ৰসোনক (*m.*).

ৰসুম্ *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

ৰস্য *a.* (*mfn.* from ৰস) Savoury, juicy.

ৰহ্ Root, 1. (ৰহতি) and x. (ৰহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with ৰি prefixed to it. Also, 1. (with the insertion of a nasal, ৰংহতি) To go, to move.

ৰহ *s.* (*m.*) See ৰহস্.

ৰহস্ *s.* (*n.* from R. ৰহ্) 1. Secrecy, privacy, solitariness, solitude. 2. A privity. *ad. Sans.* Secretly, privately, alone, clandestinely.

ৰহস্থান *s.* (from ৰহস+স্থান) A place of retirement or retreat.

ৰহস্য *a.* (*mfn.* from ৰহস্) Private, secret, mysterious, clandestine. *s.* (*n.*) 1. A secret, a mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

ৰহা *s.* (from ৰহিতে) A remaining; a ceasing or desisting.

ৰহিত *a.* (*mfn. pret. part. p.* R. ৰহ্+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মৰাৰহিত *a.* (*mfn.*) Destitute of death, immortal, from মৰণ *s.* (*n.*) Death, +ৰহিত. (*Beng.*) —হইতে *v. n.* To remain.

ৰহিতে *v. a.* (from R. ৰহ্) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

ৰা Root, II. (ৰাতি) 1. To get, to gain, to receive. 2. To give.

ৰা *s.* (from R. ৱৈ) A word, a sound.

ৰাঁড় *s.* (corrupt. of ৰণ্ডা) A widow; a woman.

ৰাঁড়ৰাজ্ *s.* (ৰাঁড়+P. باز) A whoremonger, a lecher.

ৰাঁড়ৰাজী *s.* (from ৰাঁড়ৰাজ) Whoredom, lecherousness, licentiousness.

ৰাঁড়া *s.* (from ৰণ্ড) Sterile, barren.

ৰাঁড়াগাছ *s.* (ৰাঁড়া+গাছ) A barren tree.

ৰাঁধনি *a.* (from ৰাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

ৰাঁধনিয়া *a.* (from ৰাঁধিতে) Cooking. *s.* A cook.

ৰাঁধনী *s.* (from ৰাঁধিতে) The *Bengál* parsley. (Apium involucratum).

ৰাঁধিতে *v. a.* (from R. ৰধ্) To cook food.

ৰাইয়ৎ *s.* (A. رعیت) A subject, a tenant.

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রাইয়তী *s.* (from A. رعيت) Tenantry.

রাঈ *s.* (corrupt. of রাজিকা) A species of mustard (Sinapis ramosa). *Carey.*

রাউটী *s.* (H. راوٹي) A tent.

রাঃ The *nomin. case sing.* of রৈ q. v.

রা° *s.* (corrupt. of রঙ্গ) Tin.

রাংঝালি *s.* See রাঙ্গঝাল.

রাংতা *s.* (from রা°) Leaf-tin, tin-foil.

রাকা *s.* (*f.* from R. রা) Full-moon, the day of the full-moon.

রাকাড়িতে *v. a.* (রা+কাড়িতে?) To reply to a call.

রাক্ষস *s.* (*m.* from রক্ষস্) 1. A demon: see রক্ষস্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* IX. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* III. 33. *a.* (*mfn.*) Relating to a demon.

রাক্ষসী *s.* (*femin.* of রাক্ষস) A female demon: see রক্ষস্.

রাক্ষসীবেলা *s.* (*f.* রাক্ষসী+বেলা) The evening-twilight. (Lit. The hour of demons.)

রাক্ষা *s.* (*f.* from R. রক্ষ্?) *Lac*, the red animal dye.

রাখ্ Root, I. (রাখতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.

রাখালামী *s.* (from রাখিতে) The office of a protector or keeper, guardianship.

রাখা *a.* (from রাখিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.

রাখাইতে *v. a.* (*caus.* of রাখিতে) To cause to preserve, protect, guard, or keep.

রাখাঢাকা *s.* (রাখা+ঢাকা) Laid down.

রাখাল *s.* (from রাখিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.

রাখালফল *s.* (রাখাল+ফল) A plant (Ornitrophe serrata). *Hort. Ben.* p. 28.

রাখালি *s.* (from রাখাল) The pay or office of a keeper; the tending of cattle.

রাখিতে *v. a.* (from R. রক্ষ্) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.

রাগ *s.* (*m.* from R. রঞ্জ্) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* III. 71. (*Beng.*) —করিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.

রাগত *a.* (from রাগ) Passionate, angry, irascible.

রাগবিবোধ *s.* (*m.* রাগ+বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* III. 66.

রাগসংবরণ *s.* (*n.* রাগ+সংবরণ) The restraining of passion.

রাগান্ধ *a.* (*mfn.* রাগ+অন্ধ) Blind with passion or desire.

রাগান্বিত *a.* (*mfn.* রাগ+অন্বিত) Filled with passion or desire; angry. Also রাগাল.

রাগালাপ *s.* (রাগ+আলাপ) The trying or humming of a tune before singing, a prelude.

রাগিণী *s.* (*femin.* of রাগিন্: see রাগী) A female personification of any mode in *Hindu* music. *As. Res.* III. 73.

রাগিতে *v. a.* (from রাগ) To redden with anger.

রাগী *a.* (—গিন্ *mfn.* রাগ+ইন্) Passionate, impassioned: ক্ষাক্ষারাগী *a.* Peevish. (Lit. Passionate from moment to moment.)

রাঘ্ Root, I. (রাঘতে) To be able or equal to.

রাঘব *s.* (*m. patronymic* from রঘু) 1. A de-

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scendant of RAGHU: applied especially to RÁMA. 2. A fish (Silurus pelorius)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

ৰাঙ্কব *a.* (*mfn.* from ৰঙ্কু) Woollen cloth made of deer's hair.

ৰাঙ্গি *s.* (corrupt. of ৰঙ্গি) Tin.

ৰাঙ্গিঝাল *s.* (ৰাঙ্গি+ঝাল) The tin coating of a vessel. —**দিওঁ** *v. a.* To tin a vessel.

ৰাঙ্গিড়াটীয়া *s.* (from ৰঙ্গি) Reddish.

ৰাঙ্গিতা *s.* (from ৰাঙ্গি) Leaf-tin. *Táráchand Ch.*

ৰাঙ্গা *a.* (from ৰঙ্গি) Red, scarlet. *s.* Tin.

ৰাঙ্গাগুন্ধা *s.* (ৰাঙ্গা+গুন্ধা) Abrus precatorius with red seed. *Hort. Ben.* p. 54.

ৰাঙ্গাচোঙ্গা *a.* (ৰাঙ্গা+চোঙ্গা as a jingle to it) Red.

ৰাঙ্গাইওঁ *v. a.* (from ৰঙ্গি) To colour, to dye, to tinge, to paint. See ৰঙ্গিওঁ.

ৰাঙ্গাণিয়া *s.* (from ৰাঙ্গাইওঁ) A dyer.

ৰাঙ্গানটীয়া *s.* (ৰাঙ্গা+নটীয়া) A potherb (Amaranthus atropurpureus). *Carey.*

ৰাঙ্গামাথনশিম *s.* (ৰাঙ্গা+মাথনশিম) The red variety of Dolichos gladiatus. *Hort. Ben.* p. 55.

ৰাঙ্গামুখ *a.* (ৰাঙ্গা+মুখ) Red-faced, reddened with anger.

ৰাঙ্গামুগ *s.* (ৰাঙ্গা+মুগ) A sort of kidney-bean (Phaseolus calcaratus). *Hort. Ben.* p. 54.

ৰাঙ্গামুৰ্গাই *s.* (ৰাঙ্গা+মুৰ্গাই?) A plant (Celosia cristata). *Mohun P.* p. 66.

ৰাঙ্গামূলা *a.* (from ৰাঙ্গা+মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

ৰাঙ্গাশাক *s.* (ৰাঙ্গা+শাক) A potherb (Amaranthus Gangeticus). *Carey.*

ৰাঘ্ ROOT, 1. (**ৰাজতে**) To shine, to be splendid. Sometimes with **বি** prefixed to it.

ৰাজ্ *s.* (*m. nom. sing.* **ৰাট্**. from R. **ৰাজ্**) A king: used principally as the latter part of compound substantives; e. g. **ধৰ্ম্মৰাট্** *s.* (—**ট্** *m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahábhárata.*

ৰাজ *s.* (*m.*) is used as the regular substitute for **ৰাজন্** as the latter part of compound substantives: e. g. **দেৱৰাজ** *s.* (*m.*) The king of the gods, from **দেৱ** *s.* (*m.*) A god, +**ৰাজ**; **শৈলৰাজ** *s.* (*m.*) A king of mountains, a high mountain, from **শৈল** *s.* (*m.*) A mountain, +**ৰাজ**.

ৰাজ্ *s.* (P. راز) A mason, a bricklayer.

ৰাজক *a.* (*mfn.* R. **ৰাজ্**+**অক**) 1. Bright, brilliant, splendid. 2. (from **ৰাজন্**) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

ৰাজকন্যা *s.* (*f.* from **ৰাজন্**+**কন্যা**) A princess.

ৰাজকৰ *s.* (from **ৰাজন্**+**কৰ**) The king's taxes.

ৰাজকৰ্ম্ম *s.* (—**ৰ্ম্মন্** *n.* from **ৰাজন্**+**কৰ্ম্মন্**) The work or duty of a king. Also **ৰাজকার্য্য** *s.* (*n.*).

ৰাজকীয় *a.* (*mfn.* from **ৰাজন্**) Royal, princely.

ৰাজকুমাৰ *s.* (*m.* from **ৰাজন্**+**কুমাৰ**) A prince, a king's son.

ৰাজকুমাৰী *s.* (*f.* from **ৰাজন্**+**কুমাৰী**) A princess.

ৰাজগাঁড় *s.* (from **ৰাজন্**+**গাঁড়**) A boil on the belly.

ৰাজগামী *a.* (—**মিন্** *mfn.* from **ৰাজন্**+**গামিন্**) Devolving to the king (as property to which there are no heirs.

ৰাজচক্ৰৱৰ্ত্তী *s.* (from **ৰাজন্**+**চক্ৰৱৰ্ত্তিন্**) An emperor.

ৰাজচিহ্ন *s.* (*n.* from **ৰাজন্**+**চিহ্ন**) The insignia of royalty.

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ৰাজযক্ষ্মা *s.* (–ক্ষ্মন্ *m.* from ৰাজন্+যক্ষ্মন্) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey.* Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ৱাৰ্ *s.* (from ৰাজন্+P. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohun P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (–হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্ৱাৰ *s.* (from ৰাজন্+দ্ৱাৰ) The king's gate; a levee.

ৰাজধৰ্ম্ম *s.* (*m.* from ৰাজন্+ধৰ্ম্ম) The duty of a king. See *Manu* VII. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat. case* of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজন্ৱান্ *a.* (–ৱৎ *mfn.* ৰাজন্+ৱৎ) Governed by a just monarch. See ৰাজৱান্.

ৰাজন্য *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* II. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্য) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাট *s.* (from ৰাজন্+পাট) A royal throne.

ৰাজপাত্র *s.* (*n.* from ৰাজন্+পাত্র) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত্র q. v.

ৰাজপুত্র *s.* (*m.* from ৰাজন্+পুত্র) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্রসাদ *s.* (ৰাজন্+প্রসাদ) A royal favour, a present.

ৰাজৱংশ *s.* (*m.* from ৰাজন্+ৱংশ) A family of kings, a dynasty.

ৰাজৱংশীয় *a.* (*mfn.* from ৰাজৱংশ) Relating to or sprung from a royal family. Also ৰাজৱংশ্য (*mfn.*).

ৰাজৱল্লা *s.* (*f.*) A plant (Pæderia fœtida).

ৰাজৱশীভূততা *s.* (*f.* from ৰাজন্+ৱশীভূত+তা) Allegiance.

ৰাজৱাটী *s.* (from ৰাজন্+ৱাটী) A king's palace. Also ৰাজৱাড়ী.

ৰাজৱান্ *a.* (–ৱৎ *mfn.* from ৰাজন্+ৱৎ) Governed by a just king. See ৰাজন্ৱান্.

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ৰাজবীজী *a.* (–জিন্ *mfn.* from ৰাজন্+বীজ +ইন্) Sprung from a royal family or race.

ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (Cassia fistula).

ৰাজব্যাপাৰ *s.* (*m.* from ৰাজন্+ব্যাপাৰ) Royal conduct, royal duties.

ৰাজমন্ত্রী *s.* (–ন্ত্রিন্ *m.* from ৰাজন্+মন্ত্রিন্) A minister of state. *Mohun P.* p. 102.

ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.

ৰাজযক্ষ্মা *s.* (–ক্ষ্মন্ *m.* from ৰাজন্+যক্ষ্মন্) A pulmonary consumption; atrophy.

ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of Kuvera. (Lit. The king of kings.)

ৰাজৰাণী *a.* (from ৰাজন্+ৰাণী) A queen.

ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ঋষি) A sage of a particular class, lit. a *rishi* or sage.

ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.

ৰাজলক্ষণযুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.

ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্ৰী (*f.*).

ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.

ৰাজশিৰোমণি *s.* (*m.* from ৰাজন্+শিৰোমণি) A precious jewel worn on the head.

ৰাজস *a.* (from ৰজস্) Arising from a disposition to secular pursuits. *Táráchand Ch.*

ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.

ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.

ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An assembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.

ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.

ৰাজসমভিব্যাহৃত *a.* (from ৰাজন্+সমভিব্যাহৃত) Surrounding a king, attending upon a king.

ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.

ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* viii. 430.

ৰাজস্ব *s.* (*n.*? from ৰাজন্+স্ব) Tribute, revenue, taxes.

ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.

ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.

ৰাজহত্যা *s.* (*f.* from ৰাজন্+হত্যা) Regicide. *Mohun P.* p. 95.

ৰাজা *s.* (–জন্ *m.* from R. ৰাজ্) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.

ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.

ৰাজাজ্ঞানুসাৰে *ad.* (from ৰাজাজ্ঞা+অনুসাৰ) Conformably to a royal command or decree.

ৰাজাদন *s.* (*mn.* from ৰাজন্+অদন) A tree (Buchanania latifolia). Also ৰাজাতন (*m.*).

ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.

ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

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ৰাজাভৰণ *s.* (*n.* from ৰাজন্+আভৰণ) The ornaments of a king, regalia.

ৰাজাভিষেক *s.* (*m.*? from ৰাজন্+অভিষেক) The appointment or inauguration of a king.

ৰাজাৰ্হ *a.* (*mfn.* from ৰাজন্+অৰ্হ) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (Amyris Agallocha, *Rox.*).

ৰাজি *s.* (*f.* from R. ৰাজ্?) A rank, a row, an unbroken line. Also ৰাজী (*f.*).

ৰাজিকা *s.* (*f.* from R. ৰাজ্?) 1. Black mustard (Sinapis racemosa). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (*m.* from R. ৰাজ্?) A sort of snake (Amphisbæna).

ৰাজী *s.* (*f.* from R. ৰাজ্?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (A. راضي) Pleasure, satisfaction.

ৰাজীনামা *s.* (P. راضي نامه) A document certifying the approval or acquiescence of any person.

ৰাজীব *s.* (*n.*) A lotus (Nelumbium speciosum).

ৰাজীবলোচন *a.* (*mfn.* ৰাজীব+লোচন) Lotus-eyed.

ৰাজ্ঞী *s.* (*f.* from ৰাজন্) A queen.

ৰাজ্য *s.* (*n.* from ৰাজন্+য *Wilkins' Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) —কৰিতে *v. a.* To govern, to reign.

ৰাজ্যকর্ত্তা *s.* (—র্ত্তৃ *m.* ৰাজ্য+কর্ত্তৃ) The king or head of the kingdom.

ৰাজ্যচ্যুত *a.* (*mfn.* ৰাজ্য+চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজ্যভ্রষ্ট (*mfn.*).

ৰাজ্যভাৰ *s.* (*m.* ৰাজ্য+ভাৰ) The weight or load of the duties of government.

ৰাজ্যাঙ্গ *s.* (*n.* ৰাজ্য+অঙ্গ) A requisite of regal administration, variously enumerated as seven, eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যাধিকাৰ *s.* (*m.* ৰাজ্য+অধিকাৰ) A right to a kingdom.

ৰাজ্যাধিপতি *s.* (*m.* ৰাজ্য+অধিপতি) The sovereign of a kingdom.

ৰাজ্যাধিপত্য *s.* (*n.* ৰাজ্য+আধিপত্য) Sovereignty.

ৰাজ্যাপহাৰক *s.* (*m.* ৰাজ্য+অপহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যাভিষিক্ত *a.* (*mfn.* ৰাজ্য+অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যাভিষেক *s.* (*m.* ৰাজ্য+অভিষেক) Appointment to sovereignty.

ৰাজ্যেশ্বৰ *s.* (*m.* ৰাজ্য+ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজ্যৈশ্বর্য্য *s.* (*n.* ৰাজ্য+ঐশ্বর্য্য) Sovereignty.

ৰাজ্যোৎপাত *s.* (*m.*? ৰাজ্য+উৎপাত) A national calamity.

ৰাট্ See ৰাড়্.

ৰাঢ় *a.* (from R. ৰহ্?) Uncivilized.

ৰাঢ়া *s.* (*f.*) A country in North-*Bengál.* See *As. Res.* v. 56, 64, 65.

ৰাঢ়ী *a.* (from ৰাঢ়া) Belonging to the northern part of *Bengál* (applied to one of the four divisions of the *Bráhmanical* tribe). Also ৰাঢ়ীয়.

ৰাণ্ডআ *s.* (ৰাণ from অৰণ্য, +ণ্ডআ) A plant (Caryota urens, *Carey;* Areca triandra, *Hort. Ben.* p. 68).

ৰাণ্ডআসুপাৰী *s.* (ৰাণ্ডআ+সুপাৰী?) A plant (Areca gracilis). *Hort. Ben.* p. 68.

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ৰাণা *s.* A flight of steps at the landing-place of a river.

ৰাণী *s.* (corrupt. of ৰাজ্ঞী) A queen.

ৰাত্তী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

ৰাত্তাৰাত্তি *ad.* (from ৰাত্রি) By night.

ৰাত্তি *s.* (corrupt. of ৰাত্রি) Night.

ৰাত্তিকাণা *s.* (ৰাত্তি+কাণা) Blind at night, nyctalops. *Mohun P.* p. 18.

ৰাত্র *s.* (*n.*) Used in comp. for ৰাত্রি Night.

ৰাত্রি *s.* (*f.*) Night. Also ৰাত্রী (*f.*).

ৰাত্রিকাল *s.* (*m.* ৰাত্রি+কাল) The night-time.

ৰাত্রিচৰ *a.* (*mfn.* ৰাত্রি+চৰ from R. চৰ্) Moving or prowling about by night. *s.* (*m.*) 1. A ghost, a goblin: also ৰাত্রিঞ্চৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

ৰাত্রিযোগ *s.* (*m.*? ৰাত্রি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

ৰাত্রিযোগে *ad.* (*locat. case* of ৰাত্রিযোগ) At nightfall.

ৰাত্রী *s.* (*f.*) Night.

ৰাত্রৌ শয়ন *s.* (*n.* ৰাত্রৌ the locat. case of ৰাত্রি, +শয়ন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

ৰাত্র্যন্ধ *a.* (*mfn.* ৰাত্রি+অন্ধ) Blind by night, nyctalops.

ৰাদ্ধ *a.* (*mfn. pret. part. p.* R. ৰাধ্+ত) Perfected, accomplished, finished; dressed (as food).

ৰাদ্ধান্ত *s.* (*m.* ৰাদ্ধ+অন্ত) Demonstrated truth, a correct opinion. See সিদ্ধান্ত.

ৰাদ্ধি *s.* (*f.* R. ৰাধ+ক্তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

ৰাধ্ Root, IV. (ৰাধ্যতি) or V. (ৰাধ্নোতি) 1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

ৰাধ *s.* (*m.* from R. ৰাধ্) The month *Vaisákha* (April-May).

ৰাধনী *s.* A plant (Apium involucratum). *Hort. Ben.* p. 22.

ৰাধা *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of Krishna during his residence among the cowherds.

ৰান্না *s.* Cookery.

ৰান্নাঘৰ *s.* (ৰান্না+ঘৰ) A cook-room, a kitchen.

ৰাব *s.* (*m.* from R. ৰু) A sound, a noise.

ৰাবণ *s.* (*m.* from R. ৰু: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by Ráma. (Lit. The vociferator?)

ৰাভস্য *s.* (*n.* from R. ৰভ্) Pleasure, delight.

ৰাম *a.* (*mfn.* from R. ৰম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of Vishnu; viz. 1. Parasuráma the son of Jamadagni, 2. Rámachandra the son of Dasarat'ha, and 3. Balaráma the elder and half-brother of Krishna and son of Rohiní.

ৰামকদলী *s.* (ৰাম+কদলী) A plantain (Musa paradisiaca).

ৰামকর্পূৰ *s.* (*m.* ৰাম+কর্পূৰ) A fragrant grass.

ৰামকলা *s.* (ৰাম+কলা?) A plantain (Musa sapientum). *Hort. Ben.* p. 18.

ৰামকাঠা *s.* (ৰাম+কাঠা) A tree (Quercus semiserrata). *Hort. Ben.* p. 68.

ৰামকুঁড়্যা *s.* (ৰাম+কুঁড়্যা) A hut, a cabin.

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ৰামক্রী *s.* (*f.* from ৰাম+ক্রীড়া?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

ৰাম্‌খড়ী *s.* (ৰাম+খড়ী) Chalk of a superior quality.

ৰাম্‌ঘুঘু *s.* (ৰাম+ঘুঘু) A beautiful species of dove (Columba Indica).

ৰামচন্দ্র *s.* (*m.* ৰাম+চন্দ্র) See ৰাম.

ৰাম্‌চাকী *s.* (ৰাম+চাকী) A whirligig.

ৰাম্‌ছাগল *s.* (ৰাম+ছাগল) The large beardless goat (Capra imberbis, *Buchanan's MSS.*). *Carey.*

ৰাম্‌টোড়ী *s.* (ৰাম+টোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

ৰামঠ *s.* (*n.*) Assafœtida.

ৰামণীয়ক *a.* (*mfn.* from R. ৰম্‌) Beautiful, pleasing.

ৰাম্‌তৰায় *s.* (ৰাম+তৰায়) A plant (Hibiscus edulis). *Carey.*

ৰাম্‌তিল *s.* (ৰাম+তিল) A plant (Verbesina sativa). *Hort. Ben.* p. 62.

ৰাম্‌তুলসী *s.* (ৰাম+তুলসী) A large species of basil (Ocymum gratissimum). *Hort. Ben.* p. 45.

ৰাম্‌দুলিয়া *s.* (from ৰাম+R. দুল্‌?) A tree (Elæocarpus aristatus). *Hort. Ben.* p. 42.

ৰাম্‌ধনুক *s.* (from ৰাম+ধনুস্‌?) The rainbow.

ৰাম্‌বাঙুন *s.* (ৰাম+বাঙুন?) A plant (Solanum hirsutum, *Rox.*). Also ৰামবেঙুন.

ৰাম্‌বেণী *s.* (ৰাম+বেণী) A particular wind-instrument.

ৰাম্‌ৰম্ভা *s.* (ৰাম+ৰম্ভা) The wild variety of the large plantain (Musa Paradisiaca). *Carey.*

ৰাম্‌শালিক *s.* (ৰাম+শালিক) A species of bird (Turdus Gingidianus). *Carey.*

ৰাম্‌শিঙ্গি *s.* (ৰাম+শিঙ্গি) A particular wind-instrument or horn.

ৰাম্‌হোগলা *s.* (ৰাম+হোগলা) An aquatic grass (Typha angustifolia). *Carey.*

ৰামা *s.* (*f.* from ৰাম) A woman, a beautiful woman.

ৰামাপীঘিকলা *s.* (from ৰাম+ঘি?+কলা) A species of plantain (Musa ornata). *Hort. Ben.* p. 19.

ৰামাৎ *a.* (from ৰাম) A follower or disciple of RÁMA. *Carey.*

ৰামায়ণ *s.* (*n.* from ৰাম+অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DASARAT'HA, and written by the sage VÁLMÍKI.

ৰাম্ভু *s.* (*m.* from ৰম্ভা?) The *bamboo*-staff of a religious student.

ৰায় *s.* (corrupt. of ৰাজন্‌) 1. A prince: (used as a title of honour). 2. A plant (Sinapis ramosa). *As. Res.* x. 15.

ৰায়কন্যা *s.* (ৰায়+কন্যা) The daughter of a prince, a princess.

ৰায়বাঁশ *s.* (from ৰায়+বংশ) A spear with a *bamboo* handle.

ৰায়বাঁশিয়া *s.* (from ৰায়বাঁশ) A spearman.

ৰায়বাঘিনী *s.* (ৰায়+বাঘিনী) A termagant, a virago.

ৰায়স্য An irregular *Bengálí* form of the genit. case of ৰায়, Of a king.

ৰায়িসৰিষা *s.* (from ৰায়+সর্ষপ) Black mustard. *Sabda S.* p. 132.

ৰাল *s.* (*m.*) Resin.

ৰাশ্‌ Root, 1. (ৰাশতে) To sound.

ৰাশি *s.* (*m.* from R. ৰাশ্‌?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

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বাশিচক্র *s.* (*n.* বাশি+চক্র) The zodiac. See *As. Res.* II. 291.

বাশিনাম *s.* (বাশি+নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাশিব্যবহার *s.* (*m.* বাশি+ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাশিভাগানুবন্ধ *s.* (*m.* বাশি+ভাগ+অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাশিভাগাপবাহ *s.* (*m.* বাশি+ভাগ+অপবাহ) The subtraction of a fraction from a quantity.

বাশিভোগ *s.* (*m.* বাশি+ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাশীকৃত *a.* (*mfn.* বাশী+কৃত) Formed into a heap, abundant.

বাষ্ট্র *s.* (*mn.* R. বাজ্+ষ্ট্র) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাষ্ট্রিকা *s.* (*f.* from বাষ্ট্র) A prickly sort of nightshade (Solanum Jacquini).

বাষ্ট্রিয় *a.* (*mfn.* from বাষ্ট্র *Wilkins' Gr.* §904) Relating to a kingdom or country. Also বাষ্ট্রীয় (*mfn.*).

বাস্ Root, I. (বাসতে) To sound.

বাস *s.* (*m.* from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (*mfn.* from রসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (*m.*) An ass.

বাসযাত্রা *s.* (*f.*? বাস+যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopís*.

বাস্তা *s.* (P. راستا) A road, a path, a way.

বাস্না *s.* (*f.* from R. বাস্?) A plant (Mimosa octandra). 2. Another plant (Ophioxylon serpentaria). 3. A sort of perfume.

বাহ্ *s.* (P. راه) A road, a path, a way. Also বাহা.

বাহাগার্ *a.* (P. راه گير) Travelling. *s.* A traveller.

বাহাগিরী *s.* (from P. راه گير) A travelling.

বাহাজানী *s.* (P. راه زني) Highway-robbery.

বাহাদার্ *s.* (P. راه دار) A collector of duties on the road.

বাহাদারী *s.* (P. راه داري) The collection of duties upon roads.

বাহিত্য *s.* (*n.* from বহিত+য) Freedom from any thing: used in comp. e. g. কৃপাবাহিত্য *s.* (*n.*) Freedom from avarice or meanness, from কৃপা *s.* (*f.*) Meanness, +বাহিত্য.

বাহু *s.* (*m.* from R. বহ্?) The ascending node; (in mythology) The son of SINHIKÁ, a *Daitya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson.*

বাহুগ্রস্ত *a.* (*mfn.* বাহু+গ্রস্ত) Eclipsed (as the sun or moon). (Lit. Swallowed by RÁHU.)

বাহুদর্শন *s.* (*n.* বাহু+দর্শন) An eclipse.

বাহুপীড়া *s.* (*f.* বাহু+পীড়া) An eclipse. (Lit. The pain caused by RÁHU.)

বি Root, v. (বিণোতি) To hurt, to injure. VI. (বিয়তি) To go, to move.

বিক্ত *a.* (*mfn. pret. part. p.* R. বিচ্+ত) Emptied, cleared; void, destitute of, empty.

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s. (*n.*) 1. A vacuity, a vacuum. 2. A wood, a forest.

বিক্তক *a.* (*mfn.* বিক্ত+ক) Void, destitute, empty.

বিক্তহস্ত *a.* (*mfn.* বিক্ত+হস্ত) Empty-handed.

বিক্তা *s.* (*f.* from বিক্ত) The fourth, ninth, and fourteenth days of the lunar fortnight.

বিক্থ *s.* (*n.* from R. বিচ্) Property, wealth, substance. See ঋক্থ.

বিক্থী *a.* (–থিন্ *mfn.* বিক্থ+ইন্) Wealthy, possessing property. *s.* (*m.*) An heir, a successor to property.

বিগ্ Root, I. (বেগতি, or with the insertion of a nasal বিঙ্গতি) To go, to move.

বিগ্ Root, I. (with the insertion of a nasal, বিঙ্গতি) To go, to move.

বিঙ্গণ *s.* (*n.* R. বিগ্+অন) A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

বিচ্ Root, I. (বেচতি) and X. (বেচয়তি) 1. To join, to unite. 2. To divide, to scatter or separate. With অতি prefixed, and in the passive (অতিবিচ্যতে), To extend beyond, to surpass, to exceed. VII. (বিনক্তি, বিঙ্‌ক্তে) To judge: sometimes with বি prefixed.

বিজ্ Root, I. (বেজতে) To fry.

বিজিতে *v. a.* (from R. বিজ্?) To be glad, to rejoice.

বিটি *s.* (*f.*) The crackling of flame.

বিঠা *s.* (corrupt. of বিষ্ট) 1. The soap-berry tree (Sapindus detergens). *Hort. Ben.* p. 29. 2. A plant (Mimosa concina). *Hort. Ben.* p. 41. 3. A fish (Pimelodus Rita, *Hamilton*). *Carey.*

বিপু *s.* (*m.*) An enemy.

বিপুকর *s.* A tailor. *Sabda S.* p. 197.

বিষ্ Root, VI. (বিষ্ফতি) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

বিব্ Root, I. (with the insertion of a nasal বিংবতি) To go, to move.

বিম্ফ্ Root, VI. (বিম্ফতি) To hurt, to injure, to kill.

বিশ্ Root, VI. (বিশতি) To hurt, to injure, to kill.

বিষ্ Root, I. (বেষতি) or IV. (বিষতি) To hurt, to injure, to kill.

বিষি *s.* (*m.*) A saint: see ঋষি.

বিষ্ট *a.* (*mfn. pret. part. p.* R. বিষ+ত) Hurt, injured. *s.* (*n.*) 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (Sapindus detergens).

বিষ্টি *s.* (*m.* from R. বিষ্) 1. A sword. 2. (*f.*) Misfortune, loss, injury.

বিষ *s.* (*m.* from R. বিষ্) A sort of deer.

বিহ্ Root, I. (বেহতি) To hurt, to injure, to kill.

বী Root, IX. (বিনাতি) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. IV. (বীয়তে) 1. To distil, to ooze, to drop. 2. To fall, to alight.

বীড়া *s.* (*f.*) 1. Reproach. 2. Modesty, shame.

বীড়ক *s.* (*m.*) The back-bone.

বীঢ়া *s.* (*f.* from R. বিহ্) Disrespect, disregard.

বীণ *a.* (*mfn. pret. part. p.* R. বী *Wilkins' Gr.* p. 415) 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

বীত *a.* (*mfn. pret. part. p.* R. বী+ত) Wasted. *s.* (for বীতি) An observance, a usage, a custom, conduct.

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রীতি *s.* (*f.* R. রী + তি) 1. A custom, a method, an established observance or usage: উক্তরীত্যা According to the specified mode or method. 2. An oozing or distilling. 3. Brass; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also রীতী (*f.*).

রীতিজ্ঞ *a.* (*mfn.* রীতি + জ্ঞ) Acquainted with the established usage or observance. —তা (*f.*) or —ত্ব (*n*) Acquaintance with observances or customs.

রীতিপুষ্প *s.* (*n.* রীতি + পুষ্প) Calx of brass.

রীব্ Root, 1. (রীবতে) 1. To take. 2. To screen.

রু Root, 11. (রৌতি) To sound, to make a noise. 1. (রবতে) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

রু As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. ভীরু *a.* (*mfn.*) Fearful, timid, from R. ভী To fear.

রুআ *s.* (from R. রুহ্?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

রুই *s.* (corrupt. of রোহিত) 1. The white ant (Termes bellicosus). 2. A fish (Cyprinus Rohita, *Hamilton*; C. denticulatus, *Mohun P.* p. 54).

রুইতে *v. a.* (from R. রুহ্) To plant.

রুক্ See রুচ্ and রুহ্.

রুক A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots: e. g. ভীরুক *a.* (*mfn.*) Timid, from R. ভী To fear.

রুক্প্রতিক্রিয়া *s.* (*f.* রুক্ + প্রতিক্রিয়া) The practice of physic. (Lit. Counteraction of disease.)

রুক্ম *s.* (*n.* from R. রুচ্) 1. Gold. 2. Iron.

রুক্মকারক *s.* (*m.* রুক্ম + কারক) A goldsmith.

রুক্মবতী *s.* (*f.* from রুক্ম + বৎ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

রুক্মিণী *s.* (*f.* from রুক্ম + ইন্) An epithet of the goddess Lakshmí.

রুক্ষ *a.* (*mfn.*) Rough, scabrous, harsh, dry; unfriendly, morose. Also রুক্ষী (—ক্ষিন্ *mfn.*).

রুক্ষিতা *s.* (*f.* from রুক্ষিন্ + তা) Roughness; unfriendliness.

রুগ্ *a.* (from রুক্ষ?) Lean, thin; spare, empty.

রুগ্যতে *v. n.* (from R. রুষ্) To be angry.

রুগ্ন *a.* (*mfn. pret. part. p.* R. রুজ্ *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. —তা (*f.*) or —ত্ব (*n.*) Infirmity, sickness.

রুচ্ Root, 1. (রোচতে) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with বি prefixed to it.

রুচ্ *s.* (*f.* from R. রুচ্) Light, lustre, splendour, beauty.

রুচক *a.* (*mfn.* R. রুচ্ + অক) Agreeable, pleasing. *s.* (*m.*) The citron (Citrus medica).

রুচি *s.* (*f.* from R. রুচ্) 1. Light, lustre; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also রুচী (*f.*).

রুচিকৃৎ *a.* (*mfn.*? রুচি + কৃৎ) Approving, liking, relishing.

রুচিজনক *a.* (*mfn.* রুচি + জনক) Producing appetite.

রুচিতে *v. a.* (from R. রুচ্) To be agreeable, to be approved or relished.

রুচির *a.* (*mfn.* from R. রুচ্) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

রুচিরা *s.* (*f.* from রুচির) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

রুচ্য *a.* (*mfn.* from R. রুচ্ *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

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রুজ্ Root, vi. (রুজতি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (রোজয়তি) To hurt, to injure.

রুজ্ *s.* (*f.* from R. রুজ্) Sickness, disease.

রুজা *s.* (*f.* from R. রুজ্ *Wilkins' Gr.* § 831) Sickness, disease.

রুজু *s.* (A. رجوع) 1. A returning, a return. 2. Reference.

রুট্ Root, i. (রোটতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (রোটয়তি) 1. To shine. 2. To be angry. Also, i. (with the insertion of a nasal, রুণ্টতি) To steal, to rob.

রুই *s.* See রুষ্.

রুটী *s.* (H. روٹی) Bread.

রুটীবালা *s.* (H. روٹی والا) A baker. Also রুটী ওয়ালা.

রুঠ্ Root, i. (রোঠতি) 1. To strike, to fell, to knock down. 2. (রোঠতে) To resist, to oppose. Also, i. (with the insertion of a nasal, রুণ্ঠতি) 1. To go, to move. 2. To steal.

রুণ্‌রুণ *s.* The sound of a small bell.

রুত *s.* (*n.* R. রু+ত) Any cry or noise, especially that of birds.

রুদ্ Root, ii. (রোদিতি *Wilkins' Gr.* § 196) and vi. (রুদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

রুদিত *a.* (*mfn. pret. part. p.* R. রুদ্+ইত) Wept, deplored. *s.* (*n.*) A weeping.

রুদ্ধ *a.* (*mfn. pret. part. p.* R. রুধ্+ত *Wilkins' Gr.* p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

রুদ্র *s.* (*m.* from R. রুদ্?) 1. A name or form of Siva. 2. A demigod, an inferior manifestation of Siva, or according to one legend a being born from the forehead of Brahmá: the *Rudras* are eleven in number, and are severally named: Aja, Ekapáda, Ahibradhna, Virúpáksha, Sureswara, Jayanta, Bahurúpa, Tryambaka, Aparájita, Savitra, and Hara. *Wilson.* 3. (*Beng.*) The sun. *a.* Wrathful, furious.

রুদ্রাক্ষ *s.* (*m.* রুদ্র+অক্ষ) A tree (Elæocarpus Ganitrus). *Hort. Ben.* p. 42.

রুদ্রাণী *s.* (*f.* from রুদ্র) An epithet of Durgá as the wife of Rudra or Siva.

রুদ্রী *s.* (*f.* from রুদ্র) 1. A sort of lute or guitar. 2. A particular mode in *Hindu* music. *As. Res.* ix. 451.

রুধ্ Root, iv. (রুধ্যতি) To love, to be attached to: usually with অনু prefixed to it. vii. (রুণদ্ধি, রুন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or স° prefixed to it.

রুধির *s.* (*n.*) Blood.

রুপ্ Root, iv. (রুপ্যতি) To confound, to confuse, to perplex.

রুবকার্ *a.* (P. روبکار) Eager, zealous, at business.

রুবকারী *s.* (from P. روبکار) Proceedings, a report of proceedings.

রুবরু *a.* (P. روبرو) Face to face, before, in the presence of.

রুবুক *s.* (*m.*) See রুচক.

রুমাল্ *s.* (P. رومال) A handkerchief.

রুয়া *s.* (from R. রুহ্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also রুআ.

রুরু *s.* (*m.* from R. রু) 1. A kind of deer. 2. A *Daitya* who was slain by Siva.

রুশ্ Root, vi. (রুশতি) To hurt, to kill. x. (with the insertion of a nasal, রুংশয়তি) To shine.

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রুষ্ Root, 1. (রোষতি) and 1v. (রুষ্যতি) To hurt, to injure, to kill. Also, 1v. (রুষ্যতি) and x. (রোষয়তি) To be angry or passionate.

রুষ্ *s.* (*f.* from R. রুষ্) Anger, wrath, fury, passion.

রুষিতে *v. n.* (from R. রুষ্) To be angry, to fret.

রুষ্ট *a.* (*mfn. pret. part. p.* R. রুষ্+ত *Wilkins' Gr.* p. 422) Enraged, angry. Also রুষিত and রোষিত (*mfn.*).

রুষ্টি *s.* (*f.*? R. রুষ্+তি) Anger, rage, fury, passion, wrath.

রুষ্টিকর *a.* (*mfn.*? রুষ্টি+কর) Wrathful, provoking, enraging.

রুহ্ Root, 1. (রোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or সং+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with সং To collect (one's thoughts), to resolve, to determine.

রুহ *a.* (*mfn.* from R. রুহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিরোরুহ *s.* (*m.*) The hair, (lit. What grows on the head), from শিরস্ *s.* (*n.*) The head, +রুহ.

রুহা *s.* (*f.* from R. রুহ্) Bent grass (Panicum dactylon).

রূক্ষ্ Root, x. (রূক্ষয়তি) To be harsh.

রূক্ষ *a.* (*mfn.* from R. রূক্ষ্) Harsh, unkind, rough.

রূঢ় *a.* (*mfn. pret. part. p.* R. রুহ্ *Wilkins' Gr.* p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

রূঢ়বচন *s.* (*n.* রূঢ়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also রূঢ়বাক্য (*n.*).

রূঢ়ি *s.* (*f.* from R. রুহ্+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

রূপ Root, x. (রূপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

রূপ *s.* (*n.* from R. রূপ্) 1. Form, shape, figure, appearance, semblance; colour. See *Trans. R.A.S.* 1. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. *Colebr. Alg.* p. 17, 149. 6. (In algebra) The known or absolute number, *ib.* p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (*bahuvríhi*), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যরূপ *a.* (*mfn.*) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য *s.* (*m.*) A man, +রূপ.

রূপক *a.* (*mfn.* রূপ+ক) Metaphorical, figurative, allegorical. *s.* (*n.*) 1. A rhetorical figure. 2. A dramatic poem.

রূপকবাক্য *s.* (*n.* রূপক+বাক্য) A figurative expression. Also রূপকশব্দ (*m.*).

রূপচাঁদ *s.* (corrupt. of রূপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chætodon Argus, *Lacepède*). *Carey.*

রূপবতী (*femin.* of রূপবৎ). See রূপবান্.

রূপবান্ *a.* (–বৎ *mfn.* রূপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

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কপবিভাগ *s.* (*m.* কপ+বিভাগ) (In arithmetic) The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ+ভাগ+অনুবন্ধ) The addition of a fraction to an integer number. *Colebr. Alg.* p. 15.

কপভাগাপবাহ *s.* (*m.* কপ+ভাগ+অপবাহ) The deduction of a fraction from an integer number. *Colebr. Alg.* p. 15.

কপসম্পদ্ *s.* (*f.* কপ+সম্পদ্) Beauty, elegance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ্য) Silver.

কপাজীবা *s.* (*f.* from কপ+আজীব) A harlot, a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ+অষ্টন্) Eightfold, of an eightfold nature.

কপিতে *v. a.* (from কোপয়িতুং the *caus.* of R. রুহ্) To plant.

কপী *s.* (from কপ্য) A *rupee*, a silver coin in value from about two shillings to half a crown.

কপী *a.* (—পিন্ *mfn.* কপ+ইন্) 1. Beautiful, handsome. 2. Possessed of a shape or form: used in comp. e. g. মনুষ্যকপী *a.* (—পিন্ *mfn.*) Of a human shape, from মনুষ *s.* (*m.*) A man, +কপ+ইন্.

কপ্য *a.* (*mfn.* from কপ) Beautiful, handsome. *s.* (*m.*) 1. Silver, wrought silver. 2. Wrought gold.

কপ্যাধ্যক্ষ *s.* (*m.* কপ্য+অধ্যক্ষ) The master of the mint.

কম্ *s.* (A. روم) Greece.

কমাল্ *s.* (P. رومال) A handkerchief. *Mohun P.* p. 73.

কষ্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ্+ইত) 1. Adorned, decorated. 2. Pounded, reduced to powder. 3. Covered, inlaid.

কে *interj. Sans.* A disrespectful or contemptuous term of address. *Wilkins' Gr.* p. 553.

কেআৎ *s.* (A. رعايت) Favour, kindness, indulgence, remission.

কেআতী *s.* (from A. رعايت) A favoured person, a protégé.

কেওঁআ *s.* A soothsayer. Also কেয়ো.

কেওঁচিনী *s.* (P. ريوند چيني) Rhubarb.

কেওঁড়ি *s.* A sort of sweetmeat. *Carey.*

কেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92. —কৰিতে *v. a.* To plane a piece of wood.

কেক্ Root, 1. (কেকতে) 1. To suspect, to think probable. 2. To entertain doubt.

কেক *s.* (*m.* from R. কিচ্) 1. A looseness, a purging. 2. An outcast, a low man. 3. Doubt. 4. Fear: also কেকা (*f.*). 5. (*Beng.*) A measure of a *ser* and a quarter.

কেকাব্ *s.* (A. ركاب) 1. A stirrup. 2. A platter, a dish.

কেকাবী *s.* (from A. ركاب) A dish, a saucer.

কেখা *s.* (*f.* for লেখা) 1. A line, a row, a series: (in astronomy) The meridian of *Lanká. Wilkins' MS.* 2. A streak, a stripe. 3. A cut between two boards in sawyer's work.

কেখাকাৰ *a.* (*mfn.* কেখা+আকাৰ) Striated, striped.

কেখাভূমি *s.* (কেখা+ভূমি) The equator. *Túráchand Ch.*

কেখ্তা *a.* (P. ريخته) Mixed. *s.* Mortar.

কেচক *a.* (*mfn.* R. কিচ্+অক) Purgative, aperient. *s.* 1. (*n.*) A cathartic; a purge. 2. (*m.*) The purging-nut plant (Croton tiglium). 3. Nitre, saltpetre. 4. (*Beng.*) An expiration of the breath.

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ৰেচন *s.* (from R. ৰিচ্) A dropping, an oozing, a purging.

ৰেচনী *s.* (*f.*) See ৰোচনী.

ৰেচিত *s.* A particular pace of a horse, cantering.

ৰেচিতে *v. a.* (from R. ৰিচ্) 1. To breathe. 2. To purge by stool.

ৰেজ্ Root, 1. (ৰেজতে) To shine.

ৰেজকি *s.* A quarter-rupee. *Carey*, 8vo. *edit.*

ৰেজুল্লা *a.* (from A. رذالة?) Obstinate, headstrong, wicked, base. *Carey*, 8vo. *edit.*

ৰেজা *s.* (from ৰাজ্?) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey.*

ৰেজাই *s.* (H. رضائي) A bed-quilt.

ৰেজাইতে *v. a.* (from A. رضا) To please, to gratify.

ৰেজাইন্ *s.* (from A. رضا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

ৰেজান *s.* (*v. noun* of ৰেজাইতে) The gratifying a person. *a.* Gratified, pleased.

ৰেট্ Root, 1. (ৰেটতি, —তে) 1. To speak. 2. To ask, to beg.

ৰেণু *s.* (*mf.* from R. ৰি?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) ৰেণুক.

ৰেণুকা *s.* (*f.* from ৰেণু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

ৰেত *s.* (corrupt. of ৰেতস্) 1. Semen. 2. Sand.

ৰেতস্ *s.* (*n.* from R. ৰী?) 1. Sperm, the seminal fluid. 2. Quicksilver.

ৰেতি *s.* (*n.* from R. ৰী) Calx of brass.

ৰেপ্ Root, 1. (ৰেপতি, —তে) 1. To move, to go. 2. To sound.

ৰেপ *s.* The ward of a lock.

ৰেফ *a.* (*mfn.*) Low, vile: also ৰেপ (*mfn.*) *s.* (*m.*) The letter ৰ; the mark representing ৰ when it is placed over another letter, as in র্.

ৰেব্ Root, 1. (ৰেবতে) To go, to move. 2. To leap, to jump.

ৰেবত *s.* (*m.*) The name of an ancient king, the father of Revatí.

ৰেবতী *s.* (*f.* from ৰেবত) 1. The name of the wife of Balaráma. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also ৰেবতীনক্ষত্র (*n.*). See *As. Res.* II. 293. IX. 323.

ৰেবতীৰমণ *s.* (*m.* ৰেবতী+ৰমণ) An epithet of Balaráma. (Lit. The husband of Revatí.)

ৰেবা *s.* (*f.*) The river *Narmadá* or *Nerbudda.*

ৰেবাজ্ *s.* (A. رواج) A usage, an observance, a custom, a habit, a fashion.

ৰেবাজি *s.* (from A. رواج) Philosophy.

ৰেভ্ Root, 1. (ৰেভতে) To sound.

ৰেৰে *interj.* (ৰে+ৰে) A vocative particle used in speaking to inferior persons.

ৰেল *s.* (from R. ৰী) A multitude, an assembly, a meeting; plenty.

ৰেশা *s.* (P. ريشه) A fibre; the stringy fibre of a *mango.*

ৰেষ্ Root, 1. (ৰেষতে) 1. To utter an inarticulate sound. 2. To neigh; to howl.

ৰেষণ *s.* (*n.* R. ৰেষ্+অন) A roaring, a howling.

ৰেসুৱৎ *s.* (A. رشوت) A bribe.

ৰেসুৱতী *s.* (from A. رشوت) One who takes a bribe. Also ৰেসুৱৎখোৱ্ (P. رشوت خور)

ৰেসম্ *s.* (P. ريشم) Silk.

ৰেসমী *a.* (from P. ريشم) Silken.

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ৰেসালা *s.* (A. رسالة) 1. A mission, a message. 2. A troop of horse; a detachment.

ৰেসালাদাৰ্ *s.* (P. رسالة دار) The commander of a troop of horse. *Hunter.*

ৰেসালাদাৰী *s.* (P. رسالة داري) The command of a troop of horse. *Hunter.*

ৰৈ Root, 1. (ৰায়তি) To sound.

ৰৈ *s.* (*m. nomin. sing.* ৰাঃ; from R. ৰা?) 1. Wealth, property. 2. Gold. 3. Sound, noise. 4. (*Beng.*) A post erected in a pond when it is consecrated.

ৰৈৱত *s.* (*m.*) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

ৰোৱা *a.* (from ৰোইতে) Planted (said of the cold-season crop of rice).

ৰোৱালি *a.* (from ৰোইতে) Planted (as a field with rice).

ৰোইতে *v. a.* (from ৰোপয়িতুং the *caus.* of R. রুহ্) To sow, to plant.

ৰোঁৱা *s.* (corrupt. of ৰোম) The hair of the body; the hair of a beast.

ৰোঁৱাফোড়া *s.* (ৰোঁৱা+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*

ৰোঁদ্ *s.* (corrupt. of the English *round*) A patrol, a night-guard. *Carey*, 8vo. *edit.*

ৰোঁদগস্তি *s.* (ৰোঁদ+P. گشتي) A patroling or going the rounds.

ৰোক *s.* (*m.* from R. রুচ্) 1. Light. 2. Ready money, a purchase made with ready cash.

ৰোকড় *s.* (from ৰোক) A cash-book.

ৰোকড়িয়া *s.* (from ৰোকড়) A cash-keeper, a banker, a treasurer.

ৰোকণ *s.* (from R. রুচ্?) The painting or varnishing of trinkets. *Carey.*

ৰোকা *s.* (from ৰোকিতে) 1. Obstruction, hinderance. 2. (A. رقعة) A letter.

ৰোকাইতে See ৰোকিতে.

ৰোকিতে *v. a.* (from R. রুধ্) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also ৰোকাইতে.

ৰোক্থোক্ *s.* (ৰোক+থোক as a rhyme to it) Ready money, cash.

ৰোখ্শোদ্ *s.* (A. رخصت) A dismissal.

ৰোগ *s.* (*m.* from R. রুজ্) Sickness, disease.

ৰোগগ্রস্ত *a.* (*mfn.* ৰোগ+গ্রস্ত) Taken ill, diseased.

ৰোগহাৰী *s.* (–ৰিন্ *m.* ৰোগ+হাৰিন্) A physician.

ৰোগা *a.* (from ৰোগ) Diseased, ill.

ৰোগাটীয়া *a.* (from ৰোগ) Diseased, ill.

ৰোগার্ত্ত *a.* (*mfn.* ৰোগ+আর্ত্ত) Afflicted with a disease, diseased.

ৰোগাতা *s.* (*f.* from ৰোগিন্+তা) A diseased state. Also ৰোগিত্ব (*n.*).

ৰোগী *a.* (–গিন্ *mfn.* ৰোগ+ইন্) Ill, diseased, sickly.

ৰোচক *a.* (*mfn.* from R. রুচ্) Pleasing, agreeable.

ৰোচন *a.* (*mfn.* from R. রুচ্) Beautiful, splendid. *s.* (*m.*) A species of the silk-cotton tree.

ৰোচনা *s.* (*f.* from R. রুচ্) 1. Approval; suitableness to the taste. 2. A plant, commonly called *sundárochaní* (a sort of Crinum?).

ৰোচনী *s.* (*f.* from R. রুচ্) 1. A variety of *teorí* (Convolvulus Turpethum). 2. A plant commonly called *sundárochaní.*

ৰোচমান *a.* (*mfn. pres. part. a. proper form*, R. রুচ্) Shining, resplendent.

ৰোচিষ্ণু *a.* (*mfn.* from R. রুচ্+ইষ্ণু *Wilkins'*

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Gr. § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.

ৰোচিস্ *s.* (*n.* from R. রুচ্) Light, spendour.

ৰোজ্ *s.* (P. روز) A day.

ৰোজ্গাৰ্ *s.* (P. روزگار) Work or labour for hire, service.

ৰোজ্গাৰী *s.* (from P. روزگار) A hired labourer.

ৰোজ্নামা *s.* (P. روزنامه) A journal, a day-book.

ৰোজ্ৰোজ্ *ad.* (from P. روز) Daily.

ৰোজা *s.* (P. روزه) A fast.

ৰোটী *s.* (H. روٹی) Bread: see রুটী.

ৰোড্ Root, 1. (ৰোডতি) To be mad.

ৰোদ *s.* See ৰোদস্.

ৰোদন *s.* (*n.* from R. রুদ্+অন) 1. A tear. 2. A weeping or crying, lamentation, wailing. (*Beng.*) —কৰিতে *v. a.* To weep.

ৰোদনী *s.* (*f.*) The name of a plant (Hedysarum Alhagi?).

ৰোদস্ *s.* (*n.*) 1. Heaven. 2. Earth. In the *dual* (—সী) Heaven and earth.

ৰোদিত *a.* (*mfn. pret. part. p.* R. রুদ্ *Wilkins' Gr.* § 706) 1. Wept, wept for. 2. Weeping.

ৰোদ্ধা *s.* (—দ্ধৃ *m.* from R. রুধ্+তৃ) One who hinders or restrains; a besieger.

ৰোধ *s.* (*m.* from R. রুধ্) 1. A bank, a shore. 2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.

ৰোধক *a.* (*mfn.* R. রুধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging. 2. Being under a restraint.

ৰোধন *s.* (*n.* R. রুধ্+অন) An impediment, an obstruction, a hinderance.

ৰোধস্ *s.* (*n.* from R. রুধ্) A bank, a shore.

ৰোধিত *a.* (*mfn. pret. part. p.* R. রুধ্+ইত) Hindered, obstructed, prevented, forbidden, besieged, blockaded.

ৰোধিতে *v. a.* (from R. রুধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.

ৰোপ *s.* (*m.* from the *caus.* of R. রুহ্?) An arrow.

ৰোপক *a.* (*mfn.* from ৰোপয়িতু° the *caus.* of R. রুহ্) Planting. *s.* (*m.*) One who plants (trees, &c.), a planter.

ৰোপণ *s.* (*n.* from the *caus.* of R. রুহ্) The planting of trees, the erecting of a pillar, &c.

ৰোপণীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. রুহ্) Fit to be planted or to be erected.

ৰোপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. রুহ্) Planted, erected (as a post or pillar).

ৰোপয়্ the *irreg. causal* form of R. রুহ্. *Wilkins' Gr.* § 467.

ৰোম *s.* (—মন্ *n.* from R. রুহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.

ৰোমকূপ *s.* (*m.* ৰোমন্+কূপ) A pore of the skin.

ৰোমন্থ *s.* (*m.*) A ruminating, a chewing the cud.

ৰোমন্থায়মান *a.* (*mfn.* from ৰোমন্থ) Ruminating, chewing the cud.

ৰোমহর্ষ *s.* (*m.* from ৰোমন্+হর্ষ) The standing on end of the hair through extreme delight. Also ৰোমহর্ষণ (*n.*) and ৰোমাঞ্চ (*m.*).

ৰোমাঞ্চিত *a.* (*mfn.* ৰোমাঞ্চ+ইত) Having the hair erect through any sudden emotion.

ৰোমাৱলী *s.* (*f.* from ৰোমন্+আৱলী) A line of hair extending across the navel.

ৰোয়াক্ *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.

ৰোশন্চৌকি *s.* (P. روشن چوکي) A serenade, especially when performed round the apartment of a great man when he retires to rest.

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রোশনী *s.* (from P. روشن) Light, splendor. Also রোশনাই.

রোষ *s.* (*m.* from R. রুষ্) Anger, passion, wrath.

রোষণ *a.* (*mfn.* from R. রুষ্) Angry, passionate. *s.* (*m.*) 1. Quicksilver. 2. A touchstone.

রোষণীয় *a.* (*mfn. fut. part. p.* R. রুষ্) Causing anger, provoking.

রোষাইতে *v. a.* (from রোষ) To provoke, to exasperate.

রোষান্বিত *a.* (*mfn.* রোষ+অন্বিত) Angry, wrathful, passionate, enraged.

রোষাল *a.* (from রোষ) Angry, passionate, enraged, wrathful.

রোষিত *a.* (*mfn.* from R. রুষ্) Angry, enraged, wrathful.

রোসম্ *s.* (A. رسم) A fee, a tax, a duty; the postage of letters.

রোসুনিয়া *s.* A plant (Spilanthus oleracea). *Mohun P.* p. 66.

রোহণ *s.* (*n.* R. রুহ্+অন) 1. A rising or ascending. 2. A large forest-tree (Swietenia febrifuga). *Hort. Ben.* p. 33.

রোহি *s.* (*m.* from R. রুহ্) 1. A tree. 2. A seed.

রোহিণী *s.* (*f.* from R. রুহ্) 1. A cow. 2. The fourth lunar asterism figured by a wheeled carriage, and containing five stars, probably *α β γ δ ε* Tauri. *Wilson.* See *As. Res.* II. 293. IX. 323.

রোহিত *a.* (*mfn.* from R. রুহ্) Red, of a red colour. *s.* (*m.*) 1. Red (the colour). 2. A fish (Cyprinus denticulatus). 3. A kind of deer. 4. (*n.*) INDRA'S bow unbent and invisible to mortals.

রোহিতক *s.* (*m.* from R. রুহ্) A plant commonly called *rohin.* Also রোহীতক (*m.*) and রোহী (–হিন্ *m.*).

রোহিতাশ্ব *s.* (*m.* রোহিত+অশ্ব) An epithet of AGNI. (Lit. Whose horses are red.)

রৌচনিক *a.* (*mfn.* রোচনা+ইক *Wilkins' Gr.* § 903) Coloured with *rochaná*: see রোচনা. *s.* (*n.*) The tartar of the teeth.

রৌট্ ROOT, I. (রৌটতি) To treat with disrespect.

রৌড্ ROOT, I. (রৌডতি) To treat with disrespect.

রৌদ্র *a.* (*mfn.* from রুদ্র) Formidable, terrible, wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth; solar heat, sunshine. 2. Wrath, rage, excited passion.

রৌপ্য *a.* (*mfn.* from রূপ্য) Made of silver.

রৌমক *s.* (*n.*) A kind of salt procured from a salt lake near *Sambher*, about twenty miles west from *Jayanagar*. Also রৌম (*n.*) and রৌমল্লবণ (*n.*).

রৌরব *a.* (*mfn.* from রুরু?) 1. Made of the hide of the deer called রুরু *Manu* II. 41. 2. Terrible, frightful. *s.* (*m.*) One of the divisions of hell. *Manu* IV. 88.

রৌহিণেয় *s.* (*m. patronymic* from রোহিণী) 1. An epithet of BALARÁMA. 2. An epithet of the planet Mercury.

রৌহিষ *s.* (*m.* from R. রুহ্?) A kind of deer.

র্হি A suffix, by means of which a few adverbs are formed from pronouns: e. g. কর্হি When? from *pron.* কিম্ What, who? তর্হি Then, from *pron.* তদ্ That, this.

ল

ল The twenty-eighth consonant of the *Hindu* alphabet, corresponding to the common sound of *l*.

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ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশুল *a.* (*mfn.*) Dusty, from পাংশু *s.* (*m.*) Dust.

ল In works on prosody is used as an abbreviation for লঘু i. e. A short syllable.

লইতে *v. a.* (H. لینا) To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s.* (*v. noun* of লইতে) The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম্ *s.* (A. لوازم *plur.* of لازم) Necessary things, requisites; property, furniture.

লক্ Root, x. (লাকয়তি) 1. To taste. 2. To obtain.

লকার *s.* (*m.* ল+কার) The letter ল or any character expressing its sound.

লকুচ *s.* (*m.*) A species of bread-fruit tree (Artocarpus Lacucha).

লক্কা *s.* (A. لقّا) A sort of fan-tailed pigeon.

লক্তক *s.* (*m.*) 1. Old cloth; rags. 2. *Lac*, the dye.

লক্ষ্ Root, x. (লক্ষয়তি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s.* (*m.* for R. লক্ষ্) 1. A mark; a butt. 2. (*n.*) A *lac*, one hundred thousand: also লক্ষা (*f.*). (*Beng.*) —তিদ্ধিতে *v. a.* To overshoot the mark.

লক্ষণ *s.* (*n.* R. লক্ষ্+অন) 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* I. 94. 3. A name, an appellation. 4. Sight, seeing. (*Beng.*) —জানাইতে or —দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণা *s.* (*f.* from R. লক্ষ্) 1. An ellipsis, a word or phrase understood though not expressed; the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষ্মণা (*f.*).

লক্ষণাক্রান্ত *a.* (*mfn.* লক্ষণ+আক্রান্ত) Distinguished by a mark or sign.

লক্ষা *s.* (*f.*) A hundred-thousand.

লক্ষিত *a.* (*mfn. pret. part. p.* R. লক্ষ্+ইত) Observed, seen, perceived; marked.

লক্ষ্ম *s.* (—ক্ষ্মন্ *n.* R. লক্ষ্+মন্) 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষ্মণ *a.* (*mfn.* from R. লক্ষ্) Prosperous, fortunate. *s.* (*m.*) 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (*n.* for লক্ষণ) A name, an appellation.

লক্ষ্মী *s.* (*f.* from R. লক্ষ্?) 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s.* (লক্ষ্মী+ছাড়া) Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s.* (*f.* লক্ষ্মী+পূজা) A festival on the fifteenth day of the second half of the month *A'swina*. *As. Res.* III. 263.

লক্ষ্মীবান্ *a.* (—বৎ *mfn.* লক্ষ্মী+বৎ) Prosperous, fortunate, thriving.

লক্ষ্য *a.* (*mfn. fut. part. p.* R. লক্ষ্+য) Observable, perceivable. *s.* (*n.*) 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ Root, I. (with the insertion of a nasal, লঙ্গতি) To go, to move, to approach.

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লগ্ Root, 1. (লগতি) To go, to move. Also, 1. (with the insertion of a nasal, লঙ্গতি) 1. To go, to move. 2. To be lame. x. (লাগয়তি) 1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (H. لگنا) To be near. v. a. To get, to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used as a boat-hook; a lever.

লগুড় s. (m.) 1. A staff, a stick. 2. A club, a mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লস্জ্ Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2. Attached to, adhering to, in contact with, intent on: used in comp. e. g. পঙ্কলগ্ন a. (mfn.) Stuck in the mud, from পঙ্ক s. (mn.) Mud, mire, +লগ্ন. s. (n.) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere. As. Res. II. 271. Wilson.

লগ্নক s. (m. লগ্ন+ক) A bondsman, a security, bail.

লগ্নপত্র s. (লগ্ন+পত্র) A writing specifying a propitious time for a marriage. Táráchand Ch.

লগ্নমণ্ডল s. (লগ্ন+মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্ন?) A girl before the age of puberty.

লগ্‌বগীয়া a. Moving or sounding like strongly agitated fluids.

লঘ্ Root, x. (লাঘয়তি) 1. To taste. 2. To obtain. 1. (with the insertion of a nasal, লঙ্ঘতি) 1. To dry, to dry up. 2. To diminish. 3. (লঙ্ঘতে) To go, to move. 4. To fast, to abstain from food. x. (লঙ্ঘয়তি)

To speak. With উৎ or বি prefixed, To go beyond, to exceed, to transgress.

লঘিমা s. (—মন্ m. from লঘু+ইমন্) Smallness, levity, diminution.

লঘীয়সী s. (femin. of the irreg. compar. degree of লঘু) A contemptible woman. Táráchand Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick, pleasing, beautiful, small, trivial, short (as a syllable). ad. Sans. Quickly, swiftly. s. (f.) 1. A plant (Trigonella corniculata). 2. A short syllable. 3. (In arithmetic) A smaller quantity, the lesser root in an equation. —তা (f.) or —ত্ব (n.) Levity, smallness; diminution, humiliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু+চ্ছন্দস্) A cadence. Carey.

লঘুজ্ঞানিতে v. a. (লঘু+জ্ঞানিতে) To disregard, to disesteem, to think lightly of a person.

লঘুজ্ঞান s. (n. লঘু+জ্ঞান) Contempt.

লঘুপাক a. (mfn. লঘু+পাক from R. পচ্) Easy of digestion.

লঘুভার a. (mfn. লঘু+ভার) Light, portable.

লঘুমূল s. (n. লঘু+মূল) (In algebra) The lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু+মূল্য) Of a low price. s. (n.?) A low price.

লঘুযুদ্ধ s. (n. লঘু+যুদ্ধ) A skirmish. Mohun P. p. 152.

লঘুরাশি a. (mfn. লঘু+রাশি) Consisting of fewer terms (as a side in an equation). Colebr. Alg. p. 35.

লঘুলয় s. (n. লঘু+লয়) The root of a fragrant grass (Andropogon muricatum).

লঘ্বী s. (from লঘু) Urine. —করিতে v. a. To expel urine.

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লঘ্বীক্রিয়া *s.* (লঘ্বী+ক্রিয়া) The act of making water.

লঙ্কা *s.* (*f.*) 1. The capital of the island of *Ceylon* and residence of RÁVANA; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লঙ্কামরিচ *s.* (লঙ্কা+মরিচ) A plant (Capsicum of several species). *Carey*.

লঙ্কায়িকা *s.* (*f.*) A plant (Trigonella corniculata). Also লঙ্কাপিকা and লঙ্কোপিকা (*f.*).

লঙ্কাশিম্ব *s.* (লঙ্কা+শিম্ব?) A plant (Euphorbia Tirucalli). *Hort. Ben.* p. 36.

লঙ্গ *s.* A plant (Eugenia caryophyllata). *Hort. Ben.* p. 37.

লঙ্গফুল *s.* (লঙ্গ+ফুল) A shrub (Lonicera quinquelocularis). *Carey*.

লঙ্গর্ *s.* (P. لنگر) An anchor.

লঙ্ঘক *a.* (*mfn.* from R. লঘ্) Overstepping, going beyond, transgressing. *s.* (*m.*) A transgressor.

লঙ্ঘন *s.* (*n.* from R. লঘ্+অন) A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a.* (*mfn. fut. part. p.* R. লঘ্+অনীয়) Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mfn.*).

লঙ্ঘালঙ্ঘি *s.* (from লঙ্ঘিতে) Boxing, fisticuffs.

লঙ্ঘিত *a.* (*mfn. pret. part. p.* R. লঘ্+ইত) Overstepped, passed beyond, transgressed.

লঙ্ঘিতে *v. a.* (from R. লঘ্) To overstep, to pass beyond, to transgress.

লচ্ছ্ Root, 1. (লচ্ছতি) To mark.

লজ্ Root, 1. (লজতি, or with the insertion of a nasal, লঞ্জতি) To fry. VI. (লজতে) To be ashamed. X. (লাজয়তি) To hide, to cover, to conceal. X. (with or without the insertion of a nasal, লজয়তি, লঞ্জয়তি) 1. To be manifest or apparent. 2. To shine. X. (with the insertion of a nasal, লঞ্জয়তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লজ্জ্ See R. লস্জ্.

লজ্জা *s.* (*f.* from R. লস্জ্) Shame, bashfulness, modesty.

লজ্জাকর *a.* (*mfn.* লজ্জা+কর) Shameful.

লজ্জান্বিত *a.* (*mfn.* লজ্জা+অন্বিত) Modest, bashful. Also লজ্জাবান্ (–বৎ *mfn.*), লজ্জাশীল (*mfn.*) and লজ্জিত (*mfn.*).

লজ্জালু *a.* (*mfn.* লজ্জা+আলু) Modest, shameful. *s.* (*m.*) A sensitive plant (Mimosa pudica).

লজ্জাশূন্য *a.* (*mfn.* লজ্জা+শূন্য) Void of modesty or shame, shameless.

লঞ্জ্ Root, X. (লঞ্জয়তি) 1. To be manifest. 2. To shine.

লট্ Root, 1. (লটতি) To be a child, to act or talk like a child.

লটকন *s.* (*v. noun* of লটকিতে) 1. A hanging or being suspended. 2. A small species of parrot (Psittacus minor). 3. A shrub which produces anotta (Bixa Orellana). *Carey*.

লটকাইতে *v. a.* (*caus.* of লটকিতে) To hang, to suspend a thing.

লটকিতে *v. n.* (from R. লুট্?) To be suspended, to hang, to swing.

লটঘট *s.* (H. لٹ کھٹ) A labyrinth, perplexity, intricacy. See নটঘট্.

লটঘটিয়া *a.* (from লটঘট্) Troublesome, intricate, perplexed, crafty. Also লটঘটী.

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লট্‌পট s. A tossing or tumbling about with pain or anguish.

লট্টা s. (*f.*) Curls of hair hanging down the forehead.

লচ্চুআ a. (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লচ্চুয়া and লচ্চা.

লট্ Root, 1. (লটতি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. x. (লাটয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লণ্টয়তি) To shine.

লটচট a. (from লড়িতে) Unsteady, moveable, wavering. Also লটচড়িয়া.

লড়া s. (from লড়িতে) Motion, a vibrating, a wavering.

লড়াই s. (from লড়িতে) A battle, a fight; war. —করিতে *v. a.* To fight.

লড়াইতে *v. a.* (*caus.* of লড়িতে) To move, to agitate, to shake, to stir, to fight.

লড়াক s. (from লড়াইতে) A warrior, a fighter.

লড়াককুকড়া s. (লড়াক+কুকড়া) A fighting-cock. *Mohun P.* p. 51.

লড়াচড়া s. (from লড়াইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লড়ান s. (*v. noun* of লড়াইতে) The causing a thing to move, the stirring a thing. *a.* Moved, stirred, shaken, agitated.

লড়ালড়ি s. (from লড়াইতে) A mutual fighting or scuffling.

লড়িতে *v. n.* (from R. লট্) To vibrate, to quiver, to shake, to stir; to fight.

লড়ী s. (corrupt. of লণ্ডট?) A staff, a stick, a wand, a pole.

লড়কাইতে *v. a.* (from লড়িতে?) To lay a bait.

লড়ুক s. (*n.*) A globular sweetmeat. Also লড়ুকা.

লড়ুবড় s. (from লড়িতে) A tossing or shaking about, a vibrating motion.

লড়ুবড়িয়া a. (from লড়ুবড়) Moveable, unsteady, fickle.

লণ্ড s. (from লড়িতে) A moving or shaking, agitation.

লণ্ডভণ্ড s. (লণ্ড+ভণ্ড as a rhyme to it) Confusion, ruin, disorder.

লতা s. (*f.*) 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called *priyangu*. 4. A gramineous plant (Trigonella corniculata). 5. Heart-pea (Cardiospermum Halicacabum). (*Beng.*) —ধরিতে *v. a.* To cling to another.

লতাইতে *v. n.* (from লতা) To climb as a vine, to cling to.

লতাকদম s. (লতা+কদম) A climbing species of nettle (Urtica naucliflora). *Carey.*

লতাডুমুর s. (লতা+ডুমুর) A scandent species of fig-tree (Ficus vagans). *Hort. Ben.* p. 66.

লতাপর্কটীডুমুর s. (লতা+পর্কটীডুমুর) A scandent species of fig-tree (Ficus hederacea). *Hort. Ben.* p. 103.

লতাপ্রতানিনী s. (*f.* লতা+প্রতানিনী from R. তন্) A spreading creeper.

লতামশ্রুআ s. (লতা+মশ্রুআ) A plant (Achyranthes alternifolia). *Hort. Ben.* p. 19.

লতামাল s. (from লতা+মল?) A climbing shrub (Uvaria fornicata and U. bicolor). *Hort. Ben.* p. 94.

লতার্ক s. (*m.* লতা+অর্ক) A green onion.

লতিআম s. (from লতা+আম) A scandent plant (Willoughbeia edulis). *Carey.*

লতিকা s. (*f.* from লতা) A creeper, a winding plant.

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লনী *s.* (corrupt. of নবনীত?) Butter.

লপ্ Root, 1. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with স° To speak with, to converse.

লপন *s.* (*n.* R. লপ্+অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ.

লপিত *a.* (*mfn. pret. part. p.* R. লপ্+ইত) Spoken, said. *s.* (*n.*) Speech, the voice.

লপেট *s.* (লপ্টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্টাইতে *v. a.* (*caus.* of লপ্টিতে) To fold up, to wrap together, to entwine.

লপ্টিতে *v. n.* (from R. লিপ্?) To adhere, to stick or cling to.

লব্ Root, 1. (with the insertion of a nasal, লম্বতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (*m.* from R. লূ) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. *Colebr. Alg.* p. 13. 5. (*mfn.*) Small, little.

লবঙ্গ *s.* (*n.*) Cloves, the tree and its fruit (Eugenia caryophyllata).

লবঙ্গলতা *s.* (লবঙ্গ+লতা) A plant (Limonia scandens). *Hort. Ben.* p. 32.

লবণ *s.* (*n.*) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2. (*m.*) Saltness, a saline taste. *a.* (*mfn.*) 1. Saline. 2. Beautiful, pleasing.

লবণপাত্র *s.* (লবণ+পাত্র) A salt-cellar. *Mohun P.* p. 75.

লবণসমুদ্র *s.* (লবণ+সমুদ্র) The salt sea.

লবণাকর *s.* (*m.* লবণ+আকর) A salt-mine.

লবণাক্ত *a.* (*mfn.* লবণ+অক্ত) Salted.

লবণাম্বু *s.* (*n.* লবণ+অম্বু) Salt water. *a.* (*mfn.*) Abounding in salt or brackish water.

লবণাম্বুস্ *s.* (*n.* লবণ+অম্বুস্) The salt sea. Also লবণোদ (*m.*).

লবন *s.* (*n.* from R. লূ+অন) A reaping or cutting.

লবনী *s.* (*f.* from R. লূ?) A coarse kind of custard-apple (Annona squamosa).

লবাদা *s.* (A. لِبَاد) A wrapper, a great coat, a cloak.

লবান্ *s.* (A. لبان) Frankincense, gum-benzoin.

লবিত্র *s.* (*n.* from R. লূ+ত্র *Wilkins' Gr.* § 799) A sickle, a bill-hook.

লবজ্ *s.* (A. لفظ) A word, a saying.

লব্ধ *a.* (*mfn. pret. part. p.* R. লভ্+ত *Wilkins' Gr.* p. 420) Obtained, taken, gained, acquired: used in comp. e. g. প্রসাদলব্ধ *a.* (*mfn.*) Obtained through favour, from প্রসাদ *s.* (*m.*) Favour, +লব্ধ. *s.* (*n.*) A product.

লব্ধপ্রতিষ্ঠ *a.* (*mfn.* from লব্ধ+প্রতিষ্ঠা) Possessed of fame, having acquired renown.

লব্ধবর্ণ *a.* (*mfn.* লব্ধ+বর্ণ) Sage, learned. *s.* (*m.*) A sage.

লব্ধবিদ্য *a.* (*mfn.* from লব্ধ+বিদ্যা) Having acquired science or wisdom, learned.

লব্ধসিদ্ধি *a.* (*mfn.* লব্ধ+সিদ্ধি) Perfected in human virtue.

লব্ধানুজ্ঞ *a.* (*mfn.* লব্ধ+অনুজ্ঞা) Having obtained leave of absence.

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লব্ধাবকাশ *a.* (*mfn.* লব্ধ+অবকাশ) Having found an opportunity.

লব্ধি *s.* (*f.* R. লভ্+ক্তি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লভ্ Root, 1. (লভতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্ভতে) To sound.

লভিতে *v. a.* (from R. লভ্) To get, to obtain, to acquire.

লভ্য *a.* (*mfn. fut. part. p.* R. লভ্+য) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.*?) Gain, profit, interest on money.

লভ্যভুক্ *s.* (—ভুজ্ *m.* লভ্য+R. ভুজ্) A usurer.

লভ্যার্থী *a.* (—র্থিন্ *mfn.* লভ্য+অর্থিন্) Desirous of gain or profit.

লভ্যার্থে *ad.* (from লভ্য+অর্থ) For the sake of gain.

লম্পট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —তা (*f.*) or —ত্ব (*n.*) Lewdness, lasciviousness.

লম্ফ *s.* A jump, a leap. —দিতে *v. a.* To spring, to jump, to leap.

লম্ফঝম্প *s.* (লম্ফ+ঝম্প) A springing or jumping about.

লম্ফন *s.* (from লম্ফ) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লম্ব্) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লম্ব্+অন) 1. A hanging or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form* R. লম্ব্) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁট+হরিণাবাটানা) A tree (Quercus castanicarpa). *Hort. Ben.* p. 68.

লম্বানটীজাম *s.* (লম্বা+নটীজাম) A tree (Eugenia claviflora). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লম্ব্?) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লম্ব্+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366.

লম্বে *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of Ganesa.

লম্ভন *s.* (*n.* from R. লভ্+অন) 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লয় Root, 1. (লয়তে) To go, to move.

লয় *s.* (*m.* from R. লী) 1. Union, adherence,

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an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (*n.*) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

লয়কাল *s.* (*m.* লয়+কাল) A time of dissolution or destruction.

লয়গত *a.* (*mfn.* লয়+গত) Dissolved, melted, destroyed, lost.

লর্ব্ Root, I. (লর্বতি) To go, to move.

লল্ Root, X. (লালয়তে) 1. To wish, to desire. 2. To enjoy.

ললনা *s.* (*f.* from R. লল্) 1. A wanton woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* X. 433.

ললন্তিকা *s.* (*f.* from R. লল্) A necklace hanging as low as the navel.

ললাট *s.* (*n.* from R. লল্?) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ললাটিকা *s.* (*f.* from ললাট) An ornament worn on the forehead.

ললাম *s.* (*n.*) 1. A mark on the forehead of a horse or bull. 2. A mane.

ললামক *s.* (*n.*) A chaplet of flowers falling over the forehead.

ললিত *a.* (*mfn. pret. part. p.* R. লল্+ইত) 1. Enjoyed, played, sported. 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (*Beng.*) Hanging in folds from fatness. *s.* (*n.*) Languid gestures in a woman expressive of amorous sentiment.

ললিতা *s.* (*femin.* of ললিত) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* III. 78. 2. A species of metre in *Sanskrit* prosody. *As. Res.* X. 447, 465.

লশ্ Root, X. (লাশয়তি) To be skilful or clever.

লশুন *s.* (corrupt. of রসুন) Garlic (Allium sativum). *Hort. Ben.* p. 24.

লশুনীয় *s.* (from লশুন) The cat's eye.

লষ্ Root, I. (লষতি, —তে) and IV. (লষ্যতি, —তে) To desire, to wish, to love, to like: sometimes with অভি prefixed to it. X. (লাষয়তি) To be skilful.

লস্ Root, I. (লসতি) 1. To embrace. 2. To play, to sport: sometimes with বি or উৎ prefixed to it. X. (লাসয়তি) To do a thing skilfully.

লস্কর্ *s.* (P. لشكر) An army; a soldier, a lascar.

লস্করী *s.* (from P. لشكر) The business or profession of a soldier.

লস্জ্ Root, VI. (লজ্জতি, —তে) To be ashamed, to be modest or bashful. Sometimes with বি prefixed to it.

লস্তক *s.* (*m.* from R. লস্) The middle.

লহরি *s.* (*f.*) A large wave or surf. Also লহরী (*f.*).

লা Root, II. (লাতি) 1. To receive, to get. 2. To give.

লা *s.* (corrupt. of লাক্ষা) *Lac.*

লাউ *s.* (corrupt. of লাবু) A long gourd (Cucurbita lagenaria). *Hort. Ben.* p. 70.

লাক *s.* (corrupt. of লক্ষ) A hundred thousand.

লাক্ষা *s.* (*f.* from R. লক্ষ্) *Lac*, the red dye, or the animal which produces it. *As. Res.* II. 361, 363.

লাক্ষাপ্রসাদন *s.* (*m.* লাক্ষা+প্রসাদন) The red *lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson.*

লাক্ষিক *a.* (*mfn.* লাক্ষা+ইক *Wilkins' Gr.* §903) Relating to *lac*, impregnated with *lac*.

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লাঘ্ Root, 1. (লাঘতি) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.

লাঘৱাত্ s. (A. خراج) Land free from taxes.

লাঘৱাতী a. (from A. خراج) Free from taxes.

লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.

লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.

লাগাইদ্ prep. (from H. تک) Until, to, unto, ending with.

লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.

লাগানূঘাট s. (লাগান from লাগাইত+ঘাট) A landing-place, a wharf.

লাগাম্ s. (P. لگام) The bit of a bridle. —কামড়াইতে v. a. To champ the bit.

লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.

লাগি ad. (from লাগিতে) For, on account of; towards.

লাগিতে v. a. (from R. লগ্) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence. লাগিয়া থাকিতে or —ৱহিতে v. n. To adhere, to stick to.

লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.

লাঘ্ Root, 1. (লাঘতে) To be able or competent.

লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.

লাঙ্গল s. (n.) A plough. As. Res. x. 3. 2. (Beng.) A flower (Gloriosa superba). 3. A plant (Commelina salicifolia).

লাঙ্গলগ্রহ s. (m. লাঙ্গল+গ্রহ from R. গ্রহ্) A ploughman.

লাঙ্গলদণ্ড s. (m. লাঙ্গল+দণ্ড) The pole or shaft of a plough.

লাঙ্গলপদ্ধতি s. (f. লাঙ্গল+পদ্ধতি) A furrow.

লাঙ্গলফাল s. (লাঙ্গল+ফাল) A ploughshare.

লাঙ্গলা s. (from লাঙ্গল) 1. A cultivator. 2. A ploughing.

লাঙ্গলিক s. (n.) A kind of poison.

লাঙ্গলিকী s. (f. from লাঙ্গল) A species of plant.

লাঙ্গলিয়া a. (from লাঙ্গল) Ploughing. s. A ploughman.

লাঙ্গলিলতা a. (from লাঙ্গলী+লতা) A plant (Ipomœa Pes tigridis). Hort. Ben. p. 14.

লাঙ্গলী s. (f. from লাঙ্গল) The name of several plants: Gloriosa superba, Commelina salicifolia, Jussieua repens, and Nama Zeylanica. Hort. Ben. p. 21.

লাঙ্গূল s. (n.) The hairy tail of an animal. Also লাঙ্গুল (n.).

লাচার্ a. (P. لاچار) Helpless, forlorn.

লাচারী s. (from P. لاچار) Helplessness, a forlorn state.

লাচ্ Root, 1. (with the insertion of a nasal, লাঞ্চতি) To mark.

লাজ্ Root, 1. (with the insertion of a nasal, লাঞ্জতি) 1. To blame, to censure. 2. To fry.

লাজ s. (corrupt. of লজ্জা) Bashfulness, shame, modesty.

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লাজা *s.* Rice freed from the husk by frying. *Táráchand Ch.*

লাজুক *a.* (from লজ্জা) Modest, bashful: also লাজগেকুমা. *s.* The sensitive plant (Mimosa pudica). *Hort. Ben.* p. 41.

লাজুল্‌স্যা *a.* (from লজ্জা) Modest, bashful. *s.* A plant (Mimosa natans). *Mohun P.* p. 42.

লাঞ্ছন *s.* (*n.* from R. লাঞ্ছ্) 1. A spot, a mark, a sign. 2. A name, an appellation.

লাঞ্ছনা *s.* (from R. লাঞ্ছ্) Abuse, reproof, reprehension.

লাঞ্ছিত *a.* (*mfn. pret. part. p.* R. লাঞ্ছ্) 1. Marked, designated. 2. Reprehended, reproached, blamed. *s.* Reprehension.

লাট *s.* (from R. লট্ ?) Entanglement, disorder, confusion. Also লাটাঘাটা.

লাটী See লাঠী.

লাট্টিম *s.* (from R. লট্) A top for children; a play-thing.

লাঠামাছ *s.* (লাঠা?+মাছ) A fish (Ophiocephalus Lata, *Hamilton's* Fishes; O. Karaivey, *Lacepède*). *Carey.*

লাঠী *s.* (corrupt. of লগুড়) A staff, a stick, a mace, a club, a bludgeon. Also লাটী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, displaced. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus.* of লাড়িতে) To cause to move, to displace, to agitate.

লাড়ালাড়ি *s.* (from লাড়াইতে) A mutual or universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লড়্) To stir, to agitate, to shake, to move.

লাড়ু *s.* (corrupt. of লড্ডুকা) A kind of sweetmeat.

লাৎ *s.* (H. لات) A kick.

লাত *a.* (*mfn. pret. part. p.* R. লা+ত) 1. Given. 2. Received.

লাথী *s.* (H. لات) A kick. —মারিতে or —চাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ্) Speaking, talk.

লাফ *s.* (from লাফিতে) A jump, a leap. —মারিতে or —চাড়িতে *v. a.* To jump, to leap, to flounce.

লাফুত্তিংরা *s.* (লাফ+তিংরা from তিঙ্গিতে) Overleaping all bounds, bold, insolent.

লাফ্‌রা *s.* (from লাফিতে) 1. A leap, a jump. 2. A hare.

লাফাইতে *v. a.* (*caus.* of লাফিতে) To cause to leap or to jump.

লাফালাফি *s.* (from লাফিতে) A mutual or promiscuous leaping.

লাফিতে *v. a.* (from H. لپنا) To jump, to leap, to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (Perdix Chinensis). Also লাবা (*f.*).

লাবণিক *a.* (*mfn.* লবণ+ইক) Relating to salt, impregnated with salt, dressed with salt. *s.* (*m.*) A salt-merchant.

লাবণ্য *s.* (*n.* from লবণ+য) 1. Saltness. 2. Agreeableness, loveliness, beauty.

লাভ্ Root, x. (লাভয়তি) To throw, to send, to direct.

লাভ *s.* (*m.* from R. লভ্ *Wilkins' Gr.* § 822). A getting or obtaining; acquisition, gain, profit, emolument, produce, interest. See *Colebr. Alg.* p. 288.

লাভকর *a.* (*mfn.* লাভ+কর) Affording an advantage, procuring gain or profit, profitable.

লাভাদৃষ্ট *s.* (*n.*? লাভ+অদৃষ্ট) A prosperous destiny.

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লাভাই *a.* (*mfn.* লাভ+আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ+অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লামজুক *s.* (*n.*) The root of the Andropogon muricatum.

লাম্পট্য *s.* (*n.* লম্পট+য) Lasciviousness, lecherousness, debauchery.

লাল্ *a.* (P. لال) Red. *s.* 1. Slaver. 2. A small song-bird (Fringilla Amandava). *Mohun P.* p. 53.

লাল্করবী *s.* (লাল্+করবী) A plant (Nerium odorum). *Hort. Ben.* p. 19.

লাল্কাঁটাবাটানা *s.* (লাল্+কাঁটাবাটানা?) A species of oak (Quercus armata). *Carey.*

লাল্কেশুরীয়া *s.* (লাল্+কেশুরীয়া?) A plant (Bergia verticillata). Also লাল্কেশুরা *Hort. Ben.* p. 34.

লাল্গরাগীয়া *s.* (লাল্+গরাগীয়া) A species of yam (Dioscorea purpurea). *Hort. Ben.* p. 72.

লাল্ঘড়ী *s.* (লাল্+ঘড়ী) A plant (Epipactis plicata). *Hort. Ben.* p. 63.

লাল্চ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লাল্চাঁদা *s.* (লাল্+চাঁদা) A small species of fish (Chanda lala, *Hamilton's* Fishes). *Carey.*

লাল্চিতা *s.* (লাল্+চিতা) A plant (Plumbago rosea). *Hort. Ben.* p. 13.

লাল্চিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লাল্চীয়া.

লাল্চেঙ্গুআ *s.* (লাল্+চেঙ্গুআ) A fish (Gobioides ruber, *Hamilton's* Fishes). *Carey.*

লাল্ঝাউ *s.* (লাল+ঝাউ) A tree (Tamarix dioica). *Hort. Ben.* p. 22.

লাল্তরুলতা *s.* (লাল্+তরুলতা) The red variety of Ipomœa Quamoclit. *Hort. Ben.* p. 14.

লাল্ন *s.* (from R. লল্) The carefully nourishing a child; a caressing.

লাল্নটীয়া *s.* (লাল্+নটীয়া) A potherb (Amaranthus atropurpureus). *Hort. Ben.* p. 67.

লাল্পুঁই *s.* (লাল্+পুঁই) An edible plant (Basella rubra). *Carey.*

লাল্বিচুটী *s.* (লাল্+বিচুটী) A species of nettle (Urtica interrupta). *Carey.*

লাল্বেড়েলা *s.* A plant (Sida rhombifolia). *Mohun P.* p. 48.

লাল্মুর্গা *s.* (লাল্+মুর্গা from P. مرغ) A plant (Celosia cristata rubra). *Hort. Ben.* p. 19.

লাল্লঙ্কামরিচ *s.* (লাল্+লঙ্কামরিচ) Red pepper (Capsicum frutescens). *Carey.*

লাল্লতাকদম *s.* (লাল্+লতাকদম) A scandent species of nettle (Urtica globulifera). *Carey.*

লাল্শর্করকন্দ *s.* (লাল্+শর্করকন্দ) A sort of sweet potato (Convolvulus Battatas). *Carey.*

লাল্শাক *s.* (লাল্+শাক) An edible plant (Amaranthus Gangeticus). *Carey.*

লাল্শেলেঞ্চি *s.* (লাল্+শেলেঞ্চি?) An edible plant (Achyranthes ferruginea). *Carey.*

লাল্শ্যামা *s.* (লাল্+শ্যামা) A sort of grass the red variety of panicum colonum. *Carey.*

লাল্সর্ষজয়া *s.* (লাল্+সর্ষজয়া) The red variety of Canna Indica). *Carey.*

লালসা *s.* (*f.* from R. লস্) A longing, an ardent desire, a coveting.

লাল্সাবনী *s.* (লাল্+সাবনী) A plant (Trianthema obcordata, var. rubra). *Carey.*

লালসিক *a.* (*mfn.* from লালসা) Covetous, greedy.

লাল্সুরয়ামণি *s.* (লাল্+সূর্য+মণি?) A

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plant (the red variety of Hibiscus phœniceus). *Hort. Ben.* p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva. 2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট+ইক) 1. Relating to the forehead. 2. Arising from fate or destiny. *s.* (*m.*) 1. An attentive servant. 2. An idler. Also লালাটিকী (*f.*).

লালিত্য *s.* (*n.* from ললিত+য) Loveliness, pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لالی) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লালা) Sputtering, slubbering.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wantonness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাস্যোটনী *s.* (*f.*) A gimlet, an auger.

লাস্য *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাক্ষা) *Lac.*

লাহোরীসবু *s.* (লাহোরী *a.* Relating to *Lahore*, +সবু?) The common wall-flower (Cheiranthus Cheiri). *Carey.*

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (Artocarpus Lacucha).

লিক্ষা *s.* (*f.*) A nit, the egg of a louse.

লিখ্ Root, VI. (লিখতি) and I. (লেখতি) 1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk. *Mohun P.* p. 93.

লিখন *s.* (*n.* R. লিখ্+অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.

লিখনপ্রণালী *s.* (লিখন+প্রণালী) The style of a writing.

লিখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্+অনীয) Requiring to be written. Also লিখিতব্য (*mfn.*).

লিখিত *a.* (*mfn. pret. part. p.* R. লিখ্+ইত) 1. Written. 2. Drawn, sketched, painted. *s.* (*n.*) A writing, a written composition.

লিঙ্গ্ Root, I. (with the insertion of a nasal, লিঙ্গতি) To go, to move. Also, I. (লিঙ্গতি) and X. (লিঙ্গয়তি) To paint, to variegate. With আ prefixed, To embrace.

লিঙ্গা *s.* (from R. লিঙ্গ্?) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিঙ্গ্?) 1. A token, a sign, a discriminative mark. 2. The male organ of generation: the phallus as the emblem of Siva. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the *Sánkhya* system of philosophy) Nature as the active power in creation. 6. The subtile frame in which the soul is invested. *Trans. R.A.S.* I. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ+বৃত্তি) A religious hypocrite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ+শরীর) The subtile frame in which the soul is invested (according to the *Sánkhya* system of philosophy). *Trans. R.A.S.* I. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ+অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.

লিঙ্গী *a.* (–ঙ্গিন্ *mfn.* লিঙ্গ+ইন্) Distin-

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guished by a mark or sign. *s.* (*m.*) The name of a sect of gymnosophists. *As. Res.* VII. 281.

লিচি *s.* (from the Chinese *lee chee*) A fruit introduced from *China* (Scytalia Litchi). *Carey.*

লিঢ় See লীঢ়.

লিঙ্গু *s.* (*n.*?) A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

লিপ্ Root, VI. (with the insertion of a nasal, লিম্পতি) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with অনু, অব, or উপ prefixed to it.

লিপি *s.* (*f.* from R. লিপ্) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also লিপী (*f.*).

লিপিকার *s.* (*m.* লিপি+কার) A scribe, a writer. Also লিপিকর (*m.*).

লিপ্ত *a.* (*mfn. pret. part. p.* R. লিপ্+ত) 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s.* (*n.*?) (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

লিপ্তক *s.* (*m.* লিপ্ত+ক) A poisoned arrow.

লিপ্তহস্ত *a.* (*mfn.*? লিপ্ত+হস্ত) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

লিপ্তাঙ্গ *a.* (*mfn.* লিপ্ত+অঙ্গ) Having the body anointed with unguents.

লিপ্সা *s.* (*f.* from লিপ্স্ the *desider.* form of R. লভ্) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

লিপ্সিত *a.* (*mfn. pret. part. p.* of লিপ্স্ the *desider.* form of R. লভ্) Coveted, eagerly wished for, anxiously desired, greedily sought after.

লিপ্সু *a.* (*mfn.* from লিপ্স্ the *desider.* form of R. লভ্: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

লিবি *s.* (*f.*) and লিবী (*f.*). See লিপি.

লিবিকর *s.* (*m.*) See লিপিকার.

লিশ্ Root, IV. (লিশ্যতে) To lessen or become less. VI. (লিশতি) To go, to move, to approach.

লিষ্ট *a.* (*mfn. pret. part. p.* R. লিশ্+ত *Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

লিহ্ Root, II. (লেঢি: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with অব prefixed.

লী Root, IV. (লীয়তে) and IX. (লিনাতি) 1. To cling to, to adhere. 2. To obtain. X. (লায়য়তি, লাপয়তি, লালয়তি or লীনয়তি) To melt, to dissolve, to fuse. With আ, প্র or বি+প্র, in the *passive*, To be dissolved, to be absorbed in, to perish, to vanish.

লীঢ় *a.* (*mfn. pret. part. p.* R. লিহ্+ত) Licked, tasted, eaten.

লীন *a.* (*mfn. pret. part. p.* R. লী+ন *Wilkins' Gr.* § 694) Dissolved, extinguished, perished; absorbed into, intimately united with.

লীলা *s.* (*f.*) Amorous play, diversion, pastime.

লীলাগেলা *s.* (*f.* লীলা+গেলা) A species of metre in *Sanskrit* prosody. *As. Res.* X. 471.

লীলাবতী *s.* (*f.* from লীলা) The name of a well-known treatise on arithmetic and algebra by Bhâskara. See *Colebr. Alg.* Introd. p. iii. seqq.

লীলোপবতী *s.* (*f.* from লীলা) A species of metre in *Sanskrit* prosody. *As. Res.* X. 471.

লু A *Taddhita* suffix, by means of which some adjectives are formed from substantives, e. g. দয়ালু *a.* (*mfn.*) Compassionate, from দয়া *s.* (*f.*) Compassion. *Wilkins' Gr.* § 952.

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লুআড়ি s. A tree producing an edible fruit (Phyllanthus longifolius). *Carey.*

লুই s. (from লোমন্ ?) A sort of flannel.

লুক্ s. (*m.*) A cutting off, elision, or rejection.

লুক A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g. ভীলুক a. (*mfn.*) Timid, fearful, from R. ভী To fear.

লুকা s. (from লুকিতে) A concealing, a being hid.

লুকাইতে v. a. (*caus.* of লুকিতে) To hide, to conceal.

লুকাচুরি s. (লুকা+চুরি from R. চুর্) The game of hide and seek.

লুকিতে v. n. (from লুক্) To be hidden or concealed, to be unperceived.

লুকিবিদ্যা s. (লুকি from লুকিতে, +বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কায়িত a. (from লুকিতে) Concealed, hidden.

লুঙ্গী s. (from P. لنگی) A petticoat.

লুচি s. A kind of sweetmeat.

লুচ্চা a. (P. لچہ) Wanton, lascivious, lecherous.

লুচ্চাপনা s. (from P. لچہ) Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুঞ্চ্ Root, x. (with the insertion of a nasal, লুম্পয়তি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুঞ্চিতকেশ s. (*m.*) A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S.* I. 551.

লুট্ Root, I. (লোটতি) and IV. (লুট্যতি) 1. To stir, to agitate. 2. To be joined or connected with. I. (লোটতি) 1. To resist or oppose. 2. To strike again. 3. To shine. Also I. (লোটতি, —তে) and IV. (লুট্যতি) To roll or cast one's self on the ground with sorrow or grief. X. (লোটয়তি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, I. (লুণ্টতি) and X. (লুণ্টয়তি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট s. (from লুটিতে) Plunder, booty, capture, prey. Also লুটা.

লুটাইতে see লুটিতে.

লুটান s. (*v. noun* of লুটাইতে) The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে v. a. (from R. লুট্) To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে v. a. To tumble or toss about; লুটিয়া পড়িতে v. a. To lie prostrate; লুটিয়া লইতে v. a. To pillage.

লুটিয়ারা a. (from লুটিতে) A plunderer, a robber. Also লুটেরা.

লুটী s. (from R. লুট্) A skein of thread, a clew, wadding, any thing circular.

লুটীসুটী s. (লুটী+সুটী as a rhyme to it) Confusion, disorder.

লুটেরদ্রব্য s. (লুটের from লুট+দ্রব্য) Booty, plunder. *Mohun P.* p. 149.

লুটপাট s. (from লুট+পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুটপুট.

লুটপুটাইতে v. a. (from লুটিতে) To throw into disorder, to roll or tumble about.

লুঠ্ Root, I. (লোঠতি) 1. To knock down. 2. (লোঠতে) To resist, to oppose. VI. (লুঠতি) 1. To be connected with. 2. To roll on the ground. Also, I. (with the insertion of a nasal, লুণ্ঠতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

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লুণ্ঠিত *a.* (*mfn. pret. part. p.* R. লুণ্ঠ্+ইত) Rolling on the ground. *s.* (*m.*) A horse rolling himself on the ground.

লুণ্ঠিতে *v. a.* (from R. লুণ্ঠ্) To roll, to wallow, to tumble about.

লুড্ Root, I. (লোডতি) To agitate, to stir, to churn. Also, I. (লোডতি) and VI. (লুডতি) To adhere to, to join, to rest upon. VI. (লুডতি) To cover.

লুড়ঝুড় *s.* A shrub (Casearia glomerata). *Carey.*

লুড়ী *s.* (from R. লুড্) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (Portulaca oleracea). *Carey.* 2. (from লুণ) A salt-merchant.

লুণ্টাক *s.* (*m.* from R. লুণ্ঠ্) A thief, a robber; *femin.* —কী. *Wilkins' Gr.* p. 465.

লুণ্ঠক *a.* (from লুণ্ঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুণ্ঠিতে *v. a.* (from R. লুণ্ঠ্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুখ্ Root, I. (with the insertion of a nasal, লুন্খতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, IV. (লুপ্যতি) To disturb, to confound, to bewilder. VI. (লুম্পতি, —তে) 1. To cut, to divide: sometimes with বি, or প্র+বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfn. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, I. (with the insertion of a nasal, লুম্বতি) or X. (লুম্বয়তি) 1. To hurt, to afflict, to torment. 2. (X. লুম্বয়তি) To disappear.

লুব্ধ *a.* (*mfn. pret. part. p.* R. লুভ্+ত) Covetous, anxious, desirous, greedy.

লুব্ধক *a.* (*mfn.* লুব্ধ+ক) Greedy, avaricious, covetous. *s.* (*m.*) 1. A hunter. 2. The name of an asterism. *As. Res.* IX. 354. 3. A lecherous person, a libertine.

লুভ্ Root, IV. (লুভ্যতি) To desire, to wish, to covet. VI. (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিতে *v. n.* (from R. লুভ্) To be desired or coveted.

লুবী *s.* The name of several species of parrots (Psittacus Lory). *Carey.*

লুব্জুব *s.* A plant (Casearia glomerata). *Hort. Ben.* p. 33.

লুল্ Root, X. (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s.* (*m.*) A buffalo. Also লুলায় (*m.*).

লুষ্ Root, I. (লোষতি) To rob, to steal.

লূ Root, IX. (লুনাতি, লুনীতে) To cut, to sever, to divide.

লূতা *s.* (*f.* from R. লূ?) 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লূতাতন্তু *s.* (লূতা+তন্তু) A cobweb.

লূন *a.* (*mfn. pret. part. p.* R. লূ+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লূনি *s.* (*f.* from R. লূ *Wilkins' Gr.* § 830) A cutting, a reaping.

লূম *s.* (*n.*) A tail.

লূষ্ Root, I. (লূষতি) To adorn, to decorate.

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x. (লূষয়তি) 1. To hurt, to injure. 2. To steal, to rob.

লে *interj.* A word used in calling a dog.

লেই *s.* (from R. লিহ্) Paste, starch.

লেঙড়া *s.* (from লঙ) The penis.

লেণ্ট *a.* Naked.

লেণ্টা *s.* (from লেণ্ট) A species of rat (Mus musculus). *Carey.*

লেকড়া *s.* (corrupt. of লক্তক) Rags, tattered cloth.

লেখ *s.* (*m.* from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. *Wilkins' Gr.* § 768.

লেখক *a.* (*mfn.* from R. লিখ্) Writing. *s.* (*m.*) A writer, a clerk, a copyist.

লেখন *s.* (*n.* from R. লিখ্+অন) The act of writing or drawing.

লেখনপত্তন *s.* (লেখন+পত্তন from পড়িতে) Written documents.

লেখনী *s.* (*f.* from R. লিখ) 1. A pen, a style for writing. 2. (*Beng.*) An engraver.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্+অনীয়) Proper to be written. Also লেখিতব্য (*mfn.*).

লেখর্ষভ *s.* (*m.* লেখ+ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা *s.* (*f.* from R. লিখ্ *Wilkins' Gr.* § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. *a.* Written.

লেখাইতে *v. a.* (*caus.* of লিখিতে) To cause a person to write.

লেখাজোকা *s.* (লেখা+জোকা as a jingle to it) Accounts, a set of written documents.

লেখান *s.* (*v. noun* of লেখাইতে) The causing a person to write. *a.* Written.

লেখাপড়া *s.* (লেখা+পড়া from পড়িতে) Records, writings; documents.

লেখালিখি *s.* (from লিখিতে) A mutual writing, correspondence.

লেখিত *a.* (*mfn.* from R. লিখ্) Written, delineated.

লেখ্য *a.* (*mfn. fut. part. p.* R. লিখ্+য) Proper to be written. *s.* (*n.*) A writing, a written document, a letter, &c.

লেখ্যপত্রক *s.* (*m.* from লেখ্য+পত্র) 1. The palm-tree. 2. (*Beng.*) A palm-leaf used for writing upon.

লেঙ্গড়া *a.* (from লঙ্গ?) Lame, limping, crippled.

লেঙ্গা *s.* (from লঙ্গ?) A left-handed man.

লেঙ্গুড় *s.* (corrupt. of লাঙ্গুল) The tail of an animal. Also লেজ.

লেটা *s.* 1. An impediment, an obstacle, a hinderance, a difficulty. 2. A left-handed man.

লেড়া *s.* A person who extirpates all the hair of his head and body; a religious mendicant.

লেপ্ ROOT, 1. (লেপতে) To go, to approach.

লেপ *s.* (*m.* from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেপক *a.* (*mfn.* from R. লিপ্) Smearing, plastering. *s.* (*m.*) A bricklayer, a plasterer.

লেপন *s.* (*n.* from R. লিপ্+অন) An anointing or smearing, the plastering of a wall. (*Beng.*) +করিতে *v. a.* To anoint.

লেপনীয় *a.* (*mfn. fut. part. p.* R. লিপ্+অনীয়) Proper to be smeared, anointed, or plastered.

লেপা *a.* (from লেপিতে) Smeared, plastered; connected by a membrane. *s.* The smearing or plastering of a thing.

লেপাইতে *v. a.* (*caus.* of লেপিতে) To cause to smear or plaster.

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লেপান *s.* (*v. noun* of লেপাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেপাপোঁছা *s.* (লেপা + পোঁছা) The plastering and whitewashing of a wall.

লেপিপুঁচি *s.* (লেপি from লেপিতে + পুঁচ) The thorough repairing of thatch.

লেপিত *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লেপিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লেফাফা *s.* (A. لفافة) A cover, an envelope, an enclosure, a wrapper, an outward case.

লেবু *s.* (for নেবু from নিম্বূক) The lime or orange (Citrus acida, and other species).

লেম *s.* (from H. ليم) Agreement, unity, peace.

লেয়াকৎ *s.* (A. لياقت) Worth, merit, ability, skill.

লেয়াকতী *a.* (from লেয়াকৎ) Worthy, meritorious, skilful, able.

লেলাইতে *v. a.* (from লে) To call a dog.

লেশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g. অর্থলেশোপি ন ধর্ম্মমন্তরেণ "Not even the least portion, or trace, of secular advantage (is possible) without law."

লেষ্টু *s.* (*m.* from R. লিশ্) A clod of earth.

লেষ্টুঘ্ন *s.* (*m.* লেষ্টু + ঘ্ন) A harrow.

লেহন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লেহাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লেহ্য *a.* (*mfn. fut. part. p.* R. লিহ্ + য) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈণ্ Root, 1. (লৈণাতি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লো *interj.* A vocative particle used in addressing inferior women.

লোআজিম্ *s.* (A. لوازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লোক্ Root, 1. (লোকতে) To see; with আ prefixed, To look at. x. (লোকয়তি) 1. To speak. 2. To shine.

লোক *s.* (*m.* from R. লোক্) 1. The world; a world, one of the three great divisions of the universe, viz. ভূর্লোক or the earth; স্বর্লোক or heaven, and ভুবর্লোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (*m.*) An assemblage of women, a *harám*, from স্ত্রী *s.* (*f.*) A woman, + লোক. 3. A person.

লোকজিৎ *s.* (*m.* from লোক + R. জি) A *Buddha* or deified *Bauddha* teacher.

লোকতঃ *ad. Sans.* (লোক + তস্) Popularly, usually, customarily.

লোকন *s.* (*n.* from R. লোক্) A looking or viewing.

লোকনীয় *a.* (*mfn. fut. part. p.* R. লোক্ + অনীয়) Visible; worthy of being looked at.

লোকন্দবা *a.* (from লোক + R. দৃ) Dissolute, lascivious.

লোকপাল *s.* (*m.* লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (*m.* লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (*mfn.* লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mfn.*).

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লোকবিদ্বিষ্ট *a.* (*mfn.* লোক+বিদ্বিষ্ট) Disliked by people, unpopular.

লোকমাতা *s.* (–ত্রৃ *f.* লোক+মাতৃ) An epithet of the goddess Lakshmí.

লোকযাত্রা *s.* (*f.* লোক+যাত্রা) The business of the world.

লোকাকাশ *s.* (*m.* লোক+আকাশ) (According to the *Jaina* doctrine) a worldly region, the abode of unliberated beings. *Trans. R. A. S.* I. 555.

লোকান্তর *s.* (*n.* লোক+অন্তর) Another world; death, decease.

লোকান্তরগত *a.* (*mfn.* লোকান্তর+গত) Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfn.*).

লোকায়ত *s.* (*n.* লোক+আয়ত?) The system of atheistical philosophy taught by Chárváka.

লোকায়তিক *s.* (*m.* from লোকায়ত) The name of a particular sect among the *Hindus*. *Trans. R. A. S.* I. 567.

লোকারণ্য *s.* (লোক+অরণ্য) A crowd, a multitude, a mob.

লোকালয় *s.* (*m.* লোক+আলয়) A habitation of men. *Táráchand Ch.*

লোকালোক *s.* (*m.* লোক+আলোক) A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*

লৌকিক *a.* (*mfn.*). See লৌকিক.

লোকিত *a.* (*mfn. pret. part. p.* R. লোক্+ইত) Seen, beheld, viewed.

লোকেশ *s.* (*m.* লোক+ঈশ) An epithet of Brahmá. (Lit. The lord of the world.)

লোঙ্গর্ *s.* (P. لنگر) An anchor. –ফেলিতে *v. a.* To cast anchor.

লোচ্ Root, I. (লোচতে) To see, to view, to behold. x. (লোচয়তি) 1. To shine. 2. To speak.

লোচন *s.* (*n.* R. লোচ্+অন) 1. The act of seeing or looking. 2. The eye.

লোচমস্তক *s.* (*m.* লোচ+মস্তক) A flower (Celosia cristata). Also লোচমর্কট (*m.*).

লোট্ Root, I. (লোটতি) To be mad or foolish.

লোটন *s.* (*v. noun* of লোটিতে) 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোটন-পায়র.

লোটা *a.* (from লোটিতে) Pendent. *s.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.

লোটাইতে *v. a.* (from লোটিতে) To roll or toss about, to hang or lie loosely.

লোটান *s.* (*v. noun* of লোটাইতে) A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.

লোটিতে *v. n.* (from R. লোট্?) To roll, to wallow, to tumble about. *v. a.* To plunder.

লোটী *s.* (from লোটিতে) A ball of wood or pitch for playing with. *Sabda S.* p. 97.

লোড্ Root, I. (লোডতি) To be mad, to be foolish.

লোড়া *s.* (from লোটিতে?) A roller of wood or stone used to pulverize substances; a muller.

লোড়ি *s.* A tree (Phyllanthus longifolius).

লোণ *s.* (corrupt. of লবণ) Salt. –দিতে, –ছড়াইতে, or –লাগাইতে *v. a.* To salt, to powder with salt.

লোণা *a.* (from লোণ) Salt, brackish. *s.* A species of custard-apple (Annona squamosa).

লোণাভাঁটি *s.* (লোণা+ভাঁটি?) A plant (Solanum pubescens).

লোণামাছ *s.* (লোণা+মাছ) 1. A salt-water fish. 2. Salted fish.

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লোণামাটী *s.* (লোণা+মাটী) 1. Saline soil. 2. A burial place, a tomb.

লোত *s.* (*mn.* for লোধ্র) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign. Also লোম.

লোধ *s.* corrupt. of লোধ্র q. v.

লোধ্র *s.* (*m.*) A tree the bark of which is used in dyeing (Symplocos racemosa): the name is also applied to the Bassia latifolia and Phyllanthus longifolius (or Ph. Cheramela, *Roxb. Mohun P.* p. 43). *Hort. Ben.* p. 40, 69.

লোপ *s.* (*m.* from R. লুপ্) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr.* p. 14. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from R. লুপ্) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (–পিন্ *mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* R. লুপ্+অনীয়) Proper to be cut off, rejected, or elided. Also লোপ্য (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভ্র *s.* (*n.* from R. লুপ্+ত্র) Plunder, booty. Also লোভ্রী (*f.*).

লোফা *a.* (from লোফিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোফিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لبان) Styrax Benzoin. *Mohun P.* p. 43.

লোবিয়া *s.* A species of kidney-bean (Dolichos Sinensis). *Carey.*

লোভ *s.* (*m.* from R. লুভ্) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) –করিতে *v. a.* To covet; –দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* R. লুভ্+অনীয়) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from R. লুভ্) Covetous, avaricious, greedy.

লোভান্বিত *a.* (*mfn.* লোভ+অন্বিত) Desirous, eager, covetous. Also লোভার্থী (–র্থিন্ *mfn.*).

লোভিত *a.* (*mfn.* from R. লুভ্) Coveted, desired, eagerly wished for.

লোভী *a.* (–ভিন্ *mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ্য *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (–মন্ *n.* from R. লূ+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr.* § 936) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (Valeriana Jatamansi).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See রোমহর্ষণ.

লোমাঞ্চ *s.* (from লোমন্) Horripilation, erection of the hair: see রোমাঞ্চ.

লোমাঞ্চিত *a.* (লোমাঞ্চ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

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লোমাফুট্‌কী *s.* A plant (Cardiospermum Halicacabum). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose. 2. Eager, desirous, anxious, fickle. (*Beng.*) —দিতে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.* A jewel for the nose.

লোলত্ব *s.* (*n.* লোল+ত্ব) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess Lakshmí. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* X. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল্) Shaken, tremulous, trembling, pendant, hanging loosely.

লোলুভ *a.* (*mfn.* from R. লুভ্) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট্ Root, 1. (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*mn.* from R. লোষ্ট্) A clod, a lump of earth. Also লোষ্টু (*m.*) and লোষ্ট্র (*n.*).

লোষ্টঘ্ন *s.* (*m.* লোষ্ট+ঘ্ন from R. হন্) A harrow. Also লোষ্টভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood.

লোহকান্ত *s.* (*m.* লোহ+কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ+কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ+চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ+পৃষ্ঠ) A heron.

লোহপ্রতিমা *s.* (*f.* লোহ+প্রতিমা) 1. An iron image. 2. A smith's anvil.

লোহময় *a.* (*mfn.* লোহ+ময়) Made of iron.

লোহল *a.* (*mfn.* from লোহ) 1. Made of iron. 2. Lisping, speaking inarticulately.

লোহশঙ্কু *s.* (*n.* লোহ+শঙ্কু) The name of a particular division of hell. *Manu* IV. 89.

লোহা *s.* (from লোহ) Iron.

লোহাণ্ড *s.* (লোহা+ণ্ড) The scoriæ or rust of iron.

লোহাঙ্গারক *s.* (*n.*? from লোহ+অঙ্গার) A division of the infernal regions. *Manu* IV. 90.

লোহাভিসার *s.* (*m.* লোহ+অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লোহাভিহার (*m.*).

লোহার *s.* (corrupt. of লোহকার) A blacksmith.

লোহার্‌খানা *s.* (লোহার+P. خانه) A blacksmith's shop.

লোহিত *a.* (*mfn.* from লোহ+ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লোহিতক *a.* (*mfn.* লোহিত+ক) Red. *s.* (*m.*) The ruby.

লোহিতচন্দন *s.* (*n.* লোহিত+চন্দন) Saffron.

লোহিতনয়ন *a.* (*mfn.* লোহিত+নয়ন) Having the eyes reddened with anger or passion. Also লোহিতাক্ষ (*mfn.*) and লোহিতেক্ষণ (*mfn.*).

লোহিতাঙ্গ *s.* (*m.* লোহিত+অঙ্গ) The planet Mars.

লোহিনী *femin.* of লোহিত q. v.

লৌ *s.* (corrupt. of লোহিত) Blood.

লৌকিক *a.* (*mfn.* লোক+ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

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লৌজ়ারী *s.* (লৌ + A. جاري) The menstrual flux; a hæmorrhage.

লৌটি *s.* A ball for playing with.

লৌড়ালি *s.* A plant (Limodorum Tankervilliæ, *Hort. Ben.* p. 63. Bletia Tankervillia, *Carey*).

লৌল্য *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লোহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scoriæ.

লৌহময় See লোহময়.

ল্পী Root, IX. (লিপনাতি) To unite, to join, to be attached to. It is also read ল্যী, ল্মী, ল্বী, &c.

ল্বী Root, IX. (লিবনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See R. ল্পী.

ল্বীন *a.* (*mfn. pret. part. p.* R. ল্বী, *Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hairy, from লোমন্ *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from A. شوق) Eager desire, a strong inclination.

শ° See শস.

শ° *indecl. Sans.* Happily, fortunately, auspiciously.

শ°য়ু *a.* (*mfn.* from শ°) Happy, fortunate, auspicious, prosperous.

শ°বৰ *s.* (*n.* শ° + বৰ from R. বৃ?) Water.

শ°স্ Root, I. (শ°সতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শ°সিত *a.* (*mfn. pret. part. p.* R. শ°স্ + ইত) Praised, extolled, flattered.

শ°স্য *a.* (*mfn. fut. part. p.* R. শ°স্ + য) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক্ Root, IV. (শক্যতি, তে) or V. (শক্নোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able:* e. g. হন্তুং শক্যতে He can be killed) I. (with the insertion of a nasal, শঙ্কতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from R. শক্) 1. A sovereign or prince who gives his name to an æra, especially applied to SÁLIVÁHANA. 2. A particular caste, the followers or descendants of SAKA or SÁLIVÁHANA. 3. A country, or, (*plur. m.* —কা°) its inhabitants. *Manu* x. 44. 4. An era: see শাক *Wilson.*

শকট *s.* (*mn.* from R. শক্) 1. A cart: also

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শকটী (*f.*). 2. The fourth mansion of the *Hindu* zodiac.

শকটারি *s.* A bird of prey, a vulture.

শকড়া *s.* (corrupt. of শকট) A cart.

শকড়াবালা *s.* (শকড়া + H. वाला) A carman, a carter.

শকর্‌কন্দ *s.* (P. شکر + কন্দ) A sweet potatoe (Convolvulus Batatas). *Hort. Ben.* p. 14.

শকল *s.* (*mn.* from R. শক্‌) 1. A portion, a part, a piece. 2. (*n.*) Skin, bark, the scales of a fish.

শকলী *s.* (—লিন্‌ *m.* শকল + ইন্‌) A fish.

শকাব্দ *s.* (*m.* শক + অব্দ) A year determined according to any era, especially according to that of SÁLIVÁHANA.

শকার *s.* (*m.* শ + কার) The letter শ or any character expressing that sound.

শকিত *a.* (*mfn. pret. part. p.* R. শক্‌ + ত) Capable of being done or effected: e. g. আনেতুং শকিতঃ Capable of being brought hither. (শকিত is always used in a strictly passive sense, while শক্ত, another form of the preterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন *s.* (*m.* from R. শক্‌) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticeriana).

শকুনি *s.* (*m.* from R. শক্‌) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable *karanas*. See *As. Res.* IX. 366.

শকুন্ত *s.* (*m.*) A bird, especially the Indian vulture. Also শকুন্তি (*m.*).

শকুল *s.* (*m.*) A fish.

শকুলাক্ষক *s.* (*m.* from শকুল + অক্ষ) Bent-grass (Panicum dactylon).

শকুলাদনী *s.* (*f.* শকুল + আদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলার্ত্তক *s.* (*m.* শকুল + অর্ত্তক) A fish (Sparus emarginatus).

শকৃৎ *s.* (*n.*) Feces, excrement.

শকৃৎকরি *s.* (*mf.*) A calf. Also শকৃৎকরী (*f.*).

শক্ত *a.* (*mfn. pret. part. p.* R. শক্‌ + ত) 1. Capable, able to do a thing: (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. —তা (*f.*) or —ত্ব (*n.*) Capability, ability, strength, hardness.

শক্তাই *s.* (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.

শক্তার্থ *s.* (*m.* শক্ত + অর্থ) The potential mood.

শক্তি *s.* (*f.* R. শক্‌ + তি *Wilkins' Gr.* § 830) 1. Might, power, strength, ascendency. See *Trans. R.A.S.* I. 94, 576. 2. The energy of a deity personified as his wife: see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ *a.* (*mfn.* শক্তি + গ্রহ from R. গ্রহ্‌) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (*mfn.*) *s.* (*m.*) A spearman, a lancer.

শক্তিধর *s.* (*m.* শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KÁRTIKEYA.

শক্তিমন্তঃ *nom. plur. masc.* of শক্তিমৎ: see শক্তিমান্‌.

শক্তিমান্‌ *a.* (—মৎ *mfn.* শক্তি + মৎ) Mighty, powerful, strong, forcible.

শক্তিশালী *a.* (—লিন্‌ *mfn.* শক্তি + শালিন্‌) Possessed of energy, energetic.

শক্তিহেতিক *s.* (*m.* শক্তি + হেতি + ক) A lancer, a spearman.

শক্তী *s.* (*f.*) See শক্তি.

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শঙ্কু *s.* (*mn.*) The flour of fried barley or other grain; sour gruel.

শঙ্কু *a.* (*mfn.* from R. শক্) Speaking civilly or kindly. Also শঙ্ক (*mfn.*) and শঙ্ক (*mfn.*).

শক্য *a.* (*mfn. fut. part. p.* R. শক্+য) Capable of being accomplished, possible, practicable. *s.* The meaning of a word. —তা (*f.*) Possibility, practicability.

শক্র *s.* (*m.* R. শক্+ব) An epithet of the god INDRA.

শক্রধনুঃ *s.* (*n.* শক্র+ধনুস্) A rainbow. (Lit. The bow of INDRA.)

শক্রপাদপ *s.* (*m.* শক্র+পাদপ) A tree (Pinus Devadaru, *Rox.*).

শক্রপুষ্পী *s.* (*f.* from শক্র+পুষ্প) A sort of pot-herb.

শক্রোত্থান *s.* (*n.* শক্র+উত্থান) A festival in honour of INDRA on the twelfth day of the month *Bhádra*. *As. Res.* III. 290. Also শক্রোৎসব (*m.*).

শখ্‌স্ *s.* (A. شخص) A man, a person.

শকুন *s.* (corrupt. of শকুন) A kite, a vulture.

শকনীয় *a.* (*mfn. fut. part. p.* R. শক্+অনীয়) To be apprehended or feared.

শকর *a.* (*mfn.* শ°+কর) Auspicious. *s.* (*m.*) 1. An epithet of SIVA. 2. The name of a celebrated writer on the *vedánta* system of philosophy.

শকরচিল্ল *s.* (শকর+চিল্ল) The *Coromandel* eagle accounted an auspicious bird by the *Hindus* (Falco Ponticerianus). *Carey.*

শকরজটা *s.* (শকর+জটা) A plant (Hedysarum pictum). *Hort. Ben.* p. 57.

শকা *s.* (*f.* from R. শক্) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion. (*Beng.*) —পাইতে *v. a.* To fear, to apprehend; —দেখাইতে *v. a.* To alarm, to frighten.

শকাকুল *a.* (*mfn.* শকা+আকুল) Alarmed by apprehension, fear, or suspicion.

শকান্বিত *a.* (*mfn.* শকা+অন্বিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শকাস্পদ *s.* (শকা+আস্পদ) An object of fear or suspicion.

শঙ্কিত *a.* (*mfn.* শকা+ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n.* (from শকা) To apprehend, to fear, to suspect, to be afraid.

শঙ্কু *s.* (*m.*) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. *Colebr. Alg.* p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. *Colebr. Alg.* p. 4.

শঙ্খ *s.* (*mn.*) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (*m.*) A spiral or shell-formed figure. 3. The temporal and frontal bone; the cheek of an elephant. 4. A military drum. 5. One of the nine treasures of KUVERA; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্খক *s.* (*n.* শঙ্খ+ক) 1. A bracelet made of shell. 2. (*mn.*) Pain in the forehead.

শঙ্খকার *s.* (*m.* শঙ্খ+কার) A worker in shells: also শঙ্খদারক (*m.*). *As. Res.* v. 56.

শঙ্খধ্বনি *s.* (*m.*? শঙ্খ+ধ্বনি) The sound of a conch.

শঙ্খনখ *s.* (*m.* শঙ্খ+নখ) 1. A small shell. 2. A sort of perfume, commonly called *nakhí*.

শঙ্খিনী *s.* (*f.* from শঙ্খ) 1. A sort of grass (Panicum aciculatum). 2. A particular description or class of women (in poetry). 3. (*Beng.*) An apparition, a fairy.

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শচ্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী *s.* (*f.* from R. শচ্) The name of a goddess, the wife of Indra. Also শচি (*f.*).

শচীপতি *s.* (*m.* শচী+পতি) An epithet of Indra. (Lit. The lord or husband of Sachí.)

শজারু *s.* A porcupine. *Mohun P.* p. 50.

শজিনা *s.* (corrupt. of শোভাঞ্জনা) A tree (Hyperanthera Morunga). *Carey.*

শট্ Root, 1. (শটতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাটয়তে) To flatter.

শটবটব *s.* (from শঠ) An intrigue, a trick.

শটা *s.* (from জটা) The matted hair of an ascetic.

শটিত *a.* (from R. শট্) Musty, stale, old.

শটী *s.* (*f.*) Zedoary (Curcuma Zerumbet; also C. Amhuldi).

শঠ্ Root, 1. (শঠতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাঠয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শঠয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাঠয়তে) To flatter, to praise, to coax.

শঠ *a.* (*mfn.* from R. শঠ্) Wicked, crafty, cunning, deceitful. —তা (*f.*) or —ত্ব (*n.*) Wickedness, depravity, deceitfulness, knavery.

শঠতাচরণ *s.* (*n.* শঠতা+আচরণ) Wicked or degraded conduct.

শঠী *s.* Mango-scented ginger. *Tárachand Ch.*

শত্ Root, 1. (with the insertion of a nasal, শন্তে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত *a.* (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শড়া.

শতঙ্গা *s.* (from শত+অঙ্গ?) A canoe. *a.* Long, tall.

শতিঙ্গা *a.* (from শত) Slender, tall, long.

শতুশতি *s.* (from শত) A kind of sauce or gravy. *Carey.*

শণ্ Root, 1. (শানতি) 1. To give. 2. To move.

শণ *s.* (*n.* from R. শণ্) 1. Hemp (Cannabis sativa). 2. The *Bengál san* (Crotolaria juncea and other species); also its flax or fibres.

শাপর্ণী *s.* (*f.* from শণ+পর্ণ) A plant commonly called *asanparní.*

শাপুষ্পিকা *s.* (*f.* শণ+পুষ্পিকা Crotolaria of several species.

শাসূত্র *s.* (*n.* শণ+সূত্র) A net made of the fibres of Crotolaria juncea.

শণ্ড *s.* (*m.*) 1. A bull at liberty. 2. A eunuch. 3. A clown. —তা (*f.*) The state of liberty of a bull. 2. Emasculation.

শণ্ডিল *s.* (*m.*) The name of an ancient sage.

শণ্ঢ *s.* (*m.*) A eunuch, an impotent man.

শত *s.* (*n.*) A hundred.

শতক *a.* (*mfn.*) A hundred. *s.* (*m.*) A hundred (collectively).

শতকোটি *s.* (*m.* শত+কোটি) The thunderbolt of Indra. (Lit. Having a hundred points.)

শতক্রতু *s.* (*m.* শত+ক্রতু) An epithet of Indra. (Lit. The performer of a hundred sacrifices.)

শততম *a.* (*mfn.* শত+তম) The hundredth.

শতদ্রু *s.* (*f.* from শত+দ্রু) The river *Setlej.*

শতধা *ad. Sans.* (শত+ধা) A hundredfold, in a hundred ways.

শতপত্র *s.* (*n.* শত+পত্র) A lotus (Nymphæa Nelumbo, or Nelumbium speciosum.)

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শতপত্রক *s.* (*m.* শত+পত্র+ক) The woodpecker.

শতপদী *s.* (*f.* from শত+পদ) A centipede.

শতপর্ব্বা *s.* (–র্ব্বন্ *m.* শত+পর্ব্বন্) A *bamboo.*

শতপর্ব্বিকা *s.* (*f.* from শত+পর্ব্বন্?) 1. Orris-root (Iris pseudacorus?). 2. Bent-grass (Agrostis linearis).

শতপুষ্পা *s.* (*f.* from শত+পুষ্প) A plant (Anethum Sowa).

শতপ্রাস *s.* (*m.* শত+প্রাস) A flower (Nerium odorum).

শতবীর্য্যা *s.* (*f.* from শত+বীর্য্য) A sort of grass (Panicum dactylon with white blossoms).

শতবেধী *s.* (–ধিন্ *m.* শত+বেধিন् from R. ব্যধ্) A sort of dock or sorrel (Oxalis monadelpha or Rumex vesicarius).

শতভিষা *s.* (*f.* from শত+ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* II. 293. IX. 323.

শতভীক *s.* (*m.*). See শীতভীক.

শতমন্যু *s.* (*m.* শত+মন্যু) An epithet of INDRA: see শতক্রতু.

শতমান *s.* (*mn.* শত+মান) 1. A *pala* of silver. 2. An *ádhaka* or measure so termed: see আঢ়ক.

শতমূলী *s.* (*f.* from শত+মূল) A plant (Asparagus racemosus). *Hort. Ben.* p. 24. Also শতমূল.

শতযষ্টিক *s.* (*m.* from শত+যষ্টি) A necklace of a hundred strings.

শত্রঞ্জ *s.* (P. شترنج which from চতুরঙ্গ) A carpet, especially one on which games are played; a chess-board.

শত্রঞ্জবাজ *a.* (P. شترنج باز) Playing at chess.

শত্রঞ্জি See শত্রঞ্জ.

শতহ্রদা *s.* (*f.* শত+হ্রদা) 1. Lightning. 2. The thunderbolt.

শতাংশ *s.* (*m.* শত+অংশ) A hundredth part.

শতাঙ্গ *s.* (*m.* শত+অঙ্গ) A chariot, a car.

শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.

শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.

শতাবরী *s.* (*f.*) A shrub (Asparagus racemosus).

শতিক *a.* (*mfn.* from শত) Relating to a hundred.

শত্রু *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. –তা (*f.*) or –ত্ব (*n.*) Enmity, hostility.

শত্রুগ্রস্ত *a.* (*mfn.* শত্রু+গ্রস্ত) Seized or taken captive by enemies.

শত্রুঘ্ন *a.* (*mfn.* শত্রু+ঘ্ন from R. হন্) Killing an enemy. *s.* (*m.*) The name of one of the brothers of RÁMACHANDRA.

শত্রুপক্ষ *s.* (শত্রু+পক্ষ) A disaffected person.

শত্রুহত্যা *s.* (শত্রু–হত্যা) Hosticide. *Mohun P.* p. 95.

শদ্ ROOT, I. and VI. (শীয়তে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.

শদ্রি *s.* (*m.* from R. শদ্?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.

শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.

শনিবার *s.* (শনি+বার) Saturday.

শনৈঃ *ad. Sans.* 1. Slowly, tardily; gently, softly. Also শনৈঃশনৈঃ.

শনৈশ্চর *s.* (*m.* শনৈঃ+চর) The planet Saturn.

শন্ন *a.* (*mfn. pret. part. p.* R. শদ্+ন) Fallen, decayed.

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শন্নি *s.* (corrupt. of শূন্য) A cypher, a dot.

শপ্ Root, I. (শপতি) and IV. (শপ্যতি) To revile, to curse.

শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also শপন (*n.*).

শপথপত্র *s.* (শপথ+পত্র) An affidavit, a testimony on oath.

শপ্ত *a.* (*mfn. pret. part. p.* R. শপ্+ত) Cursed, imprecated.

শফ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.

শফর *s.* (*m.* from শফ?) A sort of carp (Cyprinus Chrysoparius, *Buchanan*). Also শফরী (*f.*).

শফরীআম *s.* (শফরী+আম?) The guava (Psidium pyriforme and maliforme). *Carey.*

শব্ Root, I. (শবতি) 1. To go. 2. To alter, to change.

শব *s.* (*mn.* from R. শব্) 1. A dead body, a corpse. 2. (*n.*) Water.

শবদাহ *s.* (*m.* শব+দাহ) The cremation or burning of a dead body.

শবদাহক *a.* (*mfn.* শব+দাহক) Burning dead bodies. Also শবদাহী (–হিন্ *mfn.*).

শবর *s.* (*m.*) A savage or barbarous mountaineer.

শবরালয় *s.* (*m.* শবর+আলয়) An abode of savage mountaineers or barbarians.

শবল *a.* (*mfn.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.

শবলক *a.* (*mfn.* from শবল) White. *Colebr. Alg.* p. 224.

শবলা *s.* (*femin.* of শবল) A variegated cow. Also শবলী (*f.*).

শবসাধন *s.* (*n.* শব+সাধন) A superstitious ceremony performed by means of a dead body.

শবাচ্ছাদনী *s.* (শব+আচ্ছাদনী) A shroud.

শব্দ্ Root, x. (শব্দয়তি) To sound, to utter sound. Also, with প্র, প্রতি, or বি prefixed, 1. To promise. 2. To explain.

শব্দ *s.* (*m.* from R. শব্দ্) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* I. 445.

শব্দকোষ *s.* (*m.* শব্দ+কোষ) A dictionary.

শব্দগ্রহ *s.* (*m.* শব্দ+গ্রহ) The ear. (Lit. What receives sound.)

শব্দন *s.* (*n.* R. শব্দ্+অন) The act of sounding or uttering sounds. *a.* (*mfn.*) Sounding, uttering sounds.

শব্দপ্রমাণ *s.* (*n.* শব্দ+প্রমাণ) Oral evidence, verbal testimony or proof.

শব্দবিশেষণ *s.* (*n.* শব্দ+বিশেষণ) (In grammar) A nominal attributive or adjective.

শব্দভেদী *s.* (–দিন্ *m.* from শব্দ+R. ভিদ্) 1. An epithet of Arjuna. 2. The name of a fabled arrow or dart.

শব্দযোনি *s.* (*f.* শব্দ+যোনি) The source or origin of a word, its root. Also শব্দাকর (*m.*).

শব্দাতীত *a.* (*mfn.* শব্দ+অতীত) Beyond the reach of sound: used as an epithet of the Deity.

শব্দার্থ *s.* (*m.* শব্দ+অর্থ) The meaning of a word.

শম্ Root, IV. (শাম্যতি) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With নি, or বি+নি prefixed, To listen to, to hear; with প্র To appease. x. (শাময়তে) To look, to look at, to inspect.

শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also শমতা (*f.*) and শমথ (*m.*). 2. The hand.

শমন *s.* (*n.* R. শম্+অন) 1. Quiet of mind,

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tranquillity. 2. The immolation of animals. 3. (*m.*) An epithet of YAMA the regent of the dead.

শমনস্বসা *s.* (**–সৃ** *f.* **শমন+স্বসৃ**) An epithet of the river *Yamuná* or *Jumna*.

শমল *s.* (*n.*) Feces.

শমিত *a.* (*mfn. pret. part. p.* R. **শম্+ইত**) Appeased, pacified.

শমী *s.* (*f.* from R. **শম্**?) 1. A pod, a legume. Also **শমি** (*f.*) 2. A tree (Acacia Suma). *a.* (**–মিন্** *mfn.*) Tranquil, quiet, appeased.

শমীক *s.* (*n.* for **সমীক**) War, battle.

শমীধান্য *s.* (*n.* **শমী+ধান্য**) Pulse, leguminous grain.

শমীর *s.* (*m.*) A small variety of the Acacia Suma. Also **শমীক**.

শম্পা *s.* (*f.*) Lightning.

শম্ব্ ROOT, 1. (**শম্বতি**) To go. x. (**শম্বয়তি**) To accumulate, to heap together.

শম্ব *s.* (*m.* from R. **শম্ব্**) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. *a.* (*mfn.*) Happy, fortunate.

শম্বর *s.* (*n.* from R. **শম্ব্**) 1. Water. 2. A religious observance. 3. Wealth. 4. (*m.*) The name of a *Daitya*. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্বরারি *s.* (*m.* **শম্বর+অরি**) An epithet of KÁMA the deity of love. (Lit. The enemy of the *Daitya* SAMBARA.)

শম্বল *s.* (*mn.* from R. **শম্ব্**) Stock for travelling-expenses.

শম্বাকৃত *a.* (*mfn.* **শম্ব+আকৃত**) Twice ploughed (as a field).

শম্বূক *s.* (*m.*) A bivalve shell, a snail. Also **শম্বু, শম্বুক, শম্বুকু, শাম্বুক** (*m.*), and **শম্বূকা** (*f.*).

শমুলী *s.* (*f.*) A bawd, a procuress.

শম্ভু *s.* (*m.*) An epithet of BRAHMÁ and of SIVA. See *Wilkins' Gr.* p. 469.

শম্যা *s.* (*f.* from R. **শম্**) 1. The pin of a yoke. 2. A large stick. *Manu* VIII. 237.

শয় *s.* (*m.*) A hand. *a.* (*mfn.*) Asleep, sleeping: used in comp. e. g. **গিরিশয়** Sleeping on mountains, from **গিরি** *s.* (*m.*) A mountain, **+শয়**.

শয়চান *s.* (corrupt. of **শ্যেন**) A hawk.

শয়্তান্ *s.* (A. شيطان) Satan, the devil.

শয়্তানী *a.* (from A. شيطان) Satanic, devilish.

শয়ন *s.* (*n.* from R. **শী+অন**) 1. Sleep. 2. Rest, repose, a reposing.

শয়নঘর *s.* (**শয়ন+ঘর**) A sleeping-room, a bed-room. Also **শয়নমন্দির** and **শয়নাগার**.

শয়নীয় *a.* (*mfn. fut. part. p.* R. **শী+অনীয়**) Fit for sleeping upon: also **শয়িতব্য** (*mfn.*) *s.* (*n.*) A bed, a couch.

শয়নৈকাদশী *s.* (*f.* **শয়ন+একাদশী**) A *Hindu* festival. *As. Res.* III. 286.

শয়ান *a.* (*mfn. pres. part. a. proper form* R. **শী** *Wilkins' Gr.* § 679) Sleeping, asleep; lying down.

শয়ালু *a.* (*mfn.* from R. **শী**) Sleepy, sluggish.

শয়িত *a.* (*mfn. pret. part. p.* R. **শী**) Reposed, asleep.

শয়ু *s.* (*m.* from R. **শী**) A large snake (Boa).

শয্যা *s.* (*f.* from R. **শী** *Wilkins' Gr.* § 831) A couch, a bed.

শয্যাগত *a.* (*mfn.* **শয্যা+গত**) Gone to bed, confined to bed. Also **শয্যাপতিত** (*mfn.*).

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শয্যাচ্ছাদন s. (n. শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধ্যক্ষ s. (m. শয্যা + অধ্যক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (m.).

শয্যোপরে ad. (from শয্যা + উপরি) A-bed.

শর s. (m. from R. শৃ) 1. A sort of cane or reed (Saccharum Sara). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শরজন্মা s. (–ন্মন্ m. শর + জন্মন্) An epithet of KÁRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শরজাল s. (শর + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শরট s. (m.) A lizard, a chameleon.

শরণ s. (n. from R. শৃ) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শরপুঁঠী s. (শরণ + পুঁঠী) A species of fish (Cyprinus Sarana, *Hamilton's* Fishes). *Carey.*

শরণাগত a. (mfn. শরণ + আগত) Having taken refuge, having applied to any one for protection. s. (m.) A refuge. Also শরণাপন্ন.

শরণি s. (f. for সরণি) A path, a road, a way. Also শরণী (f.).

শরণ্য a. (mfn. শরণ) Fit to be asked for protection, fit for taking refuge with. s. 1. (m.) A protector. 2. (n.) Protection, defence.

শরৎ s. (–দ্ f. from R. শৃ) 1. The sultry season, autumn: it comprises the months *A'swina* and *Kártika*, corresponding to September and October. Also শরৎকাল (m.). 2. A year.

শরৎকালীন a. (mfn. from শরৎকাল) Autumnal.

শরপুঙ্খা s. (f. শর + পুঙ্খা) 1. The feather of an arrow. 2. (*Beng.*) A plant (Galega purpurea). *Hort. Ben.* p. 57.

শরফল্ল s. (শর + ফল্ল) The head of an arrow.

শর্‌বৎ s. (A. شربت) Sherbet, a beverage.

শরবৃষ্টি s. (f. শর + বৃষ্টি) A shower of arrows. Also শরবর্ষণ (n.).

শরব্য s. (n. from শর) A mark, a butt.

শরভ s. (m. from R. শৃ?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শরম্ s. (P. شرم) Modesty, bashfulness, shame.

শরমঙ্গলা s. (from শর + মঙ্গল) A musical instrument made of Saccharum Sara. *Carey.*

শর্‌মিন্দা a. (P. شرمندہ) Modest, bashful, ashamed.

শরল a. (mfn.) 1. Upright, honest. 2. Crooked, fraudulent.

শরস a. (corrupt. of শ্রেয়স্) Good, excellent, better, best.

শরহ্ s. (A. شرع) 1. The precepts of MUHAMMAD; law, equity. 2. A high-road.

শরা s. (corrupt. of শরাব) A cover or lid for a pot. *Mohun P.* p. 80.

শরাকৎ s. (A. شراکت) 1. Partnership. 2. A partner.

শরাকতী s. (from A. شراکت) Partnership.

শরাব্ s. (A. شراب) Spirituous liquor, wine.

শরাব s. (m.) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শরাব্‌খোর্ s. (P. شراب خور) Drinking wine or spirits.

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শৰাবতী *s.* (*f.* from শৰ + বৎ) The name of a river.

শৰাবী *s.* (from A. شراب) A drunkard.

শৰাভ্যাস *s.* (*m.* শৰ + অভ্যাস) Archery.

শৰাৰি *s.* (*m.* শৰ + অৰি) A sort of bird, commonly called the *A'li* or *Saráli* (Turdus Ginginianus). Also শৰালি (*m.*) and শৰাভি (*m.*).

শৰাৰু *a.* (*mfn.* from R. শৃ) Hurtful, mischievous.

শৰাসন *s.* (*n.* শৰ + অসন) A bow. (Lit. A discharge of arrows.)

শৰাহত *a.* (*mfn.* শৰ + আহত) Struck or wounded by an arrow.

শৰীক্ *s.* (A. شريك) A partner.

শৰীৰ *s.* (*n.* from R. শৃ) The body. See *Manu* I. 17.

শৰীৰজ *a.* (*mfn.* শৰীৰ + জ) Produced by the body, sprung from the body.

শৰীৰপণ *s.* (শৰীৰ + পণ) Maceration or wasting of the body. Also শৰীৰপাক.

শৰীৰপতন *s.* (*n.* শৰীৰ + পতন) Death. (Lit. The falling of the body.) Also শৰীৰপাত (*m.*).

শৰীৰবন্ধক *s.* (শৰীৰ + বন্ধক) A hostage.

শৰীৰী *a.* (—ৰিন্ *mfn.* শৰীৰ + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* I. 53. 2. An animal, a sentient being.

শৰু *a.* (from R. শৃ) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.

শৰুমোটা *a.* (শৰু + মোটা) Thin and thick, uneven.

শৰ্কৰ্কন্দ *s.* (from শৰ্কৰা + কন্দ) A sweet potatoe (Convolvulus Battatas). See শকৰ্কন্দ.

শৰ্কৰা *s.* (*f.* from R. শৃ) 1. Gravel. 2. Clayed or candied sugar.

শৰ্কৰাবান্ *a.* (—বৎ *mfn.* শৰ্কৰা + ৰৎ) Gravelly, gritty. Also শৰ্কৰিল (*mfn.*).

শৰ্কৰী *s.* (*f.* from শৰ্কৰা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

শৰ্কৰোদক *s.* (শৰ্কৰ + উদক) Lemonade.

শৰ্ত্ *s.* (A. شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

শৰ্তী *a.* (from A. شرط) Relating to a lottery or chance.

শৰ্ব্ Root, I. (শৰ্ব্বতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ৱ.

শৰ্ব্বৰী *s.* (*f.*) Night.

শৰ্ব্বলা *s.* (*f.* from R. শৰ্ব্) An iron crow. Also শৰ্ব্বলী (*f.*).

শৰ্ম্ম *s.* (—ৰ্ম্মন্ *n.* from R. শৃ + মন্) Happiness, pleasure.

শৰ্ম্মৰী *s.* (*f.* from শৰ্ম্মন্) A plant (Curcuma xanthorrhiza).

শৰ্ম্মা *a.* (—ৰ্ম্মন্ *mfn.* from R. শৃ + মন্) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

শল্ Root, I. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.

শল *s.* (*mn.* from R. শল্) The quill of a porcupine. Also শলল (*n.*) and শললী (*f.*).

শলভ *s.* (*m.* from R. শল্) A grasshopper.

শলা *s.* See শলাকা.

শলাকা *s.* (*f.* from R. শল্) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

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or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.

শলাটু *a.* (*mfn.* from R. শল্?) Unripe, moist.

শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*

শলিতা *s.* (H. فلیتہ) The wick of a lamp.

শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*

শলুফা *s.* (corrupt. of শতপুষ্প?) The Indian fennel (Anethum Sowa). *Hort. Ben.* p. 22.

শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.

শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.

শল্লকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (Boswellia thurifera). *Sabda S.* p. 124.

শল্ভ্ Root, 1. (শল্ভতে) 1. To praise, to flatter. 2. To talk, to boast.

শল্মলি *s.* (*m.*) See শাল্মলি.

শল্য *s.* (*m.* from R. শল্?) 1. A thorny shrub (Vangueria spinosa). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A *bamboo* rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.

শল্যোদ্ধার *s.* (*m.* শল্য+উদ্ধার) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.

শল্লকী *s.* (*f.* from শল্য) 1. A porcupine. 2. The gum-olibanum tree (Boswellia thurifera).

শশ্ Root, 1. (শশতি) To jump, to leap.

শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

শশক *s.* (*m.* from শশ) A hare.

শশধর *s.* (*m.* শশ+ধর from R. ধৃ) The moon.

শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).

শশলোম *s.* (–মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.

শশা *s.* Cucumber. *Táráchand Ch.*

শশাঙ্ক *s.* (*m.* শশ+অঙ্ক) The moon. (Lit. Marked with a hare.)

শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)

শশাক্ষ *s.* (from শশ) A hare.

শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

শশিবদনা *s.* (*f.* from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

শশিমুখী *s.* (*f.* from শশিন্+মুখ) A moon-faced damsel.

শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.

শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of Siva. (Lit. Wearing a crescent as his crest.)

শশী *s.* (–শিন্ *m.* শশ+ইন্) The moon.

শশুর *s.* (corrupt. of শ্বশুর) A husband's or wife's father. *Mohun P.* p. 11.

শশোর্ণ *s.* (*n.* শশ+ঊর্ণ) The hair of the hare.

শশ্বৎ *ad. Sans.* Repeatedly, again and again.

শষ্ Root, 1. (শষতি) To hurt, to injure, to wound, to kill.

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শষ্কুলী *s.* (*f.*) 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শষ্প *s.* (*n.*) Young grass.

শস্ Root, 1. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, 1. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশঃ *ad. Sans.* By hundreds, hundredwise, from শত *s.* (*n.*) A hundred, +শস্.

শসন *s.* (*n.* R. শস্+অন) The immolation of an animal at a sacrifice.

শস্কুলী *s.* (*f.*). See শষ্কুলী.

শস্ Root, 11. (with the insertion of a nasal, শংস্তি) To sleep.

শস্ত *a.* (*mfn. pret. part. p.* R. শস্+ত) 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s.* (*n.*) Excellence; happiness. —ত্ব (*n.*) Legality.

শস্তা *a.* (from শস্ত) Cheap.

শস্ত্র *s.* (*n.* R. শস্+ত্র *Wilkins' Gr.* § 799) 1. A weapon. 2. Iron, steel. 3. (*m.*) A sword.

শস্ত্রক *s.* (*n.* শস্ত্র+ক) 1. Iron. 2. Steel.

শস্ত্রজীবী *s.* (—বিন্ *m.* শস্ত্র+জীবিন্) A soldier by profession. Also শস্ত্রাজীব (*m.*).

শস্ত্রপাণি *a.* (*mfn.* শস্ত্র+পাণি) Carrying arms, wielding weapons. Also শস্ত্রহস্ত (*mfn.*).

শস্ত্রবিদ্যা *s.* (*f.* শস্ত্র+বিদ্যা) The science of arms and their use.

শস্ত্রমার্জ *s.* (*m.* from শস্ত্র+R. মৃজ্) An armourer, a furbisher. Also শস্ত্রমার্জক (*m.*).

শস্ত্রাজীব *s.* (*m.* শস্ত্র+আজীব) A soldier by profession.

শস্ত্রী *a.* (—স্ত্রিন্ *mfn.* শস্ত্র+ইন্) Armed, accoutred.

শস্প *s.* (*n.* for শষ্প) 1. Young grass. 2. Loss of confidence or understanding.

শস্য *a.* (*mfn. fut. part. p.* R. শস্+য) 1. To be injured or hurt. 2. Praiseworthy. *s.* (*n.*) Fruit, grain, corn, harvest; the kernel of a fruit.

শস্যক্ষেত্র *s.* (*n.* শস্য+ক্ষেত্র) A corn-field.

শস্যমঞ্জুরী *s.* (*f.* শস্য+মঞ্জুরী) An ear or spike of corn.

শস্যশালী *a.* (from শস্য+শালিন্) Abounding with corn.

শস্যশূক *s.* (*n.* শস্য+শূক) The beard of corn.

শস্যসম্ভব *s.* (*m.* শস্য+সম্ভব?) The *sál*-tree (Shorea robusta).

শহর্ *s.* (P. شهر) A city.

শহর্কোত্ত্বাল্ *s.* (H. شهر كوتوال) The superintendent of police in a city.

শহর্কোত্ত্বালী *s.* (from H. شهر كوتوال) The office of a superintendent of police.

শহর্তলি *a.* (from P. شهر+তল) Near a city.

শহর্পনা *s.* (P. شهر پناه) A wall or ditch round a city.

শহর্বদল্ *s.* (P. شهر بدل) The sending a person from one city to another. Also শহর্বদলী.

শহরী *a.* (from P. شهر) Relating to a city, town-bred, urban. Also শহরীয়.

শাঁই *s.* (corrupt. of শমী) A tree (Mimosa Suma). *Hort. Ben.* p. 41. Also শাঁইকাটা.

শাঁকচ *s.* (corrupt. of শঙ্কু?) The skate-fish. *Sabda S.* p. 414.

শাঁকপোকা *s.* (from শক্র+পোকা The lady-bird or coccinella.

শাঁখ *s.* (corrupt. of শঙ্খ) A shell.

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শাঁখচিহ্নী s. (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁখা s. (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁখারী s. (from শঙ্খ) A shell-cutter.

শাঁখিনী s. (from শঙ্খিনী) A goblin or spectre.

শাঁখী a. (from শঙ্খ) Testaceous.

শাঁড় s. A bull.

শাঁড়ক s. (from R. শাড়্) The lowermost of two *bamboo* laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস s. (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাক s. (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (Tectona grandis): also শাক্ক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাকট a. (*mfn.* from শকট) Relating to a cart. s. (*m.*) A draught-ox.

শাকাষ্টকা s. (from শাক + অষ্টক) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

শাকুনিক s. (*m.* from শকুন + ইক) A fowler, a bird-catcher. a. (*mfn.*) Relating to the occult sciences.

শাক্ত s. (*m.* from শক্তি) A worshipper of DEVÍ or of the female principle. *As. Res.* VII. 280, 281.

শাক্তিক a. (*mfn.* শক্তি + ইক) Fighting with javelins.

শাক্তীক s. (*m.* from শক্তি) A spearman, a lancer.

শাক্য s. (*m.* from R. শক্) An epithet of BUDDHA: also শাক্যমুনি (*m.*) and শাক্যসিংহ (*m.*).

শাখ্ Root, 1. (শাখতে) To pervade.

শাখা s. (*f.* from R. শাখ্) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাখানগর s. (*n.* শাখা + নগর) A suburb.

শাখামৃগ s. (*m.* শাখা + মৃগ) A monkey, an ape.

শাখাশিফা s. (*f.* শাখা + শিফা) A root proceeding from a branch as in the Indian fig.

শাখী s. (–খিন্ *m.* শাখা + ইন্) A tree. a. (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Táráchand Ch.*

শাগোট s. (*m.* from শাখা) A tree (Trophis aspera). Also শাগোটক (*m.*).

শাখ্য a. (*mfn.* from শাখন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাঙ্খিক a. (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাটক s. (*mn.*) A petticoat, a woman's garment.

শাটী s. (*f.*) A petticoat.

শাটেন্ s. (from the English *satin*) Satin.

শাঠ্য s. (*n.* from শঠ + য) Deceitfulness, craftiness, villainy, wickedness.

শাড়্ Root, 1. (শাডতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাড়া s. (corrupt. of শাগোট) 1. A tree (Trophis aspera). 2. Sound, speech.

শাড়ী s. (corrupt. of শাটী) A petticoat.

শাণ a. (*mfn.* from শণ) Made of the fibres of the *Bengál san* (Crotolaria juncea). *Manu* II. 41. s. A kind of cloth.

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শাণ্ডিল্য *s.* (*m.*) 1. A tree (Ægle Marmelos). 2. A descendant of the ancient sage SANDILA.

শাত *a.* (*mfn. pret. part. p.* R. শো) 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s.* (*n.*) Happiness, joy, prosperity.

শাতকুম্ভ *s.* (*n.* from শাতকুম্ভ *n. pr.* of a mountain) Gold.

শাতকুম্ভময় *a.* (*mfn.* শাতকুম্ভ+ময়) Golden.

শাতন *s.* (*n.*) Withering, decaying, becoming thin or small.

শাতলা *s.* (*f.*) A plant commonly called *charmaghás*.

শাত্রব *s.* (*m.* from শত্রু) 1. An enemy. 2. (*n.*) Enmity, hatred, strife. 3. A number of enemies.

শাদ *s.* (*m.* from R. শদ্) 1. Mud. 2. Young grass.

শাদহরিত *a.* (*mfn.* শাদ+হরিত) Green or fresh with young grass.

শাদা *a.* (P. ساده) White.

শাদাকানুর *s.* A plant (Pancratium triflorum). *Hort. Ben.* p. 23.

শাদাকেউড়া *s.* (শাদা+কেউড়া?) A climbing-plant (Melodinus monogynus). *Carey.*

শাদাজবা *s.* (শাদা+জবা) A plant (Hibiscus Syriacus). *Carey.*

শাদাজাতি *s.* (শাদা+জাতি) A plant (Barleria dichotoma). *Hort. Ben.* p. 45.

শাদাজামাইপুলি *s.* (শাদা+জামাইপুলি) A variety of Dolichos lignosus. *Hort. Ben.* p. 55.

শাদাডুডি *s.* (শাদা+ডুডি) A bird (Loxia Totta). *Carey.*

শাদাধুতুরা *s.* (শাদা+ধুতুরা) A species of thorn-apple (Datura Stramonium). *Carey.*

শাদানটীয়া *s.* (শাদা+নটীয়া) A species of edible plant (Amaranthus oleraceus). *Hort. Ben.* p. 67.

শাদাবুড়ি *s.* A plant (Asclepias pseudosarsa). *Carey.*

শাদাহাজারমণি *s.* (P. ساده+هزار+মণি) A plant (Phyllanthus Niruri). *Hort. Ben.* p. 69.

শাদী *s.* (P. شادي) A marriage.

শাদ্বল *a.* (*mfn.* from শাদ) Abounding in fresh grass.

শান্ Root, 1. (in the *desiderative* form শিশাণ্-সতে) To whet, to sharpen.

শান *s.* (*n.* from R. শো+অন) 1. The whetting or grinding of a tool. 2. (*m.*) A touchstone. 3. A grindstone. 4. (*Beng.*) A paved floor. 5. A plate, a flat earthen vessel. *a.* Small, little. —দিতে *v. a.* To grind, to sharpen, to polish.

শানক *s.* (from শান) An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.

শানকরমজা *s.* (শান+করমজা) A plant (Carissa diffusa). *Hort. Ben.* p. 19.

শানবাঁধান *s.* (শান+বাঁধান) The paving of a floor; a pavement.

শানশিল *s.* (শান+শিল) A whetstone.

শানা *s.* (from শণ) A weaver's slay.

শানিত *a.* (*mfn. pret. part. p.* R. শান্+ইত) Whetted, ground, sharpened.

শান্ত *a.* (*mfn. pret. part. p.* R. শম্+ত *Wilkins' Gr.* p. 421) Appeased, allayed, pacified; calm, tranquil, quiet. *s.* (*m.*) An ascetic, one who has subdued his passions. —তা (*f.*) or —ত্ব (*n.*) Calmness, tranquillity.

শান্তপ্রকৃতি *a.* (*mfn.* শান্ত+প্রকৃতি) Of a placid nature or disposition.

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শান্তাত্মা a. (–ত্মন্ mfn. শান্ত+আত্মন্) Of a subdued or calm mind. *Manu* 1. 52.

শান্তি s. (f. R. শম্+ক্তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.

শান্তিজল s. (শান্তি+জল) Holy water.

শান্ত্ Root, x. (শান্ত্বয়তি) To console, to comfort. See R. সান্ত্.

শান্ত্ব s. (m. from R. শান্ত্) Comfort: see সান্ত্ব.

শাপ s. (m. from R. শপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.

শাপগ্রস্ত a. (mfn. শাপ+গ্রস্ত) Lying under a curse; cursed.

শাপবচন s. (n. শাপ+বচন) A curse, an imprecation. Also শাপবাক্য (n.).

শাপভ্রষ্ট a. (mfn. শাপ+ভ্রষ্ট) Fallen or ruined by a curse.

শাপিতে v. a. (from শাপ) To curse, to imprecate.

শাবক s. (m. from R. শব্) The young of any animal.

শাবল s. (corrupt. of শর্ব্বলা) An iron bar or crow.

শাবান্ s. (from the Portug. *sabão*) Soap.

শাবূদ্ s. (A. ثبوت) Conviction, proof, evidence.

শাব্দ a. (mfn. from শব্দ) Relating to sound, sonorous, sounding; relating to words, verbal, oral; conveyed or expressed by a term. Also শাব্দিক (mfn.).

শাব্দবোধ s. (m. শাব্দ+বোধ) A knowledge of words.

শাম s. (–মন্ n. from R. শম্) Reconciliation, appeasing.

শামকিল্ল s. A species of heron (Ardea cinerea).

শামদয়াল s. (শাম for শ্যাম+দয়াল) A bird (Turdus roseus).

শামদোলন s. A plant (Elephantopus scaber). *Mohun P.* p. 67. *Hort. Ben.* p. 62.

শামলা a. (from শ্যাম?) Dirty, dingy.

শামা s. (from শ্যাম?) 1. Mouldiness. 2. Two species of grass (Panicum frumentaceum, and P. colonum). *Hort. Ben.* p. 7. 3. A song-bird (Turdus macrourus).

শামাদান্ s. (P. شمع دان) A candlestick.

শামিআনা s. (P. شمیانه) An awning, a canopy.

শামিল্ a. (A. شامل) 1. Including, comprising, communicating. 2. United, confederated.

শামূক s. (corrupt. of শাম্বুক) A snail (Helix ampullacea).

শাম্বুক s. (m.) A bivalve shell. See শম্বু.

শাম্বরী s. (f. from শম্বর) A female juggler.

শায়ক s. (m. for সায়ক) 1. An arrow. 2. A sword.

শার্ Root, x. (শার্বয়তি) To be weak.

শার a. (mfn. from R. শৃ) Variegated in colour. s. (m.) Wind, air.

শারঙ্গ See সারঙ্গ.

শারদ a. (mfn. from শরদ্) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.

শারদী s. (f.) 1. A plant (Echites scholaris). 2. Another plant (Jussieua repens).

শারদীয় a. (mfn. from শরদ্) Autumnal.

শারিকা s. (f.) A bird (Turdus Salica).

শারিফল্ল s. (n.) A checquered cloth or table for playing draughts, &c.

শারিবা s. (f.) The name of two plants (Echites frutescens, and Asclepias pseudosarsa).

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শাৰী *s.* (from R. শৃ) The name of two species of birds (Gracula religiosa and Turdus Salika). See সাৰিকা.

শাৰীৰ *a.* (*mfn.* from শৰীৰ) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* II. 2, 12.

শাৰীৰকমীমাংসা *s.* (*f.* শাৰীৰক from শৰীৰ, +মীমাংসা) The name of a celebrated work on the *vedánta* system, in the form of aphorisms, by BÁDARÁYANA. *Trans. R.A.S.* II. 3, seqq.

শাৰীৰিক *a.* (*mfn.* from শৰীৰ+ইক) Corporeal, bodily, material.

শার্কৰ *a.* (*mfn.* from শর্কৰ) Full of stones or nodules.

শার্ঙ্গ *a.* (*mfn.* from শৃঙ্গ) Made of horn, horny, corneous. *s.* (*m.*) A bow.

শার্ঙ্গী *s.* (–র্ঙ্গিন্ *m.* শার্ঙ্গ+ইন্) An epithet of VISHNU. (Lit. Who carries a bow.)

শার্দূল *s.* (*m.*) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. নৰশার্দূল *s.* (*m.*) A tiger of a man, i. e. An eminent man. See ব্যাঘ্র.

শার্দূলবিক্রীড়িত *s.* (*n.* শার্দূল+বিক্রীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শার্দূললল্লিত *s.* (*n.* শার্দূল+ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ ROOT, I. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল *s.* (*m.*) 1. A timber-tree (Shorea robusta). 2. A fish (Sparus spilotus; also Ophiocephalus Wrahl, *Hamilton*). 3. (*Beng.*) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the Phœnix sylvestris.

শালগ্রাম *s.* (শাল+গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter.*

শালপর্ণী *s.* (*f.* from শাল+পর্ণ) A plant (Hedysarum Gangeticum). Also (*Beng.*) শালপাণী *Hort. Ben.* p. 56.

শালমাছ *s.* (শাল+মাছ) A fish (Ophiocephalus Wrahl, *Hamilton*). *Carey.*

শালশাঁইবাবলা *s.* (শাল+শাঁই+বাবল) A shrub (Mimosa tomentosa). *Mohun P.* p. 40.

শালহোত্রী *s.* (from শালিহোত্র) A farrier.

শালা *s.* (*f.* from R. শল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (*Beng.* corrupt. of শ্যাল) A wife's brother.

শালাজ *s.* (from শ্যাল) A wife's brother's wife.

শালাবৃক *s.* (*m.* শালা+বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer.

শালি *s.* (*m.*) The name of two particular varieties of rice; winter-rice. *Táráchand Ch.*

শালিআনা *a.* (from P. سال) Annual, yearly.

শালিক *s.* (corrupt. of শাৰিকা) A bird (Turdus Salika).

শালিঞ্চ *s.* (*m.*) A creeping plant (Achyranthes triandra). *Hort. Ben.* p. 19.

শালিনী *s.* (*femin.* of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন *s.* (*m.* শালি for শাল+বাহন) A sovereign of India, the enemy of VIKRAMÁDITYA, and institutor of the era now called *Sáka.*

শালিহোত্র *s.* (*m.* শালি for শাল+হোত্র?) A horse. Also শালিহোত্রী (–ত্রিন্ *m.*).

শালিস্ *s.* (A. ثالث) A third person, an arbitrator, an umpire, a mediator.

শালিসী *s.* (from A. ثالث) Arbitration.

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শালী *a.* (—লিন্ *mfn.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. বীর্য্যশালী (—লিন্) Heroic, possessed of valour, from বীর্য্য *s.* (*m.*) Heroism, +শালিন্. *s.* (corrupt. of শ্যালী) A wife's sister.

শাল্মীন *a.* (*mfn.* from শাল্মা *Wilkins' Gr.* § 905) 1. Attached to the house, inactive. 2. Ashamed, bashful.

শালূক *s.* (*m.*) The esculent root of the different kinds of water-lily (Nymphæa Lotus, *Hort. Ben.* p. 41) and of other aquatic plants.

শালূর *s.* (*m.* from R. শল্) A frog. Also শালুর (*m.*).

শালেয় *a.* (*mfn.* from শালি) Fit for rice, sown with rice (as a field). *s.* (*m.*) A sort of fennel (Anethum Sowa).

শাল্তী *s.* A canoe made from a *sála* tree.

শাল্মলি *s.* (*mf.*) 1. The silk-cotton tree (Bombax heptaphyllum). 2. The name of one of the seven *dwípas* or great divisions of the continent: also শাল্মলিদ্বীপ (*mn.*).

শাল্মলী *s.* (*f.*) 1. The name of a river in the infernal regions. *Manu* IV. 90. 2. See শাল্মলি.

শাল্মলীবেষ্ট *s.* (*m.* শাল্মলী+বেষ্ট) The gum of the silk-cotton tree.

শাশুড়ী *s.* (corrupt. of শ্বশ্রূ) A wife's mother.

শাশুড়ীয়া *a.* (from শাশুড়ী) Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey.*

শাশ্বত *a.* (*mfn.* from শশ্বৎ) Eternal, perpetual.

শাষ্কুল *a.* (*mfn.*) Eating fish and flesh.

শাষ্কুলিক *s.* (*n.* from শষ্কুলী) A multitude of pies.

শাস্ Root, I. (শাস্তি) 1. To rule, to govern, to order, to command. 2. To teach, to instruct. With অনু prefixed, To order, to command; to teach, to educate; with স°+অনু, To govern; with আ (আশাস্তে, see R. শংস্) To wish, to bless; with প্র To govern.

শাসন *s.* (*n.* R. শাস্+অন) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —করিতে *v. a.* To discipline, to command, to correct.

শাসনকর্ত্তা *s.* (—র্ত্তৃ *m.* শাসন+কর্ত্তৃ) A person who exercises authority, a castigator, a corrector.

শাসনার্হ *a.* (*mfn.* শাসন+অর্হ) Fit for discipline, deserving discipline.

শাসনীয় *a.* (*mfn. fut. part. p.* R. শাস্+অনীয়) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a.* (from R. শাস্) To correct, to punish, to reprove.

শাসান *s.* (*v. noun* of শাসাইতে) Correction, discipline: also শাসানি.

শাসিত *a.* (*mfn. pret. part. p.* R. শাস্+ইত) Disciplined, corrected, punished, governed, ruled, directed.

শাসিতে *v. a.* (from R. শাস্) To discipline, to repose, to correct, to punish.

শাস্তা *s.* (—স্তৃ *m.* R. শাস্+তৃ) 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (—তৃ *m.*) *Manu* II. 150.

শাস্তি *s.* (*f.* R. শাস্+তি) Government, command, correction, punishment.

শাস্ত্র *s.* (*n.* R. শাস্+ষ্ট্র) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্রজ্ঞ *a.* (*mfn.* শাস্ত্র+জ্ঞ) Acquainted with the

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sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তস্) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a.* (*mfn.* শাস্ত্র+তত্ত্ব+জ্ঞ) Knowing the truth of (sacred) science; acquainted with the contents of a book. *s.* (*m.*) An astronomer.

শাস্ত্রদর্শী *a.* (—র্শিন্ *mfn.* শাস্ত্র+দর্শিন্) Skilled in (sacred) science.

শাস্ত্রবক্তা *s.* (—ক্তৃ *m.* শাস্ত্র+বক্তৃ) One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a.* (—দ্ *mfn.* শাস্ত্র+R. বিদ্) Skilled in (sacred) science.

শাস্ত্রবেত্তা *s.* (+ত্তৃ *m.* শাস্ত্র+(বেত্তৃ) One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a.* (*mfn.* শাস্ত্র+মত) Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s.* (*m.* শাস্ত্র+অর্থ) The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a.* (*mfn.* from শাস্ত্র) Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a.* (*mfn.* শাস্ত্র+উক্ত) Declared by law, sanctioned by holy writ, said in a book.

শাস্য *a.* (*mfn. fut. part. p.* R. শাস্+য) 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ্ *s.* (P. شاہ) A king.

শাহ্জাদা *s.* (P. شاہزادہ) A king's son, a prince.

শাহ্জাদী *s.* (from P. شاہزادہ) A princess.

শাহিদ্ *s.* (A. شاهد) A witness.

শাহিদী *s.* (from A. شاهد) Testimony.

শি Root, v. (শিনোতি, শিনুতে) 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (Nyctanthes arbor tristis). *Carey.*

শিংশপা *s.* (*f.*) A timber-tree (Dalbergia Sisoo). Also শিংশপাবৃক্ষ.

শিঁথিমুকুট *s.* (শিঁথি+মুকুট) A wreath, a mitre.

শিঁথী *s.* (corrupt. of শিখা) An ornament worn by women on the forehead. *Táráchand Ch.*

শিক্ *s.* (—ক্ *f.*) A string fastened to a pole for carrying burdens.

শিকড় *s.* (corrupt. of শিফা) 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিক্দার্ *s.* (P. شقدار) An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিক্দারী *s.* (from P. شقدار) The office of a collector of revenues.

শিকরা *s.* (from P. شکارہ) A hawk.

শিকল *s.* (corrupt. of শৃঙ্খল) A chain.

শিকল্কর্ *s.* (P. صیقل گر) A polisher, a furbisher.

শিকস্ত *a.* (P. شکست) Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার্ *s.* (P. شکار) Hunting, game.

শিকারী *a.* (from P. شکار) Relating to hunting. *s.* A hunter.

শিক্পা *s.* (H. سیکھپا) A horse's rearing up. —করিতে *v. a.* To rear up. See শিরপা.

শিক *s.* (*n.*) 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিক্যিত *a.* (*mfn.* শিক+ইত) Suspended or carried in a sort of loop.

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শিক্ষ্ Root, 1. (শিক্ষতে) To learn, to acquire science: sometimes with উপ prefixed to it.

শিক্ষক *s.* (*m.* R. শিক্ষ্+অক) 1. A learner. 2. A teacher.

শিক্ষা *s.* (*f.* from R. শিক্ষ্) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedángas* or auxiliary branches of sacred study: it comprises rules of pronunciation and recital. (*Beng.*) —করিতে *v. a.* To learn. —করাইতে *v. a.* To teach, to instruct.

শিক্ষাগুরু *s.* (শিক্ষা+গুরু) A teacher, a preceptor.

শিক্ষানবিস্ *s.* (শিক্ষা+P. نویس) An apprentice. *Mohun P.* p. 86.

শিক্ষিত *a.* (*mfn. pret. part. p.* R. শিক্ষ্+ইত) Taught, instructed; studied, learned; skilful, clever.

শিক্ষিতব্য *a.* (*mfn. fut. part. p.* R. শিক্ষ্+তব্য) Fit to be taught or learned. Also শিক্ষ্য (*mfn.*).

শিক্ষিতে *v. a.* (from R. শিক্ষ্) To learn, to acquire knowledge.

শিঙ্ Root, 1. (with the insertion of a nasal, শিঙ্ঘতি) To go, to move, to approach.

শিখণ্ড *s.* (*m.*) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also শিখণ্ডক (*m.*) and শিখাণ্ডক (*m.*).

শিখণ্ডী *s.* (—ণ্ডিন্ *m.* শিখণ্ড+ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s.* (*v. noun* of শিখিতে) A learning, a receiving of instruction.

শিখনী *s.* (corrupt. of শিঙ্ঘাণ) The mucus of the nose.

শিখর *s.* (*mn.*) A summit or top, especially of a mountain or tree; the point of a sword.

শিখরিণী *s.* (*f.* from শিখর+ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (*Beng.*) A kind of acid liquor, vinegar.

শিখরী *s.* (—রিন্ *m.* শিখর+ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s.* (*f.* from R. শিখ্?) 1. A point or summit; a peak, a pinnacle; a pyramid. 2. A crest, a tuft of feathers; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে *v. a.* (*caus.* of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s.* (*v. noun* of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a.* (*mfn.* শিখা+বল?) Crested, pointed. *s.* (*m.*) A peacock.

শিখাবলা *s.* (*femin.* of শিখাবল) A plant (Celosia cristata).

শিখাবান্ *a.* (—বৎ *mfn.* শিখা+বৎ) Flaming, possessing or producing flame. *s.* (*m.*) An epithet of Agni the deity of fire.

শিখাবৃক্ষ *s.* (*m.* শিখা+বৃক্ষ) A lamp-stand.

শিখিগ্রীব *s.* (*n.* শিখিন্+গ্রীব) Blue vitriol.

শিখিতে *v. a.* (from R. শিক্ষ্) To learn, to acquire knowledge.

শিখিবাহন *s.* (*m.* from শিখিন্+বাহন) An epithet of Kártikeya. (Lit. Having a peacock for his vehicle.)

শিখী *a.* (—খিন্ *mfn.* শিখা+ইন্) Crested, wearing a tuft of hair on the crown. *s.* (*m.*) 1. A peacock. 2. Fire.

শিগ্রু *s.* (*m.*) 1. A tree (Morunga Guilandina and hyperanthera). 2. A potherb in general.

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শিগ্রুক s. (*m.*? from শিগ্রু) The name of a pot-herb not yet specified. *Manu* VI. 14.

শিগ্রুজ s. (*n.* শিগ্রু+জ) The seed of the Morunga.

শিঘ্ Root, I. (with the insertion of a nasal, শিঙ্ঘতি) To smell.

শিঙ্গ s. (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া s. (from শিঙ্গ) An oak-tree, especially the Quercus lanceæfolia. *Hort. Ben.* p. 68.

শিঙ্গহার s. (শিঙ্গ+হার) A species of oak (Quercus armata).

শিঙ্গা s. (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. —বসাইতে *v. a.* To cup.

শিঙ্গাড়া s. (corrupt. of শৃঙ্গাটক) An aquatic plant (Trapa bispinosa). *Carey.*

শিঙ্গী s. (from শৃঙ্গ) A fish (Silurus pungentissimus, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey.*

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্ঘাণ s. (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ s. (*f.*) See শিক্.

শিচকা s. A rod or wire to clean the tube of a *hooka*. *Carey.*

শিঞ্জ্ Root, I. (শিঞ্জতে) To make an inarticulate sound, to tinkle.

শিঞ্জ s. A plant (Euphorbia neriifolia). *Hort. Ben.* p. 36.

শিঞ্জিত s. (*n.* from R. শিঞ্জ্) The tinkling of metallic ornaments.

শিঞ্জিতে *v. a.* (from R. শিঞ্জ্) To jingle.

শিঞ্জিনী s. (*f.*) A bow-string.

শিট্ Root, I. (শেটতি) To disregard, to treat with disrespect.

শিটা s. Dregs, refuse.

শিড়শিড়াইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিড়ী s. A ladder, a flight of steps.

শিত *a.* (*mfn. pret. part. p.* R. শি and R. শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিতদ্রু s. (*m.* শিত+R. দ্রু) The river *Setlej*. See শতদ্রু.

শিতশিব s. (*n.*) Rock-salt.

শিতশূক s. (*m.* শিত+শূক) 1. Barley. 2. Wheat.

শিতাণ s. (corrupt. of শিরস্ত্রাণ) A cushion, a pillow.

শিতি *a.* (*mfn.* from R. শো?) 1. Black. 2. White.

শিতিকণ্ঠ s. (*m.* শিতি+কণ্ঠ) An epithet of Siva.

শিতিসারক s. (*m.* from শিতি+সার) A sort of ebony (Diospyros glutinosa).

শিথিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. —তা (*f.*) or —ত্ব (*n.*) Slackness, looseness, dilatoriness.

শিথিলাভিলাস *a.* (*mfn.* শিথিল+অভিলাস) Ungratified in desires.

শিপি s. (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিপিবিষ্ট s. (*m.* শিপি+বিষ্ট?) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of Siva and of Vishnu. 4. A leper. Also শিপবিষ্ট and শিবিপিষ্ট (*m.*).

শিফা s. (*f.*) 1. A fibrous root. 2. A small whip. *Manu* IX. 230.

শিফাকন্দ s. (*n.* শিফা+কন্দ) The root of a water-lily.

শিব s. (*m.*) 1. Siva, the Deity in his character of destroyer and reproducer, or Time personified,

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and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular. 2. The name of one of the astronomical *yogas*. 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mfn.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবঝুল *s.* (শিব+ঝুল) A plant (Cardiospermum Halicacabum). *Hort. Ben.* p. 29.

শিবপার্ব্বতী *s.* (*dual*, from শিব+পার্ব্বতী) Siva and Párvatí or Durgá.

শিবভাগবত *s.* (*m.* শিব+ভাগবত) A worshipper of Siva. See *Trans. R. A. S.* I. 569.

শিবমল্লী *s.* (*f.* শিব+মল্লী) A plant (Æschynomene grandiflora).

শিবৰাত্রি *s.* (*f.* শিব+ৰাত্রি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* III. 272.

শিবলিঙ্গ *s.* (*n.* শিব+লিঙ্গ) The phallus or emblem of Siva.

শিবা s. (*femin.* of শিব) 1. An epithet of the goddess Durgá, the wife of Siva. 2. A tree (Mimosa Suma). 3. Yellow myrobalan (Terminalia Chebula). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of Durgá.

শিবালয় *s.* (*n.* শিব+আলয়) 1. A temple dedicated to Siva. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (Ocymum sanctum).

শিবিকা *s.* (*f.* from শিব?) A palanquin, a litter.

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা?) A kidney-bean, a legume, comprising several species of Phaseolus, Dolichos, and Carpopogon.

শিমার *s.* An aquatic plant (Valisneria octandra). *Carey.*

শিমিবাতৱাজী *s.* (from শিম+বাত+ৰাজী?) A plant (Dolichos glutinosus, *Roxb.* Glycine?) *Carey.*

শিমিয়াবাতৱাজী *s.* (from শিম+বাত+ৰাজী) A plant (Hedysarum tuberosum). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (Bombax heptaphylla). *Carey.*

শিম্বা *s.* (*f.*) A kidney-bean, a legume (Dolichos Lablab and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিয়ৰ *s.* (from শীর্ষ?) The place where a person's head lies when he sleeps.

শিয়াগোস্ *s.* (P. سیاہ گوش) The black-ear (an animal of the tiger-kind).

শিয়াল *s.* (corrupt. of শৃগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল+কাঁটা) A plant (Argemone Mexicana).

শির *s.* (*n.* for শিৰস্) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিৱা) Any tubular vessel of the body. —**ঘুৰিতে** *v. n.* To be dizzy or giddy.

শিৰঃ See শিৰস্.

শিৰঃকম্প *s.* (শিৰস্+কম্প) The vertigo. Also **শিৰঃকম্পন**.

শিৰঃপীড়া *s.* (*f.* শিৰস্+পীড়া) Head-ache. Also **শিৰঃশূল**.

শিৰ্কা *s.* (P. سرکہ) Vinegar.

শিৰগুল্লুল্লি *s.* A tree (Rottlera peltata). *Carey.*

শিৰ্নামা *s.* (P. سرنامہ) A title, an address, the superscription of a letter. *Hunter.*

শিৰপা *s.* (from শিৰস্+পা for পদ?) Restive-

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ness in a horse. —কৱিতে *v. a.* To be restive, to rear up. See শিক্‌পা.

শিৱশ্ছেদন *s.* (*n.* শিৱস্‌+ছেদন) A beheading.

শিৱস্‌ *s.* (*n.*) The head, the top or upper part of a thing.

শিৱস্ত্র *s.* (*n.* শিৱস্‌+ত্র from R. ত্রৈ) 1. A helmet. 2. A cap, a turban. Also শিৱস্ত্রাণ (*n.*).

শিৱস্য *s.* (*n.* from শিৱস্‌) Clean unentangled hair.

শিৱা *s.* (*f.*) Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৱি *s.* (*m.* from R. শৃ) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৱীষ *s.* (*m.* from R. শৃ) A tree (Acacia Sirisa or Mimosa Sirisa).

শিৱীস্‌ *s.* (P. سریش) Glue.

শিৱোগ্রীব *s.* (*n.* from শিৱস্‌+গ্রীব) The head and neck.

শিৱোধার্য্য *s.* (from শিৱস্‌+R. ধৃ) The placing a thing on the head as a mark of respect.

শিৱোধি *s.* (*f.* from শিৱস্‌+R. ধা) The neck. (Lit. What holds or sustains the head.)

শিৱোবেষ্টন *s.* (*n.* শিৱস্‌+বেষ্টন) A turban.

শিৱোভূষণ *s.* (*n.* শিৱস্‌+ভূষণ) An ornament of the head.

শিৱোমণি *s.* (*mfn.* শিৱস্‌+মণি) A gem or jewel worn upon the head or in a crest. Also শিৱোরত্ন (*n.*).

শিৱোরুহ *s.* (*m.* শিৱস্‌+রুহ) The hair of the head.

শিৱোরোগ *s.* (*m.* শিৱস্‌+রোগ) The headache; also শিৱোবেদনা (*f.*) or শিৱোর্ত্তি (*f.*).

শিৱোলুণ্ঠন *s.* (শিৱস্‌+লুণ্ঠন) The hanging of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্‌ Root, VI. (শিলতি) To glean.

শিল *s.* (*n.* from R. শিল) Gleaning ears of corn.

শিলকোএল *s.* (from শিল+কোকিল) A tree (Celastrus robustus). *Carey.*

শিলা *s.* (*f.* from R. শিল্‌?) 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s.* (*n.* শিলা+জ) Benzoin.

শিলাজতু *s.* (*n.* শিলা+জতু) 1. Bitumen. 2. Red chalk.

শিলাধাতু *s.* (*m.* শিলা—ধাতু) Chalk, red chalk.

শিলাপুত্র *s.* (*m.* শিলা+পুত্র) A muller, a rolling-stone, a roller.

শিলাপোম *s.* (from শিলা+উপমা?) A plant (Sagittaria obtusifolia).

শিলাবল্কা *s.* (*f.* শিলা+বল্কা for বল্কল) Moss, lichen, especially a kind used in medicine. Also শিলাবল্কল (*mn.*), শিলাত্বক্‌ (—ক্‌ *f.*) and (*Beng.*) শিলাবাক.

শিলাবৃষ্টি *s.* (শিলা+বৃষ্টি) Hail.

শিলাভেদ *s.* (*m.* শিলা+ভেদ from R. ভিদ্‌) A plant (Plectranthus scutellaroides).

শিলী *s.* (*f.* from শিলা) 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s.* (*m.* শিলী?+পদ) The elephantiasis. Also শ্লীপদ (*n.*).

শিলীমুখ *s.* (*m.* শিলী+মুখ) 1. An arrow. 2. A bee.

শিলোচ্চয় *s.* (*m.* শিলা+উচ্চয়) A mountain. (Lit. A collection of rocks.)

শিলোঞ্ছ *s.* (*n.* from শিলা+R. উঞ্ছ্‌) 1. Glean-

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ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also **শিল্পকাৰ** (*m.*) and **শিল্পকিৰ** (*m.*).

শিল্পকর্ম্ম *s.* (−র্ম্মন্ *n.* শিল্প+কর্ম্মন্) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*). See **শিল্পিশাস্ত্র**.

শিল্পিশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also **শিল্পশাল** (*n.*).

শিল্পিশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* I. 350.

শিল্পী *a.* (−ল্পিন্ *mfn.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (P. شیشه) A phial, a glass.

শিশির *a.* (*mfn.*) Cold, chilly, frigid. *s.* (*mn.*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (Dalbergia Sisoo). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (Delphinus Gangeticus).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুত্ব *s.* (*n.* শিশু+ত্ব) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমার *s.* (*m.* শিশু+মার from R. মৃ) The Gangetic porpoise (Delphinus Gangeticus).

শিশ্ন *s.* (*m.*) The penis.

শিশ্বিদান *a.* (*mfn.*) Innocent, virtuous.

শিষ্ Root, I. (শেষতি) To hurt, to injure, to kill. Also, I. (শেষতি) and X. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিখা?) 1. An ear of corn, a flower-spike. 2. Flame. See **শিস**.

শিষ্ট *a.* (*mfn. pret. part. p.* R. শিষ+ত) Trained, disciplined, polished, good, polite, genteel. −তা (*f.*) or −ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullúka* on *Manu* II. 12.

শিষ্টাচারী *a.* (−রিন্ *mfn.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* R. শিষ্+তি) An order, a command.

শিষ্য *s.* (*m.* R. শিষ্+য) A disciple, a pupil.

শিস *s.* (corrupt. of শিখা) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See **শিষ**.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also **শিহরাইতে**.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, I. (শীকতে) To sprinkle. X. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

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শীকর s. (*m.* from R. শীক্) Rain, thin rain.

শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (—ঘ্র°) Speedily, quickly, rapidly.

শীঘ্রকারী *a.* (—রিন্ *mfn.* শীঘ্র+কারিন্) Acting speedily or expeditiously.

শীঘ্রগেন্দ্র s. (শীঘ্র+গেন্দ্র) (In astronomy) The commutation. *Kála S.* p. 367.

শীঘ্রগামী *a.* (—মিন্ *mfn.* শীঘ্র+গামিন্) Moving quickly, swift, rapid.

শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. s. 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (Cordia Myxa). 3. (*Beng.*) The moon. —তা (*f.*) or —ত্ব (*n.*) Coldness.

শীতক s. (*m.* from শীত) A lazy man.

শীতকাল s. (*m.* শীত+কাল) The cold season, winter.

শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.

শীতড়ী s. (from শীত) A garment for the cold season.

শীতপর্ণী s. (from শীত+পর্ণ) A plant (Cleome pentaphylla). *Carey.*

শীতভীরু s. (*f.* শীত+ভীরু) Arabian jasmine (Jasminum Zambac).

শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. s. (*m.*) 1. A plant (Marsilea quadrifolia). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. —তা (*f.*) or —ত্ব (*n.*) Coldness, coolness, frigidity.

শীতলপত্রিকা s. (from শীতল+পত্র) 1. A plant (Phrynium dichotomum). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.

শীতলবাতক s. (*m.* from শীতল+বাত) A plant, commonly called *úsan parní.*

শীতলষষ্ঠী s. (শীতল+ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Mágha.* 2. A plant (Pancratium verecundum).

শীতলা s. (*f.* from শীতল) The small-pox; also the goddess who presides over it.

শীতলাপূজা s. (*f.* শীতলা+পূজা) A festival on the eighth day of the second half of the month *P'hálguna. As. Res.* III. 276.

শীতলী s. (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*

শীতশিব s. (*m.* শীত+শিব) 1. A kind of fennel (Anethum Sowa). 2. The *sami* tree (Mimosa Suma, *Rox.*). 3. (*n.*) A sort of benzoin (Styrax Benzoin). 4. Rock-salt.

শীতাংশু s. (*m.* শীত+অংশু) The moon. (Lit. Whose rays are cold.)

শীতার্ত্ত *a.* (*mfn.* শীত+আর্ত্ত) Suffering from cold, shivering, chilled.

শীতাশ্মা s. (—শ্মন্ *m.* শীত+অশ্মন্) The moon-stone, crystal.

শীৎকার s. A sudden and exquisite sensation of pleasure or pain. *Táráchand Ch.*

শীধে See সীধে.

শীধু s. (*mn.*) Rum distilled from molasses.

শীন *a.* (*mfn. pret. part. p.* R. শৈ) *Wilkins' Gr.* § 700) Congealed.

শীফালিকা s. (*f.* for শেফালিকা) A plant (Nyctanthes arbor tristis).

শীবল s. (*n.*) A species of Vallisneria.

শীঙ্ Root, 1. (শীঙতে) 1. To praise, to flatter. 2. To boast.

শীর্ণ *a.* (*mfn. pret. part. p.* R. শৃ+ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

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lean, emaciated, thin, slender. —তা (*f.*) or —ত্ব (*n.*) A withered or decayed condition.

শীর্ণি *s.* (from P. شيرين) An offering of sweetmeats.

শীর্ষ *s.* (*n.* from শিৱস্) The head.

শীর্ষক *s.* (*n.* শীর্ষ+ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. Ráhu or the ascending node.

শীর্ষচ্ছেদ্য *a.* (*mfn.* শীর্ষ+ছেদ্য from R. ছিদ্) Fit to be beheaded, deserving to be decapitated.

শীর্ষণ্য *s.* (*n.* from শীর্ষ) 1. A helmet. 2. (*m.*) Clean and unentangled hair.

শীল্ Root, 1, (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল *a.* (*mfn.* from R. শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvríhi*), e. g. স্নানশীল *a.* (*mfn.*) In the habit of performing pious ablutions, from স্নান *s.* (*n.*) Ablution, bathing, +শীল; ভয়শীল *a.* (*mfn.*) Timid, from ভয় *s.* (*n.*) Fear, +শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (*f.*) or ত্ব (*n.*) e. g. ভয়শীলতা *s.* (*f.*) or —ত্ব (*n.*) Timidity, a fearful disposition.

শীলকোইল *s.* (শীল+কোইল) A tree (Celastrus robustus). *Hort. Ben.* p. 18.

শীলবান্ *a.* (—বৎ *mfn.* শীল+বৎ) Of a good or amiable disposition.

শীলা *s.* (corrupt. of শিলা) Hail.

শীলাবৃষ্টি See শিলাবৃষ্টি.

শীষ্ *s.* (from শিখা) An ear of corn. *Mohun P.* p. 82. See শিষ.

শীহরিতে *v. n.* To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওর *s.* (corrupt. of শূকর) A boar. *Mohun P.* p. 48.

শূওরী *s.* (from শূওর) A sow. *Mohun P.* p. 48.

শূওরের্ছানা *s.* (শূওরের্ genit. case of শূওর, +ছানা) A pig. *Mohun P.* p. 48.

শূঁটী *s.* (corrupt. of শিম্বি) A legume.

শূঁঠ *s.* (corrupt. of শুণ্ঠি) Dry ginger. *Mohun P.* p. 45.

শূঁড় *s.* (corrupt. of শুণ্ড) The trunk of an elephant.

শূঁড়ী *s.* (corrupt. of শৌণ্ডিক) A vintner, a distiller, a vender of intoxicating liquors.

শূক্ Root, 1. (শোকতি) To go.

শূক *s.* (*m.* from R. শূক্) 1. A parrot. 2. (*n.*) A drug commonly called *gánt'hiála*.

শূকচীনা *s.* (শূক+চীনা) China-root (Smilax China).

শূকনা *a.* (corrupt. of শুষ্ক) Dry, withered, sapless.

শূকনাস *s.* (*m.* শূক+নাস) 1. A tree (Bignonia Indica). 2. Another tree (Æschynomene Sesban).

শূকᵒ *indecl. Sans.* Quickly. *Wilkins' Gr.* p. 553.

শূকর্ *s.* (A. شكر) Thanks.

শূকর্গুজারী *s.* (P. شكرگذاري) A thanksgiving.

শূকশিমা *s.* A plant (Guilandina Bonduccella). *Sabda S.* p. 86, 95.

শূকা *a.* (from শূকিতে) Dry, dried, emaciated. *s.* Dryness, drought.

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শুকাইতে *v. a.* (*caus.* of শুকিতে) To dry a thing, to cause a thing to dry up or shrivel.

শুকিতে *v. n.* (from R. শুষ্) To become dry, to wither, to shrivel up.

শুকুটী *a.* (from শুকিতে) Dry, emaciated, shrivelled up.

শুকুটীমাচ্ছ *s.* (শুকুটী+মাচ্ছ) Dried fish.

শুকুড়িয়া *a.* (from শুকিতে) Withering.

শুক্ত *a.* (*mfn.* from R. শুচ্+ত) 1. Pure, clean. 2. Sour, acid, harsh. *s.* (*n.*) 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.

শুক্তি *s.* (*f.* R. শুচ্+ক্তি) 1. A pearl-oyster (Ostrea Ephippium). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.

শুক্তিকা *s.* (*f.* from শুক্তি) 1. A pearl-oyster (Ostrea Ephippium). 2. A species of sorrel (Rumex vesicarius).

শুক্তিজ *s.* (*n.* শুক্তি+জ) A pearl.

শুক্র *s.* (*m.*) 1. The planet Venus or its regent. 2. An epithet of Agni the god of fire. 3. The month *Jyaisht'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুক্ল.

শুক্রবার *s.* (*m.* শুক্র+বার) Friday.

শুক্রলা *s.* (*f.* from শুক্র) A fragrant grass (a species of Cyperus, or Zedoary?).

শুক্রশিষ্য *s.* (*m.* শুক্র+শিষ্য) An *Asura* or *Daitya* and enemy of the gods.

শুক্রাচার্য্য *s.* (*m.* শুক্র+আচার্য্য) The regent of the planet Venus, and preceptor of the *Daityas*.

শুক্রিয় *a.* (*mfn.* from শুক্র *Wilkins Gr.* § 904) Attached to Sukra, pertaining to Sukra.

শুক্ল *a.* (*mfn.* from R. শুচ্) White, clean, pure, bright. *s.* (*m.*) 1. White (the colour), whiteness. 2. The name of one of the astronomical *yogas*. *As. Res.* IX. 365. 3. The light half of the month. —তা (*f.*) or —ত্ব (*n.*) Whiteness: also শুক্লিমা (—মন্ *m.*).

শুক্লপক্ষ *s.* (*m.* শুক্ল+পক্ষ) The light half of the month (the fortnight of the moon's increase). See *Manu* I. 66.

শুক্লপক্ষীয় *a.* (*mfn.* from শুক্লপক্ষ) Relating to the light half of the month.

শুণ্ডী *s.* (corrupt. of শৃঙ্গী?) An awn of corn, a bristle.

শুঙ্ঘা *s.* (from শুঙ্ঘিতে) A smelling.

শুঙ্ঘিতে *v. a.* (from R. শিঘ্) To smell.

শুচ্ Root, I. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. IV. (শুচ্যতি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.

শুচ্ *s.* (*f.* R. শুচ্) Sorrow, grief, affliction.

শুচি *a.* (*mfn.* from R. শুচ্) 1. White, pure, clean. 2. Virtuous, pious, innocent. *s.* (*m.*) 1. Purity, virtue, goodness, holiness. 2. An epithet of Agni the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádha* (June-July). 5. The month *Jyaisht'ha* (May-June). —তা (*f.*) or —ত্ব (*n.*) Purity, virtue, holiness.

শুচিকরণ *s.* (*n.* শুচি+করণ) Purification, sanctification.

শুচিমুখী *s.* (from শুচি+মুখ) A plant (Sanseviera Zeylanica). *Hort. Ben.* p. 24.

শুচ্ Root, I. (শুচ্যতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.

শুজি *s.* (H. سوجی) Flour-meal (flour ground coarse).

শুঠ্ Root, I. (শোঠতি, or with the insertion of a nasal শুণ্ঠতি) and X. (শোঠয়তি or শুণ্ঠয়তি) 1. To be prevented or obstructed. 2. To be

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lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শূড়ী *a.* (from R. শূচ্?) Narrow, long and straight.

শূদ্ Root, VI. (শূদতি) To go.

শূণ্ঠি *s.* (*f.*) Dry ginger. Also শূণ্ঠী (*f.*).

শূণ্ডা *s.* (*f.*) The proboscis or trunk of an elephant.

শূণ্ডিক *s.* A distiller, a seller of intoxicating liquors.

শূতুদ্রি *s.* (*f.*) The river *Setlej*: see শতদ্রু.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শুধ্+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —তা (*f.*) or —ত্ব (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্ত্তমানকাল *s.* (শুদ্ধ+বর্ত্তমান+কাল) (In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar) The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ+সত্ত্ব) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শুধ্+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mfn.* শুদ্ধি+কর) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book.

শুধ্ Root, IV. (শুধ্যতি) To be or become pure, to be purified or cleansed.

শুধরাইতে *v. a.* (from R. শুধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শুধিতে *v. n.* (from R. শুধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শুধু *ad.* (from শুদ্ধ) Merely, exclusively, only.

শুন *s.* (*m.* from শ্বন্) A dog. Also শুনক (*m.*).

শুনন *s.* (*v. noun* of শুনিতে) The act of hearing a thing. Also শুননি.

শুনা *s.* (from শুনিতে) A hearing, a listening to, attention.

শুনাইতে *v. a.* (*caus.* of শুনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শুনান *s.* (*v. noun* of শুনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.

শুনিতে *v. n.* (from R. শ্রু) To hear, to listen, to attend to.

শুনী *s.* (*f.* from শুন) A bitch. Also শুনি (*f.*)

শুন্ধ্ Root, I. (শুন্ধতি, —তে) and X. (শুন্ধয়তি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শুবিত *a.* (*mfn. pret. part. p.* R. শ্বি *Wilkins' Gr.* § 693) Increased, thrived. See শূন.

শুভ্ Root, I. (শোভতি, —তে) and VI. (শুভতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. I. (শোভতি) To speak.

শুভ *a.* (*mfn.* from R. শুভ্) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare.

শুভংযু *a.* (*mfn.* from শুভ) Happy, prosperous, auspicious, fortunate.

শুভকর্ম্ম *s.* (—র্ম্মন্ *n.* শুভ+কর্ম্মন্) A good or auspicious action. Also শুভকার্য্য (*n.*).

শুভক্ষণ *s.* (*n.* শুভ+ক্ষণ) An auspicious or lucky moment.

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শুভগ্রহ *s.* (*m.* শুভ+গ্রহ) An auspicious planet, a lucky star.

শুভঙ্কর *a.* (*mfn.* from শুভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শুভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শুভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শুভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাদৃষ্ট *s.* (*n.* শুভ+অদৃষ্ট) Good luck, good fortune.

শুভানুধ্যায়ী *a.* (–য়িন্ *mfn.* শুভ+অনুধ্যায়িন্) Propitious, benevolent.

শুভান্বিত *a.* (*mfn.* শুভ+অন্বিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শুভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (from শুভ) Prosperity, propitiousness, ease, seasonableness.

শুভ্র *a.* (*mfn.* R. শুভ্+র) 1. White. 2. Shining. *s.* (*m.*) White (the colour). –তা (*f.*) Whiteness.

শুভ্রদন্তী *s.* (*f.* from শুভ্র+দন্ত) The female elephant of the north-west quarter.

শুভ্রাংশু *s.* (*m.* শুভ্র+অংশু) The moon.

শুমার্ *s.* (P. شمار) Calculation.

শুম্ভ্ Root, I. and VI. (শুম্ভতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শুয়া *s.* A bristly caterpillar. *Tárachand Ch.*

শুয়ার *s.* (corrupt. of শূকর) A hog, a boar. See শূওর্.

শুর্ Root, IV. (শূর্য্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুল্ফা *s.* A plant (Fumaria parviflora). *Hort. Ben.* p. 53.

শুল্ক্ Root, X. (শুল্কয়তে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শুল্ক *s.* (*mn.* from R. শুল্ক্) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শুল্কগ্রাহক *a.* (*mfn.* শুল্ক+গ্রাহক) Receiving a toll or duty. Also শুল্কগ্রাহী (–হিন্ *mfn.*).

শুল্ব্ Root, I. (শুল্বতি) 1. To measure. 2. To create.

শুল্ব *s.* (*mn.*) A rope, a cord, a string. Also শুল্বা or শুল্বী (*f.*) and শুল্ল (*n.*).

শুশুক *s.* (corrupt. of শিশুক) A porpoise.

শুশ্রূষক *a.* (*mfn.* from the *desider.* form of R. শ্রু) Obsequious, obedient. *s.* (*m.*) A servant.

শুশ্রূষা *s.* (*f.* from the *desider.* form of R. শ্রু) A desire to hear and obey, obedience, obsequiousness, service.

শুশ্রূষু *a.* (*mfn.* from the *desider.* form of R. শ্রু) Obedient, obsequious.

শুষ্ Root, IV. (শুষ্যতি) To dry, to become dry: sometimes with পরি prefixed to it.

শুষি *s.* (*f.* from R. শুষ্) A hole, a chasm. Also শুষী (*f.*).

শুষির *a.* (*mfn.* from শুষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

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শূষিৰা s. (*f.*) A perfume commonly called *nali*.

শূষ্ক a. (*mfn. irreg. pret. part. p.* R. শূষ্ *Wilkins' Gr.* p. 422) Dry, dried, withered, shrivelled up. —তা (*f.*) and —ত্ব (*n.*) Dryness.

শূষ্কমাংস s. (*n.* শূষ্ক+মাংস) Dry flesh, dried meat.

শূষ্কল a. (*mfn.* from শূষ্ক) Eating fish and flesh.

শূষ্মা s. (—ষ্মন্ *m.* R. শূষ্+মন্) Fire.

শূআা s. (corrupt. of শূক) The awn of barley, &c. a spicule, the bristles of an insect, &c. Also শূঁআ.

শূআপোকা s. (শূআ+পোকা) A hairy caterpillar.

শূআৰ s. (corrupt. of শূকৰ) A hog.

শূআৰীয়াগোঁ a. (from শূআৰ?) Obstinate, headstrong.

শূঁআ See শূআ.

শূক s. (*m.*) An awn of corn; the bristle of an insect, the spiculæ of plants.

শূককীট s. (*m.* শূক+কীট) A hairy caterpillar.

শূকধান্য s. (*n.* শূক+ধান্য) Awned grain, bearded corn.

শূকৰ s. (*m.*) A hog, a boar.

শূকৰচুঁটি s. (শূকৰ+চুঁটী) A plant (Cnestis monadelpha). *Hort. Ben.* p. 34.

শূকৰী s. (*femin.* of শূকৰ) A sow.

শূকশিম্বি s. (*f.* শূক+শিম্বি for শিম্বা) Cowach (Carpopogon pruriens). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.

শূকী a. (—কিন্ *mfn.* শূক+ইন্) Awned, bearded (as corn). s. (*m.*) Bearded grain, awned corn. *Colebr. Alg.* p. 316.

শূক্ষ্ম a. (*mfn.* for সূক্ষ্ম) Minute, small, thin.

শূদ্র s. (*m.*) A *Súdra*, a man of the fourth or servile tribe.

শূদ্রধর্ম্ম s. (*m.* শূদ্র+ধর্ম্ম) The duty of a *Súdra*.

শূদ্রধর্ম্মী a. (—র্ম্মিন্ *mfn.* শূদ্রধর্ম্ম+ইন্) Having to perform the duties of a *Súdra*.

শূদ্রা s. (*femin.* of শূদ্র) A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).

শূন a. (*mfn. pret. part. p.* R. শ্বি, *Wilkins' Gr.* § 693) Increased, swelled, prospered, grown.

শূনা s. (*f.* from শূন?) A slaughter-house, shambles.

শূন্য a. (*mfn.*) Empty, void, vacant, desert, destitute of: used in comp. e. g. নৰশূন্য a. (*mfn.*) Destitute of men, uninhabited, from নৰ s. (*m.*) A man, +শূন্য. s. (*n.*) 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg.* p. 19. —তা (*f.*) or —ত্ব (*n.*) Vacuity, emptiness.

শূন্যবাদী s. (—দিন্ *m.* শূন্য+বাদিন্) An atheist.

শূম্ s. (A. شوم) A niggard, a miser.

শূয় s. (corrupt. of শূক) The awn or beard of grain, the bristles of an insect.

শূৰ্ Root, x. (শূৰয়তে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূর্য্যতে) To hurt.

শূৰ s. (*m.* from R. শূৰ্) A hero, a champion. a. (*mfn.*) Heroic, brave, valiant, courageous. —তা (*f.*) or —ত্ব (*n.*) Courage, bravery, heroism.

শূৰণ s. (*m.* from R. শূৰ্) An esculent root (Arum campanulatum).

শূৰসেন s. (*m.* from শূৰ+সেনা) The name of the country about *Mat'hurá*. See *Manu* II. 19.

শূর্প্ Root, x. (শূর্পয়তে) To mete, to measure.

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শূর্প *s.* (*mn.*) 1. A winnowing-basket. 2. A measure of two *dronas* or *ádhakas*.

শূর্পনখা *s.* (*f.* from শূর্প + নখ) The name of the sister of RÁVANA.

শূর্ম্মি *s.* (*f.* from R. শৃ?) 1. An iron image. 2. An anvil. Also শূর্ম্মী and শূর্ম্মিকা (*f.*).

শূল্ Root, 1. (শূলতি) To disorder, to distemper, to disease.

শূল *s.* (*mn.* from R. শূল্) 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

শূলযষ্টী *s.* (from শূল) A spear, a dart, a pike, a javelin.

শূলবেদনা *s.* (*f.* শূল + বেদনা) Acute pain, colic, &c. Also শূলব্যথা (*f.*).

শূলা *s.* (*f.* from শূল) 1. A spit. 2. A stake for impaling criminals.

শূলাকৃত *a.* (*mfn.* শূলা + কৃত) Roasted on a spit (as meat).

শূলী *a.* (—লিন্ *mfn.* শূল + ইন্) 1. Armed with a dart or spear. 2. Afflicted with the colic. *s.* (*m.*) An epithet of MAHÁDEVA.

শূলীকৰাইতে *v. a.* (শূলী from শূল + কৰাইতে) To impale.

শূলেদিতে *v. a.* (শূলে locat. case of শূল + দিতে) To impale a criminal.

শূল্য *a.* (*mfn.* from শূলা *Wilkins' Gr.* § 899) 1. Roasted on a spit. 2. Deserving to be impaled.

শূষ্ Root, 1. (শূষতি) To bring forth, to propagate.

শৃগাল *s.* (*m.*) A jackal.

শৃগালকণ্টক *s.* (*m.* শৃগাল + কণ্টক) A plant (Zizyphus scandens).

শৃঙ্খল *s.* (*mn.*) A chain, a fetter: also শৃঙ্খলা (*f.*) —তা (*f.*) or —ত্ব (*n.*) Concatenation, order, arrangement, a series.

শৃঙ্খলক *s.* (*m.* from শৃঙ্খল) A young camel with wooden rings or clogs on his feet.

শৃঙ্গ *s.* (*n.*) 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

শৃঙ্গবের *s.* (*n.* শৃঙ্গ + বের) Ginger.

শৃঙ্গাট *s.* (*m.* from শৃঙ্গ + R. অট্) A plant (Trapa bispinosa). Also শৃঙ্গাটক (*m.*).

শৃঙ্গার *s.* (*m.*) 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

শৃঙ্গারী *a.* (—রিন্ *mfn.* শৃঙ্গার + ইন্) Amorous, enamoured, lascivious, gaily dressed.

শৃঙ্গি *s.* (*mn.*) Gold for ornaments. Also শৃঙ্গিকনক (*n.*) and শৃঙ্গীকনক (*n.*).

শৃঙ্গী *a.* (—ঙ্গিন্ *mfn.* শৃঙ্গ + ইন্) Horned, having horns, summits, or peaks.

শৃণি *s.* (*f.*) The hook for guiding an elephant.

শৃত *a.* (*mfn. irreg. pret. part. p.* R. শৃ) Boiled (only said of water, milk, or clarified butter).

শৃধ্ Root, 1. (শর্দ্ধতি) 1. To break wind backwards. 2. (শর্দ্ধতি, —তে) To be moist or wet. Also, 1. (শর্দ্ধতি) or x. (শর্দ্ধয়তি) To insult.

শৃ Root, ix. (শৃণাতি) To hurt, to injure, to break, to destroy, to wound, to kill. Often with বি prefixed to it.

শেওড়া *s.* (corrupt. of শাড়া) A plant (Trophis aspera). *Hort. Ben.* p. 71.

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শেখর *s.* (*m.*) 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেজারু *s.* A porcupine.

শেট *s.* A *ser* (a weight of about a pound and a half avoirdupoise). Also শের.

শেফস্ *s.* (*n.*) The penis. Also শেপস্, শেফ, and শেপ (*n.*).

শেফালিকা *s.* (*f.*) A flower (Nyctanthes arbor tristis). Also শেফালি (*f.*).

শেব *s.* (*m.* from শিব) Happiness.

শেবতী *s.* A plant (Rosa glandulifera). *Hort. Ben.* p. 38.

শেবধি *s.* (*m.*) One of the nine treasures of Kuvera. See নিধি.

শেবল *s.* (*n.*) A species of Valisneria. Also শেবাল (*m.*).

শেমুষী *s.* (*f.*) Intellect, understanding.

শেয়ানা *a.* (H. سیانا) Cunning, artful, clever.

শেয়াল *s.* (corrupt. of শৃগাল) A jackal, a fox.

শেয়ালকাঁটা *s.* (corrupt. of শৃগালকণ্টক) A plant (Zizyphus scandens).

শেয়ালা *s.* (corrupt. of শৈবাল) 1. A water-plant (Valisneria octandra, and other species). *Hort. Ben.* p. 71. Also শেবালা. 2. Conferva, moss.

শের *s.* A *ser*: see শেট.

শেল্ Root, 1. (শেলতি) 1. To go, to move. 2. To shake, to tremble.

শেল *s.* (corrupt. of শূল?) An arrow, a spear, a javelin; a spit.

শেলু *s.* (*m.*) A small tree (Cordia myxa). *Manu* v. 6.

শেলেঞ্চা *s.* (corrupt. of শালিঞ্চ?) A plant (Achyranthes triandra).

শেষ *s.* (*n.* from R. শিষ্) 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (*m.*) Sesha the king of the serpent-race, and the couch of Vishnu. *As. Res.* III. 286.

শেষকাল *s.* (*m.* শেষ+কাল) The last time, the latter end, the time of death.

শেষজাতি *s.* (*f.* শেষ+জাতি) (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.

শেষভুক্ *a.* (–ভুক্ *mfn.* শেষ+R. ভুজ্) Eating remnants of food.

শেষা *s.* (*f.* from R. শিষ্) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেষাবস্থা *s.* (*f.* শেষ+অবস্থা) Old age, the last state.

শেষে *ad.* (*locat. case* of শেষ) At the end, at last, finally, lastly.

শেহাল *s.* (corrupt. of শৈবাল) A plant (Valisneria octandra). *Sabda S.* p. 434.

শৈক্ষ *s.* (*m.* from শিক্ষা) A young *Bráhman* who has begun to read the *veda*.

শৈখরিক *s.* (*m.* from শিখর) A plant (Achyranthes aspera). Also শৈখরেয় (*m.*).

শৈখরিণ *s.* (from শিখরিণী?) A lactate.

শৈখরিণিক *a.* (from শৈখরিণ) Lactic.

শৈত্য *s.* (*n.* from শীত+য *Wilkins' Gr.* § 975) Coldness, frigidity.

শৈথিল্য *s.* (*n.* from শিথিল+য *Wilkins' Gr.* § 975) Looseness, slackness, dilatoriness.

শৈব *a.* (*mfn.* from শিব *Wilkins' Gr.* § 897) Relating to the god Siva; worshipping Siva. *s.* (*m.*) 1. A worshipper of Siva. See *Trans. R.A.S.* I. 569. 2. (*Beng.*) A malate.

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শৈবল *s.* (*m.* from শৈব) An aquatic plant (Valisneria octandra). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from লৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey.*

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky 2. Mountainous. *s.* (*m.*) A mountain, a rock

শৈলজ *a.* (শৈল+জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলালিন *s.* (*m. patronymic* from শিলালিন্ *n. pr.*) An actor, a dancer. (Lit. A disciple of Silálin.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলূষ *s.* (*m. patronymic* from শিলূষ *n. pr.*) 1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (Ægle Marmelos).

শৈলেয় *a.* (*mfn.* from শিলা) 1. Mountainous. 2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈলেয়িক *a.* (*mfn.* from শৈলেয়) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো Root, iv. (শ্যতি) 1. To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোআ *s.* An aromatic plant (Anethum Sowa).

শোআইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শোঁকা *s.* (from শোঁকাইতে) A smell, a scent.

শোঁকাইতে *v. a.* (from R. শিঘ্?) To smell.

শোঁটা *s.* (H. سونٹا) A mace or truncheon overlaid with silver.

শোঁটাবর্দার্ *s.* A mace-bearer.

শোক *s.* (*m.* from R. শুচ্) Grief, mourning, sorrow, regret, woe.

শোকসাগর *s.* (*m.* শোক+সাগর) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক+আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক+অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*).

শোকান্বিত *a.* (*mfn.* শোক+অন্বিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাবিষ্ট *a.* (*mfn.* শোক+আবিষ্ট) Distressed, sorrowful, grieved.

শোকার্ত্ত *a.* (*mfn.* শোক+আর্ত্ত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকী *a.* (—কিন্ *mfn.* শোক+ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R. শুচ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R. শুচ্+অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্+কেশ) An epithet of Agni or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শুচ্) Light, lustre, radiance, flame.

শোট *a.* Thin.

শোটগুড় *s.* (শোট +গুড়) A sort of molasses. *Carey.*

শোণ্ Root, i. (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (Bignonia Indica). 3. The river *Sona* or *Soane:* also called শোণভদ্র (*f.*).

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শোণক *s.* (*m.* from শোণ) A plant (Bignonia Indica).

শোণৰত্ন *s.* (*n.* শোণ+ৰত্ন) A ruby.

শোণা *s.* Senna (Cassia Senna): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence.

শোথঘ্নী *s.* (*f.* from শোথ+ঘ্ন) Hog-weed (Boerhaavia diffusa).

শোধ *s.* (from R. শুধ্) Payment of a debt; retaliation. —কৰিতে *v. a.* To pay, to retaliate; —চাহিতে *v. a.* To require payment.

শোধক *a.* (*mfn.* from R. শুধ্) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from R. শুধ্+অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* I. 115.

শোধনী *s.* (*f.* from R. শুধ্) A broom.

শোধনীয় *a.* (*mfn. fut. part. p.* R. শুধ্+অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধৰাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from R. শুধ্) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শুধিতে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from R. শুধ্) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধ্য *a.* (*mfn.*). See শোধনীয়.

শোফ *s.* (*m.*) Intumescence.

শোবে *s.* (A. شبهة) A doubt, suspicion.

শোভন *s.* (*n.* from R. শুভ্) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* II. 302. *a.* (*mfn.*) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (*mfn. fut. part. p.* R. শুভ্+অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from R. শুভ্) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকৰ *a.* (*mfn.* শোভা+কৰ) Shining, splendid, radiant, beautiful, ornamental.

শোভাঞ্জন *s.* (*m.* শোভা+অঞ্জন) A tree (Hyperanthera Morunga).

শোভান্বিত *a.* (*mfn.* শোভা+অন্বিত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (*mfn.* শোভা+আবিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (*mfn.* from R. শুভ্) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়াৰ *s.* (corrupt. of শূকৰ) A boar, a hog. See শুওৰ.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোৰ্ *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোৰ্সৰাবৎ *s.* (from P. شور شرابا) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

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শোর্‌সার *s.* (শোর্‌+সার as a jingle to it) A clamour, a noise.

শোরা *s.* (P. شورہ) Nitre, saltpetre.

শোরাআলু *s.* (শোরা+আলু) A plant (Dioscorea nummularia). *Hort. Ben.* p. 72.

শোলা *s.* (H. شولا) A pithy plant, Indian cork (Æschynomene paludosa).

শোষ *s.* (*m.* from R. শুষ্‌) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (*mfn.* from R. শুষ+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শোষটান *s.* (*n.* শোষ+টান) A drawing off till dry; a long pull at the *hooka*. *Carey*.

শোষণ *s.* (*n.* from R. শুষ্‌) A drying up, absorption, exhaustion; suction, a sucking.

শোষণীয় *a.* (*mfn. fut. part. p.* R. শুষ্‌+অনীয়) Fit to be dried up or absorbed. Also শোষয়িতব্য and শোষ্য (*mfn.*).

শোষা *s.* (from R. শুষ্‌) Dryness, a drying up.

শোষিত *a.* (*mfn.* from R. শুষ্‌) Dried up, absorbed, exhausted.

শৌক্‌ *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক *s.* (*n.* from শুক) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ত *a.* (from শুক্ত) Acetous. Also শৌক্তিক.

শৌক্র *a.* (*mfn.* from শুক্র *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্লিকেয় *s.* (*m.* from শুক্লিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল্য *s.* (*n.* শুক্ল+য) Whiteness, clearness.

শৌচ *s.* (*n.* from শুচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing; a rite or act of purification; evacuation by stool.

শৌচাচার *s.* (*m.* শৌচ+আচার) A rite of purification established by immemorial custom.

শৌট্‌ Root, 1. (শৌটতি) To be proud.

শৌণ্ড্‌ Root, 1. (শৌণ্ডতি) To be proud.

শৌণ্ড *a.* (*mfn.* from শুণ্ডা) Drunk, intoxicated.

শৌণ্ডিক *s.* (*m.* from শুণ্ডা+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শৌণ্ডী *s.* (*f.*) Long pepper.

শৌদ্ধোদনি *s.* (*m. patronymic* of শুদ্ধোদন *n. pr.*) An epithet of Buddha.

শৌদ্র *a.* (*mfn.* from শূদ্র) Relating to a *Súdra*.

শৌন *s.* (from শূনা) A butcher, a poulterer, a vender of flesh. Also শৌনিক (*m.*).

শৌবস্তিক *a.* (*mfn.* from শ্বস্‌+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শৌভ *s.* (*n.* from শুভ+য) Pleasantness, beauty, elegance.

শৌরি *s.* (*m.* from শূর) 1. An epithet of Vishnu or Krishna. 2. The planet Saturn.

শৌর্য *s.* (*n.* from শূর+য *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌর্য্যধন *s.* (*n.* শৌর্য্য+ধন) Wealth acquired by valour or bravery in war.

শৌল্বিক *s.* (*m.* from শুল্ব) A coppersmith.

শৌষ্কল *a.* (*mfn.* from শুষ্কল) Eating fish and flesh. See শুষ্কল.

শ্চ্যুত্‌ Root, 1. (শ্চ্যোততি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শ্চ্যোত্‌ Root, 1. (শ্চ্যোততি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শ্চ্যোত *s.* (*m.* from R. শ্চ্যুত্‌) A sprinkling, a pouring out.

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শ্মশান *s.* (*n.*) A cemetery, a burial place, a sepulchre; a place for burning the dead.

শ্মশ্রু *s.* (*n.*) The beard. Also শ্মশ্রু (—শ্রুন্ *n.*).

শ্মশ্রুমুখী *s.* (*f.* from শ্মশ্রু+মুখ) A woman with a beard.

শ্মীল্ Root, 1. (শ্মীলতি) 1. To wink, to contract the eyelids. 2. To twinkle.

শ্যাকুল *s.* (corrupt. of শৃগালকোলি?) A plant (Zizyphus scandens).

শ্যান *a.* (*mfn. pret. part. p.* R. শৈ *Wilkins' Gr.* § 700) Withered, shrunk up.

শ্যাব *a.* (*mfn.*) Brown. *s.* (*m.*) Brown (the colour).

শ্যাবদন্ত *a.* (*mfn.* শ্যাব+দন্ত) Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*

শ্যাম *a.* (*mfn.*) 1. Dark blue, black. 2. Green. —তা (*f.*) or —ত্ব Blackness, darkness of colour.

শ্যামল *a.* (*mfn.* from শ্যাম) Dark blue, black. Also শ্যামলক (*mfn.*).

শ্যামলতা *s.* (*f.* শ্যাম+লতা) A climbing-plant (Echites frutescens). *Hort. Ben.* p. 20.

শ্যামা *s.* (*femin.* of শ্যাম) 1. An epithet of the goddess Durgá. 2. A fine song-bird (Turdus macrourus). 3. A sort of grass, a species of Cyperus.

শ্যামাক *s.* (*m.* from শ্যামা) A gramineous plant.

শ্যাল *s.* (*m.*) A wife's brother. (Often used as a term of abuse.)

শ্যালক *s.* (*m.* শ্যাল+ক) A wife's brother.

শ্যালকী *s.* (*femin.* of শ্যালক) A wife's sister.

শ্যালা *s.* (corrupt. of শৈবাল) A water-plant, conferva, moss.

শ্যালী *s.* (*femin.* of শ্যাল) A wife's sister.

শ্যেত *a.* (*mfn.*) White. *s.* (*m.*) White (the colour). See শ্বেত.

শ্যেন *s.* (*m.*) A hawk, a falcon.

শ্যেনিকা *s.* (*f.* from শ্যেন) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

শ্যেনী *s.* (*femin.* of শ্যেন) A female falcon or hawk.

শ্রৈ Root, 1. (শ্রায়তে) To go.

শ্যোনাক *s.* (*m.*) A plant (Bignonia Indica). *Hort. Ben.* p. 47.

শ্রক্ Root, 1. (with the insertion of a nasal, শ্রঙ্কতে) To go.

শ্রগ্ Root, 1. (with the insertion of a nasal, শ্রঙ্গতি) To go, to move.

শ্রণ্ Root, 1. (শ্রাণতি) and x. (শ্রাণয়তি) To give, to present: usually with বি prefixed to it.

শ্রত্ *indecl. Sans.* Belief, credit, respect.

শ্রথ্ Root, 1. (শ্রথতি) and x. (শ্রাথয়তি) 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (শ্রাথয়তি) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (শ্রথয়তি) To be weak or infirm. 1. (with the insertion of a nasal, শ্রন্থতি) 1. To be loose or lax. 2. To loosen, to untie.

শ্রদ্দধান *a.* (*mfn.* শ্রত্+দধান from R. ধা) Giving credit to, believing, trusting, having faith or reverence. *Manu* II. 238. —তা (*f.*) Faith.

শ্রদ্ধা *s.* (*f.* from শ্রত্+R. ধা) Belief, reliance, confidence, faith, credit; respect, reverence.

শ্রদ্ধান্বিত *a.* (*mfn.* শ্রদ্ধা+অন্বিত) Having faith, reverence, or confidence; trusting, relying on.

শ্রদ্ধালু *a.* (*mfn.* from শ্রদ্ধা) 1. Believing, faithful. 2. Full of hope, confident.

শ্রন্থ্ Root, IX. (শ্রথ্নাতি) 1. To set free, to re-

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lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ+অনা *Wilkins' Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion: also শ্রবণা (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবণীয় *a.* (*mfn. fut. part. p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ+উত্তর) Hearing and replying, dialogue.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিষ্ঠা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanisht'há*, corresponding to the Dolphin.

শ্রম্ Root, IV. (শ্রাম্যতি) To be wearied or distressed; to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mfn.* শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধ্য *a.* (*mfn.* শ্রম+সাধ্য) Accomplishable by labour or toil.

শ্রমার্ত্ত *a.* (*mfn.* শ্রম+আর্ত্ত) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mfn.* শ্রম+আসক্ত) Sedulous, laborious, assiduous, diligent. Also শ্রমী (–মিন্ *mfn.*).

শ্রম্ভ্ Root, I. (শ্রম্ভতে) To be careless or inattentive, to neglect, to mistake.

শ্রয়ণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রা Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mfn. pret. part. p.* R. শ্রা+ন *Wilkins' Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ+দেব) An epithet of YAMA. (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (–ক্তৃ *m.* শ্রাদ্ধ+ভোক্তৃ) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mfn.* from শ্রাদ্ধ) Relating to a funeral ceremony.

শ্রান্ত *a.* (*mfn. pret. part. p.* R. শ্রম্+ত *Wilkins' Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jaina*.

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfn.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রত্যক্ষ *a.* (*mfn.* শ্রাবণ+প্রত্যক্ষ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রবণ) The month *Srávana*: see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Srávana*. *As. Res.* III. 288.

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শ্রাব্য *a.* (*mfn. fut. part. p.* of the *caus.* of R. শ্রু) Fit or proper to be recited or made audible.

শ্রায় *s.* (*m.* from R. শ্রি) Reliance, a taking refuge.

শ্রি Root, 1. (শ্রয়তি, —তে) 1. To serve. 2. To go. With সং+অধি prefixed, To approach; with আ, উপ+আ, বি+অপ+আ, or সং+আ, To approach; to apply to, to devote one's self to; with উৎ or অভি+উৎ To raise, to lift up; with নির্ or বি+নির্ To go out, to go forth.

শ্রিত *a.* (*mfn. pret. part. p.* R. শ্রি) 1. Cherished, protected. 2. Worshipped, adored. 3. (*pret. part. p.* R. শ্রা) Cooked, boiled, stewed.

শ্রিষ্ Root, 1. (শ্রেষতি) To burn.

শ্রী Root, IX. (শ্রিণাতি, শ্রিণীতে) To cook, to dress.

শ্রী *s.* (*f.*) 1. The goddess Lakshmí, the wife of Vishnu, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g. শ্রীগণেশ *s.* (*m.*) The sacred or illustrious Ganesa.

শ্রীকণ্ঠ *s.* (*m.* শ্রী+কণ্ঠ) An epithet of Siva.

শ্রীঘন *s.* (*m.* শ্রী+ঘন) A *Bauddha* saint, a *Buddha.*

শ্রীদ *s.* (*m.* শ্রী+দ) An epithet of Kuvera. (Lit. The bestower of wealth.)

শ্রীপঞ্চমী *s.* (*f.* শ্রী+পঞ্চমী) A festival on the fifth day of the month *Mágha.* *As. Res.* III. 272.

শ্রীপতি *s.* (*m.* শ্রী+পতি) An epithet of Vishnu. (Lit. The husband of Srí.)

শ্রীপর্ণ *s.* (*n.* শ্রী+পর্ণ) A plant commonly called *ganiyári* (Premna spinosa and longifolia).

শ্রীপর্ণিকা *s.* (*f.* from শ্রী+পর্ণ) A medicinal shrub commonly *káyap'hal.*

শ্রীপর্ণী *s.* (*f.* from শ্রী+পর্ণ) A timber-tree (Gmelina arborea). *Colebr. Alg.* p. 315.

শ্রীপিষ্ট *s.* (*m.*) Turpentine.

শ্রীফল *s.* (*m.* শ্রী+ফল) The wood-apple tree (Ægle Marmelos): also its fruit. *Hort. Ben.* p. 41.

শ্রীফলী *s.* (*f.* শ্রী+ফল) The indigo-plant (Indigofera tinctoria).

শ্রীবৎস *s.* (*m.* শ্রী+বৎস) 1. The name of one of the lunar asterisms. *As. Res.* IX. 366. 2. An epithet of Vishnu.

শ্রীবৎসলাঞ্ছন *s.* (*m.* শ্রী+বৎস+লাঞ্ছন) An epithet of Vishnu.

শ্রীবাস *s.* (*m.* শ্রী+বাস) Turpentine. Also শ্রীবাসস্ (*n.*) and শ্রীবেষ্ট (*m.*).

শ্রীমন্ত *a.* See শ্রীমান্.

শ্রীমতী the *femin.* of শ্রীমৎ: see শ্রীমান্.

শ্রীমান্ *a.* (—মৎ *mfn.* শ্রী+মৎ) Fortunate, happy, prosperous, auspicious; pleasing, beautiful.

শ্রীমুখ *s.* (শ্রী+মুখ) The word শ্রী written on the back of a letter.

শ্রীযুক্ত *a.* (*mfn.* শ্রী+যুক্ত) Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also শ্রীযুত (*mfn.*) which is in *Bengálí* sometimes corrupted into শ্রীযুৎ.

শ্রীরাগ *s.* (*m.* শ্রী+রাগ) A particular mode in *Hindu* music. *As. Res.* III. 73.

শ্রীরামনবমী *s.* (*f.* শ্রী+রাম+নবমী) A festival on the ninth day of *Chaitra.* *As. Res.* III. 277.

শ্রীল *a.* (*mfn.* from শ্রী) Fortunate, prosperous, wealthy, rich, beautiful.

শ্রীহরেরুত্থান *s.* (*n.* শ্রী+হরের্ genit. case of হরি, +উত্থান) A festival on the fourteenth day of *Kártika.* *As. Res.* III. 265.

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শ্রীহস্তিনী *s.* (*f.* from শ্রী+হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. v. (শৃণোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the *passive*, To be heard of, to be celebrated; with সং° To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু+ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু+তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to): applied especially to the *vedas*, as distinguished from the স্মৃতি or codes of law, *Manu* II. 10: the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. IX. 461.

শ্রুতিকটু *s.* (শ্রুতি+কটু) A cacophony. *Carey.*

শ্রুতিমান্ *a.* (—মৎ *mfn.* শ্রুতি+মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি+মূলক) Originating or springing from the *veda*.

শ্রুত্যুক্ত *a.* (*mfn.* শ্রুতি+উক্ত) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুষ্ম *s.* (*n.*) Strength. Also শ্রুষ্ম (—ষ্মন্ *n.*).

শ্রেণি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রেণী (*f.*).

শ্রেণীপূর্ব্বক *a.* (*mfn.* শ্রেণী+পূর্ব্বক) In regular succession, orderly.

শ্রেণীভূত *a.* (*mfn.* শ্রেণী+ভূত) Disposed in rows or ranks.

শ্রেধী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রেধীফল *s.* (*n.* শ্রেধী+ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রেধীব্যবহার *s.* (*m.* শ্রেধী+ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রেয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রেয়সী *s.* (*femin.* of শ্রেয়স্) 1. Yellow myrobalan (Terminalia citrina). 2. A plant commonly called *áknidhi* (Cissampelos hexandra). 3. A sort of long pepper.

শ্রেয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of প্রশস্য *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রেষ্ঠ *a.* (*mfn. irreg. superl. degree* of প্রশস্য *a.* (*mfn.*) Best, chief, most excellent. —ষ্ঠা (*f.*) or —ষ্ঠ্য (*n.*) Superiority, excellence.

শ্রেষ্ঠী *s.* (—ষ্ঠিন্ *m.* from শ্রেষ্ঠ) A man of eminent birth.

শ্রৈ Root, 1. (শ্রায়তি) 1. To boil, to cook. 2. To liquefy, to melt.

শ্রোণ্ Root, 1. (শ্রোণাতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্ ?) A cripple.

শ্রোণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins. Also শ্রোণী (*f.*).

শ্রোণিফলক *s.* (*n.* শ্রোণি+ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোণীফল.

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শ্রোতব্য *a.* (*mfn. fut. part. p.* R. শ্রু) Fit to be heard, proper to be listened to, audible.

শ্রোতস্ See স্রোতস্.

শ্রোতা *s.* (—তৃ *m.* from R. শ্রু+তৃ) A hearer.

শ্রোত্র *s.* (*n.* from R. শ্রু+ত্র *Wilkins' Gr.* § 799) 1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a.* (*mfn.* শ্রোত্র+ইয় *Wilkins' Gr.* § 904) 1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s.* (*m.*) A *Bráhman* versed in the study of the *vedas*.

শ্রৌত *a.* (*mfn.* from শ্রুতি) Relating to the *vedas*, enjoined in the *vedas*. *s.* (*n.*) An observance commanded by the *veda*.

শ্রৌষট্ *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লঙ্কতি) To go, to move.

শ্লক্ষ্ণ *a.* (*mfn.*) 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্লগ্ Root, 1. (with the insertion of a nasal, শ্লঙ্গতি) To go, to move.

শ্লথ্ Root, x. (শ্লথয়তি) To be weak.

শ্লথ *a.* (*mfn.* from R. শ্লথ্) Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্লাখ্ Root, 1. (শ্লাখতি) To pervade.

শ্লাঘ্ Root, 1. (শ্লাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্লাঘনীয় *a.* (*mfn. fut. part. p.* R. শ্লাঘ্+অনীয়) Praiseworthy, laudable. Also শ্লাঘ্য (*mfn.*).

শ্লাঘা *s.* (*f.* from R. শ্লাঘ্) Praise, applause, eulogium, flattery.

শ্লাঘী *a.* (—ঘিন্ *mfn.* শ্লাঘা+ইন্) Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লেষতি), iv. (শ্লিষ্যতি), and x. (শ্লেষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লেষতি) To burn. With আ or স°+আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a.* (*mfn.* R. শ্লিষ্+ত *Wilkins' Gr.* p. 422) Embraced, connected with, joined.

শ্লীল *a.* (*mfn.*) Prosperous, happy. See শ্রীল.

শ্লেষ *s.* (*m.* from R. শ্লিষ্) 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paronomasia irony, sarcasm.

শ্লেষণ *s.* (*n.* R. শ্লিষ্+অন) An adhering or clinging to, an embracing.

শ্লৈষ্মণ *a.* (*mfn.* from শ্লৈষ্মন্) Phlegmatic. Also শ্লৈষ্মল (*mfn.*).

শ্লৈষ্মা *s.* (—ষ্মন্ *m.*) Phlegm, the phlegmatic humour of the body; serum.

শ্লৈষ্মাত *s.* (*m.* from শ্লৈষ্মন্) A tree (Cordia myxa or C. latifolia). Also শ্লৈষ্মাতক (*m.*). *Manu* vi. 14.

শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s.* (*m.* from R. শ্লোক্) A stanza, a distich: especially the epic stanza, properly called বক্ত্র, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোণ্ Root, 1. (শ্লোণতি) To heap together, to assemble, to gather, to collect. See R. শ্রোণ্.

শ্বঃ *indecl. Sans.* To-morrow.

শ্বঃশ্রেয়স *a.* (*mfn.* from শ্বঃ+শ্রেয়স্) Happy, prosperous. *ad. Sans.* (—স°) Happy, well, right.

শ্বক্ Root, 1. (with the insertion of a nasal, শ্বঙ্কতে) To go, to move.

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শ্বচ্ Root, 1. (with the insertion of a nasal, শ্বঞ্চতে) To go, to move.

শ্বচ্ Root, x. (শ্বাঠয়তি, or with the insertion of a nasal, শ্বাঁঠয়তি) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (শ্বঠয়তি) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. শচ্.

শ্বদংষ্ট্রা s. (*f.* from শ্বন্+দংষ্ট্র) A fruit (Flacourtia cataphracta).

শ্বন্ See শ্বা.

শ্বনিশ s. (*n.* from শ্বন্+নিশা) A dark night on which dogs bark and howl. Also শ্বনিশা (*f.*).

শ্বপচ s. (*m.* from শ্বন্+R. পচ্) A man of a low caste.

শ্বপচা s. (*femin.* of শ্বপচ) A woman of low caste.

শ্ববৃত্তি s. (*f.* from শ্বন্+বৃত্তি) Service, servitude, slavery. *Manu* IV. 6.

শ্বভ্র Root, x. (শ্বভ্রয়তি) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শ্বভ্র s. (*n.*) A hole, a chasm, a fissure.

শ্বয়থু s. (*m.* from R. শ্বি+অথু) An intumescence, a swelling.

শ্বর্ত্ Root, x. (শ্বর্ত্তয়তি) 1. To live in misery or distress. 2. To go, to move.

শ্বল্ Root, 1. (শ্বল্লতি) To go fast, to run.

শ্বল্ক্ Root, x. (শ্বল্কয়তি) To speak.

শ্বল্ল্ Root, 1. (শ্বল্লতি) To go fast, to run.

শ্বশুর s. (*m.*) A father-in-law, a wife's father, a husband's father: in the *dual* (—রৌ), A father and mother-in-law.

শ্বশুর্য s. (*m.* from শ্বশুর) 1. A brother-in-law, a a wife's or husband's brother. 2. A husband's younger brother.

শ্বশূ s. (*f.* from শ্বশুর) A mother-in-law.

শ্বশ্রূশ্বশুরৌ s. (*m. dual*, from শ্বশূ+শ্বশুর) Mother and father-in-law.

শ্বস্ Root, II. (শ্বসিতি *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With আ or সং+আ prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with উৎ To expand, to breathe out, to exhale; with নির্ or বি+নির্ To breathe out, to sigh; with বি To be safe or secure.

শ্বস্ *indecl. Sans.* To-morrow.

শ্বসন s. (*n.* R. শ্বস্+অন) 1. A breathing. 2. (*m.*) Air, wind. 3. A plant (Vangueria spinosa).

শ্বসিত *a.* (*mfn. pret. part. p.* R. শ্বস্+ইত) Respired.

শ্বস্তন *a.* (*mfn.* শ্বস্+তন্) Crastine, relating to to-morrow. Also শ্বস্ত (*mfn.*).

শ্বা s. (শ্বন্ *m.*) A dog.

শ্বাউি s. A sort of grass (Panicum holcoides). *Hort. Ben.* p. 7.

শ্বাউী s. The name of a star, *a* Bootis, or Arcturus. *Mohun P.* p. 137.

শ্বাপদ s. (*m.* from শ্বন্+পদ) A species of wild beast. *a.* (*mfn.*) Ferocious, savage.

শ্বাবিৎ s. (—ধ্ *m.* from শ্বন্+R. বিধ্) A porcupine.

শ্বামী See স্বামী.

শ্বামীচ্ছাউন s. (শ্বামী for স্বামী+চ্ছাউন) Elopement. *Mohun P.* p. 96.

শ্বাস s. (*m.* from R. শ্বস্) 1. Breath. 2. A sigh. 3. Air, wind.

শ্বাসকাস s. (শ্বাস+কাস) An asthma. *Mohun P.* p. 27. Also শ্বাসরোগ.

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শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.

শ্বাসরোধ *s.* (*m.* শ্বাস+রোধ) An obstruction of the breath.

শ্বি Root, 1. (শ্বয়তি) 1. To go, to move. 2. To grow, to increase.

শ্বিত্ Root, 1. (শ্বেততি) To be white.

শ্বিত্র *s.* (*n.* R. শ্বিত্+র) White leprosy.

শ্বিত্রী *a.* (–ত্রিন্ *mfn.* শ্বিত্র+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.

শ্বিদ্ Root, 1. (with the insertion of a nasal, শ্বিন্দতে) To be white.

শৃ Root, IX. (শৃণাতি) To hurt, to injure, to wound, to kill.

শ্বেত *a.* (*mfn.* from R. শ্বিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.

শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of Asclepias gigantea. *Hort. Ben.* p. 20.

শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.

শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of Nauclea Cadamba. *Hort. Ben.* p. 14.

শ্বেতকরবী *s.* (শ্বেত+করবী) The white variety of Nerium odorum. *Hort. Ben.* p. 19.

শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) Abrus precatorius with white seeds. *Hort. Ben.* p. 54.

শ্বেতক্ষীরিয়া *s.* (শ্বেত+ক্ষীরিয়া) A plant (Euphorbia thymifolia). *Hort. Ben.* p. 36.

শ্বেতগাকৎ *s.* (*m.* শ্বেত+গাকৎ) A goose.

শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (Dipterocarpus turbinatus). *Hort. Ben.* p. 42.

শ্বেতগোখুরী *s.* (শ্বেত+গোখুরী) A species of grass (Kyllingia monocephala). *Hort. Ben.* p. 5.

শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (Gratiola Monieria). *Carey.*

শ্বেতচামর *s.* (শ্বেত+চামর) A white *chowrie* (an emblem of power).

শ্বেতছত্র *s.* (শ্বেত+ছত্র) A white canopy or umbrella (an ensign of royalty).

শ্বেততরুলতা *s.* (শ্বেত+তরু+লতা) The white variety of Ipomœa Quamoclit.

শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (Nelumbium speciosum). *Hort. Ben.* p. 43.

শ্বেতপাই *s.* (শ্বেত+P. پای) A tree (Elæocarpus lanceæfolius). *Hort. Ben.* p. 42.

শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (Polygonum lanatum, *Carey*; P. pilosum, *Hort. Ben.* p. 29).

শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (Boerhaavia diffusa). *Carey.*

শ্বেতপূই *s.* (শ্বেত+পূই?) A plant (Basella alba). *Hort. Ben.* p. 22.

শ্বেতবচা *s.* (*f.* শ্বেত+বচা?) Orris-root (Acorus Calamus). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.

শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.

শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (Phlomis biflora, *Carey*, Acalypha Indica, *Hort. Ben.* p. 69).

শ্বেতবাঁড়্যালা *s.* (শ্বেত+বাঁড়্যালা) A plant (Sida rhomboidea). *Hort. Ben.* p. 50. Also শ্বেতবেড়েলা *Mohun P.* p. 45.

শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the Hyperanthera Morunga.

শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (Phaseolus torosus). *Carey.*

শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (Celosia argentea). *Hort. Ben.* p. 19.

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শ্বেতৰক্ত *a.* (*mfn.* শ্বেত+ৰক্ত) Pale red, pink.

শ্বেতৰাই *s.* (শ্বেত+ৰাই) A species of mustard (Sinapis glauca). *Hort. Ben.* p. 48.

শ্বেতশর্কৰ্কন্দ *s.* (শ্বেত+শর্কৰ্কন্দ) The white-rooted sweet potatoe (Convolvulus Battatas). *Carey.*

শ্বেতশাল *s.* (শ্বেত+শাল) A timber-tree (Dalbergia latifolia). *Hort. Ben.* p. 53.

শ্বেতশিমুল *s.* (শ্বেত+শিমুল) A tree (Bombax pentandrum). *Hort. Ben.* p. 50.

শ্বেতসর্ষা *s.* (শ্বেত+সর্ষা) A plant (Brassica erucoides). *Hort. Ben.* p. 48.

শ্বেতসাবনী *s.* (শ্বেত+সাবনী) A plant (Trianthema obcordata). *Carey.*

শ্বেতসুৰসা *s.* (*f.* শ্বেত+সুৰসা) A white variety of the Nyctanthes arbor tristis.

শ্বেতসূর্য্যমণি *s.* (শ্বেত+সূর্য্য+মণি) The white variety of Hibiscus Phœniceus. *Carey.*

শ্বেতস্থলী *s.* (শ্বেত+স্থলী) A plant (Ophrys sulcata, *Mohun P.* p. 67; Pterygodium sulcatum, *Carey.*).

শ্বেতাপৰাজিতা *s.* (শ্বেত+অপৰাজিতা) The white variety of Clitorea ternatea. *Hort. Ben.* p. 55.

শ্বেত্র *s.* (*n.* from R. শ্বিত্) Leprosy. See শ্বিত্র.

ষ

ষ The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial স of certain *Sanskrit* roots is liable to be changed into ষ when preceded by a prefix ending in ই, or উ, and in order to distinguish them from those roots, the initial স of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ষ instead of স: the derivatives of the *Sanskrit* roots beginning with ষ will accordingly be found under স.

ষ and ষ্য, *Taddhita* affixes by means of which the words মনুষ and মানুষ *a.* (*mfn.*) Human, *s.* (*m.*) A human being, a man, are formed from মনু *s.* (*m.*) Manu. *Wilkins' Gr.* § 960.

ষগ্ Root, 1. (সগতি) To cover.

ষঘ্ Root, v. (সঘ্নোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, 1. (সচতি) 1. To be connected with. 2. To understand thoroughly.

ষঞ্জু Root, 1. (সঞ্জুতি, —তে) To embrace, to cling or adhere to. Often with অনু, অব, আ or প্র prefixed, in the same acceptation; with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See ষষ্.

ষটী *s.* (*f.*) A plant commonly called *ambahaldá*.

ষট্ক *a.* (*mfn.* from ষট্ for ষষ্) Sixfold.

ষট্কর্ম্মা *s.* (—র্ম্মন্ *m.* ষট্+কর্ম্মন্) 1. One who performs the six prescribed duties (viz. 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a *Bráhman*. 2. An adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a.* (*mfn.* ষট্+কোণ) Hexangular. *s.* (*n.*) 1. A hexagon. 2. The thunderbolt of Indra.

ষট্ক্ষণ *s.* (ষট্+ক্ষণ) An hour.

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षट्चत्वारिंशत् *s.* (*f.* षट्+चत्वारिंशत्) Forty-six.

षट्चत्वारिंशत्तम *a.* (*mfn.* षट्चत्वारिंशत्++तम) The forty-sixth. Also षट्चत्वारिंश (*mfn.*).

षट्चरण *s.* (*m.* षट्+चरण) A bee.

षड़् Root, x. (सड्घयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिलदान *s.* (*n.* षट्+तिल+दान) A ceremony on the twelfth day of the month *Mágha*. *As. Res.* III. 272.

षट्त्रिंशत् *s.* (*f.* षट्+त्रिंशत्) Thirty-six.

षट्त्रिंशत्तम *a.* (*mfn.* षट्त्रिंशत्+तम) The thirty-sixth. Also षट्त्रिंश (*mfn.*).

षट्पञ्चाशत् *s.* (*f.* षट्+पञ्चाशत्) Fifty-six.

षट्पञ्चाशत्तम *a.* (*mfn.* षट्पञ्चाशत्+तम) The fifty-sixth. Also षट्पञ्चाश (*mfn.*).

षट्पद *s.* (*m.* षट्+पद) A large black bee.

षट्पदिका *s.* (*f.* from षट्+पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

षट्षष्टि *s.* (*f.* षट्+षष्टि) Sixty-six.

षट्षष्टितम *a.* (*mfn.* षट्षष्टि+तम) The sixty-sixth. Also षट्षष्ठ (*mfn.*).

षट्सप्तति *s.* (*f.* षट्+सप्तति) Seventy-six.

षट्सप्ततितम *a.* (*mfn.* षट्सप्तति+तम) The seventy-sixth. Also षट्सप्तत (*mfn.*).

षड़ङ्ग *s.* (*n.* षट्+अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science: see अङ्ग and वेदाङ्ग. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

षड़भिज्ञ *s.* (*m.* षट्+अभिज्ञ) A *Buddha* or *Bauddha* deified sage.

षड़शीति *s.* (*f.* षट्+अशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

षड़शीतितम *a.* (*mfn.* षड़शीति+तम) The eighty-sixth. Also षड़शीत (*mfn.*).

षड़ानन *s.* (*m.* षट्+आनन) An epithet of Kártikeya. (Lit. Having six faces.)

षड़ायतन *s.* (*n.* षट् for षष्, +आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* I. 562.

षड़्गत *a.* (*mfn.* षट्+गत) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers.

षड़्ग्रन्थ *s.* (*m.* षट्+ग्रन्थ) A variety of the Cæsalpinia Bonducella.

षड़्ग्रन्था *s.* (*f.* from षट्+ग्रन्थ) Orris-root (Acorus Calamus). Also षड़्ग्रन्थी (*f.*).

षड़्ग्रन्थिका *s.* (*f.* from षट्+ग्रन्थ) Zedoary (Curcuma Zerumbet).

षड़्ज *s.* (*m.* from षट्+ज) The fourth note of the *Hindu* gamut. See *As. Res.* III. 68, IX. 450, 451.

षड़्जग्राम *s.* (*m.* षड़्ज+ग्राम) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* IX. 451.

षड़्विंश *a.* (*mfn.* from षड़्विंशति) The twenty-sixth. Also षड़्विंशतितम (*mfn.*).

षड़्विंशति *s.* (*f.* षट्+विंशति) Twenty-six.

षड़्विध *a.* (*mfn.* षट्+विध) Sixfold, of six descriptions or kinds.

षड़्भुज *a.* (*mfn.* षट्+भुज) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

षण् Root, VIII. (सनोति, सनुते) 1. To give. 2. To honour, to serve. Also written सन्.

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ষণ্ড *s.* (*m.*) 1. A bull at liberty. 2. A eunuch. 3. (*ms.*) A quantity of lotuses.

ষণ্ঢ *s.* (*m.* from ষণ্ড) A eunuch.

ষণ্নবতি *s.* (*f.* ষট্+নবতি) Ninety-six.

ষণ্নবতিতম *a.* (*mfn.* ষণ্নবতি+তম) The ninety-sixth. Also ষণ্নবত (*mfn.*).

ষণ্মাসাভ্যন্তরে *ad. Sans.* (from ষট্+মাস+অভ্যন্তর) Within the space of six months.

ষদ্ Root, I. and VI. (সীদতি) 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স°+আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ Root, I. (সপতি) 1. To be connected. 2. To understand thoroughly.

ষম্ Root, I. (সমতি) 1. To be unconfused. 2. To be confused.

ষম্ব্ Root, I. (সম্বতি) To go, to move. X. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ব্ Root, I. (সর্বতি) 1. To go, to move. 2. To injure, to hurt.

ষল্ Root, I. (সলতি) 1. To go, to move. 2. To shake.

ষল্‌চ *a.* (*mfn.* from ষল্ instead of ষষ্, which for ষষ্, +ঋচ্) Consisting of six stanzas (as a hymn in the *Rig-veda*). *s.* (*n.*) A hymn consisting of six triplets.

ষষ্ *a.* (*mfn. plur.* only: *Wilkins' Gr.* p. 93) Six.

ষষ্টি *s.* (*f.* from ষষ্) Sixty.

ষষ্টিক *a.* (*mfn.* ষষ্টি+ক) Relating to sixty, bought for sixty, &c. *s.* (*m.*) A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্ঠী (*f.*) *Colebr. Aly.* p. 316.

ষষ্টিক *a.* (*mfn.* from ষষ্টিক) Fit for rice of quick growth (as a field).

ষষ্টিতম *a.* (*mfn.* ষষ্টি+তম) The sixtieth.

ষষ্ঠ *a.* (*mfn.* from ষষ্+থ) The sixth.

ষষ্ঠী *s.* (*femin.* of ষষ্ঠ) 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess Durgá.

ষষ্ঠ্যাদিকল্পবোধন *s.* (*n.* ষষ্ঠী+আদি+কল্প+বোধন) A festival in honour of Durgá on the sixth day of the month *A'swina*. *As. Res.* III. 261.

ষস্ Root, II. (সস্তি) To sleep.

ষস্জ্ Root, I. (সস্জতি) To move, to go. See R. ষজ্.

ষহ্ Root, I. (সহতি, —তে), IV. (সহ্যতি), and X. (সাহয়তি) 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র+উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইট্ *s.* (corrupt. of ষষ্টি) Sixty.

ষাঁড় *s.* (corrupt. of ষণ্ড) A bull.

ষাট্‌পৌরুষিক *a.* (*mfn.* from ষট্+পুরুষ) Relating to six generations.

ষাণ্মাতুর *s.* (*m.*) An epithet of Kártikeya.

ষাধ্ Root, IV. (সাধ্যতি) To effect, to accomplish, to complete.

ষান্ত্ব্ Root, X. (সান্ত্বয়তি) To comfort, to console. Sometimes with পরি prefixed.

ষি Root, V. (সিনোতি, সিনুতে) and IX. (সিনাতি, সিনীতে) To tie, to bind.

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ষিচ্ Root, vi. (with the insertion of a nasal, সিঞ্চতি, —তে) To sprinkle, to wet, to moisten. With অব prefixed, To sprinkle; with অভি To inaugurate a sovereign by sprinkling or anointing.

ষিট্ Root, i. (সেটতি) To disregard, to contemn.

ষিড়্গ s. (*m.*) A whoremonger, a catamite.

ষিধ্ Root, i. (সেধতি) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (সিধ্যতি) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With অপ prefixed, to prevent, to keep off; with নি or প্রতি, To prevent, to forbid, to prohibit; with স° To finish, to accomplish.

ষিব্ Root, iv. (সীব্যতি) 1. To sew, to stitch. 2. To sow (seed).

ষিহ্ Root, i. (সেহতি) 1. To hurt, to kill. 2. To speak. 3. To shine.

ষিমু Root, i. (সিমুতি) 1. To hurt or kill. 2. To speak. 3. To shine.

ষিল্ Root, vi. (সিলতি) To glean.

ষু Root, ii. (সৌতি) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (সুনোতি, সুনুতে) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ষুঙ্ Root, x. (ষুঙ্গয়তি) 1. To disregard, to despise. 2. To be small or shallow.

ষুহ্ Root, i. (সোহতি) and vi. (সুহতি) 1. To speak. 2. To shine. 3. To hurt, to kill.

ষুমু Root, i. and vi. (সুমুতি) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ষুব্ Root, vi. (সুবতি) 1. To possess supreme power. 2. To shine.

ষুহ্ Root, iv. (সুহ্যতি) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. সহ্.

সূ Root, ii. (সূতে) and iv. (সূয়তে) 1. To bear a child, to bring forth. 2. To produce in general: frequently with প্র prefixed to it. vi. (সুবতি) To direct, to send, to throw, to cast.

সূদ্ Root, i. (সূদতে), and x. (সূদয়তি) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

সূর্ক্ষ্ Root, i. (সূর্ক্ষতি) 1. To respect, to regard. 2. To disrespect, to disregard.

সূর্ক্ষ্য Root, i. (সূর্ক্ষ্যতি) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

সূষ্ Root, i. (সূষতি) To bring forth, to bear.

সৃহ্ Root, i. (সর্হতি) To hurt, to kill.

সৃমৃ Root, i. (সৃমৃতি) To hurt, to kill.

সেক্ Root, i. (সেকতে) To go, to move.

সেব্ Root, i. (সেবতি, —তে) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with উপ or নি prefixed to it.

সেল্ Root, i. (সেলতি) To go, to move.

সৈ Root, i. (সায়তি) To wane, to decline, to waste.

সো Root, iv. (স্যতি, see *Wilkins' Gr.* § 246). 1. To destroy. 2. To be destroyed. With বি + অব prefixed, To determine, to resolve.

ষোড়শ s. (—শন্ *mfn.* from ষষ্ + দশন্) 1. Sixteen. Also ষোল্শ (—শন্ *mfn.*). 2. A set of sixteen particular articles of offering.

ষোড়শ a. (*mfn.* from ষোড়শন্) The sixteenth.

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ষোড়শাঙ্গ a. (*mfn.* from ষোড়শন্+অঙ্গ) Composed of sixteen parts or ingredients.

ষোল a. (corrupt. of ষোড়শন্) Sixteen.

ষোলুঞ্চি a. (from ষোল) The sixteenth.

ষ্টক্ Root, 1. (স্তকতি) To resist, to oppose.

ষ্টগ্ Root, 1. (স্তগতি) To cover. See R. ষ্টগ্.

ষ্টন্ Root, 1. (স্তনতি) To sound; in the *caus.* (স্তনয়তি) To thunder.

ষ্টভ্ Root, 1. (স্তম্ভতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স° To support, to maintain, to confirm.

ষ্টম্ Root, 1. (স্তমতি) 1. To be confused. 2. To be clear or unconfused.

ষ্টিঘ্ Root, v. (স্তিঘ্নুতে) To assail, to attack.

ষ্টিপ্ Root, 1. (স্তেপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ষ্টিম্ Root, iv. (স্তিম্যতি) To be wet or moist; to steam, to reek.

ষ্টীম্ Root, iv. (স্তীম্যতি) To be wet or moist; to steam, to reek.

ষ্টু Root, ii. (স্তৌতি or স্তবীতি; স্তুতে, স্তবতে or স্তবীতে: see *Wilkins' Gr.* p. 166) To celebrate, to praise; to hymn.

ষ্টুচ্ Root, 1. (স্তোচতে) To be clear, to be bright or pellucid.

ষ্টুভ্ Root, 1. (স্তোভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ষ্টূপ্ Root, x. (স্তূপয়তি) To form into a heap, to pile up.

ষ্টৃক্ষ্ Root, 1. (স্তৃক্ষতি) To go, to move.

ষ্টৃহ্ Root, vi. (স্তৃহতি) To hurt, to kill. Also written ষ্টৃংহ্ (স্তৃংহতি).

ষ্টেপ্ Root, 1. (স্তেপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ষ্টৈ Root, 1. (স্তায়তি) To surround, to encompass.

ষ্টোম s. (*m.*) 1. The moon. 2. Light.

ষ্ট্যৈ Root, 1. (স্ত্যায়তি) 1. To sound. 2. To crowd or swarm.

ষ্ঠগ্ Root, 1. (স্থগতি) To cover: see R. ষ্টগ্.

ষ্ঠল্ Root, 1. (স্থলতি) 1. To stand. 2. To be firm.

ষ্ঠা Root, 1. (তিষ্ঠতি *Wilkins' Gr.* § 171) 1. To stand, to stand still. 2. To stay, to abide, to be; to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With অধি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি+অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স°+আ) To do, to make, to effect, to procure; with উৎ or স°+উৎ To rise; with উপ or স°+উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স° To stand.

ষ্ঠিব্ Root, 1. (ষ্ঠীবতি), and iv. (ষ্ঠীব্যতি) To eject from the mouth, to spit, to sputter. Also written ষ্ঠীব্.

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ষ্ণস্ Root, iv. (স্নস্যতি) To eject from the mouth, to spit.

ষ্ণা Root, ii. (স্নাতি) To bathe, to purify by ablution.

ষ্ণিহ্ Root, iv. (স্নিহ্যতি) To love, to regard. x. (স্নেহয়তি) To be unctuous or greas y.

ষ্ণু Root, ii. (স্নৌতি) To distil, to drop.

ষ্ণু As a *Kridanta* suffix: see স্নূ. *Wilkins' Gr.* p. 464.

ষ্ণুচ্ Root, i. (স্নোচতে) To be clear or pellucid.

ষ্ণুস্ Root, iv. (স্নুস্যতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

ষ্ণুহ্ Root, iv. (স্নুহ্যতি) To be sick, to retch, to throw up, to vomit.

ষ্ণৈ Root, i. (স্নায়তি) To encompass, to surround.

ষ্মি Root, i. (স্ময়তি, —তে) To smile. With বি prefixed to it, To be astonished or surprized. x. (স্ময়য়তে) To disrespect; with বি prefixed, To surprise.

ষ্বক্ক্ Root, i. (স্বক্কতে) To go, to move.

ষ্বঞ্জ্ Root, i. (স্বজতে) To embrace: also with পরি prefixed to it.

ষ্বদ্ Root, i. (স্বদতে), and x. (স্বাদয়তি) 1. To taste. 2. To be pleasing. 3. To cover. See R. স্বাদ্.

ষ্বপ্ Root, ii. (স্বপিতি *Wilkins' Gr.* § 196) To sleep. Also with প্র or স° prefixed to it.

ষ্বর্ত্ Root, x. (স্বর্ত্তয়তি) 1. To go, to move. 2. To be wretched or distressed.

ষ্বষ্ক্ Root, i. (স্বষ্কতে) To go, to move.

ষ্বিদ্ Root, i. (স্বেদতে), and iv. (স্বিদ্যতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স

স The thirty-first consonant of the *Hindu* alphabet; its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengálí* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. তৃণস *a.* (*mfn.*) Grassy, from তৃণ *s.* (*n.*) A blade of grass.

স or সঃ *pron. Sans.* (the *nomin. sing. masc.* of the *pron.* তদ্) He. See *Wilkins' Gr.* p. 110.

স (In prosody) The metrical foot called anapæst.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvríhi* compounds, expressing society or company: e. g. সবান্ধব *a.* (*mfn.*) Accompanied by (his) relations, along with (his) relatives, from স With +বান্ধব *s.* (*m.*) A relative; সভার্য্য *a.* (*mfn.*) Accompanied by (his) wife, together with (his) wife, from স With, +ভার্য্যা *s.* (*f.*) A wife.

সইতে *v. a.* (from R. সহ্) To bear, to endure, to suffer, to support.

সইস্ *s.* (A. سائس) A groom.

সঈ *s.* (corrupt. of সখী) 1. A female companion or friend. 2. (from A. صحيح) A signature.

সওআর্ *a.* (P. سوار) Riding.

সওআরী *s.* (from P. سوار) A vehicle.

সওআল্ s. (A. سؤال) A question, a query, an enquiry.

সওদা *s.* (P. سودا) Trade, traffic, merchandize.

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সওদাগর্ *s.* (P. سوداگر) A merchant.

সওদাগরী *s.* (from P. سوداگر) Trade, mercantile business.

সওদাপত্র *s.* (P. سودا+পত্র) A contract. *Mohun P.* p. 85.

সওয়া *s.* (H. سوا from সপাদ) A quarter more than any given number: e. g. সওয়া তিন্ Three and a quarter.

সং *prep. Sans.* With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গম্ To come together, to meet, সঙ্গম *s.* (*m.*) A meeting, from সং+R. গম্ To go. The *anuswára* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঞ্চার, সন্তপ্ত, and সমুরণ is written instead of সংকল্প, সংচার, সংতপ্ত, and সংতরণ; before the semi-vowels য, র, ল, ব, the sibilants শ, ষ, স, and before হ the *anuswára* remains unchanged.

সংযৎ *s.* (*mf.* from সং+R. যত্) War, battle.

সংযত *a.* (*mfn.* from সং+R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম *s.* (*m.* from সং+R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন *s.* (*n.* from সং+R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (*m.*) One who restrains, checks, or confines.

সংযমী *a.* (–মিন্ *mfn.* সংযম+ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রা *s.* (*f.* from সং+R. যা) Travelling, a voyage.

সংযাম *s.* (*m.*). See সংযম.

সংযুক্ত *a.* (*mfn.* from সং+R. যুজ্) United, joined, or connected with; possessed of, endowed with.

সংযুগ *s.* (*m.* from সং+R. যুজ্) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ *s.* (*m.* from সং+R. যুজ্) Union, contact, cohesion: (in the *Sánkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S.* 1. 96. (*Beng.*) –করিতে *v. a.* To join together, to unite.

সংযোগিত *a.* (*mfn.* from সংযোগ+ইত) United, joined with.

সংযোগী *a.* (–গিন্ *mfn.* সংযোগ+ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত *a.* (*mfn.* from সং+R. যুজ্) Joined, attached, connected with.

সংরক্ষিত *a.* (*mfn.* from সং+R. রক্ষ্) Preserved, guarded, watched over.

সংরম্ভ *s.* (*m.* from সং+R. রভ্) Wrath, anger.

সংরাধি *s.* (*f.* from সং+R. রাধ্) The accomplishing or perfecting a thing.

সংরাব *s.* (*m.* from সং+R. রু) Noise, clamour, tumult.

সংলগন *s.* (*n.* from সং+R. লগ্) Adhesion, union.

সংলগ্ন *a.* (*mfn.* from সং+R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ *s.* (*m.* from সং+R. লপ্) Conversation.

সংবৎ *s.* (–দ্ *indecl.*) 1. A year. 2. A year of the æra of VIKRAMÁDITYA.

সংবৎসর *s.* (*m.* সংবৎ+সর?) A year.

সংবদনা *s.* (*f.* from সং+R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (*n.*) and সংবনন (*n.*).

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সংবৰ s. (*m.* from সং+R. বৃ) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* I. 552.

সংবৰণ s. (*n.* from সং+R. বৃ) A covering or concealing; a screening or protecting.

সংবর্ত্ত s. (*m.* from সং+R. বৃত্) A destruction of the universe.

সংবর্ত্তিকা s. (*f.* from সং+R. বৃত্) The new leaf of a water-lily. Also সংবর্ত্তি (*f.*).

সংবর্দ্ধক a. (*mfn.* from সং+R. বৃধ্) Augmenting, increasing. s. (*m.*) An augmenter; one who respects or honours.

সংবর্দ্ধনা s. (from সং+R. বৃধ্) Respect. *Tárachand Ch.*

সংবলিত a. (*mfn.* from সং+R. বল্) Related to, connected with.

সংবসথ s. (*m.* from সং+R. বস্) A village.

সংবাদ s. (*m.* from সং+R. বদ্) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিৎ s. (—দ্ *f.* সং+R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত a. (*mfn.* from সং+R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিদ্ব্যতিক্রিয়া s. (*f.* সংবিৎ+ব্যতিক্রিয়া) A breach of promise.

সংবীক্ষণ s. (*n.* from সং+বি+R. ঈক্ষ্) Search, enquiry, the looking into a thing.

সংবীত a. (*mfn.* from সং+R. বে) Covered, concealed.

সংবৃত a. (*mfn.* from সং+R. বৃ) Covered: used in comp. e. g. বল্কলসংবৃত a. (*mfn.*) Dressed in bark, from বল্কল s. (*mn.*) Bark of a tree, +সংবৃত.

সংবৃতি s. (*f.* from সং+R. বৃ) A hiding; a concealing.

সংবেগ s. (*m.* from সং+R. বিজ্) Hurry, haste, speed.

সংবেদ s. (*m.* from সং+R. বিদ্) Consciousness, perception.

সংবেশ s. (*m.* from সং+R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (*n.*).

সংব্যান s. (*n.* from সং+R. বে) An upper garment; clothes, vesture in general.

সংশপ্তক s. (*m.* from সং+R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশব্দন s. (*n.* from সং+R. শব্দ্) The praising or eulogizing a person.

সংশয় s. (*m.* from সং+R. শী) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* I. 114.

সংশয়জ্ঞান s. (*n.* সংশয়+জ্ঞান) Uncertainty, doubt, suspicion.

সংশয়াত্মক a. (*mfn.* সংশয়+আত্মক) Attended with doubts, doubtful.

সংশয়াপন্ন a. (*mfn.* সংশয়+আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস a. (*mfn.* সংশয়াপন্ন+মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন s. (*n.* from সং+R. শুধ্) A cleansing, clearing, or purifying.

সংশ্রব s. (*m.* from সং+R. শ্রু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় s. (*m.* from সং+R. শ্রি) A refuge, an asylum; protection.

সংশ্রিত a. (*mfn.* from সং+R. শ্রি) Protected, received into an asylum, secured, sheltered.

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সংশ্রুত *a.* (*mfn.* from সং+R. শ্রু) Promised, assented, agreed to.

সংশ্লিষ্ট *a.* (*mfn.* from সং+R. শ্লিষ্) Embraced, united.

সংশ্লেষ *s.* (*m.* from সং+R. শ্লিষ্) 1. An embrace. 2. Union, junction, association.

সংসক্ত *a.* (*mfn.* from সং+R. সন্জ্) United with, connected with, contiguous, near, possessed of, endowed with.

সংসৎ *s.* (–দ্ *f.* from সং+R. সদ্) A meeting, an assembly.

সংসরণ *s.* (*n.* from সং+R. সৃ) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.

সংসর্গ *s.* (*m.* from সং+R. সৃজ্) Union, junction, contiguousness, society, acquaintance, copulation, coition.

সংসর্গদোষ *s.* (*m.* সংসর্গ+দোষ) An evil consequence resulting from the society which a person has kept.

সংসর্গাধীন *a.* (*mfn.* সংসর্গ+অধীন) Depending on or resulting from society or intercourse.

সংসর্গী *a.* (–র্গিন্ *mfn.* সংসর্গ+ইন্) Social, familiar. *s.* (*m.*) A companion.

সংসার *s.* (*m.* from সং+R. সৃ) The world; mundane or worldly concerns; domestic life among human society.

সংসারগমন *s.* (*n.* সংসার+গমন) Metempsychosis. *Manu* I. 117.

সংসারাশ্রম *s.* (*m.* সংসার+আশ্রম) A secular condition.

সংসারাশ্রমী *a.* (–মিন্ *mfn.* সংসার+আশ্রম+ইন্) Mundane, worldly, secular.

সংসারী *a.* (–রিন্ *mfn.* সংসার+ইন্) Worldly, secular, mundane, mixing with society, leading a domestic life.

সংসিদ্ধি *s.* (*f.* from সং+R. সিধ্) 1. Completion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.

সংসুপ্ত *a.* (*mfn.* from সং+R. স্বপ্) Asleep.

সংসৃষ্ট *a.* (*mfn.* from সং+R. সৃজ্) United, connected, joined, met, combined, associated, reunited: applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. –তা (*f.*) or –ত্ব (*n.*) Reunion (e. g. of coparceners).

সংসৃষ্টি *s.* (*f.* from সং+R. সৃজ্) Union, reunion, copartnership, coparcenership.

সংসৃষ্টী *s.* (–ষ্টিন্ *m.* সংসৃষ্ট+ইন্) A reunited kinsman: applied in *Hindu* law to persons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.

সংস্কার *s.* (*m.* from সং+R. কৃ) 1. The finishing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-ceremony, &c. *Trans. R.A.S.* I. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* I. 111, 561, 562.

সংস্কারক *a.* (*mfn.* from সং+R. কৃ) Accomplishing, completing, purifying, embellishing, consecrating, initiating. Also সংস্কারী (–রিন্ *mfn.*).

সংস্কারহীন *a.* (*mfn.* সংস্কার+হীন) Destitute of purificatory rites: applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initiatory ceremonies.

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সংস্কারাপন্ন *a.* (*mfn.* সংস্কার+আপন্ন) Finished, accomplished, decorated, initiated, consecrated.

সংস্কার্য *a.* (*mfn.* from স°+R. কৃ) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

সংস্কৃত *a.* (*mfn.* from স°+R. কৃ) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (*n.*) Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

সংস্তব *s.* (*m.* from স°+R. স্তু) Acquaintance, intimacy.

সংস্তর *s.* (*m.* from স°+R. স্তৃ) A couch, a bed of leaves.

সংস্তাব *s.* (*m.* from স°+R. স্তু) A place occupied at a sacrifice by the *Bráhmans* reciting hymns and prayers.

সংস্ত্যায় *s.* (*m.* from স°+R. ষ্ট্যৈ) 1. An assemblage, a crowd. 2. Vicinity, proximity.

সংস্থ *a.* (*mfn.* from স°+R. স্থা) Staying with, associated with. *s.* (*m.*) 1. An inhabitant, a dweller. 2. A spy, an emissary.

সংস্থা *s.* (*f.* from স°+R. স্থা) 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

সংস্থান *s.* (*n.* from স°+R. স্থা) 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

সংস্থাপক *a.* (*mfn.* from স°+the *caus.* of R. স্থা) Fabricating, constructing, establishing, settling, fixing: used in comp. e. g. অর্থসং-স্থাপক *a.* (*mfn.*) q. v.

সংস্থাপন *s.* (*n.* from স°+the *caus.* of R. স্থা) The establishing, confirming, or settling of a thing.

সংস্থাপনীয় *a.* (*mfn.* from স°+the *caus.* of R. স্থা) Fit to be established, confirmed, or settled. Also সংস্থাপ্য (*mfn.*).

সংস্থাপিত *a.* (*mfn.* from স°+the *caus.* of R. স্থা) Established, settled, confirmed, fixed.

সংস্থিত *a.* (*mfn.* from স°+R. স্থা) 1. Dead, deceased. 2. (from সংস্থা+ইত) Resembling, having the shape of: used in comp. e. g. বরাহসংস্থিত *a.* (*mfn.*) Having the shape of a boar, from বরাহ *s.* (*m.*) A boar, +সংস্থিত.

সংস্থিতি *s.* (*f.* from স°+R. স্থা) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

সংস্পর্শ *s.* (*m.* from স°+R. স্পৃশ্) Contact, touch, union.

সংস্পর্শা *s.* (*f.* from স°+R. স্পৃশ্) A fragrant plant commonly called *chakáwat*.

সংস্পৃষ্ট *a.* (*mfn.* from স°+R. স্পৃশ্) Touched, brought into contact, contiguous.

সংস্ফোট *s.* (*m.* from স°+R. স্ফুট্) War, battle. Also সংস্ফেট (*m.*).

সংস্রব *a.* (from স°+R. স্রু) Connected, united.

সংহত *a.* (*mfn.* from স°+R. হন্) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

সংহতজানুক *a.* (*mfn.* from সংহত+জানু) Knock-kneed. Also সংহতজানু (*mfn.*).

সংহতল *s.* (*m.* from সংহত+R. লা?) Both the palms of the hands joined.

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সংহতি *s.* (*f.* from সং+R. হন্) Union, aggregatio n assemblage; a heap, a multitude.

সংহনন *s.* (*n.* from সং+R. হন্) The body.

সংহরণ *s.* (*n.* from সং+R. হৃ) Ruin, destruction.

সংহর্ত্তা *s.* (—র্ত্তৃ *m.* from সং+R. হৃ) A destroyer.

সংহাত *s.* (*m.*? from সং+R. হন্?) The name of a particular division of the infernal regions. *Manu* IV. 89.

সংহার *s.* (*m.* from সং+R. হৃ) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* I. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

সংহারক *a.* (*mfn.* from সং+R. হৃ) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also সংহারী *a.* (—রিন্ *mfn.*) and *s.* (*m.*).

সংহারমুদ্রা *s.* (সংহার+মুদ্রা) A particular ceremony of *Hindu* worship.

সংহার্য্য *a.* (*mfn.* from সং+R. হৃ) Proper to be destroyed or abridged.

সংহিত *a.* (*mfn.* from সং+R. ধা) United, collected, assembled, connected, attached, joined.

সংহিতা *s.* (*f.* from সং+R. ধা) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* VIII. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

সংহূতি *s.* (*f.* from সং+R. হ্বে) Clamour, shouts.

সংহৃত *a.* (*mfn.* from সং+R. হৃ) 1. Destroyed, killed. 2. Seized. 3. Scattered.

সক *s.* (corrupt. of শক) An era. *Mohun P.* p. 138.

সকণ্টক *a.* (*mfn.* স+কণ্টক) Thorny, spiny, troublesome.

সকর *a.* (স+কর) Liable to pay taxes.

সকরুণ *a.* (from স+করুণা) Commiserating, compassionate.

সকর্ম্মক *a.* (*mfn.* from স+কর্ম্মন্) (In grammar) Transitive, active (as a verb).

সকল *a.* (*mfn.* from স+কলা) Entire, whole, all.

সকলঙ্ক *a.* (*mfn.* স+কলঙ্ক) Stained, contaminated, impure.

সকলদিগে *s.* (from সকল+দিক্ for দিশ্) On every side, in every direction.

সকাকোল *s.* (*n.*?) The name of a division of the infernal regions. *Manu* IV. 89.

সকাতর *a.* (*mfn.* স+কাতর) Perplexed, foolish.

সকাম *a.* (*mfn.* স+কাম) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

সকার *s.* (*m.* স+কার) The letter স, or any character expressing that sound.

সকাল *s.* (from স+কাল) The morning, early time.

সকালে *ad.* (from স+কাল) Early in the morning, to-morrow morning.

সকাশ *s.* (*m.* from স+R. কাশ্) Nearness, presence.

সকুল *a.* (*mfn.* স+কুল) Belonging to the same family. *s.* (*m.*) A kinsman.

সকুল্য *s.* (*m.* স+কুল্য) A distant relation, a remote kinsman. See সগোত্র.

সকৃৎ *ad. Sans.* (from স+R. কৃ?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for শকৃৎ) Ordure, feces.

সকৃৎপ্রজ *s.* (*m.* from সকৃৎ+প্রজা) A crow.

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সক্কৰী *s.* (*f.*) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

সক্ত *a.* (*mfn. pret. part. p.* R. সন্জ্ + ত) Attached to, joined, contiguous.

সক্তুফল্লা *s.* (*f.*) The *sami* tree (Mimosa Suma, *Rox.*). Also লক্তুফল্লী.

সক্থি *s.* (*n.*) The thigh.

সখা the *nomin. sing.* of সখি. *Wilkins' Gr.* p. 44.

সখি *s.* (*m.*) A companion, a friend. —ত্ব (*f.*) or —ত্ব (*n.*) Friendship, intimacy. *Wilkins' Gr.* § 980.

সখী *s.* (*f.* from সখি) A female friend or companion.

সখীভাব *s.* (*m.* from সখি + ভাব) Friendship, companionship.

সখ্য *s.* (*n.* from সখি + য *Wilkins' Gr.* § 979) Friendship.

সগ্ Root, 1. (সগতি) To cover. Also written ষগ্.

সগাড়া *s.* (corrupt. of শকট) A cart.

সগর *s.* (*m.*) The name of an ancient sovereign of *Ayodhyá*.

সগর্ভ *a.* (*mfn.* স + গর্ভ) Pregnant. *s.* (*m.*) A brother of the whole blood: also সগর্ভ্য (*m.*).

সগুণ *a.* (*mfn.* স + গুণ) Possessed of (good) qualities or attributes.

সগোত্র *s.* (*m.* স + গোত্র) A kinsman, a gentile.

সঘি *s.* (*f.* irregular derivative from R. ঘস্, for অদ্, with স prefixed to it) An eating together.

সঘ্ Root, v. (সঘ্নোতি) To kill, to hurt.

সঘন *a.* (স + ঘন) Impervious, impassable.

সঙ্কট *a.* (*mfn.* from স° + R. কট্ ?) Narrow, contracted, crowded, impervious, unpassable. *s.* (*m.*?) A strait, a difficulty, danger.

সঙ্কটাপন্ন *a.* (*mfn.* সঙ্কট + আপন্ন) Beset with difficulties.

সঙ্কর *s.* (*m.* from স° + R. কৃ or R. কৃ) 1. Dust, sweepings. 2. A mixed caste: see বর্ণসঙ্কর. 3. (*Beng.*) A species of fish (Raia Sancur, *Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

সঙ্করজটা *s.* (সঙ্কর + জটা) A plant (Hedysarum pictum, *Rox.*) *Mohun P.* p. 45.

সঙ্করসম্পর্ক *s.* (সঙ্কর + সম্পর্ক) (In chemistry) Compound affinity(?). *Carey.*

সঙ্কর্ষণ *s.* (*m.* from স° + R. কৃষ্) 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of Baladeva: see *Trans. R.A.S.* i. 576.

সঙ্কলন *s.* (*n.* from স° + R. কল্) A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

সঙ্কলিত *a.* (*mfn.* from স° + R. কল্) Heaped together, piled up, joined, united, mixed, arranged, added together. *s.* (*n.*) 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

সঙ্কলিতা *s.* (*f.* from স° + R. কল্) The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

সঙ্কলিতৈক্য *s.* (*n.* সঙ্কলিতা + ঐক্য) The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

সঙ্কল্প *s.* (*m.* from স° + R. কৃপ্) 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* ii. 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

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widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

সঙ্কল্পজ *a.* (*mfn.* সঙ্কল্প + জ) Produced from self-determined will or desire. *Manu* ii. 3.

সঙ্কল্পিত *a.* (*mfn.* from স° + R. কল্প্) Conceived, imagined, thought, contrived, intended, determined. *Manu* ii. 5.

সঙ্কসুক *a.* (*mfn.* from স° + R. কস্) Changeable, unsteady, doubtful, fickle.

সঙ্কাৰকাকর্ষণ *s.* (*n.*? সঙ্কাৰক from স° + R. কৃ, + আকর্ষণ) (In chemistry) The attraction of composition (?). *Carey.*

সঙ্কাশ *a.* (*mfn.* from স° + R. কাশ্) Similar, like, resembling.

সঙ্কীর্ণ *a.* (*mfn.* from স° + R. কৃ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

সঙ্কীর্ত্তক *a.* (*mfn.* from স° + R. কৃত্) Extolling, celebrating, praising.

সঙ্কীর্ত্তন *s.* (*n.* from স° + R. কৃত্) A praising, celebrating, or extolling; honour, glory.

সঙ্কুচিত *a.* (*mfn.* from স° + R. কুচ্) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

সঙ্কুল *a.* (*mfn.* from স° + R. কুল্) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

সঙ্কৃতি *s.* (*f.* from স° + R. কৃ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

সঙ্কেত্ Root, x. (সঙ্কেতয়তি) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. কেত্ with স° prefixed to it.)

সঙ্কেত *s.* (*m.* from স° + R. (কেত্) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

সঙ্কেতস্থান *s.* (*n.* সঙ্কেত + স্থান) An appointed place, the place of an assignation.

সঙ্কেতে *ad.* (from সঙ্কেত) Indirectly, by allusion or inuendo, by signs or hints.

সঙ্কোচ *s.* (*m.* from স° + R. কুচ্) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

সঙ্কোচক *a.* (*mfn.* from স° + R. কুচ্) Contracting, shrivelling up, closing: also সঙ্কোচী (–চিন্ *mfn.*).

সঙ্ক্রন্দন *s.* (*m.* from স° + R. ক্রন্দ্) An epithet of Indra.

সঙ্ক্রম *s.* (*m.* from স° + R. ক্রম্) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also সঙ্ক্রাম (*mn.*).

সঙ্ক্রমণ *s.* (*n.* from স° + R. ক্রম্) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

সঙ্ক্রান্ত *a.* (*mfn.* from স° + R. ক্রম্) Passed, proceeded from one station to the next.

সঙ্ক্রান্তি *s.* (*f.* from স° + R. ক্রম্) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

সঙ্ক্লেশন *s.* (*n.* from স° + R. ক্লিশ্) The suffering of pain.

সঙ্ক্ষয় *s.* (*m.* from স° + R. ক্ষি) Ruin, destruction.

সঙ্ক্ষিপ্ত *a.* (*mfn.* from স° + R. ক্ষিপ্) Compressed, condensed, abridged.

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সঙ্ক্ষেপ *s.* (*m.* from সং+R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (*mfn.* from সং+R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (*n.* from সং+R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (*mfn.* from সং+R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (–ক্তৃ *m.* সঙ্ক্ষেপ+বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্ক্ষোভ *s.* (*m.* from সং+R. ক্ষুভ্) Agitation, disturbance, an upsetting.

সঙ্খ্য *s.* (*n.* from সং+R. খ্যা) War, battle.

সঙ্খ্যক *a.* (*mfn.* from সঙ্খ্যা) Composed of a certain number: used in comp. e. g. সহস্র-সঙ্খ্যক *a.* (*mfn.*) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (*n.*) A thousand, +সঙ্খ্যক.

সঙ্খ্যা *s.* (*f.* from সং+R. খ্যা) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সঙ্খ্যাত *a.* (*mfn.* from সং+R. খ্যা) Numbered, counted, calculated.

সঙ্খ্যান *s.* (*n.* from সং+R. খ্যা) A numbering or counting; a reckoning or calculating.

সঙ্খ্যাবান্ *a.* (–বৎ *mfn.* সঙ্খ্যা+বৎ) Intelligent, wise. *s.* (*m.*) A learned *Bráhman.*

সঙ্খ্যেয় *a.* (*mfn.* from সং+R. খ্যা) Proper to be numbered, counted, or calculated; calculable, numerable. Also সঙ্খ্যাতব্য (*mfn.*).

সঙ্গ *s.* (*m.* from R. সঞ্জ্ or ষঞ্জ্) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (*Beng.*) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গত *a.* (*mfn.* from সং+R. গম্) 1. Met, encountered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (*f.* from সং+R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (*Beng.*) Income, means, property, substance.

সঙ্গদোষ *s.* (*m.*? সঙ্গ+দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (*m.* from সং+R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গর *s.* (*m.* from সং+R. গৃ?) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (–গিন্ *mfn.* সঙ্গ+ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (*mfn.* from সং+R. গৈ) Sung in chorus. *s.* (*n.*) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* III. 58. Also সঙ্গীতবিদ্যা (*f.*).

সঙ্গীতি *s.* (*f.* from সং+R. গৈ) 1. The art of music and dancing. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সঙ্গীন্ *s.* (P. سنگين) A bayonet.

সঙ্গীর্ণ *a.* (*mfn.* from সং+R. গৃ) Promised, agreed.

সঙ্গূঢ় *a.* (*mfn.* from সং+R. গুহ্) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গৃহীত *a.* (*mfn.* from সং+R. গ্রহ্) Collected, gathered, comprised.

সঙ্গে *ad.* (from সঙ্গ) With, along with, in society with, in company.

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সঙ্গোপন s. (n. from স°+R. গুপ্) Concealment.

সঙ্গোপনীয় a. (mfn. from স°+R. গুপ্) Fit to be hidden or concealed. Also সঙ্গোপ্য (mfn.).

সঙ্গ্রহ s. (m. from স°+R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্রহণীয় a. (mfn. from স°+R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্রহীতব্য and সঙ্গ্রাহ্য (mfn.).

সঙ্গ্রাম্ Root, x. (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with স° prefixed.)

সঙ্গ্রাম s. (m.) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ s. (m. from স°+R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক s. (m. from স°+R. গ্রহ্) A collector, a compiler.

সঙ্ঘ s. (m. from স°+R. হন্?) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন s. (n. from স°+R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (f.).

সঙ্ঘটিত a. (mfn. from স°+R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘট্ট s. (from স°+R. ঘট্) 1. A concurrence, a conflux, a meeting. 2. A pimp.

সঙ্ঘট্টিকা s. (from স°+R. ঘট্) A bawd, a procuress. Also সঙ্ঘাটিকা.

সঙ্ঘর্ষ s. (m. from স°+R. ঘৃষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত s. (m. from স°+R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত a. (স+চকিত) Startled. *Táráchand Ch.*

সচরাচর a. (mfn. স+চর) Connected with moving and motionless creatures, entire, altogether, universal. s. (n.) The universe.

সচল a. (mfn. স+চল) Connected with moving things; moving, locomotive.

সচা a. (corrupt. of সত্য) True, right.

সচাই s. (from সচা) Truth.

সচি or সচী s. (f.) see শচি and শচী.

সচিব s. (m.) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন a. (mfn. from স+চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্ট a. (mfn. from স+চেষ্টা) Zealous, active, making efforts or exertions.

সচ্চরিত্র a. (mfn. সৎ+চরিত্র) Acting virtuously.

সচ্চিদানন্দ s. (m. সৎ+চিৎ+আনন্দ) He who is the centre and source of being, intellect, and happiness. *Táráchand Ch.* (An epithet of the Deity: see *Batris Singhásan*, p. 122, line 14, *London edit.*)

সচ্চেষ্টা s. (f. সৎ+চেষ্টা) Virtuous effort.

সচ্ছিদ্র a. (from সৎ+ছিদ্র?) Guilty, faulty, criminal.

সচ্ছীল a. (mfn. সৎ+শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (f.) or —ত্ব (n.) Benevolence, virtuous disposition.

সজম্বাল a. (mfn. from স+জম্বাল) Clayey, muddy.

সজল a. (mfn. স+জল) Watery, wet.

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সজা s. (P. سزا) Punishment, retribution, retaliation.

সজাগ a. (from স + R. জাগ্) Wakeful, vigilant, awake.

সজাতি a. (*mfn.* স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (*mfn.*).

সজাতীয়কণা s. (সজাতীয় + কণা) Similar particles of matter. *Carey.*

সজারু s. A porcupine.

সজিনা s. A plant (Hyperanthera Morunga). *Mohun P.* p. 45.

সজীব a. (স + জীব) Living, alive. —করিতে v. a. To revive.

সজুস্ s. (*mfn.* —জুস্) A companion, an associate.

সজোর্ a. (স + P. زور) Strong, able.

সজ্জু Root, 1. (সজ্জুতি, —তে) See R. সজ্জু.

সজ্জু a. (*mfn.* from R. সজ্জু for সজ্জু) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from সৎ + জ) Springing from truth or virtue.

সজ্জন a. (*mfn.* সৎ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. s. 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

সজ্জনা s. (*f.* from R. সজ্জু) Ornamenting or caparisoning an elephant.

সজ্জা s. (*f.* from R. সজ্জু for সজ্জু) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

সজ্বর a. (*mfn.* স + জ্বর) Feverish.

সঞ্চ s. (corrupt. of সন্ধি) A joint.

সঞ্চয় s. (*m.* from স° + R. চি) A collection, an accumulation, a heap, a hoard, a crowd, a quantity.

সঞ্চয়কর্ত্তা s. (—তৃ *m.* সঞ্চয় + কর্ত্তৃ) A collector.

সঞ্চয়ন s. (*n.* from স° + R. চি) The collecting, gathering, or saving of things.

সঞ্চয়নীয় a. (*mfn.* from স° + R. চি) Proper to be gathered, collected, or saved.

সঞ্চয়ী a. (—য়িন্ *mfn.* সঞ্চয় + ইন্) Gathering, collecting, accumulating, saving.

সঞ্চলন s. (*n.* from স° + R. চল্) A trembling or shaking.

সঞ্চার s. (*m.* from স° + R. চর্) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সঞ্চারক a. (*mfn.* from স° + R. চর্) Communicating, spreading by communication (as a disease), contagious. s. A fellow-traveller, a guide.

সঞ্চারণ s. (*n.* from স° + R. চর্) The communicating of a thing, especially of a disease.

সঞ্চারিকা s. (*f.* from স° + R. চর্) A female messenger; a go-between, a procuress.

সঞ্চারিত a. (*mfn.* from স° + the *caus.* of R. চর্) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সঞ্চারী a. (—রিন্ *mfn.* from স° + R. চর্) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সঞ্চালন s. (from স° + R. চল্) Movement, agitation, a trembling; particularly the motion of a dance.

সঞ্চিত a. (*mfn.* from স° + R. চি) Collected, gathered, heaped up, accumulated, saved.

সঞ্চেতব্য a. (*mfn.* from স° + R. চি) Fit to be

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collected, gathered, or saved. Also সঞ্চেয় (*mfn.*).

সঞ্ছাদন *s.* (*n.* from সং+R. ছদ্) A covering or concealing.

সঞ্ছু Root, 1. See R. সঞ্ছু.

সঞ্ছুব্ *s.* (P. سنجاب) A border round a garment.

সঞ্ছীবন *s.* (*n.* from সং+R. জীব্) 1. A cluster of four houses: also সঞ্ছুবন (*n.*). 2. The name of a particular division of the infernal regions. *Manu* IV. 89.

সঞ্জ্ঞক *a.* (*mfn.* from সঞ্জ্ঞা) Having a name, named, called: used in comp. e. g. মন্বর্থ-মুক্তাবল্লীসঞ্জ্ঞকা টীকা A commentary named *Manwart'ha muktávalí*. Also সঞ্জ্ঞ (*mfn.*).

সঞ্জ্ঞা *s.* (*f.* from সং+R. জ্ঞা) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* I. 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

সঞ্জ্ঞিত *a.* (*mfn.* সঞ্জ্ঞা+ইত) Named, called, termed, designated.

সঞ্জ্ঞু *a.* (*mfn.* from সং+জানু?) Knock-kneed. Also সঞ্জ্ঞু (*mfn.*).

সঞ্জ্বর *s.* (*m.* from সং+জ্বর) Heat, a burning, a scorching.

সট *s.* (*mn.*) The matted hair of an ascetic. Also সটা (*f.*) See জটা.

সটী *s.* (*f.*) See শটী.

সটীক *a.* (*mfn.* from স+টীকা) Accompanied by a commentary.

সট্‌কিতে *v. a.* To run away.

সঠ্ Root, X. (সাঠয়তি) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (H. شڑک) A way, a path, a narrow road. Also সড়কীপথ.

সড়কা *a.* (from সৃ) Long and narrow, oblong; perpendicular.

সড়গড় *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey.*

সড়া *a.* (from সড়িতে) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (*caus.* of সড়িতে) To cause to rot, to macerate.

সড়িঙ্গা *s.* A canoe. Also সড়ঙ্গা.

সড়িতে *v. n.* (from R. সঠ্?) To putrefy, to rot, to become tainted.

সণসূত্র *s.* (*n.* for শাসূত্র) Packthread.

সণ্ড *s.* (*m.* for শণ্ড) A eunuch.

সণ্ডীন *a.* (*mfn.* from সং+R. ডী) Alighting from a flight, perching.

সৎ *a.* (*nom. sing. m.* সন্, *f.* সতী, *n.* সৎ, the *pres. part. a.* R. অস্) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (*n.*) An epithet applied to the Supreme Being. See *As. Res.* VIII. 404.

সততা *a.* (*mfn.* স+তত from R. তন্?) Continual, constant, lasting, incessant, perpetual. *ad. Sans.* (—তং) Incessantly, perpetually. See সন্তত.

সততগা *a.* (*mfn.* সততা+গ) Moving or going incessantly, perpetually in motion. *s.* (*m.*) The wind.

সততজ্বর *s.* (সতত+জ্বর) A perpetual fever.

সতপুষ্পা *s.* (*f.*) See শতপুষ্পা.

সতর *s.* (from সপ্তদশন্) Seventeen.

সতরঞ্জ *s.* (P. شترنج which from চতুরঙ্গ) Chess, a chess-board. *Mohun P.* p. 141.

সতরঞ্চি *s.* (from সতর) The seventeenth.

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সতর্ক *a.* (*mfn.* স+তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স+তল) Having a bottom, with the bottom.

সতা *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সদ্ for ষদ্, +তি) 1. End, destruction. 2. Gift, giving.

সত্নি *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী+পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স+তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থ্য (*m.*).

সতীল *s.* (*m.* স+তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স+তৃষা) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স+তেজস্) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সতের *a.* (from সপ্তদশন্) Seventeen. *Mohun P.* p. 126.

সতেরশি *s.* (from সতের) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ+R. কথ্) An eloquent person.

সৎকর্ম্ম *s.* (—র্ম্মন্ *n.* সৎ+কর্ম্মন্) A good or virtuous action; worship; obsequies; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ+R. কৃ) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

সৎকার্য্য *s.* (*n.* সৎ+কার্য্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ+কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ+কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ+R. কৃ) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

সত্তম *a.* (*mfn.* সৎ+তম) Best, excellent.

সত্তর *s.* (corrupt. of সপ্ততি) Seventy.

সত্তা *s.* (*f.* সৎ+তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ+ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see গুণ. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বগুণ *s.* (*m.* সত্ত্ব+গুণ) The inherent natural quality of goodness. See গুণ and সত্ত্ব.

সত্র *s.* (*n.* from R. সদ্ for ষদ্+ত্র) A sacrifice.

সত্র *indecl. Sans.* With, together with.

সত্রী *s.* (—ত্রিন্ *m.*) A liberal housekeeper, one

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constantly performing sacrifices and distributing alms.

সৎপথ *s.* (*m.* সৎ+পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপরামর্শক *s.* (*m.* সৎ+পরামর্শক) A sincere adviser or counsellor.

সৎপুরুষ *s.* (*m.* সৎ+পুরুষ) A good or virtuous man.

সৎমা *s.* (সৎ+মা) A stepmother.

সত্য *a.* (*mfn.* from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ত্য°) Verily, truly, assuredly: a particle of asseveration. (*Beng.*) —করিতে *v. a.* To swear, to promise, to aver; —জানিতে *v. a.* To believe, to admit a thing as true.

সত্যকার *s.* (*m.* from সত্য+R. কৃ) The ratification of a bargain; earnest-money to bind a bargain.

সত্যতা *s.* (*f.* সত্য+তা) Veracity, truth.

সত্যপ্রতিজ্ঞ *a.* (*mfn.* সত্য+প্রতিজ্ঞা) Faithful to (his) promise.

সত্যপ্রতিজ্ঞা *s.* (*f.* সত্য+প্রতিজ্ঞা) A firm promise, an asseveration.

সত্যবচাঃ *s.* (—চস্ *m.* সত্য+বচস্) A saint, a *Rishi*.

সত্যবাদী *a.* (—দিন্ *mfn.* সত্য+বাদিন্) Speaking the truth; true to (his) words, veracious. Also সত্যবাক্ (—চ্ *mfn.*).

সত্যবান্ *a.* (—বৎ *mfn.* সত্য+বৎ) Veracious, speaking the truth.

সত্যবীর *s.* (সত্য+বীর) A man of heroic qualities who is devoted to truth.

সত্যযুগ *s.* (*n.* সত্য+যুগ) The first of the four ages of the world. See সত্য.

সত্যসন্ধ *a.* (*mfn.* from সত্য+সন্ধা) Veracious; faithful to (his) promise.

সত্যাকৃতি *s.* (*f.*) See সত্যকার.

সত্যানৃত *s.* (*n.* সত্য+অনৃত) Commerce, trade. (Lit. Truth and falsehood). *Manu* IV. 6.

সত্যাপন *s.* (*n.* from সত্য) The ratification of a bargain: also সত্যাপনা (*f.*).

সত্র *s.* (*n.*) See সত্র.

সত্রা *indecl. Sans.* Together, with.

সত্রী *s.* (—ত্রিন্ *m.* সত্র+ইন্) A generous householder.

সত্বর *a.* (*mfn.* স+ত্বর) Quick, swift, expeditious. *ad. Sans.* (—র°) Quickly. —তা (*f.*) or —ত্ব (*n.*) Swiftness.

সৎসংসর্গ *s.* (*m.* সৎ+সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (*m.* সৎ+স্বভাব) Good nature. *Mohun P.* p. 106.

সদ্ Root, 1. (সীদতি, *Wilkins' Gr.* § 179). See R. ষদ্.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সত্তত) Constantly, always.

সদন *s.* (*n.* from R. সদ্, for ষদ্, +অন) A residence, a house.

সদয় *a.* (*mfn.* from স+দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদর্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদর্ অদালৎ *s.* (A. صدر عدالت) A chief court of justice.

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সদৰ্দেবানী *s.* (P. صدر دیواني) The chief civil court.

সদর্থ *s.* (*m.* সৎ+অর্থ) The substance of an argument; an object of endeavour. *Carey.*

সদস্ *s.* (*n.* from R. সদ্ for ষদ্) A meeting, an assembly: also সদাঃ (*f.*).

সদসৎ *a.* (*mfn.* সৎ+অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাত্মক *a.* (*mfn.* সৎ+অসৎ+আত্মক) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* I. 11, 14.

সদস্য *s.* (*m.* from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad. Sans.* (from সর্ব্বদা?) Always, ever, constantly.

সদাঃ *s.* (*f.*) See সদস্.

সদাকাল *ad.* (সদা+কাল) Always, constantly.

সদাগতি *s.* (*m.* সদা+গতি) Air, wind.

সদাচার *s.* (*m.* সৎ+আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* II. 12, 18. 2. Good conduct.

সদাতন *a.* (*mfn.* সদা+তন) Continual, incessant, everlasting.

সদানন্দ *a.* (*mfn.* সদা+আনন্দ) Constantly happy, always joyful.

সদানীরা *s.* (*f.* from সদা+নীর) The *Karatoya*, a small river in the north of *Bengál.*

সদায় *s.* (*m.* সুদায়) A special gift.

সদালাপ *s.* (সৎ+আলাপ) Good conversation.

সদাশিব *a.* (*mfn.* সদা+শিব) Always happy or prosperous. *s.* (*m.*) An epithet of Siva.

সদুপদেশ *s.* (*m.* সৎ+উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (*m.* সৎ+উপায়) Good resource.

সদৃক্ *a.* (—শ্ *mfn.* from স+দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (*mfn.* from সদৃশ্) Similar, alike.

সদৃশ *a.* (*mfn.* from স+R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমরসদৃশ *a.* (*mfn.*) q. v. 2. Fit, right, proper. —তা (*f.*) or —ত্ব (*n.*) Similarity, likeness.

সদেশ *a.* (*mfn.* স+দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (*mfn.* স+দোষ) Faulty, guilty.

সদ্গন্ধ *s.* (*m.* সৎ+গন্ধ) A good smell.

সদ্গুরু *s.* (সৎ+গুরু) A preceptor in virtue.

সদ্বক্তা *s.* (—ক্তৃ *m.* সৎ+বক্তৃ) An orator, an eloquent man.

সদ্বক্তৃতা *s.* (*f.* সদ্বক্তৃ+তা) Eloquence. Also সদ্বক্তৃত্ব (*n.*).

সদ্বিদ্যা *s.* (*f.* সৎ+বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা *s.* (*f.* সৎ+বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ+বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (*mfn.* সৎ+বৃত্ত) Virtuous, behaving well. *s.* (*n.*) Prudent conduct. *Manu* II. 239.

সদ্ভাব *s.* (*m.* সৎ+ভাব) 1. Reality, actual existence, the being alive or in existence. 2. Kindness, goodness, courtesy.

সদ্ভাবী *a.* (—বিন্ *mfn.* সদ্ভাব+ইন্) Good-natured, kind, courteous.

সদ্ম *s.* (—দ্মন্ *n.* from R. সদ্ for ষদ্+মন্) A house, a residence.

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সদ্যঃ *ad. Sans.* (—স্) Instantly, immediately, directly, just now. *Manu* IV. 172. V. 78.

সদ্যোজাত *a.* (*mfn.* from সদ্যস্+জাত) Newborn, recent, fresh. *s.* A calf.

সধন *a.* (*mfn.* স+ধন) Wealthy, opulent.

সধবা *s.* (*f.* from স+ধব) A married woman whose husband is living.

সধর্ম্মা *a.* (—র্ম্মন্ *mfn.* স+ধর্ম্মন্ for ধর্ম্ম) 1. Liable to perform the same duties. 2. Similar, analogous. *Manu* X. 41. Also সধর্ম্ম (—র্ম্মিন্ *mfn.*).

সধর্ম্মিণী *s.* (*f.* from স+ধর্ম্ম) A wife married according to the legal forms.

সধ্র্যঙ্ *a.* (—ঙ্ *m.* —ধ্র্যঙ্, *f.* —ধ্রীচী, *n.* —ধ্র্যক্) Accompanying, going with.

সন *s.* (A. سنة) 1. A year. 2. (for শণ) A plant (Crotolaria juncea). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s.* (*m.* সনৎ+কুমার) The name of one of the four sons of BRAHMÁ, and eldest of the progenitors of mankind.

সনদ্ *s.* (A. سند) 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad.* (from A. سنة) Year by year, annually.

সনসূত্র *s.* (*n.*) See সাসূত্র.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাউন *a.* (*mfn.* সনা+উন) Everlasting, perpetual, continual, incessant.

সনাথ *a.* (*mfn.* স+নাথ) Having a protector or lord.

সনাভি *a.* (*mfn.* স+নাভি) Uterine (as a brother or sister). *Manu* IX. 212. *s.* (*m.*) A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিণ্ড q. v.

সনি *s.* (*mf.*) A request, a respectful solicitation: also সনী (*f.*).

সনিষ্ঠীব *s.* (*n.* from স+নিৱ্+R.ষ্ঠীব্) Sputtered speech. Also সনিষ্ঠেব (*n.*).

সনীড় *a.* (*mfn.* স+নীড়) Near, proximate.

সন্তত *a.* (*mfn.* স°+তত from R. তন্) Continual, perpetual, lasting, eternal. *ad. Sans.* (—ত°) Lastingly, continually.

সন্ততজ্বর *s.* (সন্তত+জ্বর) A continual fever.

সন্ততি *s.* (*f.* from স°+R. তন্) 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তপ্ত *a.* (*mfn.* from স°+R. তপ্) 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s.* (*n.* from স°+তমস্) Great or universal darkness.

সন্তরণ *s.* (*n.* from স°+R. তৃ) A crossing over, the swimming through a river.

সন্তর্পণ *s.* (*n.* from স°+R. তৃপ্) Care, attention.

সন্তান *s.* (*m.* from স°+R. তন্) 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s.* (*m.* from স°+R. তপ্) 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a.* (*mfn.* সন্তাপ+ইত) 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s.* (*f.* R. সন্ for সণ্+তি) 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a.* (*mfn.* from স°+R. তুষ্) Delighted, pleased, gratified.

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সন্তুষ্টি *s.* (*f.* from স°+R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).

সন্তোষক *a.* (*mfn.* from স°+R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (-ষিন্ *mfn.*).

সন্তোষণীয় *a.* (*mfn.* from স°+R. তুষ্) Proper to be gratified or pleased, placable.

সন্দংশ *s.* (from স°+R. দংশ্) Pincers.

সন্দর্ভ *s.* (*m.* from স°+R. দৃভ্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.

সন্দর্ভশুদ্ধি *s.* (সন্দর্ভ+শুদ্ধি) Poetical arrangement.

সন্দর্শন *s.* (*n.* from স°+R. দৃশ্) The act of seeing.

সন্দান *s.* (*n.* from স°+R. দো) A rope, a cord (for tying cattle).

সন্দানিত *a.* (*mfn.* সন্দান+ইত) Bound, tied.

সন্দাব *s.* (*m.* from স°+R. দু) Flight, retreat.

সন্দিগ্ধ *a.* (*mfn.* from স°+R. দিহ্) Doubted, suspected, questioned, uncertain, doubtful.

সন্দিগ্ধচিত্ত *a.* (*mfn.* সন্দিগ্ধ+চিত্ত) Suspicious, doubtful in mind, sceptical. Also সন্দিগ্ধমতি (*mfn.*) and সন্দিগ্ধমনাঃ (-নস্ *mfn.*).

সন্দিগ্ধার্থ *s.* (*m.* সন্দিগ্ধ+অর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.

সন্দিত *a.* (*mfn.* from স°+R. দো) Tied, bound.

সন্দীপন *s.* (*n.* from স°+R. দীপ্) The lighting of a fire or candle.

সন্দেশ *s.* (*m.* from স°+R. দিশ্) News, information, a report.

সন্দেশবাক্ *s.* (-চ্ *mf.* সন্দেশ+বাচ্) Communication of intelligence.

সন্দেশহর *s.* (*m.* from সন্দেশ+R. হৃ) A messenger, an envoy, an ambassador.

সন্দেহ *s.* (*m.* from স°+R. দিহ্) Danger, uncertainty, doubt, suspicion.

সন্দেহভঞ্জন *s.* (*n.* সন্দেহ+ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.

সন্দেহী *a.* (-হিন্ *mfn.* সন্দেহ+ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.

সন্দোহ *s.* (*m.* from স°+R. দুহ্) An assemblage, a multitude.

সন্দ্রাব *s.* (*m.* from স°+R. দ্রু) Flight, retreat.

সন্ধা *s.* (*f.* from স°+R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.

সন্ধান *s.* (*n.* from স°+R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.

সন্ধানী *s.* (*f.* from স°+R. ধা) Distillation. *a.* (*Beng.*) Aiming, guessing; knowing a secret.

সন্ধায়ী *a.* (-য়িন্ *mfn.* from স°+R. ধা) Joining, combining, searching, guessing, investigating.

সন্ধি *s.* (*m.* from স°+R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.

সন্ধিফুল *s.* (সন্ধি+P. گل) A flower (Laurus lanceolaria). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s.* (সন্ধি+গ্রন্থি) A synovial gland.

সন্ধিনী *s.* (*f.* from স°+R. ধা) A cow with calf.

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সন্ধেয় *a.* (*mfn.* from স° + R. ধা) Proper to be aimed at.

সন্ধ্যক্ষর *s.* (*n.*? সন্ধি + অক্ষর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from স° + R. ধা) 1. The mean between two things. See *Trans. R.A.S.* II. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* I. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* II. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সদ্ for ষদ্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *piyál* (Buchanania latifolia). Also সন্নকদ্রু (*m.*).

সন্নদ্ধ *a.* (*mfn.* from স° + R. নহ্) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from স° + R. নী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাহ *s.* (*m.* from স° + R. নহ্) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* স° + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from স° + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from স° + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিধ *s.* (*n.* from স° + নি + R. ধা) Proximity, nearness, vicinity. Also সন্নিধান (*n.*), and সন্নিধি (*f.*).

সন্নিধানে *ad. Sans.* (*locat. case of* সন্নিধান) In the vicinity or presence of, near. Also সন্নিধৌ (*locat. case* of সন্নিধি).

সন্নিধিবর্ত্তী *a.* (-র্ত্তিন্ *mfn.* সন্নিধি + বর্ত্তিন্) Near, proximate, neighbouring, close to. Also সন্নিধিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from স° + নি + R. পত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিবিষ্ট *a.* (*mfn.* from স° + নি + R. বিশ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from স° + নি + R. বিশ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিভ *a.* (*mfn.* from স° + নি + R. ভা) Similar, resembling: only used in comp. e. g. মেঘসন্নিভ *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিভ.

সন্নিহিত *a.* (*mfn.* from স° + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যসন *s.* (*n.* from স° + নি + R. অস্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যস্ত *a.* (*mfn.* from স° + নি + R. অস্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from স° + নি + R. অস্) 1. Deposition; a deposit, a stake at play. 2. Resig-

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nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

সন্ন্যাসগ্রহণ *s.* (*n.* সন্ন্যাস+গ্রহণ) Retirement from the world and temporal concerns.

সন্ন্যাসিতা *s.* (*f.* সন্ন্যাসিন্+তা) Abdication of worldly affairs, retirement.

সন্ন্যাসী *s.* (–সিন্ *m.* সন্ন্যাস+ইন্) The *Bráhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

সন্মানাকাঙ্ক্ষা *s.* (from সৎ+মান+আকাঙ্ক্ষা) Ambition. *Mohun P.* p. 107. More properly সম্মানাকাঙ্ক্ষা q. v.

সপ *s.* (A. صف) A floor-mat.

সপক্ষ *a.* (*mfn.* স+পক্ষ) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

সপত্ন *s.* (*m.* from স+R. পত্) An enemy, an adversary.

সপত্নী *s.* (*f.* স+পত্নী) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

সপত্নীদুহিতা *s.* (–তৃ *f.* সপত্নী+দুহিতৃ) The daughter of a cotemporary wife.

সপত্নীপুত্র *s.* (*m.* সপত্নী+পুত্র) The son of a cotemporary wife.

সপত্নীমাতা *s.* (–তৃ *m.* সপত্নী+মাতৃ) A stepmother.

সপদি *ad. Sans.* (from স+পদ্) 1. Instantly, immediately. 2. Quickly.

সপরিবার *a.* (*mfn.* স+পরিবার) Attended by a retinue or equipage.

সপর্য্যা *s.* (*f.*) Worship.

সপাদ *a.* (*mfn.* স+পাদ) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

সপিণ্ড *s.* (*m.* স+পিণ্ড) A kinsman connected by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu* v. 60.

সপিণ্ডীকরণ *s.* (*n.* from সপিণ্ড+করণ) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

সপীতি *s.* (*f.* from স+R. পা) A drinking together.

সপুত্রক *a.* (*mfn.* from স+পুত্র) Accompanied by a son, having a son.

সপ্ত *a.* (–প্তন্ *mfn. plur.* only; *Wilkins' Gr.* p. 78) Seven.

সপ্তক *s.* (*mn.* from সপ্তন্) A series or sum of seven.

সপ্তকী *s.* (*f.* from সপ্তক) A woman's girdle.

সপ্তকোণ *s.* (from সপ্তন্+কোণ) A heptagon.

সপ্তচত্বারিংশ *a.* (*mfn.* from সপ্তচত্বারিংশৎ) The forty-seventh. Also সপ্তচত্বারিংশত্তম (*mfn.*).

সপ্তউন্দু *s.* (*m.* সপ্তন্+উন্দু) A sacrifice, an oblation.

সপ্ততি *s.* (*f.* from সপ্তন্) Seventy.

সপ্ততিতম *a.* (*mfn.* সপ্ততি+তম) The seventieth.

সপ্তত্রিংশ *a.* (*mfn.* from সপ্তত্রিংশৎ) The thirty seventh. Also সপ্তত্রিংশত্তম (*mfn.*).

সপ্তত্রিংশৎ *s.* (*f.* সপ্তন্+ত্রিংশৎ) Thirty-seven.

সপ্তদশ *a.* (*mfn.* from সপ্তদশন্) The seventeenth.

সপ্তদশ *s.* (–শন্ *mfn.* সপ্তন্+দশন্) Seventeen.

সপ্তদশী *s.* (*femin.* of সপ্তদশ) The seventeenth day of a month.

সপ্তদ্বীপ *s.* (সপ্তন্+দ্বীপ) The seven climates

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or divisions into which the *Hindus* divide the world.

সপ্তধা *ad. Sans.* (from সপ্তন্+ধা) Sevenfold.

সপ্তন্ See সপ্ত.

সপ্তনবতি *s.* (*f.* সপ্তন্+নবতি) Ninety-seven.

সপ্তনবতিতম *a.* (*mfn.* from সপ্তনবতি) The ninety-seventh.

সপ্তপঞ্চাশ *a.* (*mfn.* from সপ্তপঞ্চাশৎ) The fifty-seventh. Also সপ্তপঞ্চাশত্তম (*mfn.*).

সপ্তপঞ্চাশৎ *s.* (*f.* সপ্তন্+পঞ্চাশৎ) Fifty-seven.

সপ্তপদীগমন *s.* (*n.* from সপ্তন্+পদ+গমন). See সপ্তপদীন.

সপ্তপদীন *s.* (*n.* from সপ্তন্+পদ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

সপ্তপর্ণ *s.* (*m.* from সপ্তন্+পর্ণ) A tree (Echites scholaris, or Alstonia scholaris).

সপ্তবিংশ *a.* (*mfn.* from সপ্তবিংশতি) The twenty-seventh. Also সপ্তবিংশতিতম (*mfn.*).

সপ্তবিংশতি *s.* (*f.* from সপ্তন্+বিংশতি) Twenty-seven.

সপ্তবিদাক *s.* (*m.*?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

সপ্তম *a.* (*mfn.* from সপ্তন্) The seventh.

সপ্তমী *s.* (*femin.* of সপ্তম) The seventh day of a lunar fortnight.

সপ্তরাশিক *s.* (*n.* from সপ্তন্+রাশি) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

সপ্তর্ষি *s.* (*m. plur.* —র্ষয়ঃ) The constellation Ursa Major, the seven stars of which are the seven great saints Maríchi, Atri, Angiras, Pulastya, Pulaha, Kratu, and Vasisht'ha. *Wilson.* See ঋষি.

সপ্তলা *s.* (*f.* from সপ্তন্) 1. The large double jasmine (Jasminum Zambac). 2. A plant commonly called *charmaghás*.

সপ্তষষ্ঠ *a.* (*mfn.* from সপ্তষষ্টি) The sixty-seventh. Also সপ্তষষ্টিতম (*mfn.*).

সপ্তষষ্টি *s.* (*f.* সপ্তন্+ষষ্টি) Sixty-seven.

সপ্তসপ্ত *a.* (*mfn.* from সপ্তসপ্ততি) The seventy-seventh. Also সপ্তসপ্ততিতম (*mfn.*).

সপ্তসপ্ততি *s.* (*f.* সপ্তন্+সপ্ততি) Seventy-seven.

সপ্তার্চ্চিঃ *s.* (*m.* from সপ্তন্+অর্চ্চিস্) An epithet of Agni the deity of fire.

সপ্তাশীতি *s.* (*f.* from সপ্তন্+অশীতি) Eighty-seven.

সপ্তাশীতিতম *a.* (*mfn.* সপ্তাশীতি+তম) The eighty-seventh.

সপ্তাশ্ব *s.* (*m.* from সপ্তন্+অশ্ব) The sun.

সপ্তাস্র *s.* (*n.*? from সপ্তন্+অস্র) A heptagon.

সপ্তাহ *s.* (*n.*? from সপ্তন্+অহন্) A week, seven days.

সপ্তি *s.* (*m.*) A horse.

সপ্রতিবন্ধ *a.* (*mfn.* স+প্রতিবন্ধ) Attended with an intervening obstacle.

সপ্রতিভ *a.* (*mfn.*? স+প্রতিভা) Ready, quick, sharp, shrewd.

সপ্রমাণ *a.* (*mfn.* স+প্রমাণ) Accompanied with proof or evidence, authentic.

সফর্ *s.* (A. سفر) A journey, a voyage.

সফর *s.* (*m.*) See শফর.

সফরিআম *s.* (from A. سفر+আম) A guava (Psidium pyriferum). *Carey.*

সফরিকুমড়া *s.* (from A. سفر+কুমড়া) A species

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of gourd (Cucurbita Melopepo). *Hort. Ben.* p. 70.

সফরী *s.* (from শফর) A small glittering fish, the mango-fish (Cyrinus Chrysoparius).

সফল *a.* (*mfn.* স+ফল) Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (Myrica integrifolia). *Hort. Ben.* p. 71.

সফেন *a.* (স+ফেন) Foaming, attended with foam.

সফেদ্ *a.* (P. سفيد) White.

সফেদ্গুল্মগুল্মল্ *s.* (P. سفيد گل صخمل) A plant (Gomphrena globosa, the white variety). *Carey.*

সফেদ্তুক্লতা *s.* (P. سفيد+তুক্লতা) The white variety of Ipomœa Quamoclit. *Hort. Ben.* p. 14.

সফেদ্পুঁই *s.* (P. سفيد+পুঁই) A kind of potherb (Basella alba).

সফেদ্সূর্য্যমণি *s.* (P. سفيد+সূর্য্যমণি) The white variety of Hibiscus Phœniceus. *Hort. Ben.* p. 51.

সফেদা *s.* (from P. سفيد) White paint, white lead.

সফ্তালু *s.* (P. شفتالو) A peach.

সব *a.* (corrupt. of সর্ব্ব) All.

সব *s.* (*m.* from R. সূ for ষূ) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স+বংশ) Attended by his family or race.

সবজ্ *a.* (P. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. সূ for ষূ) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the Asclepias acida.

সবয়াঃ *s.* (—য়স্ *m.* স+বয়স্) A friend and contemporary.

সবব্ *s.* (A. سبب) A cause, a reason; a turn in affairs.

সবর্ *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স+বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স+বল) Strong, energetic, powerful.

সবলোট *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স+বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (*f.*) *Teori*, the white sort.

সবিতা *s.* (—তৃ *m.* from R. সূ for ষূ) The sun. (This is the name by which the deity is invoked in the *Gáyatrí.*)

সবিদ্য *a.* (*mfn.* from স+বিদ্যা) Possessed of science, learned.

সবিধ *a.* (*mfn.* from স+বিধ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স+বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স+বিস্ময়) Astonished, surprized.

সবুর্ *s.* (A. صبر) Patience. Also সবুরী.

সবুজ্ *a.* (P. سبز) Green, fresh. *Carey.*

সবুজ্লাল্ *s.* (P. سبز+لعل) A small bird (Fringilla Amandava; Bengalus fuscus, *Brisson*). *Carey.*

সবৃদ্ধিক *a.* (*mfn.* from স+বৃদ্ধি) Reckoned with interest.

সবৃন্ত *a.* (*mfn.* from স+বৃন্ত) Petiolated, having a foot-stalk (as a leaf).

সবেশ *a.* (*mfn.* স+বেশ) 1. Near, proximate.

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2. Ornamented, decorated, dressed. Also সবেষ (*mfn.*).

সব্জী *s.* (from P. سبز) Any potherb, greens.

সব *a.* (*mfn.*) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সব্যসাচী *a.* (–চিন্ *mfn.* from সব্য + R. সচ্ for ষচ্) Using the left hand equally well as the right. *s.* (*m.*) An epithet of ARJUNA.

সব্যেষ্ঠা *s.* (–ষ্ঠ্ *m.* সব্যে locat. case of সব্য, + ষ্ঠ for স্থাতৃ from R. স্থা) A charioteer. Also সব্যেষ্ঠ (*m.*).

সব্রহ্মচারী *s.* (–রিন্ *m.* স + ব্রহ্মচারিন্) A fellow-student.

সভয় *a.* (*mfn.* স + ভয়) Fearful, apprehensive, timid.

সভর্তৃকা *s.* (*f.* from স + ভর্তৃ) A woman whose husband is alive.

সভা *s.* (*f.* from স + R. ভা) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

সভাজ্ ROOT, x. (সভাজয়তি) 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন *s.* (*n.* R. সভাজ্ + অন) Politeness. courtesy.

সভাপতি *s.* (*m.* সভা + পতি) 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসদ্ *s.* (–দ্ *m.* সভা + R. সদ্) A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

সভাস্তার *s.* (*m.* from সভা + R. স্তৃ) One of a company or assembly.

সভাস্থ *a.* (*mfn.* সভা + স্থ) Situated in or present at an assembly. *s.* (*m.*) A courtier, a companion of a great man.

সভাস্থান *s.* (সভা + স্থান) The place of assembly, a king's court.

সভিক *s.* (*m.* from সভা) The keeper of a gaming-house. Also সভীক (*m.*).

সভ্য *a.* (*mfn.* from সভা) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. *s.* (*m.*) 1. An assistant at an assemblage. 2. A person of respectable parentage. –তা (*f.*) or –ত্ব (*n.*) Politeness, good breeding.

সভ্রূভঙ্গ *ad. Sans.* (–ঙ্গ°, from স + ভ্রূভঙ্গ) Frowningly, with a frown.

সম্ See স°.

সম *a.* (*mfn.* from স + R. মা?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. *s.* (*n.*?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. –তা (*f.*) –ত্ব (*n.*) Equality, likeness, evenness, similarity, sameness.

সম° *ad. Sans.* (from সম) With, together with.

সমকটিবন্ধ *s.* (সম + কটি + বন্ধ) The temperate zone. *Carey, 8vo. edit.*

সমকর্ণ *s.* (*n.*? সম + কর্ণ) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোষ্ঠমিতি *s.* (*f.* সম + কোষ্ঠ + মিতি) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ *a.* (*mfn.* স° + অক্ষ for অক্ষি) Visible, within sight. *ad. Sans.* (–ক্ষ°) Visibly, evidently.

সমক্ষদর্শন *s.* (*n.* সমক্ষ + দর্শন) The seeing a thing with one's own eyes.

সমগাত *s.* (*n.*? সম + গাত) A cavity having the figure of a regular solid with equal sides: a parallelopipedon, cylinder, &c. *Colebr. Alg.* p. 97.

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সমগন্ধক *s.* (*m.* from সম+গন্ধ) A compounded perfume.

সমগ্র *a.* (*mfn.* from স°+অগ্র) All, entire, complete, whole; full (as the moon).

সমঙ্গা *s.* (*f.*) *Bengál* madder (Rubia Manjit'h).

সমচতুরস্র *s.* (*n.* সম+চতুরস্র) An equilateral tetragon. *Colebr. Alg.* p. 295.

সমচতুর্ভুজ *s.* (*n.* সম+চতুর্ভুজ) A square. *Colebr. Alg.* p. 58.

সমচ্ছেদন *a.* (*mfn.* সম+ছেদন) Having like divisors or denominators (as two numbers).

সমজ *s.* (*m.* সম+জ) A number of beasts.

সমজাতি *a.* (*mfn.* সম+জাতি) Homogeneous. —তা (*f.*) or —ত্ব (*n.*) Homogeneity.

সমজ্ঞা *s.* (*f.* from সম+জ্ঞা) Reputation, fame.

সমজ্ঞান *s.* (সম+জ্ঞান) Looking with an equal eye on all things, indifference.

সমজ্যা *s.* (*f.* স°+R. অজ্+যা: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.

সমঝ *s.* (from স°+R. জ্ঞা) Comprehension, knowledge.

সমঞ্জস *a.* (*mfn.* from স°+অঞ্জস) Proper, right, fit, correct, good, virtuous. *s.* (*n.*) Truth, accuracy, propriety, fitness, agreement, consistency.

সমঞ্জসা *a.* (from সমঞ্জস) Frugal, economical, prudent. *Morton.*

সমত্রিভুজ *s.* (*n.* সম+ত্রিভুজ) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.

সমদর্শী *a.* (—র্শিন্ *mfn.* সম+দর্শিন্) Indifferent, impartial.

সমদ্বাদশাস্র *s.* (*n.* সম+দ্বাদশাস্র) A dodecahedron.

সমদ্বিদ্বিভুজ *s.* (*n.* সম+দ্বি+দ্বি+ভুজ) A rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.

সমদ্বিভুজ *s.* (*n.* সম+দ্বি+ভুজ) A rhomboid having two equal sides.

সমধাতু *s.* (সম+ধাতু) Health.

সমধিক *a.* (*mfn.* স°+অধিক) Exceeding.

সমনুব্রত *a.* (*mfn.*) See অনুব্রত.

সমন্ত *s.* (*m.* স°+অন্ত) A limit, a boundary.

সমন্ততঃ *ad. Sans.* (সমন্ত+তস্) All around, on every side, wholly, entirely.

সমন্তদুগ্ধা *s.* (*f.* from সমন্ত+দুগ্ধ) The milk-hedge plant (Euphorbia Tirucalli).

সমন্তভদ্র *s.* (*m.* সমন্ত+ভদ্র) A *Jina* or *Buddha*.

সমন্তাৎ *ad. Sans.* (*ablat. case* of সমন্ত) All around, on every side.

সমন্বয় *s.* (*m.* from স°+অনু+R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমন্বিত *a.* (*mfn.* from স°+অনু+R. ই) Combined with, possessed of. Used in comp. e. g. দুঃখসমন্বিত *a.* (*mfn.*) Filled with grief, from দুঃখ *s.* (*n.*) Sorrow, grief, +সমন্বিত.

সমপদ *s.* (*n.* সম+পদ) An attitude in shooting with both feet even.

সমবধান *s.* (from স°+অব+R. ধা) Preparation, provision.

সমবর্ত্তী *s.* (—র্ত্তিন্ *m.* সম+বর্ত্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (*mfn.* from সম+বয়স্) Equal in years.

সমবায় *s.* (*m.* from স°+অব+R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

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ties. See *Trans. R. A. S.* 1. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায়+সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (–য়িন্ *mfn.* সমবায়+ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from স°+অব+R. ই) Met, come together, assembled, mixed. *Manu* 11. 139.

সমবেধ *s.* (*m.*? সম+বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম+ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিব্যাহার *s.* (*m.* from স°+অভি+বি+আ+R. হৃ) Association, aggregation, attendance, company.

সমভিব্যাহারী *a.* (–রিন্ *mfn.* সমভিব্যাহার+ইন্) Accompanying, attending, waiting upon.

সমভিব্যাহৃত *a.* (*mfn.* from স°+অভি+বি+আ+R. হৃ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম+ভূমি) Level ground, even soil.

সমভ্যাহার *s.* (*m.* from স°+অভি+আ+R. হৃ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম+মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম+মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from স°+R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agreement, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময়+ক্রম) In process of time, in due time. Also সময়শিরে.

সময়বিশেষ *s.* (*m.* সময়+বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময়+উচিত) Suited to the occasion.

সমর *s.* (*mn.* from স°+R. ঋ?) Conflict, battle.

সমরজ্ঞু *s.* (*m.*? সম+রজ্ঞু) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমরতরঙ্গ *s.* (সমর+তরঙ্গ) A sharp conflict.

সমর্জু *a.* (সম+ঋজু) Parallel.

সমর্থ *a.* (*mfn.* from স°+অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. –তা (*f.*) or –ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ+ক) Aloe-wood (Amyris Agallocha).

সমর্থন *s.* (*n.* from স°+R. অর্থ্) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্দ্ধক *a.* (*mfn.* from স°+R. ঋধ্) Granting a boon.

সমর্পক *a.* (*mfn.* from স°+the *caus.* of R. ঋ) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from স°+the *caus.* of R. ঋ) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from স°+the *caus.* of R. ঋ) Fit to be delivered or given in charge to another.

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সমর্পিত *a.* (*mfn.* from স°+the *caus.* of R. ৠ) Delivered, surrendered, given, committed to one's care.

সমর্য্যাদ *a.* (*mfn.* from স+মর্য্যাদা) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* (স+মল) Dirty, filthy.

সমলম্ব *a.* (*mfn.* সম+লম্ব) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* সম+শোধন) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্ঠিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from স°+R. অস্) 1. Contraction. 2. The forming of compound words.

সমসৰল *a.* (সম+সৰল) Parallel.

সমস্ত *a.* (*mfn.* from স°+R. অস্) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্যা *s.* (from স°+R. অস্) A part of a stanza given to be completed as a trial of skill. Also সমস্যার্থা (*f.*).

সমা *s.* (*f.* from সম) A year.

সমাংসমীনা *s.* (*f.* from সমা?) A cow bearing a calf every year.

সমাকর্ষী *a.* (-র্ষিন্ *mfn.* from স°+আ+R. কৃষ্) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from স°+আ+R. কুল্) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from স°+আ+R. খ্যা) Fame, reputation.

সমাগত *a.* (*mfn.* from স°+আ+R. গম্) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from স°+আ+R. গম্) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from স°+আ+R. হন্) A striking, combat, battle, war.

সমাচার *s.* (*m.* from স°+আ+R. চর্) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* সমাচার+লিখক) An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from সমাজ) Relating to an assembly.

সমাজ্ঞা *s.* (*f.* from স°+আ+R. জ্ঞা) Fame, reputation.

সমাদর *s.* (*m.* from স°+আ+R. দৃ) Respect, veneration.

সমাদরণীয় *a.* (*mfn.* from স°+আ+R. দৃ) Entitled to respect or veneration.

সমাদরপুরঃসর *a.* (*mfn.* সমাদর+পুরঃসর) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from স°+আ+R. দা) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from স°+আ+R. দৃ) Respected, revered, venerated, honoured.

সমাধা *s.* (from স°+আ+R. ধা) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাধান *s.* (*n.* from স°+আ+R. ধা) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাধি *s.* (*f.* from স°+আ+R. ধা) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

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an affair. 3. A promise, an engagement, a vow. 4. Profound meditation; silence. 5. A burial, a grave.

সমাধী *a.* (–ধিন্ *mfn.* from সমাধি+ইন্) Meditating, thoughtful.

সমান *a.* (*mfn.* স+মান) Similar, alike, uniform, the same. Used in comp. e. g. সূর্য্যসমান *a.* (*mfn.*) Similar to the sun, sun-like, from সূর্য্য *s.* (*m.*) The sun, +সমান. *s.* (*m.* from স°+R. অন্) One of the vital airs, that which is considered essential to digestion. –তা (*f.*) or –ত্ব (*n.*) Similarity, sameness, equality.

সমানাধিকৰণ *s.* (*n.* সমান+অধিকৰণ) A predicament common to several persons or things.

সমানী *s.* (*f.*? from সমান) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a.* Equal, like.

সমানোদক *s.* (*m.* সমান+উদক) A relation or kinsman, as far as the fourteenth in descent, connected by oblations of water to common ancestors. See *Manu* v. 64.

সমানোদর্য্য *s.* (*m.* from সমান+উদর) A brother of the whole blood.

সমাপক *a.* (*mfn.* from স°+R. আপ্) Accomplishing, fulfilling, finishing.

সমাপকক্রিয়া *s.* (*f.* সমাপক+ক্রিয়া) The finishing stroke of any work.

সমাপন *s.* (*n.* from স°+R. আপ্) The concluding, accomplishing, or finishing of a work.

সমাপনীয় *a.* (*mfn.* from স°+R. আপ্) Proper to be accomplished or finished. Also সমাপ্য (*mfn.*).

সমাপ্ত *a.* (*mfn.* from স°+R. আপ্) Finished, completed. Also সমাপিত (*mfn.*).

সমাপ্তি *s.* (*f.* from স°+R. আপ্) Completion, the finishing of a thing.

সমাপ্তার্থা *s.* (*f.*) See সমস্যা.

সমাবর্ত্তন *s.* (*n.* from স°+আ+R. বৃত্) A pupil's returning home from the house of his spiritual preceptor after the completion of his studies. See *Manu* II. 108.

সমাবায় *s.* (*m.* from স°+আ+R. বয়্?) A multitude, a quantity.

সমাবিষ্ট *a.* (*mfn.* from স°+আ+R. বিশ্) Entered, penetrated; occupied or engrossed by, engaged in.

সমাবৃত্ত *s.* (*m.* from স°+আ+R. বৃত্) A pupil who has completed his studies and has taken leave of his preceptor.

সমাবেশ *s.* (*m.* from স°+আ+R. বিশ্) Entrance, penetration; the being occupied or engaged with a thing; a dwelling together; the reconciling of a difference, accommodation.

সমাৰোহ *s.* (*m.* from স°+আ+R. রুহ্) Magnificence, grandeur, pomp, concourse, crowd.

সমাৰোহী *a.* (–হিন্ *mfn.* সমাৰোহ+ইন্) Magnificent, grand, pompous.

সমালম্ভ *s.* (*m.* from স°+আ+R. লভ্) A smearing with saffron, sandal-wood, &c.

সমাস *s.* (*m.* from স°+R. অস্) 1. Aggregation, assemblage. 2. Composition of words, a compound word. 3. Abridgment, contraction.

সমাসতঃ *ad. Sans.* (সমাস+তস্) Briefly, concisely.

সমাসভাবনা *s.* (*f.* সমাস+ভাবনা) A certain operation in algebra, composition effected by means of addition. See *Colebr. Alg.* p. 171.

সমাসাদ্য *a.* (*mfn.* from স°+আ+R. সদ্) Attainable, procurable.

সমাসার্থা *s.* (*f.* from সমাস+অর্থ) Part of a stanza to be completed. See সমস্যা.

সমাহার *s.* (*m.* from স°+আ+R. হৃ) 1. Union,

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aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371. 2. The composition of words; a compound term, especially of the description called *dwandwa*. 3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See প্রত্যাহার. *Colebr. Gr.* p. 6.

সমাহিত *a.* (*mfn.* from সং+আ+R. ধা) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.

সমাহৃত *a.* (*mfn.* from সং+আ+R. হৃ) Taken, received, accepted.

সমাহৃতি *s.* (*f.* from সং+আ+R. হৃ) An abridgment, a compilation.

সমাহ্বয় *s.* (*m.* from সং+আ+R. হ্বে) A challenge; battle, conflict; a match, a main; cock-fighting, &c.

সমাহ্বান *s.* (*n.* from সং+আ+R. হ্বে) Provocation, challenge to fight.

সমিৎ *s.* (*f.* from সং+R. ইধ্) 1. A battle, a conflict. 2. (—ধ্ *f.* from সং+R. ইন্ধ্) Fuel.

সমিতা *s.* (*f.*) Wheaten flour.

সমিতি *s.* (*f.* from সং+R. ইধ্) 1. A meeting, an assemblage. 2. War, battle.

সমিধ্ See সমিৎ.

সমীক *s.* (*n.*) 1. War, battle. 2. A pike, a dart.

সমীকরণ *s.* (*n.* from সম+R. কৃ) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also সমীকার (*m.*) and সমীক্রিয়া (*f.*).

সমীকৃত *a.* (*mfn.* from সম+কৃত *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

সমীক্ষ *s.* (*n.* from সং+R. ঈক্ষ্) The *Sánkhya* system of philosophy.

সমীক্ষা *s.* (*f.* from সং+R. ঈক্ষ্) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

সমীচীন *a.* (*mfn.* from সমাক্?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

সমীপ *s.* (*m.*? from সং+ঈপ for আপ্ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

সমীপতঃ *ad. Sans.* (সমীপ+তস্) Close by, in the neighbourhood.

সমীপে *ad. Sans.* (*locat. case* of সমীপ) Close by.

সমীর *s.* (*m.* from সং+R. ঈর্) Wind, air. Also সমীরণ (*m.*).

সমীহা *s.* Modesty, reserve.

সমুখ *a.* (*mfn.* স+মুখ) Eloquent.

সমুচিত *a.* (*mfn.* সং+উচিত) Fit, right, proper, suitable, appropriate.

সমুচ্চয় *s.* (*m.* from সং+উৎ+R. চি) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.

সমুচ্ছ্রয় *s.* (*m.* from সং+উৎ+R. শ্রি) Enmity.

সমুচ্ছ্রিত *a.* (*mfn.* from সং+উৎ+R. শ্রি) Erected, lofty, high.

সমুজ্ঝিত *a.* (*mfn.* সং+উজ্ঝিত) Left, abandoned, deserted.

সমুত্থ *a.* (*mfn.* from সং+উৎ+R. স্থা) Risen, arisen or produced from. Also সমুত্থিত (*mfn.*).

সমুত্থান *s.* (*n.* from সং+উৎ+R. স্থা) 1. A rising, a getting up. 2. Increase, increment, augmentation.

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সমুৎপিঞ্জু *s.* (*m.*) An army in disorder. Also সমুৎপিঞ্জুল (*m.*).

সমুদক্ত *a.* (*mfn.* from স°+উৎ+R. অঞ্জ্) Drawn up, lifted up.

সমুদয় *s.* (*m.* from স°+উৎ+R. ই) A multitude, a quantity, a heap; a totality, the whole. Also সমুদায় (*m.*).

সমুদাহৃত *a.* (*mfn.* from স°+উৎ+আ+R. হৃ) Said, spoken, mentioned. *Manu* I. 49.

সমুদ্গ *s.* (*m.*) A casket, a covered box. Also সমুদ্গক (*m.*).

সমুদ্ধত *a.* (*mfn.* from স°+উৎ+R. হন্) Ill-mannered, acting discreditably.

সমুদ্ধরণ *s.* (*n.* from স°+উৎ+R. হৃ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.

সমুদ্বাহ *s.* (*m.* from স°+উৎ+R. বহ্) Nuptial ceremony, marriage.

সমুদ্যম *s.* (*m.* from স°+উৎ+R. যম্) Effort, exertion.

সমুদ্র *s.* (*m.* from স°+R. উন্দ্) The sea, the ocean. *a.* (*mfn.* from স+মুদ্রা) Sealed, stamped with a seal.

সমুদ্রফেন *s.* (*m.* সমুদ্র+ফেন) Cuttle-fish bone.

সমুদ্রীয় *a.* (*mfn.* from সমুদ্র) Marine.

সমুন্দন *s.* (*n.* from স°+R. উন্দ্) Wetness, moisture.

সমুন্ন *a.* (*mfn.* from স°+R. উন্দ্) Moist, wet, damp.

সমুন্নতি *s.* (*f.* from স°+উৎ+R. নম্) Exaltation, elevation, height; high dignity or rank.

সমুন্নদ্ধ *a.* (*mfn.* from স°+উৎ+R. নহ্) Conceited, proud, arrogant.

সমুপজোষ° *indecl. Sans.* (from স°+উপ+R. জুষ্) Happily, fortunately.

সমূহ্য *s.* (*m.* from স°+R. বহ্) Fire to be carried by the priest, sacrificial fire. *Wilkins' Gr.* p. 429.

সমৃক *s.* (*m.*) The name of a species of deer.

সমূহ *s.* (*m.* from স°+R. বহ্) A multitude, an assemblage. *a.* Congenerous.

সমৃদ্ধ *a.* (*mfn.* from স°+R. ঋধ্) Increased, grown rich, prosperous, happy, thriving.

সমৃদ্ধি *s.* (*f.* from স°+R. ঋধ্) Increase, prosperity, success, greatness.

সমেত *a.* (*mfn.* from স°+R. ই) Assembled, collected, associated with.

সমোচিতদণ্ড *s.* (সম+উচিত+দণ্ড) Vengeance, retaliation. *Mohun P.* p. 106.

সম্পৎ *s.* (—দ্ *f.* from স°+R. পদ্) Success, prosperity; excellence, distinction.

সম্পত্তি *s.* (*f.* from স°+R. পদ্) Success, prosperity, wealth, happiness.

সম্পন্ন *a.* (*mfn.* from স°+R. পদ্) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. রূপসম্পন্ন *a.* (*mfn.*) Possessed of beauty, beautiful, from রূপ *s.* (*n.*) Beauty, +সম্পন্ন.

সম্পরায় *s.* (*m.* from স°+পরা+R. ই?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also সম্পরায়ক (*n.*) and সম্পরায়িক (*n.*).

সম্পর্ক *s.* (*m.* from স°+R. পৃচ্) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.

সম্পর্কী *a.* (—র্কিন্ *mfn.* সম্পর্ক+ইন্) Relating to, connecting, mixing with.

সম্পর্কীয় *a.* (from সম্পর্ক) Liable to come into contact or union with, relating to, connected with.

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সম্পাক *s.* (*m.* from স°+R. পচ্) A tree (Cassia fistula).

সম্পাট *s.* (from স°+R. পট্) 1. A spindle. 2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Aly.* p. 303.

সম্পাত *s.* (*m.* from স°+R. পত্) The act of falling or flying.

সম্পাদক *a.* (*mfn.* from স°+R. পদ্) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (*n.* from স°+R. পদ্) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (*mfn.* from স°+R. পদ্) Fit to be accomplished or procured. Also সম্পাদ্য (*mfn.*).

সম্পাদিত *a.* (*mfn.* from স°+R. পদ্) Accomplished, effected, brought about.

সম্পুটক *s.* (*m.*) A casket.

সম্পূর্ণ *a.* (*mfn.* from স°+R. পৃ) Full, completed, finished; whole, entire. *s.* (*m.*) A tune in which all the notes of the gamut are employed. —তা (*f.*) or —ত্ব (*n.*) Perfection, completion.

সম্পৃক্ত *a.* (*mfn.* from স°+R. পৃচ্) Mixed, joined, united, related to.

সম্পেষণ *s.* (*n.* from স°+R. পিষ্) A grinding or pounding.

সম্পোষ্য *a.* (*mfn.* from স°+R. পুষ্) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (*n.* from স°+প্র+R. ক্ষল্) A bathing, an ablution.

সম্প্রতাপন *s.* (*n.* from স°+প্র+R. তপ্) The name of a division of the infernal regions. *Manu* IV. 89.

সম্প্রতি *ad. Sans.* (স°+প্রতি) Now, at this time.

সম্প্রতিপত্তি *s.* (*f.* স°+প্রতিপত্তি) Agreement, assent; a confession, an admission.

সম্প্রদত্ত *a.* (*mfn.* from স°+প্র+R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্প্রদাত্য *s.* (—ক্য *mfn.* from স°+প্র+R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্প্রদাতা *s.* (—তৃ *m.* from স°+প্র+R. দা) A giver, a donor; one who communicates a tradition.

সম্প্রদান *s.* (*n.* from স°+প্র+R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্প্রদায় *s.* (*m.* from স°+প্র+R. দা) 1. Traditional doctrine. 2. A sect, a band, a company.

সম্প্রদায়প্রাপ্ত *a.* (*mfn.* সম্প্রদায়+প্রাপ্ত) Obtained through tradition, learned through traditional information.

সম্প্রধারণা *s.* (*n.* from স°+প্র+R. ধৃ) Deliberation, determination.

সম্প্রসারণ *s.* (*n.* from স°+প্র+R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঋ, and ঌ, for the semivowels য, ব, র, and ল, respectively. *Colebr. Gr.* p. 16.

সম্প্রহার *s.* (*m.* from স°+প্র+R. হৃ) War, battle.

সম্ফুল্ল *a.* (*mfn.* from স°+R. ফুল্ল) Blown, blossomed as a flower.

সম্ব্ Root, 1. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to join, to collect.

সম্বৎসর See সংবৎসর.

সম্বন্ধ *s.* (*m.* from স°+R. বন্ধ্) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* I. 96. Used in comp.

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e. g. ধনসম্বন্ধ *s.* (*m.*) The having an interest in property, from ধন *s.* (*n.*) Property, wealth, +সম্বন্ধ. *a.* (*mfn.*) 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a.* (–ন্ধিন্ *mfn.* সম্বন্ধ+ইন্) Related to, connected with, referring to. *s.* 1. (*m.*) A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a.* (*mfn.* from সম্বন্ধ) Connected with, related to, possessed of.

সম্বরিতে *v. a.* (from স°+R. বৃ) To conceal, to withdraw.

সম্বরী *s.* (*f.*) A plant (Salvinia cucullata).

সম্বল *s.* (*mn.*) 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* ا. سنبل) Spikenard.

সম্বলক্ষার *s.* (সম্বল+ক্ষার) Arsenic.

সম্বলিত *a.* See স°বলিত.

সম্বাকৃত *a.* (*mfn.* সম্ব for শম্ব+আকৃত?) Twice ploughed.

সম্বাধ *a.* (*m.* only, from স°+R. বধ্) Narrow, contracted.

সম্বুল *s.* (A. سنبل) Spikenard (Valeriana Jatamansi).

সম্বোধন *s.* (*n.* from স°+R. বুধ্) 1. A call. 2. (In grammar) The vocative case.

সম্ভব *s.* (*m.* from স°+R. ভূ) 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভলী *s.* (*f.*) A bawd, a procuress.

সম্ভাবনা *s.* (*f.* from স°+R. ভূ) 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitableness. 4. The potential mood of a verb.

সম্ভাবনীয় *a.* (*mfn.* from স°+R. ভূ) Suitable, fit, possible, probable. Also সম্ভাব্য (*mfn.*).

সম্ভাবিত *a.* (*mfn.* from স°+R. ভূ) Possible, probable, guessed, conjectured: used in comp. e. g. সম্ভাবিতপুত্রা *s.* (*f.*) A woman who is likely to become the mother of male issue, from সম্ভাবিত+পুত্র *s.* (*m.*) A son.

সম্ভার *s.* (*m.* from স°+R. ভৃ) A heap, an assemblage. 2. Wealth, property.

সম্ভার্য *a.* (*mfn.* from স°+R. ভৃ) Proper to be supported or maintained. Also সম্ভৃত্য (*mfn.*).

সম্ভাষণ *s.* (*n.* from স°+R. ভাষ্) Conversation. Also সম্ভাষা (*f.*).

সম্ভুক্ত *a.* (*mfn.* from স°+R. ভুজ্) Partaken of, enjoyed.

সম্ভূত *a.* (*mfn.* from স°+R. ভূ) Sprung from, originated, produced, born.

সম্ভূয়সমুত্থান *s.* (*n.* from স°+R. ভূ+সমুত্থান) Fellowship in trade, partnership.

সম্ভেদ *s.* (*m.* from স°+R. ভিদ্) The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s.* (*m.* from স°+R. ভুজ্) 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a.* (–গিন্ *mfn.* সম্ভোগ+ইন্) 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s.* (*m.* from স°+R. ভ্রম্) 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a.* (*mfn.* from স°+R. ভ্রম্) 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a.* (*mfn.* from স°+R. মন্) Approved, acknowledged, chosen, agreeable to.

সম্মতি *s.* (*f.* from স°+R. মন্) 1. Assent, acknowledgment, approbation, permission. 2.

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Affection, regard, respect. 3. Homage, true knowledge. *a.* (*mfn.*) Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s.* (*m.* from স°+R. মদ্) Happiness, pleasure, joy. *a.* (*mfn.*) Happy.

সম্মান *s.* (*m.* from স°+R. মন্) Honour, veneration, respect, reverence.

সম্মানকৰ *a.* (*mfn.* from সম্মান+R. কৃ) Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s.* (*f.* সম্মান+আকাঙ্ক্ষা) Ambition.

সম্মানিত *a.* (*mfn.* from স°+R. মান্) Honoured, revered, respected.

সম্মান্য *a.* (*mfn.* from স°+R. মান্) Venerable, respectable.

সম্মার্জ্জনী *s.* (*f.* from স°+R. মৃজ্) A broom.

সম্মিলন *s.* (from স°+R. মিল্) A composition of different ingredients.

সম্মীলক *a.* (from স°+R. মীল্) Shutting or closing the eyes.

সম্মুখ *a.* (*mfn.* from স°+মুখ) Facing, confronting. *s.* (*n.*?) The front of any thing.

সম্মুখবর্ত্তী *a.* (–র্ত্তিন্ *mfn.* সম্মুখ+বর্ত্তিন্) Being before the eyes or within sight of any one.

সম্মুখে *ad.* (from সম্মুখ) Before the face, in front, in the presence of.

সম্মূর্চ্ছন *s.* (*n.* from স°+R. মূর্চ্ছ্) 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মৃষ্ট *a.* (*mfn.* from স°+R. মৃজ্) Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্প্রবৃত্তি *s.* (*f.* সম্যক্+প্রবৃত্তি) The right or proper direction (of the organs). *Trans. R. A. S.* I. 552.

সম্যঞ্চ্ *a.* (–ঞ্চ্; *nom. sing. m.* –ম্যঙ্, *f.* –মীচী, *n.* –ম্যক্) 1. True, right. 2. All, entire, whole.

সম্রাট্ *s.* (–ট্ *m.* স°+ৰাজ্) A paramount sovereign, one who has performed the *Rájasúya* sacrifice. *As. Res.* VIII. 409.

সম্রাটৈৰ্ ৰাজ *s.* (সম্রাটৈৰ্ genit. case of সম্রাট্+ৰাজ) A king of kings.

সয়চান *s.* A hawk. *Mohun P.* p. 52.

সয়দাগৰ্ *s.* (P. سوداگر) A merchant.

সযুত *a.* (স for সহ+যুত?) Submissive, humble.

সযোনি *s.* (স+যোনি) 1. A pair of betel-nippers. 2. A female-confidante or intimate friend. *Morton.*

সৰ *s.* (*m.* from R. সৃ) 1. Cream. 2. Going, motion. 3. (*n.*) A lake, a pool, water. *a.* (*mfn.*) Going, moving: used in comp. e. g. পুৰঃসৰ *a.* (*mfn.*) Going before, preceding, forerunning, from পুৰস্ *ad. Sans.* Before, + সৰ.

সৰক *a.* (*mfn.* from R. সৃ) Going, moving, proceeding. *s.* (*mn.*) 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spirits.

সৰ্কশ্ *a.* (P. سرکش) Obstinate, refractory, disobedient.

সৰ্কাৰ্ *s.* (P. سرکار) 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সৰ্কাৰী *s.* (from P. سرکار) Superintendence. *a.* Belonging to the state.

সৰ্খৎ *s.* (P. سرخط) 1. An agreement to hire service. 2. A bill of sale.

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সৰ্গৰম্ a. (P. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা s. (f.) A bee.

সৰত্ s. (n. সৰ+ত) Fresh butter.

সৰ্জমীন্ s. (P. سر زمين) 1. The earth. 2. Country, region. 3. Limits, confines. a. Situated in the land. ad. On the spot.

সৰঞ্জাম্ s. (P. سر انجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰঞ্জামী.

সৰট s. (m. A lizard, a chameleon, a guana. Also সৰট্ (m.).

সৰণ s. (n. from R. সৃ) The act of going or proceeding. s. (m.?) A tree (Pinus longifolia?) *Colebr. Alg.* p. 315.

সৰণী s. (f. from R. সৃ?) A plant (Pæderia fœtida). Also সৰণা (f.).

সৰতা s. Betel-nippers, nut-crackers. *Morton.*

সৰত্নি s. (*mfn.* from ৰত্নি) A short cubit.

সৰ্দাৰ্ s. (P. سردار) A chief, a head-man, a leader, a commander.

সৰ্দাৰী s. (from P. سردار) Chiefship, supremacy.

সৰ্দী s. (from P. سرد) 1. Wetness, dampness. 2. A cold.

সৰ্পোশ্ s. (P. سرپوش) A cover, a lid.

সৰফ্ৰাজ্ a. (P. سرافراز) Exalted, distinguished, dignified.

সৰফ্ৰাজী s. (from P. سرافراز) Distinction, exaltation, dignity.

সৰ্ৰৰা s. (P. سرباه) Travelling expences; a supply.

সৰ্ৰৰাকাৰ্ s. (P. سرباه كار) A commissary of supplies. Also সৰ্ৰৰাদাৰ্ (P. سرباه دار).

সৰৱ s. (n. from সৰ) A butt, a mark.

সৰতাজা s. (সৰ+তাজা) Custard, boiled cream.

সৰমা s. (f.) A bitch.

সৰযু s. (m. from R. সৃ) 1. Air, wind. 2. (f.) The name of a river. *As. Res.* VII. 241.

সৰল a. (*mfn.*) 1. Straight. 2. Upright, honest, sincere. s. (m.) 1. A sort of pine (Pinus longifolia). 2. (*Beng.*) A beautiful bird (Pavo bicalcarata). *Carey.* —তা (f.) or —ত্ব (n.) Rectitude, uprightness, sincerity.

সৰলকাষ্ঠ s. (সৰল+কাষ্ঠ) The wood of Pinus longifolia used in materia medica.

সৰলদ্ৰব s. (m. সৰল+দ্ৰব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলা s. (f. from সৰল) A variety of the plant called *teori*. Also সৰসা (f.).

সৰস্ s. (n.) A pond, a pool, a lake, a large sheet of water.

সৰস a. (*mfn.* স+ৰস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. s. A tree (Cupressus sempervirens).

সৰ্সৰী a. (P. سرسري) Easy, feasible.

সৰসিজ s. (m. সৰসি the *locat. case* of সৰস্ +জ) A lotus, a water-lily.

সৰসী s. (f. from সৰস) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীরুহ s. (m. from সৰসী+R. রুহ্) A lotus.

সৰস্বতী s. (f. from সৰস্+বৎ) 1. The name of a goddess, the wife of Brahmá, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of *Hindústán*.

সৰ্হদ্ s. (P. سرحد) A boundary, a limit, a border.

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সৰা *a.* (from সৰিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সৰাই *s.* (P. سراي) An inn, a caravansary.

সৰাইতে *v. a.* (*caus.* of সৰিতে) To cause to move, to bring into motion or use.

সৰাগ *a.* (*mfn.* স+ৰাগ) Passionate, angry.

সৰাণ *s.* (*v. noun* of সৰাইতে) 1. A going, motion. 2. A highway.

সৰাৱ্ *s.* (A. شراب) Spirituous liquor; wine.

সৰাব *s.* (*m.*) See শৰাব.

সৰাসৰ্ *ad.* (P. سراسر) Entirely, altogether. *a.* All, the whole.

সৰাসৰী *a.* (from P. سراسر) Summary.

সৰি *s.* (*m.* from R. সৃ) A water-fall. Also সৰী (*f.*).

সৰিক্ *s.* (A. شريك) A partaker, a partner, a sharer.

সৰিৎ *s.* (*f.* from R. সৃ) 1. A river. 2. Thread. 3. A clue.

সৰিতে *v. a.* (from R. সৃ) To move, to go, to remove, to slip, to slide.

সৰিৎপতি *s.* (*m.* সৰিৎ+পতি) The ocean. (Lit. The lord of rivers.)

সৰিদ্ৱৰা *s.* (*f.* from সৰিৎ+ৱৰ) The river Ganges.

সৰিল *s.* (*n.* for সলিল) Water.

সৰিষপ *s.* (*m.*) Mustard (Sinapis dichotoma). Also (*Beng.*) সৰিষা. *Hort. Ben.* p. 48.

সৰীসৃপ *s.* (*m.* from R. সৃপ্) A snake.

সৰু *a.* (*mfn.* from R. সৃ) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সৰূপ *a.* (*mfn.* স+ৰূপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (A. شرع) 1. A road. 2. A precept, a command.

সৰোজ *s.* (*m.*) See সৰসিজ.

সৰোৱৰ *s.* (*m.* সৰস্+ৱৰ) A large pond, a lake.

সৰোৰুহ *s.* (*m.*) See সৰসীৰুহ.

সৰোষ *a.* (*mfn.* স+ৰোষ) Angry, wrathful.

সর্গ *s.* (*m.* from R. সৃজ্) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সর্গবন্ধ *s.* (সর্গ+বন্ধ) A book comprising several sections or chapters.

সর্জ্ Root, 1. (সর্জ্জতি) To gain, to get.

সর্জ্জ *s.* (*m.* from R. সৃজ্) The *sál* tree (Shorea robusta), or its resin.

সর্জ্জক *a.* (*mfn.* from R. সৃজ্+অক) Creating, producing. *s.* (*m.*) 1. A tree (Pentaptera Arjuna). 2. The *sál* tree (Shorea robusta).

সর্জ্জন *s.* (*n.* from R. সৃজ্+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সর্জ্জৰস *s.* (*m.* সর্জ্জ+ৰস) Resin, especially that exuded by the *sál* tree.

সর্জ্জিকা *s.* (*f.* from সর্জ্জ) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সর্জ্জিকাক্ষাৰ (*m.*) and স্ৱর্জ্জিকাক্ষাৰ (*m.*).

সর্প *s.* (*m.* from R. সৃপ্) 1. A serpent. 2. A serpentine sliding motion.

সর্পৰাজ *s.* (*m.* সর্প+ৰাজ for ৰাজন্) An epithet of Vásuki the king of serpents.

সর্পিস্ *s.* (*n.* from R. সৃপ্?) Clarified butter, *ghee.*

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সর্পী *s.* (*femin.* of সর্প) A female snake.

সর্ব্ Root, 1. (সর্ব্বতি) To go, to move.

সর্ব্ব *a.* (*mfn.*) All, whole, entire, every, each.

সর্ব্বংসহা *s.* (*f.* from সর্ব্ব + R. সহ্) The earth. (Lit. Who bears or suffers all.) *Wilkins' Gr.* § 796. See সর্ব্বসহা.

সর্ব্বকর্ত্তা *s.* (—র্ত্তৃ *m.* সর্ব্ব + কর্ত্তৃ) The maker of all things, the Creator.

সর্ব্বকাল *s.* (সর্ব্ব + কাল) All times, all seasons.

সর্ব্বক্ষণে *ad.* (from সর্ব্ব + ক্ষণ) At every instant, always.

সর্ব্বগ *a.* (*mfn.* from সর্ব্ব + R. গম্) Going everywhere, all-pervading. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of Brahmá and of Siva. 3. (*n.*) Water.

সর্ব্বগ্রাহী *a.* (—হিন্ *mfn.* from সর্ব্ব + R. গ্রহ্) Seizing all.

সর্ব্বজয়া *s.* (*f.* from সর্ব্ব + R. জি) A plant (Canna Indica). *Hort. Ben.* p. 1.

সর্ব্বজ্ঞ *a.* (*mfn.* from সর্ব্ব + R. জ্ঞা) Omniscient, all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An epithet of Siva. —ত্তা (*f.*) or —ত্ব (*n.*) Omniscience. *Trans. R.A.S.* 1. 572.

সর্ব্বতঃ *ad. Sans.* (সর্ব্ব + তস্) 1. All round, from everyside. 2. Entirely, wholly.

সর্ব্বতোভদ্র *s.* (*mn.* সর্ব্বতস্ + ভদ্র) (Lit. Good on all sides: hence) 1. A temple or palace of a square form, with an entrance opposed to each point of the compass. 2. (*m.*) A form of military array. 3. A peculiar mystical square diagram. 4. The *nimb* tree (Melia Azadirachta). 5. A kind of charade. 6. A sort of verse, so contrived as to express the same meaning whether read backwards or forwards.

সর্ব্বতোভদ্রা *s.* (*femin.* of সর্ব্বতোভদ্র) A plant, probably Gmelina arborea.

সর্ব্বতোভাবে *ad.* (from সর্ব্বতস্ + ভাব) In every respect, completely, entirely, wholly.

সর্ব্বতোমুখ *a.* (*mfn.* from সর্ব্বতস্ + মুখ) Turning the face everywhere, going in every direction. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of Brahmá and of Siva. 3. (*n.*) Sky. 4. Water.

সর্ব্বত্র *ad. Sans.* (সর্ব্ব + ত্র) Everywhere.

সর্ব্বথা *ad. Sans.* (সর্ব্ব + থা) Entirely, completely, in every respect, in every manner.

সর্ব্বদর্শী *a.* (—র্শিন্ *mfn.* from সর্ব্ব + R. দৃশ্) All-seeing, omniscient.

সর্ব্বদা *ad. Sans.* (from সর্ব্ব + দা) Always, at all times.

সর্ব্বদিগ্বিজয় *s.* (*m.* সর্ব্ব + দিক্ + বিজয়) Universal conquest.

সর্ব্বধন *s.* (*n.* সর্ব্ব + ধন) The total amount of one's wealth, a sum total. See *Colebr. Alg.* p. 52.

সর্ব্বধারাতে *ad.* (from সর্ব্ব + ধারা) In every way, in all respects.

সর্ব্বধুরাবহ *s.* (*m.* from সর্ব্ব + ধুর + R. বহ্) An ox trained to any sort of carriage, or to both draught and carriage. Also সর্ব্বধুরীণ (*m.*).

সর্ব্বনাম *s.* (—মন্ *n.* সর্ব্ব + নামন্) (In grammar) A pronoun or pronominal adjective. See *Colebr. Gr.* p. 12.

সর্ব্বনামস্থান *s.* (*n.* সর্ব্ব + নামন্ + স্থান) (In grammar) The terminations of the nominative case of masculine or feminine nouns in the three numbers, of the accusative case masculine and feminine in the singular and dual, and of the nominative and accusative cases plural of words of the neuter gender. See *Colebr. Gr.* p. 37.

সর্ব্বনাশ *s.* (*m.* সর্ব্ব + নাশ) Total destruction or ruin.

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সর্ব্বনাশী *a.* (–শিন্ *mfn.* from সর্ব্ব+R. নশ্) Universally destructive, all-destroying.

সর্ব্ববাদিসম্মত *a.* (*mfn.* সর্ব্ব+বাদিন্+সম্মত) Approved by all, universally acknowledged.

সর্ব্ববিধ *a.* (*mfn.* সর্ব্ব+বিধ) Of all kinds or sorts, of every description.

সর্ব্ববেদাঃ *s.* (–দস্ *m.* from সর্ব্ব+বেদস্) A man who gives away all his property to the priests at a particular kind of sacrifice.

সর্ব্ববৈনাশিক *a.* (*mfn.* from সর্ব্ব+বিনাশ) Arguing total perishableness. See *Trans. R. A.S.* 1. 560.

সর্ব্বব্যাপক *a.* (*mfn.* from সর্ব্ব+বি+R. আপ্) All-pervading, universal. Also সর্ব্বব্যাপী (–পিন্ *mfn.*).

সর্ব্বব্যাপিত্ব *s.* (*n.* সর্ব্বব্যাপিন্+ত্ব) Universality; the embracing all the particular circumstances of a case.

সর্ব্বভূতময় *s.* (*m.* সর্ব্ব+ভূত+ময়) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* 1. 7, 54.

সর্ব্বমঙ্গলা *s.* (*f.* from সর্ব্ব+মঙ্গল) An epithet of the goddess DURGÁ.

সর্ব্বময় *a.* (*mfn.* সর্ব্ব+ময়) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

সর্ব্বমেধ *s.* (*m.* সর্ব্ব+মেধ) The name of a particular sort of sacrifice. *As. Res.* VIII. 430.

সর্ব্বরত্না *s.* (*f.* from সর্ব্ব+রত) The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70.

সর্ব্বরস *s.* (*m.* সর্ব্ব+রস) Resin, especially that of the Shorea robusta.

সর্ব্বরী See শর্ব্বরী.

সর্ব্বলা *s.* (*f.*) An iron crow.

সর্ব্বলিঙ্গী *s.* (–ঙ্গিন্ *m.* সর্ব্ব+লিঙ্গ+ইন্) An impostor, a feigned ascetic, a hypocrite.

সর্ব্বলোকপিতামহ *s.* (*m.* সর্ব্ব+লোক+পিতামহ) An epithet applied to BRAHMÁ. (Lit. The great forefather of all creatures.) *Manu* 1. 9.

সর্ব্বশঃ *ad. Sans.* (সর্ব্ব+শস্) Entirely, altogether, wholly.

সর্ব্বশাস্ত্রবিৎ *a.* (–দ্ *mfn.* সর্ব্ব+শাস্ত্র+R. বিদ্) Knowing all the books of (sacred) science; acquainted with all sciences.

সর্ব্বশ্রোতা *a.* (–তৃ *mfn.* সর্ব্ব+শ্রোতৃ) Hearing every thing.

সর্ব্বসন্নহন *s.* (*n.* সর্ব্ব+সন্নহন) The assembling of a complete army.

সর্ব্বসমর্থ *a.* (*mfn.* সর্ব্ব+সমর্থ) Omnipotent.

সর্ব্বসহ *a.* (*mfn.* from সর্ব্ব+R. সহ্) Bearing the whole, all-enduring.

সর্ব্বসহা *s.* (*femin.* of সর্ব্বসহ) The earth.

সর্ব্বসাধারণ *a.* (*mfn.* সর্ব্ব+সাধারণ) Common to all.

সর্ব্বসিদ্ধার্থ *a.* (*mfn.* সর্ব্ব+সিদ্ধ+অর্থ) Enjoying prosperity in every respect. *Manu* 1. 83.

সর্ব্বস্ব *s.* (*n.* সর্ব্ব+স্ব) The whole of a person's property.

সর্ব্বস্বহরণ *s.* (সর্ব্বস্ব+হরণ) The sequestrating the whole of any one's property.

সর্ব্বাংশ *ad.* (from সর্ব্ব+অংশ) In every respect.

সর্ব্বাগ্রে *ad.* (সর্ব্ব+অগ্রে) Before all.

সর্ব্বাঙ্গ *s.* (*n.* সর্ব্ব+অঙ্গ) 1. The whole body. 2. All the auxiliary branches of sacred science.

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সর্ব্বাঙ্গসুন্দর *a.* (*mfn.* সর্ব্ব+অঙ্গ+সুন্দর) Completely beautiful.

সর্ব্বাঙ্গে *ad.* (from সর্ব্ব+অঙ্গ) From head to foot, in every member.

সর্ব্বাণী *s.* (*f.* from সর্ব্ব) An epithet of the goddess DURGÁ.

সর্ব্বাদৃশ *a.* (*mfn.* from সর্ব্ব+R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্ব্বাধ্যক্ষ *s.* (*m.* সর্ব্ব+অধ্যক্ষ) The superintendent or master of the whole.

সর্ব্বানুভূতি *s.* (*f.* from সর্ব্ব+অনু+R. ভূ) *Teori*, the white sort.

সর্ব্বানুমত্যা *ad. Sans.* (from সর্ব্ব+অনুমতি) By common consent, by consent of all parties.

সর্ব্বান্তর্য্যামী *a.* (–মিন্ *mfn.* সর্ব্ব+অন্তর্+য়ামিন্ from R. য়ম্) Pervading all hearts.

সর্ব্বান্নভোজী *a.* (–জিন্ *mfn.* from সর্ব্ব+অন্ন+R. ভুজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্ব্বান্নীন (*mfn.*.

সর্ব্বাপেক্ষা *ad.* (from সর্ব্ব+অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ব্বাভিসার *s.* (*m.* সর্ব্ব+অভিসার) The assembling of a complete army.

সর্ব্বার্থ *a.* (*mfn.* from সর্ব্ব+অর্থ) Universal, general.

সর্ব্বার্থসিদ্ধ *s.* (*m.* সর্ব্ব+অর্থ+সিদ্ধ) An epithet of BUDDHA.

সর্ব্বীয় *a.* (*mfn.* from সর্ব্ব) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ব্বোপকারী *a.* (–রিন্ *mfn.* সর্ব্ব+উপকার+ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ব্বৌঘ *s.* (*m.* সর্ব্ব+ওঘ) The assembling of a complete army.

সর্ব্বৌষধিগণ *s.* (*m.* সর্ব্ব+ঔষধি+গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষপ q. v.

সর্ষপ *s.* (*m.*) 1. A sort of mustard (Sinapis dichotoma). 2. A weight equal to a mustard-seed.

সর্ষ্যা *s.* corrupt. of সর্ষপ q. v.

সল *s.* (*n.* for জল?) Water.

সলসইবাবলা *s.* A plant (Mimosa tomentosa, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for فليته corrupt. of A. فتيلة?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (–র্থিন্ *mfn.* সলিল+অর্থিন্) Wishing for water, thirsty.

সলীস্ *a.* (A. سليس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (Boswellia thurifera).

সল্লোক *s.* (*m.* সৎ+লোক) Respectable people, gentlefolk.

সশঙ্ক *a.* (*mfn.* from স+শঙ্কা) Doubtful, suspicious, dangerous.

সশঙ্কিত *a.* (from স+শঙ্কা) Fearful, alarmed.

সশরীর *a.* (*mfn.* স+শরীর) Embodied, invested in a body.

সশরীরে *ad.* (from সশরীর) In person, bodily.

সশস্ত্র *a.* (*mfn.* স+শস্ত্র) Armed.

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সশা *s.* (corrupt. of সুযাশা ?) A cucumber (Cucumis sativus). *Hort. Ben.* p. 70.

সস্ Root, II. (সস্তি) To sleep. Also written ষস্.

সসত্ত্ব *a.* (*mfn.* from স+সত্ত্ব) Armed, harnessed, accoutred, dressed.

সসত্ত্বা *s.* (*f.* from স+সত্ত্ব) A pregnant woman.

সসন *s.* (*n.* for শসন) The immolation of a living victim.

সসৈন্য *a.* (*mfn.* স+সৈন্য) Attended by an army.

সস্ত্রীক *a.* (*mfn.* from স+স্ত্রী) Attended by his wife.

সস্থান *s.* (corrupt. of সংস্থান) Neighbourhood.

সস্য *s.* (*n.* for শস্য) Grain, corn, fruit.

সস্যসংবর *s.* (*m.* সস্য+সংবর) The *sál* tree (Shorea robusta).

সহ্ Root, I. (সহতি, -তে) See R. ষহ্.

সহ *indecl. Sans.* With, together, in company.

সহ *a.* (*mfn.* from R. সহ্ for ষহ্) Bearing, enduring, sustaining: used in comp. e. g. সর্ব্বসহ q. v.

সহকার *s.* (*m.* from সহ+R. কৃ ?) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সহকারিতা *s.* (*f.* from সহকারিন্+তা) Assistance, help, aid, cooperation.

সহকারী *a.* (-রিন্ *mfn.* from সহ+R. কৃ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সহকৃত *a.* (*mfn.* সহ+R. কৃ) 1. Aided, cooperated, assisted. 2. Associated, connected, blended, compounded.

সহগন্ত্রী *s.* (*f.* from সহ+R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সহগামিনী (*f.*).

সহগমন *s.* (*n.* সহ+গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সহগামিনী *s.* (*femin.* of সহগামিন্) A widow who burns herself with her husband's body.

সহগামী *a.* (-মিন্ *mfn.* from সহ+R. গম্) Going with, accompanying, following. Also সহচারী (-রিন্ *mfn.*).

সহচর *a.* (*mfn.* from সহ+R. চর্) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সহচরী *s.* (*femin.* of সহচর) A female attendant, a confidante.

সহজ *a.* (*mfn.* from সহ+R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সহজপ্রত্যয় *s.* (*m.* সহজ+প্রত্যয়) Credulity. *Mohun P.* p. 107.

সহদেব *s.* (*m.* সহ+দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সহধর্ম্মিণী *s.* (*f.* from সহ+ধর্ম্ম) A woman married according to the ritual of the *vedas*.

সহন *s.* (*n.* R. সহ্ for ষহ্+অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সহনশীল *a.* (*mfn.* সহন+শীল) Enduring, patient.

সহনীয় *a.* (*mfn. fut. part. p.* R. সহ্ for ষহ্) Fit to be borne or endured, tolerable.

সহবৎ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সহবতী *a.* (from A. صحبت) Social.

সহবর্ত্তিতা *s.* (*f.* from সহবর্ত্তিন্+তা) Society, company, the associating with. Also -ত্ব (*n.*).

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সহবর্ত্তী *a.* (–র্ত্তিন্ *mfn.* সহ+R. বৃত্) Associating with, keeping company.

সহবাস *s.* (*m.* from সহ+R. বস্) A living or dwelling together.

সহবাসী *a.* (–সিন্ *mfn.* from সহ+R. বস্) Living or dwelling together.

সহভোজন *s.* (*n.* from সহ+R. ভুজ্) Eating in company.

সহমৰণ *s.* (*n.* from সহ+R. মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমৰণ (*n.*).

সহমৃতা *s.* (*f.* from সহ+R. মৃ) A widow who has burnt herself on the funeral pile of her husband.

সহৰ্ *s.* (P. شهر) A city, a town.

সহর্ষ° *ad. Sans.* (স+হর্ষ) With joy, joyfully.

সহল্ *a.* (A. سهل) Easy, simple, soft. সহল্ কৰিয়া জানিতে *v. a.* To treat a person with disregard.

সহস্ *s.* (*n.* from R. সহ্) 1. Strength, power. 2. (*m.*) The month *Agraháyana* (November-December): also সহস্য (*m.*).

সহসা *ad. Sans.* Hastily, quickly, suddenly.

সহস্র *s.* (*n.*) A thousand.

সহস্রতম *a.* (*mfn.* সহস্র+তম) The thousandth.

সহস্রদ°ষ্ট্র *s.* (*mn.* সহস্র+দ°ষ্ট্র) A sort of sheat-fish (Silurus Pelorius).

সহস্রনেত্র *s.* (*m.* সহস্র+নেত্র) An epithet of Indra. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (–শ্ *m.*).

সহস্রপত্র *s.* (*n.* সহস্র+পত্র) A lotus.

সহস্রবীর্য্যা *s.* (*f.* from সহস্র+বীর্য্য) A bent-grass (Panicum dactylon).

সহস্রবেধি *s.* (*n.* from সহস্র+R. ব্যধ্) Assa-fœtida.

সহস্রবেধী *s.* (–ধিন্ *m.* from সহস্র+R. ব্যধ্) Sorrel (Oxalis monadelpha).

সহস্রশঃ *ad. Sans.* (সহস্র+শস্) Thousandfold, in a thousand ways.

সহস্রসহস্র *s.* (সহস্র+সহস্র) Thousands upon thousands, a billion.

সহস্রাংশু *s.* (*m.* সহস্র+অংশু) The sun. (Lit. Having a thousand rays.)

সহস্রাক্ষ *a.* (*mfn.* সহস্র+অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of Indra.

সহস্রী *s.* (–স্রিন্ *m.* সহস্র+ইন্) A body of a thousand men.

সহা *s.* (*f.* from R. সহ্) 1. Aloe (Aloe perfoliata). 2. A plant commonly called *mugáni*.

সহাধ্যায়ী *s.* (–য়িন্ *m.* from সহ+অধ্যায়িন্) A condisciple, a fellow-student.

সহাবিষু *s.* (সহ+বিষু?) The *sankránti*, or the moment of the sun's entering Aries.

সহায় *s.* (*m.* from সহ+R. ই) A companion, a helper. –তা (*f.*) or –ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.

সহাৰ *s.* (*m.* for সহকাৰ?) The mango.

সহিত *a.* (*mfn.* from সহ+R. ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p.* R. সহ্) Borne, endured.

সহিতে *v. a.* (from R. সহ্) To bear, to support, to endure.

সহিষ্ণু *a.* (*mfn.* from R. সহ্+ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. ৰবিকিৰণসহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) –তা (*f.*) or –ত্ব (*n.*) Patience, forbearance, endurance.

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সংস্থি *s.* (*m.*) 1. The sun. 2. (*f.*) The earth.

সহৃদয় *a.* (*mfn.* স + হৃদয়) Good-hearted.

সহেচ্ছ *a.* (from সহ + ইচ্ছা) Liberal, magnanimous, high-minded.

সহোটজ *s.* (*m.*) A hut of grass or leaves, &c. See *As. Res.* IV. 207.

সহোঢ *s.* (*m.* from সহ + ঊঢা) The son of a woman pregnant at the time of her marriage. *Manu* IX. 173.

সহোদৰ *s.* (*m.* from সহ + ঊদৰ) A brother of the whole blood.

সহোৰ *s.* (*m.* from R. সহ্) A pious man, a saint.

সহ্য *a.* (*mfn. fut. part. p.* R. সহ্ + য *Wilkins' Gr.* § 729) Fit to be borne or suffered, endurable, sufferable.

সা *pron.* (the *femin.* of তৎ or তদ্) She.

সাইঙ্গ *s.* A pole with which articles are carried on the shoulders. *Carey*, 8*vo. edit.*

সাইদ্ *s.* (A. شاهد) Testimony.

সাইন্ *s.* (from P. شان) A sign, a token.

সাইৰ্ *a.* (A. سائر) Going, walking, wandering. *s.* 1. A remainder, a residue, the whole. 2. A tax, duty.

সাংযাত্রিক *s.* (*m.* from সংযাত্রা) A voyaging merchant.

সাংযুগীন *s.* (*m.* from সংযুগ) An able soldier, one who enters into close engagement with the enemy.

সাংবৎসৰ *s.* (*m.* from সংবৎসৰ) An astrologer.

সাংবৎসৰিক *a.* (*mfn.* from সংবৎসৰ) Yearly, annual. *Wilkins' Gr.* § 897.

সাংসাৰিক *a.* (*mfn.* সংসাৰ + ইক) Pertaining to worldly or domestic affairs, mundane, secular.

সাংশয়িক *a.* (*mfn.* from সংশয়) Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.

সাঁইচ *s.* The edge of a thatch.

সাঁইত্রিশ *a.* (corrupt. of সপ্তত্রিংশৎ) Thirty-seven.

সাঁকো *s.* (corrupt. of সঙ্ক্রম) A bridge.

সাঁচান *s.* (corrupt. of শকুন?) A large bird of prey, an eagle (?).

সাঁচি *a.* New, recent.

সাঁচিপাণ *s.* (সাঁচি + পাণ) Recently gathered betel-leaf.

সাঁচিবেত *s.* (সাঁচি + বেত) The common *ratan* (Calamus Rotang). *Hort. Ben.* p. 72.

সাঁচিসৰিষা *s.* (সাঁচি + সৰিষা) A plant (Sinapis dichotoma). *Mohun P.* p. 68.

সাঁচিসর্ষা *s.* (সাঁচি + সর্ষা) A plant (Brassica erucoides). *Carey.*

সাঁজো *a.* (corrupt. of সদ্যোজ) Recently made, new.

সাঁজোআ *a.* (from সজ্জা) Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁজোয়া.

সাঁঝ *s.* (corrupt. of সন্ধ্যা) Evening.

সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.

সাঁড়াশি *s.* (corrupt. of সন্দংশ) A pair of tongs or pincers.

সাঁতৰাইতে *v. a.* (*caus.* of সাঁতৰিতে) 1. To cause a person to swim. 2. To swim.

সাঁতৰিতে *v. a.* (from সং + R. তৃ) To swim.

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সাঁতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাঁতলান *s.* (*v. noun* of সাঁতলাইতে) The seasoning a condiment. *a.* Seasoned.

সাঁধিতে *v. a.* (from স° + R. ধা) To enter, to go into.

সাঁস *s.* (from সস্য) The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s.* (*n.* সকল + য) Entireness, completeness, wholeness.

সাকার *a.* (*mfn.* স + আকার) Possessed of a form or shape.

সাক্ষাৎ *ad. Sans.* (from স + অক্ষ) 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Táráchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s.* (*m.*? সাক্ষাৎ + কার) The presence of a person.

সাক্ষাদ্ধর্ম্মাবতার *s.* (সাক্ষাৎ + ধর্ম্ম + অবতার) The personified incarnation of justice.

সাক্ষিতা *s.* (*f.* from সাক্ষিন্ + তা) The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপ্রশ্ন *s.* (*m.*? সাক্ষিন্ + প্রশ্ন) The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিভাবিত *a.* (*mfn.* from সাক্ষিন্ + ভাবিত) Established by the evidence of an ocular witness.

সাক্ষী *a.* (–ক্ষিন্ *mfn.* from স + অক্ষ + ইন্ *Wilkins' Gr.* § 1031) Bearing testimony, giving evidence. *s.* (*m.*) A witness, an ocular witness.

সাক্ষীর্ জবান্‌বন্দী *s.* (সাক্ষীর্ genit. case of সাক্ষী + P. زبان بندي) The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ্য *s.* (*n.* from সাক্ষিন্) Testimony, evidence.

সাখিদত্তেয় *a.* (*mfn.* from সাখি + দত্ত *Wilkins' Gr.* § 900) Belonging to the gift of a friend.

সাখেয় *a.* (*mfn.* from সখি *Wilkins' Gr.* § 900) Relating to a friend.

সাগর *s.* (*m.*) The ocean.

সাগুআনী *s.* (from সগুণ) The name of a wild climbing plant (Asclepias echinata).

সাগুদানা *s.* (from the Eng. *sago* + P. دانه) Sago. *Mohun P.* p. 45.

সাগ্নিক *a.* (*mfn.* from স + অগ্নি) Connected or associated with the god AGNI.

সাঙ্খ্য *s.* (*m.* from সঙ্খ্যা) 1. Argument, reasoning. 2. The *Sánkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাঙ্খ্যশাস্ত্র *s.* (*n.* সাঙ্খ্য + শাস্ত্র) The *Sánkhya* system of philosophy, or a treatise referring to it.

সাঙ্গ *a.* (*mfn.* স + অঙ্গ) 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাঙ্গম *s.* (*m.* for সঙ্গম) A meeting, an union.

সাঙ্গীন *s.* (P. سنگين) A bayonet.

সাঙ্গোপাঙ্গ *a.* (*mfn.* স + অঙ্গ + উপাঙ্গ) 1. Entire, complete. 2. Possessed of the *angas* or *upángas*, or the principal and subordinate auxiliary branches of sacred science.

সাঙ্গ্রামিক *a.* (*mfn.* from সঙ্গ্রাম *Wilkins' Gr.* § 903) Relating to war, warlike, martial.

সাঙ্ঘাতিক *a.* (*mfn.* from সঙ্ঘাত + ইক) Deadly.

সাচি *ad. Sans.* Crookedly, awry, bent.

সাচিব্য *s.* (*n.* from সচিব) Assistance.

সাজ *s.* (corrupt. of সজ্জা) Accoutrements, harness, articles of dress or use.

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সাজা *s.* (P. سزا) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাজাইতে *v. a.* (*caus.* of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. সজ্) To fit, to become, to be prepared.

সাঞ্জি *s.* A plant (Mimosa Suma, *Roxb.*) *Mohun P.* p. 45.

সাঞ্জিত্রিশ *a.* (corrupt. of ষট্‌ত্রিংশৎ) Thirty-seven. *Mohun P.* p. 127.

সাটী *s.* (corrupt. of ষষ্টিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শাটী) A petticoat.

সাড় *s.* (from R. সহ্) Feeling, a sense of feeling.

সাড়নী *s.* A dromedary. *Mohun P.* p. 49.

সাড়ে *a.* (corrupt. of সার্দ্ধ) Augmented by one half, plus one half: prefixed to numerals, e. g. সাড়ে তিন্ Three and a half.

সাৎ A *Taddhita* affix, by means of which a kind of adverbs are formed from substantives: e. g. ভস্মসাৎকৃত *a.* (*mfn.*) Changed into ashes, made ashes, from ভস্ম (—স্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সপ্তন্) Seven.

সাতচল্লিশ *a.* (corrupt. of সপ্তচত্বারিংশৎ) Forty-seven.

সাতঞ্জি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতর্বী *s.* (from সমীর) The name of a tree (Adenanthera pavonina). *Carey.*

সাতলা *s.* (*f.*) A shrub, commonly called *charmaghás.*

সাতষট্টি *a.* (corrupt. of সপ্তষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সপ্তবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সপ্তসপ্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সপ্তনবতি) Ninety-seven. Also সাতানব্বই.

সাতান্ন *a.* (corrupt. of সপ্তপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সপ্তাশীতি) Eighty-seven.

সাতি *s.* (*f.* from R. সো, for ষো, +তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাতিসার *a.* (সাতি+সার) Dysenteric, afflicted with dysentery.

সাতীলক *s.* (*m.*) Peas.

সাতুঞ্জি *s.* (corrupt. of সপ্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্ত্বিক *a.* (*mfn.* সত্ত্ব+ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or "goodness." See গুণ.

সাথ *a.* (corrupt. of সহিত) With, together, attended by.

সাথী *s.* (from সাথ) An attendant, a companion, an associate.

সাদ *s.* (for সাধ) A wish, a desire, a prayer.

সাদন *s.* (*n.* from R. সদ্ for ষদ্) A dwelling, a house.

সাদাদেবধান *s.* (P. سادا?+দেবধান) A plant (Andropogon verticillata). *Mohun P.* p. 68.

সাদাপাথর *s.* (P. سادا+পাথর) Marble. *Mohun P.* p. 71.

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সাদী *s.* (–দিন্ *m.* from R. সদ্ for ষদ্) 1. A horseman. 2. A charioteer.

সাদৃশ্য *s.* (*n.* from সদৃশ+য) Likeness, similarity, resemblance. See *Trans. R.A.S.* I. 96.

সাধ্ Root, IV. (সাধ্যতি) and V. (সাধ্নোতি) To finish, to accomplish. See R. ষাধ্.

সাধ *s.* (from R. সাধ্) A desire, a wish, an effort to accomplish an object.

সাধক *a.* (*mfn.* from R. সাধ্) Accomplishing, fulfilling: used in comp. e. g. কার্যসাধক *a.* (*mfn.*) Accomplishing or performing a duty, from কার্য *s.* (*n.*) A duty, +সাধক. *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

সাধন *s.* (*n.* R. সাধ্+অন) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* I. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) –করিতে *v. a.* To accomplish, to effect.

সাধনা *s.* (*f.* from R. সাধ্) 1. Worship, adoration. 2. Entreaty.

সাধনার্হ *a.* (*mfn.* সাধন+অর্হ) Worthy of being accomplished.

সাধনীয় *a.* (*mfn. fut. part. p.* R. সাধ্+অনীয়) Accomplishable, proper to be effected.

সাধর্ম্য *s.* (*n.* from সধর্ম্মন্) The being of the same religion or liable to the same duties, and answering the same purpose.

সাধারণ *a.* (*mfn.* from স+ধারণ) Common, joint, general, common to many, like, similar.

সাধারণধন *s.* (*n.* সাধারণ+ধন) Joint property, common property.

সাধারণধর্ম্ম *s.* (*m.* সাধারণ+ধর্ম্ম) A duty or law binding to all the different castes.

সাধারণ্য *s.* (*n.* সাধারণ+য) Community, a common right, a joint interest.

সাধিত *a.* (*mfn. pret. part. p.* R. সাধ্+ইত) 1. Effected, accomplished. 2. Amerced, fined; awarded.

সাধিতব্য *a.* (*mfn.*). See সাধনীয়.

সাধিতে *v. a.* (from R. সাধ্) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

সাধিষ্ঠ *a.* (*mfn. irreg. superl. degree* of সাধু) 1. Very hard. 2. Very right or proper.

সাধীয়ান্ *a.* (–য়স্ *mfn. irreg. compar. degree* of সাধু) 1. Harder. 2. Very right or proper.

সাধু *a.* (*mfn.* from R. সাধ্) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* I. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. –তা (*f.*) and –ত্ব (*n.*) Goodness, righteousness, piety, virtue.

সাধুবাদ *s.* (সাধু+বাদ) Applause, approbation.

সাধুবাহী *s.* (–হিন্ *m.* সাধু+বাহিন্ from R. বহ্) A well-trained horse.

সাধুভাব *s.* (*m.* সাধু+ভাব) Kindness, friendliness, goodness, humanity.

সাধ্য *a.* (*mfn. fut. part. p.* R. সাধ্+য) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* I. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* I. 22. III. 195. 4. The name of one of the astronomical *yogas*. *As. Res.* II.

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302. 5. (*Beng.*) Power, ability. —তা (*f.*) and —ত্ব (*n.*) Possibility.

সাধ্যপক্ষ *s.* (*m.* সাধ্য+পক্ষ) The plaint in a law-suit.

সাধ্যমত *a.* (*mfn.*? সাধ্য+মত) Corresponding with power. *ad.* To the utmost of one's ability. *Carey.*

সাধ্যসিদ্ধি *s.* (*f.* সাধ্য+সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধ্যসাধনা *s.* (সাধ্য+সাধনা) Earnest entreaty. *Táráchand Ch.*

সাধ্যসিদ্ধিপাদ *s.* (*m.* সাধ্যসিদ্ধি+পাদ) The last stage of a law-suit, or the decision or judgment.

সাধ্বস *s.* (*n.*) Fear, terror.

সাধ্বাচার *a.* (*mfn.* সাধু+আচার) Of pure or virtuous conduct. *Manu* III. 193.

সাধ্বী *s.* (*femin.* of সাধু) A virtuous wife.

সান *s.* (from R. সহ্ for সহ্) Feeling, sensation.

সানন্দ *a.* (*mfn.* স+আনন্দ) Joyful, happy.

সানমি *s.* (*m.*) Gold.

সানা *s.* (corrupt. of সন্ধান) A weaver's sley.

সানায়ী *s.* (corrupt. of সানেয়ী) A flute, a pipe, a fife.

সানু *s.* (*mn.*) Table-land on a mountain.

সানুকূল *a.* (*mfn.* স+অনুকূল) Attended by favourable circumstances.

সানেয়ী *s.* (*f.*) A flute, a pipe. Also সানেয়িকা (*f.*).

সান্তপন *s.* (*n.* from স°+R. তপ্) A particular sort of penance. *Manu* XI. 124, 213.

সান্ত্ব Root, X. (সান্ত্বয়তি) See R. ষান্ত্ব্.

সান্ত্ব *s.* (*m.* from R. সান্ত্ব্) 1. Conciliation, reconciliation. 2. Cleverness, dexterity. *a.* Conciliatory, soothing, agreeable.

সান্ত্বন *s.* (*n.* R. সান্ত্ব্+অন) The consoling or comforting a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (*f.*).

সান্দৃষ্টিক *s.* (*n.* from স°+R. দৃশ্) Immediate consequence.

সান্দ্র *a* (*mfn.*) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ *a.* (*mfn.* সান্দ্র+স্নিগ্ধ) Thick and unctuous.

সান্নায্য *s.* (*n.* from স°+R. নী for ণী *Wilkins' Gr.* § 724) Clarified butter for a sacrifice with fire.

সান্নিধ্য *s.* (*n.* from সন্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক *a.* (*mfn.* from সন্নিপাত+ইক) Relating to, or arising from, the morbid state of the three humours of the body. *Táráchand Ch.*

সাপ *s.* (corrupt. of সর্প) A serpent.

সাপকর্ষ *a.* (স+অপকর্ষ) Bad, evil.

সাপত্নাঃ *s.* (*m. plur.* from সপত্নী) Children of different wives of the same husband.

সাপত্ন্য *s.* (*m.* from সপত্ন) 1. An enemy. 2. (*n.* from সপত্নী) The condition or state of the several wives of the same man.

সাপত্য *a.* (*mfn.* স+অপত্য) Attended by (his) children.

সাপরাধ *a.* (*mfn.* স+অপরাধ) Criminal, guilty.

সাপুড়া *s.* (from সর্প) A snake-catcher.

সাপেক্ষ *a.* (*mfn.* স+অপেক্ষা) Having reference or respect to, dependent upon.

সাপ্টা *a.* Mixed, confused, promiscuous.

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সাপ্তপদীন *s.* (*n.* from সপ্তন্+পদ) Friendship. Also সাপ্তপদ (*n.*). See সপ্তপদীন.

সাপ্তিক *a.* (*mfn.* সপ্তন্+ইক) Relating to seven. *Wilkins' Gr.* § 903.

সাফ্ *s.* (A. صاف) Clean, pure, transparent, pellucid.

সাফল্য *s.* (*n.* from সফল) Effectiveness, productiveness, fruitfulness, success.

সাফিনামা *s.* (P. صافي نامه) A general release, a discharge from an obligation. *Hunter.*

সাবকাশ *s.* (স+অবকাশ) Leisure. *Tárá-chand Ch.*

সাবধান *a.* (*mfn.* স+অবধান) Careful, cautious, attentive, circumspect, prudent. *ad.* (—ন°) Take care! —তা (*f.*) or —ত্ব (*n.*) Caution, care, attention, circumspection, prudence.

সাবধানীকৃত *a.* (*mfn.* from সাবধান+কৃত *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

সাবধানে *ad.* (from সাবধান) Cautiously, carefully, vigilantly.

সাবন *s.* (*m.* from R. সু ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also সাবনদিন.

সাবর *s.* (*m.*) See শাবর.

সাবান্ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

সাবাশ্ *ad.* (P. شاد باش) Well done! bravo!

সাবাশী *s.* (from P. شاد باش) An encouragement.

সাবিত্রী *s.* (*f.* from R. সু) 1. The *gáyatrí*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVÁN.

সাবিত্রীব্রত *s.* (*n.* সাবিত্রী+ব্রত) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisákha*, to preserve them from widowhood. *As. Res.* III. 282.

সাবুৎ *s.* (A. ثبوت) Evidence, testimony, proof, a confirmation.

সাব্যস্থ *a.* (from সত্য+স্থ) Confirmed, established, settled. Also সাব্যস্থ.

সাম্ Root, x. (সাময়তি) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

সাম *s.* (—মন্ *n.*) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sáma-veda.* See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

সামক *s.* (*m.*) A whetstone, a grinding-stone.

সামগ *s.* (*m.* from সামন্+R. গৈ) A *Bráhman* who chants the *Sáma-veda.*

সামগায়ক *a.* (*mfn.* from সামন্+R. গৈ) Chanting the *Sáma-veda.*

সামগ্রী *s.* (from সমগ্র) Baggage, things, furniture, goods, chattels.

সামগ্র্য *s.* (*n.* from সমগ্র+য *Wilkins' Gr.* § 977) Entireness, wholeness.

সামঞ্জস্য *s.* (*n.* from সমঞ্জস) Consistency, agreement.

সামদান্ *s.* (P. شمع دان) A candlestick. *Mohun P.* p. 79.

সামধেনী *s.* (*f.* from সামন্+ধেনী?) A prayer uttered to excite fire when fuel is put on.

সামনী *s.* (*f.*) See দামনী.

সামন্ত *a.* (*mfn.* from সমন্ত) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (*n.*) 1. A neighbour. 2. The chief of a district.

সামবেদ *s.* (*m.* সামন্+বেদ) The *Sáma-veda.* *As. Res.* VIII. 458. seqq.

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সামবেদী *s.* (–দিন্ *m.* সামবেদ+ইন্) A priest who studies the *Sáma-veda*. *As. Res.* VII. 296.

সাময়িক *a.* (*mfn.* সময়+ইক *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

সামর্থ্য *s.* (*n.* সমর্থ+য) Adequacy, capacity, ability, fitness, strength.

সামাজিক *s.* (*m.* সমাজ+ইক) An assistant or spectator at an assembly. –তা (*f.*) or –ত্ব (*n.*) The belonging to an assembly or society.

সামানাধিকরণ্য *s.* (*n.* from সমানাধিকরণ+য) The being in the same predicament.

সামান্য *a.* (*mfn.* from সমান *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* I. 112. 2. A generic character.

সামান্যবনিতা *s.* (*f.* সামান্য+বনিতা) A common prostitute.

সামান্যরস *s.* (*m.*? সামান্য+রস) A general fluid of the body.

সামান্যলক্ষণ *s.* (*n.* সামান্য+লক্ষণ) A generic character, a definition or description comprising many individuals.

সামান্যানন *s.* (সামান্য+আনন) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

সামাল *s.* (from R. সাম্?) Care, caution.

সামালিতে *v. a.* (from R. সাম্) To be careful, to attend, to collect, to arrange.

সামাসিক *a.* (*mfn.* from সমাস+ইক) Relating to composition of words. *s.* (*n.*) A compound word.

সামি *indecl. Sans.* 1. Half. 2. Blameably.

সামিআনা *s.* (P. شامیانه) An awning.

সামিধেনী *s.* (*f.* from সমিধ্) A prayer used on adding fuel to the sacrificial fire.

সামিধেন্য *s.* (*m.* from সমিধ্) A *mantra* or mystical prayer.

সামিল্ See শামিল্.

সামীপ্য *s.* (*n.* from সমীপ+য) Nearness, vicinity, proximity.

সামুক *s.* A snail. *Mohun P.* pp. 45, 55.

সামুদায়িক *a.* (*mfn.* সমুদয়+ইক) General, total, relating to the whole.

সামুদ্র *a.* (*mfn.* from সমুদ্র *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

সামুদ্রক *a.* (*mfn.* সামুদ্র+ক) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also সামুদ্রিক (*mfn.*).

সামুদ্রকবিদ্যা *s.* (*f.* সামুদ্রক+বিদ্যা) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

সামুদ্রিক *s.* (*n.* from সমুদ্র) Palmistry.

সাম্পরায়িক *s.* (*n.* সম্পরায়+ইক) War, battle.

সাম্প্রত° *ad. Sans.* (from সম্প্রতি) 1. Now, at this time. 2. Fitly, properly.

সাম্ Root, x. (সাম্বয়তি) To join, to connect, to assemble.

সাম্বৎসর *a.* (*mfn.*) See সাংবৎসর.

সাম্বর *a.* (স+অম্বর) Clothed.

সাম্বরী *s.* (from সাম্বর?) A female juggler.

সাম্বলক্ষার *a.* (from সম্বলক্ষার) Arsenical. Also সাম্বলক্ষারিক.

সাম্ভবী *s.* (*f.*? from সম্ভব) Probability. *Trans. R.A.S.* I. 567.

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সাম্য s. (n. from সম+য) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য s. (n. সম্রাজ+য) 1. The dignity or power of a *samrát* or king-paramount. See *As. Res.* VIII. 409. 2. (*Beng.*) Government generally. —কৱিতে v. a. To govern.

সায় s. (m. from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (*Beng.*) Assent, acquiescence.

সায়° ad. *Sans.* (from সায) In the evening.

সায়ক s. (m. সায+ক) 1. An arrow, a dart. 2. A sword.

সায়ঙ্কাল s. (m. সায়°+কাল) Evening, the even-tide.

সায়ঙ্কালীন a. (*mfn.* from সায়ঙ্কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস s. (m.? সায়°+অধিবাস) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ্ন s. (m. সায+অহ্ন for অহন্) The evening.

সাযুজ্য s. (from স+R. যুজ্) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়েৱ্ a. (A. سائر) Going, wandering, walking. s. A remainder, a remnant; the whole.

সাৱ s. (m. from R. সৃ) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (n.) Water. 7. Wealth. 8. Propriety, fitness. 9. (*Beng.*) Dung, manure. *Mohun P.* p. 82. a. (corrupt. of সর্ব) All. —ত্ব (f.) or —ত্ব (n.) Excellence.

সাৱক a. (*mfn.*? from R. সৃ) Cathartic, laxative.

সাৱকচু s. (সাৱ+কচু) A plant (Arum nymphæafolia). *Hort. Ben.* p. 65.

সাৱঙ্গ a. (*mfn.* from স+ৱঙ্গ) Many-coloured, variegated, gaudy. s. (m.) 1. The *chátaka* (Cuculus melanoleucus). 2. A deer. 3. A species of crane (Ardea Sarunga, *Carey*). 4. An epithet of Siva. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সাৱথি s. (m. from R. সৃ) A charioteer.

সাৱথ্য s. (n. from সাৱথি) The duty of a charioteer.

সাৱব a. (*mfn. irreg. deriv.* from সৱযূ) Relating to the river *Sarayu*.

সাৱভাগ s. (m. সাৱ+ভাগ) The vital and essential or choice part of any thing; quintessence.

সাৱমেয় s. (m. from সৱমা A bitch) A dog.

সাৱল্য s. (n. from সৱল+য) Honesty, sincerity, uprightness.

সাৱস a. (*mfn.* from সৱস্) Pertaining to a lake. s. (m.) 1. A species of Indian crane (Ardea Siberica). 2. The moon. 3. (n.) A lotus.

সাৱসঙ্গ্রহ s. (m. সাৱ+সঙ্গ্রহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সাৱসন s. (n.) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সাৱসী s. (*femin.* of সাৱস) The female Siberian crane (Ardea Siberica).

সাৱা a. (from সাৱিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সাৱাইতে v. a. (*caus.* of সাৱিতে) To mend, to repair, to complete.

সাৱাণিভাটা s. (সাৱাণি from সাৱাইতে, + ভাটা) Slack water at ebb-tide.

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সারাৎসার *a.* (from সার) Most essential. *s.* The quintessence.

সারাল *a.* (from সরল) Substantial.

সারি *s.* (from R. সৃ) A row, a rank, a column, a tier.

সারিকা *s.* (*f.* from R. সৃ?) A bird very common in *Bengál*, properly either the Turdus Salica, or a species of jay (Gracula religiosa), but familiarly applied to the female parrot. See *Haughton's Manu*, vol. II. p. 440. Also (*Beng.*) সারী.

সারিতে *v. n.* (from R. সৃ) To be restored, to recover, to get better. *v. a.* To restore, to repair, to amend, to remedy, to finish, to complete, to humble the pride of a person.

সারিন্দা *s.* (P. سارندا) A kind of fiddle or lute.

সারু *s.* (*n.*?) A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

সারূপ্য *s.* (*n.* from সরূপ+য) Resemblance, similarity, analogy, identity.

সারোষ্ট্রিক *s.* (*m.*) A kind of poison. See সৌরাষ্ট্রিক.

সার্থ *s.* (*m.* স+অর্থ?) A multitude, a crowd, a large assembly; a caravan of travelling traders. *a.* (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স+অর্থ) Fit for the purpose, effectual, useful. —তা (*f.*) or —ত্ব (*n.*) The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ+বাহ from R. বহ্) A trader, a merchant.

সার্দ্ধ *a.* (*mfn.* স+অর্দ্ধ) Increased by one-half, plus one half: e. g. সার্দ্ধসংবৎসর *s.* (*m.*) A year and a half, (*Beng.*) সার্দ্ধত্রয় Three and a half. If put before a hundred or a thousand, it implies either of these and its half. See *Rudiments of Beng. Gram.* R. 361, 362. *ad.* *Sans.* (—র্দ্ধ°) With, along with, together.

সার্দ্র *a.* (*mfn.* from স+অর্দ্র) Moist, wet.

সার্বকালিক *a.* (*mfn.* from সর্ব+কাল) Suited to all seasons.

সার্বত্রিক (*mfn.* from সর্বত্র+ইক) Suited to all places or circumstances.

সার্বধাতুক *s.* (*n.* from সর্ব+ধাতু) (In grammar) The designation of a certain class of terminations in the inflection of the *Sanskrit* verb. See *Colebr. Gram.* p. 134, seqq.

সার্বভৌম *a.* (*mfn.* from সর্ব+ভূমি) Comprising the whole earth. *s.* (*m.*) 1. A universal sovereign. 2. The elephant of KUVERA as regent of the north.

সার্ষ্টিতা *s.* (*f.* from স+R. ঋষ্+তি+তা) Similarity of station (with BRAHM). *Manu* IV. 232.

সাল *s.* (*m.*) 1. A tree (Shorea robusta, *Hort. Ben.* p. 42): see শাল. 2. A fish, the gilthead (Sparus spilotus, *Buchanan*). 3. (*Beng.*) Another species of fish (Ophiocephalus Wrahl). 4. (P. سال) A year. 5. (P. شول) A shawl.

সাল্গাম্ *s.* A plant (Brassica rapa). *Mohun P.* p. 68.

সালগ্রাম See শালগ্রাম.

সালঙ্কার *a.* (*mfn.* স+অলঙ্কার) Ornamented, decorated.

সালঞ্চ *s.* A plant (Achyranthes triandra). *Mohun P.* p. 68.

সালপর্ণি *s.* (*f.* সাল+পর্ণি?) A plant (Hedysarum Gangeticum). Also সালপাণি. *Mohun P.* p. 46.

সালসা *s.* A medicinal plant (Ichnocarpus frutescens). *Mohun P.* p. 46.

সালিআনা *a.* (from P. سال) Annual, yearly, relating to a year.

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সালিক s. (corrupt. of সারিকা) A bird (Turdus Salica, *Buchanan's MSS.*). *Carey.*

সালিস্ s. (A. ثالث) An arbitrator.

সালিসী s. (from A. ثالث) Arbitration. *Mohun P.* p. 94.

সালুক s. A plant (Nymphæa Lotus). *Mohun P.* p. 46.

সালেমিচ্রী s. A plant (Orchis mascula). *Mohun P.* p. 46.

সাল্র s. (*m.* for শালূর) A frog.

সাল্লেয় s. (*m.* for শাল্লেয়) A sort of fennel (Anethum Sowa).

সাল্লোক্য s. (*n.*? from স+লোক) The state of felicity or beatitude with the gods and sages.

সাশ্রা a. (H. سستا) Cheap.

সাস্না s. (*f.*) The dewlap of an ox.

সাস্র a. (*mfn.*? স+অস্র) Angular, polygonous.

সাস্রস্তম্ভ s. (*m.*? সাস্র+স্তম্ভ) An angular pillar. *Carey.*

সাহঙ্কার a. (*mfn.* স+অহঙ্কার) Proud.

সাহচর্য্য s. (*n.* from সহচর) Attendance, companionship, company, assistance.

সাহস s. (*n.* from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.

সাহসিক a. (*mfn.* সাহস+ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (–সিন্ *mfn.*).

সাহস্র a. (*mfn.* from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* I. 79. s. 1. (*m.*) A detachment a thousand strong. 2. A captain of a thousand men. 3. (*n.*) An aggregate of many thousands.

সাহায্য s. (*n.* from সহায়+য) An alliance, a confederation, mutual help, assistance.

সাহিত্য s. (*n.* সহিত+য) Society, conjunction, connexion, association.

সাহ্কার a. (from সাহ্ for সাধু+কার?) Rich, opulent. s. A rich man, a great man.

সাহ্কারী s. (from সাহ্কার) The condition or duties of a wealthy person. *Carey.*

সাহেব্ s. (A. صاحب) A lord, a master, an owner, a proprietor.

সিআইতে v. a. (from R. সিব্ for সিব্) To sew.

সিআহী s. (P. سياهي) Ink.

সিউনি s. (from সিআইতে) A seam. *Mohun P.* p. 72.

সিউনী s. (corrupt. of সেচনী?) A kind of basket for throwing water from a pond or river.

সিংহ s. (*m.*) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g.

পুরুষসিংহ s. (*m.*) An eminent man, lit. A lion of a man, from পুরুষ s. (*m.*) A man, +সিংহ s. (*m.*) A lion. See ঋষভ and ব্যাঘ্র.

সিংহউল্ল s. (*m.*) The open hands joined. See সংহউল্ল.

সিংহদ্বার s. (*n.* সিংহ+দ্বার) A gate, a portal.

সিংহনাদ s. (*m.* সিংহ+নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সিংহপুচ্ছী s. (*f.* from সিংহ+পুচ্ছ) A plant (Hedysarum lagopodioides).

সিংহসংহনন a. (*mfn.* সিংহ+সংহনন) Handsome and well-shaped.

সিংহান s. (*n.*) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিঙ্ঘান, and সিঙ্ঘাণ (*n.*).

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সিংহার *s.* A tree (Nyctanthes arbor tristis). *Carey.*

সিংহাসন *s.* (*n.* সিংহ+আসন) A throne.

সিংহাসনস্থ *a.* (*mfn.* সিংহাসন+স্থ) Seated on a throne, occupying a throne. Also সিংহাসনস্থায়ী (–য়িন্ *mfn.*).

সিংহাস্য *s.* (*m.* সিংহ+আস্য) A plant (Justicia Adhenatoda).

সিংহাসনচ্যুত *a.* (*mfn.* সিংহাসন+চ্যুত) Dethroned. Also সিংহাসনভ্রষ্ট (*mfn.*).

সিংহী *s.* (*f.* from সিংহ?) The egg-plant (Solanum Melongena).

সিঁআইতে *v. a.* (from R. সিব্ for ষিব্) To sew.

সিঁউতী *s.* The white rose (Rosa glandulifera).

সিঁড়ী *s.* (H. سیڑھی) A ladder, a staircase, a flight of steps. *Mohun P.* p. 78.

সিঁদ See সিঁধ.

সিঁধ *s.* (corrupt. of সন্ধি?) A hole made in a wall by house-breakers.

সিঁধকাটী *s.* (from সিঁধ+কাটিতে) A house-breaker's instrument.

সিঁধাল *s.* (from সিঁধ) 1. A house-breaker, a thief. Also সিঁধাল্‌চোর্. 2. A miner.

সিঁধাল্‌চোরী *s.* (from সিঁধাল+চোর) Burglary.

সিকতা *s.* (*f.*) 1. Sand, sandy soil. 2. The gravel (the disease).

সিকতাবান্ *a.* (–বৎ *mfn.* সিকতা+বৎ) Sandy.

সিকতাময় *a.* (*mfn.* সিকতা+ময়) Sandy. *s.* (*n.*) A sand-bank.

সিকতিল *a.* (*mfn.* from সিকতা) Sandy.

সিকনি *s.* (corrupt. of সিঙ্ঘাণ) The mucus of the nose, snot.

সিকল *s.* (corrupt. of শৃঙ্খল) A chain.

সিকল্‌গার্ *s.* (P. صیقل گر) A furbisher. *Mohun P.* p. 89. See শিকল্‌কর্.

সিকলীর্‌কড়া *s.* (from সিকল+কড়া) A link of a chain. *Mohun P.* p. 73.

সিকার্ *s.* (P. شکار) Chace, hunt, game.

সিকারী *s.* (from P. شکار) A hunter. *Mohun P.* p. 90.

সিকারীকুকুর *s.* (সিকারী+কুকুর) A sporting-dog, a hound. *Mohun P.* p. 49.

সিকি *s.* (from A. سکہ?) A quarter-*rupee*. *Carey*, 8*vo. edit.*

সিক্কা *s.* (from A. سکہ) 1. A die for coining; the stamp or impression on money. 2. Stamped coin; a *rupee*. *a.* Sterling, current (as coin).

সিক্ত *a.* (*mfn. pret. part. p.* R. সিচ্ for ষিচ্) Sprinkled, wetted, moistened.

সিক্থ *s.* (*n.*) Bee's wax. Also সিক্থক (*n.*).

সিঙ্গারা *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (Trapa bicornis). *Carey.*

সিজাইতে *v. a.* (*caus.* of সিজিতে) To cause to boil or to cook.

সিজিতে *v. n.* (from R. সিধ্) To boil, to cook by boiling.

সিজিল্ *s.* (A. سجل) A register; the decree or seal of a judge; the written attestation of a notary. *a.* Right, proper, good, well-arranged.

সিড়্‌সিড় *s.* A tingling.

সিত *a.* (*mfn. pret. part. p.* R. সি for ষি *Wilkins' Gr.* § 693) 1. Bound, tied. 2. (*pret. part. p.* R. সো for ষো *Wilkins' Gr.* § 701) Destroyed, finished. 3. White, light, bright. *s.* (*m.*) 1. White (the colour). 2. The planet Venus.

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সিতচ্ছত্রা *s.* (*f.* from সিত+ছত্র) A sort of fennel (Anethum Sowa).

সিতশিব *s.* (*n.* সিত+শিব) Rock-salt. Also সিতসিব (*n.*).

সিতশূক *s.* (*m.* সিত+শূক) Barley.

সিতা *s.* (*f.* from সিত) Clayed or candied sugar.

সিতাভ *s.* (*m.* from সিত+আভা) Camphor. Also সিতাভ্র (*mn.*).

সিতাম্ভোজ *s.* (*n.* সিত+অম্ভোজ) A white lotus.

সিতাহ্বা *s.* (সিত+আহ্বা) A plant (Lycopodium phlegmaria). *Mohun P.* p. 46.

সিতি *a.* (*mfn.* from সিত) 1. White. 2. Black.

সিথিল See শিথিল.

সিদ্ধ *a.* (*mfn. pret. part. p.* R. সিধ্ for ষিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, +সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ+চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ+পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ+অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* I. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত+কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (–ন্তিন্ *mfn.* সিদ্ধান্ত+ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ+অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ+অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for ষিধ্+তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* II. 302, IX. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Táráchand Ch.*

সিদ্ধিফোলা *s.* (সিদ্ধি+ফোলা) (In grammar) The junction of a consonant with a vowel.

সিদ্ধ্য *s.* (*m.* from R. সিধ্ for ষিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ্য (*m.*).

সিদ্ধ্যর্থ° *ad. Sans.* (from সিদ্ধি+অর্থ) For the accomplishment of an object. *Manu* I. 23.

সিধ্ See ষিধ্.

সিধা *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধ্ম *s.* (–ধ্মন্ *n.*) A blotch, a scab.

সিধ্মল *a.* (*mfn.* from সিধ্মন্) Scabby.

সিধ্মলা *s.* (*f.* from সিধ্মল) 1. A scab. 2. A sort of leprosy.

সিধ্রকা *s.* (*f.*) The name of a particular plant.

সিনিবাজ্ *s.* (শোন+P. باز?) A small species of grossbeak (Loxia puncticularia). *Carey.*

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সিনীবালী *s.* (*f.*) The day preceding that of the new moon.

সিন্দুক্ *s.* (A. صندوق) A chest, a box.

সিন্দুক *s.* (*m.*) A small tree (Vitex Negundo). Also সিন্দুবাৰ (*m.*) and সিন্ধুবাৰ (*m*).

সিন্দূৰ *s.* (*n.*) Minium, red lead, vermilion.

সিন্ধু *s.* (*m.*) 1. The ocean. 2. The river *Indus*. 3. The country along the river *Indus*.

সিন্ধুক *s.* (*m.* সিন্ধু+ক) A small tree (Vitex Negundo). *Ben. Hort.* p. 46. *a.* (*mfn.*) 1. Native of the sea, marine. *Wilkins' Gr.* § 902. 2. Produced in the country along the *Indus*. 3. (*Beng.*) A large box, a coffer: see সিন্দুক্.

সিন্ধুজ *a.* (*mfn.* সিন্ধু+জ) 1. Marine. 2. Produced in the country along the *Indus*. *s.* (*n.*) Rock-salt.

সিন্ধুসঙ্গম *s.* (*m.* সিন্ধু+সঙ্গম) The mouth of a river.

সিপাহী *s.* (P. سپاهي) A soldier. Also সিপায়.

সিপাহীগিৰী *s.* (P. سپاهي گري) The duty of a soldier.

সিব্ See R. ষিব্.

সিমুল *s.* A plant (Bombax heptaphyllum). *Mohun P.* p. 46.

সিমুলক্ষাৰ *s.* (সিমুল+ক্ষাৰ) Arsenic. *Mohun P.* p. 46.

সিমিয়া কিমিয়া *s.* (P. سيميا+A. قيميا) Alchymy.

সিৰ্কা *s.* (P. سركه) Vinegar.

সিৰা *s.* (*f.*) Any tubular vessel of the body.

সিৰিস্তা *s.* (P. سررشته) 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desire. *Hunter*.

সিৰিস্তাদাৰ্ *s.* (P. سررشته دار) The holder of an office.

সিৰিস্তাদাৰী *s.* (from P. سررشته دار) Employment in an office.

সিলা *s.* (A. سلاح) Armour, a weapon.

সিলাখানা *s.* (P. سلاح خانه) An armory.

সিলীন্ধ্রী *s.* (*f.*) A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

সিল্লকী *s.* (*f.*) The gum-olibanum tree (Boswellia thurifera).

সিসা *s.* (corrupt. of সীসা) Lead.

সিসাৰ্কলম্ *s.* (from সিসা+A. قلم) A black-lead pencil. *Mohun P.* p. 101.

সিষাধয়িষা *s.* (*f.* from the *desid.* form of R. সাধ্) A desire to accomplish an object.

সিসৃক্ষা *s.* (*f.* from the *desid.* form of R. সৃজ্) A desire to create.

সিসৃক্ষু *a.* (*mfn.* from the *desid.* form of R. সৃজ্) Desirous to create. *Manu* I. 8.

সিহৰ্ *s.* (A. سحر) Magic.

সিহ্লু *s.* (*m.*) Incense, gum benjamin, or olibanum.

সীক্ Root, x. (সীকয়তি) To touch.

সীক *s.* (P. سيخ) A spit. *Mohun P.* p. 80.

সীকৰ *s.* (*n.*) Thin drizzling rain.

সীঁগাইতে *v. a.* To sew, to stitch.

সীতা *s.* (*f.*) 1. A furrow. 2. The daughter of Janaka wife of Rámachandra.

সীতাহাৰ *s.* (from সীতা+আহাৰ) 1. A cryptogamous plant (Lycopodium phlegmaria). *Hort. Ben.* p. 75. 2. A particular musical instrument.

সীতীনক *s.* (*m.*) Peas.

সীত্য *a.* (*mfn.* from সীতা) Ploughed, tilled.

সীবন *s.* (*n.* from R. সিব্) A sewing or stitching.

সীমন্ত *s.* (from সীমন্?) The bringing the hair

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over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত+উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (–মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*). 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্+অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা+পাল) The superintendent of the boundaries of a realm.

সীমাস্থান *s.* (from সীমন্+স্থান) The border or boundary of a kingdom.

সীর *s.* (*m.*) 1. A plough. 2. The sun.

সীরশুল্পুলী *s.* A plant (Rottlera peltata). *Hort. Ben.* p. 73.

সীরপাণি *s.* (*m.* সীর+পাণি) An epithet of Balaráma. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (*Beng.*) সীসা.

সীহুণ্ড *s.* (*m.*) The milk hedge-plant (Euphorbia antiquorum).

সু Root, see R. ষু.

সু A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mfn.*) Having a good son, from সু+পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (–হৎ *mfn.*) Very great, from সু+মহৎ. It is the reverse of দুর্ q.v.

সু The termination of volitive adjectives: see উ.

সুআপোকা *s.* (corrupt. of শূক+পোক) A caterpillar. *Mohun P.* p. 56.

সুঁচ *s.* (corrupt. of সূচি) A needle.

সুঁচের্ ছিঁদা *s.* (from সুঁচ+ছিঁদা) The eye of a needle.

সুঁড়ি *s.* A vintner. *Mohun P.* p. 90. See শুঁড়ী.

সুঁতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুঁদর See সুন্দর.

সুঁদরী *s.* (from সুঁদর) 1. A tree (Herritiera minor) used as timber or fire-wood. *Carey.* 2. A plant (Herculia argentea). *Mohun P.* p. 68.

সুঁষি *s.* A flower (Nymphæa cyanea and N. esculenta). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সু+R. কৃ) Easily done.

সুকরা *s.* (*femin.* of সুকর) A tractable cow.

সুকর্ত্তব্য *a.* (*mfn.* সু+কর্ত্তব্য) Accomplishable, what is easily done, practicable.

সুকর্ম্মা *a.* (–র্ম্মন্ *mfn.* সু+কর্ম্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mfn.* from সু+R. কল্?) Liberal, benevolent.

সুকালী *s.* (–লিন্ *m.* from সু+কাল+ইন্) The name of a particular class of demigods.

সুকুমার *a.* (*mfn.* সু+কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সু+কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত+পত্র) A solemn written oath.

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সুকৃতি *s.* (*f.* সু+কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিনামা *s.* (সুকৃতি+P. نامه) A written affirmation in which a *Bráhman* pledges his good actions for the truth of what he declares. *Carey.*

সুকৃতী *a.* (–তিন্ *mfn.* সুকৃত+ইন্) Fortunate, auspicious, virtuous, pious.

সুকৃণ *s.* (*n.* সু+কৃণ) A particular musical sound.

সুক্রিয়া *s.* (*f.* সু+ক্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad. Sans.* (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ্য *a.* (*mfn.* সুখ+গ্রাহ্য) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ+জনক) Producing pleasure or happiness.

সুখড় *a.* (from সুখ) Happy, easy, pleasant.

সুখদ *a.* (*mfn.* সুখ+দ) Granting or affording pleasure.

সুখদুঃখাত্মক *a.* (*mfn.* সুখ+দুঃখ+আত্মক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চ্চক *s.* (*m.* সুখ+বর্চ্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ+বোধ) A perception or sensation of pleasure.

সুখভেদ্য *a.* (*mfn.* সুখ+ভেদ্য) Easily separable.

সুখভোগ *s.* (*m.* সুখ+ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (–গিন্ *mfn.* from সুখ+ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ+ময়) Consisting of happiness, full of happiness or joy.

সুখরাত্রি *s.* (সুখ+রাত্রি) A night when a wife may be legally approached. See *Manu* III. 47. Properly সুখরাত্র (*m.*) see পর্ব্বরাত্র (*m.*).

সুখসন্দোহ্যা *s.* (*f.* from সুখ+স°+R. দুহ্) A tractable cow, one easily milked. Also সুখসন্দুহ্যা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ+সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ+সাধন) A means of obtaining pleasure.

সুখসেব্য *a.* (*mfn.* সুখ+সেব্য) Easily to be attended upon or served.

সুখাত্মক *a.* (*mfn.* সুখ+আত্মক) Consisting of pleasure, identified with pleasure. Also সুখস্বরূপ (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ+আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (–খিন্ *mfn.* সুখ+ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখ্য *a.* (*mfn.* from সুখ+য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখ্যাত *a.* (*mfn.* সু+খ্যাত) Well spoken of.

সুখ্যাতি *s.* (*f.* সু+খ্যাতি) A good reputation, fame.

সুখ্যাত্যাপন্ন *a.* (*mfn.* সুখ্যাতি+আপন্ন) Renowned, famous, reputed.

সুগঠন *s.* (from সু+R. গঠ্) Good workmanship.

সুগত *s.* (*m.* সু+গত) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* I. 445.

সুগতিক *a.* (*mfn.* from সু+গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু+গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The ichneumon-plant.

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সুগন্ধি *a.* (*mfn.* from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

সুগন্ধিক *s.* (*m.* from সু+গন্ধ) Sulphur.

সুগন্ধিতা *s.* (*f.* from সুগন্ধিন্+তা) Fragrance.

সুগন্ধী *a.* (–ন্ধিন্ *mfn.* from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.

সুগম *a.* (*mfn.* from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগাম্য (*mfn.*).

সুগহন *a.* (*mfn.* সু+গহন) Thick, close, impervious.

সুগহনা *s.* (*f.* from সুগহন) An enclosure round a place of sacrifice.

সুগীতি *s.* (*f.* সু+গীতি) A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সুগৃহ *s.* (*m.* সু+গৃহ) The tailor-bird (Motacilla sutoria).

সুগোচ *s.* (সু+গোচ) The accomplishment of a work.

সুগোচর *a.* (*mfn.* সু+গোচর) Evident, manifest, visible, clear, obvious.

সুগ্রীব *a.* (*mfn.* from সু+গ্রীবা) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RÁMACHANDRA.

সুচতুর *a.* (*mfn.* সু+চতুর) Very clever, very active.

সুচরিত *a.* (*mfn.* সু+চরিত) Easily accomplished or effected; well done, well performed.

সুচরিত্র *a.* (*mfn.* সু+চরিত্র) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

সুচরিত্রা *s.* (*femin.* from সুচরিত্র) A virtuous wife.

সুচেলক *s.* (*m.* from সু+চেল) Cloth, fine cloth.

সুজন *a.* (*mfn.* সু+জন) Good-natured, benevolent, kind. –তা (*f.*) or –ত্ব (*n.*) Benevolence, kindness, urbanity.

সুজন্মা *a.* (–ন্মন্ *mfn.* সু+জন্মন্) Lawfully begotten.

সুজাতি *a.* (*mfn.* সু+জাতি) Of a good race, lineage, or caste. Also সুজাতীয়.

সুজি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones. *Carey.* 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.

সুজ্ঞ *a.* (*mfn.* from সু+R. জ্ঞা) One who knows or understands well. *Wilkins' Gr.* p. 422.

সুজ্ঞান *s.* (*n.* সু+জ্ঞান) Accurate knowledge; a correct notion.

সুট্ *s.* (from the English *suit*) A suit of clothes.

সুড্ Root, x. (সুড্ডয়তি) 1. To disregard, to despise. 2. To be small or low.

সুড়ঙ্গ *s.* (corrupt. of সুরঙ্গ) A hole, an excavation, a cavity, a mine.

সুড়ঙ্গকারী *s.* (সুড়ঙ্গ+কারী) A miner. *Mohun P.* p. 151.

সুড়ী *a.* (from R. সুড্?) Little, low, narrow, shallow. *s.* A narrow path.

সুডৌল *a.* (সু+ডৌল) Well-shaped, elegant, handsome.

সুড়সুড়নি *s.* An itching or tingling. Also সুড়সুড়ি.

সুডপ *a.* (সু+ডপ) Well-shaped, elegant, handsome.

সুত *a.* (*mfn. pret. part. p.* R. সূ for ষূ) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

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সুতপাঃ *s.* (–পস্ *m.* সু+তপস্) A devotee, an ascetic.

সুতৰা *a.* (from সু+A. طر?) Fine, good.

সুতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সুতল *s.* (*m.* সু+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সুতশেৱী *s.* (*f.* সুত+শেৱী) A plant (Salvinia cucullata).

সুতা *s.* (*femin.* of সুত) A daughter.

সুতাত্মজা *s.* (*f.* সুত+আত্মজা) A granddaughter.

সুতাৰ্ কাপড় *s.* (from সূত্র+কাপড়) Linen. *Mohun P.* p. 72.

সুতা *s.* (*f.* from R. সু+য়া *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সুত্রামা *s.* (–মন্ *m.* সু+ত্রামন্?) An epithet of INDRA.

সুত্বা *s.* (–ত্বন্ *m.* from R. সু) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সুদ্ *s.* (P. سود) Interest.

সুদ্‌খোৰ্ *s.* (P. سود خور) An usurer.

সুদ্‌খোৰী *s.* (from P. سود خور) Usury.

সুদত্ত *a.* (*mfn.* সু+দত্ত) Well given. Also সূত্ত (*mfn.*). *Wilkins' Gr.* § 692.

সুদৰিদ্র *a.* (*mfn.* সু+দৰিদ্র) Very poor.

সুদর্শন *a.* (*mfn.* সু+দর্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of VISHNU. 3. (*Beng.*) A plant (Crinum amœnum). *Ben. Hort.* p. 23.

সুদাঁড় *s.* (from সু+দণ্ড) A good rule or regulation.

সুদায় *s.* (*n.* from সু+R. দা) A present given on a particular occasion, or for an especial purpose.

সুদিন *s.* (*n.*? সু+দিন) A fine or auspicious day. Also সুদিনাই (*n.*).

সুদুশ্চৰ *a.* (*mfn.* সু+দুশ্চৰ) Very difficult of access, arduous (as a duty). *Manu* I. 34.

সুদূৰ *a.* (*mfn.* সু+দূৰ) Very distant.

সুদৃঢ *a.* (*mfn.* সু+দৃঢ়) Very hard, very firm.

সুদৃশ্য *a.* (*mfn.* সু+দৃশ্য) Clearly visible. –তা (*f.*) or –ত্ব (*n.*) Visibleness.

সুদ্ধ *ad.* (corrupt. of সার্দ্ধ) 1. With, together with. 2. Only, merely. See সুধু.

সুধন্বা *s.* (–ন্বন্ *m.* from সু+ধনুস্) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সুধর্ম্মা *s.* (–র্ম্মন্ *mf.* সু+ধর্ম্মন্ for ধর্ম্ম) The council or assembly of the gods.

সুধা *s.* (*f.* from সু+R. ধে?) Nectar.

সুধাংশু *s.* (*m.* সুধা+অংশু) The moon. Also সুধাকৰ (*m.*).

সুধাবর্ষণ *s.* (*n.* সুধা+বর্ষণ) A raining of nectar, the falling of a rain of nectar.

সুধাময় *a.* (*mfn.* সুধা+ময়) Nectarious, ambrosial.

সুধিতি *s.* (*mf.*) An axe. Also স্বধিতি (*mf.*).

সুধী *a.* (*mfn.* সু+ধী) Learned. *s.* (*m.*) A learned man, a *pandit.*

সুধীৰ *a.* (*mfn.* সু+ধীৰ) Learned, considerate, firm.

সুধু *ad.* Only, merely. See সুদ্ধ.

সুনাসীৰ *s.* (*m.* সু+নাসীৰ?) An epithet of INDRA.

সুনিষণ্ণক *s.* (*n.*) A potherb (Marsilea quadrifolia.

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সুন্দৰ *a.* (*mfn.*) Beautiful, handsome.

সুন্দৰমতে *ad.* (from সুন্দৰ+মত) In a fine way (used ironically).

সুন্দৰী *s.* (*femin.* of সুন্দৰ) 1. A beautiful woman. 2. A species of metre. *As. Res.* x. 446.

সুন্ধি *s.* A species of lotus (Nymphæa cyanea).

সুপক্ব *a.* (*mfn.* সু+পক্ব) Ripe, mature.

সুপণ্ডিত *a.* (*mfn.* সু+পণ্ডিত) Well-informed, well-taught, learned.

সুপথ *s.* (*m.* সু+পথ) A good road. Also সুপন্থাঃ (–থিন্ *m.*).

সুপথ্য *s.* (*n.*? সু+পথ্য) Wholesome diet, good regimen.

সুপর্ণ *s.* (*m.* সু+পর্ণ) 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu* III. 196.

সুপর্ব্বা *s.* (–র্ব্বন্ *m.* সু+পর্ব্বন্) A god, a deity.

সুপাত্র *s.* (*m.* সু+পাত্র) An able man, a person fitted for an office.

সুপাৰী *s.* The betel-nut tree (Areca Catechu). *Hort. Ben.* p. 68.

সুপাৰীস্ *s.* (P. سپارش) A recommendation.

সুপাৰীসী *a.* (from P. سپارش) Recommendable.

সুপার্শ্বক *s.* (*m.* from সু+পার্শ্ব) The veined-leaf fig (Ficus venosa).

সুপুত্র *a.* (*mfn.* সু+পুত্র) Having a good son, or good sons. *s.* (*m.*?) A good son.

সুপুর্দ্দ *s.* (P. سپرد) A delivering over in charge.

সুপ্ত *a.* (*mfn. pret. part. p.* R. স্বপ্ for ষুপ্ *Wilkins' Gr.* p. 420) Asleep, sleeping. *s.* (*n.*) Sleep.

সুপ্তঘাতক *a.* (*mfn.* সুপ্ত+ঘাতক) Murdering a person while asleep.

সুপ্তি *s.* (*f.* from R. স্বপ্ for ষুপ্+তি) Sleep.

সুপ্রকৃত *a.* (*mfn.* সু+প্রকৃত) Very proper.

সুপ্রকৃতি *a.* (*mfn.* সু+প্রকৃতি) Of a good or easy disposition.

সুপ্রজ্ঞ *a.* (*mfn.* from সু+প্রজ্ঞা) Well learned.

সুপ্রতিষ্ঠা *s.* (*f.* সু+প্রতিষ্ঠা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

সুপ্রতীক *a.* (*mfn.* সুপ্রতীক) Beautiful, elegant, handsome. *s.* (*m.*) The elephant of the north-east quarter.

সুপ্রভ *a.* (*mfn.* from সু+প্রভা) Splendid, brilliant, illustrious.

সুপ্রভাত *s.* (সু+প্রভাত) A fine morning.

সুপ্রযোগবিশিখ *s.* (*m.* সু+প্রয়োগ+বিশিখ) A good archer.

সুপ্রলাপ *s.* (*m.* সু+প্রলাপ) Eloquence.

সুপ্রসন্ন *a.* (*mfn.* সু+প্রসন্ন) Very favourable, kind, or gracious.

সুপ্রাপ্য *a.* (*mfn.* সু+প্রাপ্য) Easily obtainable.

সুফেণ *s.* (সু+ফেণ) Yeast, barm.

সুবচন *s.* (*n.* সু+বচন) Eloquence.

সুবদনা *s.* (*f.* from সু+বদন) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

সুবর্ণ *a.* (*mfn.* সু+বর্ণ) 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s.* 1. (*n.*) Gold. 2. (*mn.*) A weight of gold equal to sixteen *máshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg.* p. 2. 3. (*m.*) A good colour, a good rank or class in society.

সুবর্ণক *a.* (*mfn.* from সু+বর্ণ) Of a fine colour, golden. *s.* (*m.*) A tree (Cassia fistula).

সুবর্ণগণিত *s.* (*n.* সুবর্ণ+গণিত) Computation of gold, i. e. of its weight and fineness. *Colebr. Alg.* p. 46.

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সুবর্ণময় *a.* (*mfn.* সুবর্ণ+ময়) Golden, made of gold.

সুবর্ণদায়ী *a.* (from সুবর্ণ+দায়িন্) Bestowing gold.

সুবল্লি *s.* (*f.*) A shrub (Serratula Anthelmintica). Also সুবল্লী.

সুবহা *s.* (*f.* from সু+R. বহ্) 1. A flower (Nyctanthes tristis). 2. A shrub (Mimosa octandra). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (Cissus pedata). 5. A medicinal plant, *teori* (Convolvulus Turpethum?) *Wilson.*

সুবা *s.* (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdár* or governor of a province.

সুবাদার্ *s.* (P. صوبه دار) The governor of a province.

সুবাদারী *s.* (from P. صوبه دار) Governorship, the government of a province; a province.

সুবাস *s.* (*m.* from সু+বাস) 1. A pleasant dwelling or residence. 2. An agreeable scent.

সুবাসিনী *s.* (*f.* from সু+বাস) A woman residing in her father's house.

সুবিচার্য কারী *a.* (–রিন্ *mfn.* সু+বিচার্য+কারিন্) Acting with discretion.

সুবিৎ *s.* (–দ্ *m.* সু+R. বিদ্) 1. A clever man. 2. (*f.*) A clever woman.

সুবিদ *s.* (*m.* from সু+R. বিদ্) An attendant on the women's apartment.

সুবিদৎ *s.* (*m.* from সু+R. বিদ্) A king.

সুবিদল্ল *s.* (*n.* from সুবিদ) The women's apartment.

সুবিদল্লা *s.* (*f.* from সুবিদল্ল) A woman.

সুবিধ *a.* (from সু+বিধ for বিধি) Easy, good.

সুবিনীত *a.* (*mfn.* সু+বিনীত) Well-behaved, humble, modest.

সুবুদ্ধি *a.* (*mfn.* সু+বুদ্ধি) Intelligent, clever, cunning. *s.* (*f.*) A good understanding, a correct notion or idea.

সুবোধ *a.* (*mfn.* সু+বোধ) Sensible, intelligent.

সুব্রতা *s.* (from সু+ব্রত) A cow which is easily milked.

সুভগ *a.* (*mfn.* সু+ভগ) Pleasing, auspicious, fortunate, welcome, beloved.

সুভগা *s.* (*femin.* of সুভগ) A pleasing or beloved wife.

সুভগাসুত *s.* (*m.* সুভগা+সুত) The son of an auspicious or beloved wife.

সুভদ্রা *s.* (*f.* from সু+ভদ্র) The name of a goddess, the sister of JAGANNÁT'HA. *As. Res.* III. 286.

সুভাষিত *a.* (*mfn.* সু+ভাষিত) 1. Spoken well or elegantly. 2. Eloquent. *s.* (*m.*) Gentleness of speech.

সুভিক্ষ *s.* (*n.* from সু+ভিক্ষা) Successful begging; good alms.

সুভিক্ষা *s.* (*f.* সু+ভিক্ষা) A tree (Grislea tomentosa).

সুভ্রু *a.* (*mfn.* সু+ভ্রু) Having fine eye-brows. *s.* (*f.*) A woman.

সুম্ *s.* (P. سم) A horse's hoof.

সুম *s.* (*n.*) A flower.

সুমন *s.* (*m.*) Wheat.

সুমনাঃ *s.* (–নস্ *mfn.* সু+মনস্) A flower in general. *a.* (*mfn.*) Friendly or well disposed.

সুমনোরজঃ *s.* (*n.* সুমনস্+রজস্) The pollen of a flower.

সুমার্ *a.* (P. شمار) Numerable, calculable. *s.* A multitude. Also সুমর্.

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সুমানুষ s. (m.? সু+মানুষ) A respectable man, a gentleman.

সুমেরু s. (m.) See মেরু.

সুমুখী s. (f. from সু+মুখ) 1. A handsome woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সুযন্ত্রিত a. (mfn. সু+যন্ত্রিত) Restraining his passions. *Manu* II. 118.

সুযোগ s. (সু+যোগ) A favourable juncture, an opportunity, means.

সুৰ s. (m.) 1. A *Sura* or god. 2. The stars of the northern hemisphere. See আসুৰ. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সুৰখী s. (P. سرخی) Brick-dust.

সুৰজ্যেষ্ঠ s. (m. সুৰ+জ্যেষ্ঠ) An epithet of Brahmá. (Lit. The eldest of the gods.)

সুৰৎ s. (A. صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সুৰত a. (mfn. সু+ৰত) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সুৰতি s. (f. সু+ৰতি) Great enjoyment or delight.

সুৰদীর্ঘিকা s. (f. সুৰ+দীর্ঘিকা) The *Ganges* of heaven, the galaxy? Also সুৰনিম্নগা (f.).

সুৰদ্বিট্ s. (—ষ্ m. সুৰ+R. দ্বিষ্) An *Asura* or enemy of the *Suras* or gods.

সুৰপতি s. (m. সুৰ+পতি) An epithet of Indra. (Lit. The Lord of the *Suras* or gods.)

সুৰবর্ত্ম s. (—র্ত্মন্ n. সুৰ+বর্ত্মন্) Sky, the atmosphere. (Lit. The road of the gods).

সুৰভি a. (mfn.) Fragrant, sweet smelling. s. (m.) 1. A fragrance, a perfume. 2. (f.) The name of a fabulous cow, the cow of plenty.

সুৰভী s. (f. from সুৰভি) A plant (Boswellia integrifolia).

সুৰভীৰস s. (m. from সুৰভি+ৰস) The gum olibanum tree (Boswellia thurifera).

সুৰর্ষি s. (m. সুৰ+ঋর্ষি) A divine *Rishi* or sage.

সুৰলোক s. (m. সুৰ+লোক) The heaven of Indra, the abode of the gods.

সুৰস a. (mfn. সু+ৰস) Sweet, well-flavoured, savoury.

সুৰসা s. (*femin.* of সুৰস) 1. A plant commonly called *rasan.* 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

সুৰা s. (f.) Spirituous or inebriating liquor in general.

সুৰাচার্য্য s. (m. সুৰ+আচার্য্য) An epithet of Vrihaspati. (Lit. The preceptor of the gods.)

সুৰাপ a. (mfn. সুৰা+প from R. পা) Drinking spirits or intoxicating liquors. s. (m.) A tippler, a drunkard.

সুৰামণ্ড s. (mn.) Yeast, barm.

সুৰালয় s. (n. সুৰ+আলয়) 1. Mount *Meru.* 2. Paradise. (Lit. The abode of the gods.)

সুৰাষ্ট্র s. (m. সু+ৰাষ্ট্র) A country, the modern *Surat.*

সুৰাষ্ট্রজ s. (n. সুৰাষ্ট্র+জ) A fragrant earth. Also সুৰাষ্ট্রজা (f.).

সুৰাসুৰাঃ s. (m. from সুৰ+অসুৰ) Gods and demons. (Lit. *Suras* and *Asuras.*)

সুৰীতি s. (f.? সু+ৰীতি) Good conduct, good practice.

সুরুঙ্গা s. (f.) A hole under ground, a mine, a breach, an excavation.

সুরূপ a. (mfn. সু+রূপ) Beautiful, handsome, well-formed.

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সুৰেআ *s.* A plant (Tetranthera macrophylla). *Hort. Ben.* p. 73.

সুর্মা *s.* (P. سرمہ) Collyrium, antimony.

সুর্সুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সুলক্ষণ *a.* (*mfn.* সু+লক্ষণ) Having distinct or auspicious marks. *s.* A good or distinct mark.

সুলভ *a.* (*mfn.* সু+লভ) Easily obtainable. Also সুলভ্য (*mfn.*) and সুলাভ (*mfn.*).

সুলুক্ *s.* (A. سلوک) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সুলুপ্ *s.* (from the English *sloop*) A sloop.

সুলোচন *a.* (*mfn.* সু+লোচন) Having beautiful eyes.

সুল্তনৎ *s.* (A. سلطنت) Government, sovereignty.

সুল্তান্ *s.* (A. سلطان) A king, a ruler, a governor.

সুল্তানী *s.* (from A. سلطان) The dignity of a king or ruler.

সুশবী *s.* (*f.*) 1. A kind of gourd (Momordica Charantia). 2. A sort of spice (Nigella Indica).

সুশাসন *s.* (*n.*? সু+শাসন) Good government or discipline.

সুশাসিত *a.* (*mfn.* সু+শাসিত) Well governed, well disciplined.

সুশীতল *a.* (*mfn.* সু+শীতল) Very cold; frigid, freezing.

সুশীম See সুষীম.

সুশীল *a.* (*mfn.* সু+শীল) Well-disposed, good-natured, kind. Also সুশীলী (–লিন্ *mfn.*). –তা (*f.*) Kindness, goodness of disposition.

সুশোভন *a.* (*mfn.* সু+শোভন) Handsome, well-looking. *s.* (*n.*) Handsomeness, comeliness.

সুশ্রাব্য *a.* (*mfn.* from সু+R. শ্রু) Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুষণিশাক *s.* (corrupt. of সুনিষণ্ণক+শাক) A potherb (Marsilea quadrifolia). *Hort. Ben.* p. 75.

সুষবী *s.* (*f.*) A sort of gourd (Momordica Charantia). Also সুষবি (*f.*).

সুষম *a.* (*mfn.* সু+সম) 1. The same, even, all. 2. Beautiful, pleasing.

সুষমা *s.* (*f.* from সুষম) Exquisite beauty.

সুষি *s.* (*f.*) 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুষির (*n.*).

সুষিদ্ধ *a.* (*mfn.* সু+সিদ্ধ) Well-finished, completed, or accomplished, established, proved.

সুষীম *a.* (*mfn.*) Cold, frigid. *s.* (*m.*) Cold.

সুষুপ্ত *a.* (*mfn.* সু+সুপ্ত) Fast asleep.

সুষুপ্তি *s.* (*f.* সু+সুপ্তি) Sound sleep, a dead sleep.

সুষুপ্ত্যবস্থা *s.* (*f.* সুষুপ্তি+অবস্থা) A state of profound sleep.

সুষুম্ন *s.* (*n.*?) The name of a particular artery passing from the heart to the crown of the head. *Trans. R.A.S.* II. 31.

সুষেণ *s.* (*m.* from সু+সেনা?) 1. A plant (Carissa Carondas). 2. An epithet of VISHNU.

সুষেণিকা *s.* (*f.* from সুষেণ) Black *teori* (a species of convolvulus?).

সুষ্ঠু *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুষ্ম *s.* (*n.*) A rope, a cord.

সুসংস্কৃত *a.* (*mfn.* সু+সংস্কৃত) 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

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সুসজ্জ *a.* (*mfn.* from সু+সজ্জ) Well-armed or accoutred.

সুসনী আলু *s.* A plant (Dioscorea fasciculata). *Ben. Hort.* p. 72.

সুসন্তান *s.* (সু+সন্তান) A good or respectable son or descendant.

সুসবী *s.* (*f.*). See সুষবী.

সুসাধ্য *a.* (*mfn.* সু+সাধ্য) Easily accomplishable.

সুসার *s.* (সু+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সুসুক *s.* (P. سوسمار) A porpoise.

সুস্থ *a.* (P. سست) Indolent, lazy, negligent, slothful.

সুস্তি *s.* (from P. سست) Indolence, negligence, laziness.

সুস্থ *a.* (*mfn.* সু+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* I. 53. —তা (*f.*) or —ত্ব (*n.*) Ease, good condition, health, comfort.

সুস্থাবতী *s.* (*f.* from সুস্থ) The name of a particular scale in *Hindu* music. *As. Res.* III. 77.

সুস্থির *a.* (*mfn.* সু+স্থির) Very firm, steady, stable, calm.

সুস্পষ্ট *a.* (*mfn.* সু+স্পষ্ট) Very distinct, very clear, intelligible.

সুস্বপ্ন *s.* (*n.* সু+স্বপ্ন) An auspicious dream.

সুস্বর *a.* (*mfn.* সু+স্বর) Sounding agreeably.

সুস্বাদু *a.* (*mfn.* সু+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সুহিত *a.* (*mfn.* সু+হিত) Good, fit, proper, right, kind, friendly.

সুহৃজ্জন *s.* (*m.* সুহৃৎ+জন) A friend.

সুহৃৎ *s.* (—দ্ *m.* সু+হৃদ্) A friend.

সুহৃদয় *a.* (*mfn.* সু—হৃদয়) Good-hearted, friendly, kind.

সুহৃদ্ভেদ *s.* (*m.* সুহৃদ্+ভেদ) The separation of friends, dissension among friends.

সূ See R. ষূ.

সূঁই *s.* (corrupt. of সূচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সু+উক্ত?) An invocation, a hymn, a prayer in metre. *As. Res.* VIII. 389, 399. *Manu* XI. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtile, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. —তা (*f.*) or —ত্ব (*n.*) Thinness, fineness, minuteness, subtility.

সূক্ষ্মদর্শী *a.* (—র্শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধ *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtile person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* I. 32.

সূচ্ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূচ্) Making known, indicating, betraying. Used in comp. e. g. প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, +সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূচ্+অন) Information, indica-

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tion, mention; a prediction, a forewarning. Also সূচনা (*f.*).

সূচনীয় *a.* (*mfn. fut. part. p.* R. সূচ্) Fit to be indicated or made known.

সূচি *s.* (*f.* from R. সূচ্) 1. A needle. 2. A triangle formed by the flanks of a trapezium produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত *s.* (*n.*? সূচি+খাত) An excavation of a conical or pyramidal form. See *Colebr. Alg.* pp. 97, 302.

সূচিত *a.* (*mfn. pret. part. p.* R. সূচ্+ইত) Indicated, made known, marked, informed; betrayed, recognized, or discovered by: used in comp. e. g. চেষ্টিতসূচিত *a.* (*mfn.*) Recognized by his motions or doings, from চেষ্টিত *s.* (*n.*) A motion, an act, an effort, +সূচিত.

সূচী *s.* (*f.*) 1. A needle. 2. The table of contents of a book.

সূচীপত্র *s.* (*n.* সূচী+পত্র) The table of contents of a book.

সূচ্য *a.* (*mfn.*) See সূচনীয়.

সূচ্যগ্র *s.* (*n.* সূচি+অগ্র) The point of a needle. *a.* (*mfn.*) Acuminated.

সূত *a.* (*mfn. pret. part. p.* R. সূ for ষূ *Wilkins' Gr.* p. 414) Produced, born. *s.* (*m.*) 1. A charioteer: the designation of one of the mixed tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2. A carpenter. 3. (*Beng.* corrupt. of সূত্র) Thread. —কাটিতে *v. a.* To spin thread.

সূতক *s.* (*n.* from সূত) Birth, production; the ceremonial impurity occasioned by childbirth.

সূতকাটা *s.* (from সূত+কাটিতে) The spinning of thread.

সূতকাশৌচ *s.* (*n.* সূতক+অশৌচ) The impurity which attends the birth of a child.

সূতা *s.* (corrupt. of সূত্র) 1. Thread. 2. (from R. সূ) A woman lying-in.

সূতি *s.* (*f.* from R. সূ for ষূ+তি) Production, birth.

সূতিকা *s.* (*f.* from R. সূ) A lying-in woman.

সূতিকাগৃহ *s.* (*n.* সূতিকা+গৃহ) The room appropriated to a lying-in woman.

সূতীমাস *s.* (*m.* from সূতি+মাস) The last month of pregnancy.

সুস্থান *s.* (*m.* সু+স্থান) A dexterous person.

সূত্যা *s.* (*f.* from R. সূ for ষূ?) 1. Bathing before or after a sacrifice. 2. Drinking the juice of the acid asclepias at a sacrifice.

সূত্র *s.* (*n.*) 1. Thread. 2. A rule, an axiom, an aphorism, a short precept. 3. Origin.

সূত্রধার *s.* (*m.* সূত্র+ধার) 1. The manager of a theatre. 2. A carpenter: also সূত্রধর (*m.*).

সূত্রবেষ্টন *s.* (*n.* সূত্র+বেষ্টন) A weaver's shuttle.

সূত্রামা *s.* (—মন্ *m.* from সূ+R. ত্রৈ+মন্?) An epithet of INDRA.

সূত্রিত *a.* (*mfn.* সূত্র+ইত) Delivered in axioms.

সূদ্ See R. ষূদ্.

সূদ *s.* (*m.*) 1. A cook. 2. Sauce, seasoning. 3. Split-peas.

সূদন *s.* (*n.* R. সূদ্+অন) Destruction. *a.* (*mfn.*) Destroying.

সূন *a.* (*mfn. pret. part. p.* R. সূ *Wilkins' Gr.* § 696) Born, produced.

সূনা *s.* (*f.*) A place or utensil in a house where or by means of which insects may be killed, as the hearth, the pestle and mortar, &c.

সূনু *s.* (*m.* from R. সূ) A son.

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সূনৃত *a.* (*mfn.*) 1. True. 2. Pleasing, auspicious. *s.* (*n.*) Veracious and agreeable speech.

সূন্মদ *a.* (*mfn.* সু+উন্মদ) Mad, insane, crazy: also সূন্মাদ (*mfn.*).

সূপ *s.* (*m.*) Sauce, condiment; soup, broth.

সূপকার *s.* (*m.* সূপ+কার) A cook.

সূর্ Root, iv. (সূর্য্যতে) 1. To hurt or kill. 2. To be stupid or dull.

সূর *s.* (*m.*) The sun.

সূরত *a.* (*mfn.* from সু+রত) Compassionate, tender.

সূরসূত *s.* (*m.* সূর+সূত) Aruna or Dawn, personified as the charioteer of the sun.

সূরি *s.* (*m.*) 1. The sun. 2. A learned man, a *pandit*.

সূর্ক্ষ্ Root, i. (সূর্ক্ষতি) 1. To envy. 2. To be intolerant.

সূর্ণ *a.* (*mfn. pret. part. p.* R. সূর্+ন *Wilkins' Gr.* p. 421) Hurt, injured.

সূর্প *s.* (*mn.*) A winnowing-basket.

সূর্পনখা *s.* (*f.* সূর্প+নখ) The name of a celebrated *Rákshasí*. (Lit. Whose nails resemble winnowing-fans.)

সূর্য্য *s.* (*m.* from R. সূর্ or from R. সৃ? See *Wilkins' Gr.* p. 432) The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

সূর্য্যকান্ত *a.* (*mfn.* সূর্য্য+কান্ত) Splendid like the sun. *s.* (*m.*) A particular gem (crystal?).

সূর্য্যগ্রহ *s.* (*m.* সূর্য্য–গ্রহ) An eclipse of the sun: also সূর্য্যগ্রহণ (*n.*).

সূর্য্যতনয়া *s.* (*f.* সূর্য্য+তনয়া) An epithet of the river *Yamuná* or *Jumna*.

সূর্য্যতপ *s.* (from সূর্য্য+তপস্) The heat of the sun.

সূর্য্যতুল্য *a.* (*mfn.* সূর্য্য+তুল্য) Beautiful like the sun.

সূর্য্যদেবতা *s.* (*f.* সূর্য্য+দেবতা) The sun personified as a deity.

সূর্য্যমণি *s.* (*m.* সূর্য্য+মণি) A tree (Hibiscus Phœniceus).

সূর্য্যমণ্ডল *s.* (*mn.* সূর্য্য+মণ্ডল) The orb or disk of the sun.

সূর্য্যমুখী *s.* (from সূর্য্য+মুখ) A plant (Helianthus annuus). *Hort. Ben.* p. 62.

সূর্য্যরশ্মি *s.* (*m.* সূর্য্য+রশ্মি) A sunbeam.

সূর্য্যসিদ্ধান্ত *s.* (*m.*? সূর্য্য+সিদ্ধান্ত) The name of a celebrated *Sanskrit* work on astronomy by Varáhamihira.

সূর্য্যাস্ত *s.* (*m.* সূর্য্য+অস্ত) Sun-set.

সূর্য্যেন্দুসঙ্গম *s.* (*m.* সূর্য্য+ইন্দু+সঙ্গম) The day of the new moon, when the moon rises invisible. (Lit. The conjunction of sun and moon.)

সূষ্ Root, i. (সূষতি) To produce, to bring forth.

সৃ Root, i. (সরতি) and iii. (সসর্ত্তি) To move, to go. With অনু prefixed, To follow; with অভি To approach; with নির্ To go out, to come forth; with প্র To go, to proceed; with বি To go apart or away, to quit, to leave; with স°, in the *caus.*, To revolve, to turn round.

সৃক্ See সৃজ্.

সৃক্ক *s.* (–ক্কন্ *n.*) The corner of the mouth. Also সৃক্ক (*n.*), সৃক্ব (–ক্বন্ *n.*) or সৃক্ব (*n.*), সৃক্কি (–ক্কিন্ *n.*) or সৃক্কি (*n.*), and সৃক্কিণী (*f.*) or সৃক্কণী (*f.*).

সৃগ *s.* (*m.*) A short arrow, thrown with the hand or shot through a tube.

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সৃগাল্ *s.* (*m.*) See শৃগাল.

সৃজ্ Root, IV. (সৃজ্যতে) and VI. (সৃজতি) 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃজ্ *a.* (*mfn.* from R. সৃজ্) Creating, producing: used in comp. e. g. বিশ্বসৃক্ *a.* (–জ্ *mfn.*) Creating the universe, from বিশ্ব *s.* (*n.*) The universe, +সৃজ্ *Wilkins' Gr.* § 805.

সৃজন *s.* (*v. noun* of সৃজিতে) A creating, a forming or making.

সৃজিকাক্ষার *s.* (*m.*) Natron, alkali. See সর্জিকাক্ষার.

সৃজিতে *v. a.* (from R. সৃজ্) To create, to form, to make.

সৃজ্যমান *a.* (*mfn. pret. part. p.* R. সৃজ্) Created, being created. *Manu* I. 28.

সৃণি *s.* (*f.*) A hook used to drive an elephant. Also সৃণী (*f.*).

সৃণিকা *s.* (*f.*) Spittle, saliva, slaver. Also সৃণীকা (*f.*).

সৃতি *s.* (*f.* R. সৃ+তি) 1. The act of going. 2. A road, a path, a way.

সৃপ্ Root, I. (সর্পতি) To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s.* (*m.*) A measure. Also সৃপাটী (*f.*).

সৃপ্ত *a.* (*mfn. pret. part. p.* R. সৃপ্+ত *Wilkins' Gr.* p. 420) Gone, moved, crept.

সৃমর *s.* (*m.*) A kind of animal; (according to some) a young deer.

সৃষ্ট *a.* (*mfn. pret. part. p.* R. সৃজ্+ত *Wilkins' Gr.* p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s.* (*f.* R. সৃজ্+তি) 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্ত্তা *s.* (–র্ত্তৃ *m.* সৃষ্টি+কর্ত্তৃ) A maker, a creator.

সৃষ্টিধর *a.* (*mfn.* সৃষ্টি+ধর) Sustaining or supporting the creation.

সৃষ্টিনাশ *s.* (*m.* সৃষ্টি+নাশ) The destruction of the creation.

সৃষ্টিপ্রক্রিয়া *s.* (*f.* সৃষ্টি+প্রক্রিয়া) The work of creation.

সৃ Root, IX. (সৃণাতি) To hurt, to injure, to kill.

সে *pron.* (corrupt. of সঃ from তদ্) He, she, it, that.

সেঅবধি *ad.* (সে+অবধি) Till then, until that time, since that time, from that place, up to that place.

সেই *pron.* (from সে) That very —, that same, even that.

সেউতী *s.* The Indian white-rose (Rosa glandulifera). *Mohun P.* p. 68. Also সেঁওতী.

সেওড়া *s.* A plant (Trophis aspera). *Mohun P.* p. 46.

সেঁকটবেকট *ad.* (সেঁকট from সেঁকটিতে, and বেকট as a rhyme to it) Distortedly, crookedly.

সেঁকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

সেঁকন *s.* (H. سینک) Fomentation.

সেঁচিতে *v. a.* (from R. সিচ্) To irrigate, to water (a field); to bale the water from a boat.

সেঁটকিতে *v. a.* To turn up the nose (through

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disgust); to be twisted, or distorted. Also সেঁটকাইতে.

সেক্ Root, 1. (সেকতে) To go, to move.

সেক *s.* (*m.* from R. সিচ্ for ষিচ্) 1. A sprinkling. 2. (*Beng.*) The fomenting or applying of heat to remove pain. —দিতে *v. a.* To foment.

সেকন্দর্ *s.* (P. سکندر) Alexander the Great.

সেকপাত্র *s.* (*n.* সেক+পাত্র) A bucket, a baling-vessel.

সেকরা *s.* (corrupt. of স্বর্ণকার) A goldsmith.

সেকিতে *v. a.* (from R. সিচ্ for ষিচ্) To foment, to apply heat in order to remove pain.

সেক্তা *s.* (—ক্তৃ *m.* R. সিচ্ for ষিচ্+তৃ) One who sprinkles or waters a field, &c.

সেখান *s.* (সে+খান) That place.

সেখান্কা *ad.* (সে+খান+H. ক) Of that place.

সেখানে *ad.* (from সে+খান) In that place, there.

সেগুণ *s.* (corrupt. of সগুণ? Teak-timber (Tectona grandis).

সেচক *a.* (*mfn.* from R. সিচ্ for ষিচ্) Sprinkling, baling out water, watering.

সেচন *s.* (*n.* from R. সিচ্ for ষিচ্) The act of sprinkling or watering, the baling of water from a boat.

সেচনী *s.* (from সেচন) A baling-vessel, a bucket.

সেজ্ *s.* (from the English *shade*) A glass screen for a candle or lamp.

সের *s.* (*n.*?) A measure of weight usually called *ser*. See *Colebr. Alg.* p. 3.

সেতখানা *s.* (P. صحت خانه) A necessary, a privy.

সেতার্ *s.* (P. سه تار) A musical instrument with three strings.

সেতু *s.* (*m.*) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

সেতুবন্ধ *s.* (*m.* সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the *Coromandel* coast towards the island of *Ceylon*, supposed to have been formed by Hanumán at the command of Ráma, as a bridge for the passage of his forces when going against Rávana. *Wilson.*

সেথা *ad.* (from সে+স্থান) There. Also সেথাই.

সেনবাবলা *s.* (সেন+বাবলা) A plant (Mimosa Farnesiana). *Mohun P.* p. 68.

সেনা *s.* (*f.*) An army.

সেনাঙ্গ *s.* (*n.* সেনা+অঙ্গ) A requisite or component part of an army.

সেনানী *s.* (*m.* সেনা+R. নী) 1. The commander of an army. 2. An epithet of Kártikeya. Also সেনাপতি (*m.*).

সেনাভঙ্গ *s.* (*m.* সেনা+ভঙ্গ) The flight of troops in disorder. (Lit. The breaking of an army.)

সেনামুখ *s.* (*n.* সেনা+মুখ) A division of an army or battalion, a company or three *pattis*, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. *Wilson.*

সেনারক্ষ *s.* (*m.* from সেনা+R. রক্ষ্) A sentinel, a guard.

সেপঞ্জু *s.* (P. پنجه سه) Fifteen (only said at gaming).

সেপর্য্যন্ত *ad.* (সে+পর্য্যন্ত) So far, till then, up to that place.

সেফালিকা See শেফালিকা.

সেব্ Root, 1. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

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inhabit. Often with উপ or নি prefixed. See R. ষেব্.

সেব *s.* (*m.* from R. সেব্ *Wilkins' Gr.* § 768) One who serves, a servant.

সেবক *a.* (*mfn.* from R. সেব্+অক) Serving, attending on; used in comp. e. g. গুরুসেবক *a.* (*mfn.*) Attending on his spiritual preceptor, from গুরু *s.* (*m.*) A spiritual teacher, + সেবক. *s.* (*m.*) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমন্তিকা) A white rose.

সেবধি *s.* (*m.*) A divine treasure, a substance considered as the treasure of KUVERA.

সেবন *s.* (*m.* R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (*mfn. fut. part. p.* R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (*mfn.*).

সেবা *s.* (*f.* from R. সেব্) Service, attendance, worship; homage.

সেবাইত *s.* (from সেবা) One who performs the service of a temple for hire.

সেবাধর্ম্ম *s.* (*m.* সেবা+ধর্ম্ম) The duty or obligation of service.

সেবিত *a.* (*mfn. pret. part. p.* R. সেব্+ইত) Attended upon, served, worshipped.

সেব্য *a.* (*mfn. fut. part. p.* R. সেব্+য) Proper to be attended upon or worshipped.

সেব্যমান *a.* (*mfn. pres. part. p.* R. সেব্) Being attended upon, receiving service.

সেমত *ad.* (সে+মত) In that manner, of that kind, after that fashion.

সেয়াকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (Zizyphus scandens).

সেয়ালা *s.* A plant (Valisneria octandra, *Rox.*) *Mohun P.* p. 46.

সের *s.* (corrupt. of শের) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেরগাঙ্গু *s.* (সের+গাঙ্গু) A bird (Corvus venatorius, *Buchanan's MSS.*; perhaps Gracula cristatella, *Linn.*) *Carey.*

সেরা *s.* (P. سراي) A caravansery, a serai.

সেরূপ *a.* (সে+রূপ) Of that form or kind.

সেরূপে *ad.* (from সে+রূপ) In that form, in that manner or fashion.

সেল্ Root, 1. (সেলতে) To go, to move. See R. ষেল্.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —করিতে *v. a.* To sew, to stitch.

সেলাখানা *s.* (P. سلاح خانه) An armoury.

সেলু *s.* (*m.*) See শেলু.

সেশ্বরসাঙ্খ্য *s.* (*m.* স+ঈশ্বর+সাঙ্খ্য) The theistical branch of the *Sánkhya* school of philosophy. *Trans. R.A.S.* 1. 25.

সেস্থানে *ad.* (সে+স্থানে from স্থান) In that place, there.

সেহাঈ *s.* (P. سياهي) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ Root, 1. (সায়তি) To waste, to decline.

সৈংহিকেয় *s.* (*m.* from সিংহিকা) RÁHU, the personified ascending node.

সৈকত *a.* (*mfn.* from সিকতা) Sandy. *s.* (*n.*) A sand-bank.

সৈকল্ *s.* (from A. صيقل) A polishing, a cleaning.

সৈকল্গার্ *s.* (P. صيقل گر) A polisher, a furbisher.

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সৈন্তবাহিনী s. (সৈন্ত from সিন্ধু+বাহিনী) The river *Báhudá* or *Behut*.

সৈনিক a. (*mfn.* সেনা+ইক *Wilkins' Gr.* § 903) Relating to an army. s. (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব a. (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. s. 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী s. (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য s. (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত s. (সৈন্য+সামন্ত) Military equipage.

সৈন্যাধিপতি s. (*m.* সৈন্য+অধিপতি) The commander of an army. Also সৈন্যাধ্যক্ষ (*m.*).

সৈরিক a. (*mfn.* from সীর+ইক) Relating to a plough. s. (*m.*) 1. A plough-ox. 2. A ploughman.

সৈরিন্ধ্রী s. (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈরন্ধ্রী (*f.*).

সৈরিভ s. (*m.*) A buffalo.

সৈরেয় s. (*m.*) A shrub (Barleria cristata). Also সৈরীয়ক (*m.*).

সৈলাব্ s. (P. سيلاب) An inundation.

সৈলাবী a. (from P. سيلاب) Relating to an inundation.

সো Root, IV. (স্যতি) See R. ষো.

সোআগা s. Borax. See সোহাগা.

সোআব্ s. (P. سوار) Riding.

সোআরা s. (H. چهوارا) Dried dates.

সোআরী a. (from P. سوار) Mounted, riding. s. 1. An equipage, a suite. 2. A tree (Tetranthera quadriflora). *Hort. Ben.* p. 73.

সোঁতা s. (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি s. A tree (Cassia fistula). *Carey.*

সোজা a. (H. سوجها from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোজাবেখা s. (সোজা+রেখা) A perpendicular line. *Mohun P.* p. 142.

সোজিনা s. A plant (Hyperanthera Morunga). *Hort. Ben.* p. 32.

সোঢ a. (*mfn. pret. part. p.* R. সহ্) 1. Borne, suffered, endured. 2. Patient, enduring.

সোঢা s. (—ঢ়্ *m.* from R. সহ্) A person who bears or endures.

সোণা s.(corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোণাঝড়কী s. The gold or silver fish (Cyprinus auratus). *Carey.*

সোণাপাত s. (সোণা+পাত) Senna (Cassia Senna). *Hort. Ben.* p. 31. Also সোণামুখী.

সোণামুগ s. (সোণা+মুগ) A species of pulse (Phaseolus aureus). *Hort. Ben.* p. 55.

সোণালা s. (from সোণা) Gilding.

সোণালী s. (from সোণা) 1. Gilding. 2. A tree (Cassia fistula). Also সোণালি. *Mohun P.* p. 46.

সোণাহরিআল s. (সোণা+হরিআল) A species of green dove (Columba virescens). *Carey.*

সোনা s. (from সোণা) A small pair of pliers used to take hold of gold-leaf.

সোৎপ্রাস a. (*mfn.* স+উৎপ্রাস) Excessive, violent, much.

সোদয় a. (*mfn.* স+উদয়) 1. Connected with

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profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদৰ *s.* (*m.* স+উদৰ) A brother of the whole blood. Also সোদর্য্য (*m.*).

সোন্মাদ *a.* (*mfn.* স+উন্মাদ) Mad, insane.

সোপকাৰ *a.* (*mfn.* স+উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃত্তি (*mfn.*).

সোপপ্লব *s.* (*m.* স+উপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for শ্বপাক?) The name of one of the degraded castes, the offspring of a *Chándála* by a *Pukkasí* woman. *Manu* x. 38.

সোপাধি *s.* (স+উপাধি) Relation, relativeness, relationship. *Mohun P.* p. 143.

সোপাধিক *a.* (*mfn.* from স+উপাধি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোভাঞ্জন *s.* (*m.*) See শোভাঞ্জন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the Asclepias acida (or of the Sarcostema viminalis?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lokapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম+প) 1. A sacrificer who drinks the juice of the acid Asclepias. Also সোমপীথী (–থিন্ *m.*). 2. The name of a particular order of *pitris*. *Manu* III. 198.

সোমবল্ক *s.* (*m.* সোম+বল্ক) 1. A white kind of *khayar* (Mimosa Catechu). 2. A medicinal plant, commonly called *kayap'hal*.

সোমবল্লরি *s.* (*f.* সোম+বল্লরি) The moon-plant (Asclepias acida). Also সোমবল্লরী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম+বল্লিকা) 1. A plant (Serratula Anthelmintica). 2. The moon-plant (Asclepias acida).

সোমবল্লী *s.* (*f.* সোম+বল্লী) 1. A plant (Menispermum glabrum). 2. The moon-plant (Asclepias acida).

সোমবাৰ *s.* (*m.* সোম+বাৰ) Monday.

সোমৰস *s.* (*m.* সোম+ৰস) The juice of the Asclepias acida (or, according to *Carey*, of the Sarcostema viminalis).

সোমৰাজী *s.* (*f.* or –জিন্ *m.* from সোম+R. ৰাজ্) A plant (Serratula Anthelmintica).

সোমৰাজ *s.* (সোম+বাজ?) A plant (Vernonia Anthelmintica, *Rox.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম+লতা) The moon-plant (Asclepias acida) *Hort. Ben.* p. 20. Also applied to the Adenanthera pavonina, *Ibid.* p. 32.

সোমসৎ *s.* (–দ্ *m.* from সোম+R. সদ্ for ষদ্) The name of a particular class of *pitris*. *Manu* III. 195.

সোমাজি *s.* A *bamboo* needle for sewing mats.

সোমোদ্ভবা *s.* (*f.* from সোম+উদ্ভব) The *Narmadá* or *Nerbudda* river.

সোৰা *s.* (P. شورہ) Saltpetre, nitre.

সোৰাআলু *s.* (P. شورہ+আলু) A species of yam (Dioscorea glabra, *Mohun P.* p. 69. D. nummularia, *Carey*).

সোহাগ *s.* (corrupt. of সৌভাগ্য) Affection, love, caress.

সোহাগা *s.* (from সুভগা) Borax.

সোহাগিনী *s.* (corrupt. of সৌভাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সৌক্ষ্ম্য *s.* (*n.* from সূক্ষ্ম) Minuteness, subtility.

সৌখীয় *a.* (*mfn.* সুখ+ঈয় *Wilkins' Gr.* § 901) Relating to pleasure.

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সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* I. 558.

সৌগন্ধ *s.* (*n.*? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ+ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ্য *s.* (*n.* from সুগন্ধ+য) A sweet scent.

সৌগাৎ *s.* (P. سوغات) A present, a rarity, a curiosity.

সৌগাতী *a.* (from P. سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন্য *s.* (*n.* from সুজন+য) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র+অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* I. 559, 560.

সৌত্রামণি *s.* (*m.*? from সৌত্র+মণি?) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগর্ *s.* (P. سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন্ *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায়+ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর+য) Elegance, beauty.

সৌপন্থ *a.* (*mfn.* from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবর্চল *s.* (*n.* from সুবর্চল *n. pr.*) 1. *Sochal* salt. 2. Natron, alkali.

সৌবর্ণ *a.* (*mfn.* from সুবর্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীর *s.* (*m.* from সুবীর) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. Antimony. 4. Sour gruel.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (*n.* সুভগা+য) Good fortune, auspiciousness.

সৌভাগ্যচিন্তামণি *s.* (*m.*? সৌভাগ্য+চিন্তা+মণি) The name of a particular medicine.

সৌভাঞ্জন *s.* (*m.*). See শোভাঞ্জন.

সৌভ্রাত্র *s.* (*n.* from সু+ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সোম+য *Wilkins' Gr.* § 899) 1. Lunar, relating to the moon. 2. Mild, pleasing, placid, gentle. *s.* (*m.*) 1. BUDDHA the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* IX. 366. 3. The proper epithet by which a *Bráhman* is to be addressed. *Manu* II. 125.

সৌম্যা *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌর *a.* (*mfn.* from সূর্য) Solar. *s.* (*m.*) 1. The planet Saturn. 2. A worshipper of the sun.

সৌরভ *s.* (*n.* from সুরভি) 1. Fragrance, odour. 2. Agreeableness, beauty. 3. Fame.

সৌরভকা *s.* (*f.* from সৌরভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌরভী *s.* (*f.* from সুরভ) A cow. (Lit. A descendant of SURABHI.) Also সৌরভেয়ী (*f.*).

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সৌরভেয় *s.* (*m.* from সুরভি) A cow, an ox. (Lit. A descendant of SURABHI.)

সৌরমাস *s.* (*m.* সৌর+মাস) A solar month.

সৌরাষ্ট্রিক *s.* (*m.* from সুরাষ্ট্র+ইক) A kind of poison.

সৌরি *s.* (*m.* from সূর) The planet Saturn.

সৌল্বিক *s.* (*m.*) See শৌল্বিক.

সৌষ্ঠব *s.* (*n.* from সুষ্ঠু *Wilkins' Gr.* § 984) Excellence, goodness; ease, lightness; excess.

সৌষ্ঠবান্বিত *a.* (*mfn.* সৌষ্ঠব+অন্বিত) Excellent, good; easy, light; excessive.

সৌহার্দ্দ *s.* (*n.* from সুহৃদ্) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয় (*n.*), and সৌহৃদ্য (*n.*).

সৌহিত্য *s.* (*n.* from সুহিত+য) Satisfaction, satiety, completion, fulness.

স্কন্দ্ Root, 1. (স্কন্দতি, —তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.

স্কন্দ *s.* (*m.* from R. স্কন্দ্) A name of KÁRTIKEYA.

স্কন্দষষ্ঠী *s.* (*f.* স্কন্দ+ষষ্ঠী) A festival on the sixth day of the month *Chaitra*. *As. Res.* III. 277.

স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.

স্কন্ধদেশ *s.* (*m.* স্কন্ধ+দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.

স্কন্ধশাখা *s.* (*f.* স্কন্ধ+শাখা) The fork or principal branch of a tree.

স্কন্ধস্ *s.* (*n.*) The shoulder. See স্কন্ধ.

স্কন্ন *a.* (*mfn. pret. part. p.* R. স্কন্দ্+ন *Wilkins' Gr.* p. 419) Fallen from; oozed, trickled out.

স্কভ্ Root, 1. (With the insertion of a nasal, স্কম্ভতে), v. (স্কভ্নোতি), and IX. (স্কভ্নাতি) 1. To stop, to hinder, to impede, to obstruct. 2. To be dull or stupid.

স্কু Root, v. (স্কুনোতি, স্কুনুতে) and IX. (স্কুনাতি, স্কুনীতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.

স্কুদ্ Root, 1. (With the insertion of a nasal, স্কুন্দতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.

স্কুম্ভ্ Root, v. (স্কুভ্নোতি) and IX. (স্কুভ্নাতি) 1. To stop, to hinder. 2. To be dull or insensible.

স্খাদ্ Root, 1. (স্খাদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.

স্খাল্ Root, 1. (স্খালতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.

স্খালদ্বাক্য *s.* (*n.* স্খালৎ from R. স্খাল্+বাক্য) Stumbling speech, a lapsus linguæ, a blunder.

স্খালন *s.* (*n.* R. স্খাল+অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.

স্খালিত *a.* (*mfn. pret. part. p.* R. স্খাল্+ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.

স্তন্ Root, x. (স্তনয়তি) To thunder. See R. ষ্টন্.

স্তন *s.* (*m.*) The female bosom or breast; a dug.

স্তনন্ধয় *s.* (*mfn.* from স্তন+R. ধে) An infant at the breast.

স্তনপ *s.* (*mfn.* from স্তন+R. পা) An infant sucking at the breast.

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স্তনপায়ী *a.* (–য়িন্ *mfn.* from স্তন+R. পা) Sucking the breast or udder.

স্তনবৃন্ত *s.* (*m.* স্তন+বৃন্ত) A nipple. Also স্তনমুখ (*m.*), স্তনশিখা (*f.*), and স্তনাগ্র (*n.*).

স্তনয়িত্নু *s.* (*m.* from R. স্তন্) 1. A cloud. 2. Thunder. 3. Lightning.

স্তনিত *s.* (*n.* from R. স্তন্) 1. The rattling of thunder. 2. The noise of clapping the hands.

স্তনের্ বোঁটা *s.* (স্তনের্ genit. case of স্তন+বোঁটা) A nipple.

স্তন্য *s.* (*n.* from স্তন) Milk.

স্তন্যপান *s.* (*n.* স্তন্য+পান) The swelling of the breast or udder.

স্তন্যপায়ী *a.* (–য়িন্ *mfn.* স্তন্য+পায়িন্) Sucking the breast.

স্তন্যভুক্ *a.* (–ক্ *mfn.* স্তন্য+R. ভুজ্) Feeding at the breast.

স্তব *s.* (*m.* from R. স্তু) Praise, eulogy, flattery; the hymning a deity.

স্তবক *s.* (*m.* from R. স্তু) 1. A eulogist, a panegyrist, a praiser. 2. A nosegay, a bunch or cluster of blossoms. 3. A multitude.

স্তব্ধ *a.* (*mfn. pret. part. p.* R. স্তভ্) 1. Stopped, shut up. 2. Hardened, rigid, firm, motionless. 3. Stupid, dull, insensible.

স্তব্ধরোমা *s.* (–মন্ *m.* স্তব্ধ+রোমন্) A hog.

স্তব্ধলোচন *a.* (*mfn.* স্তব্ধ+লোচন) Having rigid or motionless eyes: an epithet descriptive of a peculiar character of the *Hindu* deities. See *Wilson's Hindu Theatre*, note to the translation of *Vikramorvasi*, p. 60, 61.

স্তব্ধি *s.* (*f.* R. স্তভ্+তি) Hardness, rigidity, firmness, immobility, stupidity, stupor effected by magic.

স্তভ *s.* (*m.*) A he-goat. See স্তুভ.

স্তম্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A shrub, a plant without a decided stem. 3. A sheaf of corn, a bunch of grass. 4. A mountain. 5. (*n.*) Stupidity, insensibility.

স্তম্বকরি *s.* (*m.* স্তম্ব+করি from R. কৃ) Corn or rice.

স্তম্বঘন *s.* (*m.* স্তম্ব+ঘন from R. হন্) 1. A weeding-instrument. 2. A sickle. 3. A basket for holding the heads of wild rice when cut.

স্তম্বঘ্ন *s.* (*m.*) See স্তম্বঘন.

স্তম্বহনন *s.* (*n.* from স্তম্ব+R. হন্) A sickle; a weeding-instrument, a hoe. Also স্তম্বহননী (*f.*).

স্তম্বেরম *s.* (*m.* স্তম্বে *locat. case* of স্তম্ব+R. রম্) An elephant.

স্তম্ভু Root, v. and ix. See R. ষ্টভ্.

স্তম্ভ *s.* (*m.* from R. স্তভ্) 1. A pillar, a post. 2. Rigidity, stupor, insensibility, especially when effected by magic.

স্তম্ভন *s.* (*n.* R. স্তম্ভ+অন) A stopping, hindering, or fixing; torpor, insensibility.

স্তম্ভাকার *a.* (*mfn.* স্তম্ভ+আকার) Cylindrical.

স্তম্ভিত *a.* (*mfn. pret. part. p.* R. স্তম্ভ+ইত) 1. Fixed, stopped, made immoveable. 2. Benumbed, insensible.

স্তর *s.* (from R. স্তৃ) A layer, a stratum.

স্তাৎ A termination by means of which adverbs are formed from a few prepositions: e. g. অবস্তাৎ *ad. Sans.* q. v. from অব. See *Wilkins' Gr.* § 1048.

স্তাবক *a.* (*mfn.* from R. স্তু) Praising, eulogizing. *s.* (*m.*) A panegyrist. –তা (*f.*) or –ত্ব (*n.*) Flattery, eulogy.

স্তিম্ See R. ষ্টিম্.

স্তিমিত *a.* (*mfn. pret. part. p.* R. স্তিম্ for

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ষ্টিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

স্নীর্ণ *a.* (*mfn. pret. part. p.* R. স্নৃ) Spread, extended. *Wilkins' Gr.* p. 416.

স্নু See R. ষ্টু.

স্নুৎ *a.* (*mfn.* from R. স্নু) Praising, eulogizing: used in comp. e. g. দেবস্নুৎ *a.* (*mfn.*) Who praises or glorifies the gods, from দেব *s.* (*m.*) A god, +স্নুৎ. *Wilkins' Gr.* § 805.

স্নুত *a.* (*mfn. pret. part. p.* R. স্নু) Praised, glorified, eulogized, flattered.

স্নুতি *s.* (*f.* R. স্নু+তি) Praise, eulogy, flattery.

স্নুতিপাঠক *s.* (*m.* স্নুতি+পাঠক) A bard, a minstrel, an encomiast accompanying an army.

স্নুতিবাদ *s.* (*m.* স্নুতি+বাদ) A laudatory expression or speech.

স্নুতিবাদী *a.* (–দিন্ *mfn.* from স্নুতি+R. বদ্) Expressing praise, uttering eulogies.

স্নুত *s.* (*m.* from R. স্নুম্নু) A he-goat.

স্নুম্নু Root, v. (স্নুম্নোতি) and ix. (স্নুম্নাতি) 1. To stop. 2. To be stupid. See R. স্নম্নু.

স্নূপ্ Root, x. (স্নূপয়তি) To collect, to heap up, to pile.

স্নূপ *s.* (*m.* from R. স্নূপ্) A heap, a pile of earth.

স্নূয়মান *a.* (*mfn. pres. part. p.* R. স্নু) Praised, eulogized, being the subject of praise.

স্নৃ Root, v. (স্নৃণোতি, স্নৃণুতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. স্নৃ.

স্নৃংহ্ Root, vi. (স্নৃংহতি) To hurt, to injure, to kill.

স্নৃহ্ Root, vi. (স্নৃহতি) To hurt, to injure, to kill.

স্নৃ Root, ix. (স্নৃণাতি, স্নৃণীতে) To spread over, to cover, to clothe, &c. See R. স্নৃ.

স্নেন Root, x. (স্নেনয়তি) To rob, to steal.

স্নেন *s.* (*m.* from R. স্নেন) 1. A thief. 2. Robbery, theft. –তা (*f.*) or –ত্ব (*n.*) Theft, thievery.

স্নেম *s.* (*m.* from R. স্নিম্ for ষ্টিম্) Moisture, wetness.

স্নেমৰাৰি *a.* (A. استمراري) Perpetual, continuing, continuative.

স্নেয় *s.* (*n.* from স্নেন *Wilkins' Gr.* § 981) Theft, thievery. *a.* Liable to be stolen.

স্নৈন *s.* (*n.* from স্নেন *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also স্নৈন (*n.*).

স্নোক *a.* (*mfn.*) Little, small. *s.* (*m.*) A drop of water. *ad. Sans.* (–ক°) Hardly, scarcely.

স্নোকক *s.* (*m.*) The *chátaka* (Cuculus melanoleucus).

স্নোতা *s.* (–তৃ *m.* from R. স্নু+তৃ) A panegyrist, a flatterer, a praiser.

স্নোত্র *s.* (*m.* from R. স্নু+ত্র *Wilkins' Gr.* § 799) That in which praise, adoration, &c. is conveyed; an ode, hymn; eulogy, praise, flattery.

স্নোভ *s.* (from R. স্নুম্নু) Deceptive encouragement.

স্নোম Root, x. (স্নোময়তি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্নোম q. v.)

স্নোম *s.* (*m.* from R. স্নু for ষ্টু) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্নৈ Root, i. See R. ষ্টৈ.

স্নংস *s.* (from the English *strontium*) Strontium. *Carey.*

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স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s.* (*f.*) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —তা (*f.*) or —ত্ব (*n.*) Womanhood, femininess.

স্ত্রীআচার *s.* (স্ত্রী+আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s.* (*n.* স্ত্রী+চিহ্ন) The female organ of generation.

স্ত্রীছাড়ন *s.* (স্ত্রী+ছাড়ন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s.* (*f.* স্ত্রী+জাতি) The female sex.

স্ত্রীজিত *s.* (*m.* স্ত্রী+জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s.* (*n.* স্ত্রী+ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." YÁJNAVALKYA in *Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম্ম *s.* (*m.* স্ত্রী+ধর্ম্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্ম্মিণী *s.* (*f.* from স্ত্রীধর্ম্ম) A woman during the period of monthly impurity.

স্ত্রীপর *s.* (*m.* স্ত্রী+পর) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম্ম *s.* (from স্ত্রী+পুংস্+ধর্ম্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s.* (*m.* স্ত্রী+বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীরত্ন *s.* (*n.* স্ত্রী+রত্ন) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a.* (*mfn.* স্ত্রী+লিঙ্গ) Of the feminine gender.

স্ত্রীলোক *s.* (*m.* স্ত্রী+লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s.* (*m.* স্ত্রী+সংসর্গ) Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s.* (*f.* স্ত্রী+হত্যা from R. হন্) The murder of a woman.

স্ত্রৈণ *a.* (*mfn.* from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. *s.* (*n.*) Feminality, femininess, womanhood. —তা (*f.*) or —ত্ব (*n.*) Womanhood, femininess; effeminacy, uxoriousness.

স্ত্র্যংশ *s.* See স্ত্রীচিহ্ন.

স্থ *a.* (*mfn.* from R. স্থা for ষ্ঠা) Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ *a.* (*mfn.*) Situated in the vicinity, neighbouring, from সমীপ *s.* (*m.*?) Vicinity, +স্থ.

স্থকিত *a.* See স্থগিত.

স্থগ্ Root, 1. (স্থগতি) To cover, to conceal. See R. ষ্ঠগ্.

স্থগ *a.* (*mfn.* from R. স্থগ্) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থগন *s.* (*n.* R. স্থগ্+অন) Concealment, a covering.

স্থগিত *a.* (*mfn. pret. part. p.* R. স্থগ্+ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

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স্থণ্ডিল *s.* (*n.* from R. স্থা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্থণ্ডিলশায়ী *s.* (–য়িন্ *m.* স্থণ্ডিল+শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also স্থণ্ডিলেশয় (*m.*).

স্থপতি *s.* (*m.* স্থ from R. স্থা+পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vrihaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্থবির *a.* (*mfn.* from R. স্থা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্থবিষ্ঠ *a.* (*mf. irreg. superl. degree* of স্থূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্থবীয়ান্ *a.* (–য়স্ *mfn. irreg. compar. degree* of স্থূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্থল্ See R. ষ্ঠল্.

স্থল *s.* (*n.* from R. স্থা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also স্থলা (*f.*) and স্থলী (*f.*). 3. (*Beng.*) A place or text in a book.

স্থলকমল *s.* (*n.* স্থল+কমল) A beautiful flowering shrub (Hibiscus mutabilis). Also স্থলপদ্ম *s.* (*n.*) and স্থলপদ্মিনী (*f.*).

স্থলচর *a.* (*mfn.* স্থল+চর) Moving or living on dry land.

স্থলচ্যুত *a.* (*mfn.*) See স্থানভ্রষ্ট.

স্থলভ্রষ্ট *a.* (*mfn.*) See স্থানভ্রষ্ট.

স্থলী *s.* (*f.*) See স্থল.

স্থলীয় *a.* (from স্থল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্থা See R. ষ্ঠা.

স্থাণু *a.* (*mfn.* from R. স্থা) Steady, fixed, immoveable. *s.* (*m.*) 1. An epithet of Siva. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্থাণ্ডিল *s.* (*m.* from স্থণ্ডিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্থাতব্য *a.* (*mfn. fut. part. p.* R. স্থা+তব্য) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্থাতা *s.* (–তৃ *m.* R. স্থা+তৃ) A person who stands or remains in a place.

স্থাতে *indecl.* (from R. স্থা) In the state (of).

স্থান *s.* (*n.* R. স্থা+অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্থানচিন্তক *s.* (*m.* from স্থান+R. চিন্) A quarter-master. *Trans. R.A.S.* I. 171.

স্থানচ্যুত *a.* (*mfn.*) See স্থানভ্রষ্ট.

স্থানবিভাগ *s.* (*m.* স্থান+বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্থানভ্রষ্ট *a.* (*mfn.* স্থান+ভ্রষ্ট) Fallen from (his) situation or place.

স্থানান্তর *s.* (*n.* স্থান+অন্তর) A different place, another place.

স্থানাভাব *s.* (*m.* স্থান+অভাব) The want of a situation or place.

স্থানীয় *a.* (*mfn.* from স্থান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্থানে *ad. Sans.* (*locat. case* of স্থান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্থাপক *a.* (*mfn.* from স্থাপ্ the *caus.* of R. স্থা)

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Placing, fixing, ordering, regulating, establishing.

স্থাপত্য *s.* (*m.* from স্থপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ্ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (Cissampelos hexandra).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Proper to be placed or fixed. Also স্থাপিতক (*mfn.*) and স্থাপ্য (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g. গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ্য *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপ্যাপহরণ *s.* (*n.*? স্থাপ্য + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা *Wilkins' Gr.* p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজঙ্গম *a.* (*mfn.* স্থাবর + জঙ্গম) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* I. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থবির *Wilkins' Gr.* § 984) Old age.

স্থাম *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, permanency, fixedness, invariableness, duration. Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা *Wilkins' Gr.* § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g. অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ুক *a.* (*mfn.* from R. স্থা *Wilkins' Gr.* p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (Bignonia suaveolens). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থাসক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থাসু *a.* (*mfn.* R. স্থা + সু *Wilkins' Gr.* p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* I. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durableness. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* II. 224.

স্থিতিস্থাপক *a.* (*mfn.*? স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থির *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

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immoveable, determined, permanent, durable, placid, quiescent. *s.* (*m.*) 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* IX. 366. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিরকুট্টক *s.* (*m.* স্থির+কুট্টক) A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিরচিত্ত *a.* (*mfn.* স্থির+চিত্ত) Firm of thought, determined, resolved.

স্থিরতর *a.* (*mfn.* স্থির+তর) Very firm or steady, permanent.

স্থিরযৌবন *a.* (*mfn.* স্থির+যৌবন) Possessing everlasting youth. *s.* (*m.*) The name of a particular class of demigods.

স্থিরা *s.* (*f.* from স্থির) 1. The earth. 2. A plant (Hedysarum Gangeticum).

স্থিরায়ু *s.* (*m.* from স্থির) The silk-cotton tree (Bombax heptaphyllum).

স্থূ Root, VI. (স্থূততি) To clothe, to cover.

স্থূরী *s.* (—ৰিন্ *m.*) See স্থৌরী.

স্থূণা *s.* (*f.*) 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্থূল্ Root, X. (স্থূলয়তে) To increase, to fatten, to become corpulent.

স্থূল *a.* (*mfn.* from R. স্থূল্) Stout, corpulent, fat; dull, stupid; large, great, bulky; gross, not exact. *Colebr. Alg.* p. 87. *s.* (*n.*?) Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (*f.*) or —ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

স্থূলকায় *a.* (*mfn.* স্থূল+কায) Corpulent, fat, stout, unwieldly.

স্থূলফল *s.* (*n.*? স্থূল+ফল) The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্থূললক্ষ *a.* (*mfn.* স্থূল+লক্ষ) 1. Munificent, liberal. 2. Learned, well read. Also স্থূললক্ষ্য (*mfn.*).

স্থূলশরীর *s.* (*n.* স্থূল+শরীর) The gross or material and perishable body, with which a soul, clad in its subtile person (see সূক্ষ্মশরীর), is invested. *Trans. R.A.S.* I. 32. II. 35.

স্থূলশাটক *s.* (*mfn.* স্থূল+শাটক) Coarse cloth.

স্থূলীভূত *a.* (*mfn.* from স্থূল+ভূত) Enlarged, made or become thick or gross.

স্থূলোচ্চয় *s.* (*m.* স্থূল+উচ্চয়) 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থেয় *a.* (*mfn. fut. part. p.* R. স্থা for ষ্ঠা) Requiring to be placed or fixed.

স্থেয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of স্থির) Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থেষ্ঠ *a.* (*mfn. irreg. superl. degree* of স্থির) Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থৈর্য্য *s.* (*n.* from স্থির) Constancy, firmness, steadiness, steadfastness, calmness.

স্থৌণেয় *s.* (*n.* from স্থূণা) A sort of perfume commonly called *gant'hiála*.

স্থৌর *s.* (*n.*) 1. Strength, power. 2. A load for an ass.

স্থৌরী *s.* (—ৰিন্ *m.* স্থৌর+ইন্) A packhorse, a strong horse.

স্থৌল্য *s.* (*n.* from স্থূল+য) Fatness, thickness, dulness.

স্রব *s.* (*m.* from R. স্রু for ষ্রু) An oozing, a dripping.

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স্না See R. ষ্ণা.

স্নাত *a.* (*mfn. pret. part. p.* R. স্না *Wilkins' Gr.* p. 414) Bathed.

স্নাতক *s.* (*m.* স্নাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* I. 113.

স্নাতা *s.* (–তৃ *m.* R. স্না+তৃ) One who bathes or practises ablutions.

স্নান *s.* (*n.* R. স্না+ন) Ablution, bathing.

স্নানাগার *s.* (স্নান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

স্নানযাত্রা *s.* (*f.* স্নান+যাত্রা) The procession attending the bathing of the idol *Jagannát'h* at the full-moon in the month of *Jyaisht'ha*. *Carey.*

স্নানযাত্রিক *a.* (*mfn.* স্নানযাত্রা+ইক) Attending the procession at the bathing of *Jagannát'ha*.

স্নানীয় *a.* (*mfn. fut. part. p.* R. স্না+অনীয়) Fit for bathing or ablution.

স্নাপন *s.* (*n.* from the *caus.* of R. স্না) The attending a person while bathing. *Manu* II. 209.

স্নাপিত *a.* (*mfn. pres. part. p.* of the *caus.* of R. স্না) Caused to bathe, attended on while bathing, immersed.

স্নাব *s.* (*m.*) The periosteum. *As. Res.* VIII. 448. See স্নায়ু.

স্নায়ী *a.* (–য়িন্ *mfn.* from R. স্না for ষ্ণা) Bathing, performing ablution.

স্নায়ু *s.* (*f.*) A tendon, a muscle.

স্নিগ্ধ *a.* (*mfn. pret. part. p.* R. স্নিহ্+ত *Wilkins' Gr.* p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. *s.* (*m.*) A friend. –তা (*f.*) or –ত্ব (*n.*) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

স্নিগ্ধকর *a.* (*mfn.* স্নিগ্ধ+কর) Lubricating.

স্নিহ্ See R. ষ্ণিহ্.

স্নু See R. ষ্ণু.

স্নুস্নু *s.* (*mn.*) Table-land. See সানু.

স্নু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. স্থাস্নু *a.* (*mfn.*) Disposed to stand, permanent, steady, from R. স্থা for ষ্ঠা To stand. See *Wilkins' Gr.* p. 464. See ইষ্ণু.

স্নুক্ *s.* (–হ্ *f.* from R. ষ্ণুহ্) The milk-hedge plant (Euphorbia antiquorum). Also স্নুহি *s.* (*f.*) and স্নুহী (*f.*).

স্নুত *a.* (*mfn. pret. part. p.* R. স্নু) Flowing, oozing, distilled.

স্নুষা *s.* (*f.*) A daughter-in-law.

স্নুহি *s.* (*f.*) See স্নুক্.

স্নেহ *s.* (*m.* from R. স্নিহ্) 1. Unctuosity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

স্নেহন *s.* (*n.* R. স্নিহ্+অন) Unction, a rubbing with unguents.

স্নেহপাত্র *s.* (*n.* স্নেহ+পাত্র) A worthy object for affection.

স্নেহী *a.* (–হিন্ *mfn.* স্নেহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পদ্ Root, I. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ *s.* (*m.*? from R. স্পদ্) A vibration, a shaking or trembling. Also স্পন্দন (*n.*).

স্পন্দকর *a.* (*mfn.* স্পন্দ+কর) Trembling, vibrating, shaking.

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স্পন্দন *s.* (*n.* R. স্পন্দ্+অন) Animal motion.

স্পন্দনীয় *a.* (*mfn. fut. part. p.* R. স্পদ্+অনীয) Agitable, capable of being shaken.

স্পন্দিত *a.* (*mfn. pret. part. p.* R. স্পদ্) Agitated, shaken.

স্পর্দ্ধা *s.* (*f.* from R. স্পর্ধ্) Emulation, rivalry, defiance, provocation, arrogance, presumption.

স্পর্দ্ধিত *a.* (*mfn. pret. part. p.* R. স্পর্ধ্+ইত) Defied, provoked, vied with, opposed, contested.

স্পর্ধ্ Root, 1. (স্পর্দ্ধতে) To defy, to dare, to provoke, to vie, to seek another's defeat.

স্পর্শ্ Root, x. (স্পর্শয়তে) 1. To take. 2. To unite, to join.

স্পর্শ *s.* (*m.* from R. স্পৃশ্) 1. Touch, contact; the sense of feeling. See *Trans. R.A.S.* 1. 562. 2. Morbid heat.

স্পর্শক *a.* (*mfn.* from R. স্পৃশ্) Touching, coming in contact with.

স্পর্শন *s.* (*n.* from R. স্পৃশ্+অন) A touching, contact.

স্পর্শনীয় *a.* (*mfn. fut. part. p.* R. স্পৃশ্+অনীয) Tangible.

স্পর্শাতীত *a.* (*mfn.* স্পর্শ+অতীত) Past feeling.

স্পর্শ্য *a.* (*mfn.*) See স্পর্শনীয.

স্পর্ষ্টা *s.* (—ষ্টৃ *m.* R. স্পৃশ্+তৃ) Morbid heat. See স্পৃষ্টা.

স্পশ্ Root, 1. (স্পশতি, —তে) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (স্পাশয়তে) 1. To take. 2. To join, to connect.

স্পশ *s.* (*m.* from R. স্পশ্) 1. A spy, an emissary. 2. War, battle, a fight.

স্পষ্ট *a.* (*mfn.* from R. স্পশ্) Clear, evident, apparent; plain, easy.

স্পষ্টগর্ভা *s.* (*f.* from স্পষ্ট+গর্ভ) A woman who is evidently pregnant.

স্পষ্টবক্তা *s.* (—ক্তৃ *m.* স্পষ্ট+বক্তৃ) A clear speaker.

স্পষ্টভাষী *a.* (—ষিন্ *mfn.* from স্পষ্ট+R. ভাষ্) Speaking clearly.

স্পষ্টরূপে *ad.* (from স্পষ্ট+রূপ) In a clear or plain manner, distinctly, evidently.

স্পষ্টার্থ *a.* (*mfn.* স্পষ্ট+অর্থ) Of clear or obvious meaning. *s.* (*m.*) An evident or distinct object. *ad. Sans.* (—র্থ°) For the sake of perspicuity.

স্পষ্টীকরণ *s.* (*n.* from স্পষ্ট+R. কৃ) The making a thing visible or evident and plain.

স্পষ্টীকৃত *a.* (*mfn.* from স্পষ্ট+কৃত *Wilkins' Gr.* § 1032) Made clear or plain, explained; manifested, revealed.

স্পষ্টীভূত *a.* (*mfn.* from স্পষ্ট+ভূত *Wilkins' Gr.* § 1032) Become plain or evident.

স্পৃ Root, v. (স্পৃণোতি) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.

স্পৃক্ *a.* (—শ্ *mfn.* R. স্পৃশ্) Touching: used in comp. e. g. মর্ম্মস্পৃক্ *a.* (—শ্ *mfn.*) Touching the heart, from মর্ম্মন্ *s.* (*n.*) A vital part, +স্পৃশ্. *Wilkins' Gr.* § 805.

স্পৃক্কা *s.* (*f.*) A gramineous plant (Trigonella corniculata).

স্পৃশ্ Root, vi. (স্পৃশতি) To touch. Often with উপ, পরি, or স° prefixed to it.

স্পৃশী *s.* (*f.* from R. স্পৃশ্) A plant (Solanum Jacquini).

স্পৃশ্য *a.* (*mfn.*) See স্পর্শনীয.

স্পৃষ্ট *a.* (*mfn. pret. part. p.* R. স্পৃশ্+ত) Touched, brought into contact.

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স্পৃষ্টা *s.* (—ষ্টৃ *m.* from R. স্পৃশ্+তৃ) Morbid heat. Also স্প্রষ্টা (—ষ্টৃ *m.*).

স্পৃষ্টি *s.* (*f.* from R. স্পৃশ্) Touch, feeling, contact.

স্পৃহ্ Root, x. (স্পৃহয়তি) To wish, to desire, to long for.

স্পৃহণীয় *a.* (*mfn. pret. part. p.* R. স্পৃহ্) Desirable.

স্পৃহা *s.* (*f.* from R. স্পৃহ্) A desire, a wish.

স্ফট্ Root, i. (স্ফটতি) 1. To open, to unfold, to burst. 2. To break, to divide.

স্ফট্ *s.* (*m.* from R. স্ফট্) The expanded hood of a snake. Also স্ফটা (*f.*).

স্ফটিক *s.* (*m.*) Crystal, quartz.

স্ফটিকময় *a.* (*mfn.* স্ফটিক+ময়) Made of crystal or quartz, quartzose.

স্ফটিকস্তম্ভ *s.* (*m.* স্ফটিক+স্তম্ভ) A crystal pillar.

স্ফড্ Root, i. and x. (with the insertion of a nasal, স্ফণ্ডতি, স্ফণ্ডয়তি) To jest, to joke, to smile, to laugh at.

স্ফর্ Root, vi. (স্ফরতি) 1. To shake, to tremble. 2. To be manifest or apparent.

স্ফরণ *s.* (*n.* R. স্ফর্+অন) A throbbing or trembling.

স্ফল্ Root. vi. (স্ফলতি) 1. To shake, to tremble. 2. To be manifest or apparent.

স্ফাত *a.* (*mfn.*) See স্ফীত.

স্ফাতি *s.* (*f.* from R. স্ফায়্+তি) 1. Growth, increase. 2. A swelling, intumescence.

স্ফায়্ Root, i. (স্ফায়তে) To grow, to increase, to become tumid.

স্ফারণ *s.* (*n.*) See স্ফরণ.

স্ফিচ্ *s.* (*f.* always dual, স্ফিচৌ) The buttocks.

স্ফিট্ Root, x. (স্ফেটয়তি) 1. To hurt, to injure, to kill. 2. To cover.

স্ফিট্ট্ Root, x. (স্ফিট্টয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

স্ফির *a.* (*mfn.*) Much, many.

স্ফীত *a.* (*mfn. pret. part. p.* R. স্ফায়্ *Wilkins' Gr.* p. 421) Enlarged, increased, swollen, extended, great, copious.

স্ফীতি *s.* (*f.* from R. স্ফায়্+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

স্ফুট্ Root, i. (স্ফোটতে) and vi. (স্ফুটতি) To blow, to expand (as a flower). x. (স্ফোটয়তি) and i. (স্ফোটতি or with the insertion of a nasal, স্ফুণ্টতি) To break through, to divide, to tear; to hurt or kill. x. (with the insertion of a nasal, স্ফুণ্টয়তি) To laugh at, to jest, to joke.

স্ফুট *a.* (*mfn.* from R. স্ফুট্) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

স্ফুটন *s.* (*n.* R. স্ফুট্+অন) A bursting, a tearing or rending; an opening or expanding.

স্ফুটফল *s.* (*m.* স্ফুট+ফল) The precise result of a calculation.

স্ফুটা *s.* (*f.* from R. স্ফুট্) The expanded hood of a snake.

স্ফুটসার *s.* (*m.*? স্ফুট+সার) A planet's ± declination of the point of intersection in the ecliptic. See অস্ফুটসার.

স্ফুটিত *a.* (*mfn. pret. part. p.* R. স্ফুট্+ইত) 1. Broken, burst. 2. Expanded, blown.

স্ফুটী *s.* (*f.* from R. স্ফুট্) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

স্ফুড্ Root, vi. (স্ফুডতি) To clothe, to cover.

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1. and x. (with the insertion of a nasal, স্ফূণ্ডতি, স্ফূণ্ডয়তি) To laugh at, to joke, to jest.

স্ফূর্ Root, VI. (স্ফূরতি) 1. To shake, to move. 2. To be manifest or apparent. With প্র prefixed to it, To shake, to tremble; with বি To resist, to oppose.

স্ফূরণ *s.* (*n.* R. স্ফূর্+অন) A shaking or trembling.

স্ফূরদোষ্ঠ *a.* (*mfn.* স্ফূরৎ from R. স্ফূর্+ওষ্ঠ) With trembling lips (through passion).

স্ফূরিত *a.* (*mfn. pret. part. p.* R. স্ফূর্+ইত) Shaken, agitated, trembling, exposed, bared, outstretched.

স্ফূর্চ্ছ্ Root, I. (স্ফূর্চ্ছতি) 1. To spread, to expand. 2. To forget.

স্ফূর্জ্ Root, I. (স্ফূর্জ্জতি) To thunder.

স্ফূর্জ্জথু *s.* (*m.*) See স্ফূর্জ্জথু.

স্ফূল্ Root, VI. (স্ফূলতি) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

স্ফূল্লন *s.* (*n.* R. স্ফূল্+অন) A throbbing or trembling.

স্ফূলিঙ্গ *s.* (*m.* from R. স্ফূল্?) A spark of fire. Also স্ফূলিঙ্গা (*f.*).

স্ফূর্জ্ Root, I. (স্ফূর্জ্জতি) To thunder.

স্ফূর্জ্জ *s.* (*m.* from R. স্ফূর্জ্) The thunderbolt of INDRA.

স্ফূর্জ্জক *s.* (*m.* from R. স্ফূর্জ্) A sort of ebony (Diospyros glutinosa).

স্ফূর্জ্জথু *s.* (*m.* from R. স্ফূর্জ্) A clap of thunder.

স্ফূর্ণ *a.* (*mfn. pret. part. p.* R. স্ফূর্জ্ *Wilkins' Gr.* p. 419) Thundered.

স্ফূর্ত্তি *s.* (*f.* from R. স্ফূর্+তি) A throbbing or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

স্ফূর্ত্তিমান্ *a.* (–মৎ *mfn.* স্ফূর্ত্তি+মৎ) Palpitating, trembling (through joy or excitement).

স্ফেন *s.* (*m.*) Froth. See ফেন.

স্ফেয়ান্ *a.* (–য়স্ *mfn. irreg. compar. degree* of স্ফিৰ *Wilkins' Gr.* p. 420) Very much or many.

স্ফেষ্ঠ *a.* (*mfn. irreg. superl. degree* of স্ফিৰ *Wilkins' Gr.* p. 420) Very much or many.

স্ফোট *s.* (*m.* from R. স্ফুট্) 1. A boil, a tumour: also স্ফোটক. 2. A bursting, a breaking through. See *Trans. R.A.S.* I. 447.

স্ফোটন *s.* (*n.* from R. স্ফুট্) A tearing or rending.

স্ফোটনী *s.* (*f.* from R. স্ফুট্) A gimlet, an auger.

স্ব (স্বৃ) Root, IX. (স্বৃণাতি) To hurt, to kill.

স্ম *indecl. Sans.* A particle which, added to a verb in the present tense, gives it the sense of the preterite. *Wilkins' Gr.* § 1367. It is also used as an expletive.

স্ময় *s.* (*m.* from R. স্মি) 1. Astonishment, surprise. 2. Pride, arrogance.

স্মর *s.* (*m.* from R. স্মৃ *Wilkins' Gr.* § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

স্মরণ *s.* (*n.* from R. স্মৃ) Remembrance, recollection. See *Trans. R.A.S.* I. 113. This word is frequently used in quoting passages from works of authority, e. g. ইতি মনু-স্মরণাৎ "On account of the (just quoted) passage of MANU," &c.

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স্মৰণীয় *a.* (*mfn. fut. part. p.* R. স্মৃ) Fit to be remembered.

স্মৰহৰ *s.* (*m.* from স্মৰ+R. হৃ) An epithet of Siva. Also স্মৰাৰি (*m.*).

স্মৰিতে *v. a.* (from R. স্মৃ) To remember, to recollect.

স্মর্ত্তব্য *a.* (*mfn.*) See স্মৰণীয়.

স্মাৰক *a.* (*mfn.* from R. স্মৃ) Recalling to mind, reminding. *s.* (*m.*) A remembrancer.

স্মার্ত্ত *a.* (*mfn.* from স্মৃতি) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* I. 108. 3. Skilled in jurisprudence. *s.* (*m.*) A lawyer. *Mohun P.* p. 142.

স্মার্ত্তকাল *s.* (*m.* স্মার্ত্ত+কাল) (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

স্মি Root, x. (স্মাययতে) To slight. I. (স্মयতে) To smile. See R. ষ্মি.

স্মিট্ Root, x. (স্মেটयতি) To slight, to disregard.

স্মিত *a.* (*mfn. pret. part. p.* R. স্মি *Wilkins' Gr.* § 693) Smiled, laughed; smiling. *s.* (*n.*) A smile.

স্মিতপূর্ব্ব *a.* (*mfn.* স্মিত+পূর্ব্ব) Preceded by a smile, introduced by a smile.

স্মীল্ Root, I. (স্মীলতি) To twinkle, to wink with the eyes.

স্মৃ Root, I. (স্মৰতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, স°+অনু, or স° prefixed, To remember; with বি To forget. v. (স্মৃণোতি) 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

স্মৃত *a.* (*mfn. pret. part. p.* R. স্মৃ+ত) Remembered, recollected.

স্মৃতি *s.* (*f.* R. স্মৃ+তি *Wilkins' Gr.* § 830) 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* II. 6. seqq. *Trans. R.A.S.* I. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R.A.S.* II. 2.

স্মৃতিশাস্ত্র *s.* (*n.* স্মৃতি+শাস্ত্র) 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a.* (*mfn.* স্মৃতি+সম্মত) Approved by law-codes. Also স্মৃতিসিদ্ধ (*mfn.*).

স্মৃতিসাধ্য *a.* (*mfn.* স্মৃতি+সাধ্য) Capable of being proved from the codes of law.

স্মেৰ *s.* (from R. স্মি) A smile.

স্য The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* —স্যন্, *f.* —স্যতী, *n.* —স্যৎ. See *Wilkins' Gr.* § 711.

স্যদ *s.* (*m.* from R. স্যন্দ্?) Speed, velocity.

স্যন্দ্ Root, I. (স্যন্দতে) To sprinkle, to drop, to distil.

স্যন্দন *s.* (*n.* R. স্যন্দ্+অন) 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (Dalbergia Ougeinensis). *Hort. Ben.* p. 53.

স্যন্দনাৰোহ *s.* (*m.* স্যন্দন+আৰোহ) A warrior who fights in a car.

স্যন্দিনী *s.* (*f.* from R. স্যন্দ্) Saliva.

স্যন্দী *a.* (—ন্দিন্ from R. স্যন্দ্) Oozing, distilling, trickling, dropping.

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স্যন্ন *a.* (*mfn. pret. part. p.* R. স্যন্দ্+ন) Flowing, dropping.

স্যম্ Root, 1. (স্যমতি) To sound. x. (স্যাময়তি) To consider, to think.

স্যাকুল *s.* A plant (Zizyphus Napæa). *Mohun P.* p. 69.

স্যানা *a.* (H. سيانا, corrupt. of জ্ঞানিন্?) Wise, ingenious, clever.

স্যাল *s.* (*m.*) See শ্যাল.

স্যূত *a.* (*mfn. pret. part. p.* R. সিব্ for ষিব্) Stitched, sewed. *s.* (*m.*) A sack: also স্যূন (*m.*) and স্যোত (*m.*) or স্যোন (*m.*).

স্যূতি *s.* (*f.* from R. সিব্ for ষিব্+তি) 1. A sewing or stitching. 2. Offspring, lineage.

স্রংস্ Root, 1. (স্রংসতে) To fall down.

স্রংসী *a.* (–সিন্ *mfn.* from R. স্রংস্) Falling, hanging, pendulous. *s.* (*m.*) A tree commonly called *pilu*, and applied to several sorts (as to Careya arborea and Salvadora Persica, &c.).

স্রক্ Root, 1. (with the insertion of a nasal, স্রঙ্কতে) To go.

স্রক্ *s.* (–স্রজ্ *f.*) A chaplet, a wreath of flowers, a garland.

স্রগ্ধরা *s.* (*f.* from স্রজ্+R. ধৃ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

স্রাগ্বিণী *s.* (*femin.* of স্রগ্বিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

স্রগ্বী *a.* (–গ্বিন্ *mfn.* from স্রজ্ *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* II. 167.

স্রব *s.* (*m.* from R. স্রু) A flowing, an oozing or trickling. Also স্রবণ (*n.*) and স্রাব (*m.*).

স্রবদ্গর্ভা *s.* (*f.* from স্রবৎ+গর্ভ) A cow miscarrying or slipping her calf.

স্রবন্ *a.* (–ৎ *mfn. pres. part. a.* R. স্রু) Flowing, oozing, trickling.

স্রবন্তী *s.* (*femin.* of স্রবৎ) A river in general.

স্রবা *s.* (*f.*) See স্রুবা.

স্রবিতে *v. a.* (from R. স্রু) To flow, to ooze, to drop.

স্রম্ভ্ Root, 1. (স্রম্ভতে) To trust, to have faith or confidence in. With বি prefixed, To give in trust.

স্রষ্টা *s.* (–ষ্টৃ *m.* R. সৃজ্+তৃ) 1. A creator, a maker. 2. An epithet of Brahmá.

স্রষ্টৃতা *s.* (*f.* স্রষ্টৃ+তা) Creatorship. Also স্রষ্টৃত্ব (*n.*).

স্রস্ত *a.* (*mfn. pret. part. p.* R. স্রংস্+ত) Fallen.

স্রাক্ *indecl. Sans.* Quickly, instantly.

স্রাণ *a.* (*mfn. pret. part. p.* R. ষ্রৈ *Wilkins' Gr.* § 700) Cooked, boiled.

স্রাব *s.* (*m.*) See স্রব.

স্রিব্ Root, IV. (স্রিব্যতি) 1. To go. 2. To dry.

স্রিহ্ Root, 1. (স্রেহতি) To hurt, to kill.

স্রিম্ভ্ Root, 1. (স্রিম্ভতি) To hurt, to kill.

স্রু Root, 1. (স্রবতি) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with প্র prefixed to it.

স্রুক্ *s.* (–চ্ *f.*) A wooden sacrificial spoon or ladle.

স্রুত *a.* (*mfn. pret. part p.* R. স্রু+ত) Flowed, oozed, dropped, distilled.

স্রুব *s.* (*m.* from R. স্রু) A sacrificial ladle with two excavations.

স্রুবা *s.* (*f.* from R. স্রু) 1. A sacrificial ladle with two excavations. 2. A shrub (Sanseviera Zeylanica; also Aletris hyacinthoides and Dracona nervosa).

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স্রুবাবৃক্ষ *s.* (*m.* স্রুবা+বৃক্ষ) A plant (Flacourtia sapida).

স্রূ *s.* (*f.* from R. স্রু) A sacrificial ladle. See স্রব.

স্রেক্ Root, 1. (স্রেকতে) To go, to move.

স্রৈ Root, 1. (স্রায়তি) To boil, to melt.

স্রোত *s.* (*n.*) See স্রোতস্.

স্রোতস্ *s.* (*n.* from R. স্রু) 1. A current, a rapid stream; a river. 2. An organ of sense.

স্রোতস্বিনী *s.* (*f.* from স্রোতস্) A river. Also স্রোতস্বতী (*f.*) and স্রোতোবহা (*f.*).

স্রোতোঞ্জন *s.* (*n.* স্রোতস্+অঞ্জন) Antimony.

স্রোতোঞ্জনভস্ম *s.* (স্রোতোঞ্জন+ভস্মন্) The calx of antimony. *Carey.*

স্ব *a.* (*mfn.*) Own. *s.* (*m.*) 1. A kinsman. 2. The soul. 3. (*n.*) Property, wealth. 4. (In algebra) A positive or affirmative quantity. —তা (*f.*) or —ত্ব (*n.*) Ownership, property.

স্বক *a.* (*mfn.* from স্ব+ক) Own, proper.

স্বকর্ম্ম *s.* (—র্ম্মন্ *n.* স্ব+কর্ম্মন্) A person's particular duty or work. Also স্বকার্য্য (*n.*).

স্বকীয় *a.* (*mfn.* from স্ব) Own, proper, peculiar.

স্বক্ত *a.* (*mfn. pret. part. p.* R. স্বঞ্জ্ *Wilkins' Gr.* p. 419) Embraced.

স্বগত *a.* (*mfn.* স্ব+গত) Kept to one's self, personal, exclusive. *ad. Sans.* (—ত°) Aside, apart (in theatrical language).

স্বগুণপ্রকাশক *a.* (*mfn.* স্ব+গুণ+প্রকাশক) Ostentatious, boasting.

স্বগী *a.* (*mfn.* সু+অগী) Handsome, well-shaped.

স্বচ্ছ *a.* (*mfn.* সু+অচ্ছ) 1. Pure, white, clear, transparent. 2. Sound, healthy, convalescent. —তা (*f.*) or —ত্ব (*n.*) Purity, transparency, soundness, health.

স্বচ্ছদ্রব *s.* (স্বচ্ছ+দ্রব) The crystalline humour. *Carey.*

স্বচ্ছন্দ *a.* (*mfn.* স্ব+ছন্দ) Self-willed, uncontrolled, unrestrained; contented, happy. *s.* (*m.*) A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad. Sans.* (স্বচ্ছন্দ+তস্) Arbitrarily, voluntarily, according to a person's free choice.

স্বচ্ছপত্র *s.* (*n.* স্বচ্ছ+পত্র) Talc mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বজ্ See R. স্বঞ্জ্.

স্বজ *a.* (*mfn.* স্ব+জ) Produced by one's self. *s.* (*m.*) 1. A son. 2. Perspiration, sweat.

স্বজন *s.* (*m.* স্ব+জন) A relative, a kinsman.

স্বজাতি *s.* (*f.* স্ব+জাতি) A person's own tribe or class.

স্বজাতীয় *a.* (*mfn.* from স্বজাতি) Pertaining to one's own tribe or class.

স্বঠ্ Root, x. (স্বঠয়তি) 1. To finish. 2. To leave unfinished.

স্বতঃ *ad. Sans.* (স্ব+তস্) Of himself, from himself, of itself.

স্বতন্ত্র *a.* (*mfn.* স্ব+তন্ত্র) 1. Independent, uncontrolled, self-willed, unrestrained. 2. Of age, no longer subject to the authority of parents. —তা (*f.*) or —ত্ব (*n.*) Independence, freedom.

স্বত্ব *s.* (*n.* স্ব+ত্ব) 1. Proprietorship, ownership, proprietary right. 2. Self-existence, personal identity. Also স্বতা (*f.*).

স্বত্ববান্ *a.* (—বৎ *mfn.* স্বত্ব+বৎ) Wealthy, having proprietary right. *s.* (*m.*) An owner.

স্বত্বাস্পদ *s.* (*n.* স্বত্ব+আস্পদ) The subject or thing in which a person has a proprietary right.

স্বত্বাস্পদীভূত *a.* (*mfn.* from স্বত্বাস্পদ+ভূত see *Wilkins' Gr.* § 1033) Become the subject of a proprietary right.

স্বদন *s.* (*n.* R. স্বদ্+অন) The act of tasting.

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স্বদেশ *s.* (*m.* স্ব+দেশ) One's own place or country.

স্বধর্ম্ম *s.* (*m.* স্ব+ধর্ম্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্ম্মগ্রাহী *s.* (স্বধর্ম্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্ম্মত্যাগ *s.* (*m.* স্বধর্ম্ম+ত্যাগ) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

স্বধা *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* VII. 249; VIII. 405.

স্বধাকৰ *a.* (*mfn.* স্বধা+কৰ) Performing obsequies to deceased ancestors. *Manu* IX. 127.

স্বধানিনয়ন *s.* (*n.* স্বধা+নিনয়ন) The performance of obsequies to deceased ancestors. *Manu* II. 172.

স্বধিতি *s.* (*mf.*) An axe. Also স্বধিতী (*f.*).

স্বন্ Root, I. (স্বনতি) To sound. X. (স্বনয়তি) To dress, to adorn.

স্বন *s.* (*m.* from R. স্বন্) Sound, noise. Also স্বনি (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* R. স্বন্+ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ See R. ৯বপ্.

স্বপ্ন *s.* (*m.* from R. স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) —দেখিতে *v. a.* To dream.

স্বপ্নক্ *a.* (—ক্ *mfn.* from R. স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

স্ববর্দ্ধিত *a.* (*mfn.* স্ব+বর্দ্ধিত) Reared or brought up by one's self.

স্ববশ *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. I. p. 342.

স্ববিনাশ *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property.

স্ববৃহ্মণ্য *s.* (*f.* from স্ব+বৃহ্মন্) The name of a particular text of the *veda*. See *Manu* IX. 126.

স্বভাজন *s.* (*n.* স্ব+ভাজন from R. ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব+তস্) By nature, naturally. *Manu* II. 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by it's own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব+R. ভূ) An epithet of Brahmá and of Vishnu. (Lit. The self-existent.)

স্বয়° *pron. indecl. Sans.* Self.

স্বয়ংবৰ *s.* (*m.* স্বয়ং+বৰ) The ceremony of a girl choosing her own husband.

স্বয়ংবৰা *s.* (*f.* from স্বয়ং+বৰ) A girl choosing her husband.

স্বয়ংকাৰণ *s.* (স্বয়ং+কাৰণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ংদত্ত *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

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parents. *Manu* IX. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়°+উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বৰ See স্বয়ংবৰ.

স্বয়ম্ভূ *s.* (*m.* স্বয়°+R. ভূ) An epithet of BRAHMÁ. (Lit. The self-existent.) *Manu* I. 6. Also স্বয়ম্ভু (*m.*) and স্বয়ম্ভুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ্ ROOT, X. (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ্ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic triverbial phrase *bhúr bhuvah swar.* *Manu* II. 76.

স্বৰ *s.* (*m.* from R. স্বৃ) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰগ্ৰাম *s.* (*m.* স্বৰ+গ্ৰাম) The name of a particular *Hindu* gamut. *As. Res.* III. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ+তা) Sonorousness, vocality. Also স্বৰবত্ত্ব (*n.*).

স্বৰবর্ণ *s.* (*m.* স্বৰ+বর্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (–বৎ *mfn.* স্বৰ+বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গী *s.* (*m.* স্বৰ+ভঙ্গী) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ+সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ+অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ+ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰু *s.* (*m.* from R. স্বৰ্) 1. The thunderbolt of INDRA: also স্বৰুস্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব+রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. –তা (*f.*) or –ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ+তস্) Identically, analogously.

স্বৰূপযোগ্য *a.* (*mfn.* স্বৰূপ+যোগ্য) Able, capable.

স্বৰূপাখ্যান *s.* (*n.* স্বৰূপ+আখ্যান) Speaking the truth.

স্বর্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বর্গঙ্গা *s.* (*f.* স্বৰ্+গঙ্গা) The *Ganges* of heaven (i. e. the galaxy?).

স্বর্গবিদ্যাধৰী *s.* (*f.* স্বর্গ+বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বর্গলোক *s.* (*m.* স্বর্গ+লোক) The celestial regions, heaven.

স্বর্গাগত *a.* (*mfn.* স্বর্গ+আগত) Gone to heaven.

স্বর্গারোহণ *s.* (*n.* স্বর্গ+আরোহণ) The ascending to heaven.

স্বর্গী *a.* (–গিন্ *mfn.* স্বর্গ+ইন্) Celestial, heavenly. Also স্বর্গীয় and স্বর্গ্য (*mfn.*).

স্বর্ণ *s.* (*n.* contraction of সুবর্ণ) Gold.

স্বর্ণকার *s.* (*m.* স্বর্ণ+কার) A goldsmith. Also স্বর্ণকৃৎ (*m.*).

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স্বর্ক্ষীরী *s.* (*f.* from স্বর্ণ+ক্ষীর) A medicinal plant with a yellow juice.

স্বর্গগ্রাম *s.* (*m.* স্বর্ণ+গ্রাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56.

স্বর্তার *s.* (*n.* স্বর্ণ+তার) Tin.

স্বর্তারক *a.* (*mfn.* স্বর্ণ+তারক) Producing gold, yielding gold.

স্বর্নদী *s.* (*f.* স্বর্+নদী) The *Ganges* of heaven.

স্বর্নবাক্ *s.* (–ক্ *m.* স্বর্ণ+বণিক্) A money-changer, a money-scrivener.

স্বর্নময় *a.* (*mfn.* স্বর্ণ+ময়) Golden.

স্বর্নমাক্ষিক *s.* (স্বর্ণ+মাক্ষিক) Cubical pyrites of iron or copper.

স্বর্নযূথী *s.* (*f.* স্বর্ণ+যূথী) Yellow jasmine (Jasminum Chrysanthemum).

স্বর্নালঙ্কার *s.* (*m.* স্বর্ণ+অলঙ্কার) Golden ornaments.

স্বর্ত্ Root, x. (স্বর্ত্তয়তি) To be miserable or distressed.

স্বর্দ্ Root, 1. (স্বর্দ্দতে) 1. To taste. 2. To be pleasing.

স্বর্নদী *s.* (*f.*) See স্বর্নদী.

স্বর্বেশ্যা *s.* (*f.* স্বর্+বেশ্যা) A nymph of heaven.

স্বর্বৈদ্য *s.* (*m.* স্বর্+বৈদ্য) Either of the two *Aswinas* or physicians of heaven.

স্বর্ভানু *s.* (*m.* স্বর্+ভানু) Rahu, the personified ascending node.

স্বর্মধ্য *s.* (স্বর্+মধ্য) The zenith. *Mohun P.* p. 136.

স্বর্লোক *s.* (*m.*) Heaven. See স্বর্গলোক.

স্বল্প *a.* (*mfn.* সু+অল্প) Very little, very few.

স্বসদৃশ *a.* (*mfn.* স্ব+সদৃশ) Like one's self, like himself, herself, &c.

স্বস্ক্ Root, 1. (স্বস্কতে) To go.

স্বসা *s.* (–সৃ *f.*) A sister.

স্বস্তি *indecl.* (সু+অস্তি from R. অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি+ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি+বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি+অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* 1. 106.

স্বস্থ *a.* (*mfn.* স্ব+স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident; firm.

স্বস্থান *s.* (*n.* স্ব+স্থান) A home, a residence.

স্বস্থানে *ad.* (from স্বস্থান) At home.

স্বস্রীয় *s.* (*m.* from স্বসৃ) A sister's son.

স্বাক্ষর *s.* (স্ব+অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু+আগত) Welcome, salutation.

স্বাগতা *s.* (*f.* from সু+আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বতন্ত্র+য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* 11. 38.

স্বাতি *s.* (*f.*) 1. The star Arcturus. *As. Res.* 11. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ্ Root, 1. (স্বাদতে) To taste. 1. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

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স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. —তা (*f.*) or —ত্ব (*n.*) Sweetness.

স্বাদুকণ্টক *s.* (*m.* স্বাদু+কণ্টক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুরসা *s.* (*f.* from স্বাদু+রস) A medicinal root, commonly called *kákolí*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদ্বী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. —তা (*f.*) or —ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধ্যায় *s.* (*m.* স্ব+অধ্যায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধ্যায়ী *a.* (—য়িন্ *mfn.* স্বাধ্যায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপতেয় *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (—তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (—মিন্ *mfn.*) Having proprietary rights. *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বয়ম্ভূ) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বারাট্ *s.* (—ট্ *m.* স্বর্+রাজ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. —তা (*f.*) or —ত্ব (*n.*) Selfishness.

স্বার্থ *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য) 1. Satisfaction, plea-

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sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s.* (*f.*) A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr.* p. 555.

স্বিদ্ See R. ষ্বিদ্.

স্বিন্ন *a.* (*mfn. pret. part. p.* R. স্বিদ্) Perspired; steeped, sodden, cooked.

স্বীকৰণ *s.* (*n.* from স্ব+R. কৃ, see *Wilkins' Gr.* § 1033). 1. Acceptance, appropriation. 2. A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকৰণীয় *a.* (*mfn.* from স্ব+কৰণীয়) Requiring to be acknowledged, accepted, or appropriated. Also স্বীকর্ত্তব্য (*mfn.*).

স্বীকর্ত্তা *s.* (–র্তৃ *m.* from স্ব+কর্তৃ) One who acknowledges, accepts, or appropriates.

স্বীকাৰ *s.* (*m.* from স্ব+R. কৃ) Assent, consent, promise, agreement. See স্বীকৰণ.

স্বীকাৰক *a.* (*mfn.* from স্ব+R. কৃ) Acknowledging, confessing, assenting, accepting. Also স্বীকাৰী (–ৰিন্ *mfn.*).

স্বীকার্য্য *a.* (*mfn.*) See স্বীকৰণীয়.

স্বীকৃত *a.* (*mfn.* from স্ব+কৃত *Wilkins' Gr.* § 1033). 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a.* (*mfn.* from স্ব) Own.

স্বীয়া *s.* (*f.* from স্বীয়) A virtuous or chaste woman, one solely attached to her husband.

স্বৃ Root, 1. (স্বৰতি) 1. To sound. 2. To be diseased. 3. To torture, to pain. With স° prefixed (স°স্বৰতে) To sound.

স্বৃ Root, IX. (স্বৃণাতি) To hurt, to kill.

স্বেচ্ছা *s.* (*f.* স্ব+ইচ্ছা) Wilfulness, one's own will or pleasure.

স্বেচ্ছাক্রমে *ad.* (from স্বেচ্ছা+ক্রম) Wilfully, arbitrarily, voluntarily.

স্বেচ্ছাচৰ *a.* (*mfn.* স্বেচ্ছা+চৰ) Following one's inclination, acting without restraint. Also স্বেচ্ছাচাৰী (–ৰিন্ *mfn.*).

স্বেচ্ছাধীন *a.* (*mfn.* স্বেচ্ছা+অধীন) Depending on one's inclination or free will.

স্বেদ *s.* (*m.* from R. স্বিদ্) 1. Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth.

স্বেদজ *a.* (*mfn.* স্বেদ+জ) Engendered by heat and moisture (said of insects and worms).

স্বেদজল *s.* (*m.* স্বেদ+জল) Sweat, perspiration.

স্বেদন *s.* (*n.* R. স্বিদ্+অন) Perspiration, sweat; a perspiring.

স্বেদনী *s.* (*f.* from R. স্বিদ্) A frying-pan. Also স্বেদনিকা (*f.*).

স্বেদিত *a.* (*mfn.* from R. স্বিদ্) Warmed, heated.

স্বৈৰ *a.* (*mfn.* from স্ব+R. ঈৰ্?) Free, unrestrained, uncontrouled, independent. –তা (*f.*) or –ত্ব (*n.*) Freedom, independence.

স্বৈৰিণী *s.* (*fenin.* of স্বৈৰিন্) An adultress, an unchaste woman. See *Colebr. Law of Inherit.* p. 307.

স্বৈৰিতা *s.* (*f.* স্বৈৰিন্+তা) Wilfulness, independence.

স্বৈৰী *a.* (–ৰিন্ *mfn.* স্বৈৰ+ইন্) Uncontrouled, self-willed, self-guided, independent.

স্বোপার্জ্জিত *a.* (*mfn.* স্ব+উপার্জ্জিত) Self-earned, self-acquired.

স্বোৰস *s.* (*m.*) The sediment of oil, &c. ground with a stone and muller.

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হ

হ The thirty-second and last consonant of the *Hindu* alphabet. It has the sound of *h* in *hard*.

হ *indecl. Sans.* An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. ভূ) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওবা.

হওবাল্ *s.* (A. حوال) Charge, custody, care.

হওবাল্‌দার্ *s.* (P. حوال دار) A military officer of inferior rank.

হওবাল্‌দারী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওলাৎ *s.* (A. حوالات) Things given in charge or trust.

হওলাতী *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (*m.*) A goose, a gander, a swan, a drake.

হংসক *s.* (*m.* হংস+ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (*m.* হংস+কূট) The hump on the shoulder of the *Indian* ox.

হংসগমন *a.* (*mfn.* হংস+গমন) Moving gracefully like a swan or goose.

হংসগামিনী *s.* (*f.* from হংস+গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (*f.* from হংস+পাদ) A shrub (Clitoria ternata).

হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকার *s.* (*m.* হ+কার) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقيقت) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حكيم) A physician.

হক্‌দার্ *s.* (P. حق دار) A proprietor.

হক্‌দারী *s.* (from P. حق دار) Proprietorship, right.

হক্‌নাহক্ *ad.* (P. حق نا حق) Right or wrong.

হঙ্গামা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

হঙ্গামী *a.* (from P. هنگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —করিতে *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজীমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.

হঞ্জে *ind. Sans.* A vocative particle used in addressing a female slave. Also হঞ্জা.

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হট্ Root, 1. (হটতি) To shine.

হটা *s.* A retreat, a retrograde motion.

হট্ট *s.* (*m.* from R. হট্) A market, a fair.

হট্টচৌৰক *s.* (*m.* from হট্ট+চৌৰ) A thief who steals at markets and fairs.

হট্টবিলাসিনী *s.* (*f.* from হট্ট+বিলাস) 1. A courtezan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হঠ্ Root, 1. (হঠতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হঠ *s.* (*m.* from R. হঠ্) Violence, rapine.

হঠযোগ *s.* (হঠ+যোগ) A kind of magic (?). See *Rájávalí*, p. 71.

হঠাইতে *v. a.* (*caus.* of হঠিতে) To cause to move backwards.

হঠাৎ *ad.* (from হঠ) Suddenly, unawares, by surprize.

হঠিতে *v. a.* (from R. হঠ্) To move backwards, to recede.

হড়্গড়ানিয়া *a.* (from হড়িতে) Rough, uneven, not level.

হড়্বড়িতে *v. a.* (from হড়িতে) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হড়্মড়িয়া *a.* (from হড়িতে) Brittle, crackling, breaking short.

হড়া *s.* (from হড়িতে?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey.*

হড়াগড়া *s.* (from হড়িতে) Difficulty.

হড়াপোড়া *s.* (হড়া+পোড়া) Parched peas or other pulse.

হড়ি *s.* (*m.*) A sort of stocks or wooden fetters.

হড়িতে *v. a.* To be beset with difficulties.

হড়্গড়াইতে *v. n.* To slip or roll on uneven ground.

হড্ড *s.* (*n.*) A bone. *a.* Low, vulgar, mean, base.

হড্ডক *s.* (*m.*) A sweeper, a *mihtar.*

হড়্হড়্ *ad.* Slippingly, suddenly.

হণ্ডী *s.* (*f.*) An earthen pot or boiler. Also হণ্ডিকা (*f.*).

হণ্ডে *indecl. Sans.* A particle used in addressing a female of inferior rank. Also হণ্ডা.

হত *a.* (*mfn. pret. part. p.* R. হন্+ত *Wilkins' Gr.* p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. *s.* (*n.*) Multiplication.

হতচিত্ত *a.* (*mfn.* হত+চিত্ত) Deprived of thought, having the mind engrossed by any object, dispirited.

হতজ্ঞান *a.* (*mfn.* হত+জ্ঞান) Deprived of consciousness or knowledge.

হতপৰ *a.* (হত+পৰ) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হতপ্রায় *a.* (হত+প্রায়) Almost killed.

হতবুদ্ধি *a.* (*mfn.* হত+বুদ্ধি) Deprived of consciousness or sense.

হতাদৰ *a.* (*mfn.* হত+আদৰ) Bereft of honour, despised, undervalued.

হতাশ *a.* (*mfn.* from হত+আশা) Deprived of hope, hopeless.

হতাশ্ব *a.* (*mfn.* হত+অশ্ব) Whose horse has been killed.

হতিয়াৰ্ *s.* (H. هتيار from হন্ত) 1. A tool, a weapon, an implement. 2. The penis.

হতিয়াৰ্বন্দ্ *a.* (হতিয়াৰ্+P. بند) Armed.

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হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহত্যা *s.* (*f.*) The murder of a *Bráhman*, from ব্রহ্মন্ *s.* (*m.*) a *Bráhman*, +হত্যা.

হদ্ Root, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্দ্.

হদিশ্চনিযুণ্ডমাবি *s.* A plant (Berberis pinnata). *Hort. Ben.* p. 25.

হদ্দ জওয়াব্ *s.* (P. حد جواب ?) A rejoinder. *Mohun P.* p. 98.

হন্ Root, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স° or স°+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* ঘ্নী, *n.* হ, from R. হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (–হন্ *mfn.*) Slaying a *Bráhman*, from ব্রহ্মন্ *s.* (*m.*) A *Bráhman*, +হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mfn.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mfn.*) See হন্তব্য.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনূ (*f.*).

হনুমান্ *s.* (–মৎ *m.* হনু+মৎ) 1. The black-faced monkey. 2. The monkey-chief Hanumán, ally of Rámа in his expedition against *Lanká*. Also হনূমান্ (–মৎ *m.*).

হন্ত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mfn. fut. part. p.* R. হন্+তব্য) Fit to be killed, deserving death.

হন্তা *s.* (–তৃ *m.* R. হন্+তৃ) A murderer, a slayer.

হন্ন *a.* (*mfn. pret. part. p.* R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mfn. pres. part. p.* R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. হু) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mfn. fut. part. p.* R. হু) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (–ষ্মৎ *m.* হবিস্+মৎ) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Táráchand Ch.*

হবিষ্যান্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. হু) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব্য *s.* (*n.* from R. হু) An offering to the gods.

হব্যপাক *s.* (*m.* হব্য+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হব্য+R. বহ্) An epithet of the god Agni or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাসূলী *s.* A plant (Phyllanthus vitis Idæa). *Hort. Ben.* p. 69.

হম্ম্ Root, 1. (হম্মতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয়্ Root, 1. (হয়তি 1. To move. 2. To worship. 3. To sound. 4. To be weary.

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হয় *s.* (*m.* from R. হয়্) A horse.

হয়ন *s.* (*n.* R. হয়্+অন) A covered carriage.

হয়পুচ্ছী *s.* (from হয়+পুচ্ছ) A leguminous plant (Glycine debilis).

হয়্বৎ *s.* (A. هيبت) Awe, fright, terror, respect.

হয়্বতী *a.* (from A. هيبت) Awful, terrible, frightful.

হয়মাৰক *s.* (*m.* হয়+মাৰক) A shrub (Nerium odorum).

হয়্ৰাণ *a.* (A. حيران) Bewildered, astonished, surprized, disturbed, wretched.

হয়্ৰাণী *s.* (from A. حيران) Astonishment, surprize; disinterestedness, wretchedness.

হয়াৰূঢ় *a.* (*mfn.* হয়+আৰূঢ) Mounted on a horse.

হয়ী *s.* (*femin.* of হয়) A mare.

হৰ *s.* (*m.* from R. হৃ *Wilkins' Gr.* § 768) 1. An epithet of Siva. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. মনোহৰ *a.* (*mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, +হৰ.

হৰকৎ *s.* (A. حركت) A motion, an action, an effort; hindrance, prevention.

হৰকতী *s.* (from A. حركت) A hinderer.

হৰ্কাৰা *s.* (P. هر كارة) A man of every work, a a messenger, an errand-man.

হৰ্ঘড়ি *s.* (H. هر گهڑي) At every hour.

হৰণ *s.* (*n.* from R. হৃ) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

হৰণীয় *a.* (*mfn. fut. part. p.* R. হৃ) Proper to be taken away or divided.

হৰফ্ *s.* (A. حرف) A letter of the alphabet.

হৰ্বক্ত *ad.* (P. هر وقت) At all times, continually.

হৰ্বোলা *a.* (P. هر+H. بولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

হৰ্রোজ্ *ad.* (P. هر روز) Every day.

হৰাম্ *a.* (A. حرام) Forbidden, sacred. *s.* A *harem*, a seraglio.

হৰাম্জাদা *s.* (P. حرام زادة) A bastard (used as a term of abuse).

হৰি *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of Vishnu or Krishna. 3. An epithet of Yama, Indra, Siva and Brahmá. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

হৰিআল *s.* (from H. هريالا) The green dove. See হৰিয়াল.

হৰিকাঁকড়া *s.* (হৰি+কাঁকড়া) A tree (Erythrina ovalifolia).

হৰিচন্দন *s.* (*mn.* হৰি+চন্দন) 1. A yellow and fragrant sort of *sandal*-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The farina of the lotus.

হৰিণ *a.* (*mfn.* from হৰি) Yellowish white. *s.* (*m.*) A buck, a deer.

হৰিণনয়নী *s.* (*f.* from হৰিণ+নয়ন) A fawn-eyed damsel. Also হৰিণালোচনী (*f.*) and হৰিণাক্ষী (*f.*).

হৰিণপ্লুতা *s.* (*f.* from হৰিণ+প্লুত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 474.

হৰিণবাড়ী *s.* (হৰিণ+বাড়ী) A house of correction. *Mohun P.* p. 97. Also হৰিণবাটী.

হৰিণী *a. femin.* of হৰিণ and of হৰিত q. v.

হৰিৎ *a.* (*mfn.* from R. হৃ?) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun,

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a swift horse. 3. (*f.*) A quarter or region, a point of the compass.

হরিত *a.* (*mfn.* from হরিৎ) Green.

হরিতক *a.* (*mfn.* হরিত+ক) Green. *s.* (*n.*) A potherb.

হরিতাল *s.* (*n.* from হরিত) Yellow orpiment. Also **হরিতালক** (*n.*).

হরিতালিকা *s.* (*f.* from হরিতাল) A festival on the fourth day of *Bhádra*. *As. Res.* III. 290.

হরিতে *v. a.* (from R. হৃ) To take, to seize, to lay hold of, to steal.

হরিৎগণ্ড *s.* (হরিৎ+গণ্ড) A field of potherbs, a bed of greens.

হরিদশ্ব *s.* (*m.* হরিৎ+অশ্ব) An epithet of the sun.

হরিদ্রা *s.* (*f.* from হরিৎ) Turmeric (Curcuma longa).

হরিদ্রাক্ত *a.* (*mfn.* হরিদ্র+অক্ত) Smeared with turmeric.

হরিদ্রাভ *a.* (*mfn.* from অরদ্র+আভা) Of a yellow colour. *s.* (*m.*) Yellow (the colour).

হরিদ্রু *s.* (*m.* from হরিৎ+দ্রু) A tree (Curcuma xanthorrhiza).

হরিদ্বর্ণ *a.* (*mfn.* হরিৎ+বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার *s.* (*n.* হরি+দ্বার) The town of *Haridwára* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himálaya* into the plain of *Hindústán*. (Lit. The gate of Hari or Vishnu.)

হরিন্দর *s.* A tree (Nectandra decandra). *Hort. Ben.* p. 90.

হরিন্মণি *s.* (*m.* হরিৎ+মণি) An emerald.

হরিপ্রিয়া *s.* (*f.* from হরি+প্রিয়) An epithet of Lakshmí the wife of Hari or Vishnu.

হরিবা *s.* (from হরিৎ) A beautiful singing-bird (Merops Huriba, *Buchanan's MSS.*). *Carey.*

হরিবালুক *s.* (*n.* হরি+বালুক) A drug commonly called *Elabáluka*. Also **হরিবাসুক** (*n.*).

হরিবাসর *s.* The eleventh day of the moon's increase or wane.

হরিমন্থক *s.* (*m.* হরি+মন্থক?) Chick-pea (Cicer arietinum). Also **হরিমন্থজ** (*m.*).

হরিয়াল *s.* A species of pigeon (Columba Hurriyala, *Buchanan's MSS.*). *Mohun P.* p. 52.

হরিহরাত্মক *a.* (*mfn.* হরি+হর+আত্মক) Identified with Vishnu and Siva in their united state. *Carey.*

হরিহয় *s.* (*m.* হরি+হয়) An epithet of Indra. (Lit. Whose horses are of a tawny colour.)

হরীতকী *s.* (*f.* from হরিতক) A species of myrobalan (Terminalia Chebula). *Hort. Ben.* p. 33.

হরীফ *a.* (A. حريف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীফী *s.* (from A. حريف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হরেক *a.* (H. هر ايک) Every one.

হরেণু *s.* (*m.* from R. হৃ) A drug and perfume commonly called *renuká*.

হর্ত্তব্য *a.* (*mfn.*) See **হরণীয়**.

হর্ত্তা *s.* (–র্ত্তৃ *m.* R. হৃ+তৃ) One who seizes or takes away.

হর্ম্ম *s.* (–র্ম্মন্ *n.* from R. হৃ+মন্) A gaping or yawning.

হর্ম্য *s.* (*n.* from R. হৃ) A mansion, a palace.

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হৃষ্ Root, 1. (হৃষ্যতি) 1. To go, to move. 2. To desire. 3. To be weary.

হৃষ্যক্ষ *s.* (*m.* হরি+অক্ষ) A lion.

হর্ষ *s.* (*m.* from R. হৃষ্) Delight, joy, pleasure, happiness, gladness. *a.* (*mfn.* in comp.) Happy, delighted, glad.

হর্ষক *a.* (*mfn.* from R. হৃষ্+অক) Pleasing, delighting.

হর্ষণ *a.* (*mfn.* from R. হৃষ্+অন) Pleasing, delighting, gratifying. *s.* (*m.*) 1. A cause or source of pleasure. 2. The fourteenth astronomical *yoga*.

হর্ষমন *s.* (from হর্ষ?) A small plant (Prasium melissifolium). *Hort. Ben.* p. 45.

হর্ষমাণ *a.* (*mfn.* from R. হৃষ্) Joyful, happy, glad.

হর্ষান্বিত *a.* (*mfn.* হর্ষ+অন্বিত) Filled with joy, joyful, happy.

হর্ষিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হৃষ্) Gladdened, exhilarated, pleased, gratified.

হল্ Root, 1. (হলতি) To plough.

হল *s.* (*m.* from R. হল্) A plough.

হলক *a.* (*mfn.* হল+ক) Like a plough. *Wilkins' Gr.* § 902.

হলকষা *s.* (হল+কষা from কষিতে) A plant (Phlomis Zeylanica). *Hort. Ben.* p. 44.

হল্কা (H. ہلکا) *a.* Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

হল্দী *s.* (corrupt. of হরিদ্রা) Turmeric (Curcuma longa). *Hort. Ben.* p. 1. *a.* Yellow.

হল্দীআল্গোশা *s.* (হল্দী+আল্গোশা) A plant (Cuscuta reflexa). *Carey.*

হল্দীবসন্ত *s.* (হল্দী+বসন্ত) A plant (Stemodia ruderalis). *Hort. Ben.* p. 47.

হল্দীমুর্গা *s.* (হল্দী+মুর্গা) A plant (the yellow var. of Celosia cristata). *Hort. Ben.* p. 19.

হল্দীলঙ্কামরিচ *s.* (হল্দী+লঙ্কা+মরিচ) A plant (Capsicum frutescens, the yellow var.). *Carey.*

হল্সী *s.* A small tree (Ægiceras majus). *Hort. Ben.* p. 49.

হলাক্ *s.* (A. هلاك) Perdition, ruin, slaughter, death. *a.* Lost, exhausted, fatigued. *Hunter.*

হলা *indecl. Sans.* A vocative particle used in addressing a female friend.

হলাযুধ *s.* (*m.* হল+আয়ুধ) An epithet of Balaráma. (Lit. Whose weapon is a plough.)

হলাল্ *a.* (A. حلال) Licit, lawful, legal, right, legitimate.

হলাল্খোর্ *s.* (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is *lawful food* to him. *Hunter.*

হলাহল *s.* (*mn.* from হল) A sort of poison.

হলি *s.* (*m.* from R. হল্) A furrow.

হলিদ্রা *s.* (corrupt. of হরিদ্রা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). *Carey.*

হলিপ্রিয় *s.* (*m.* হলি+প্রিয়) A plant (Nauclea Cadamba).

হলিপ্রিয়া *s.* (*f.* from হলি+প্রিয়) Spirituous liquor.

হলী *a.* (–লিন্ *mfn.* হল+ইন্) Relating to a plough. *s.* (*m.*) 1. A ploughman. 2. An epithet of Baladeva.

হল্য *a.* (*mfn.* from হল+য *Wilkins' Gr.* § 899) 1. Ploughed, tilled. 2. Relating to a plough.

হল্যা *s.* (*f.* from হল) A multitude of ploughs.

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হল্লক *s.* (*n.*) A red lotus.

হস্ Root, 1. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s.* (*m.* from R. হস্) Laughter, a laugh.

হসন *s.* (*n.* R. হস্+অন) Laughing, the act of laughing.

হসনীয় *a.* (*mfn. pret. part. p.* R. হস্+অনীয়) Laughable, ridiculous.

হসন্তী *s.* (*f.* from R. হস্?) A portable fire-pan, a furnace, a chafing-dish. Also হসনী (*f.*).

হসিত *a.* (*mfn. pret. part. p.* R. হস্+ইত) 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s.* (*n.*) Laughter.

হস্ত *s.* (*m.*) 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg.* p. 2. 4. One of the astronomical *yogas*. *As. Res.* II. 293. IX. 338.

হস্তগত *a.* (*mfn.* হস্ত+গত) Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত (*mfn.*).

হস্তপাদাদি *s.* (*n.*? হস্ত+পাদ+আদি) The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a.* (হস্ত+বশ) Obedient to the hand, subservient, docile.

হস্তবারণ *s.* (*n.* হস্ত+বারণ) The restraining the hand of another person, the warding off a blow. Also হস্তধারণ (*n.*).

হস্তাগত *a.* (*mfn.*) See হস্তগত.

হস্তান্তর *s.* (*n.* হস্ত+অন্তর) Another hand, the hand of another person.

হস্তিদন্ত *s.* (*n.* from হস্তিন্+দন্ত) 1. Ivory. 2. (*m.*) A pin driven into a wall to hang things on.

হস্তিনখ *s.* (*n.* from হস্তিন্+নখ) A sort of covered way in a fortress.

হস্তিনাপুর *s.* (*n.* from হস্তিন্+পুর) An ancient city on the banks of the old channel of the *Ganges*, about fifty-seven miles N.E. of *Dehli*. Also হস্তিনানগর (*n.*).

হস্তিনী *s.* (*femin.* of হস্তিন্) 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s.* (*m.* from হস্তিন্+R. পা) An elephant-driver. Also হস্তিপাল (*m.*).

হস্তিশালা *s.* (*f.* from হস্তিন্+শালা) An elephant-stall or stable.

হস্তিশুণ্ডা *s.* (*f.* from হস্তিন্+শুণ্ডা) 1. A plant (Heliotropium Indicum). 2. The trunk of an elephant.

হস্তী *s.* (—স্তিন্ *m.* হস্ত+ইন্) An elephant.

হস্ত্যাকার *a.* (*mfn.* from হস্তিন্+আকার) Elephant-shaped.

হস্ত্যারোহ *a.* (*mfn.* from হস্তিন্+আরোহ) Mounted on an elephant.

হস্র *a.* (*mfn.* from R. হস্) Stupid, ignorant, a fool.

হা *indecl. Sans.* An interjection of wonder or surprize, and of pain or sorrow: Oh! well! excellent! alas!

হা Root, III. (জহাতি *Wilkins' Gr.* p. 202, 203). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a.* (—হন্ *mfn.* from R. হন্) See হন্.

হাই *interj.* Oh! alas! *s.* A gaping. *Mohun P.* p. 20.

হাইড় *s.* (corrupt. of হড়ি) Stocks (as a punishment). *Mohun P.* p. 97.

হাইর *s.* (corrupt. of হারি) Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

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হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (H. هانکنا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুটী *s.* A plant (Artemisia sternutatoria). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটিতে *v. a.* To walk.

হাঁটু *s.* (corrupt. of অষ্ঠীবৎ) The knee.

হাঁড়ল *s.* (corrupt. of হণ্ডিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হণ্ডিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হণ্ডী) A pot for boiling food.

হাঁড়িকুঁড়ি *s.* (হাঁড়ি+কুঁড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (Corvus mendicantium). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (H. هانپنا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. হস্) Laughter.

হাঁসিতে *v. a.* (from R. হস্) To laugh.

হাকুই *s.* A tree (Croton polyandrum). *Carey.*

হাকিম্ *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (Acanthus ilicifolius, *Carey.* Also Psoralea corylifolia, *Hort. Ben.* p. 58).

হাঙ্গর *s.* (*m.*) A shark.

হাজৎ *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

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হাজার্ *a.* (P. هزار) A thousand.

হাজারমণি *s.* (P. هزار+মণি) A plant (Phyllanthus urinaria). *Hort. Ben.* p. 69.

হাজারী *a.* (from P. هزار) Pertaining to a thousand.

হাজির্ *a.* (A. حاضر) Present, ready, willing, content.

হাজিরজামিন্ *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.

হাজিরজামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.

হাজিরী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*

হাজিরীনবীস্ *s.* (P. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*

হাট *s.* (from হট্ট) A market, a fair; a mob.

হাটক *s.* (*n.* from R. হট্) Gold. *a.* (*mfn.*) Golden.

হাটচোর *s.* (হাট+চোর) A thief who steals from markets.

হাটি *s.* (corrupt. of হস্ত) The hand. See হাত.

হাড় *s.* (corrupt. of হড্ড) A bone.

হাড়গিলা *s.* (from হড্ড+R. গৃ) The gigantic crane or adjutant (Ardea Argala).

হাড়চারা *s.* (হাড়+চারা) A climbing-plant (Cissus quadrangularis). Also হাড়ভাঙ্গা and হাড়যোরা. *Hort. Ben.* p. 11.

হাড়পঙ্গ *s.* (হাড়+পঙ্গ for পঙ্ক) A plant (Arum gracile). *Carey.*

হাড়পুলি *s.* (হাড়+পুলি) A tree (Harpullia cuponioides). *Hort. Ben.* p. 86.

হাড়ি *s.* (corrupt. of হড্ডক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হড়ি) Stocks.

হাড়িকাঠ *s.* (হাড়ি for হড়ি+কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.

হাত *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.

হাতকড়ী *s.* (হাত+কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.

হাতকরাত *s.* (হাত+করাত) A hand-saw.

হাতকাটা *a.* (হাত+কাটা) Maimed. *Mohun P.* p. 19.

হাতচালা *s.* (হাত+চালা) The moving of the hand of a person by the force of magic.

হাতছানী *s.* (from হাত+ছানিতে?) A beckoning with the hand. *Morton.*

হাতছেঁচড়া *s.* (হাত+ছেঁচড়া) A person who has property but refuses to pay his debts.

হাতজোরী *s.* A plant (Lycopodium imbricatum). *Hort. Ben.* p. 75.

হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.

হাতড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.

হাতরা *a.* (*mfn. fut. part. p.* R. হা+তরা) Proper to be deserted or abandoned; relinquishable.

হাতযোড়া *s.* (হাত+যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.

হাতা *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.

হাতাহাতি *ad.* (from হাত) From hand to hand, fisticuffs. *s.* A scuffle, a grappling.

হাতি See হাতী.

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হাত্তিকাণা *s.* (from হাত্তি+কাণ) A plant (Siphonanthus hastata). *Carey.*

হাত্তিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাত্তিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাত্তিশুঁড়া *s.* (হাত্তি+শুঁড়া) 1. The proboscis of an elephant. 2. A plant (Heliotropium Indicum and other species). *Hort. Ben.* p. 13.

হাত্তী *s.* (corrupt. of হস্তিন্) An elephant.

হাত্তুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাত্তুড়ী *s.* See হাত্তড়ী.

হাত্তুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাত্তের্ চাটুআ *s.* (হাত্তের্ genit. case of হাত, +চাটুআ or চাটুয়া) The palm of the hand.

হাত্তের্ পীট *s.* (হাত্তের্ genit. case of হাত, +পীট) The back of the hand.

হাত্তের্ পোঁচা *s.* (হাত্তের্ genit. case of হাত, +পোঁচ from P. بُنجہ) The wrist. *Mohun P.* p. 16.

হাত্তোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা+অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা+নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quittance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি+কর) Injurious, pernicious.

হানিতে *v. a.* (from R. হন্) To smite, to injure.

হাপর *s.* (from the English *hopper?*) 1. A crucible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর+মালী) A climbing shrub (Echites dichotoma, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. হ্বে) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাবজাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (A. هوا) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; reduced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাভাতে.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগোলা *s.* (from হাবা) Stupid, foolish.

হাব্যাস *s.* (corrupt. of ভাব+আয়াস) Desire, inclination; a missing or longing for.

হাম *s.* The meazles.

হাম্লাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. হম্) A creeping on hands and feet. Also হামাগুড়ি. —দিতে *v. a.* To creep (like a child).

হামান্ *s.* (P. هاون) A mortar.

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হামান্‌দিস্তা *s.* (P. هاون+دسته) A mortar and pestle. Also হামাম্‌দিস্তা. *Mohun P.* p. 80.

হামাম্‌ *s.* (A. حمّام) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.

হামাম্‌ঘৰ্‌ *s.* (A. حمّام+ঘৰ) A bagnio.

হামাৰ্‌ *s.* A cable. *Mohun P.* p. 87.

হামাল্‌ *s.* (A. حمل) The fœtus; pregnancy.

হামাল্‌খুন্‌ *s.* (P. حمل خون) The procuring of abortion. *Carey.*

হামাল্‌খুনী *s.* (from P. حمل خون) One who procures abortion.

হামি *s.* (A. حامي) A defender, a protector.

হামেল্‌ *s.* (A. حامل) A pregnant woman.

হায় *interj.* Ah! alas!

হায়ঙ্গী *s.* (from হায়ন+R. গম্‌) A tree (Vitex Haynga). *Carey.*

হায়ন *a.* (*mfn.* from R. হা *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (*mn.*) 1. A year, a twelvemonth. 2. (*m.*) Rice.

হায়্‌হায়্‌ *interj.* (হায়+হায়) Alas, alas!

হায়া *s.* (from A. حياء) Shame, bashfulness, modesty.

হাৰ *s.* (*m.* from R. হৃ) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (*Beng.*) An oil measure. 5. A proportion, a rate.

হাৰক *a.* (*mfn.* from R. হৃ) Taking, seizing, carrying away. *s.* (*m.*) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.

হাৰকচকান্তা *s.* (হাৰ+কচ+কান্তা) A plant (Acanthus ilicifolius). *Hort. Ben.* p. 45.

হাৰকী *s.* (from হাৰক?) A tree (Echites macrophylla). *Hort. Ben.* p. 20.

হাৰা *a.* (from হাৰিতে) Lost.

হাৰাইতে *v. a.* (*caus.* of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.

হাৰাণ *s.* (*v. noun* of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.

হাৰাণিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.

হাৰাম্‌ See হৰাম্‌.

হাৰি *s.* (*f.* from R. হৃ) Defeat, the losing of a battle or of a game, failure. *a.* (*mfn.*) Captivating, charming, beautiful.

হাৰিণিক *a.* (*mfn.* from হৰিণ+ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (*m.*) A deer-killer.

হাৰিণী *s.* (*f.* from হাৰিন্‌) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

হাৰিত *a.* (*mfn.* from R. হৃ) 1. Lost. 2. (from হৰিৎ) Green. *s.* (*m.*) The green or wood-pigeon (Columba Hurriala, *Buchanan's MSS.*).

হাৰিতে *v. a.* (from R. হৃ) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.

হাৰিদ্র *a.* (*mfn.* from হৰিদ্র *Wilkins' Gr.* § 897) Coloured with turmeric.

হাৰিদ্রমেহ *s.* (*m.*? হাৰিদ্র+মেহ) A gleet.

হাৰিমুগ *s.* (from হৰিৎ+মুগ) A species of kidney-bean (Phaseolus Mungo).

হাৰিষ *s.* (from অর্শস্‌?) The blood discharged by the piles. *Carey.*

হাৰী *a.* (–ৰিন্‌ *mfn.* from R. হৃ) Taking, seizing: used in comp. e.g. মনোহাৰী (–ৰিন্‌ *mfn.*) Captivating the mind, from মনস্‌ *s.* (*n.*) The mind, +হাৰিন্‌.

হাৰীত *s.* (*m.*) A bird (Columba Hurriala). See হাৰিত and হৰিয়াল.

হার্দ্দ *s.* (*n.* from হৃদ্‌) Affection, kindness. *a.* Pertaining to the heart.

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হার্য্য *a.* (*mfn. fut. part. p.* R. হৃ) Proper to be seized or taken, liable to be taken.

হাল *s.* (*m.* from R. হল্) 1. A plough. 2. (*Beng.*) A rudder. 3. (A. حال) A condition, a state. *a.* Present, now, existing.

হাল্‌কা *a.* Light, slight, trifling, empty, vain. Also হাল্‌কী and হল্‌কা.

হালৎ *s.* (A. حالت) A condition, a state.

হাল্‌বান্ *s.* (A. حلوان) A kid; a lamb.

হালহল See হলাহল.

হালা *s.* 1. Intoxicating liquor. 2. Poison, venom.

হালাল্ *a.* (A. حلال) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadan* formula.

হালাল্‌খোর্ See হলাল্‌খোর্.

হালাহল See হলাহল.

হালি *s.* (from R. হল্) A rudder, a helm. *a.* (from A. حال) Present, actual, now existing.

হালিক *a.* (*mfn.* from হল+ইক) Relating to a plough. *s.* (*m.*) A ploughman.

হালিম্ *s.* Garden-cresses (Lepidium sativum).

হালিমুগ *s.* (for হারিমুগ) A species of kidney-bean (Phaseolus Mungo). *Hort. Ben.* p. 55.

হালিয়াগরু *s.* (হালিয়া from হল, +গরু) A bullock for the plough.

হালিয়াসাপ *s.* (হালিয়া from হল, +সাপ for সর্প) A small and harmless species of snake.

হাল্‌ুআ *s.* (A. حلوا) A kind of sweetmeat.

হাল্‌ুই *s.* (A. حلوائي) A confectioner. Also হাল্‌ুইকর্.

হাল্‌ুইগিরী *s.* (from P. حلوا گر) The business of a confectioner.

হাস *s.* (*m.* from R. হস্) Laughing, laughter.

হাসকুড়া *a.* (হাস+কুড়া) Always laughing, merry, gay, cheerful.

হাসাইতে *v. a.* (*caus.* of হাসিতে) To cause to laugh.

হাসি *s.* (from হাসিতে) Laughter.

হাসিআ *s.* (A. حاشية) 1. A border, a hem. 2. A marginal note.

হাসিতে *v. a.* (from R. হস্) To laugh, to smile.

হাসিল্ *s.* (A. حاصل) Duties or customs on merchandise.

হাসিলী *a.* (from A. حاصل) Paying duties or customs.

হাস্তিক *s.* (*n.* from হস্তিন্) A herd of elephants.

হাস্য *s.* (*n.* from R. হস্) Laughter, mirth.

হাস্যবদন *s.* (হাস্য+বদন) A smiling face.

হাস্যরস *s.* (*m.* হাস্য+রস) The sentiment of mirth or jocularity.

হাহতোস্মি *Sans. phrase* (হা+হতো for হতঃ, +অস্মি) Ah! I am killed! It is all over with me.

হাহা *interj. Sans.* Ah! alas!

হাহা *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiristers.

হাহাকার *s.* (*m.* হাহা+কার) Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি Root, v. (হিনোতি) 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হিং *s.* (corrupt. of হিঙ্গু) Assafœtida.

হিংচা *s.* (corrupt. of হিলমোচিকা) An aquatic plant (Hingtsha repens).

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হিংস্ See R. হিস্.

হিংসক *a.* (*mfn.* from R. হিস্+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e. g. অমিত্রহিংসক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিত্র *s.* (*m.*) An enemy, + হিংসক. –তা (*f.*) or –ত্ব (*n.*) Mischievousness, malignity.

হিংসা *s.* (*f.* from R. হিংস্) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিংসন *s.* (*n.*) *Manu* II. 177.

হিংসাকর্ম্ম *s.* (–র্ম্মন্ *n.* হিংসা+কর্ম্মন্) An incantation for malevolent purposes.

হিংসার্হ *a.* (*mfn.* হিংসা+অর্হ) Deserving to be hurt or injured.

হিংসিত *a.* (*mfn. pret. part. p.* of R. হিস্) Injured, hurt.

হিংসিতে *v. a.* (from R. হিস্) To injure, to hurt, to do mischief.

হিংস্য *a.* (*mfn. fut. part. p.* of R. হিস্) Liable to be killed or hurt. Also হিংসনীয় (*mfn.*).

হিংস্র *a.* (*mfn.* from R. হিস্) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিংস্রক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিক্কা) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিঁদু *s.* (P. هندو) A *Hindu*.

হিঁদুনী *s.* (from P. هندو) The nature or disposition of a *Hindu*.

হিঁতাল See হিন্তাল.

হিঁয়ালি *s.* (corrupt. of প্রহেলিকা) An enigma.

হিক্কৃ Root, I. (হিক্কতি, –তে) 1. To sound inarticulately. 2. To hiccup. x. (হিক্কয়তে) To hurt or injure.

হিক্কা *s.* (*f.* from R. হিক্কৃ) A hiccup.

হিঙ্গু *s.* (*mn.*) Assafœtida (Ferula assafœtida).

হিঙ্গুনির্য্যাস *s.* (*m.* হিঙ্গু+নির্য্যাস) The gum of the assafœtida.

হিঙ্গুপত্রী *s.* (*f.* from হিঙ্গু+পত্র) A drug, perhaps the leaf of the assafœtida-plant. *Wilson.*

হিঙ্গুপর্ণী *s.* (*f.* from হিঙ্গু+পর্ণ) A plant, commonly called *bánspatrí*.

হিঙ্গুল *s.* (*m.* from হিঙ্গু) Vermilion. Also হিঙ্গুলি (*m.*) and হিঙ্গুলু (*mn.*).

হিঙ্গুল্লী *s.* (*f.* from হিঙ্গু) The egg-plant (Solanum Melongena).

হিজড় *s.* (H. ہجڑا) An hermaphrodite, a eunuch.

হিজ্‌রা *s.* (A. هجرة) The retreat of Muhammad from *Mecca* to *Medina*, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজ্জল.

হিজল্‌দাগড়া *s.* An incorrigible villain. *Carey*, 8vo. *edit.*

হিজলিবাদাম্ *s.* (হিজলি?+বাদাম্) A tree (Anacardium occidentale). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী?) A shrub (Eugenia bracteata). *Carey.*

হিজ্জল *s.* (*m.*) A plant (Barringtonia acutangula). *Hort. Ben.* p. 52.

হিঞ্চা *s.* (corrupt. of হিলমোচি) An aquatic plant (Hingtsha repens).

হিড্ Root, I. (With the insertion of a nasal, হিণ্ডতে) 1. To go, to move. 2. To disregard, to disrespect.

হিণ্ডীর *s.* (*m.* from R. হিড্) Cuttle-fish bone. Also হিণ্ডির (*m.*).

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হিত *a.* (*mfn. pret. part. p.* R. হি and R. ধা *Wilkins' Gr.* p. 415) 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s.* (*n.*) Benefit, welfare.

হিতকর্ম্ম *s.* (–র্ম্মন্ *n.* হিত+কর্ম্মন্) Fidelity, kindness, friendship.

হিতবক্তা *s.* (–ক্তৃ *m.* হিত+বক্তৃ) One who says or advises what is proper and salutary.

হিতবাক্য *s.* (*n.* হিত+বাক্য) Good advice.

হিতবাদী *a.* (–দিন্ *mfn.* হিত+বাদিন্) Saying what is proper, tendering good advice. Also হিতভাষী (–যিন্ *mfn.*).

হিতাচরণ *s.* (*n.* হিত+আচরণ) Good conduct, proper behaviour.

হিতেচ্ছা *s.* (*f.* হিত+ইচ্ছা) Benevolence, goodwill, good wishes.

হিতৈষিণী *femin.* of হিতৈষী q. v.

হিতৈষী *a.* (–ষিন্ *mfn.* হিত+এষিন্) Well-wishing, benevolent. *s.* (*m.*) A well-wisher.

হিতোপদেশ *s.* (*m.* হিত+উপদেশ) Proper advice, salutary instruction: the title of a popular *Sanskrit* work.

হিতোপদেষ্টা *s.* (–ষ্টৃ *m.* হিত+উপদেষ্টৃ) A friendly instructor, a kind adviser.

হিন্তাল *s.* (*m.*) The marshy date-tree (Phœnix or Elate paludosa). *Hort. Ben.* p. 73.

হিন্দু *s.* (P. هندو) A *Hindu*. –ত্ব *s.* Hinduism, *Hindu* rights, such as caste, &c.

হিন্দুস্তান্ *s.* (P. هندوستان) *Hindústán.*

হিন্দুস্তানী *a.* (from P. هندوستان) Relating to *Hindústán, Hindústání.*

হিন্দোল *s.* (*m.*) 1. A swing, a cradle. 2. One of the *Rágas* or personified musical modes. See *As. Res.* III. 73.

হিব্ Root, 1. (With the insertion of a nasal, হিংবতি) 1. To be satisfied. 2. To satisfy, to please.

হিবা *s.* (A. هبة) A gift, a grant.

হিবানামা *s.* (P. هبة نامه) A deed of gift.

হিম্ *indecl. Sans.* An interjection of alarm. *Wilkins' Gr.* p. 547.

হিম *a.* (*mfn.*) Cold, frigid. *s.* (*n.*) Cold, frost.

হিমকর *a.* (*mfn.* হিম+কর) Cooling, refrigerating. *s.* (*m.*) 1. Camphor. 2. The moon.

হিমকাল *s.* (*m.* হিম+কাল) The cold season, winter.

হিমকূট *s.* (*m.* হিম+কূট) Winter.

হিমৎ *a.* (from হিম) Pertaining to the cold season.

হিমধান *s.* (হিমৎ+ধান) Cold-season rice.

হিমবান্ *a.* (–বৎ *mfn.* হিম+বৎ) Cold, frigid, frosty, wintery. *s.* (*m.*) The *Himálaya* mountains. *Manu* II. 21.

হিমবালুকা *s.* (*f.*) Camphor.

হিমসংহতি *s.* (*f.* হিম+সংহতি) Ice and snow.

হিমসাগর *s.* (হিম+সাগর) A succulent plant (Cotyledon laciniata). *Mohun P.* p. 47.

হিমাংশু *s.* (*m.* হিম+অংশু) 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.

হিমাগম *s.* (*m.* হিম+আগম) The cold season, winter.

হিমাঙ্গ *s.* (হিম+অঙ্গ) A disease attended with coldness and shivering.

হিমাদ্রি *s.* (*m.* হিম+অদ্রি) The *Himálaya* mountains.

হিমানী *s.* (*f.* from হিম) Ice and snow, hoarfrost.

হিমাবতী *s.* (*f.* হিমবৎ) A species of moonplant.

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হিমায়ৎ *s.* (A. حمايت) Protection, defence, patronage.

হিমায়তী *a.* (from A. حمايت) Protecting or protected.

হিমালয় *s.* (*m.* হিম+আলয়) The *Himálaya* mountains. (Lit. The abode of snow or frost.)

হিমিকা *s.* (*f.* from হিম) Hoar-frost.

হিমু *s.* (from হিম) A species of mulberry-tree (Morus serrata). *Carey.*

হিম্মৎ *s.* (A. همّت) Resolution, a project, a plan, boldness, spirit.

হিম্মতী *a.* (from A. همّت) Resolute, spirited, bold, enterprizing.

হিয়া *s.* (corrupt. of হৃদয়) The heart.

হিয়াবুকা *s.* A plant (Adelia nereifolia). *Carey.*

হিরণ্ময় *a.* (*mfn.* হিরণ্য+ময়) Golden, made of gold. *s.* (*n.*) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sweta* and *Sringaván*. *Wilson.*

হিরণ্য *s.* (*n.*) 1. Gold. 2. Any precious metal unwrought.

হিরণ্যগর্ভ *s.* (*m.* হিরণ্য+গর্ভ) An epithet of Brahmá, alluding to his fabled origin from the golden mundane egg.

হিরণ্যবাহ্ *s.* (*m.* হিরণ্য+বাহ্) The river *Sone*. Also হিরণ্যবাহ (*m.*).

হিরণ্যরেতাঃ *s.* (–তস্ *m.* হিরণ্য+রেতস্) 1. Fire. 2. The sun. 3. An epithet of Siva.

হিরন্ময় See হিরণ্ময়.

হিরুসক্ *s.* An artichoke.

হিরা *s.* (from হীর) A diamond.

হিরুক্ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.

হিল্ Root, VI. (হিলতি) To dally, to sport amorously.

হিলঞ্চা See হিলমোচিকা.

হিলমোচিকা *s.* (*f.*) A potherb (Hingtsha repens). Also হিলমোচি (*f.*) and –চী (*f.*).

হিল্লা *s.* (from R. হিল্) Support, maintenance; a refuge.

হিল্লুআ *s.* (from R. হিল্?) The garden-asparagus (Asparagus officinalis). *Hort. Ben.* p. 34.

হিল্লোল *s.* (from হিল্) A cool breeze.

হিংস্ Root, I. and X. (With the insertion of a nasal, হিংসতি, হিংসয়তি) or VII. (হিনস্তি) To hurt, to injure.

হিংসা *s.* (A. حصّة) A share, a lot, a part.

হিসাব্ *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.

হিসাবী *a.* (from A. حساب) Relating to an account.

হিস্সা *s.* (A. حصّة) A share, a lot, a portion.

হিস্সাদার্ *s.* (P. حصّه دار) A partaker, a sharer, a shareholder, a partner.

হিস্সাদারী *s.* (from P. حصّه دار) Partnership.

হিহি *indecl. Sans.* An interjection of surprise or merriment.

হী *indecl. Sans.* An interjection of surprize, sorrow or despondency.

হীন *a.* (*mfn. pret. part. p.* R. হা *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. অর্থহীন *a.* (*mfn.*) Deprived of gain or advantage, from অর্থ *s.* (*m.*) Gain, profit, +হীন. 2. Defective, deficient. 3. Worthless, vile, bad. –তা (*f.*) or –ত্ব (*n.*) Privation, deficiency.

হীনজাতি *a.* (*mfn.* হীন+জাতি) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

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হীনপক্ষ *a.* (হীন+পক্ষ) Destitute of relations and friends, orphan, forlorn.

হীনবর্ণ *a.* (*mfn.* হীন+বর্ণ) Of an inferior order, rank, or caste.

হীনবাদ *s.* (*m.* হীন+বাদ) Contradiction.

হীনবাদী *a.* (–দিন্ *mfn.* হীন+বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

হীনাঙ্গ *a.* (*mfn.* হীন+অঙ্গ) Maimed, crippled, having lost a limb.

হীন্তাল *s.* (*m.*) See হিন্তাল.

হীৰ *s.* (*n.*) A diamond. Also হীৰক (*m.*) and (*Beng.*) হীৰা.

হীৰামন *s.* (corrupt. of হৰিৎ+মণি?) A species of parrot (Psittacus Sinensis).

হীহী *indecl. Sans.* An interjection of merriment or surprise.

হু Root, III. (জুহোত্তি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

হু *pron.* (A. هو) He.

হুঅর্জো *s.* (from হব+আর্জব?) A plant (Begonia laciniata). *Hort. Ben.* p. 68.

হুঁ *indecl.* Aye, indeed, truly, yes.

হুঁকশাস্ত্র *ad.* (from হুঁ+শাস্ত্র) Quickly, speedily, as if by magic.

হুঁকা *s.* (A. حقّه) A *hooka* or *Hindu* tobacco-pipe.

হুঁকাবৰ্দাৰ্ *s.* (P. حقّه بردار) A servant who bears the *hooka* or tobacco-pipe and prepares it for smoking.

হুঁচট *s.* (corrupt. of উৎক্ষেপ) A stumbling.

হুঁচটীয়া *a.* (from হুঁচট) Stumbling.

হুকুম্ *s.* (A. حكم) An order, a law, a command.

হুকুম্নামা *s.* (P. حكم نامه) A written order, a warrant.

হুকুম্বৰ্দাৰ্ *a.* (P. حكم بردار) Conforming to an order or command, obedient, obsequious.

হুক্মৎ *s.* (A. حكومت) Command, authority, dominion, sovereignty.

হুক্মতী *a.* (from হুক্মৎ) Invested with authority, exercising a command or dominion.

হুকাৰ *s.* (হুম্+কাৰ) A shout.

হুচুক *s.* Vain talk, rodomontade, blustering.

হুজুম্ *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

হুজূৰ্ *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

হুজূৰী *s.* (from A. حضور) An attendant.

হুজ্জৎ *s.* (A. حجّت) 1. An argument, proof, reason. 2. Altercation, disputation.

হুজ্জতী *s.* (from A. حجّت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious, disputatious.

হুড্ Root, VI. (হুড়তি) To collect, to accumulate. I. (হোড়তি) To go, to move. Also, I. (with the insertion of a nasal, হুণ্ডতে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

হুড় *s.* (from R. হুড্) A crowd, an assemblage, a multitude, a heap.

হুড়ওআ *s.* A tree (Sapium Indicum). *Mohun P.* p. 69. See হুড়ুয়া.

হুড়কনীয়া *s.* See হুড়কী.

হুড়কা *s.* (corrupt. of হুড়ুক্কু) The bar of a door, a bolt.

হুড়কী *s.* (from R. হুড্) A woman who refuses to dwell with her husband.

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হড়মুড় *s.* A grumbling or rattling noise, the sound of thunder, &c. —করিয়া *ad.* With a crash, suddenly. Also হড়হাড়.

হড়্হড় *s.* A gushing, a sudden discharge by stool in dysentery. —করিয়া *ad.* Gushingly, like a torrent.

হড়্হড়িয়া *s.* 1. A plant (Achyranthes aspera, *Carey*). 2. Another species of plant (Cleome viscosa). *Hort. Ben.* p. 48.

হড়াহড়ি *s.* Confused noise, clamour, a tumult, a scuffle, a fray.

হড়ুক্ক *s.* (*m.* from R. হড়্) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson.*

হড়ুম্ *s.* Thunder.

হড়ুয়া *s.* A species of tree (Sapium Indicum). *Hort. Ben.* p. 69.

হড়া *a.* Quarrelsome, obstinate, disputatious.

হণ্ডী *s.* (*f.* from R. হন্) A bill of exchange.

হণ্ডীআন *s.* (from হণ্ডী) The price paid to a person for granting a bill of exchange. *Carey.*

হণ্ডীবালা *s.* (হণ্ডী + H. वाला) An exchange-merchant.

হত *a.* (*mfn. pret. part. p.* R. হন *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. *s.* (*n.*) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

হতভুক্ *s.* (—ভুজ্ *m.* হত + R. ভুজ্) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

হতভুক্প্রিয়া *s.* (*f.* হতভুজ্ + প্রিয়া) The wife of AGNI or Fire.

হতাশ *s.* (*m.* হত + অশ from R. অশ্) 1. An epithet of AGNI or Fire. (Lit. Who eats or consumes the offering.) Also হতাশন (*m.*). 2. (*Beng.*) Fear, alarm.

হতাশে *ad.* (from হতাশ) Through fright or alarm.

হদ্দা *s.* (A. عهدة) An office, a post.

হদ্দাদার্ *a.* (P. عهدة دار) Holding an office. *s.* An officer.

হন্ *s.* (corrupt. of হিরণ্য) A gold coin current on the coasts of *India*, a *pagoda*. See হূন্.

হনর্ *s.* (P. هنر) Cleverness, dexterity, experience, skill, talent.

হনরী *a.* (from P. هنر) Clever, ingenious, talented, skilful.

হপাল *a.* Brave, valiant, bold, resolute.

হবহু *ad.* (from A. هو) Exactly like.

হম্ *indecl. Sans.* An interjection of displeasure, interrogation, remembrance, doubt and assent.

হম্কা *s.* A threat, alarm.

হমবাঘ *s.* (হম? + বাঘ) A royal tiger.

হমা *s.* The bore on a river, a strong flood.

হর্চ্ Root, I. (হূর্চ্ছতি) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

হর্মৎ *s.* (A. حرمت) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

হর্মতী *a.* (from A. حرمت) Possessed of honour or dignity. Also হর্মৎবালা.

হল্ Root, I. (হালতি) 1. To go, to move 2. To kill. 3. To cover.

হল *s.* (from R. হল্) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey.*

হলা *a.* (from হল) Pointed, sharp. Also হলাল. *s.* A tom-cat. *Morton.*

হলাহলী *s.* (*f.*) An exclamation of pleasure. Also হলু.

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হলি *s.* (corrupt. of হোলাকা) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hálguna*. *As. Res.* III. 275.

হলু *s.* An inarticulate sound made on joyful occasions.

হশিআব্ *a.* (P. هوشيار) Sensible, intelligent, sober, clever, attentive.

হশিআবী *s.* (from P. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

হহ *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiristers.

হূঙ্কার *a.* (*mfn.*? হূম্+কার) Uttering a loud and frightening sound.

হূড্ Root, I. (হূডতি) To go, to move.

হূণ *s.* (*m.*) The name of a certain barbarous tribe, the *Huns* (*?*).

হূণদেশ *s.* (হূণ+দেশ) The name of the country around the lake *Mánasa-sarovara*. *Colebr. Alg.* p. 30.

হূত *a.* (*mfn. pret. part. p.* R. হ্বে: *Wilkins' Gr.* § 699) Called, invoked.

হূতি *s.* (*f.* R. হ্বে+তি) 1. A calling. 2. Defiance, a challenge.

হূন্ *s.* A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See হুন্.

হূম্ *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

হূর্চ্ছন *s.* (*n.* from R. হূর্ছ্+অন) Crookedness, craft, cunning.

হূহূ *s.* (*m.*) See হহ.

হৃ Root, III. (জহর্ত্তি) and I. (হরতি, —তে) 1. To take, to seize, to lay hold of; to accept. 2. To convey, to bring. 3. To destroy, to annul. With অপ prefixed, To take away, to remove; with অভি (in the *caus.*) To combat; with আ To bring, to offer, to take away, to abscond, to eat; with স°+অভি+বি+আ To attend, to accompany: see সমভিব্যাহৃত; with উৎ+আ To say, to relate, to report; with প্রতি+আ or বি+আ To speak; with স°+আ To take along, to convey, to collect, to assemble, to extinguish; with উৎ or স°+উৎ To lift, to raise; with উপ To offer; with পরি To take away, to reproach, to leave, to avoid; with প্র To combat, to encounter, to tread upon; with বি To walk, to go about, to enjoy; with স° To repress, to conceal, to suppress, to hide.

হৃচ্ছয় *s.* (*m.* হৃদ্+শয়) 1. Love. 2. An epithet of KÁMADEVA the deity of love. (Lit. Who sleeps in the heart.)

হ্রীয়া *s.* (*f.* from R. হ্রী) 1. Shame, bashfulness. 2. Reproach, censure. Also হ্রিয়া (*f.*) and হ্রী (*f.*).

হৃৎ See হৃদ্.

হৃত *a.* (*mfn. pret. part. p.* R. হৃ+ত) Robbed, bereft, deprived of; taken away.

হৃদ্ *s.* (*n.*) The heart.

হৃৎপদ্ম *s.* (হৃদ্+পদ্ম) The heart. Also হৃৎপিণ্ড.

হৃদয় *s.* (*n.* from হৃদ্) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

হৃদয়ঙ্গম *a.* (*mfn.* from হৃদয়+R. গম) Touching, going to the heart, appropriate (as speech).

হৃদয়বর্ত্তু *s.* (*m.* হৃদয়+বর্ত্তু) (In geometry) The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

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হৃদয়ালু *a.* (*mfn.* হৃদয়+আলু) Good-hearted. Also হৃদয়িক (*mfn.*), হৃদয়বান্ (–বৎ *mfn.*), and হৃদয়ী (–য়িন্ *mfn.*).

হৃদিস্পৃক্ *a.* (–শ্ *mfn.* হৃদি locat. case of হৃদ্+স্পৃশ্) Touching the heart, beloved.

হৃদ্বোধ *s.* (*m.* হৃদ্+বোধ) A clear conception or understanding, an accurate idea.

হৃদ্য *a.* (*mfn.* from হৃদ্) Pleasing, lovely, amiable, beloved, kind. –তা (*f.*) or –ত্ব (*n.*). Loveliness, kindness.

হৃদ্রোগ *s.* (*m.* হৃদ্+রোগ) Heart-burn, or any disease of the heart.

হৃষ্ Root, iv. (হৃষ্যতি, –তে) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স°+আ, প্র or স°+প্র, and স° prefixed to it. i. (হর্ষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ্) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক+ঈশ) An epithet of Krishna or Vishnu. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn. pret. part. p.* R. হৃষ্+ত *Wilkins' Gr.* p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body.

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট+মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (–নস্ *mfn.*), and হৃষ্টান্তঃকরণ (*mfn.*).

হৃষ্টরোমা *a.* (–মন্ *mfn.* হৃষ্ট+রোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ্+তি) Gladness, happiness, joy; pleasure.

হৃসিষ্ঠ *a.* (*mfn.*) See হ্রসিষ্ঠ.

হে *indecl. Sans.* A vocative interjection, e. g. হে রাজন্ Oh king!

হেঁচ্‌কী *s.* (corrupt. of হিক্কা) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, +মুণ্ড) Inclining the head. Also হেঁটমুখ.

হেঁড়ে *a.* Great.

হেঁড়েতাল *s.* (হেঁড়ে+তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিন্তাল) A species of palm (Phœnix or Elate paludosa).

হেঁদলা *s.* (corrupt. of হিন্দোল) A swing.

হেক্‌মৎ *s.* (A. حكمت) Knowledge, skill, wisdom, experience, cleverness.

হেক্‌মতী *a.* (from A. حكمت) Skilful, wise, experienced, clever.

হেচ্‌কিতে *v. a.* To drag, to draw, to pull, to tug. *Morton.*

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুখ See হেঁটমুণ্ড.

হেটে *ad.* (from হেট) Below, downwards.

হেঠ্ Root, i. (হেঠতি, –তে) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেঠ *a.* Bent down, stooped, drooped down.

হেড্ Root, i. (হেডতি) 1. To surround, to encompass. 2. (হেডতে) To disregard, to contemn.

হেড্ Root, ix. (হেড়াতি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি *Wilkins' Gr.* § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see *Trans. R.A.S.* i. 116. See also *ibid.* i. 561. –তা (*f.*) or

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—ত্ব (*n.*) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক *a.* (*mfn.* হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e. g. বিষাদহেতুক *a.* (*mfn.*) Causing dejection, from বিষাদ *s.* (*m.*) Dejection, + হেতুক. *ad.* (*Beng.*) For the cause (of), for.

হেতুবাদ *s.* (*m.* হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ *a.* (—মৎ *mfn.* হেতু+মৎ) Having a cause, produced by a cause. *s.* (—মৎ *n.*) A result, the effect produced by a cause.

হেতূপন্যাস *s.* (*m.* হেতু+উপন্যাস) The assigning of reasons or motives.

হেতৌ *ad. Sans.* (*locat. case* of হেতু) By reason of, because. Also হেতোঃ (*ablat. case* of হেতু).

হেত্বাভাস *s.* (*m.* হেতু+আভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) *Trans. R.A.S.* i. 117.

হেথা *ad.* (from এতদ্+স্থান) Here.

হেদো *a.* Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে *v. a.* (from হৃদ্) To long or pine after, to fret.

হেন *a.* Such as, like, the same.

হেন্তাল *s.* (corrupt. of হিন্তাল) A tree (Phœnix or Elate paludosa). *Mohun P.* p. 69.

হেন্দুস্তান্ See হিন্দুস্তান্.

হেম *s.* (*n.*) 1. Gold: also হেম (—মন্ *n.*). 2. (*Beng.*) A goldsmith.

হেমকর্ত্তা *s.* (—র্ত্তৃ *m.* হেম+কর্ত্তৃ) 1. A goldsmith. Also হেমকার. 2. A particular species of birds. See *Manu* xii. 61.

হেমকূট *s.* (*m.* হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine *varshas:* it is situated to the north of the *Himálaya.*

হেমদুগ্ধক *s.* (*m.* from হেম+দুগ্ধ) The glomerous fig-tree (Ficus glomerata).

হেমন্ *s.* (*n.*) Gold. See হেম.

হেমন্ত *s.* (*mn.* from হিম) The cold season, the months *A'grahayana* and *Paushya,* or about November-December. *Wilson.*

হেমপুষ্পক *s.* (*m.* হেম+পুষ্পক) The *champaka* (Michelia Champaca).

হেমপুষ্পিকা *s.* (*f.* from হেম+পুষ্প) A flower (Jasminum chrysanthemum). *Hort. Ben.* p. 3.

হেমসাগর *s.* (হেম+সাগর) A plant (Cotyledon laciniata). *Hort. Ben.* p. 34. See হিমসাগর.

হেমাদ্রি *s.* (*m.* হেম+অদ্রি) The mountain *Meru,* considered as the north-pole of the earth.

হেয় *a.* (*mfn. fut. part. p.* R. হা) Proper to be deserted or abandoned, relinquishable, despicable. —তা (*f.*) or —ত্ব (*n.*) Despicableness.

হেয়জ্ঞান *s.* (*n.* হেয়+জ্ঞান) A mean opinion, disregard, disesteem, contempt, slight.

হেরফের *s.* (A. حرفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেরফেরী *a.* (from A. حرفت) Ingenious, clever, cunning.

হেরম্ব *s.* (*m.*) 1. An epithet of Ganesa. 2. A buffalo. 3. A hero inflated with his own valour. 4. A *Buddha,* or *Bauddha* deified saint.

হেরিতে *v. a.* (H. هیرنا) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক *a.* (from R. হিল্) Disregarding, despising, neglecting.

হেলন *s.* (from R. হিল্) Disrespect, disregard, contempt.

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হেল্লা *s.* (*f.* from R. হিল্) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.

হেল্লাইতে *v. a.* (*caus.* of হেলিতে) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.

হেল্লানিয়া *a.* (from হেল্লাইতে) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.

হেল্লায় *ad.* (from হেলিতে) Slightly, easily.

হেলি *s.* (*f.* from R. হিল্) Wantonness, dalliance.

হেলিত *a.* (from R. হিল্) Disregarded, neglected, slighted.

হেলিতে *v. a.* (from R. হিল্) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.

হেলেঞ্চা *s.* (corrupt. of হিলমোচিকা) A plant (Hingtsha repens). *Hort. Ben.* p. 62.

হেস্ Root, 1. (হেষতে) To neigh (as a horse).

হেষা *s.* (*f.* from R. হেস্) The neighing of a horse, the braying of an ass.

হৈ *indecl. Sans.* An interjection used in calling.

হৈতুক *a.* (*mfn.* from হেতু+ক) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mímánsá* doctrine.

হৈবৎ *s.* (A. هيبت) Fear, dread, terror.

হৈবতী *a.* (from A. هيبت) Terrific, dreadful.

হৈম *a.* (*mfn.* from হেমন্) 1. Golden. 2. (from হিম) Frigid, cold, freezing.

হৈমন *a.* (*mfn.*) See হৈমন্ত.

হৈমন্ত *a.* (*mfn.* from হেমন্ত *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also হৈমন্তিক *Wilkins' Gr.* § 903.

হৈমবত *a.* (*mfn.* from হিমবৎ) Relating to mount *Himaván* or *Himálaya*.

হৈমবতী *s.* (*f.* from হিম+বৎ) 1. An epithet of the goddess Durgá. 2. Yellow myrobalan (Terminalia citrina). 3. Orris-root (Acorus calamus). 4. A variety of Asclepias acida.

হৈয়ঙ্গবীন *s.* (*n.* হৈয়° from হ্যস্, +গবীন from গো) Clarified butter prepared a day before it is used.

হৈরান্ *a.* (A. حيران) Bewildered, astonished, fatigued, confounded, perplexed.

হৈরানী *a.* (from A. حيران) Perturbation, astonishment, fatigue, confusion, perplexity.

হোঁকা *s.* (corrupt. of হুঙ্কার) A person who exerts himself in a work without reflection.

হোঁকাটিয়া *a.* (from হোঁকা) Making great exertions without reflection.

হোঁচা *s.* A sort of basket used to catch fish.

হোগ্লা *s.* A species of long grass (Typha elephantina, *Hort. Ben.* p. 66. Also T. angustifolia, *Carey.*)

হোড্ Root, 1. (হোডতি) 1. To go, to move. 2. (হোডতে) To disregard, to disrespect.

হোড় *s.* (*m.* from R. হোড্) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wager.

হোড়া *s.* (–ড় *m.* from R. হুড্) A robber, a highwayman.

হোড়াইতে *v. a.* (from R. হুড্) To cause to assemble, to form a crowd.

হোতা *s.* (–তৃ *m.* from R. হু+তৃ) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.

হোত্র *s.* (*n.* from R. হু+ত্র) A burnt offering, a sacrifice with fire.

হোথা *ad.* (হো from H. ꣑, +থা from স্থান) There.

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হোম *s.* (*m.* from R. হু) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson.* See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

হোরা *s.* (*f.* from the Greek ὥρα: see *Colebr. Alg., Dissert.* p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

হোল *s.* (from R. হুল্?) The testicles.

হোলা *s.* (from হোল?) 1. A he-cat. 2. A large sort of boat.

হোলাকা *s.* (*f.*?) The *Húlí* or spring-festival celebrated by the *Práchyas* or eastern *Indians*. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See হোলিকা and হুলি.

হোলাবিড়াল *s.* (হোলা+বিড়াল) A he-cat.

হোলিকা *s.* The spring-festival of the red powder, commonly called *doljátrá*. *As. Res.* III. 258. Also হোলী and হুলি.

হৌজ্ *s.* (A. حوض) A reservoir, a cistern, a pond, the bason of a fountain.

হৌজ্‌খানা *s.* (P. حوض خانه) A factory containing vats or cisterns. *Carey.*

হৌত্র *s.* (*n.* from হোতৃ) The office of an officiating priest. *Wilkins' Gr.* § 984.

হ্নু Root, II. (হ্নুতে) To take away, to withhold, to secrete. Sometimes with অপ prefixed to it.

হ্মল্ Root, I. (হ্মলতি) To move, to shake.

হ্যস্ *indecl. Sans.* Yesterday.

হ্যস্তন *a.* (*mfn.* হ্যস্+তন) Relating to yesterday.

হ্রক্ Root, I. (হ্রগতি) To cover.

হ্রীমা *s.* (*f.* from R. হ্রী) 1. Modesty, bashfulness. 2. Censure, reproach. Also হ্রীমা (*f.*).

হ্রদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হ্রদিনী *s.* (*f.* from হ্রদ) 1. A river. 2. Lightning.

হ্রপ্ Root, X. (হ্রাপয়তি) To speak.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রসিষ্ঠ *a.* (*mfn. irreg. superl. degree* of হ্রস্ব) The shortest.

হ্রসীয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of হ্রস্ব) Shorter.

হ্রস্ব *a.* (*mfn.* from R. হ্রস্) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. —তা (*f.*) or —ত্ব (*n.*) Shortness.

হ্রস্বগবেধুকা *s.* (*f.* হ্রস্ব+গবেধুকা) A plant (Hedysarum lagopodioides).

হ্রস্বমূল *s.* (*n.* হ্রস্ব+মূল) (In algebra) The least root of an equation.

হ্রস্বাঙ্গী *s.* (*m.* হ্রস্ব+অঙ্গী) 1. A dwarf. 2. A medicinal root commonly called *jívaka*.

হ্লাদ্ Root, I. (হ্লাদতে) To sound.

হ্লাদ *s.* (*m.* from R. হ্লাদ্) Noise, sound.

হ্লাদিনী *s.* (*femin.* of হ্লাদিন্) 1. Lightning. 2. The thunderbolt of INDRA. 3. A river.

হ্লাদী *a.* (—দিন্ *mfn.* from R. হ্লাদ্) Sounding, making a noise.

হ্লাস *s.* (*m.* from R. হ্লস্) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

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ह्रासक *a.* (*mfn.*? from R. ह्रस्) Diminishing, decreasing, wearing away.

ह्रिणीया *s.* (*f.* from R. ह्री) 1. Modesty, shame. 2. Abuse, blame.

ह्रिवेर *s.* (*n.*) See ह्रीवेर.

ह्री Root, III. (जिह्रेति) To be modest or ashamed.

ह्री *s.* (*f.* from R. ह्री) Shame, modesty, bashfulness.

ह्रीच्छ् Root, I. (ह्रीच्छति) To be modest or ashamed.

ह्रीण *a.* (*mfn. pret. part. p.* R. ह्री+न *Wilkins' Gr.* p. 415) Ashamed. Also ह्रीत (*mfn.*).

ह्रीवेर *s.* (*n.* from ह्री+R. वृ?) A drug and perfume, commonly called *bála*. Also ह्रीवेल्ल (*n.*).

ह्रीमान् *a.* (—मत् *mfn.* ह्री+मत्) Ashamed, bashful, modest.

ह्रेष् Root, I. (ह्रेषते) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

ह्रेषा *s.* (*f.* from R. ह्रेष्) A neighing or braying.

ह्लग् Root, I. (ह्लगति) To cover.

ह्लन्न *a.* (*mfn. pret. part. p.* R. ह्लाद्+न *Wilkins' Gr.* p. 419) Pleased, delighted, glad.

ह्लप् Root, X. (ह्लापयति) To speak: see R. ह्रप्.

ह्लस् Root, I. (ह्लसति) To sound.

ह्लाद् Root, I. (ह्लादते) 1. To be glad. 2. To please, to delight. 3. To sound (as a musical instrument). With आ or सं०+आ prefixed, in the *caus.*, To please, to cause delight.

ह्लाद *s.* (*m.* from R. ह्लाद्) Pleasure, delight.

ह्लादिनी *s.* (*f.* from R. ह्लाद्) The olibanum-tree.

ह्लेषा *s.* (*f.* for ह्रेषा) A neighing or braying.

ह्वल् Root, I. (ह्वलति) To move, to shake.

ह्वर् Root, I. (ह्वरति) To bend, to curve, to make crooked.

ह्वे Root, I. (ह्वयति) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. To struggle, to contend with. With आ prefixed, To call forth, to challenge; with सं०+आ To call together, to summon.

THE END.

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INDEX.

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INDEX.

Numbers not followed by a *b* refer to words that are pure *Sanskrit*.

A.

To abandon 499 *b*, 1134 *b*, 1363 *b*, 2167 *b*.
Abandoned 1363, 2749.
Abandoner 1180.
Abandonment 1363, 1674, 1923.
To abate 607 *b*, 1017 *b*, 1134 *b*, 1250 *b*, 1383 *b*.
Abatement 607, 2762 *b*.
Abatement of disease 492.
Abbreviation 2561.
Abdomen 732, 1313 *b*, 1342 *b*, 1732.
Abdominous 1553 *b*, 2167 *b*.
Abdicated 2580.
Abdication 1364, 2581.
A-bed 2469 *b*.
Abhorred 1025.
Abhorrence 1633.
To abide 1251 *b*.
Abiding 71.
Ability 53, 748 *b*, 780, 818, 836, 1072, 1630, 1720, 2193 *b*, 2358, 2447 *b*, 2458 *b*, 2629 *b*, 2633.
Ablative 127, 135.
Able 679 *b*, 683 *b*, 767, 780, 836, 1072, 1388, 1688, 1720, 1998, 2003, 2008, 2236 *b*, 2358, 2458, 2592, 3565 *b*.
To be able 1723 *b*.
Ablution 147, 152, 1274, 1544 *b*, 2695.
Abode 71, 159, 374, 1013, 1938, 1962 *b*, 2094, 2139, 2198 *b*, 2238 *b*, 2245 *b*, 2690.
——— of mortals 2228.
Abominable 1025, 1137 *b*.
Abominated 1025, 1633.
Abortion 928, 939 *b*, 1778 *b*.
Abortive 138, 928.
Above 68 *b*, 490 *b*, 518.
To abound 500 *b*, 765 *b*, 1962 *b*.
About 2047 *b*.
To abrade 867 *b*.
Abreast 1920 *b*.
Abridged 2560.

ABR—ABU.

Abridgment 2561, 2563, 2596.
Abroad 1462, 1987 *b*, 1988 *b*.
Abroma augustum 505 *b*.
Abrogation 1591.
Abrus precatorius 414, 570, 596, 656, 658, 665, 685, 726 *b*, 736, 786, 904, 957, 1906 *b*, 1971 *b*, 2210, 2365, 2366, 2385 *b*, 2533 *b*.
Abscess 2011.
To abscond 1690 *b*.
Absence 2096 *b*, 2030, 2031.
Absent 155, 922 *b*, 929 *b*, 1208 *b*, 1304 *b*, 2096 *b*.
——— in mind 338 *b*.
Absolved 2266 *b*.
Absolutely 792, 2290 *b*.
Absorbed 2519.
To be absorbed 2197 *b*.
Absorbent 2519.
Absorption 796, 2519.
Abstemious 227, 2279.
Abstemiousness 2279.
Abstinence 2547.
Abstract 1104.
——— meditation 2356.
Abstracted 2597.
Abstraction 496.
Abstruse 580, 1440 *b*, 1571.
Absurd 1215, 1965 *b*.
Absurdity 1215, 2313.
Abundance 480, 1195 *b*, 1798, 1815 *b*, 1847, 1946.
Abundant 499, 1283 *b*, 1798, 1944 *b*, 1946, 2051, 2397.
Abundantly 1946 *b*.
Abuse 1724, 1902 *b*, 2143, 2433 *b*.
——— 594, 632, 708, 1206, 1334, 1508, 1677, 1684.
Abused 1508, 2143.
Abusive 950 *b*, 1443, 1445, 1684, 2290, 578 *b*.
——— language 935 *b*, 1440, 1952.
Abusiveness 2291, 2327.

ABU—ACC.

Abutment 1761.
Abyss 942 *b*, 2183 *b*.
Acacia 2094.
——— Sirisa 2495.
——— Suma 2467.
Acalypha Indica 2288 *b*, 2534 *b*.
Acanthus ilicifolius 2734*b*, 2739*b*.
Acarus Ricinus 308 *b*, 310 *b*.
Accent 2711.
——— (acute) 464.
——— (grave) 1863.
To accept 2417 *b*.
Acceptable 1006, 2217.
Acceptableness 1006.
Acceptance 1003.
Accepted 2717.
Access 493, 2566.
Accessible 922, 2651.
Accident 408 *b*, 496, 1008, 1463.
Accidentally 1464 *b*.
To accommodate 2265 *b*.
Accommodation 2319 *b*, 2663 *b*.
Accompanied 2591.
Accomplice 2149.
To accomplish 618 *b*, 1580 *b*, 2627 *b*.
To be accomplishable 1419 *b*, 2628.
Accomplished 961, 962, 963, 1614, 2553, 2600, 2601, 2643.
Accomplishing 2595, 2601.
Accomplishment 960, 1613, 2552, 2644.
Accord 2282 *b*.
According 106 *b*, 2204 *b*.
Accordingly 550 *b*, 1868 *b*.
Account 1191 *b*, 1599 *b*, 1972 *b*, 1978, 2022, 2561, 2748 *b*.
——— book 1343 *b*, 1942 *b*, 1944 *b*, 871 *b*.
——— of 1985 *b*.
To account 909 *b*.
Accountant 30, 792 *b*, 2296 *b*, 2303 *b*.
Accounts 2445 *b*.
To accoutre 1739 *b*, 2635 *b*,

ACC—ACQ.

Accoutred 137, 2476, 2565, 2579, 2617, 2663.
Accoutrements 2624 *b*.
Accumulated 497, 1634, 2566.
Accumulation 497, 1042 *b*, 1168 *b*, 2566, 2597.
Accuracy 1260 *b*, 1597, 1598, 1793.
Accurate 1259 *b*, 1681, 1793, 1891 *b*, 2337, 2598, 2664.
Accurately 1294 *b*, 1794 *b*, 2337 *b*.
Accusation 128, 286, 1316 *b*, 1470, 1677, 1920 *b*, 2161.
To accuse 1469 *b*, 1470 *b*.
Accused 128.
Accuser 128, 1414 *b*, 1416.
Accusing 1469.
Acetous 2519 *b*.
Acheiris Kookor Zibha 730 *b*.
Achyranthes alternifolia 2424 *b*.
——— aspera 68, 72, 136, 340 *b*, 495, 676, 716, 725, 752, 814, 863, 902 *b*, 1032 *b*, 1505, 1815, 2225, 2514, 2751 *b*.
——— ferruginea 2436 *b*.
——— lanata 1137, 1386 *b*.
——— lappacea 1085 *b*, 1087 *b*, 1098 *b*.
——— triandra 2484 *b*, 2513 *b*, 2638 *b*.
Acid 198, 870 *b*, 1239 *b*, 2503.
Acidity 198, 1101, 1239 *b*.
To acknowledge 605 *b*, 2265 *b*.
Acknowledged 2717.
Acknowledgment 2265 *b*.
Aconitum ferox 53, 315 *b*, 1900, 2043, 2044 *b*.
Acorus Calamus 436, 623 *b*, 1890 *b*, 2534, 2538, 2760.
To acquaint 1188 *b*.
Acquaintance 111, 380 *b*, 1188 *b*, 1672.
Acquainted with 1214, 1814, 1952 *b*.
To acquiesce 1017 *b*, 2199 *b*.
Acquiescence 2199 *b*.

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To acquire 1695 *b*, 2417 *b*, 2427 *b*, 2489 *b*, 2490 *b*.
Acquired 339, 389, 497, 1852, 2426, 2731.
Acquiring wealth 214.
Acquisition 497, 1316, 1695, 1852, 2427, 2434.
Acquisition of wealth 497.
Acquisitiveness 2439.
To acquit 470.
Acquittal 1612, 2278 *b*, 2289.
Acrid 1331 *b*, 1332, 1768 *b*.
Acrimonious 578.
Across 310 *b*, 312 *b*, 313 *b*, 558 *b*.
Act 825.
Acting 613, 691.
Action 613, 692, 825, 1060, 1063, 1114, 2725 *b*.
Active 2556, 2564, 474, 630, 1041 *b*, 1080 *b*, 1164 *b*, 1179 *b*, 1188 *b*, 1337, 1340 *b*, 1354 *b*, 1388, 1646, 1666, 1720, 1768 *b*, 1796.
——— devotion 826.
——— verb 625.
——— voice 625, 1666.
Activity 1041 *b*, 1070, 1080 *b*, 1720, 1796, 1829.
Actor 178, 592, 599, 1530, 1540, 2180 *b*, 2267.
Actress 695, 1540.
Actual 2741 *b*.
Acuminated 2665.
Acute 1045, 1092 *b*, 1337, 1759 *b*, 1796, 2569, 2664.
——— accent 464.
——— angled triangle 115.
——— pain 2511.
Acuteness 2569.
Adapted to 2350, 2358.
To add 1042 *b*, 1259 *b*.
Added 2558.
Addicted 100.
——— to 178, 387, 2203 *b*.
Adding 2359.
Addition 404 *b*, 1259 *b*, 2284, 2350, 2356, 2558.
——— of fractions 2165.
Additive quantity 847.
Addled egg 1948 *b*.
Address 375, 1260 *b*, 1988 *b*, 2494 *b*.
To address 376 *b*.
ADELIA castanicarpa 2065 *b*.
——— nereifolia 2747 *b*.
ADENANTHERA pavonina 733, 2363, 2365, 2625 *b*, 2678 *b*.
Adequacy 2633.
Adequate 767, 1688.
Adequateness 1688.
To adhere 1094 *b*, 2425 *b*, 2431 *b*.

Adherent 1637.
Adhesion 136, 1839.
Adhesive 1076 *b*.
Adjacent 1725, 2580.
Adjective 961.
Adjoining 172, 173.
Adjudged 1416.
Adjunct 98, 404 *b*.
To adjust 1116 *b*, 1259 *b*, 2265 *b*, 2316 *b*.
Adjusted 2112.
Adjuster 2111.
Adjusting 2594.
Adjustment 2017, 2350.
Ad libitum 2338 *b*.
To administer 2357 *b*.
Administering of medicine 2673.
Administration 1627 *b*.
Admirable 53.
Admission 956 *b*, 1003.
Admonishing 102.
Admonition 102, 1307 *b*, 1543 *b*, 1954.
Adopted son 1392, 1726, 1788.
Adoption 1788.
Adorable 498, 2134, 2334.
Adoration 209, 1912, 2134, 2627.
To adore 2134 *b*.
To adorn 2177 *b*, 2625 *b*.
Adorned 221, 1092, 2177, 2518.
Advance 291 *b*, 540 *b*, 1042 *b*, 1318 *b*, 1411 *b*.
To advance money 540 *b*.
Advantage 965 *b*, 967 *b*, 1535 *b*, 1852, 1866 *b*, 1870, 2160 *b*, 2298 *b*.
Advantageous 683 *b*, 960, 1868 *b*, 2585.
Adverb 826.
Adversary 205, 1445, 1487, 1806, 2017, 2464.
Adverse 1804, 2018.
——— circumstances 1875 *b*.
Adversity 259, 339, 1439, 2018.
Advertisement 419 *b*, 422 *b*, 549 *b*.
Advice 104, 483, 1543 *b*, 1668, 2219, 2236 *b*, 2350, 2616 *b*.
Advised 482.
Adviser 191, 356, 1668, 2220.
Adulator 1071.
Adult 1852, 1861, 2069.
To adulterate 2146 *b*.
Adulterated 2146 *b*, 2314 *b*.
Adulterer 1192, 1661, 1721.
Adulterine 744, 1192, 1722.
Adulterous 119, 2114.
Adultery 1661, 1721, 2114, 2372 *b*.
Adultress 1447, 1543, 1660, 2114, 2188, 2718.

Adze 1947, *b* 1984.
ÆGICERAS majus 2730 *b*.
ÆGLE Marmelos 621, 2038, 2092 *b*, 2102, 2274, 2479, 2515, 2526.
Æra 170, 2548 *b*.
Aerial 113, 282, 889.
ÆSCHYNOMENE cannabina 1491 *b*.
——— grandiflora 21, 537, 658, 1887, 1940, 2066, 2493.
——— paludosa 670 *b*, 2519 *b*.
——— Sesban 130, 1171, 1311, 1886, 1887, 2098, 2502.
Æther 1537.
Affability 2014.
Affable 1801, 2232 *b*, 2312, 2326 *b*.
Affair 1972 *b*, 2046, 2112, 2267 *b*, 2287 *b*, 698.
Affected with 522.
Affecting 691, 1946 *b*.
Affection 102, 402 *b*, 1741 *b*, 1801, 1824 *b*, 1856, 1858, 1966, 2154, 2159 *b*, 2184, 2267, 2384, 2678 *b*, 2695, 2696, 2740.
Affectionate 102, 1802, 1856, 1857, 1900 *b*, 2320 *b*, 2696, 2745.
——— regard 2224.
Affidavit 1833, 2465.
Affinity 1215, 2645 *b*.
To affirm 1609 *b*.
Affirmation 1609 *b*.
To affix 2360 *b*.
Affix 98, 496, 1817, 2024.
Afflicted 317, 370, 831, 890, 1398 *b*, 1448 *b*, 2516, 2576.
Afflicting 2120.
Affliction 51, 831, 832, 1212 *b*, 1316 *b*, 1448 *b*, 1744, 2084, 2120, 2217, 2339, 2504, 2576.
Affluent 2174.
To afford 775 *b*.
Affray 486, 1870 *b*, 2021.
Affrighted 1034.
Affront 85, 129, 190, 245.
Aforesaid 2196 *b*.
Afraid 1266 *b*, 2166, 2460.
After 91 *b*, 1295 *b*, 1660 *b*, 1685 *b*, 1693 *b*, 1693, 1701 *b*, 1733 *b*, 1966 *b*.
——— this 407 *b*, 518 *b*, 526 *b*, 542 *b*.
——— thoughts 913.
——— a long time 1097 *b*.
Afternoon 130, 1670, 1991, 2097, 2152 *b*.
Afterwards 79 *b*, 154 *b*, 1295 *b*, 1685 *b*, 1693 *b*, 1733 *b*.
Again 348 *b*, 366 *b*, 715 *b*, 1483, 1754 *b*, 1755 *b*, 1803 *b*, 1876 *b*, 1881 *b*, 1976 *b*, 2176 *b*.
——— and again 1754 *b*, 2304 *b*.

Against 491 *b*, 1803 *b*, 2019 *b*.
AGALLOCHUM 575, 705, 1212 *b*.
Agaric 668 *b*.
AGAVE Cantala 587 *b*, 675 *b*, 2035 *b*.
Age 362, 363 *b*, 1916, 2351.
Aged 2061 *b*, 2069, 2689.
Agency 625, 692, 695, 993 *b*, 1781 *b*, 2321 *b*.
Agent 433 *b*, 625, 691, 698, 825, 967 *b*, 992 *b*, 1781 *b*, 2321 *b*, 2606 *b*.
AGERATUM aquaticum 1894 *b*.
——— cordifolium 432 *b*.
To aggravate 890 *b*.
Aggregate 551, 1385 *b*.
Aggregation 2555, 2597.
Aggression 1042 *b*.
Agile 1179 *b*.
Agility 1070.
Agitable 2697.
To agitate 437 *b*, 1282 *b*, 2423 *b*, 2433 *b*.
Agitated 283, 844, 849, 1511, 2055, 2115, 2116, 2192 *b*, 2433 *b*.
Agitating 2220.
Agitation 338 *b*, 608, 845, 849, 1053, 1380 *b*, 2055, 2098 *b*, 2115, 2433 *b*, 2561, 2566.
Agitator 2220.
Agony 317 *b*, 1330, 2084, 2110, 2345.
To agree 2283 *b*.
Agreeable 809, 885 *b*, 1079, 1258 *b*, 2161, 2198, 2203 *b*, 2217, 2218, 2266 *b*, 2284, 2321 *b*, 2377, 2402, 2412, 2630, 2695.
——— scent 2658.
To be agreeable 2159 *b*, 2402 *b*.
Agreeableness 1258 *b*, 2159 *b*, 2218, 2434.
Agreed upon 34, 1599.
——— to 2549.
Agreeing 92, 105.
Agreement 34, 105, 337, 408 *b*, 544 *b*, 550, 617, *b*, 1003, 1101 *b*, 1330 *b*, 1586, 1599, 1648, 1805, 2282 *b*, 2319 *b*, 2472 *b*, 2549, 2550, 2632, 2717.
AGREMONE Mexicana 1897 *b*, 2182 *b*.
AGROSTIS diandra 2081 *b*.
——— linearis 911, 1449, 2463.
——— tenacissima 1716 *b*.
Agriculture 783, 1081 *b*.
Agriculturer 2176.
Agriculturist 847, 2175.
Ague 608, 1220.
Ah! 269 *b*, 395 *b*, 1876 *b*, 1900 *b*, 2739 *b*, 2742 *b*.
Ahah! 395 *b*.

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Aid 336 *b*, 491, 752 *b*, 1637, 2617.
Aid-de-camp 2303 *b*.
Aiding 92.
Aided 479.
AILANTHUS excelsa 1029 *b*.
To aim 1319 *b*.
Aim 106, 179, 2578.
Air 90, 1155, 1425, 1658, 1964, 1965 *b*, 1965, 1974, 2123, 2227, 2227 *b*, 2257, 2269, 2598, 2738 *b*.
AIRA filiformis 1151 *b*.
Airing 2054.
Airy 448 *b*.
AJUGA disticha 991 *b*.
Akin 322.
Alacrity 2702.
ALANGIUM hexapetalum 31, 270 *b*, 278 *b*, 571, 700 *b*, 1500 *b*, 1569, 1745, 1955 *b*.
——— tomentosum 1113 *b*.
To alarm, 2140 *b*, 2460 *b*.
Alarm 845, 1265 *b*, 2055, 2140, 2166, 2459.
Alarmed 844, 845, 1034, 1266 *b*, 1367, 1368, 2055, 2141, 2166, 2460, 2616 *b*.
Alarming 2140, 2026.
Alas! 260, 262, 512 *b*, 2732 *b*, 2739 *b*, 2742 *b*.
ALAUDA arvensis 2142.
——— cristata 1097 *b*.
——— Ekoniya 539 *b*.
——— Ongyia 555 *b*.
——— Senegalensis 1044 *b*.
ALBUGO 1762, 1879 *b*.
ALBURNUM 717.
ALCEA rosea 858 *b*.
ALCEDO 2206, 2254 *b*.
——— Bengalensis 1152 *b*.
——— rudis 583 *b*, 816 *b*.
Alchymist 2380 *b*.
Alchymy 2380, 2645 *b*.
ALDOVRANDA verticillata 2232 *b*.
Alert 1179 *b*.
Alertness 1179 *b*.
ALETRIS hyacinthoides 576, 982, 1354, 1893, 2706.
ALEURITES triloba 18, 19 *b*, 279 *b*, 287 *b*.
Algebra 325, 2056.
Algebraic 1924.
Alienated 1992.
To alight 454 *b*, 1559 *b*.
ALISMA parnassifolia 1039 *b*, 1157 *b*.
Alike 534, 536, 1920 *b*, 2574, 2595.
To be alive 1198 *b*, 1201 *b*.

Alive 1201, 1202, 1204, 1849, 2565 *b*.
Alkali 838.
All 781, 1168 *b*, 1400 *b*, 1768, 2042, 2348 *b*, 2556, 2585 *b*, 2589, 2593, 2611, 2636 *b*.
All-along 328 *b*, 329 *b*.
— around 381 *b*, 1045 *b*, 1048 *b*, 1078 *b*, 1122 *b*, 2042 *b*, 2590 *b*.
— at once 532 *b*.
— over 340 *b*, 341 *b*.
— pervading 2043, 2613.
— seasons 2611 *b*.
— seeing 2612.
— sides 1045 *b*, 1122 *b*.
— times 2611 *b*.
— wise 2611.
Allegation 1415 *b*, 347.
Allegiance 2388.
Allegorical 2406.
Alleviation 492, 2717.
Alley 932 *b*.
Alliance 2279, 2578, 2639.
Alligator 757.
ALLIUM Ascalonium 916, 994 *b*, 2378 *b*.
——— Cepa 1690, 1743 *b*.
——— Porrum 1684.
——— sativum 2249, 2378 *b*, 2381, 2430 *b*.
To allot 3 *b*, 2035 *b*, 2036 *b*.
Allotted 779, 2151 *b*.
To be allotted 3 *b*.
Allotment 3 *b*, 1950 *b*, 2036 *b*, 2147, 2148.
To allow 1004 *b*.
To allow to escape 1143 *b*.
Allowance 100, 1870 *b*.
Allowed 100.
Alloy 2146 *b*.
To alloy 2146 *b*.
To allure 2452 *b*.
Allurement 2029.
Allusion 2560.
Ally 1971, 2279.
Almanack 1644, 1697 *b*.
Almond 1967 *b*.
——— (sweet) 1902 *b*.
Almost 715 *b*, 1854 *b*.
Alms 1156 *b*, 2162 *b*, 2183.
Alms-giving 861 *b*.
ALNUS dioeca 802 *b*.
ALOES 2302 *b*.
—— perfoliata 598, 754, 1019 *b*, 1310, 2620.
—— Soccotrina 1019 *b*, (variety of) 1026.
Aloe wood 22, 23 *b*, 705, 916, 2391.

Alone 534 *b*, 535, 538 *b*, 792, 1565, 2259, 2381.
Along with 2547 *b*, 2562 *b*.
Aloud 439 *b*.
Alphabet 16, 1924, 2258.
Alphabetic arrangement 1924.
ALPINIA Alhugas 1325.
——— Cardamomum 548, 548 *b*, 956 *b*, 1374.
——— Galanga 637 *b*.
——— nutans 1755 *b*.
Also 60, 364 *b*, 546 *b*, 553 *b*, 1295 *b*, 1339 *b*, 1754 *b*.
ALSTONIA scholaris 1134 *b*, 2583.
Altar 2086, 2086 *b*, 2333.
To alter 1875 *b*, 1876 *b*, 1901 *b*.
Alteration 1673, 1881 *b*, 1991, 1993, 1994, 1995 *b*, 1996 *b*.
Altercation 453, 574 *b*, 750 *b*, 1890 *b*, 1967, 877 *b*, 2375 *b*, 2750 *b*.
Altered 1992.
Alternately 538 *b*.
Alternative 1637, 1991.
ALTHÆA nigricans 995 *b*.
Although 2339 *b*.
Altitude 1340.
Alto 1326 *b*.
Altogether 538 *b*, 1161 *b*, 1381 *b*, 1722, 2324 *b*, 2614 *b*.
Always 2572 *b*, 2573 *b*, 2611 *b*, 2612 *b*.
AMARANTHUS atropurpureus 2385 *b*, 2436 *b*.
——— fasciatus 1342 *b*, 1530 *b*, 1908 *b*.
——— Gangeticus 596 *b*, 2365 *b*, 2385 *b*.
——— lanceæfolius 1951 *b*.
——— lividus 991, 1276 *b*.
——— oleraceus 2269, 2480 *b*, 1530 *b*.
——— polygamus 226, 843 *b*, 1755 *b*, 1067 *b*, 1292, 2436 *b*.
——— polygonoides 1113 *b*.
——— prostratus 1530 *b*.
——— purpureus 1756 *b*.
——— spinosus 651 *b*, 1530 *b*.
AMARYLLIS Zeylanica 645.
To amass 1159 *b*.
Amazed 2053.
Amazement 1054, 2053, 2155 *b*.
To be amazed 1012 *b*.
Amazing 65.
Amber 1350, 1359.
Ambergris 196 *b*.
Ambidextrous 1448 *b*.
Ambition 1396, 2581 *b*, 2605.
Ambitious 553 *b*, 1812.
Ambrosia 194, 198 *b*, 1768.

AMBROSINIA ciliata 792 *b*.
Ambuscade 557 *b*.
Amen 1296 *b*, 2714 *b*.
Amenable 2119.
To amend 2505 *b*, 2517 *b*, 2637 *b*.
Amendment 2040, 2517 *b*.
Amerced 1413.
Amiable 1855, 1936.
Amidst 113.
Amity 2320.
AMMANNIA vesicatoria 1909 *b*.
Ammunition 2353 *b*.
AMOMUM Anthorrhiza 626.
——— aromaticum 2325.
——— sericeum 1432 *b*.
——— subulatum 1890 *b*, 1956 *b*.
——— Zedoaria 650 *b*.
——— Zingiber 324 *b*.
Among 111 *b*, 2213 *b*.
Amorous 688, 2036, 2512.
——— dalliance 2738.
——— playfulness 2036.
——— play 2440.
Amount 1207 *b*, 2314 *b*.
AMPHISBÆNA 1274 *b*, 1518, 1747 *b*, 1438 *b*, 2391.
Ample 2051, 2223 *b*.
Amplification 2022.
Amulet 1323 *b*, 2262 *b*.
Amusement 793, 827.
AMYGDALUS communis 1902 *b*.
AMYRIS agallocha 22, 23 *b*, 1886, 2391, 2592.
——— heptaphylla 693 *b*.
ANACARDIUM occidentale 2744 *b*.
Analogous 539, 1321, 2575, 2712.
Analogously 2712 *b*.
Analogy 106, 1347.
Analysis 325, 2056.
Anarchy 205.
Anarchical 205.
ANAS acuta 1272 *b*.
—— Casarca 801, 1036, 1037, 2374.
—— Creeca 1345, 1982.
—— Fulica 1274 *b*.
Anatomy 2110.
Ancestor 987, 1737, 1738, 1770.
Ancestors 1769.
Ancestral 1782, 1783.
——— property 1737, 1782.
Anchor 1529 *b*, 2421 *b*, 2449 *b*.
Anchorage 1529 *b*.
To cast anchor 1529 *b*, 2449 *b*.
To weigh anchor 1529 *b*.
Anchoret 1909, 1970.
Ancient 108 *b*, 594 *b*, 1095, 1172, 1757, 1846, 1944, 2329.

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And 364 *b*, 546 *b*, 553 *b*, 1295 *b*, 1339 *b*.
And yet 715 *b*.
ANDERSONIA cucullata 358 *b*.
——— Rohitaki 1331 *b*, 1862.
ANDROPOGON aciculatus 1118 *b*, 1119 *b*, 2146 *b*.
——— aculeatus 794.
——— aromaticus 2031.
——— bicolor 702 *b*, 1163 *b*, 2193 *b*.
——— glaber 916 *b*.
——— Juarankusa 1220 *b*.
——— laxus 636 *b*, 1235 *b*.
——— muricatus 150, 194, 421, 509, 510, 565, 863, 866 *b*, 923, 1204, 1456 *b*, 1458, 2031, 2081, 2420.
——— muricatus (root of the) 1541.
——— Nardus 810 *b*.
——— punctatus 981 *b*.
——— saccharatus 1179 *b*, 1456 *b*.
——— Schœnanthus 49, 590, 854, 916, 917 *b*, 1981 *b*, 2058, 2081 *b*, 2174, 2178, 2273.
——— serratus 519, 593, 862, 863, 2308.
——— Sorghum 1458.
——— verticillatus 2626 *b*.
ANETHUM Panmorium 954 *b*, 1127, 2192 *b*, 2210 *b*, 2328 *b*.
——— Sowa 49, 694, 1127, 2210, 2284, 2463, 2283, 2284, 2473 *b*, 2485, 2500, 2515 *b*, 2639, 2643.
Angel 429.
Anger 190, 511, 516 *b*, 807, 829, 902 *b*, 998 *b*, 1213 *b*, 1317 *b*, 2405, 2415.
Angle 258, 805, 805 *b*.
Angry 11, 751, 808, 808 *b*, 511, 827, 829, 1043, 1185, 1794, 874 *b*, 2079 *b*, 2384 *b*, 2384, 2405, 2415, 2415 *b*, 2609, 2610.
To be angry 808 *b*, 2384 *b*, 2402 *b*, 2405 *b*.
Angrily 807 *b*.
Anguish 645 *b*, 676 *b*, 832, 1398 *b*, 2339, 2345.
Angular 806 *b*, 2639.
Animal 1164, 1164 *b*, 1165, 1188 *b*, 1202, 1692, 1697 *b*, 1849, 2309, 2471, 2570.
Animate 2564.
To animate 384 *b*, 1195 *b*.
Animated 384.
Animation 1111, 1114.
Anise-seed 2210.

Ankle 972, 985 *b*, 1719 *b*.
ANNESLEIA spinosa 2194 *b*.
Annihilation 1562, 1837, 2015.
Anniversary 1929.
ANNONA reticulata 318 *b*, 1633 *b*.
——— squamosa 316 *b*, 2318 *b*, 2426, 2450.
To announce 1217 *b*, 2371 *b*.
Announcement 295, 2003.
Announcing 1216.
To annoy 1111 *b*, 1224 *b*.
Annoyance 1158 *b*, 1316 *b*.
Annoyed 2115.
Annual 98, 1976 *b*, 1979, 2484 *b*, 2638 *b*.
——— plant 560.
——— wages 1900.
Annular 745.
To anoint 1359 *b*, 2330 *b*, 2446 *b*, 2447 *b*.
Anointed 13, 103, 156, 1422, 1576, 2439.
Anointing 182.
Anointment 103.
Anomalous 2076 *b*.
Anomaly 141 *b*, 2076 *b*.
Another 111, 119, 129, 333 *b*, 364 *b*, 407 *b*, 490 *b*, 922 *b*, 1421 *b*, 1471 *b*, 1659.
——— birth 1164.
——— country 1662.
——— time 366 *b*, 706 *b*.
——— world 1660.
Answer 452, 1154 *b*, 1167 *b*, 1808, 1820.
Answerable 1808.
Ant 1739 *b*.
Antecedent 1769.
ANTELOPE picta, 982.
Anthelmintic 782.
ANTHERICUM tuberosum 512, 1475, 1633.
Ant-hill 431 *b*.
Anticipated 1852.
ANTIDESMA paniculata 843 *b*, 883 *b*.
——— foliis oblongis 1149 *b*.
——— pubescens 1553 *b*.
Antidote 2044.
ANTILOPE 704 *b*, 757, 1964, 2309.
——— cervicapra 786, 786 *b*.
Antimony 602, 2661 *b*.
Antipathy 206, 1025.
Antique, 1095.
Antiquity 1847, 2297 *b*.
ANTIRRHINUM Cymbalaria 1172 *b*.
Anvil 1617 *b*, 1630 *b*, 2453.
Anus 72, 73, 938 *b*, 1719, 1748 *b*.

Anxiety 465 *b*, 998 *b*, 1089, 1093, 1193 *b*, 1510 *b*, 1662 *b*, 1874 *b*, 2047.
Anxious 447 *b*, 471, 676, 1093, 1114, 1874 *b*, 2155, 2156, 2218.
To be anxious 2156 *b*.
Any 715 *b*, 715, 791 *b*, 806 *b*.
——— one 787 *b*, 795 *b*.
——— time 806 *b*.
——— way 807 *b*.
——— where 747 *b*, 806 *b*, 1365 *b*.
——— wise 2336 *b*.
Apart 1773 *b*, 1873 *b*, 2031.
Apartment 737 *b*, 740 *b*, 814.
Apathy 913 *b*, 1185.
Ape 600, 1912, 2227, 2478.
Aperient 2408.
Aperture 1872 *b*, 2375, 2578.
Apetalous 62.
Aphorism 2666.
APIUM involucratum 39, 2382 *b*, 2394 *b*.
APLUDA aristata 994 *b*, 1107 *b*.
——— Kobila 809 *b*.
Apology 96, 555 *b*, 1942 *b*.
APONOGETON monostachyon 659 *b*.
Apostacy 1497, 2709.
Apostate 298, 1497.
Apostle 1859.
Apothecary 565.
Apparatus 388 *b*, 2339, 2565, 2607 *b*.
Apparent 384 *b*, 1453, 1538, 1791, 2107, 2697.
Apparently 1454 *b*, 1793 *b*.
Apparition 126, 127 *b*, 483, 1137 *b*, 2173.
Appeal 341 *b*.
Appearance 1538 *b*, 1809, 2406, 2659 *b*, 2750 *b*.
Appearing 2161.
To appease 1347 *b*, 1382 *b*.
Appeased 14, 1347 *b*.
Appellant 341 *b*.
Appellation 288, 397, 496, 877 *b*, 1556, 1557.
Appetite 228, 685, 844, 2064, 2402.
To applaud 2159 *b*.
Applause 1326 *b*, 1493, 1838, 2529, 2628 *b*.
Apple 2493 *b*.
Applicability 2562.
Applicable 2562.
Application 178, 186, 484, 1313 *b*, 1427 *b*, 1836, 2214, 2217, 2218.
Applied 2016.
To apply 870 *b*.
To appoint 2157 *b*.
Appointed 787, 1557 *b*, 1587, 2016, 2193 *b*, 2691.

Appointment 1068 *b*, 1317 *b*, 1587.
To apportion 3 *b*.
Apportioned 2151 *b*.
To be apportioned 3 *b*.
Apposite 2562.
To appraise 1184 *b*, 1243 *b*, 2308 *b*.
Appraiser 1184 *b*, 1419 *b*, 2344 *b*.
Appraising 1398 *b*, 2344 *b*.
To apprehend 1189 *b*, 1496 *b*, 2061 *b*, 2460 *b*.
Apprehended 2062.
To be apprehended 1496 *b*.
Apprehension 380, 858, 2459, 2027, 2552.
Apprehensive 2140 *b*, 2141, 2587.
Apprentice 2489 *b*.
Apprised 2105 *b*, 2631.
Apprising 1216, 2104.
Approach 479, 495, 2594.
To approach 663 *b*, 986 *b*, 2163 *b*.
Approached 499.
Approbation 1116 *b*, 1693 *b*, 2199 *b*, 2222 *b*, 2628 *b*.
Appropriate 2215 *b*, 2548, 2562, 2598.
Appropriated 2016, 2717.
Appropriateness 2358, 2562.
Appropriation 2224.
To approve 2159 *b*, 2159 *b*, 2199 *b*.
Approved 870 *b*, 871 *b*, 2199 *b*, 2217, 2219 *b*, 2604.
Approximation 479.
Apricot 883 *b*.
April-May 2102.
Apt 2298 *b*.
Aptness 562.
Aquarius 756.
Aquatic 1175, 1554.
Aqueduct 1977 *b*.
Aqueous 198, 1716 *b*.
AQUILARIA Agallochum 22, 23 *b*, 705, 786 *b*, 825, 955.
Arabic 366 *b*.
Arable 348 *b*.
Arbiter 1614.
Arbitration 2211, 2212, 2213 *b*, 2484 *b*, 2639 *b*.
Arbitrator 1641 *b*, 2211, 2212, 2223 *b*, 2484 *b*, 2639 *b*.
Arbour 736, 1568, 1686.
Arch 879 *b*.
Arched 1318 *b*, 879 *b*.
Archer 422, 676, 1338 *b*, 1492, 1493.
Archery 1338 *b*, 1492, 2471.
Architect 1605, 2689.

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Arcturus 2532 *b*, 2714.
Ardea Argala 2228, 2735 *b*.
—— bovinia 991.
—— cinerea 647 *b*, 2481 *b*.
—— cinnamomea 851 *b*, 892 *b*.
—— Coromandeliana 1223 *b*, 1233 *b*.
—— flavicollis 1541 *b*.
—— glandulosa 1908 *b*.
—— jaculator 726 *b*, 727 *b*, 799 *b*, 830 *b*.
—— leucocephala 2256 *b*, 2265 *b*.
—— Malaccensis 666 *b*.
—— nivea 1886.
—— nivea maxima 618 *b*.
—— Saruuga 2636.
—— Siberica 2636.
Ardent 1221 *b*, 1228 *b*, 1511 *b*.
Ardisia Catihara 667 *b*.
——— solanacea 647 *b*, 2209.
Ardour 455, 1221 *b*, 1353 *b*, 1511 *b*, 1512 *b*, 1802, 1846.
Arduous 2654.
Area 846, 1078 *b*, 2588.
Areca Catechu 472, 601, 823, 860, 953 *b*, 966, 981, 1030, 1076, 2655 *b*.
——— Faufel 601, 823, 860, 966, 1076, 1324, 1764.
——— gracilis 2392 *b*.
——— triandra 1906 *b*, 2392 *b*.
Arenaria alsinoides 657 *b*.
Argemone Mexicana 2494 *b*.
Argonauta Argo 1035.
Argument 1634, 2350, 2375 *b*, 2750 *b*.
To arise 350, 435 *b*, 446 *b*.
Arisen 457, 2405.
Aristida Chhachiya 1142 *b*.
Aristolochia Indica 208, 420 *b*, 422 *b*.
Arithmetic 909, 30, 1704, 2107, 2558, 2748 *b*.
Arm 1960 *b*, 1988, 2168, 2478.
—— bone 1542 *b*.
—— pit 569, 649 *b*, 1889 *b*, 1988.
Armed 252, 603 *b*, 2476, 2565, 2579, 2616, 2617, 2722 *b*.
Armory 253, 2646 *b*, 2674 *b*.
Armour 603, 1299, 1928, 2353 *b*, 2565, 2674 *b*.
Armourer 253, 2475.
Arms 253, 363.
Army 91, 1055, 1637, 1883 *b*, 1931, 2430 *b*, 2672, 2675.
Aromatic 2651.
Around 1674 *b*.
All around 1046 *b*, 1048 *b*, 1078 *b*, 1122 *b*.
To arouse 1094 *b*, 1830 *b*.

To arrange 2036 *b*, 2283 *b*, 2625 *b*, 2633 *b*.
——— 640 *b*, 938 *b*, 939 *b*. 1001 *b*, 1100 *b*, 1116 *b*, 2035 *b*.
Arranged 98, 640, 938 *b*, 1000, 1001, 1595, 1599, 1614, 1923, 2112, 2122, 2300 *b*, 2369.
Arrangement 410 *b*, 822, 938 *b*, 1599, 1613, 1675, 1688, 1913 *b*, 2017, 2036 *b*, 2123, 2369, 2512.
Arranging 938 *b*, 1595.
Array 1932, 2122, 2369 *b*.
Arrayed 2122.
Arrear 1952 *b*.
Arrears 1887 *b*, 1888 *b*.
To arrest 1146 *b*, 1971.
Arrival 449 *b*, 452, 2594.
To arrive 448 *b*, 1636 *b*, 1694 *b*, 1788 *b*.
Arrived 289, 455, 494, 1567, 2593.
Arrogance 164, 516 *b*, 924 *b*, 927, 1089, 1210 *b*, 1394 *b*, 1397, 1400, 1413 *b*, 1426 *b*, 1846, 2206, 2244, 2265, 2697.
Arrogant 927, 1400, 1426 *b*, 2265.
Arrow 675, 1963, 2469, 2513 *b*.
Arsenal 253.
Arsenic 2603 *b*, 2645 *b*.
Arsenical 2634.
Arson 975.
Art 818, 2350 *b*, 2497, 2758 *b*.
Artemisia Indica 1393 *b*, 1412, 1467 *b*.
——— Madraspatana 1562 *b*.
——— sternutatoria 1525.
——— vulgaris 1547 *b*.
Artery 1551, 1495.
Artful 1698 *b*, 865, 2513 *b*.
Artless 2676 *b*.
Article 1972 *b*.
Artifice 1527 *b*, 1546 *b*, 1627 *b*, 1866 *b*.
Artificer 694.
Artificial 781, 1372.
Artillery 687 *b*, 1361 *b*.
——— man 1361 *b*, 865 *b*.
Artist 694, 905 *b*.
Artizan 2497.
Artocarpus Chaplasha 1074 *b*, 1526, 1897 *b*.
——— integrifolia 403 *b*, 586, 652 *b*, 653 *b*, 1764.
——— Lacucha 552, 1266, 1275 *b*, 1276 *b*, 1277 *b*, 1456 *b*, 1657, 2170 *b*, 2417, 2437 *b*.
Arum bulbiferum 196.
—— campanulatum 219 *b*, 378, 559, 2510, 560 *b*, 597, 606 *b*, 1906 *b*, 2183.

Arum colocasia 383 *b*, 572, 574, 1078 *b*, 1137 *b*.
—— cordifolium 2046 *b*.
—— cucullatum 2046 *b*.
—— gracile 2735 *b*.
—— Indicum 2263 *b*, 2263.
—— nymphæafolium 2636 *b*.
—— Orissense 1026 *b*, 1027 *b*, 1027.
—— sessiliflorum 2017 *b*.
Arundo Bengalensis 946 *b*, 1309 *b*.
——— bifaria 83.
——— tibialis or A. Karka 810 *b*, 1531, 1541 *b*, 1785.
Arytænoid 1515.
As 2157 *b*, 2335 *b*, 2336 *b*, 2339 *b*, 2355 *b*, 2356 *b*.
— a foe 2157 *b*.
— before 1770 *b*.
— far as 1688 *b*, 2347 *b*.
— long as 2347 *b*.
— many 2335 *b*.
— many as 2335 *b*,
— much as 2335 *b*, 2647 *b*.
— you please 2355 *b*.
To ascend 1042 *b*.
Ascendancy 933 *b*, 1831, 1851, 1853.
Ascended 2405.
Ascending 462.
To ascertain 1609 *b*.
Ascertained 1595, 1599, 2691.
Ascertaining 1599.
Ascertainment 1575, 1598, 1609, 1611, 1807.
Ascetic 1303, 1322, 1664, 2102, 2125, 2298, 2328, 2335, 2336, 2480, 2581.
Asclepias acida 411, 744, 1051, 2129, 2206, 2677, 2678, 2760.
——— echinata 2624 *b*.
——— geminata 620, 648 *b*, 1151 *b*.
——— gigantea 208, 393, 622, 908, 1992, 2222, 2316 *b*, 2533 *b*.
——— odoratissima 575.
——— pseudosarsa 78, 2480 *b*, 2482.
——— rosea 842, 929, 1435, 1436 *b*, 1437 *b*, 2059 *b*.
——— tenacissima 1198 *b*.
——— tinctoria 656 *b*.
——— tingens 1622.
——— tunicata 1132 *b*.
——— volubilis 2210 *b*.
To ascribe 1009 *b*, 2431 *b*.
Ashamed 1365, 2470 *b*.
Ashes 1331 *b*, 1697 *b*, 2144, 2174, 2026.

Ashore 1507 *b*.
Aside 1725 *b*.
To ask 1065 *b*, 1082 *b*, 2252 *b*, 2253 *b*.
Asked 1775.
Askew 1251 *b*.
Asking 2162 *b*, 2270.
Aslant 646 *b*, 906 *b*, 1280.
Asleep 1022 *b*, 1476, 1576, 1577, 2468, 2655.
Asparagus officinalis 2748 *b*.
——— racemosus 183, 264, 411, 1560, 1921, 1946, 2463, 2464.
Aspersion 1316 *b*.
Asphodel 1157 *b*.
Aspirated letter 2242.
To aspire 2070 *b*.
Ass 862, 926, 944 *b*, 945 *b*, 2397.
Assa fœtida 1161, 2742 *b*.
Assassination 1119 *b*, 1119.
Assault 1042 *b*, 2269 *b*, 2639, 2750.
Assay-scales 549.
Assemblage 997, 1056, 1163, 2070, 2555, 2598, 2600.
To assemble 1168 *b*.
Assembled 534, 2591, 2593, 2600.
Assembly 1009, 1181 *b*, 1643 *b*, 1681, 2099 *b*, 2196 *b*, 2197 *b*, 2201 *b*, 2319 *b*, 2587, 2594.
Assent 1003, 2199 *b*, 2265 *b*, 2282 *b*, 2319 *b*, 2549, 2550, 2604, 2717.
To assent 1004 *b*, 2199 *b*, 2417 *b*.
Assented to 34, 2717.
Asserted 724.
Assertion 434.
Assessor 2587.
Asseveration 1609 *b*, 2571.
Assiduity 171, 186.
Assiduous 186, 497, 629, 2524.
Assignation 2560.
Assigned 1217 *b*.
Assignment 1086 *b*, 1249 *b*, 1920 *b*.
To assist digestion 1192 *b*.
Assistance 336 *b*, 752 *b*, 2206 *b*, 2617, 2620, 2639.
Assistant 453 *b*, 752 *b*, 1781 *b*, 2617.
Assisted 479, 2677.
Associate 1637, 2303 *b*, 2626 *b*, 2728 *b*.
To associate 2283 *b*.
Association 2591, 2640.
To assort 2079 *b*.
To assuage 607 *b*.
Assumable 101.
To assume 1004 *b*.

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Assurance 872 *b*.
Assuredly 157, 1624 *b*, 2571 *b*, 2653 *b*.
Asterism 1326.
Asthma 2532 *b*.
Astonished 1054, 1216, 2053, 2486, 2725 *b*, 2760 *b*.
Astonishing 65, 384, 1054, 1090.
Astonishment 384, 1054, 1090, 1999, 2053, 2725 *b*, 2760 *b*.
Astray 457 *b*.
Astringent 643, 643 *b*.
Astrolabe 1164 *b*, 2339, 2339 *b*.
Astrologer 815 *b*, 907, 1219, 1220, 1463, 2329.
Astrology 115 *b*, 907, 1219.
Astronomy 852, 1219.
Asylum 155, 386, 2469, 2550.
At 664 *b*.
— any time 594 *b*, 1187 *b*.
— business 2404 *b*.
— every hour 2625 *b*.
— first 328 *b*, 1769 *b*.
— full length 2428 *b*.
— hand 494, 1529 *b*, 1567 *b*, 2197 *b*, 2327 *b*, 2580 *b*.
— last 116 *b*, 116, 157 *b*.
— leisure 158 *b*, 1631.
— midnight 216 *b*.
— no time 1187 *b*.
— once 527 *b*, 1229 *b*, 2351 *b*.
— one time 531 *b*.
— present 539 *b*, 543 *b*.
— the end 2514 *b*.
— the hazard of life 1849 *b*.
— this interval 409 *b*.
— this time 543 *b*, 2634 *b*, 1821 *b*.
— variance 2292 *b*, 2322 *b*.
— which time 2355 *b*.
Atheism 1563, 1593, 2280.
Atheist 1079, 1563, 2510.
Atheistical 91, 1563, 1594.
Athwart 310 *b*, 312 *b*, 313 *b*.
Atmosphere 113, 282, 388 *b*, 851, 899, 1425, 1537, 2510.
Atom 46, 584, 1664, 2409, 2664.
Atonement 837, 1854.
Atrophy 837, 3389.
Attached 100, 102, 387, 2130, 2203 *b*, 2296 *b*, 2419, 2548.
Attachment 102, 337, 387, 1637, 1839, 1966, 2267, 2561.
Attack 49, 180, 284, 1042 *b*, 2750 *b*.
To attack 285 *b*.
To attain 1694 *b*, 1788 *b*.
Attainable 922, 1852, 2427, 2596.
To be attained 2283 *b*.
Attainment 1316 *b*, 1852.
Attempt 479.

To attend 672 *b*, 2265 *b*, 2506 *b*.
To attend to 2758 *b*.
Attendance 99, 480, 497, 878 *b*, 2134, 2639, 2673, 2750 *b*.
Attendant 1672, 1673 *b*, 1724 *b*, 2618, 2626 *b*, 2750 *b*.
Attendants 1677.
Attended to, 1208.
——— by 2591.
Attending 94.
Attention 151, 860 *b*, 1120 *b*, 1294, 1305 *b*, 1801, 1946 *b*, 2134, 2218, 2631, 2753 *b*.
Attentive 79, 528, 672 *b*, 675 *b*, 860 *b*, 1120 *b*, 2218, 2569, 2607 *b*, 2631, 2753 *b*.
Attentiveness 2569.
Attenuated 2664.
Attitude 1277 *b*, 1278 *b*, 1473 *b*.
To attract 280.
Attracted 284.
Attraction 92, 280, 284, 1245 *b*.
Attractive 280.
Attribute 496, 959, 2040.
To attribute 2431 *b*.
To avail 961 *b*, 1063 *b*.
Avarice 843, 1889 *b*, 2452.
Avaricious 49, 593, 1889 *b*, 2279, 2452 *b*, 2452, 2569.
Avariciously 719.
Avaunt 1145 *b*.
Auction-sale 1607 *b*.
Audacious 1796, 1809.
Audacity 1500, 1796.
Audible 2523, 2529.
Audience 1975 *b*.
Avenger 1813.
Avenue 2527.
To aver 2571 *b*.
Average 904.
Averrhoa Carambola 686 *b*, 1394, 1635, 2285 *b*.
Averse 1089, 1992, 2029, 2030.
Aversion 563, 1025, 1487, 2030, 2031.
To avert 857 *b*.
Averted 858.
Auger 1371 *b*, 2087, 2185 *b*, 2702, 349.
Aviary 601, 1086 *b*, 1644, 868 *b*.
Augment 2093 *b*.
To augment 1962 *b*.
Augmentation 404 *b*, 1926, 1962 *b*, 2022, 2070.
Augmented 2069.
August—September 2153.
Aunt (paternal) 1742 *b*, 2276 *b*.
Aurora 206.
Auspicious 848, 1330 *b*, 1493, 2137, 2224 *b*, 2243, 2253, 2493, 2506, 2507, 2526.

Auspiciousness 767, 2137, 2157, 2195, 2243, 2680.
Austere 578, 580, 2336.
Austerity 415, 580, 1303.
Authentic 1834, 1853, 2584.
Authenticity 1853.
Author 1001.
Authoritative 1167 *b*.
Authority 404 *b*, 539 *b*, 1167 *b*, 1354, 1833, 1936, 2290 *b*, 2750 *b*.
Autumn 2469.
Autumnal 2469, 2482.
Auxiliary 453 *b*.
Awaiting 1814, 2299 *b*.
Awake 248, 1182 *b*, 1183, 1828.
To awake 1022 *b*, 1094 *b*, 1183 *b*, 1576 *b*.
To awaken 1082 *b*, 1183 *b*, 1830 *b*.
Awakened 1183, 1809.
Awaking 1111.
Awards 1613, 2376 *b*.
Awarded 1416, 1614.
Aware of 1214, 1952 *b*.
Away 1208 *b*.
Awe 2725 *b*.
Awful 1030, 2140, 2166, 2725 *b*.
Awfulness 2140.
Awkward 11, 126, 335 *b*, 925 *b*, 1081 *b*, 2305.
Awkwardly 1334 *b*.
Awkwardness 335 *b*, 1081 *b*.
Awl 1062 *b*, 1371 *b*, 2087, 2140 *b*.
Awn 2504 *b*, 2509 *b*, 2509, 2510 *b*.
Awned 2509.
Awning 149 *b*, 1052 *b*, 1067 *b*, 1127, 1131 *b*, 1137 *b*, 2006, 2482 *b*, 2633 *b*.
Awry 1251 *b*, 1252 *b*, 1335, 1352 *b*, 1355 *b*, 1949 *b*, 2075 *b*.
To be awry 1352 *b*.
Axe 740, 742 *b*, 1244 *b*.
—— (battle) 1244 *b*, 1665.
—— (pole) 1244 *b*.
Axiom 2666.
Axle-tree 1512, 2438 *b*.
——— (pole) 1512.
Azure 282, 2286 *b*.

B.

Babble 574 *b*.
To babble 2136 *b*.
Bachelor 63, 107, 266 *b*.
Back 1734 *b*, 1775, 1803 *b*.
—— again 1803 *b*, 1881 *b*.
—— bone 642, 1267 *b*, 1743 *b*, 2319 *b*.
—— door 878 *b*, 1701 *b*.
—— part 1701 *b*, 2400.
Backbiter 1101 *b*, 1776.

Backbiting 1101 *b*.
Backward 2559.
Backwardness 2560.
Bad 593, 747, 863 *b*, 1569 *b*, 1900 *b*, 874 *b*, 877 *b*, 2748.
—— advice 757 *b*, 1444.
—— aspect 230.
—— behaviour 240, 2221 *b*.
—— character 1446.
—— conduct 747 *b*, 750.
—— custom 758 *b*.
—— habit 592.
—— luck 1137 *b*, 1785 *b*, 2221.
—— mark 881 *b*.
—— name 732.
—— omen 1445.
Badge 1052 *b*, 1409 *b*, 1608 *b*.
Badly 1447, 2221 *b*.
Badness 174, 593, 1473, 2266.
Bag 937 *b*, 965, 1380 *b*, 1385 *b*, 1961 *b*, 2105 *b*.
Baggage 1098 *b*, 1941, 2632 *b*.
Bagnio 2739 *b*.
Bail 1191 *b*, 1810, 2104 *b*, 2419.
Bailiff 1703 *b*, 1780 *b*, 2304 *b*, 2329 *b*.
Bait 1077 *b*, 1253 *b*.
Baiting-place 448 *b*, 1653, 2219 *b*.
To bake 1317 *b*, 2151 *b*.
Baked 2151 *b*, 2179, 2188.
Baker 680, 1766, 2403 *b*.
Baking 2143.
Balance 1489, 1952 *b*, 1139 *b*, 1191 *b*, 1309 *b*, 1345, 1349, 1569 *b*.
To balance 1445 *b*, 1446 *b*.
Balanced 1042 *b*.
Bald 1243 *b*, 1627 *b*, 1634 *b*, 1990, 2296 *b*.
Baldness 1243 *b*.
To become bald 1243 *b*.
Bale 936 *b*, 937 *b*, 2104 *b*.
To bale 1145 *b*, 2670 *b*.
Baling 2671.
Baling vessel 2671, 2671 *b*.
Balk 267 *b*.
Ball 598, 853 *b*, 957 *b*, 958 *b*, 970, 972, 978 *b*, 979, 1898 *b*, 1926, 2146 *b*, 2443 *b*, 2455 *b*.
Ballot 958 *b*.
Ball-room 1550 *b*.
Balustrade 924 *b*.
Bamboo 1885, 2463.
——— rod 1966 *b*.
Bambusa arundinacea 1885.
——— baccifera 2045 *b*.
——— Balcooa 1691 *b*, 2160 *b*.
——— spinosa 358, 651 *b*, 2074 *b*, 2080 *b*, 2097 *b*.
——— Tulda 1241 *b*, 1313 *b*.

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Band 1307 *b*, 2602.
Bandage 1414 *b*, 1645, 1781 *b*, 1912 *b*, 1914.
Bandy-legged 1949 *b*, 2150 *b*.
Bane 1180 *b*.
Banishment 2023.
BANISTERIA Bengalensis 55.
Bank 376, 655 *b*, 740 *b*, 774, 805 *b*, 1157, 1291, 1338, 1532, 1706 *b*, 1761, 2413.
Banker 740 *b*, 1786 *b*, 1963 *b*, 1964 *b*, 2081 *b*.
Banking-house 738.
Bank-note 1086 *b*.
Bankrupt 1455 *b*.
Banner 790, 1523, 1650.
Banquet 2185 *b*.
Banter 1893 *b*.
Banterer 1893 *b*.
Baptism 1274.
To baptize 1274 *b*.
Baptized 147.
Bar 208, 1261 *b*, 1410 *b*, 2750 *b*.
Barb 371.
Barbarian 1592, 2331.
Barbarous 1183, 1597, 1613.
Barber 1539 *b*, 1544 *b*, 1555, 2729 *b*.
Bard 2135 *b*, 2151 *b*, 2685.
To lay bare 436 *b*.
Bargain 790 *b*, 1101 *b*.
Bark 1137 *b*, 1142 *b*, 1376, 1935, 1952 *b*, 1953 *b*.
To bark 788 *b*.
Barking 729 *b*, 759, 934 *b*, 2144.
BARLERIA 210, 370.
—— ciliata 443 *b*.
—— cœrulea 210, 1420, 1963.
—— cristata 1229 *b*, 1233, 1621, 2675.
—— dichotoma 2479 *b*.
—— longifolia 401, 676, 763 *b*, 765 *b*, 802, 845, 1328 *b*.
—— prionitis 759, 1684, 1745 *b*.
Barley 2643.
Barleycorn 2340.
Barm 696, 2656 *b*, 2660.
Barn 996 *b*.
Barracks 1131 *b*.
Barrel 1117 *b*, 1542, 1739 *b*.
Barren 1615, 1915, 1949 *b*, 2021, 2227, 2383 *b*.
—— tree 2382 *b*.
Barrenness 1615.
BARRINGTONIA acutangula 170, 197, 405, 1572, 2744.
Barrister 592 *b*.
Barter 325, 546 *b*, 1584, 1676, 1806, 1992 *b*, 2268 *b*, 2271 *b*.

Base 67, 607 *b*, 608 *b*, 735 *b*, 985 *b*, 1156, 1251 *b*, 1617, 1618 *b*, 1702 *b*, 1719, 1811, 1902 *b*, 3171, 2409 *b*, 3748.
—— born 1891 *b*.
BASELLA alba 1746 *b*, 1764 *b*, 2534 *b*, 2585 *b*.
—— lucida 458, 499, 1765.
—— rubra 139, 1746 *b*, 1764 *b*, 1908 *b*, 2364 *b*, 2436 *b*.
Baseness 593, 1618, 1702 *b*, 1891 *b*.
Bashful 1365, 2129, 2290 *b*, 2422, 2433 *b*, 2470 *b*.
Bashfulness 127, 1365, 2129, 2422, 2432 *b*, 2470 *b*, 2739 *b*, 2763.
Basil 702 *b*.
Basis 690 *b*, 1911 *b*, 2175.
—— of a triangle 726.
Basket 882 *b*, 1103 *b*, 1230 *b*, 1235 *b*, 1249 *b*, 1253 *b*.
Basket-maker 1277 *b*, 2293 *b*.
Bason 1097 *b*, 1270 *b*, 2761 *b*.
BASSIA 1909 *b*.
—— latifolia 958, 1970, 2209, 2210, 2211, 2248 *b*, 2329, 2451.
—— longifolia 2192 *b*.
Bastard 42, 241, 785 *b*, 818, 995, 1192, 1283 *b*, 2001 *b*, 2726 *b*.
Bastion 2064 *b*, 2300 *b*.
Bat 41, 1061, 1076 *b*, 1968 *b*, 1410 *b*.
Bath 2739 *b*.
—— room 2695 *b*.
To bathe 1544 *b*.
Bathed 147, 2695.
Bathing 147, 152, 2695.
—— house 2695 *b*.
Battalion 1690 *b*, 1691 *b*, 1987.
Battery 1319 *b*, 2300 *b*, 2326 *b*.
Battle 1997, 2269 *b*, 2353, 2371, 2423 *b*, 2563, 2592, 2602.
BAUHINIA anguina 1547 *b*.
—— candida 679 *b*, 809.
—— platyphylla 1097 *b*.
—— purpurea 572 *b*, 1457 *b*.
—— variegata 393, 595, 663 *b*, 665 *b*. 665, 748, 1040 *b*, 1054, 2008, 2351, 2363.
Bawd 2468.
To bawl 1109 *b*.
Bawling 1109 *b*.
Bay 876 *b*.
Bayonet 2562 *b*, 2624 *b*.
BDELLIUM 756, 757.
Be it so 251 *b*.
To be 1381 *b*, 2719 *b*.
Beacon 282.
Beadroll 616 *b*, 909.

Beak 1039, 1116 *b*, 1263 *b*, 1385 *b*.
Beam 310 *b*, 582 *b*, 719, 1268 *b*, 1918 *b*.
—— of a plough 427.
Bear 520, 2144, 2160.
Bear's cub 2160.
To bear 1987 *b*, 2546 *b*, 2620 *b*.
To bear young 1165 *b*.
To bear fruit 1867 *b*, 1869 *b*.
Bearable 1507.
Beard 1410 *b*, 2108, 2521.
—— of corn 713 *b*, 2476.
Bearded 2509.
Beardless 1343.
Bearer 1448, 1919 *b*, 2104, 2158, 2159.
Beast 1512, 1692.
Beastly 1632 *b*.
To beat 738 *b*, 740 *b*, 804 *b*, 1015 *b*, 1260 *b*, 1263 *b*, 1734 *b*, 1743 *b*, 1779 *b*, 1959 *b*, 2269 *b*, 2293 *b*.
To be beaten 2269 *b*.
Beating 2343.
Beating time 614.
Beatitude 128, 796.
—— (final) 1565, 1603.
Beau 1878 *b*, 1879 *b*.
Beautiful 809, 883 *b*, 1079, 1090, 1091, 1188, 1304 *b*, 1426, 1999, 2154, 2161, 2198, 2217, 2218, 2219, 2377, 2395, 2402, 2406, 2413, 2425, 2429, 2518, 2526, 2628, 2655, 2660.
Beauty 680, 883 *b*, 1079, 1129, 1942 *b*, 1887 *b*, 2402, 2406, 2434, 2437, 2518, 2525, 2679.
Because 791 *b*, 2335 *b*, 2355 *b*, 2356 *b*.
To beckon 1038 *b*, 1258 *b*.
Become 2172.
To become 2719 *b*.
—— dry 2503 *b*.
—— old 1173 *b*.
—— vapid 1353 *b*.
—— worse 1995 *b*.
Becoming 437.
Bed 1347 *b*, 1688, 2197, 2468.
—— time 1576.
—— quilt 2409 *b*.
Bedding 2001 *b*.
Bedstead 854, 1078 *b*, 1136 *b*, 1688, 1690 *b*, 1726 *b*, 869, 2197.
Bee 224, 2178, 2187, 2209, 2328 *b*.
—— hive 2209.
Beef 992.
Been 2268, 2172, 2719 *b*.
Bees-wax 2211, 2325 *b*, 2642.

Before 27, 28, 28 *b*, 292 *b*, 1398 *b*, 1694 *b*, 1757 *b*, 1769 *b*, 1772 *b*, 1845 *b*, 2404 *b*.
Before the face 1834 *b*, 2605 *b*.
Before-mentioned 28 *b*, 1772, 2196 *b*.
Befriended 2677
To beg 2252 *b*, 2253 *b*.
To beget 1164 *b*.
Beggar 2162, 2163 *b*, 2163.
Begging 2162 *b*, 2270.
To begin 366.
Beginning 366, 479, 1827 *b*, 1829, 1854.
BEGONIA laciniata 2749 *b*.
Begun 106, 366, 1828.
Beguiled 2327.
Behaviour 1060, 1079, 2112.
Beheading 2495.
Beheld 2055.
Behind 154 *b*, 1693 *b*, 1693, 1701 *b*, 1733 *b*, 1776 *b*.
—— the back 1776 *b*.
Behold! 1693 *b*.
To behold 1318 *b*, 1617 *b*, 1630 *b*.
Being 1381 *b*, 1926, 2010, 2138, 2154, 2172, 2174, 2568, 2570, 2719 *b*.
Belch 466, 1283 *b*.
To belch 467 *b*, 1130 *b*, 1283 *b*.
Belief 416 *b*, 537 *b*, 1814, 1817, 2131, 2204, 2522.
To believe 2571 *b*.
Believed 1814.
Believer 391.
Bell 1011.
—— fry 1011.
—— man 1009 *b*, 1011.
—— metal 568, 647, 656 *b*.
—— striker 1011.
Bellows 1062, 1182 *b*, 2144.
Belly 463, 732, 927, 1159, 1342, 1732, 1777 *b*, 2167 *b*.
—— ache 1778 *b*.
—— band 1210 *b*.
Belonging to 2203 *b*.
Beloved 30, 303 *b*, 420, 1397, 1780, 1855, 1936, 2695, 2755.
Below 66, 72 *b*, 1314 *b*, 1556 *b*, 1559 *b*, 1618 *b*, 2756 *b*.
Belt 809 *b*, 1646 *b*, 1703, 1912 *b*.
Bench 1120 *b*, 1703 *b*, 1743, 2315 *b*.
Bend 1028 *b*.
To bend 1352 *b*, 1623 *b*, 1632 *b*, 1949 *b*, 2075 *b*, 2324 *b*.
To bend a bow 1041 *b*.
—— down 1234 *b*, 1237 *b*, 1558 *b*, 1624 *b*.
Bending 1949 *b*, 2168.
Bengal 31.

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Bengalus fuscus 2486 *b*.
Bent 738, 1531, 1635, 1888, 1949 *b*, 2075 *b*, 2167 *b*, 2756 *b*,
—— down 152.
Beneath 67 *b*, 72 *b*, 1314 *b*, 1556 *b*, 1559 *b*.
Benediction 382, 1917 *b*.
Beneficence 423.
Beneficent 1663, 1685, 2137 *b*, 2195.
Beneficial 861 *b*, 2195, 2745.
Benefit 1867, 2745.
Benevolent 2372, 2507, 2564, 2652, 2745.
Benevolence 423, 2564, 2652, 2679, 2745.
Benumbed 311 *b*, 312 *b*, 1160, 2684.
Benumbedness 1159, 1160 *b*.
To be benumbed 1242 *b*.
Benzoin 257, 2496.
Beobotrys nemoralis 2308 *b*.
Bequest 2311.
Berberis pennata 2723 *b*.
Bereft 2748, 2754.
Bergera integerrima 1906 *b*.
——— Kœnigii 1897 *b*.
Bergia verticillata 2435 *b*.
Beset 2558.
Beside 1884 *b*.
Besides 111, 523 *b*, 922 *b*, 2097 *b*, 2109 *b*.
——— this 542 *b*, 543 *b*.
To besiege 1028 *b*, 2414 *b*, 2080 *b*.
Besieged 154, 2414.
Besieger 2413.
Besieging 154, 155, 1028 *b*, 1595.
Besmeared 13, 103, 156.
To bespatter 1139 *b*.
Besom 869 *b*.
To bespot 5 *b*.
Best 60, 451, 564 *b*, 1663, 1826, 1917, 2470 *b*, 2528, 2568, 2570.
Bestowed 2602.
Bet 797 *b*.
Beta Bengalensis 1726 *b*.
Betel-box 1706 *b*, 1961 *b*.
Betel-nut 953 *b*, 967 *b*, 2655 *b*.
——— tree 966.
——— leaf 1324, 1686.
Betraying confidence 2044.
To betroth 1921 *b*.
Betrothed 1954.
Betrothment 1918.
Better 1917 *b*, 2470 *b*, 2528.
Betula 206.
——— Bhoorja 2177.

Between 111 *b*, 113, 1399 *b*, 2213 *b*.
Betwixt 111 *b*.
Beverage 1716 *b*, 2470 *b*.
Beware 860 *b*.
Bewildered 2116, 2027, 2725 *b*, 2760 *b*.
Beyond 68, 1661 *b*.
Bezoar 1182 *b*.
To bias 2417 *b*.
Biassed 284.
Bible 1497, 1498.
Bibliographer 1002.
Biennial 1484.
Bier 854, 869.
Biestings 1746, 1780.
Bignonia Indica 203, 204, 520, 580, 643, 737, 1230, 1250, 1432, 1703, 2202, 2502, 2516, 2517.
——— suaveolens 195, 663, 708, 752, 785, 1011, 1184, 1703, 2522, 2692, 2322.
Bile 1738.
Bilingual 1438 *b*.
Bilious 1783.
Bilious fever 1738.
Bill 1039, 1263 *b*, 1375, 604 *b*.
—— (divorce) 1329 *b*.
—— (exchange) 1249 *b*, 1708 *b*, 2751.
—— (hand) 1086 *b*.
—— hook 1411, 2426 *b*,
—— of sale 2606 *b*.
Billion 864.
Billow 508, 641, 1999.
Billowing 1176 *b*.
Bilobated 1484.
To bind 1951 *b*, 1971 *b*, 2334 *b*.
Binding 1200 *b*.
Binomial 1484.
Biped 1467 *b*, 1484, 1711.
Bird 852, 1086 *b*, 1537, 1638, 1650, 1651, 1699 *b*, 1700 *b*, 2053, 2300 *b*.
—— catcher 1086 *b*, 1203, 1204, 1700 *b*.
—— lime 310 *b*.
—— (tailor) 1039 *b*.
Birth 457, 472, 1162, 1164, 1186, 1830, 1840, 2138, 2139, 2603, 2666.
—— day 1929.
—— place 1164.
To give birth 1164 *b*.
Bisected 1482.
Bishop 901.
Bit 583 *b*, 605, 716 *b*, 1249 *b*, 1339 *b*, 1626 *b*, 865, 2431 *b*.
Bitch 780 *b*, 731, 746 *b*.
Bite 684 *b*, 1394.

To bite 685 *b*, 1387 *b*.
Bitter 583 *b*, 1331, 1332 *b*.
—— gourd 578.
Bitterness 1331.
Bitumen 2496.
Bixa orellana 2422 *b*.
Black 700, 700 *b*, 705 *b*, 784, 785, 1621, 2233, 2301 *b*, 2521.
—— antelope 786.
—— colour 706.
—— guard 1444.
—— lead pencil 2646 *b*.
—— mustard 2396 *b*.
—— pepper 703 *b*, 1498.
Blacksmith 628, 687 *b*, 2453, 2454 *b*.
Blacksmith's shop 2454 *b*.
Blacking 706, 708.
Blackness 706, 707 *b*, 2233, 2521.
Bladder 1645 *b*, 1684 *b*, 1883 *b*.
Blade 1651, 1691, 1709 *b*, 1867, 1869 *b*, 1873 *b*.
Blame 155, 929 *b*, 952 *b*, 1450, 1578.
To blame 1450 *b*, 1578 *b*, 1470.
Blameable 747, 929, 1470.
Blamed 2143, 2433
Blameless 65, 1590, 1598.
Bland 809, 1084, 1955, 2317.
Blandishment 2738.
Blank 1648 *b*.
Blanket 391, 609, 610 *b*.
Blasphemous 1729.
Blasphemy 1729.
Blatta gigantea 1357 *b*.
Blaze 1222, 1223 *b*.
To blaze 1222 *b*, 1489 *b*.
Blazing 1511 *b*.
Bleached 1520.
Blear-eyed 831, 1741.
To bleed 2363 *b*.
Bleeding 2364.
Blemish 842 *b*, 881 *b*, 1409 *b*.
Blended 877 *b*, 2283.
Blessed 2224 *b*, 2299 *b*.
Blessing 382, 1917, 1917 *b*.
Bletia Tankervillia 2455 *b*.
Blind 117, 118 *b*, 275 *b*, 1082 *b*.
—— well 118.
—— folded 275 *b*.
Blind (Venetian) 1234 *b*.
Blinded by lust 687.
Blindly 118 *b*.
Blindness 1493 *b*.
Blister 1263 *b*, 1871 *b*, 1883 *b*, 2019.
To blister 1871 *b*.
Blithe 885 *b*.

Bloated 1251 *b*.
Block 1382 *b*, 2295 *b*.
Blockade 154, 2413.
To blockade 2414 *b*.
Blockaded 2414.
Blockhead 944 *b*.
Blood 835, 887 *b*, 2363, 2404, 2454, 2517.
——— coloured 1239 *b*.
——— shed 887 *b*, 2364 *b*.
——— shot 2365.
——— sucker 1119 *b*, 2364.
——— thirsty 1196.
——— vessel 1552 *b*.
Bloody 887 *b*, 2364, 2365.
——— flux 355 *b*, 2365.
——— deeds 887 *b*.
Blossom 1691, 2287, 2322 *b*, 2323 *b*.
To blossom 1878 *b*, 2323 *b*.
Blossomed 31.
Blot 881 *b*, 1409 *b*.
Blotch 721.
Blotted 632, 1409 *b*, 1410 *b*.
Blow 294, 617, 725, 807, 1015 *b*. 1017, 1023 *b*, 1117 *b*, 1260 *b*, 1324 *b*, 1379 *b*, 1844.
To blow 1063 *b*.
——— (as a flower) 1843 *b*.
——— with the breath 1876 *b*.
Blown 459, 1520, 1825, 1843, 1879 *b*, 1991, 2164, 2700.
——— out 1600,
Bludgeon 889, 915, 1261 *b*, 2292 *b*, 2433 *b*.
Blue 1621, 1622.
—— fly 2137 *b*.
Blunder 2170 *b*, 2682.
To blunder 2170 *b*.
Blunt 57, 1506, 1616, 2183 *b*, 2185 *b*.
Blustering 1224 *b*, 1415, 2750 *b*.
Blusteringness 1415.
Boa constrictor 39, 40, 988, 1336, 1987, 2104 *b*.
—— Horatta 1995 *b*.
Boar 1409 *b*, 1920, 2502 *b*, 2508 *b*, 2509, 2518 *b*,
Board 118, 1289 *b*, 1702 *b*, 1703 *b*, 1867 *b*.
——— wages 873 *b*.
Boast 1248 *b*, 1396.
To boast 1962 *b*.
Boastfulness 1415.
Boasting 1248 *b*, 1400, 1415, 1864 *b*, 2170 *b*, 2707.
Boat 722 *b*, 1272 *b*, 1308 *b*, 1633, 1785.
—— man 1544 *b*, 1629 *b*, 1786.
—— hook 2419 *b*.

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Bodice 33, 575, 650 *b*, 1119.
Bodiless 33.
Bodily 690 *b*, 2471, 2483, 2616 *b*.
The body 31, 269 *b*, 638, 690 *b*, 846, 846 *b*, 935 *b*, 943, 1299, 1462, 1535, 1489 *b*, 1735, 1915, 2471.
Body (substance) 1941.
BŒHMERIA Goglada 983 *b*.
BOERHAVIA diffusa 943 *b*, 2517, 2534 *b*.
——— diffusa alata 1755.
——— præcumbens 944 *b*.
Boggy 2144 *b*.
Boil (tumor) 1883 *b*, 2123, 2702.
To boil 500 *b*, 2642 *b*.
To boil over 449 *b*, 456 *b*.
Boiled 2643.
Boiled rice 118, 2130, 2153 *b*, 2643.
Boiling 500.
Boisterous 1343 *b*, 1965 *b*.
BOLA Chaptee 2186 *b*.
—— coitor 2186 *b*.
—— Pama 2186 *b*.
Bold 1269 *b*, 1442, 1516, 1604, 1796, 1797, 1809, 1942 *b*, 1987 *b*, 1994, 2747 *b*.
Boldness 1134 *b*, 1516, 1987 *b*, 2046, 2747 *b*,
Boletus or Agaric 1354 *b*.
Bolster 483, 951 *b*, 1982 *b*,
Bolt 208, 725, 765 *b*, 879 *b*, 2750 *b*.
Bolus 1893.
BOMBAX heptaphyllum 586, 1732, 2323 *b*, 2323, 2365 *b*, 2485, 2494 *b*, 2645 *b*, 2693.
——— pentandrum 2535 *b*.
BOMBYX Caiba 1698 *b*.
Bond 539 *b*, 858 *b*, 1306 *b*, 1913, 2294 *b*.
Bondage 951 *b*, 1420.
Bondsman 1810, 2104, 2419, 2735 *b*.
Bone 254, 723, 2735 *b*.
A bonfire 26.
Book 717 *b*, 790 *b*, 1001, 1753, 1763, 1942 *b*, 1944 *b*, 2486.
—— binder 1200 *b*, 1944 *b*.
—— case 379 *b*.
—— keeping 307 *b*.
Boon 1917.
Boot 1077 *b*, 2323 *b*.
Booty 2174, 2442 *b*.
BORAGO Indica 1149 *b*.
BORASSUS flabelliformis 614 *b*, 812 *b*, 1327, 1327 *b*.
Borax 1239 *b*, 1243 *b*, 1503 *b*, 2675 *b*, 2678 *b*.

Border 43, 655 *b*, 1252 *b*, 1506, 1682, 1851, 2567 *b*, 2608 *b*, 2647, 2742 *b*.
Bore 1990 *b*.
To bore 805 *b*, 1344 *b*, 2087 *b*.
Born 473, 1185, 1463, 1516, 1658 *b*, 1841, 2604, 2665, 2719.
—— blind 1164.
—— (twice) 1482.
To be born 1165 *b*, 2719 *b*.
To borrow 522 *b*, 1507 *b*.
Bos gavæus 919, 922 *b*.
—— grunniens 1054, 1076, 1906 *b*.
Bosom 811, 1134 *b*, 1889, 2682.
BOSWELLIA integrifolia 902, 2660.
——— serrata 383.
——— thurifera 415, 728 *b*, 749, 750, 750 *b*, 2248, 2473 *b*, 2616, 2646, 2660.
Botany 473, 2067.
Both 500 *b*, 1465 *b*.
Bottle 649 *b*, 2104 *b*.
——— (square) 1122 *b*.
Bottom 1312, 1313 *b*, 1314 *b*, 1380 *b*, 1618 *b*.
To bottom 1331 *b*.
Bottomless 22, 48.
Bough 1271 *b*, 1478, 2478.
Bought 717 *b*, 790 *b*, 827.
Bound 447 *b*, 458, 507 *b*, 1533, 2334 *b*, 2702.
Bound-bailiff 810 *b*.
To bound 1259 *b*, 1292 *b*, 1871 *b*.
Boundary 148, 559 *b*, 1505, 1682, 1688, 2230, 2590, 2608 *b*, 2647, 2723 *b*.
Bounding 1863.
Boundless 136, 2095 *b*.
Boundlessness 78, 333.
Bountiful 51, 1410, 1412, 1901, 1902, 1945.
Bounty 1411.
Bouquet 1762.
Bow 698, 1073, 1391 *b*, 1492, 1492 *b*, 1537, 1801, 1802.
—— string 960, 1142 *b*, 1203, 1217, 1492, 2491.
To bow 1949 *b*, 2075 *b*.
Bowed 152, 1531, 2167, 2756 *b*.
Bowels 274 *b*.
Bower 736, 1568.
Bowl 727 *b*, 744 *b*, 864, 1330 *b*.
—— of a tobacco-pipe 636, 727 *b*, 1097 *b*, 1142 *b*.
Box 1272 *b*, 2645 *b*.
Boxing 1988, 2234.
Boy 753, 996 *b*, 1110 *b*, 1148 *b*, 1979.
Boyhood 1982, 2497.
Boyishness 1110 *b*.

Brace 1479, 1483, 2280, 2341, 2351.
Bracelet 570, 609, 615, 648 *b*, 1102 *b*, 1106, 1107 *b*, 1932.
Bracelets 2168 *b*.
Brackish 1632 *b*, 2450 *b*.
BRADLEIA nitida and lanceolaria 269 *b*, 1054 *b*.
Brain 2194 *b*, 2236.
Brake 651 *b*.
Bran 2170 *b*.
Branch 1271 *b*, 1478, 2478.
To brand 1410 *b*.
Brass 1418, 1736 *b*, 1738, 1745 *b*.
BRASSICA Eruca 1096 *b*.
——— erucoides 2535 *b*, 2622 *b*.
——— oleracea 808 *b*.
——— Rapa 2638 *b*.
Brazier 567, 647, 656 *b*, 1251 *b*.
Braziery 751.
Brave 1167 *b*, 1942 *b*, 1987 *b*, 2510.
Bravely 2229 *b*.
Bravery 1167 *b*, 2510, 2520.
Bravo! 1987 *b*, 2631 *b*.
Brawl 574 *b*.
To brawl 638 *b*.
Brawling 574 *b*, 640 *b*.
Braying 1098 *b*, 2763.
Bread 138, 1734 *b*, 1766, 2403 *b*, 2413 *b*.
——— fruit 643 *b*, 1657.
——— fruit tree 586, 1657.
Breach 1249 *b*, 2000, 2133, 2133 *b*, 2150 *b*, 2576.
——— of vows 2124.
Breadth 1121 *b*, 1673, 1702, 1742, 2039, 2052, 2121.
To break 858 *b*, 873 *b*, 1017 *b*, 1040 *b*, 1112 *b*, 1138 *b*, 1146 *b*, 1250 *b*, 1872 *b*, 1873 *b*, 2133 *b*, 2150 *b*.
Breakfast 380, 1177, 1850 *b*, 1982 *b*, 2735 *b*.
Breaking 2135, 2150 *b*.
Breast 727 *b*, 733, 1134 *b*, 1889, 2059 *b*, 2682.
——— of a woman 2318 *b*.
Breath 1396 *b*, 1609, 1848, 2532.
To breathe 1565 *b*, 1609 *b*.
Breathless 2084 *b*.
Breeches 1157 *b*.
Breve 76 *b*.
Bribe 450, 1023 *b*, 2290 *b*, 2410 *b*.
To bribe 2289 *b*.
Brick 405 *b*, 421.
—— dust 892 *b*, 895 *b*, 2659 *b*.
—— kiln 1701 *b*, 2152 *b*.
—— layer 2386 *b*.
—— maker 405 *b*.

Bride 598, 1535, 1537.
Bridegroom 1917, 1919.
BRIDELIA lanceæfolia 612 *b*, 713 *b*.
——— scandens 815 *b*.
Bridge 1760 *b*, 2560, 2622 *b*, 2672.
Bridle 1529 *b*.
Brief 1104.
Briefly 1264 *b*, 2596 *b*.
Bright 443, 1035 *b*, 1200 *b*, 1223 *b*, 1494 *b*, 1839, 2503, 2642.
Brightness 443, 1035 *b*, 1067 *b*, 1069 *b*, 1200 *b*, 1223 *b*, 1839, 1840, 2153.
Brilliancy 1035 *b*, 1129, 1156 *b*, 1430, 1473.
Brilliant 1035 *b*, 1179 *b*, 2413, 2569 *b*, 2656.
Brimful 675 *b*, 2142 *b*.
Brimstone 916.
——— match 2473.
To bring 336 *b*, 2417 *b*, 2431 *b*.
——— forth 1164 *b*, 1840 *b*.
——— fruit 1869 *b*.
——— over 1720 *b*.
——— to a conclusion 1580 *b*.
Brink 654 *b*, 655 *b*.
Brisk 1337, 1340 *b*.
Brittle 862, 1260 *b*, 2133, 2200 *b*.
Broad 1040 *b*, 1121 *b*.
Broadcloth 1911 *b*.
Brocade 713 *b*, 717 *b*, 719 *b*.
Broil (domestic) 873 *b*.
To broil 2169 *b*.
Broken 358, 1112 *b*, 1523, 2009 *b*, 2132, 2150 *b*, 2164, 2488 *b*, 2700.
——— backed 809 *b*.
Broker 1419 *b*.
Brokerage 1419 *b*.
BROMELIA Ananas 86 *b*, 335 *b*.
Bronchiæ 1878 *b*, 1879 *b*.
Bronchial 1541.
Bronchocele 906.
Broom 887 *b*, 889 *b*, 1229 *b*, 1236 *b*, 1963 *b*, 868 *b*, 869 *b*, 2271, 2517, 2605.
Broth 1208 *b*, 1238 *b*.
Brothel 1530, 2094.
Brother 2145 *b*, 2188.
——— (elder) 27, 1411 *b*, 1770.
——— (husband's younger) 1459.
Brother-in-law 2603 *b*.
Brother's wife (elder) 2151 *b*.
Brought 335 *b*, 397.
——— about 2601, 2643.
——— over 404 *b*.
To be brought forth 1165 *b*.
To brow-beat 1500 *b*.

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Brown 1731, 2255 *b*.
Bruise 704 *b*, 708 *b*, 1015 *b*.
To bruise 1384 *b*, 1742 *b*, 1744 *b*, 1746 *b*.
Bruised 842, 1112 *b*.
Brush 726 *b*, 734, 2271.
—— (bristle) 726 *b*.
—— (tooth) 726 *b*.
To brush 1330 *b*.
Brutal 1692 *b*.
Brute 1164.
Bubble 1176, 1871 *b*, 2063.
To bubble 1174 *b*, 1877 *b*.
Bubo 1948 *b*, 1956 *b*.
Bucco Corula 616 *b*, 1938 *b*.
—— Philippensis 1938 *b*.
Buceros Malabaricus 1493.
Buchanania latifolia 1095 *b*, 1493, 1740, 1856, 2390, 2579.
Buck 1539 *b*, 2726.
Bucket 1277 *b*, 1982 *b*, 2671.
Buckle 1052 *b*.
Bud 740, 809, 1711 *b*, 2193.
To bud 581 *b*.
Budded 31.
Buffalo 203 *b*, 1917 *b*, 2130 *b*, 2247.
Buffoon 816, 2136, 2146 *b*, 2236 *b*.
Buffoonery 1626 *b*, 2136, 2152, 2236 *b*.
Bug 1137 *b*, 870 *b*.
—— bear 1206 *b*.
—— (green flying) 919 *b*, 939 *b*.
To build 939 *b*, 1001 *b*, 1951 *b*, 1970 *b*.
Builder 1001.
Building 547 *b*, 1013 *b*, 2238 *b*.
—— castles 874 *b*.
Built 1000.
Bulk 2039.
Bulkiness 2693.
Bulky 2693.
Bull 274 *b*, 980, 1934, 2071, 2462, 2477 *b*, 2539.
Bull's-eye window 919, 1193 *b*.
Bullet 853 *b*, 971 *b*, 972, 996 *b*, 1926.
Bullock 1932 *b*.
Bulwark 1788 *b*.
Bunch 955 *b*, 984 *b*, 1379 *b*, 1380 *b*, 1384 *b*, 1386 *b*, 2683.
Bundle 937 *b*, 1748 *b*, 1785 *b*, 1940 *b*, 2104 *b*, 2323 *b*.
Bundles 1623 *b*.
Bungler 1313 *b*.
Buoy 1344, 1873 *b*.
Burden 1073, 2104 *b*, 2157, 2323 *b*.
Burdened 1210 *b*.

Bureau 379 *b*.
Burglary 2641 *b*.
Burial ground 2641 *b*.
—— place 994 *b*, 2234 *b*, 2521.
Buried 941 *b*, 1860 *b*
Burmannia disticha 1327 *b*, 1686.
To burn 1115 *b*, 1222 *b*, 1322 *b*, 1420 *b*, 1421 *b*, 1750 *b*, 1785 *b*.
To burn away 1750 *b*.
Burning 1221, 1221 *b*.
—— pain 1193 *b*, 1222.
Burnt 1115 *b*, 1222, 1389 *b*, 1785 *b*, 2576.
—— offering 397, 2760, 2761.
To be burnt up 1244 *b*.
Burrow 431 *b*.
Burst 334 *b*, 932, 1250 *b*, 1704, 2150 *b*, 2700.
To burst 949 *b*, 1873 *b*, 1877 *b*, 1883 *b*, 2150 *b*.
To bury 941 *b*, 993 *b*, 1748 *b*, 1752 *b*, 1784 *b*, 1786 *b*, 2255.
Bush 844, 972, 1030 *b*, 1224 *b*, 1230 *b*, 1231 *b*, 1237 *b*.
Bushy 972, 1030 *b*, 1231 *b*, 1237 *b*.
Business 663 *b*, 698, 1972 *b*, 2088 *b*, 2112, 2119, 2267 *b*.
Bustle 995 *b*, 2518 *b*.
Busy 630, 2115, 2119.
But 715 *b*, 717 *b*, 1339 *b*, 1662 *b*, 1754 *b*.
—— how 719 *b*.
—— one 529 *b*.
—— what 719 *b*.
Butcher 644 *b*, 2520 *b*.
Butea frondosa 595, 611, 713, 1686, 1690, 1964.
Butler 873 *b*.
Butt 2417, 2418.
To butt 1282 *b*.
Butter 1533 *b*, 1535, 1537, 2194 *b*, 2252 *b*, 2425 *b*.
—— milk 705 *b*, 994, 1031, 1289, 2206, 2255 *b*.
Butterfly 1799 *b*.
Buttocks 1573.
Button 2104 *b*, 2297 *b*.
—— hole 1013 *b*, 1021 *b*, 1748 *b*, 2297 *b*.
Buttress 1788 *b*.
To buy 716 *b*, 717 *b*, 791 *b*.
Buyer 824, 825, 828, 1005.
Buzz 632.
To buzz 957 *b*, 963 *b*, 967 *b*, 1021 *b*, 2137 *b*.
Buzzing 2137 *b*.
By 1481 *b*, 2269 *b*.
— a hint 402 *b*.
— any means 591 *b*, 807.

By day 1425 *b*.
— day and night 261 *b*.
— degrees 227 *b*, 822 *b*, 2221 *b*.
— force 1931 *b*.
— inheritance 1758 *b*, 1886.
— law 483, 1497 *b*.
— little and little 227 *b*, 1249 *b*.
— means of 613 *b*, 956 *b*, 1481 *b*, 2269 *b*, 2358 *b*.
— method 807 *b*.
— name 1556 *b*, 1557 *b*, 1559 *b*.
— nature 2710 *b*.
— night 1526 *b*, 2147.
— road 1119 *b*.
— signs 402 *b*.
— small bits 1249 *b*.
— some way 807 *b*.
— surprize 2721 *b*.
— that means 1355 *b*.
— the authority of 1833 *b*.
— the hand of 956 *b*.
— the kindness of 1840 *b*.
— violence 1840 *b*, 1931 *b*.
— way 1015 *b*.
— way of loan 1507 *b*.
— what 791.
— which 2355 *b*.
— wholesale 1385 *b*.
Byronia scabrella 290 *b*.

C.

Cabal 907.
Cabbage 600, 601 *b*.
Cabin 740 *b*, 1235 *b*, 1237 *b*, 2394 *b*.
Cable 572 *b*, 664 *b*, 2739 *b*.
Cackling 731.
Cacophony 2527 *b*.
Cactus coccinilifera 263.
—— Indicus 375 *b*, 1548 *b*.
Cadamba 593.
Cadence 2420.
Cæsalpinia Bonducella 33, 576 *b*, 703 *b*, 1550 *b*, 1765 *b*, 2538.
—— oleosperma 2 *b*, 190, 360 *b*.
—— Sappan 1652, 1887 *b*.
Cage 1644, 1731 *b*, 1733, 868 *b*.
To cajole 1879 *b*.
Cajoler 2170 *b*.
Cake 1734 *b*, 1735, 1742, 1766.
Calamity 136, 339, 483, 609 *b*, 732, 1212 *b*, 1442 *b*, 1981 *b*, 1997, 2017, 2019.
Calamus fasciatus 1554.
—— fasciculatus 198, 1678, 2009.
—— gracilis 2266 *b*.
—— latifolius 691 *b*, 694 *b*.
—— polygamus 748 *b*.

Calamus Rotang 1892, 1971, 2009, 2081 *b*, 2082, 2083, 2374, 2622 *b*.
—— tenuis 1950 *b*, 1972 *b*.
—— viminalis 911 *b*.
To calcine 863 *b*, 1100 *b*, 1115 *b*.
Calcined 1115 *b*, 1227 *b*.
Calculable 907, 911, 1680, 2561.
Calculableness 1680.
To calculate 858 *b*.
Calculation 907, 909 *b*, 1920 *b*, 2507 *b*, 2561, 2748 *b*.
Calculus 1711 *b*.
Caldron 1276 *b*, 2692.
Calendar 1644.
Calf 1891 *b*, 1900, 1958 *b*.
To calk 635 *b*.
Calker 635 *b*, 706 *b*.
Call 1268 *b*, 2603.
To call 1268 *b*, 1269 *b*, 2106 *b*.
—— aloud 1877 *b*.
Calla virosa 2044 *b*.
Called 397, 787, 897, 2567, 2753.
Callicarpa incana 2206 *b*, 2259 *b*, 2275 *b*.
—— lanceolaria 797 *b*.
Callous 721 *b*, 1410 *b*.
Calm 1517, 1581, 1594, 1601, 1602, 2057, 2480, 2663.
Calmness 2486, 2480, 2481, 2694.
Calotropis gigantea 223, 278 *b*, 326, 393, 576 *b*, 578.
—— herbacea 1148 *b*.
To calumniate 1469 *b*, 1470 *b*.
Calumniated 1450.
Calumniating 1469.
Calumniator 747, 1677.
Calumnious 22.
Calumny 747, 1316 *b*, 1469, 1578, 1677.
Calx 770, 2401.
Calyptranthes Jambolana 944 *b*.
Calyx 727.
Camel 444 *b*, 510, 823, 2239.
Cameleon, *see* Chamæleon.
Camellia Chamguta 1075 *b*.
Camp 576, 1131 *b*, 2493.
Camphor 626, 2643.
Canal 866, 876 *b*.
To cancel 1023 *b*.
Cancer 620.
Candid 1388.
Candidate 1854.
Candle 1926, 1966 *b*.
Candlestick 1430, 1741 *b*, 1926, 2482 *b*, 2632 *b*.
Candour 369.
Cane 1531 *b*, 1696 *b*, 2081 *b*, 2083.
Canis aureus 1169.

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CAN—CAR.

Canister 815 *b*, 1272 *b*.
Canna Indica 2436 *b*, 2611.
Cannabis sativa 2002, 2133, 2150 *b*, 2258, 2462.
Cannibal 1539.
Cannon 687 *b*, 1361 *b*.
——— ball 971, 971 *b*.
Canoe 813, 1273 *b*, 1276 *b*, 1479 *b*, 2462 *b*, 2568 *b*.
Canon 1310 *b*.
Canonical 2703.
Canopy 2482 *b*.
Cantering 2409 *b*.
Canthium angustifolium 669 *b*.
Canton 1705 *b*.
Cantonment 1131 *b*.
Canvass 1039 *b*, 1040 *b*, 1244 *b*.
Cap 1250 *b*, 1253 *b*, 1254 *b*.
Capable 683 *b*, 836, 2358, 2458, 2592.
Capability 818, 836, 2458 *b*.
Capacious 1894 *b*.
Capaciousness 1855.
Capacity 1409, 2603, 2633.
To caparison 1666 *b*, 1674 *b*.
Cape 1250 *b*.
Capering 1863.
Capital 362 *b*, 2152, 2272 *b*, 2307, 2356 *b*, 2360 *b*, 2387.
——— in trade 1747 *b*, 2095 *b*.
——— punishment 1904.
——— stock 388 *b*.
Capparis acuminata 701 *b*.
——— aphylla 618, 820, 1002.
——— sepiaria 651 *b*, 792 *b*.
——— spinosa 401, 765, 802.
——— trifoliata 1331, 753, 1918, 1921.
Capra imberbis 2395 *b*.
Caprice 287 *b*, 2027.
Capricious 967 *b*.
Caprimulgus Asiaticus 1053 *b*.
——— Europæus 1053 *b*.
Capsicum annuum 940 *b*, 1227 *b*.
——— frutescens 2436 *b*, 2730 *b*.
——— grossum 683 *b*.
——— minimum 1152 *b*, 1504 *b*.
——— of various species 1232 *b*, 2421.
Capstan 1057 *b*.
Captain 1168 *b*.
Captious 435, 801 *b*, 1289 *b*.
Captivating 2218, 2219, 2327, 2740.
Captivation 2218.
Captive 951 *b*, 1912 *b*, 1914 *b*.
Captivity 951 *b*.
Car 1762, 2374.

CAR.

Caravan 603 *b*, 694 *b*.
Caravansary 2219 *b*, 2609 *b*, 2674.
Caraway 39.
Carbuncle 1879 *b*.
Carcase 743, 2199 *b*, 2226 *b*.
Card 697 *b*, 1330 *b*.
To card 1777 *b*.
Cardamoms 548 *b*.
Cardinal point 711, 1122 *b*.
Cardiospermum Halicacabum 576, 1219, 1536 *b*, 1632 *b*, 1722, 1736, 2424, 2453 *b*, 2493 *b*.
Care 832, 860 *b*, 1093, 1294, 1662 *b*, 1874 *b*, 2631, 2633, 2719 *b*.
Career 1472 *b*.
Careful 860 *b*, 1093, 1875 *b*, 2631.
To be careful 2633 *b*.
Carefully 1835, 2631 *b*.
Carefulness 143.
Careless 37, 663 *b*, 946 *b*, 1281 *b*, 1609, 1832, 1834, 2088 *b*, 2097 *b*.
Carelessness 37, 946 *b*, 1281 *b*, 1834, 2097 *b*, 2529, 2753 *b*.
Caress 2678 *b*.
Caressing 2436 *b*.
Careya arborea 286 *b*, 756 *b*, 958, 1746, 1783.
——— herbacea 2172 *b*.
Cargo 2104 *b*, 2143 *b*.
Carica Papaya 1777 *b*.
Carissa Carondas 162, 355 *b*, 614 *b*, 615, 785, 1698, 2662.
——— diffusa 2480 *b*.
Carman 2457 *b*.
Carnivorous 357, 2131.
Carpenter 1144 *b*, 1898 *b*.
Carpentry 1378.
Carpet 949 *b*, 1446 *b*, 2001 *b*.
Carping 1255 *b*.
Carpopogon 73, 2493.
——— niveum 875 *b*.
——— pruriens 171, 318, 372 *b*, 375 *b*, 379 *b*, 525, 588, 683 *b*, 1149 *b*, 1159, 1853, 1970, 2509.
Carriage 941 *b*, 1125 *b*, 1762, 1986, 2346, 2374.
——— (conduct) 1506.
Carried forward 404 *b*.
Carrier 1986, 2104, 2158, 2159, 2294 *b*, 2324 *b*.
To carry 1283 *b*, 1788 *b*, 1884 *b*, 1943 *b*, 1987 *b*.
Cart 915, 941 *b*, 1125 *b*, 2546, 2557 *b*.
Carter 941 *b*, 2547 *b*.

CAR—CAS.

Carthamus tinctorius 607, 769 *b*, 769, 770, 1947.
Cartilage 498.
Cartridge 1253 *b*.
——— pouch 1363 *b*.
Carum Carui 39, 436, 1212 *b*.
To carve 843 *b*, 848 *b*, 894 *b*, 904 *b*.
Caryota urens 1906 *b*, 2392 *b*.
Cascade 1225, 1237 *b*, 1238 *b*, 1597, 1977.
Case 952 *b*, 2152.
Casearia glomerata 2443 *b*, 2444 *b*.
——— ovata 585, 650 *b*.
——— Vareca 1333 *b*.
Cases 691.
Cash 1316 *b*, 1528 *b*, 2298, 2412 *b*.
——— book 2411 *b*.
——— keeper 869 *b*, 1316 *b*, 2411 *b*.
Cashier 869 *b*.
To cashier 1133 *b*.
Cask 1739 *b*.
Casket 815 *b*, 1272 *b*.
Cassia-bark 1377.
Cassia alata 502, 1407 *b*, 1411 *b*.
——— esculenta 621, 709 *b*, 712 *b*, 712.
——— fistula 365, 368, 622, 624, 779, 1045, 1633, 2118, 2389, 2601, 2656, 2676 *b*.
——— purpurea 700 *b*.
——— Senna 2517 *b*, 2676 *b*.
——— Sophora 638 *b*, 700 *b*.
——— Tora 540, 1037, 1068 *b*, 1069 *b*, 1343, 1393, 1656, 1825.
Cassyta filiformis 282.
Cast 117 *b*, 840, 847, 905 *b*.
——— up 466.
To cast 905 *b*, 1710 *b*.
——— anchor 2449 *b*.
——— away 1882 *b*.
——— lots 972 *b*.
——— off 1134 *b*.
——— out 1612 *b*.
——— up 858 *b*, 1259 *b*.
To be cast 2740 *b*.
Castanea Indica 1967 *b*.
Caste 760, 1924.
Castigation 1307 *b*.
Castigator 2486.
Casting 846, 905 *b*, 1995.
Casting-net 847 *b*.
Castle 803 *b*, 804.
Castor-oil plant 547.
To castrate 813 *b*, 877 *b*.
Castrated 877 *b*, 2302.

CAS—CED.

Castration 813 *b*, 2302 *b*.
Casualty 695.
Cat 2005, 2271.
——— eyed 577 *b*.
——— (civet) 854 *b*, 916 *b*.
——— (pole) 854 *b*.
Cat's-eye 2430 *b*.
Cat-o'-nine-tails, 805 *b*.
Catalogue 1329 *b*, 1876 *b*, 2349 *b*.
Cataract 1135 *b*, 1238 *b*, 1879 *b*.
Catarrh 354 *b*, 602, 709, 711, 1258 *b*, 1745.
Catastrophe 1600.
To catch 1496 *b*, 2443 *b*.
——— and throw up 2451 *b*.
Catechu 589 *b*, 851 *b*.
Category 251.
Caterer 2153.
Caterpillar 2507 *b*, 2509 *b*, 2509, 2647 *b*.
Cathartic 1208 *b*, 1213 *b*, 2033, 2181, 2408.
Catheter 2304.
Cavalier 1345 *b*.
Cavalry 1030 *b*.
Cave 771, 934, 966, 973, 2022.
Cavern 934.
Caught 976.
Cavil 287 *b*.
Cavity 771, 926, 941 *b*, 1585, 1882 *b*, 2652 *b*.
Cauldron 577.
To caulk 935 *b*.
Caulker 935 *b*.
Caulking 935 *b*.
Causality 692, 2757.
Causation 2757.
Cause 692, 1584, 1836, 2055 *b*, 2287 *b*, 2307, 2327 *b*, 2586 *b*, 2756.
To cause 618 *b*.
——— anguish 1222 *b*.
——— anxiety 1222 *b*.
——— to fit 2265 *b*.
Causing 691.
——— heat 1430.
Caustic plaster 867 *b*.
To cauterize 1421 *b*.
Cautery 1420, 1785 *b*.
Caution 143, 1103 *b*, 2633 *b*.
Cautious 1508 *b*.
Cautiously 2631 *b*.
Cayenne pepper 1232 *b*.
To cease 1146 *b*, 1496 *b*.
Ceased 154, 489, 1582, 1603, 2031, 2688.
——— from 839.
Ceasing 1603.
Cedrela Toona 573, 680, 743, 1339 *b*, 1341, 1342 *b*, 1342, 1534.

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Ceiling 1134 *b*.
Celastrus monospermus 1331 *b*, 1334 *b*.
——— robustus 2496 *b*, 2501 *b*,
To celebrate 724 *b*, 1838 *b*.
Celebrated 724, 897, 1796, 1812, 1814, 1822, 1841, 2237 *b*, 2276 *b*.
Celebration 724.
Celebrity 897, 1812, 1822, 1841, 1995, 2342 *b*, 2077.
Celestial 1426, 1463, 2712.
Celestial sphere 852 *b*.
Celibacy 12.
Celosia argentea 1099 *b*, 2534 *b*.
——— cristata 694, 863, 1430, 1431, 2225, 2300 *b*, 2385 *b*, 2450, 2490, 2730 *b*.
——— rubra 2436 *b*.
Celsia Coromandeliana 802 *b*.
Celtis Orientalis 766, 1202, 1203, 2208, 2210.
To cement 2360 *b*.
Cemetery 2234 *b*, 2521.
Censer 1513 *b*, 1514 *b*.
Censorious 733, 747, 1252 *b*, 1253 *b*, 1470.
Censurable 1677.
Censure 69, 147, 153, 155, 708, 747, 929 *b*, 1006, 1206, 1508, 1578.
Censured 1508.
Centipes or Scolopendra 622.
Central 2211, 2212, 2213, 2316 *b*, 2318 *b*.
Centre 1556, 2211, 2212, 2255 *b*.
——— of a circle 791.
Centropomus Chanda 1557 *b*.
Ceratostema vaccinacea 793 *b*.
——— variegata 1328 *b*.
Ceremony 2552.
Ceres 119.
Ceriscus Malabaricus 735 *b*.
Certain 239, 537 *b*, 1522, 1573 *b*, 1609, 1960 *b*, 2643.
——— knowledge 1451.
——— person 193, 642 *b*.
Certainly 157, 373 *b*, 536, 865 *b*, 1258 *b*, 1522 *b*, 1624 *b*, 2653 *b*.
——— not 1563 *b*.
Certainty 52, 177, 721 *b*, 1252 *b*, 1260 *b*, 1264 *b*, 1316 *b*, 1381 *b*, 1451, 1598, 1609.
Certhia 701 *b*.
——— cruentata 2192 *b*, 2322 *b*, 2325 *b*.
——— Philippensis 2325 *b*.
——— Zeylanica 2192 *b*, 2322 *b*.
Certificate 177.
Cervus Axis 1088 *b*.
——— Munjas 1157 *b*.
——— porcinus 1775.

Cessation 154, 1146 *b*, 1582, 1603, 2031, 2032, 2335.
——— of arms 2353.
Chace 2642 *b*.
Chætodon Argus 1719 *b*, 2406 *b*.
Chaff 289 *b*, 896 *b*, 1339 *b*, 1347, 2065, 2170 *b*.
A chafing-dish 32 *b*, 269 *b*, 295 *b*, 2731.
Chagrined 842.
Chain 117, 1138 *b*, 1158 *b*, 1197 *b*, 1570 *b*, 1728, 2488 *b*, 2512, 2642 *b*.
Chains 2080 *b*.
Chair 1120 *b*, 1743 *b*, 1743, 2315 *b*.
Chalk 580, 855, 855 *b*, 2496.
Chalky 855 *b*.
Challenge 2272 *b*, 2597.
Chamæleon 648 *b*, 1946, 2469.
Chamber 740 *b*, 929, 1840 *b*.
——— (lying-in) 1840.
Chamberlain 1481.
To champ 2290 *b*, 2431 *b*.
Champion 1942 *b*, 1987 *b*, 2058, 2272 *b*.
Chance 2149.
Chandelier 1230 *b*, 1430 *b*.
Chandler 1966 *b*.
Chanda Lala 2435 *b*.
Change 368 *b*, 546 *b*, 1316 *b*, 1673, 1881 *b*, 1993, 1994, 1995 *b*, 1996 *b*, 2150 *b*.
To change (alter) 1876 *b*, 1901 *b*, 1995 *b*.
——— (as money) 2150 *b*.
——— dress 2093 *b*.
Changeable 1039, 2076 *b*.
Changeableness 1039, 1070, 2076 *b*.
Changed 1992.
Changing money 2134, 2135.
Channel 1540 *b*, 2676 *b*.
Chanter 948.
Chaoolmoogra odorata 1065 *b*, 1080 *b*, 1736 *b*.
Chaplet 928, 2273, 2274, 2705.
Chapter 74, 675, 857, 1791, 1972 *b*, 2610.
Character 1497, 2214 *b*, 2278 *b*, 2501, 2752 *b*.
Characteristic 959, 2040.
Charade 1827.
Charadrius bilobus 615 *b*.
——— himantopus 902 *b*.
——— spinosa 1123 *b*.
Charcoal 33.
Charge 943 *b*, 1199 *b*, 1305 *b*, 1316 *b*, 1415 *b*, 1677, 2157, 2719 *b*.
Charge (accusation) 2161.
To charge 2308 *b*.

Chargeable 1677.
Charged 2158.
Charges 1316 *b*.
Charging (accusing) 1469.
Chariot 2028.
Charioteer 2339, 2636.
Charitable 924 *b*, 1410, 1412.
Charitableness 1411.
Charities 2183.
Charity 871 *b*, 2162 *b*.
Charm 1323 *b*, 2262 *b*, 2326 *b*.
Charmer 556 *b*.
Charming 2219, 2377.
Chase 288, 300, 890, 2309 *b*.
To chase 859 *b*, 889 *b*.
Chasm 1872 *b*, 2022, 2133, 2375.
Chaste 9.
To chastise 1320 *b*.
Chastity 2752 *b*.
Chattels 1181 *b*, 2632 *b*.
To chatter 549 *b*, 715 *b*, 1887 *b*, 1898 *b*.
Chattering 714 *b*.
Chatting 933 *b*.
Cheap 365 *b*, 2475 *b*, 2729 *b*.
Cheapness 227.
Cheat 1130 *b*, 1130, 1194 *b*, 1205 *b*, 1255 *b*, 1389 *b*, 1397 *b*, 1409 *b*, 1515, 1803, 1826, 1872 *b*, 1892, 2147 *b*, 2184, 2193 *b*.
To cheat 1130 *b*, 2184 *b*.
Cheated 1826.
Cheating 599, 716, 796, 1130 *b*, 1245 *b*, 2147 *b*.
Check 1249 *b*, 2335.
To check 1951 *b*, 2283 *b*.
Checked 1168 *b*, 1586.
Chenopodium album 1050 *b*, 1966 *b*, 1985, 2083 *b*.
Cheiranthus Cheiri 2437 *b*.
Cheek 602, 910, 911 *b*, 949 *b*.
Cheerful 333, 1825.
Cheerfulness 167, 1825, 1839.
Cheese 357 *b*, 1657 *b*.
Chequered 1091, 1092.
To cherish 1728 *b*, 1787 *b*, 1807 *b*.
Cherished 30, 420.
Chess 2568 *b*.
Chironia centauroides 950 *b*, 952 *b*, 1024.
Chess-board 2463 *b*, 2568 *b*.
——— (knight) 1029 *b*.
——— man 1021.
Chest 2645 *b*.
To chew 1061 *b*, 1075 *b*, 1094 *b*.
——— the cud 1181 *b*, 435 *b*.
Chicane 1637.
Chicken 732 *b*.
Chicken-pox 1716 *b*.

Chick-pea 1042, 1153 *b*, 2728.
To chide 1225 *b*.
Chiding 1224 *b*.
Chief 27, 28, 451, 527, 1168 *b*, 1559, 1663, 1688 *b*, 1821, 1824, 1826, 1853, 1894 *b*, 1922, 2201 *b*, 2287 *b*, 2292, 2528, 2572 *b*, 2607 *b*.
——— magistrate 1848.
Chiefly 2292 *b*.
Chiefship 2607 *b*.
Chilblain 1713.
Child 1131 *b*, 1138 *b*, 1147 *b*, 1891 *b*, 1957 *b*, 1979, 2079 *b*, 2497.
Childhood 348 *b*, 817, 1131 *b*, 1136 *b*, 1147 *b*, 1982, 2497, 2515.
Childish 1979, 1980.
Childishness 1110 *b*, 1131 *b*, 1136 *b*, 1147 *b*.
Childless 137, 230, 248, 1565, 1886.
Childlessness 80.
Children 347, 1138 *b*, 1234 *b*.
Chilled 2500.
Chilly 2497, 2499.
Chimes 2283 *b*.
Chimney 1105 *b*, 1513 *b*, 1518 *b*.
Chin 1094, 1383 *b*, 1410 *b*.
Chinese 1092 *b*.
Chink 1872 *b*, 1874 *b*.
Chintz 1139 *b*.
Chip 667 *b*, 734 *b*, 736 *b*, 738 *b*, 1113 *b*.
To chip 733 *b*.
Chips 734 *b*.
Chirp 572 *b*.
To chirp 715 *b*.
Chirping 714 *b*.
Chisel 1240, 1291 *b*, 1578, 1961 *b*.
Chit-chat 919 *b*, 933 *b*, 1195 *b*.
Chive 2378 *b*.
Choice 539 *b*, 876 *b*, 1693 *b*.
——— (best) 1917, 1928.
Choking 931 *b*.
Cholera Morbus 560 *b*.
To choose 1103 *b*, 1118 *b*, 1600, 1921 *b*, 2079 *b*.
To chop 1224 *b*.
Chopped 1224 *b*.
Chopping 666 *b*.
Chopping-block 467.
Chord 1203, 1217, 1492, 2329.
Chosen 871 *b*, 2217.
Chronic disease 1095.
Chronicle 713 *b*.
Chronology 703.
Chronometer 1009.
Chrysalis 1273 *b*, 1691 *b*.

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Chrysanthemum Indicum 970*b*, 1051.
Church 951 *b*.
Churlish 244.
Churner 2220.
Churn 2220.
To churn 2191 *b*.
Churned 2192 *b*, 2206.
Churning 2037 *b*, 2220.
Churning-stick 1031, 2220.
Chyle 119 *b*.
Cicada spinosa 277 *b*.
To cicatrize 581 *b*.
Cicer arietinum 77, 1042, 1049 *b*, 1072, 1117 *b*, 1153 *b*. 1895 *b*, 1961 *b*, 1965, 2061 *b*, 2728.
—— lens 582 *b*, 2196, 2235.
Cinders 295 *b*, 295.
Chemistry 718 *b*.
Cichorium Endivia 711 *b*.
Cinnamon 958, 1271 *b*, 1418 *b*, 1419 *b*.
——— tree 1417 *b*.
Cimex lectuaria 870 *b*, 918 *b*, 1137 *b*.
Cipher 270 *b*.
Circle 911, 911 *b*, 1028 *b*, 1067 *b*, 1417 *b*, 1679 *b*, 1926, 2201.
Circuit 1417 *b*, 1881 *b*.
Circular 745, 1037, 1926.
——— motion 347.
To circulate 1875 *b*.
Circumambulating 1822.
Circumambulation 1682.
Circumcision 858 *b*, 1376.
Circumference 1629, 1673, 1675, 2080 *b*.
Circumflex 2711.
Circumspect 1120 *b*, 2631.
Circumspection 1120 *b*, 2631.
Circumstances 398.
Circumvention 599.
Cissus elongata 1517 *b*.
——— glauca 967 *b*.
——— pedata 988, 1000 *b*, 1090, 1371, 2654.
——— quadrangularis 254.
——— vitiginea 981 *b*, 1000 *b*.
Cissampelos hexandra 163, 196, 278 *b*, 537, 2691, 2528, 2010, 1907, 1717, 734, 1492, 1585 *b*.
Cistern 745 *b*, 1122 *b*, 2761 *b*.
Citizen 1528.
Citron 939 *b*.
Citrus acida 661, 1099 *b*, 1169, 1170, 1191 *b*, 1245 *b*, 1323 *b*, 1394, 1629 *b*, 1704 *b*, 2285 *b*, 2447 *b*.
——— Aurantium 607 *b*, 610 *b*, 1548.
——— Decumana 619, 1965 *b*.

Citrus medica 622*b*, 1767, 2055, 2056, 2077 *b*, 2082, 2258, 2402.
City 1528, 1651, 1756, 1757, 2476 *b*, 2619 *b*.
Civet-cat 870 *b*.
Civil 1912.
—— action 1455 *b*.
—— court 2573 *b*.
Civility 2140, 2679.
Clad 1683.
Claim 1415 *b*.
Claimable 1416.
Claimant 2297 *b*.
Clammy 1041 *b*, 1085 *b*.
Clamour 633, 2518 *b*, 2519 *b*, 2751 *b*.
Clandestine 1129, 2381.
Clandestinely 558 *b*, 966 *b*, 989 *b*, 1018 *b*, 1799 *b*, 2381 *b*.
Clank 1225 *b*.
Clap of thunder 1891.
Clapping 1329 *b*.
Clarified butter 1019 *b*, 1026, 2724.
To clarify 2232 *b*.
To clasp 1189 *b*.
Clasp-knife 1069 *b*.
Class 906, 1185, 1186, 1304 *b*, 1922, 1924.
Classical 2628.
Classified 1923.
Clavicle 587 *b*, 1161.
Clause 797 *b*.
Claw 1382 *b*, 1527.
Clay 1639, 2312.
Clayey 1639, 1640 *b*.
Clean 7, 86, 150, 999, 1117, 1519 *b*, 1520, 1658, 1866 *b*, 2028, 2040, 2503, 2504, 2506, 2517, 2631 *b*.
To clean 1014 *b*, 1681 *b*, 1698 *b*, 1699 *b*.
Cleaned 1026, 1569.
Cleanness 1681, 1718, 2040, 2505, 2519.
To cleanse 838 *b*, 1520 *b*, 1681 *b*, 2251 *b*, 2323 *b*, 2505 *b*.
Cleansed 838, 1597, 2250 *b*, 2271, 2313, 2517, 2553.
Clear 38, 86, 1083 *b*, 1430, 1565, 1604, 1681, 2107, 1686 *b*, 1693 *b*, 1793 *b*, 1816, 1838, 1839, 1866 *b*, 870 *b*, 2651, 2697, 2707.
To clear 2232 *b*.
Clear indication 2021.
Clearance 1133 *b*, 1612.
Cleared 1597.
Clearly 1816 *b*.
Clearness 443, 1604, 1839, 1840.
To cleave (split) 1872 *b*, 1873 *b*.

Cleaver 667 *b*.
Cleft 966, 973, 1112 *b*, 1873 *b*.
Clematis 2125 *b*.
——— Gouriana 593 *b*.
Clemency 337.
Cleome pentaphylla 696 *b*, 2499 *b*.
——— viscosa 2751 *b*.
Clerk 617 *b*, 1525 *b*, 2303 *b*, 2438 *b*, 2445.
Clever 52, 698, 768, 779, 780, 808, 962, 1045, 1317 *b*, 1388, 1646, 1681, 1720, 1781, 1828, 1848, 1998, 2003, 2008, 2012, 2317, 2318, 2489, 2513, 2658, 2705 *b*, 2728 *b*, 2752 *b*, 2753 *b*, 2756 *b*, 2758 *b*.
Cleverness 767, 780, 818, 1045, 1072, 1073, 1409, 1630, 1646, 1703, 1720, 2003, 2012, 2098, 2099, 2102, 2752 *b*, 2753 *b*, 2756 *b*, 2758 *b*.
Clerodendrum 970 *b*.
——— inerme 1907 *b*, 1910 *b*.
Clew 2442 *b*.
Client 246 *b*.
Cliff 313 *b*, 1825 *b*.
Climate 1176 *b*.
To climb 369 *b*, 1042 *b*.
To cling 1160 *b*, 2424 *b*, 2425 *b*.
Clitoria Ternatea 130, 393, 754, 951, 2049, 2535 *b*, 2720.
To clip 590 *b*, 602 *b*, 1131 *b*.
Clipt 787.
Clipping 590 *b*.
Cloak 1738, 2426 *b*.
Clock 1009, 1010 *b*, 2348.
—— maker 1009 *b*.
Clod 1073, 1276 *b*, 1283 *b*, 2453.
Clog 711, 855 *b*.
To clog 1261 *b*.
Close 942, 1011, 1012, 1565, 1592 *b*, 2580, 2651.
—— attention 535.
—— by 116 *b*, 1529 *b*, 1566, 1567 *b*, 2579, 2598 *b*.
—— fisted 942.
—— together 2431 *b*.
To close 581 *b*, 1280 *b*, 2060 *b*, 2297 *b*, 2325 *b*.
To close with 2163 *b*.
Closed 1585, 2559, 2298.
Closely attentive 535.
——— woven 900 *b*.
Closeness 1566.
Closing 1585.
Cloth 681 *b*, 1099, 1113, 1941.
Clothed 1683, 2565, 2586.
Clothes 885 *b*, 1099, 1113, 1675, 1677 *b*, 1938.
Clothing 1672, 1787 *b*.

Cloud 170, 197, 1011, 1175, 1507, 1686, 1967, 1977, 2297, 2314, 2683.
Cloud-coloured 2315.
Clouded 2315.
Cloudless 194.
Cloudy 1442, 2315 *b*.
Clown 174, 1081 *b*.
Clownish 1081 *b*.
To cloy 947 *b*.
Club 389 *b*, 914, 915, 1410 *b*, 2292 *b*, 2419, 2433 *b*.
—— house 2099 *b*.
Clue 445 *b*, 772 *b*.
Clump 844 *b*, 972, 983 *b*.
Clumsiness 335 *b*, 1081 *b*.
Clumsy 335 *b*, 743 *b*, 991 *b*, 1081 *b*.
Clupanodon Champil 935 *b*, 1077 *b*.
——— Khaji 869 *b*.
Clupea 893 *b*.
——— alosa 418 *b*, 419.
——— Apalike 356 *b*.
——— Chrysoptera 935 *b*, 1077 *b*.
——— cultrata 1097, 1103 *b*, 1113 *b*, 1541.
——— Feinte 787 *b*.
——— fornicata 861 *b*, 1056.
——— lata 1069 *b*.
——— prinoides 356 *b*.
——— truncata 936 *b*, 1355 *b*.
——— vittata 1895 *b*.
Cluster 655 *b*, 955 *b*, 983 *b*, 1379 *b*, 1380 *b*, 1384 *b*, 1385 *b*, 2683.
Cluytia oblongifolia 1435 *b*.
Clyster 1732 *b*.
Cnestis monadelpha 2509 *b*.
Cnicus carinatus 1174 *b*.
Coach 941 *b*.
——— maker 2374.
——— man 941 *b*.
To coagulate 1169 *b*, 1169.
Coal 295 *b*, 295, 610 *b*.
To coalesce 2282 *b*.
Coalescence 2282 *b*.
Coarse 942 *b*, 1757 *b*, 2324 *b*.
——— cloth 903 *b*, 1447 *b*, 2221.
——— grass 854, 855.
A coat 32 *b*, 295 *b*, 760 *b*, 1190 *b*.
To coax 1879 *b*.
Coaxing 1396 *b*.
Cobbler 1313 *b*.
Cobitis Chhotakuhura 645 *b*.
——— Tænia 955 *b*.
Cobra de capello 220, 223 *b*.
Cobweb 1194 *b*, 2251 *b*, 2444 *b*.
Coccinella 412, 2476 *b*.

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Cochineal 825 *b*.
Cockatoo-parrot 659 *b*.
Cock 729 *b*, 1325, 2300 *b*.
Cock of a gun 1361 *b*.
Cockle 1233 *b*.
Cock-roach 1357 *b*.
Cocoa nut 1552 *b*, 1561.
Cocoon 813, 958 *b*.
Cocos nucifera 611 *b*, 1560, 1561.
Code of laws 1498, 2486.
Codicil 811 *b*, 828.
Coefficient 29, 1794, 2307, 960.
Coeval 527, 532 *b*.
COFFEA Bengalensis 1906 *b*.
——— tetrandra 1097 *b*.
Cognate 322.
Cognizable 1217, 1416.
To cohabit 2359 *b*.
Coheir 3.
Cohesion 2548.
Cohort 1987.
Coil 744, 861 *b*.
To coil 745 *b*.
Coiled 745 *b*, 861 *b*.
Coin 1243 *b*, 2150 *b*, 2298, 2327 *b*.
Coincidence 92, 408 *b*.
Coinciding 92.
Coiner 2298.
Coir-cable 677 *b*.
Coition 1578, 2372, 2373 *b*, 2377, 2551, 2604.
COIUS Vacti 2180 *b*.
CORK barbata 920, 905 *b*.
—— gigantea 1270 *b*.
—— lacryma 649 *b*, 1174 *b*, 1205 *b*.
Colander 1230 *b*.
Cold 599 *b*, 602, 1159, 1184 *b*, 1185 *b*, 1256 *b*, 1258 *b*, 1347, 1617, 1623, 2497, 2499, 2607 *b*, 2746.
Cold (catarrh) 1257 *b*.
Cold season 2746, 2758.
——— rice 2746 *b*.
Coldness 1256 *b*, 1258 *b*, 2499.
Colic 356 *b*, 463, 1779 *b*, 1965 *b*, 1975 *b*, 2060 *b*, 2511.
To colonize 1939 *b*.
Cool 1256 *b*, 1258 *b*, 1281 *b*, 2499.
Cooling 2746.
Coolness 1256 *b*, 1258 *b*, 2499.
Collar 587.
—— bone 1161.
Collation 2287 *b*.
Colleague 2561.
To collect 395 *b*, 742 *b*, 883 *b*, 955 *b*, 957 *b*, 984 *b*, 1056 *b*, 1159 *b*, 1168 *b*.
Collected 481, 2555, 2597, 2600.

Collectedness 913 *b*.
Collecting 395.
Collection 480, 653 *b*, 957 *b*, 1050 *b*, 1056 *b*, 1168 *b*, 1283 *b*, 1316 *b*, 1385 *b*, 1645, 1747 *b*, 1749, 1765 *b*, 2197 *b*, 2555, 2563, 2564, 2565, 2598.
Collector 612, 628, 1316 *b*, 2563.
College 1123 *b*, 1254 *b*, 2199.
Collusion 33, 33 *b*, 907, 1637.
Collyrium 2661 *b*.
Colour 1923, 2368 *b*, 2384.
To colour 2368 *b*, 2385 *b*.
Coloured 2369 *b*.
Colourist 2370.
Colourless 2091 *b*.
Colours 1608 *b*, 1615 *b*.
Colt 722, 1956 *b*.
COLUBER boæformis 1268 *b*, 1408 *b*.
——— fuscus 1175 *b*.
——— Naga 220, 223 *b*, 263, 372, 375 *b*, 575 *b*, 705, 708 *b*, 786, 788 *b*, 851 *b*, 978 *b*, 982 *b*, 1547.
COLUMBA bipunctata 1336 *b*.
——— cæsia 732 *b*.
——— cuprea 405 *b*, 1323 *b*.
——— Hurriala 2740, 2728 *b*.
——— Indica 2395 *b*.
——— lineata 645.
——— Pompadora 732 *b*, 802 *b*.
——— semifusca 1029 *b*.
——— torquata 1697 *b*.
——— virescens 2676 *b*.
Column 1270 *b*, 2637.
COLUMNEA balsamica 626.
——— tomentosa 1151 *b*.
Comb 649 *b*, 794, 1096 *b*, 1237 *b*.
—— (honey) 1067 *b*.
Combat 91, 2353, 2594.
Combatant 2135, 2360.
COMBRETUM acuminatum 1703 *b*.
——— costatum 1329 *b*.
——— pilosum 1209 *b*.
Combined 2283.
Combustible 1221, 1221 *b*, 1421.
Combustibleness 1421.
Combustibility 1421.
Combustion 1420.
To come 389 *b*.
——— down 560 *b*.
——— forth 1595 *b*, 1998 *b*.
——— in contact 1261 *b*.
——— into existence 481.
——— to 1636 *b*.
——— up with 1012 *b*.
Come 2593.
Comedian 663 *b*, 2157 *b*, 2180 *b*.

Comeliness 2518.
Comet 1514.
Coming forth 1596.
COMMELINA Bengalensis 596 *b*, 649 *b*, 665 *b*.
——— communis 649 *b*, 1158 *b*.
——— nudiflora 654 *b*, 681 *b*, 791 *b*.
——— salicifolia 1715 *b*, 665 *b*, 2432 *b*.
Comfort 367 *b*, 1256 *b*, 1258 *b*, 1427 *b*, 1663 *b*, 2663.
To comfort 384 *b*.
Comfortable 1258 *b*.
Comforted 384.
Comforter 174.
Comical 438 *b*.
Command 70, 94, 303, 327, 1567, 2486, 2750 *b*.
To command 303, 2486 *b*.
Commander 70, 1888 *b*, 2607 *b*, 2734 *b*.
Commandership 2734 *b*.
Commandment 100.
To commence 366 *b*.
Commenced 1828.
Commencement 366, 479, 1651, 1794, 1826, 1827 *b*, 1854.
Commended 1838.
Commentary 482, 1248 *b*, 1248, 1978, 2023, 2068, 2116, 2161.
Commentator 1248 *b*, 2116, 2161.
Commerce 1354, *b*, 1781 *b*, 1693, 2088 *b*, 2572.
Commercial 1354 *b*, 2088 *b*.
Commiserate 92.
Commiserated 94.
Commiserating 2556 *b*.
Commiseration 14.
Commissary 2607 *b*.
Commissioner 357 *b*.
To commit 913 *b*.
Committed 2593.
Committing to memory 645 *b*.
Common 233, 1797 *b*, 2614, 2627, 2633.
——— prostitute 2633.
Commonly 1797 *b*.
Commotion 486.
To communicate 1217 *b*.
Communication 2566.
Compact 582 *b*, 617 *b*, 1451, 1565, 1595 *b*, 2196 *b*.
Compactness 1476, 2196 *b*.
Companion 94, 1724 *b*, 2303 *b*, 2557, 2561, 2618, 2626 *b*.
Companionship 2557, 2639.
Company 663 *b*, 985 *b*, 2196 *b*, 2591, 2602, 2639.
Comparable 488, 1810.

To compare 883 *b*, 893 *b*, 880 *b*, 2283 *b*.
Comparison 458, 488, 1345, 2287 *b*.
Compassion 94, 431 *b*, 513 *b*, 619, 696, 1397.
Compassionate 92, 619, 696, 782, 1397, 1398 *b*, 2320 *b*, 2556 *b*, 2572.
Compassionately 782 *b*.
Competence 2663 *b*.
Competent 1688.
——— provision 1601 *b*.
Competition 1245 *b*.
Competitor 529 *b*, 533.
Compilation 2555, 2563, 2597, 2636.
Compiler 1001, 1580, 2563.
Complainant, 1866 *b*, 1882 *b*, 1968.
Complaint 328, 1561 *b*, 1675, 1866 *b*, 2036.
Complaints 2742.
Complaisance 99, 103, 613 *b*.
Complete 1079 *b*, 1324 *b*, 1564, 1570, 1757 *b*, 1767 *b*, 1768, 1769, 2141 *b*, 2589, 2624.
To complete 1767 *b*, 2636 *b*, 2637 *b*.
Completed 1614, 1676, 2595, 2600.
Completely 1564 *b*, 2089 *b*, 2612 *b*.
Completeness 1324 *b*, 1676, 1768, 1769, 2089 *b*.
Completion 306 *b*, 1324 *b*, 1613, 1769, 2552, 2595, 2644.
Complimentary 1912.
To compose 1001 *b*, 2030 *b*.
Composed 171, 872 *b*, 1000, 1001, 1509, 2369 *b*, 2369, 2030.
Composition 591, 1001, 1826, 1952, 2030, 2283 *b*, 2369, 2596.
Composure 872 *b*, 2481.
Compound letter 1869 *b*, 1883 *b*, 2350 *b*.
——— word 2596.
Compounded 2283.
To comprehend 1004 *b*.
Comprehended 147, 2167.
Comprehending 2104.
Comprehensible 2105.
Comprehension 147, 2105, 2317 2589 *b*.
Comprehensive 1946 *b*.
To compress 1074 *b*, 1182 *b*, 1258 *b*, 1414 *b*.
Compressed 1112 *b*, 2560.
Compression 1414 *b*.
Comprised 2167.
Comprising 2482 *b*.
Compulsion 1167 *b*, 1173 *b*.

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Computability 912.
Computable 912.
Computation 1317 *b*.
Concatenation 2512.
To conceal 299 *b*, 946 *b*, 990 *b*, 1074 *b*, 1141 *b*, 1280 *b*, 1414 *b*, 2441 *b*, 2603 *b*.
Concealed 134, 267 *b*, 299, 350, 965, 966, 2441 *b*.
Concealedly 558 *b*.
Concealing 2549.
Concealment 134, 137, 989 *b*, 1128, 1335, 1617, 1738, 2563.
Conceit 2206.
Conceited 260, 321, 1261 *b*.
Conceivable 2553.
To conceive 2061 *b*.
Conception 472, 928, 929, 1400 *b*, 2552.
Concern 338 *b*, 1662 *b*, 2046.
Concerning 491 *b*, 1009.
Conch 2460.
Conciliation 2632.
Conciliatory 2630.
Concise 1104.
Concisely 2596.
Concluding 2595.
Conclusion 122, 158, 407 *b*, 779, 858 *b*, 1106, 1597, 1600, 1680, 2644.
To concoct 1701 *b*.
To be concocted 1640 *b*.
Concord 166, 408 *b*, 544 *b*, 2319 *b*.
Concourse 2596.
Concubine 494, 1283 *b*.
Concupiscence 414.
Concurrence 2222 *b*.
Concussion 2433 *b*.
To condemn 1450 *b*, 1470 *b*.
Condemnable 1450.
Condemned 1508.
Condensation 1012.
Condensed 1012, 2560.
Condescension 152, 1538.
Condiment 2018.
Condition 159, 914 *b*, 2068, 2154, 2472 *b*, 2659 *b*, 2741 *b*.
Conduct 297, 1060, 1079, 1176, 1506, 1652, 2112, 2400.
——— (moral) 1062.
Conducted 1619.
Conducting 349 *b*.
Conductor 1559, 1628, 1652.
Conduit 1179.
Confection 2255 *b*, 2300 *b*.
Confectionary 2326 *b*.
Confectioner 959 *b*, 2225 *b*, 2325, 2741 *b*.
Confederacy 550.
Confederation 2639.

Conferva 203, 1897 *b*, 2513 *b*.
To confess 2265 *b*.
Confessed 2717.
Confession 2264.
To confide 2142 *b*.
Confidant 1448, 2303 *b*, 2618.
Confidence 392, 417 *b*, 1289 *b*, 1427 *b*, 1451, 1613, 2044, 2142 *b*, 2345 *b*, 2522.
Confident 239, 392, 1451, 1516, 1796, 1797, 1820, 2522, 2714.
To be confident 1613.
Confidential 544 *b*, 1850.
To confine 306 *b*, 1950 *b*, 1951 *b*, 1971 *b*.
Confined 725, 1530 *b*.
Confinement 390, 567 *b*, 610 *b*, 1530 *b*, 1580.
To confirm 1451 *b*.
Confirmation 1613, 2632 *b*.
Confirmed 2554, 2632 *b*.
Conflagration 1420.
Conflict 1343, 2353, 2371, 2592.
Conformable 103, 105, 532, 1296, 2203 *b*, 2266 *b*, 2321 *b*.
——— to orders 304, 337.
Conformably 103 *b*, 106 *b*, 2204 *b*.
Conformity 105, 1296, 1301.
Confounded 143, 391 *b*.
Confronting 2287 *b*, 2605, 2630.
Confused 378 *b*, 549 *b*, 676, 877 *b*, 1158 *b*, 1990, 1994 *b*, 2055, 2115, 2116, 2120 *b*, 2121, 2559.
To be confused 1012 *b*, 1991, 2097 *b*, 2098 *b*, 2116, 2155 *b*, 2424 *b*, 2433 *b*, 2442 *b*.
Confusedly 505 *b*.
Confusion 505 *b*, 506 *b*, 906 *b*, 995 *b*, 1012 *b*, 1158 *b*, 1834.
Confutation 1682, 1683.
To confute 1450 *b*, 2316 *b*.
To congeal 1169 *b*.
Congealed 1160.
Congelation 1160.
Congeries 2396.
Congregation 2196 *b*, 2201 *b*.
Congruity 1296.
Congruous 2266 *b*, 2298 *b*.
Conjecture 117 *b*.
Conjugal 497.
Conjunction 2640.
Conjuncture 2356.
Conjurer 2099, 2268.
To connect 2359 *b*, 2360 *b*.
Connected 123, 2203 *b*, 2296 *b*, 2352, 2548, 2600 *b*, 2603.
Connection 548 *b*, 1288 *b*, 2600, 2602, 2640, 2645 *b*.
To conquer 603 *b*, 1170 *b*, 1198 *b*, 1210 *b*.

Conquerable 1210.
Conqueror 1197 *b*, 1210.
Conquest 1170, 2002.
Conscience 1454 *b*.
Conscientious 1454 *b*, 2214.
Consciousness 180, 260.
——— (self) 2215.
Consecrated 1812, 2553.
Consecration 1428, 1812, 1849 *b*, 2552.
Consent 94, 2717.
Consequence 122, 629, 969, 999, 1354, 1532 *b*, 1867.
Consequently 1868 *b*, 2653 *b*.
To consider 1256 *b*, 1259 *b*.
Considerate 2223 *b*, 2654.
Consideration 123, 139, 1093, 1111, 1258 *b*, 1291 *b*, 1668, 1874 *b*, 1998.
Consistence 1011.
Consistency 2632, 2692.
Consistent 1509.
To console 284 *b*.
Consolation 384, 1427 *b*, 1663 *b*, 1830.
Consolatory 1723.
Consoled 384.
To consolidate 1451 *b*.
Consonant 2108.
Conspicuous 895 *b*.
Conspiracy 550.
Constable 804 *b*, 806 *b*, 1382 *b*.
Constancy 1516, 1517, 2694.
Constant 1516, 1517, 1613, 2568.
Constantly 163 *b*, 1574 *b*, 1613, 2572 *b*, 2573.
Consternation 2055, 2097 *b*.
Constipation 2021.
Constitution 1305 *b*, 2315 *b*.
To construct 1911 *b*, 1970 *b*.
Consultation 2219.
Consumed 2114.
Consumer 2184.
Consumption 837, 1154, 2389.
Contact 1263 *b*, 2282 *b*, 2356, 2548, 2552, 2697.
To come into contact 2283 *b*.
Contagion 1143 *b*.
Contagious 2566.
To contain 775 *b*.
Contained 115.
Contaminated 194, 2556.
To contemn 1247 *b*, 1340 *b*.
To contemplate 2156 *b*.
Contemplated 1520.
Contemplation 1520.
Contemplative 1259 *b*, 1521.
Contemporary 527, 1917.

Contempt 129, 134, 148, 149, 154, 160, 747, 843, 860 *b*, 1247 *b*, 1319, 1340, 1500, 1508, 1633, 1679, 1684, 2420, 2431, 2758 *b*.
Contemptible 129, 149, 153, 498, 1340.
Contemptibleness 1578.
Contemptuously 1340 *b*.
Content 225, 1351, 2717.
To content 1347 *b*
Contented 872 *b*, 1591, 1607, 1674, 1769, 2708.
Contentedness 1674.
Contention 288 *b*, 634, 665 *b*, 1289 *b*.
Contentious 1260 *b*, 2023.
Contentment 1347, 1591, 1607.
Contents 2196 *b*, 2665.
Contest 873 *b*, 2022, 2298 *b*.
Contested 2697.
Contiguity 115, 163, 1566.
Contiguous 173, 496, 1819.
Contiguously 2431 *b*.
Contiguousness 1630 *b*.
Continence 1198.
Continual 1574, 1586, 2568, 2575, 2576.
Continually 90 *b*, 93 *b*, 163 *b*, 307 *b*, 1574 *b*, 1589, 1655 *b*, 2726 *b*.
Continuance 1096, 1925, 2659 *b*.
To continue 1251 *b*, 1337 *b*, 1381 *b*, 2382 *b*.
Continuing 2692.
Continuity 163, 1587.
Continuous line 347, 1664.
Contract 539 *b*, 617 *b*, 1586, 1648, 2547 *b*.
To contract 734 *b*, 803 *b*.
Contracted 168, 726 *b*, 798 *b*, 1160 *b*, 2559.
Contraction 798 *b*, 2560, 2596.
To contradict 1249 *b*.
Contradicting 1252 *b*.
Contradiction 2033.
Contrariety 1804, 1817, 1850, 1918 *b*, 2019, 2101, 2102, 2108, 2026, 2032.
Contrary 120 *b*, 506 *b*, 1198 *b*, 1804, 1918 *b*, 2019 *b*, 2110, 2292 *b*, 2032.
Contrition 1987 *b*.
Contrivance 127, 497, 639, 709, 818, 1206 *b*, 1291 *b*, 1308 *b*, 1911 *b*, 1913 *b*, 1987 *b*, 2223 *b*, 2350.
To contrive 640 *b*, 1256 *b*, 1911 *b*.
Contrived 640, 787.
Contriving 1875 *b*.
Control 402 *b*, 683 *b*, 1936.

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Contropomus Ambasse 1562 *b*.
Controversy 288 *b*, 1289 *b*, 1967, 2005, 2022.
Contumacy 304.
Contumelious 1684.
Contumeliousness 1500.
Contusion 1117 *b*.
Convalescence 2040, 2707.
Convalescent 507.
Convenience 2663 *b*.
Convenient 103, 2337.
Convention 2196 *b*.
Conversation 375, 591, 592, 1180, 1195 *b*, 1953, 2604.
To converse 646 *b*.
To convey 1788 *b*.
Conveyance 1986, 2346.
Conveying 349 *b*.
To convict 2156 *b*.
Convicted 2156.
Conviction 130 *b*, 177, 1451, 2481 *b*.
To convince 1830 *b*, 2061 *b*.
Convolvulus argenteus 351, 521, 1206, *b*, 2069.
——— battatus 2436 *b*, 2457 *b*, 2457, 2471 *b*, 2535 *b*.
——— bicolor 1171 *b*.
——— paniculatus 401, 521, 830, 841, 842, 2246, 2172 *b*.
——— reniformis 2172*b*.
——— repens 663*b*, 633.
——— turpethum 1352*b*, 1372, 1436 *b*, 2412, 2657.
Conyza 156.
——— Anthelmintica 704.
——— bovina 1034 *b*.
——— diffusa 433 *b*.
——— lacera 730 *b*, 801 *b*, 1894 *b*.
——— lanceolaris 1354 *b*.
——— pes capræ 1125, 1132 *b*, 1467 *b*.
——— terebinthina 801 *b*.
To be convulsed 1242 *b*.
Cooing 731 *b*.
Cook 1639, 1701, 1972 *b*, 2381 *b*, 2382 *b*, 2667.
To cook 1697 *b*, 1699 *b*, 1701 *b*, 2382 *b*, 2642 *b*.
Cooked 1637, 1784 *b*, 2643.
Cookery 1640, 2381 *b*, 2394 *b*.
Cooking 2263, 2382 *b*.
Coracias Indica 1079, 1081.
Colony 1651.
Coolly 1510 *b*.
Cook-room 2394 *b*.
To cool 1383 *b*.
Co-operation 2617.
Coparcenership 2552.

Copartnership, 2552.
Coping 1727 *b*.
Copious 1767 *b*, 2051.
Copiously 2052.
Copulation 1479, 2280, 2377, 2372, 2551, 2604, 1578, 2321, 2372.
Copper 1318 *b*, 1323 *b*, 1324 *b*, 1324.
——— smith 656 *b*, 1325.
——— vessel 1325.
Copy 449 *b*, 1525 *b*.
Copyist 1525 *b*, 2445.
Coquetry 1527 *b*, 1546 *b*, 1627 *b*, 2738.
Coral-tree 1722, 2222, 2262 *b*.
—— 1690 *b*, 1827.
Corchorus 1703 *b*.
——— capsularis 814 *b*, 1019 *b*, 1332 *b*, 1561.
——— fascicularis 2034 *b*.
——— olitorius 569, 814 *b*, 1187 *b*, 1702, 1908 *b*, 2284 *b*.
Cord 960, 1390 *b*, 1414, 1961 *b*, 2370, 2381 *b*.
Corded 1275 *b*.
Cordial 2402.
Core 2229, 2250 *b*.
Cork 954 *b*, 1141 *b*, 2519 *b*.
Cordia 667 *b*.
——— latifolia 468, 1944 *b*, 1945, 2530.
——— mixta 811.
——— Myxa 468, 1081*b*, 1944*b*, 1945, 2106 *b*, 2499, 2513, 2530.
Coriandrum sativum 1491, 1492 *b*, 1493.
Corn, 84 *b*, 335 *b*, 1504, 2476, 2617.
—— chandler 1694 *b*.
—— field, 1504, 2476.
Cornelian 2348 *b*.
Corneous 2483.
Corner 258, 805, 805 *b*.
Corolla 1698 *b*.
Coronal suture 2306.
Coronation 2387.
Corporeal 33, 690 *b*, 1462, 2171, 2483.
Corpse 2226 *b*, 2300 *b*, 2301 *b*, 2437 *b*, 2465.
Corpulence 1746.
Corpulent 1553 *b*, 1624 *b*, 1732, 1746, 1779 *b*, 2167 *b*, 2324 *b*, 2693.
Correct 1259 *b*, 1619, 2040, 2077 *b*, 2589, 2598, 2664, 2720 *b*.
To correct 2486 *b*, 2505 *b*, 2517 *b*.
Corrected 1597, 2517.

Correction 1307 *b*, 2040, 2486, 2517 *b*.
Correctness 2078 *b*, 2505, 2720 *b*.
Corrector 2486, 2517.
Correspondence 2446 *b*.
Corresponding 2266 *b*.
Corrigible 2487.
To corrode 867 *b*.
Corrosive 206, 872, 2230.
To corrupt 1995 *b*.
Corruptedness 1870 *b*.
Corrupt 1023 *b*, 1640, 1983.
Corrupted 1679, 1689, 2095 *b*, 2113, 2345.
Corruptness 1543.
Coruscation 1473.
Corvus Balicassius 1875 *b*, 2178.
——— capta 874 *b*.
——— corone 1267 *b*, 1270 *b*, 1410 *b*.
——— crinitus 794.
——— Dhawlee 1501 *b*.
——— fortificatus 636.
——— Jhampee 1230 *b*.
——— mendicantium 2734 *b*.
——— venatorius 2674.
Corypha elata 1891 *b*.
——— Zaliera 1319, 1320, 1329, 1355 *b*.
Cosine 804.
Cost 1414.
Costive 814 *b*, 2231.
Costiveness 814 *b*, 1778 *b*.
Costliness 2276.
Costly 1445, 1946, 2093 *b*, 2244, 2245.
Costs 862 *b*.
Costus speciosus 710, 769, 788 *b*, 1656, 1698, 1723, 1761 *b*, 2119, 2616.
Cot 854, 869.
Cottage 804 *b*, 1235 *b*, 1237 *b*.
Cotton 626, 698, 1349 *b*.
——— cleaner 1511 *b*.
——— plant 698.
——— tree 626.
——— wool 681 *b*.
Cottus gobioides 1068 *b*.
——— insidiator 1069 *b*.
Cotyledon laciniata 2746 *b*, 2758 *b*.
Couch 854, 2468.
Covenanted 1587, 1599.
Cover 299, 346, 952 *b*, 1074 *b*, 1250 *b*, 1254 *b*, 1279 *b*, 1335, 1738, 2232 *b*, 2447 *b*, 2470 *b*, 2470, 2607 *b*.
To cover 299 *b*, 346 *b*, 1074 *b*, 1131 *b*, 1229 *b*, 1280 *b*, 2295 *b*.
Covered 267 *b*, 299, 350, 2120, 2549, 2565.

Covering 1124 *b*, 1129 *b*, 1131 *b*, 1135, 1135 *b*, 1279 *b*, 2297 *b*, 2549.
Coverlet 1726 *b*, 2469.
Covertly 140 *b*.
To covet 2452 *b*.
Coveted 181, 2439.
Coveting 2436.
Covetous 1889 *b*, 2435 *b*, 2436, 2440, 2444, 2452, 2452 *b*.
Covetousness 867 *b*, 1889 *b*, 2435 *b*, 2439, 2452.
Cough 709, 711, 712 *b*, 1745.
To cough 710 *b*, 881 *b*, 886 *b*.
Council 1643 *b*, 2616 *b*.
Councillor 191, 356, 2220.
Counsel 483, 1206 *b*, 2219, 2236 *b*, 2350.
Counsellor 1510, 1668, 1711, 2219, 2564.
To count 909 *b*.
——— over 15 *b*.
Counted 2561.
To counteract 629 *b*, 826 *b*.
Counterfeit 781, 1236 *b*.
——— coin 2314 *b*.
Counterpane 1726 *b*, 2469.
Counting-house 1395 *b*.
Country 980 *b*, 1461, 1692, 1823, 2175, 2223 *b*, 2301 *b*, 2397, 2607 *b*.
Countryman 1692 *b*.
Couple 1212 *b*, 1479, 1483, 2280, 2341, 2351, 2359 *b*, 2360 *b*.
Couplet 1471 *b*, 1917 *b*.
Courage 1134 *b*, 1427 *b*, 1802, 1987 *b*, 2059 *b*, 2142 *b*, 2510, 2520.
Courageous 1942 *b*, 1987 *b*, 2142 *b*, 2510.
Courier 712 *b*, 1184, 1200 *b*.
Course 914 *b*, 1079, 1472 *b*.
——— of fortune 2149.
Court 63, 325 *b*, 574 *b*, 664 *b*, 1399 *b*, 1455 *b*, 1499 *b*, 1681, 1846, 1883 *b*, 1894 *b*, 2587, 2750 *b*.
—— yard 32, 295 *b*, 445 *b*, 456, 1049, 1846.
—— of requests 1148 *b*.
Courtesy 96, 2014, 2140, 2574.
Courtezan 908, 1053, 1141 *b*, 1141, 1530, 2094, 2185.
Courtier 356, 1860, 2390 *b*, 2587.
Cousin (male) 1217 *b*.
——— (female) 1217 *b*.
Cow 77, 924 *b*, 935 *b*, 947 *b*.
—— dung 619, 920 *b*, 991 *b*, 992 *b*.
—— herd 352, 397 *b*, 984 *b*, 989, 992 *b*, 993 *b*, 1466, 1725.

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COW—CRI.

Cow-house 982, 983, 997, 998 *b*.
—— itch 318, 588, 600.
—— keeper 981 *b*, 2384 *b*.
Coward 2166.
Cowardice 682.
Cowrie 582 *b*.
——— shell 599.
Crab 571 *b*, 620, 647 *b*, 765.
Crack 1213 *b*, 1718 *b*, 1872 *b*, 1876 *b*.
—— brained 2204 *b*.
Cracked 1173 *b*, 1226 *b*.
To crackle 317, 1865 *b*, 1873 *b*.
Cradle 1468 *b*, 2745.
Craftiness 1455, 865, 2478.
Crafty 1489 *b*, 1515, 1892, 2422 *b*, 2461.
To cram 944 *b*, 1258 *b*.
Cramming 943 *b*.
Cramp 792 *b*, 889 *b*, 1094 *b*, 1240 *b*.
Cramped 312 *b*.
Crane 1396 *b*, 1886, 1933.
Cranium 600, 884 *b*.
Crank 1057 *b*.
CRATÆVA Marmelos 601.
——— Valanga 590 *b*, 600, 605.
Crazy 1384 *b*, 2667.
Cream 2469, 2606, 2635.
To create 458 *b*, 1164 *b*, 2669 *b*.
Created 2670.
——— being 458.
Creation 2610, 2670.
Creator 625, 2155, 2611, 2670, 2706.
Credible 1821, 1853.
Credit 2522.
——— price 707.
Creditor 451, 522, 2239.
Creditor's-side 1168 *b*.
Credibility 1853.
Credulity 2618.
Creed 1817 *b*.
Creek 876 *b*, 1561 *b*, 1870 *b*.
To creep 959 *b*, 2738 *b*.
Creeper 2424.
Crept 2669.
Crescent 217, 1982.
Crest 720, 1106, 1195 *b*, 1247 *b*, 2193, 2287, 2490, 2513.
Crested 2490.
Cricket 1020 *b*, 1234, 1865, 2179.
——— bat 1270 *b*.
Crier 829, 1282 *b*.
Crime 241, 732, 965 *b*, 1015 *b*, 1290 *b*, 1446, 1447, 1469, 1708, 1717, 2115.
Criminal 130, 779, 965 *b*, 1391 *b*, 1446, 1469, 1708, 1718, 2115, 2564 *b*, 2630.

CRI—CRO.

Criminality 965 *b*.
To criminate 1341 *b*, 1469 *b*.
To crimp 798 *b*.
Crimped 797 *b*, 798 *b*, 1066 *b*.
Crimson 720 *b*, 2516, 2517.
CRINUM 1050, 2412.
——— amœnum 2653.
——— longifolium 1908 *b*, 1910 *b*.
——— toxicarium 679 *b*, 1894 *b*.
——— Zeylanicum 679 *b*.
Crippled 853, 1639, 1991, 2446 *b*.
Crisped 797 *b*, 798 *b*, 1066 *b*.
Critical 2040.
Croaking 579 *b*.
CROCUS sativus 733.
Crocodile 757, 1178, 1526.
Crooked 205, 271 *b*, 735 *b*, 738, 752, 806 *b*, 809, 861 *b*, 932 *b*, 1252 *b*, 1352 *b*, 1355 *b*, 1531, 1635, 1888, 1949 *b*, 2075 *b*.
——— armed 801 *b*.
——— path 1028 *b*.
To be crooked 1352 *b*.
Crookedly 1334 *b*, 1335.
Crookedness 738, 816.
Crook 1949 *b*, 2324 *b*.
Crop 860 *b*, 932 *b*, 1870 *b*.
Cross 1086 *b*, 1252 *b*, 1321 *b*.
—— bow 607 *b*, 687 b, 1542 *b*.
—— mark 1283 *b*.
To cross 558 *b*, 1310 *b*.
——— out 720 *b*.
Crossing 1720 *b*.
CROTALARIA 1092 *b*, 2462.
——— juncea 2462, 2478, 2575 *b*.
——— laburnifolia 2214 *b*.
——— prostrata 1150 *b*, 2172 *b*.
——— retusa 2034 *b*.
——— sericea 1223 *b*, 1746 *b*.
——— verrucosa 1910 *b*.
CROTON Moluccanum 18.
——— oblongifolium 1895 *b*.
——— plicatum 883 *b*.
——— polyandrum 1394, 2734 *b*.
——— Sapium 1279 *b*.
——— Tiglium 1169 *b*, 1171, 1211, 2408.
To crouch 959 *b*.
Crow 656, 683 *b*, 788 *b*, 1267 *b*, 1270 *b*, 1410 *b*, 1934, 1974.
Crowd 985 *b*, 995 *b*, 1009, 1074 *b*, 1162, 1163, 1181 *b*, 2319 *b*, 2449 *b*, 2566, 2596, 2720 *b*, 2750 *b*.
To crowd 1027 *b*.
Crowded 1011, 1019 *b*, 1026, 1027 *b*, 1160 *b*.
Crowing 731.

CRO—CUC.

Crown 1319 *b*, 1330 *b*, 2125, 2199 *b*.
Crucible 347, 1358, 2293 *b*, 2302, 2308, 2738 *b*.
Crude 125, 353, 874 *b*.
——— noun 1850.
Cruel 435, 581, 828, 862, 865, 887 *b*, 1018, 1194, 1442, 1597, 1741, 2639, 2723, 2743.
Cruelty 13, 458, 830, 1208 *b*, 1442, 1598, 1741.
Crumble 1107 *b*, 1235 *b*.
To crumble 955 *b*.
Crumbs 1235 *b*.
Crumping 862.
Crumple 798 *b*.
Crupper 1627 *b*.
To crush 1027 *b*.
Crushed 148.
Cry 370, 659, 771, 2376.
—— of pain or distress 2742.
To cry 655 *b*, 680 *b*, 1269 *b*.
Crying 2413.
Crystal 649 *b*, 1050, 1168 *b*, 1865 *b*, 2699.
Crystalline humour 2707.
Crystallization 1168 *b*.
Crystallized 633 *b*.
Cube 1011, 2165.
Cubebs 683 *b*.
Cubit 611, 2294 *b*, 2731, 2736 *b*.
CUCCINELLA 412.
Cuckold 762.
Cuckoo 802 *b*.
CUCULUS accipiter 1885 *b*.
——— castaneus 731 *b*.
——— Indicus 223, 729 *b*, 802 *b*, 802, 1731, 1743 *b*, 1909, 2193.
——— melanoleucos 1072, 1151 *b*, 1359, 1426, 2065 *b*, 2636.
Cucumber 841 *b*, 2474 *b*.
CUCUMIS Colocynthis 413 *b*, 418, 2039, 2251 *b*, 2252 *b*.
——— Madraspatanus 576, 919, 986, 1091, 1906 *b*.
——— Melo 863 *b*.
——— Momordica 921 *b*, 1876 *b*, 1877 *b*, 2700.
——— sativus 2617 *b*.
——— usitatissimus 418, 649 *b*, 659 *b*, 767, 1091.
——— utilissimus 620, 679 *b*.
CUCURBITA Citrullus 986, 1309 *b*, 1312 *b*, 1332 *b*.
——— lagenaria 223, 376, 594 *b*, 1337 *b*, 1344, 1544 *b*, 1736, 2430 *b*.
——— melopepo 2585 *b*.
——— pepo 621, 752 *b*, 769, 775, 815 *b*.

CUD—CUR.

Cudgel 615.
——— player 1227.
Cudgelling 2343.
Cuirass 463.
Culm 1551, 1552 *b*.
To cultivate 1082 *b*.
Cultivated 348 *b*, 1065 *b*, 2267 *b*.
Cultivating 783.
Cultivation 348 *b*.
Cumin-seed 40, 584.
CUMINUM Cyminum 1199 *b*, 1204.
Cunning 1515, 1875 *b*, 2008, 2099, 2461, 2513 *b*, 2658, 2728 *b*, 2758 *b*.
Cup 579 *b*, 884 *b*, 1244 *b*, 1330 *b*, 1711, 1780 *b*, 1961 *b*, 2151, 2152.
—— bearer 1176.
To cup 2491 *b*.
Cupid 2215.
Cupidinous 688.
Cupidity 2452, 2453 *b*.
Cupola 967 *b*, 1318 *b*.
Cupper 2720 *b*.
Cupping-horn 2491 *b*.
Curable 1083 *b*.
CURCULIGO orchioides 219, 1091, 1328, 2302.
CURCUMA Amada 276 *b*, 356 *b*. 573, 1745 *b*, 2461.
——— Amhuldi 2461.
——— angustifolia 1331 *b*.
——— cæsia 705 *b*.
——— longa 1608, 2727, 2729 *b*.
——— reclinata 276 *b*, 356 *b*, 359 *b*, 621, 627.
——— xanthorrhiza 708, 709, 711, 1418, 1419, 1608, 1640, 1686, 1745, 2472, 2727.
——— Zedoaria 1602, 1911 *b*.
——— Zerumbet 573, 621, 626, 627, 660 *b*, 696 *b*, 709, 1477, 2087, 2538.
Curds 1135 *b*, 1147 *b*, 1386 *b*, 1393.
Cure 548 *b*.
Curious 1197, 2679 *b*.
Curiosity 2064, 2679 *b*.
Curl 798 *b*, 861 *b*, 1066 *b*, 1108.
—— of hair 219, 1105 *b*, 1208 *b*, 1779 *b*.
To curl 798 *b*.
Curled 736, 797 *b*, 798 *b*, 861 *b*, 987 *b*, 1066 *b*.
Curlew 827, 830.
Curling 798 *b*, 1208 *b*.
Currency 1063 *b*.
Current 1062, 1063, 1797 *b*, 1798, 1828, 2077, 2376 *b*, 2642 *b*, 2707.
——— coin 1063 *b*.

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Current price 1593 *b*.
Currently 1797 *b*.
Curried 588.
Currier 1061, 1077 *b*, 2293 *b*.
Curry-comb 855 *b*, 863 *b*.
Curse 1902 *b*, 2465, 2481.
To curse 2481 *b*.
Cursed 1508, 2465, 2481.
Curtain 1686 *b*.
Curtains 2340 *b*.
Curvature 1250 *b*.
Curve 2168.
Curved 1531, 1635, 1673, 1888, 2075 *b*.
——— line 1888 *b*.
CUPRESSUS sempervirens 2608.
CUSCUTA 373 *b*.
——— capitata 379 *b*.
——— reflexa 2729 *b*.
Cushion 496 *b*, 915 *b*, 1982 *b*.
Custard-apple 316 *b*, 318 *b*.
Custody 390, 1199 *b*, 1305 *b*, 1865 *b*, 2719 *b*.
Custom 297, 690 *b*, 1062, 1063, 1064 *b*, 1128, 1267 *b*, 1310 *b*, 1506, 1781 *b*, 1801 *b*, 1828, 2111, 2112, 2238 *b*, 2328 *b*, 2376 *b*, 2400, 2401, 2410 *b*.
Custom (tax) 2276 *b*.
Customarily 2113 *b*, 2448 *b*.
Customary 348 *b*, 1062, 1063, 2113, 2376 *b*, 2454.
Customer 864 *b*.
Customs 2742 *b*.
Cut 787, 1015 *b*, 1138 *b*, 1140, 1141, 1144 *b*, 1146, 1155 *b*, 1410, 2000, 2075 *b*, 2164.
—— off 440.
—— up 440.
To cut 625 *b*, 667 *b*, 858 *b*, 1138 *b*, 1249 *b*, 2075 *b*.
——— off 625 *b*, 1133 *b*.
——— down 667 *b*.
——— into pieces 857 *b*, 1145 *b*, 1382 *b*.
Cutaneous 1076 *b*.
Cut-purse 936 *b*.
Cutting 590 *b*, 624, 633 *b*, 666 *b*, 2425.
Cuttle-fish 170.
Cylinder 2588.
Cylindrical 2684.
Cymbal 614 *b*, 1226 *b*, 1227, 2222 *b*.
CYMBIDIUM tesselloides 372 *b*, 373 *b*, 2066.
Cymbiform 1556.
CYNANCHUM viminale 2129.
CYNOMETRA polyandra 1777 *b*.
CYPERUS 437, 1109 *b*, 1358 *b*, 2503, 2521, 2616.
——— autumnalis 1504 *b*.

CYPERUS compressus 1100 *b*.
——— distans 1716, 2231 *b*.
——— dubius 1149 *b*.
——— elatus 995 *b*, 2231 *b*.
——— inundatus 1704, 1710 *b*.
——— Iria 1895 *b*.
——— Jalmotha 661 *b*.
——— monocephalus 987 *b*.
——— Pangorii 1055 *b*, 1077 *b*.
——— pertenuis 795 *b*, 823, 965, 1547, 1548, 1548 *b*, 2138, 2153 *b*.
——— rotundus 737, 759, 787 *b*, 796, 860, 988, 990, 1011, 1175, 1404, 1419, 1676, 1861, 1971 *b*, 2296 *b*, 2303, 2315.
——— tegetiformis 573 *b*.
——— vegetus 573 *b*, 2262 *b*.
——— verticillatus 1898 *b*, 1922 *b*.
Cypher 29, 2465 *b*, 2510.
CYPRINUS 665 *b*, 1878 *b*.
——— Ariza 2150 *b*.
——— atratus 574, 701 *b*, 703 *b*.
——— auratus 2676 *b*.
——— barbiger 1267 *b*, 1268 *b*.
——— Barila 1112 *b*.
——— Bata 1961 *b*.
——— bimaculatus 1332 *b*.
——— Bunta 1417 *b*.
——— Chrysoparus 1748 *b*, 1860, 2465, 2585 *b*.
——— cultratus 1113 *b*.
——— Dayngra 815 *b*.
——— denticulatus 1981 *b*, 2415.
——— Jaya 1191, 1230 *b*.
——— Jonjya 1212 *b*.
——— Koorchi 757 *b*, 765.
——— Kulilaus 792 *b*.
——— Kursa Gooni 1021 *b*.
——— Kuswati 644 *b*.
——— Kutla 1360 *b*.
——— Laookooli 540 *b*.
——— marginatus 548 *b*.
——— monodactylus 572 *b*.
——— Morala 2192 *b*.
——— Morur 1113 *b*.
——— Mrigala 2310 *b*.
——— Mullus 2150 *b*.
——— Niloticus 676 *b*.
——— radiatus 1276 *b*, 1951 *b*.
——— Rishi 524.
——— Rohita 2401 *b*.
——— Sarana 2469 *b*.
——— squarrosus 1193 *b*.
——— Tila 1336 *b*.
——— trapezoides 577, 578 *b*.
——— tuberculatus 627 *b*.
——— Zilipoothi 1200 *b*.

CYPRÆA caput serpentis 548 *b*.
——— moneta 582 *b*, 699, 816 *b*, 1920.
CYTISUS Cajan 45 *b*, 204 *b*, 205 *b*, 314, 660, 1343.

D.

To dab together 574 *b*.
Dagger 580 *b*, 667 *b*, 720 *b*.
Daily 95 *b*, 261 *b*, 397, 1424 *b*, 1425 *b*, 1425, 1574, 1806 *b*, 1818 *b*, 2413 *b*.
—— food
—— work 397.
Dainty 496.
DALBERGIA Crowey 828.
——— latifolia 2535 *b*.
——— marginata 2251 *b*.
——— Oujeinensis 55, 1090, 1333 *b*, 1333, 1629, 1892, 2374, 2704.
——— reniformis 618 *b*.
——— rimosa 657, 732 *b*.
——— robusta 830 *b*.
——— scandens 1632 *b*.
——— Sisoo 22, 2145, 2488, 2497 *b*.
Dalliance 2036, 2377, 2759.
DALRYMPELIA pomifera 1157 *b*.
Dam 1950 *b*, 2672.
Damage 125, 1623 *b*.
DAMASONIUM Indicum 1715 *b*.
Damp 1332 *b*, 1355 *b*, 2163 *b*.
To make damp 1355 *b*.
Dampness 832, 2607 *b*.
Dance 1549 *b*, 1551.
To dance 728 *b*, 1549 *b*.
Dancer 1530, 1540, 1549 *b*, 1550, 1551 *b*, 2368.
——— (female) 1540, 1549 *b*.
Dancing 1549 *b*, 1625.
——— girl 1549 *b*, 1550 *b*, 1625 *b*, 1947 *b*.
——— room 1540, 1550 *b*.
Dandruff 881 *b*, 1076 *b*, 2226 *b*.
Danger 858, 1052, 1415, 2140, 2558.
Dangerous 2578.
To dangle 1254 *b*.
Dangling 1380 *b*.
To dare 2142 *b*.
Daring 1269 *b*, 1796, 1797, 1809, 2639.
Dark 118, 140, 276 *b*, 1030, 1564, 1615.
—— blue 700, 784, 785, 1621, 2521.
—— half of a month 784.
—— red 171.

Darkness 118, 276 *b*, 707 *b*, 1306, 1324, 1334, 1524, 2521.
Dart 749, 1627 *b*, 1963, 2458, 2473, 2496.
Dash 643 *b*.
To dash 300 *b*.
Date-fruit 884 *b*, 1144 *b*.
—— tree (wild) 869 *b*.
Dative case 2602.
DATURA fastuosa 595 *b*, 702 *b*, 1490, 1513, 1513 *b*, 1516.
——— Metel 595, 665, 716, 1511 *b*, 1513 *b*, 1515, 1516, 2207, 2258.
——— Stramonium 2479 *b*.
To daub 2252 *b*.
Daughter 754, 1232 *b*, 1234 *b*, 1299, 1448, 2318 *b*, 2080 *b*, 2653.
——— in law 1884 *b*.
Daughter's daughter 1473.
——— son 1473.
To daunt 1265 *b*.
Dauntless 1566.
Dawn 107, 206, 261, 1821, 1831, 2054 *b*, 2129, 2153, 2186 *b*.
Day 260, 1015, 1326, 1423, 1425, 1425 *b*, 1975.
—— after 1662 *b*.
—— and night 264, 1426 *b*.
—— book 2413 *b*.
—— break 206, 1821, 1821 *b*, 1831, 2611.
—— of judgment 1999.
—— time 1424 *b*.
Day's journey 1424 *b*, 2219 *b*.
—— wages 1424.
Dayless 63.
Dead 1543, 1685, 1852, 1858, 2068, 2226 *b*, 2300 *b*, 2311.
—— body 743, 2226 *b*, 2437 *b*, 2465.
Deadly 110, 702 *b*, 2230, 2269, 2624.
Deaf 540, 705 *b*.
—— and dumb 541.
Deafness 1905, 1959.
Dealer 1994, 2081 *b*.
Dear 303, 1042 *b*, 1245 *b*, 1397, 1445, 1855, 1936, 2253 *b*, 2270 *b*.
—— brother! 2145 *b*.
Dearness 2276.
Dearth 1444.
Death 110, 700, 702, 779, 1462, 1562, 1566 *b*, 1577, 1579, 1641, 1837, 1848, 2226, 2241, 2312, 2328 *b*, 2449, 2471, 2730 *b*.
——— rattle 1010 *b*.
Debarred 2688.
Debased 2729 *b*.
Debate 1180, 2005.

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To debauch 1543 *b*, 1995 *b*.
Debauched 1543.
Debauchee 575.
Debauchery 1543, 2094, 2435 *b*.
Debility 832, 1472.
Debt 470, 522, 621 *b*, 862 *b*, 1456 *b*.
Debtor 67, 621 *b*, 871 *b*, 1417, 1456 *b*.
Debtor's side 1168 *b*.
Decanter 2286 *b*.
Decay 158, 837, 840, 1205, 1217.
Decayed 840, 858 *b*, 861 *b*, 1192, 1204, 2345, 2500.
Decease 2449.
Deceased 155, 2311, 2449.
Deceit 599, 772, 795, 816, 1073, 1130, 1192, 1389 *b*, 1409 *b*, 1518 *b*, 1527 *b*, 1546 *b*, 1627 *b*, 1803, 1824, 1826, 1872 *b*, 1881 *b*, 1892, 2461.
Deceitfully 1130 *b*.
Deceitfulness 865, 2136, 2147 *b*, 2461, 2478.
To deceive 1130 *b*, 1255 *b*, 2170 *b*.
Deceived 1826, 2020.
Deceiver 1389 *b*, 1397 *b*, 1803, 1892, 2146 *b*, 2170 *b*.
Deceiving 1130 *b*.
December—January 1790.
Deception 413, 1130, 1255 *b*, 1397 *b*, 1518 *b*, 1864 *b*, 1881 *b*, 2136, 2170 *b*, 2134.
Deceptive 413.
To decide 1116 *b*.
Decided 1614.
Deciding 2286.
Decision 415 *b*, 1609, 1611, 1613, 2643, 2644.
To deck 1666 *b*, 1674 *b*, 2177 *b*.
Declaration 540 *b*, 1917 *b*.
To declare 1024 *b*, 1032 *b*.
Declared 1024 *b*, 1860.
Declinable 1957.
Declination 149, 822, 824.
Decline 158, 1154.
To decline 1279 *b*.
Declivity 822 *b*, 1585, 1861.
Decoction 1606, 833.
Decomposed 2115.
To decorate 1681 *b*.
Decorated 221, 2026, 2518, 2553, 2638.
Decoration 221, 352, 1199 *b*, 2026, 2093, 2177, 2369, 2552.
Decoy-bird 2326 *b*.
Decrease 2762 *b*.
To decrease 607 *b*, 1027 *b*.
Decree 1613, 1866, 1881 *b*, 2013.

Decreed 1614, 2112, 2691.
Decrepid 1159, 1172, 1173 *b*, 1204, 1384 *b*.
Decrepitude 1172.
Decussated 1194 *b*.
Deduced 1597.
Deducible 2122.
To deduct 625 *b*, 1966 *b*.
Deduction 1597, 1966 *b*, 2350.
Deed 604 *b*, 661 *b*, 1412, 2575 *b*.
Deep 851 *b*, 898 *b*, 920, 922, 923 *b*, 933 *b*, 942, 1585, 1617.
—— water 1266.
Deeply-rooted 923 *b*.
Deer 757, 1088 *b*, 2309, 2726.
Deeringia celosioides 995 *b*, 1031.
Defamation 632, 608, 732, 1101 *b*, 2327.
Defamatory 128, 897.
Defamed 706 *b*.
Defeat 1667, 1668, 2133, 2371 *b*, 2732 *b*, 2740.
To defeat 2740 *b*.
Defeated 2132, 2133, 2488 *b*.
Defect 608 *b*, 806 *b*, 1140, 1249 *b*, 1450, 1469, 1632 *b*.
Defective 131, 606 *b*, 1635, 1991.
Defectiveness 1635.
Defence 1809, 2367, 2747 *b*.
Defenceless 155.
Defendant 389 *b*, 453, 1808, 1818, 2739 *b*.
Defender 2367.
Defensible 2366.
Deferred 2301 *b*, 2327 *b*.
Defiance 2697.
Deficiency 175, 806 *b*, 867 *b*, 1140, 1249 *b*, 1469, 1632 *b*, 1635, 2748.
Deficient 31, 606 *b*, 1015 *b*, 1635.
To be deficient 1017 *b*, 1966 *b*.
Defied 2697.
Defile 597, 932 *b*, 966, 973, 1016 *b*, 1545 *b*.
To defile 1543 *b*.
Defiled 154.
Definable 1673.
Defined 1672, 1680.
Definiteness 1680.
Definition 2417.
To deflect 1624 *b*.
Deflected 1673.
Deflowered 154.
Deformed 132, 759, 1990, 1991, 2080 *b*.
Deformity 759.
To defraud 1255 *b*.
Defunct 1600, 1685, 2311.
Degradation 2188.

Degraded 1124, 1651 *b*, 1679, 1710, 2748.
Degree 17, 822, 1304 *b*, 1398 *b*, 1718 *b*, 2300 *b*.
—— of latitude 2428.
Deist 391.
Deity 1256 *b*, 1370, 1421, 1454 *b*, 1456, 1457, 2124.
Dejected 73, 158, 437 *b*, 471, 1609, 2045, 2048, 2155, 2330.
Dejection 814 *b*, 2045, 2047.
Delay 914, 934 *b*, 999, 1245 *b*, 1246 *b*, 1460, 1989 *b*, 2035, 2117.
To delay 1246 *b*, 2035 *b*.
Delegate 1544 *b*.
To delegate 1705 *b*.
Deletory 1562.
Deliberate 1508 *b*.
To deliberate 2006 *b*.
Deliberately 1508 *b*, 1510.
Deliberation 123, 1998.
Delicate 572 *b*, 1550 *b*, 2285 *b*, 2648, 2664.
Delicious 2663.
Delight 398, 507, 1832, 1835, 1987 *b*, 2297, 2325, 2372, 2577, 2649, 2729.
Delighted 334, 358, 507, 1760, 1832, 1835, 2297, 2325, 2372, 2755, 2764.
To be delighted 508 *b*.
Delightful 102, 1426, 2217, 2219.
Delineated 2446.
Delirious 1837 *b*, 2055, 2204 *b*.
Delirium 1837.
Deliver 1367.
Deliverance 470, 865 *b*, 876 *b*, 1612, 1615, 1674, 1949 *b*, 2323.
Delivered 455, 1616, 1617, 2593.
Deliverer 1325 *b*, 1367, 1616, 1674, 2321.
Delivering 2592.
Delivery 2289.
Delphinus Gangeticus 2497 *b*, 2498.
To delude 2170 *b*, 2184 *b*.
Deluge 54, 1862, 1915.
To deluge 2161 *b*.
Deluged 1177.
Delusion 2189, 2267.
Delusory 2280 *b*.
To delve 859 *b*.
Demand 1245 *b*, 1313 *b*. 1838.
Demands 2204 *b*.
Demi-god 483.
Demolished 440.
Demolishing 2135.
Demon 390, 1393, 1412, 1463, 1526, 1741.

Demoniacal 1783.
Demonstrable 1834.
To demonstrate 1830 *b*, 2061 *b*.
Demonstrated 1597, 2643.
Demonstration 485, 1597, 1807, 2350.
Den 934.
Dendrobium veratrifolium 670 *b*.
Denial 134, 259, 1617.
Denied 134.
Denominated 787, 897.
Denomination 889 *b*.
Denominator 1146.
Dense 1019 *b*.
Density 2158.
Dent 1254 *b*.
Dental 1394.
Dented 1254 *b*.
Dentella repens 2176 *b*.
Dentifrice 2198 *b*.
To deny 1558 *b*.
Deotar 21.
To depart 1134 *b*, 1843 *b*.
Departed 1600, 2057, 2068, 2110, 2311.
Departing 1835.
Department 2046.
Departure 733 *b*, 1566 *b*, 1596
Dependence 155, 259, 361, 374, 1288 *b*, 1300, 1304 *b*, 1420, 1604, 1667, 1720.
Dependent 93, 258, 361, 1323 *b*, 1553, 1661, 1689, 2179, 2630.
Dependents 1799.
Depending on 2296 *b*.
Deposed 2391.
Deposit 191 *b*, 330 *b*, 336 *b*, 901 *b*, 1564, 1569, 1635, 1913, 2691.
To deposit 901 *b*, 913 *b*, 914 *b*, 2384 *b*.
Deposited 396, 498, 1564, 1569, 1617, 1634, 1801, 2691.
Deposition 1212 *b*.
—— (written) 1167 *b*.
Depraved 51, 593, 1275 *b*, 1439, 1447, 1543, 1904 *b*.
Depravity 593, 1305 *b*, 1447, 1543, 1870 *b*, 2187, 2188, 2461.
To depreciate 870 *b*.
Depredation 134.
Depressed 1585.
Depressing 152.
Depression 1585.
Deprivation 160.
Deprived 2748, 2754.
Depth 1585.
Deputation 1317 *b*.
Deputy 99, 1544 *b*, 1559 *b*, 1781 *b*.
Deputyship 1781 *b*.

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Derangement 1089.
Dereliction 1923.
Derision 160, 494, 1340 *b*.
Derivable 2122.
Derivation 2122.
Derivative 2361.
——— term 2361.
Derived 2122.
To descend 560 *b*, 1147 *b*, 1559 *b*.
Descendants 347 *b*.
Descended 72, 150, 1650.
Descending 560 *b*.
——— node 790.
Descent 72, 149, 560 *b*, 908 *b*, 1186, 2122, 2576.
To describe 1925 *b*.
Described 1598.
Description 1326 *b*, 1598, 1599 *b*, 1924, 2022.
Desert 1157, 1596, 1851, 2227, 2510.
To desert 1134 *b*, 1354 *b*, 1364 *b*, 2293 *b*.
Deserted 1363, 2748.
——— place 442 *b*.
Deserter 1180, 1690 *b*, 2149 *b*.
Desertion 1674.
Deserving 219, 1711, 2236 *b*.
Design 418 *b*, 645 *b*, 1321, 1709, 2154.
To design 640 *b*.
Designated 2567.
Designation 2567.
Designedly 1321 *b*.
Designer 1645, 1646 *b*.
Designing 1698 *b*.
Desirable 1922, 2452, 2699.
Desire 175, 181, 281, 381, 403, 418 *b*, 547 *b*, 684 *b*, 685, 816, 891 *b*, 923 *b*, 1313 *b*, 1351, 1471 *b*, 1960, 1983, 2205 *b*, 2213, 2217, 2218, 2300 *b*, 2384, 2402, 2439, 2452, 2453 *b*, 2519 *b*, 2627 *b*, 2699.
To desire 404 *b*, 1065 *b*.
Desired 181, 183, 420, 871 *b*, 1936, 2253 *b*, 2429.
Desirous 181, 404, 1196, 1312, 2218, 2300 *b*, 2452, 2519 *b*.
To desist 1146 *b*, 1383 *b*.
Desistance 838.
Desisted 154, 489, 838, 1582, 1591, 1603, 2031.
Desisting 2032.
Desmanthus natans 1716 *b*.
Desolate 442 *b*.
Despair 174, 1593, 1631.
Despairing 174, 381, 1544 *b*, 1549 *b*.
Despicable, 67, 87, 149, 1749 *b*, 2758.

Despicableness 2758.
To despise 870 *b*.
Despised 85, 153.
Despondency 832, 1593, 1631, 2045.
Desponding 1544 *b*, 1604, 2045.
Destined 1557 *b*.
Destiny 64, 600, 722 *b*, 1428, 1463, 1543 *b*, 1586, 1846, 1854, 2013, 2148, 2149, 2429.
Destitute 175, 1616, 2022, 2510.
To destroy 1543 *b*, 2150 *b*.
Destroyed 440, 459, 1523, 1543, 2015.
Destroyer 1017, 1616, 2015, 2555.
Destroying 778, 1523.
Destructible 159.
Destruction 128, 134, 441, 458, 492, 1522, 1562, 1577, 1579, 1837, 2015, 2119, 2555.
Destructive 110, 702 *b*, 1523, 1562, 2119, 2555.
Detached 549 *b*, 1605, 2031.
Detachedness 2181.
Detachment 2411 *b*.
Detail 1304 *b*, 2022.
——— (in) 2052, 2223 *b*.
Detailed 2223 *b*.
To detain 1141 *b*.
To deteriorate 1995 *b*.
Deteriorated 125, 2113.
Deterioration 863 *b*, 1991, 1995 *b*, 1996 *b*.
Determination 639, 1258 *b*, 1609, 1613, 2193 *b*, 2558.
To determine 1116 *b*, 1259 *b*, 1507 *b*.
Determined 151, 1595, 1598, 1599, 2193 *b*, 2559, 2693.
Determining 1595, 1599.
Detestable 1025, 1487.
Detested 1025.
Dethroned 2391, 2641.
Detraction 133, 249.
Detriment 9, 124, 136, 835, 1527, 1623 *b*, 1632 *b*, 1997.
Detrimental 892 *b*.
Devastation 153.
Development 1600.
Deviation 2108, 2109.
Device 818, 1130.
Devil 2468 *b*.
Devilish 2468 *b*.
To devise 640 *b*.
Devoted 102, 1582, 1613, 2130, 2372.
Devotedness 387, 1583, 1613, 2131.
Devotee 1322, 1392, 2102, 2124, 2298, 2335, 2358, 2501.
Devotion 428, 1216, 1322, 1498.

Devout 1303.
Dew 560 *b*.
—— lap, 609, 930, 932 *b*.
Dexterity 1045, 1072, 1073, 1630, 1646, 1703, 2752 *b*.
Dexterous 779, 1045, 1072, 1090, 1121 *b*, 1388, 1646, 1781 *b*.
Diabetes 1946 *b*.
Diadem 511, 720, 1195 *b*, 1319 *b*, 2287.
Diagonal 1252 *b*.
——— line 805.
Diagonally 805 *b*.
Diagram 2339.
Dialect 2106 *b*.
Dialogue 591, 592, 2523 *b*.
Diameter 2052, 2121.
Diamond 2747 *b*.
Diarrhœa 56, 354 *b*, 463, 464, 975, 1003, 1778 *b*.
Dice 1122 *b*, 1728 *b*, 1729 *b*
Dictionary 177, 813, 2466.
Dictum 817 *b*, 1890.
Die 1122 *b*, 1135 *b*, 2298.
To die 2226 *b*.
Diet 1653.
Difference 111, 877 *b*, 1326, 1832, 2040, 2102, 2164, 2181.
Different 119, 120 *b*, 1208 *b*, 1298, 1554 *b*, 1554, 1659, 1792, 2164, 2296 *b*, 2026.
Differently 119 *b*, 120 *b*, 375 *b*.
Difficult 449, 580, 581, 1255 *b*, 1261 *b*, 1440 *b*, 1796, 2045, 2301 *b*.
Difficulty 580, 643 *b*, 777, 1224 *b*, 1255 *b*, 1261 *b*, 1290 *b*, 1415, 1796, 1871 *b*, 1954 *b*, 2019, 2103, 2269 *b*, 2301 *b*, 2446 *b*, 2027 *b*, 2558, 2721 *b*.
Diffidence 143, 2560.
Diffident 72, 2559.
To diffuse 918 *b*, 1882 *b*.
Diffused 1292, 2052, 2119, 2559.
Diffusedness 2119.
Diffusion 1792, 1824, 2119.
To dig 843 *b*, 859 *b*, 883 *b*, 893 *b*, 894 *b*.
To digest 1192 *b*, 1204 *b*, 1698 *b*, 1701 *b*, 2720 *b*.
Digested 1192, 1204, 1637, 1640, 1675.
Digestion 1430, 1675 *b*, 1679, 2720 *b*.
Digestive 1192, 1701.
Digger 806 *b*, 859, 893 *b*.
Digit 411, 635, 1050.
Digitated 1643.
Dignified 1803, 2569 *b*, 2607.
Dignities 2226 *b*.

Dignity 1353 *b*, 1354, 1395 *b*, 1711, 1802, 1831, 2223 *b*, 2512, 2599, 2607 *b*, 2752 *b*.
Dike 1183 *b*, 2672.
Dilatoriness 2492, 2514.
Dilatory 1095, 1281 *b*, 1573 *b*. 2492.
Dilemma 729 *b*, 1224 *b*, 1255 *b*, 1466 *b*, 1484 *b*, 1530 *b*, 1865 *b*.
Diligence 1511 *b*, 1646, 1835.
Diligent 83, 629, 630, 1295, 1646, 1836, 2524.
Diligently 1835 *b*, 1836 *b*.
Dillenia Indica 1080 *b*.
——— speciosa 2376 *b*.
To dilute 1353 *b*.
Diluted 1179 *b*, 1709 *b*, 1716 *b*, 2144 *b*.
Dim 912, 1425, 1564, 2278 *b*.
—— sighted 870 *b*.
Dimension 1682.
Dimensions 1840, 2356 *b*.
To diminish 607 *b*, 1017 *b*, 1027 *b*,
Diminished 227.
Diminishing 10.
Diminution 725 *b*, 2420, 2431, 2762 *b*.
Diminutive 879 *b*, 1709 *b*,
Dimness 1231 *b*, 1493 *b*.
Dioscorea 1976, 2050.
——— aculeata 2192 *b*, 2327 *b*.
——— alata 688, 861 *b*, 874 *b*, 875 *b*.
——— anguina 730 *b*.
——— fasciculata 2663 *b*.
——— glabra 2678 *b*.
——— globosa 1103 *b*.
——— nummularia 2519 *b*, 2678 *b*.
——— pentaphylla 651 *b*.
——— purpurea 2365 *b*, 2435 *b*.
——— rubella 923 *b*.
Diospyros cordifolia 1906 *b*.
——— Ebenum 1357 *b*.
——— glutinosa 946 *b*, 949, 1334, 2492, 2701.
——— lanceæfolia 971 *b*.
——— Melanoxylon 660, 705, 713 *b*, 788 *b*, 789 *b*, 791, 1357 *b*.
——— racemosa 971 *b*.
——— ramiflora 447 *b*.
——— tomentosa 657, 658, 660, 760, 788.
To dip 1277 *b*, 2061 *b*, 2197 *b*.
Diphthong 2579.
Dipterocarpus costatus 1357 *b*.
——— incanus 925.
——— turbinatus 2533 *b*.

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Direct 1259 *b*.
Direction 104, 1576, 1988 *b*.
Directly 2575 *b*.
Director 1587, 1836, 1859, 2246.
Dirt 554 *b*, 678 *b*, 714 *b*, 716, 877 *b*, 933 *b*, 1065 *b*, 1639, 2191 *b*, 2231, 2232 *b*, 2738 *b*.
Dirtiness 2233, 2274, 2330.
Dirty 573, 678 *b*, 716 *b*, 1532 *b*, 1640 *b*, 1776 *b*, 2225 *b*, 2231, 2232 *b*, 2233, 2330, 2593.
Disability 228, 246.
Disabled 2022, 2133.
Disadvantage 263.
Disagreeable 144, 255, 432 *b*, 593, 1917 *b*.
——— weather 580.
Disagreement 245, 2091 *b*, 2181.
To disallow 1262 *b*, 1558 *b*.
To disappear 500, 1020 *b*.
Disappearance 114, 1335, 2429, 2451.
Disappeared 115, 2443.
Disappearing 935 *b*.
To disappoint 1253 *b*, 1864 *b*.
Disappointed 381, 842, 845, 1593, 2133.
Disappointment 849, 1388 *b*, 1631, 1881 *b*, 2133, 2218.
Disapprobation 927 *b*, 1508, 2027.
Disapproval 2090 *b*.
Disapproved 2090 *b*.
Disavowal 259.
Disbelief 142, 232.
Disbeliever 2084.
Disbursed 2114.
Disbursement 2114.
Disc 1675, 1678, 2201.
To discern 1189 *b*.
Discerned 2062.
Discernible 1802, 2107.
Discernment 2062.
Discharge 1143 *b*, 1681, 1873 *b*, 2323, 2631 *b*.
To discharge 1133 *b*, 1153 *b*, 1449 *b*, 2293 *b*.
——— urine 2304 *b*.
Discharged 1873 *b*, 2288.
To be discharged 1063 *b*, 1153 *b*.
Discharging 621 *b*.
Disciple 1113 *b*, 1135, 2300 *b*, 2498 *b*, 2673.
Discipline 1168 *b*, 2486.
To discipline 2486 *b*.
To disclose 646 *b*.
Disclosure 1195 *b*.
Discomfiture 2133.
Discomposed 447 *b*, 549 *b*, 1990.
Discomposure 1012 *b*, 1473.
Disconcerted 143, 2053.

Disconcertedness 2053.
Discontent 131.
Discontented 131.
Discontinued 1582, 1603.
Discord 109, 242, 1890 *b*.
Discordant 195 *b*.
Discount 1950 *b*, 1961 *b*.
Discouraged 845, 2133.
Discourse 375, 592, 1195 *b*, 2106 *b*.
To discover 1189 *b*.
Discovery 2578.
Discrepancy 2109, 2027.
Discrepant 2292 *b*, 2322 *b*.
Discretion 2574.
To discriminate 1832 *b*.
Discriminated 2023.
Discriminately 2181.
Discrimination 2024.
Discriminative 2040.
Discriminator 1998.
Discus 1035, 1067 *b*.
To discuss 2006 *b*.
Discussed 379.
Discussing 1035.
Discussion 452, 1060, 1310, 1998, 2006, 2025, 2375 *b*.
Disdain 860 *b*.
Disease 354, 1469, 1993, 2118, 2412, 2028 *b*, 2762 *b*.
Diseased 126, 317, 1221, 1992, 2118, 2402, 2412, 2412 *b*.
To disengage 549 *b*.
Disengaged 1631.
To disentangle 1133 *b*.
Disentangled 1605.
Disesteem 2758 *b*.
To disesteem 2420 *b*.
Disgrace 19, 129, 141, 1864 *b*, 1882 *b*.
Disgraced 129, 154, 912.
Disgraceful 929.
Disguise 599, 662 *b*, 966 *b*, 966, 1128, 2117, 2179.
Disguised 738, 1799.
To disguise 1280 *b*.
Disgust 144, 206, 759 *b*, 1019 *b*, 1627 *b*, 1633, 2030, 2058, 2101.
Disgusted 456, 1089, 1992, 2030.
Disgusting 1025.
Dish 119 *b*, 869 *b*, 1383 *b*, 1711, 1983, 2408 *b*.
Dishevelled 435.
Dishonest 167, 245, 1123, 1569.
Dishonesty 1520, 1569, 1888.
Dishonour 129, 141.
Dishonourable 200.
Dishonoured 129, 154.
Disinclined 2029.

Disingenuous 738.
Disinterested 145, 189, 259, 1616.
Disinterestedness 145.
Disjunction 2042.
Disk 1675, 1678, 2201.
Dislike 144, 206, 242, 759 *b*, 927 *b*, 1025, 1487, 2027, 2028, 2090 *b*, 2101.
To dislike 1487 *b*.
Disliked 1025, 1633, 2090 *b*.
To dislocate 2294 *b*.
To be dislocated 572 *b*.
Dislocation 572.
Disloyal 1584 *b*, 1625.
Disloyalty 1584 *b*.
Dismay 2047, 2053, 2155 *b*.
Dismayed 2048, 2053.
To dismiss 445 *b*, 1143 *b*, 1449 *b*, 2293 *b*.
Dismissal 1154, 1167 *b*, 1291 *b*, 2323, 2412 *b*.
Dismissed 698, 1612, 1654, 1918 *b*.
To dismount 560 *b*.
Dismounting 560 *b*.
Disobedience 120, 230, 304, 305.
Disobedient 1584 *b*, 2606 *b*.
Disorder 505 *b*, 822, 906 *b*, 995 *b*, 1158 *b*, 1991, 2424 *b*, 2433 *b*, 2442 *b*.
Disordered 676.
Disorderly 229, 378 *b*, 549 *b*, 2040.
Disparity 1304 *b*, 1832, 2102.
Dispassionate 1281 *b*, 2057.
Dispatch 2077.
To dispatch 1063 *b*, 1080 *b*.
To dispel 1020 *b*.
Dispensed 2266 *b*.
Dispermum hedysarum 1073.
To disperse 557 *b*, 1126 *b*, 1133 *b*, 2001 *b*, 2133 *b*.
Dispersed 1992, 1994, 2296 *b*.
Dispersion 125, 2000.
Dispirited 2722.
To displace 2433 *b*.
Displaced 2433 *b*.
Display 540 *b*, 1180 *b*, 1195 *b*, 1792, 1992.
To display 1456 *b*, 1792 *b*, 2319 *b*.
Displayed 1791.
Displeased 2007, 2030, 2079 *b*.
Displeasure 58, 206, 242, 1546 *b*, 1560 *b*, 2007.
Disposal 1688.
To dispose 2036 *b*.
Disposition 410 *b*, 547 *b*, 895 *b*, 1060, 1305 *b*, 1497, 1794, 1913 *b*, 2121, 2154, 2202, 2214 *b*, 2278 *b*, 2369.

Disputant 1311, 2033.
Disputation 591, 1310, 1967, 2750 *b*.
Disputatious 728 *b*, 750 *b*, 807 *b*, 1223 *b*, 1289 *b*, 1471, 2750 *b*.
Dispute 288 *b*, 453, 574 *b*, 597, 665 *b*, 750 *b*, 807 *b*, 877 *b*, 1180, 1289 *b*, 1479, 1890 *b*, 1966, 1967, 1998, 2022.
To dispute 1223 *b*.
Disquietude 438 *b*.
Disregard 85, 87, 149, 160, 243, 498, 1319, 1679, 2758 *b*, 2759.
To disregard 499 *b*, 2420 *b*, 2759 *b*.
Disregarded 129, 243.
Disreputable 1444.
Disrepute 732.
Disrespect 85, 134, 148, 149, 160, 1334, 1508, 1633, 1679, 1684, 2759.
Disrespected 153, 154, 243.
Dissatisfaction 58, 131, 204, 242, 1546 *b*, 1560 *b*, 2007, 2030, 2031, 2101.
Dissatisfied 1089, 1560 *b*, 2007, 2028, 2030.
Dissection 2110.
To dissemble 599 *b*.
Dissent 2181.
Dissentient 245, 2322 *b*.
Dissention 597, 634, 1180, 1479, 2181.
To sow dissention 2181 *b*.
Dissimilar 242, 243, 1792, 2045.
Dissimulation 281, 681, 2267.
To dissipate 1881 *b*.
Dissolute 2427.
Dissolution 930 *b*, 1837, 2035.
Dissolvable 1475.
To dissolve 475 *b*, 931 *b*, 949 *b*, 1192 *b*, 1477 *b*, 1596 *b*, 2293 *b*.
Dissolved 932, 933 *b*, 1192, 2036, 2429, 2440.
Distaff 1311, 1695 *b*.
Distance 1304 *b*, 1449.
Distant 108 *b*, 1208 *b*, 1304 *b*, 1449, 1659.
Distension 2070.
Distich 1471 *b*, 1917 *b*, 2530.
To distil 837 *b*, 1115 *b*, 1250 *b*, 1254 *b*.
Distillation 181, 389.
Distiller 390, 344 *b*, 2202, 2502 *b*, 2505 *b*, 2520.
Distinct 1298, 2107, 2108, 2164, 2223 *b*, 2296 *b*, 2299 *b*.
Distinction 26, 1304 *b*, 1791, 1832, 2024, 2025, 2040, 2041, 2102, 2164, 2181, 2607 *b*.
Distinctiveness 2026.

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Distinctly 375 *b*, 376 *b*, 1773 *b*, 2223 *b*, 2698.
Distinctness 1773.
To distinguish 1092 *b*, 1832 *b*.
Distinguished 26, 1794, 1922, 2023, 2039, 2060 *b*, 2164, 2607 *b*.
Distinguishing 2040.
To distort 877 *b*.
Distorted 1251 *b*, 1252 *b*, 1990.
Distortedly 2670 *b*.
Distortion 1024 *b*, 2133.
Distracted 391 *b*, 840, 847, 2116.
Distress 142 *b*, 283, 339, 513 *b*, 645 *b*, 676 *b*, 776, 831, 832, 849, 1193 *b*, 1222, 1290 *b*, 1305 *b*, 1316 *b*, 1322, 1399, 1418, 1427 *b*, 1429, 1439, 1681, 1744, 2018, 2019, 2047, 2084, 2110, 2217, 2223, 2294 *b*, 2027 *b*, 2576.
Distressed 283, 317, 831, 844, 845, 849, 878, 1221 *b*, 1399, 1427 *b*, 1439, 1440, 2024, 2048, 2055, 2115, 2116, 2217, 2576.
To distribute 717 *b*, 1950 *b*.
Distributed 3, 2000, 2151 *b*.
Distribution 1950 *b*, 2000, 2006 *b*, 2121, 2147.
Distributor 1899.
District 43, 1035, 1037 *b*, 1068 *b*, 1199 *b*, 1692, 1823, 2175, 2201, 2238 *b*, 2657 *b*.
Distrust 167.
Disturbance 865 *b*, 866 *b*, 1410 *b*, 2518 *b*, 2561.
Disturbed 2115, 2116, 2725 *b*.
Disunion 109, 2042, 2091 *b*, 2181.
Disused 2443.
Ditch 860 *b*, 867 *b*, 871, 904 *b*, 904. 942 *b*, 1671.
To dive 1274 *b*.
Diver 1274 *b*.
Diverse 2322 *b*.
Diversion 793, 891, 2382 *b*, 2440.
Diversity 2181.
To divide 3 *b*, 857 *b*, 858 *b*, 1873 *b*, 1950 *b*.
Divided 3, 1140, 1141, 2000, 2026, 2130, 2151, 2151 *b*, 2164, 2181, 2296 *b*.
Dividend 2151.
Divination 907, 1188 *b*, 1189 *b*.
Divine 190, 1458, 1463, 2148.
—— grace 428.
—— sage 1419.
—— service 429 *b*.
Diviner 1188 *b*.
Divisibility 2025.
Divisible 2024, 2025, 2134, 2151.

Division 30, 1147, 1304 *b*, 1673, 1686 *b*, 1687, 1870 *b*, 2000, 2025, 2110, 2147, 2148, 2151, 2164, 2181, 2725.
—— of fractions 2165.
Divisor 1140, 1146, 2151, 2725, 2739.
To divorce 1134 *b*.
Divorced 1873 *b*.
Divorcement 2687 *b*.
To divulge 646 *b*, 1294 *b*, 1798 *b*, 2181 *b*.
Diuretic 2305.
Diurnal 397, 1425 *b*, 1425.
Dizziness 2187.
To be dizzy 2494 *b*.
To do 618 *b*.
—— thoroughly 1882 *b*.
Docile 2317, 2731 *b*.
Dock 964 *b*.
Docked 1950 *b*.
Doctor 2135, 2234 *b*.
—— (cow) 992.
Doctrine 2489.
Dodecahedron 1480 *b*, 2589.
Doe 2310.
Doer 625, 691.
Dog 730, 731, 746 *b*, 2144, 2309.
—— keeper 1275 *b*.
—— tick 730 *b*.
Dogmatical 532 *b*.
Doing 691.
Dolichos 2493.
—— biflorus 762, 818, 2347.
—— carpopogon 573.
—— Catjang 766, 1928, 2105.
—— ensiformis 705 *b*.
—— Gangeticus 1909 *b*.
—— gladiatus 670 *b*, 1896 *b*, 2194 *b*, 2385 *b*.
—— glutinosus 2494 *b*.
—— hexandrus 644 *b*.
—— Kursa 1756 *b*.
—— Lablab 1201 *b*, 1910 *b*, 2494.
—— lignosus 650 *b*, 730 *b*, 789 *b*, 1190 *b*, 1437 *b*, 1955 *b*, 2479 *b*.
—— lignosus, flore albo, 980 *b*, 1734 *b*.
—— pilosus 1256 *b*, 1259 *b*, 2275, 2275 *b*.
—— pruriens 73, 600.
—— scarabæoides 1970 *b*.
—— Sinensis 2451 *b*.
—— Soja 948 *b*.
—— virosus 704 *b*.
Doll 1418, 1752 *b*, 1753.
Doltish 2738 *b*.

Dome 879 *b*, 967 *b*.
Domestic 1005, 1013 *b*, 1068 *b*, 1787 *b*.
—— duties 975.
Domicile 1607, 2046.
Dominion 1831, 2175, 2750 *b*.
Donation 459, 1346, 1411, 2050.
Done 777, 2369 *b*.
—— by 625.
—— by another 625.
—— twice 1465 *b*.
Donor 1364, 1410.
Doom 64, 722 *b*.
Door 599, 1398 *b*, 1438 *b*, 1468 *b*, 1481.
—— frame 1120 *b*.
—— keeper 1398 *b*, 1455 *b*, 1472, 1480, 1481, 1482.
Dorsers 1727 *b*.
Dose 1757 *b*.
Dot 2465 *b*, 2510.
Dotage 2166 *b*.
Double 1437 *b*, 1466 *b*, 1472 *b*, 1482, 1484.
—— barrelled 1466 *b*.
—— tongued 1480.
To double 1468 *b*.
Doubled 1467 *b*.
Double-dealing person 1466 *b*, 1468 *b*.
Double-entendre 1488, 2530.
Doubt 380, 512 *b*, 1481, 1484 *b*, 1488, 1518 *b*, 2027, 2459, 2518 *b*, 2550, 2578.
To doubt 1484 *b*.
Doubtful 2577, 2622.
Doubtless 1565, 2093 *b*.
Dove 601, 1020 *b*, 1659, 1722.
—— cot 601, 1249 *b*, 2004.
Dower 1657 *b*.
Down 66.
Downcast 72, 73, 160.
Downright 896 *b*.
Downwards 160 *b*, 2756 *b*.
Dracæna ferrea 2002 *b*.
Dracona nervosa 1746, 2706.
Draft 1249 *b*.
To drag 1027 *b*, 1245 *b*, 2756 *b*.
Dragon's-tail 5, 790.
Drain 1176, 1177 *b*, 1179, 1238 *b*, 1540 *b*. 1561, 1659 *b*, 1677, 1716 *b*, 1801, 2303 *b*.
Drake 2719.
Dramatic recitation 2158.
Draught 1284 *b*.
Draughtsman 1526 *b*, 1645, 1646 *b*.
To draw 280 *b*, 877 *b*, 889 *b*, 1174 *b*, 1245 *b*, 1943 *b*, 2756 *b*.
—— near 986 *b*, 2163 *b*.
Drawer 814 *b*, 1013 *b*.

Drawers 1157 *b*.
Drawn 784, 1245 *b*, 2438.
—— forth 470.
Dread 275 *b*, 315 *b*, 380, 1265 *b*, 2140, 2759 *b*.
Dreadful 617, 1013, 1418, 2759 *b*.
Dreading 2140 *b*.
Dream 2709.
To dream 2709 *b*.
Dregs 943 *b*, 2232 *b*.
Drench 1540 *b*.
Dress 966, 1787 *b*, 1938, 1941, 2093, 2093 *b*, 2492 *b*, 2565.
To dress 1674 *b*, 1739 *b*, 1941 *b*, 2093 *b*, 2625 *b*.
Dressed 1784 *b*, 2587, 2617.
Well-dressed 885 *b*.
Dried 2313, 2502 *b*, 2509.
—— dates 2675 *b*.
—— fish 2503 *b*.
To be dried up 1244 *b*.
Drill 349, 1344 *b*.
Drink 1716 *b*, 1780.
To drink 1174 *b*, 1738 *b*.
Drinking-glass 650 *b*.
—— vessel, 1711, 1714, 1780 *b*, 1961 *b*.
To drip 1115 *b*, 1226 *b*, 1564 *b*, 1572 *b*.
Dripping 1225 *b*.
To drive 859 *b*, 1063 *b*, 1080 *b*, 1261 *b*, 1283 *b*, 1320 *b*, 1449 *b*, 1472 *b*, 2733 *b*.
To drivel 1560 *b*.
Drivelling 1561 *b*.
Driven out 1566.
Driver 941 *b*.
Droll 438 *b*.
Dromedary 2625 *b*.
Dronish 1282 *b*.
To droop 1231 *b*.
Drop 584, 585, 1139 *b*, 1253 *b*, 1877 *b*, 1882 *b*, 1883 *b*, 2017.
To drop 933 *b*, 1115 *b*, 1250 *b*, 1254 *b*, 1648 *b*, 2706 *b*.
Dropped 1124, 2443.
Dropsy 1179.
Dross 646 *b*, 867 *b*, 872 *b*, 943 *b*, 2232 *b*.
Drove 1726 *b*.
Drought 86, 168, 2502 *b*.
To drown 1274 *b*, 2061 *b*.
Drowned 2194.
Drowning 923 *b*.
Drowsiness 1233 *b*, 1576.
Drowsy 1301, 1577.
To be drowsy 1282 *b*.
Drubbing 2343.
Drug 565, 1475, 2182.
Druggist 917, 1694 *b*.

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Drugs 1160 *b*, 2235 *b*.
Drum 1278, 1279 *b*, 1284 *b*, 1304 *b*, 1648.
Drummer 1280 *b*, 1282 *b*, 2271.
Drunk 2203, 2204, 2236 *b*, 2257 *b*. 2258 *b*.
Drunkard 55, 1630 *b*, 1740 *b*, 2206 *b*, 2208 *b*, 2257 *b*, 2471 *b*.
Drunkenness 1629 *b*, 1740 *b*, 2206, 2236 *b*, 2258 *b*, 2260 *b*.
Dry 1590 *b*, 2227, 2402, 2502 *b*, 2503 *b*, 2509.
Dry flesh 2509.
—— ginger 2502 *b*, 2505.
—— ground 2227, 2689.
—— land 1270 *b*.
To dry 2503 *b*.
Drying up 441.
Dryness 2502 *b*, 2509, 2519 *b*, 2519.
Dual 1484.
Dubious 2550, 2622.
Duck 1900 *b*, 2226, 2734 *b*.
Ductility 1927.
Due 1412, 1460, 1695 *b*, 2337. 2517.
—— arrangement 823.
—— succession 823 *b*.
Dug 871, 1949 *b*, 2682.
Dull 140, 1444, 1445, 1506, 1543, 1556 *b*, 1602, 1603, 1606, 1615 *b*, 1616, 2183 *b*, 2185 *b*, 2220, 2683, 2693.
To be dull 1282 *b*.
Dulness 1159, 1185, 1324, 1444, 1543, 1603, 2694, 2738 *b*.
Duly 2013 *b*, 2337 *b*.
Dumb 983 *b*, 1159, 2105 *b*, 2304, 2738 *b*.
——— bell 2297.
Dun 2304 *b*, 2329 *b*.
Dung 1757, 2635 *b*.
Dunghill 324 *b*.
——— cock 1787 *b*.
Dunning 1291 *b*.
Duplicate 449 *b*.
Durable 1522, 2692, 2693.
To be durable 1247 *b*.
Durability 1096.
Durableness 2692.
Dura mater 2236.
Duration of life 362, 2692.
During 2355 *b*.
——— life 2347 *b*.
——— this 408 *b*, 409 *b*.
Duties 2742 *b*.
Dust 868 *b*, 963 *b*, 1109, 1515 *b*, 1515, 2311, 2369 *b*, 2409.
To dust 1230 *b*, 1231 *b*, 1784 *b*.
Dutiful 1498, 2303 *b*.

Duty 698, 781, 1199 *b*, 1497, 1641, 2238 *b*, 2276 *b*, 2381 *b*, 2415 *b*, 2508.
Dwarf 7, 869, 889 *b*, 1550 *b*, 2762.
Dwarfish 57, 1948 *b*, 1950 *b*, 1973, 2075 *b*.
Dwarfness 864.
To dwell 1983 *b*.
Dwelling 349, 374, 1381 *b*, 1505, 1569, 1581, 1582, 1961, 1962 *b*, 2094, 2139, 2198 *b*.
——— place 1013.
——— house 1938 *b*, 2138.
Dye 2368 *b*.
To dye 2368 *b*, 2385 *b*.
Dyer 2368 *b*, 2370, 2385 *b*.
Dying (expiring) 2311, 2330.
Dyke 2180 *b*.
Dynasty 2388.
Dysentery 56, 354 *b*, 355 *b*, 463, 464, 1003, 1778 *b*.
To have a dysentery 1778 *b*.

E.

Each 2611.
—— separately 538 *b*.
Eager 57, 293 *b*, 404, 746, 1114, 1179 *b*, 1312, 2218, 2372, 2452, 2519 *b*.
Eagerly desired 2218.
Eagerness 293 *b*, 746, 816, 2218, 2453 *b*, 2519 *b*.
Eagle 451.
Ear 581, 622, 672 *b*, 2476, 2498 *b*, 2502 *b*, 2527.
—— cropt 2103 *b*.
—— hole 771.
—— pick 672 *b*.
—— ring 149, 461, 622 *b*, 623, 744, 1517 *b*.
—— wax 675 *b*, 851 *b*, 865 *b*.
Early 1850 *b*, 2186 *b*, 2556 *b*.
—— in the morning 1821 *b*, 1845 *b*, 1850 *b*.
—— morning 1821.
—— time 2556 *b*.
To earn 210 *b*, 687 *b*.
Earned 497.
Earnest 2218.
——— entreaty 26.
——— money 1974 *b*, 2571.
Earnestness 1583.
Earnings 607 *b*.
Earth 152, 839, 868 *b*, 981, 1437 *b*, 1496, 1503, 1774, 1822 *b*, 1940, 2169 *b*, 2171, 2172, 2173, 2175, 2177, 2212, 2228, 2247, 2255 *b*, 2311, 2312, 2317, 2380.
——— coloured 2255 *b*.

Earth (Japan) 851 *b*.
——— oil 2316 *b*.
——— worm 2247.
Earthen 1724, 2175, 2255 *b*, 2313.
Earthly 1724, 2186.
Earthquake 2171 *b*, 2172, 2175.
Ease 86, 143, 367 *b*, 872 *b*, 2041, 2509 *b*, 2663, 2708, 2717.
Easily 87 *b*, 143 *b*, 199 *b*.
——— done 2648.
Easiness 86.
East 1769, 1847.
—— quarter 1770.
Easterly 1766 *b*, 1772 *b*.
Eastern 1769, 1772 *b*, 1847.
East-India Company 809 *b*.
Eastward 1428, 1766 *b*, 1769, 1845 *b*, 1847.
Easy 1603, 2608 *b*, 2616 *b*, 2618, 2619 *b*, 2650, 2676 *b*, 2681, 2697.
To eat 867 *b*, 2131 *b*.
Eatable 62, 872, 873, 874 *b*, 1061, 2131, 2185.
Eaten 58, 1002, 1156.
Eater 2131, 2183.
Eating 63, 2131.
Eaves 1131 *b*, 1360 1, 1661 *b*.
——— dropper 674 *b*.
To ebb 2152 *b*.
Ebb-tide 2146 *b*, 2152 *b*.
Echites 2138,
——— antidysenterica 412, 2138.
——— caryophyllata, 917, 2272.
——— cymosa 449 *b*, 578, 632, 637, 737, 743 *b*, 951.
——— dichotoma 79, 393, 2038 *b*, 2738 *b*.
——— frutescens 79, 458, 2482, 2521.
——— macrophylla 2739 *b*.
——— scholaris 1134 *b*, 2039, 2045, 2482, 2583.
Echo 1806, 1811.
To echo 957 *b*, 967 *b*.
Eclipta 40, 2270.
——— prostrata 792 *b*, 2270.
Ecliptic 40, 824.
Economical 1680, 2114, 2279, 2589 *b*.
Economy 1680, 1913 *b*.
Ecstatic 915.
Eddy 347, 1022 *b*, 1025, 1697 *b*, 1698 *b*, 2187.
Edge 655 *b*, 717 *b*, 1338, 1505, 1506, 1962 *b*.
—— of a sword 314, 856, 1314 *b*.
Edgetool 252.
Edible 872, 873, 874 *b*, 2131, 2185.

Edict 2486.
Edifice 547 *b*.
Education 1309 *b*.
Eel 1947 *b*.
To efface 858 *b*, 2278 *b*.
To be effaced 2278 *b*.
Effect 870 *b*.
To effect 618 *b*, 870 *b*, 1009 *b*, 2627 *b*.
Effected 1614, 2601, 2643.
——— by complaisance 613 *b*.
Effecting 2601.
Effective 211, 212.
To be effective 961.
Effectiveness 2631.
Effects 520, 2448 *b*.
Effectual 195, 536, 2637.
Effectually 1258 *b*.
Effeminacy 2314 *b*, 2688.
Effeminate 1558 *b*.
Efficacy 211, 1831.
Efficiency 2108.
Efficient 2585.
——— cause 692, 1585, 2155.
——— (to be) 870 *b*.
Effort 460, 473, 1114, 1472 *b*, 1835, 2111, 2120, 2335, 2336, 2725 *b*.
Effroptery 469 *b*, 1846.
Effulgence 1430.
Egg 46, 315 *b*, 1273 *b*, 1273.
—— shell 1273 *b*.
Egg-plant 1954 *b*, 1978, 2136.
Egotism 260.
Ehretia levis 669 *b*.
Eight 236, 306 *b*.
Eighteen 238, 308 *b*, 310 *b*.
Eighteenth 238 *b*, 310 *b*.
Eightfold 236, 236 *b*, 237, 960.
Eighth 237.
Eightieth 230.
Eighty 230, 382 *b*.
——— eight 238 *b*, 238.
——— eighth 238.
——— fifth 1644.
——— first 537.
——— five 1636 *b*, 1640, 1644.
——— four 1044, 1123 *b*.
——— fourth 1044.
——— nine 515 *b*, 515, 538.
——— ninth 538.
——— one 537 *b*, 537.
——— second 1482.
——— seven 2584, 2626 *b*.
——— seventh 2584.
——— six 1142 *b*, 1147 *b*, 2538.
——— sixth 2538.
——— third 1375.
——— three 1335 *b*, 1375.

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Eighty-two 1482, 2032 *b*.
Elæocarpus aristatus 2395 *b*.
——— ganitrus 15, 2404.
——— lanceæfolius 2534 *b*.
——— robustus 1403.
——— rugosus 1907 *b*.
Elapsed 2109.
Elastic 1346 *b*, 1794 *b*, 1878 *b*, 2692.
Elate paludosa 2745 *b*, 2756 *b*.
Elbow 585 *b*, 597 *b*, 603, 805.
Elder 6, 27, 28, 1218, 1894 *b*.
Election 539 *b*, 2265.
Electuary 2255 *b*.
Elegance 883 *b*, 1079, 1942 *b*, 1987 *b*, 2679.
Elegant 883 *b*, 1079, 1227 *b*, 1550 *b*, 1675, 2413, 2652 *b*, 2656.
Elegy 2230 *b*,
Element 1502, 2172, 2259.
Elemental 2186.
Elementary 2174.
Elephant 618, 736, 901, 1394, 1484, 2203, 2257, 2732, 2737 *b*.
——— apple 576 *b*.
——— driver 2339.
——— in rut 2208.
Elephantiasis 223, 769, 987 *b*, 2496.
Elephantopus scaber 2482 *b*.
Elettebia cardamomum 548.
Eleusine Ægyptiaca 2251 *b*.
——— Coracana 2199, 2256 *b*, 2269 *b*.
——— Indica 2273 *b*.
To elevate 445 *b*, 456 *b*.
Elevated 431 *b*, 457, 1041 *b*, 1340.
Elevation 441, 2512, 2599.
Eleven 535, 540 *b*.
Eleventh 535 *b*.
Elided 2443.
Eligible 1918.
Elimination 2212.
Elision 2451.
Ellipsis 46.
Elliptical 520.
To elope 1690 *b*.
Elopement 1690 *b*, 2532 *b*.
Eloquence 1952, 2158, 2574, 2608, 2656.
Eloquent 885 *b*, 1952, 1956, 2570.
——— man 494, 2574.
Else 119 *b*, 719 *b*, 1529 *b*, 1532 *b*.
Elsewhere 119 *b*, 120 *b*, 1661 *b*.
Emaciated 783, 840, 841, 1006, 1094 *b*, 1709 *b*, 2501.

Emaciation 840.
Emanation 1943 *b*.
To emancipate 1134 *b*, 2293 *b*.
Emancipated 2288.
Emancipation 865 *b*, 2289, 2322, 2323.
Embankment 267 *b*, 1760 *b*, 1788 *b*, 1912 *b*, 2180 *b*, 2181 *b*.
Embarrassed 1255 *b*, 2120.
Embarrassing 1776 *b*.
Embarrassment 2019, 2120, 2027 *b*.
Embassador 2387, 2578.
Embassy 1448, 1472.
Embelia ribes 1972 *b*.
Embellished 1092.
Embellishment 2093 *b*, 2177, 2552.
To embezzle 2720 *b*.
Embezzlement 887 *b*, 1290 *b*, 2451.
Emblic myrobalan 6.
Embodied 2616.
Embrace 376, 386, 811, 2551.
To embrace 376 *b*, 1189 *b*.
Embraced 2551.
Embracing 812 *b*.
Embroiderer 1083 *b*, 1526 *b*.
Embryo 508, 927, 1821 *b*.
Emerald 232, 1717 *b*, 2225.
Emetic 1916 *b*.
Eminence 26, 910 *b*.
Eminent 527, 968, 1794, 1796, 1826, 1828, 1917, 2039, 2080 *b*, 2179, 2245.
Eminently 1792 *b*.
Emissary 974, 1057, 1077 *b*, 1194 *b*, 1801.
To emit 918 *b*, 1983 *b*.
Emollient 1084.
Emolument 2434.
Emotion 2154.
Emperor 72, 2386 *b*, 2390.
Emphasis 151.
Emphatic 151.
Employed 699.
Employment 644 *b*, 1653, 1829, 2068.
Emporium 1912 *b*.
Emptied 2398.
Emptiness 2510.
Empty 876 *b*, 2398, 2402 *b*, 2510, 2741 *b*.
—— handed 876 *b*, 2399.
To empty 1145 *b*, 1280 *b*.
Emulation 1196 *b*, 2697.
Emulous 1812.
Enamelled 2286 *b*.
Enameller 2286 *b*.
Enamelling 2282 *b*, 2334 *b*.
Enamoured 387, 2512.

Encampment 1131 *b*, 2493.
To enclose 1019 *b*, 1028 *b*, 2080 *b*.
Enclosed 2095.
Enclosure 791, 1028 *b*, 1845, 1847, 2080 *b*, 2094, 2447 *b*.
Encomiast 2135 *b*, 2685.
To encompass 1028 *b*, 2080 *b*.
Encompassed 2095.
Encompassing 1422.
To encourage 384 *b*, 2142 *b*.
Encouraged 384.
Encouragement 384, 1427 *b*, 872 *b*, 2142 *b*.
End 110, 179, 306 *b*, 492, 559 *b*, 858 *b*, 1688, 1720, 1851, 2295 *b*.
—— in view 469.
—— of the month 2275 *b*.
Endeavour 283 *b*, 1114, 1472 *b*, 1681, 1835.
To endeavour 1114 *b*, 1835 *b*.
Endeavours 362, 2335.
Ended 1688.
Ending with 2431 *b*.
Endive 711 *b*.
Endless 78, 322.
Endlessness 78.
Endowed 499, 1812, 2039.
——— with 486, 2350, 2600.
Endurable 2621.
Endurance 1332, 1396, 1413, 1506, 1517, 1919 *b*, 2230, 2620, 2719 *b*.
To endure 1381 *b*, 2382 *b*, 2546 *b*, 2620 *b*.
Enduring 838, 1096, 1413, 2618, 2620, 2692.
Enemy 205, 650 *b*, 949 *b*, 1445, 1446 *b*, 1487, 1806, 2102, 2400, 2464, 2728 *b*.
Energetic 1080 *b*, 1338, 1354 *b*, 2059, 2336, 2458, 2569 *b*, 2586.
Energy 460, 1353 *b*, 2059, 2248, 2249, 2336, 2458.
——— of action 826, 1080 *b*.
Engaged 2119, 2596.
——— in 171, 1582, 1587, 1828, 2372.
Engagedness 1829.
Engagement 539 *b*, 817 *b*, 1805, 1826.
Engaging 351.
Engine 2339.
England 2035 *b*.
English 400 *b*, 402 *b*, 2035 *b*.
Englishman 402 *b*.
To engrave 843 *b*, 848 *b*, 894 *b*.
Engraver 1399 *b*.
Engrossed 350, 2596.
Enigma 1827, 1845, 2743 *b*.

To enjoy 2167 *b*, 2169 *b*, 2184 *b*.
Enjoyed 488.
Enjoying 2184.
Enjoyment 488, 827 *b*, 2184, 2372, 2373 *b*, 2604.
Enkindled 1800.
To enlarge 1694 *b*, 1883 *b*, 1962 *b*, 2070 *b*.
Enlarged 1419, 2700.
Enlargement 1694 *b*, 1962 *b*, 2070.
Enlightened 1430.
Enmity 205, 1196, 1446 *b*, 1487, 2012, 2032, 2033, 2101, 2102, 2464.
Enormous 54, 132.
Enough 1798, 1939 *b*, 2338.
To enrage 1323 *b*.
Enraged 511, 751, 827, 1185, 1792, 2405, 2415, 2415 *b*.
Enraptured 1832.
To enrich 1962 *b*.
Ensign 1523, 1523 *b*.
To entangle 1160 *b*.
Entangled 435.
Entanglement 2433 *b*.
To enter 1023 *b*, 1282 *b*, 1692 *b*, 2623 *b*.
Entered 1828.
Enterprizing 2747 *b*.
To entertain 867 *b*.
Entertaining 816 *b*.
Entertainment 1306 *b*.
Enthusiasm 2206, 2218.
To entice 2452 *b*.
Entire 19, 107, 167, 174, 178, 781, 985 *b*, 1079 *b*, 1564, 1570, 1768, 2042, 2348 *b*, 2556, 2564, 2589, 2593, 2601, 2611, 2636 *b*.
——— one 529 *b*.
Entirely 19, 231 *b*, 340 *b*, 341 *b*, 349 *b*, 536, 697 *b*, 1161 *b*, 1564 *b*, 1722, 2605 *b*, 2611 *b*, 2612 *b*, 2614 *b*.
Entireness 1768.
Entity 2570.
Entrail 117, 463 *b*.
Entrails 274 *b*.
Entrance 1455 *b*, 1481, 1829, 2580.
——— of the sun into a new sign of the zodiac 2566.
To entreat 1027 *b*, 1854 *b*.
Entreaty 2282 *b*, 2627.
To entwine 2425 *b*.
Envelope 2447 *b*, 2079 *b*.
Envenomed 2439.
Envious 10, 427, 1666, 2205.
To enumerate 915 *b*.
Enumeration 907, 910 *b*, 1317 *b*, 1331 *b*.

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ENV—ERY.

Envoy 1448, 1859, 2578.
Envy 427, 1903 *b*, 2260.
Epicure 464.
Epidemic 2199 *b*, 2225, 2269 *b*.
Epidendrum 1661 *b*.
——— tessellatum 1912.
——— tesselloides 1203.
Epiglottis 223, 481.
Epilepsy 134, 2305 *b*, 2310 *b*.
Epileptic 134.
Epipactis plicata 2435 *b*.
Episode 495.
Epistasis 2021.
Epithet 2041.
Equal 1920 *b*, 2203 *b*, 2588.
——— in years 2590.
Equality 408 *b*, 1345, 2588, 2591, 2595, 2635.
Equalized 2597.
Equally 2204 *b*.
Equator 1593 *b*, 2175, 2408 *b*.
Equilibrium 2591, 2635.
Equinox 2048.
Equinoxial 2048.
Equipage 1098 *b*, 1307 *b*, 2565, 2676 *b*.
Equitable 1635, 2223 *b*.
Equitableness 1507.
Equity 63, 324 *b*, 415 *b*, 1634.
Equivocation 1952.
Equivoque 1888.
Era 170, 2548, 2555.
To eradicate 445 *b*, 458 *b*, 482 *b*, 1605 *b*.
Eradication 451, 458, 481 *b*.
Eranthemum pulchellum 701 *b*, 702 *b*, 971 *b*.
To erase 667 *b*, 720 *b*.
Erect 77, 500 *b*, 646 *b*, 871 *b*, 904 *b*, 1257 *b*, 1267 *b*, 1381 *b*, 1392.
To erect 904 *b*, 1381 *b*.
Erected 159, 904 *b*, 2414, 2691.
To err 1101 *b*, 2170 *b*.
Errand 1658 *b*.
——— man 2725 *b*.
Erring 2187.
Erroneous 2281.
Erroneously 2168 *b*.
Error 1100 *b*, 1290 *b*, 1833, 2027, 2170 *b*, 2187, 2189, 2204, 2281, 2326.
Eructation 486.
Erudition 1216.
Ervum hirsutum 2235.
Erycibe paniculata 195, 782, 2005.
Erythrina alba 1563 *b*.
——— fulgens 1586, 1722, 1723, 1728 *b*, 2222, 2262.

ERY—EVE.

Erythrina Indica 586, 1356 *b*, 1728 *b*.
——— ovalifolia 1723, 2726 *b*.
Erythroxylon sideroxyloides 1458.
Escape 1476, 1690 *b*, 1949 *b*, 2397.
To escape, 1143 *b*, 1690 *b*, 2536 *b*.
Escaped 455, 1478.
Escaping 540 *b*.
Esox scolopax 571, 648 *b*, 1010 *b*.
—— ventricosus 1116 *b*.
Especially 68 *b*, 2041.
Essence 2378, 2570.
Essential 1985.
To establish 486 *b*.
Established 71, 1597, 2054, 2112, 2156, 2554, 2632 *b*, 2643, 2691.
Establishing 2554.
Estate 68, 1068 *b*, 1329 *b*.
Esteem 402 *b*, 417 *b*, 2230, 2265 *b*.
To esteem 909 *b*, 2159 *b*, 2265 *b*.
Estimable 1493, 1928, 2230.
Estimate 1191 *b*, 1920 *b*.
Estranged 1991, 1992, 2030.
Et cetera 409 *b*, 555 *b*, 1831 *b*.
Eternal 15, 16, 78, 194, 1522, 1574, 2485, 2576.
——— beatitude 1603.
Eternally 40, 90 *b*, 1574 *b*.
Eternity 78, 333, 1630.
Ether 282, 1537.
Etherial region 2170.
Ethics 1391, 1619.
Etymology 2122.
Evacuation 1989 *b*, 2520.
Evanescent 1542.
To evaporate 500 *b*.
Evaporation 1986 *b*.
Evasion 1872 *b*, 1942 *b*, 1987 *b*.
Even 136 *b*, 399 *b*, 526 *b*, 546 *b*, 553 *b*, 1121 *b*, 1123 *b*, 1919 *b*, 2588.
—— if 2339 *b*.
—— so 1295 *b*.
—— that 1317 *b*.
—— thus 1296 *b*.
—— tide 2635.
Evening 988 *b*, 1424, 2097, 2579, 2635.
Evenness 2588.
Event 2068.
Ever 1187 *b*, 2573 *b*.
Everlasting 172, 2575.
Every 2042, 2611.
——— day 261 *b*, 180 *b*, 1818 *b*, 2726 *b*.

EVE—EUP.

Every one 2728 *b*.
——— side 1078 *b*.
——— where 1365 *b*, 2042 *b*, 2612 *b*.
Eugenia 197.
——— acutangula 62, 170.
——— alba 1190 *b*.
——— aquea 1190 *b*.
——— bracteata 2744 *b*.
——— caryophyllata 1457, 1150 *b*, 2421 *b*, 2425.
——— claviflora 2428 *b*.
——— cymosa 1893 *b*.
——— fruticosa 1907 *b*.
——— Jambolana 701 *b*, 944 *b*.
——— lanceæfolia 1767.
——— Malaccensis 2232 *b*, 2273.
——— macrocarpa 1080 *b*.
——— operculata 668 *b*.
——— Panialla 1715 *b*.
——— Zeylanica 1547 *b*.
Evidence 1252 *b*, 1611, 1833, 2623, 2624, 2632 *b*.
To give evidence 1833 *b*.
Evident 1693 *b*, 1791, 1793 *b*. 1816, 2107, 2651, 2697.
Evidently 1816 *b*, 2698 *b*.
Evil 90, 230, 835, 863 *b*, 877 *b*, 1584 *b*, 1900 *b*, 1902 *b*.
—— action 729.
—— conduct 593, 747 *b*, 1446, 1447, 1472.
—— custom 748 *b*.
—— design 734.
—— disposed 768, 895 *b*, 1444.
—— disposition 1446.
—— habit 749 *b*.
—— minded 768, 1440.
—— spirit 2366.
—— thought 734.
Eulogium 962, 2529.
Eulogized 1838, 2685.
Eulogy 1623, 1838, 2683, 2685, 2686.
Eunuch 137, 832, 893 *b*, 1534, 2462, 2539, 2444 *b*.
Euonymus garcinifolius 2321 *b*.
Eupatorium Aya-Pana 362 *b*.
Euphorbia 1891.
——— antiquorum 1353 *b*, 1548, 1551 *b*, 1627 *b*, 2215 *b*, 2647, 2696.
——— Chamæsyce 1149 *b*.
——— dracunculoides 1132 *b*
——— hirta 841 *b*, 1894 *b*.
——— ligularia 1549 *b*, 2215 *b*.
——— neriifolia 2491 *b*.

EUP—EXC.

Euphorbia thymifolia 841 *b*, 2533 *b*.
——— Tirucalli 958, 970, 971, 2421 *b*, 2590.
Europe 2035 *b*.
European 994 *b*, 2035 *b*.
Euryalis ferox 2194 *b*.
Evulsion 458.
Ewe 2180 *b*, 2316 *b*.
Ewer 1232 *b*.
Exact 1259 *b*, 1920 *b*.
Exacting 1291 *b*.
Exactly 1294 *b*, 1317 *b*, 2752 *b*.
Exactness 1260 *b*, 1316 *b*.
Exacum tetragonum 733 *b*.
Exaggeration 60.
Exaltation 1806, 2599, 2607 *b*.
Exalted 1041 *b*, 2607 *b*.
Examination 379, 1184 *b*, 1291 *b*, 2025.
To examine 379 *b*, 1184 *b*.
Example 465, 499, 1454, 1538 *b*, 1575.
To exasperate 1111 *b*, 1883 *b*, 2415 *b*.
Exasperation 1086 *b*.
Excavation 926, 2652 *b*, 2660.
To exceed 507 *b*.
Exceeding 2179, 2590.
Exceedingly 48, 57, 58, 1574 *b*, 1944 *b*, 2179 *b*.
Excellence 450, 451, 961, 1838, 2040, 2102, 2157, 2159 *b*, 2570, 2681.
Excellency 562, 1855.
Excellent 54, 60, 95, 97, 218, 371, 450, 451, 496, 883 *b*, 876 *b*, 1188, 1304 *b*, 1663, 1675, 1826, 1838, 1917, 2080 *b*, 2093 *b*, 2159 *b*, 2245, 2470 *b*, 2475, 2528, 2568, 2608, 2626, 2628, 2662 *b*, 2681, 2732 *b*.
Except 111, 113, 120 *b*, 523 *b*, 922 *b*, 2077 *b*, 2097 *b*, 2109 *b*.
Excess 55, 59, 317, 331, 1195 *b*, 1617 *b*, 1738 *b*, 1963 *b*.
Excessive 55, 58, 132, 322, 432 *b*, 536, 942, 1338, 1574, 1604, 1617 *b*.
Excessively 57, 1574 *b*.
Excessiveness 562.
Exchange 325, 546 *b*, 1584, 1676, 1806, 1901 *b*, 1941, 2016, 2271 *b*.
To exchange 1360 *b*.
Excise 2238 *b*, 2276 *b*.
Excision 2169 *b*.
Excitation 1112 *b*, 1826, 1829.
To excite 458 *b*, 510 *b*, 886 *b*, 1015 *b*, 1094 *b*, 1111 *b*, 1829 *b*, 1962 *b*.
Excited 844, 847, 849.
To be excited 1353 *b*.

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Excitement 468.
Exciting 849, 886 *b*, 1318 *b*.
To exclaim 1109 *b*.
Exclamation 660, 1031, 1088 *b*.
To exclude 1988 *b*.
Excluded 1943, 2083 *b*.
Exclusion 1610, 2084 *b*.
Exclusively 2259 *b*, 2506 *b*.
Excuse 555 *b*, 647 *b*, 1245 *b*, 1246 *b*, 1531, 1942 *b*, 1987 *b*.
To excuse 1038 *b*.
Excrement 716, 2004 *b*, 2458.
Excretion 459, 716.
Executioner 1018, 1180 *b*.
Executive 630.
Exemplified 1419.
Exempted 2266 *b*.
Exemption 2266 *b*.
Exercise 2120.
Exertion 283 *b*, 362, 473, 474, 1114, 1472 *b*, 1681, 1758, 1835, 2120, 2335, 2336, 2523.
To make exertions 1835 *b*.
To exhaust 1877 *b*.
Exhausted 56, 831, 840, 841, 1006, 2519, 2730 *b*.
Exhaustion 158, 840, 2519.
Exhibited 1851.
Exhibiting 1822.
Exhibition 1324 *b*, 1959 *b*.
Exhortation 1543 *b*.
Exigency 142 *b*.
Exile 2023.
To exist 1381 *b*, 2719 *b*.
Existed 2068.
Existence 457, 1201, 1202, 1204, 1381 *b*, 1925, 2010, 2068, 2154, 2570, 2719 *b*.
Existent 2010, 2568,
Existing 1202, 1926, 2172, 2327 *b*, 2568, 2741 *b*.
Exit 1556.
To exorcise 1877 *b*.
Exorcising 2173 *b*.
Exorcism 1877 *b*.
Exorcisor 2174 *b*.
Exorcist 556 *b*.
To expand 884 *b*, 1694 *b*, 1843 *b*, 1877 *b*, 1962 *b*, 2319 *b*.
Expanded 459, 1292, 1825, 1843, 2052, 2164, 2700.
Expansion 1792, 1824, 1991, 2039, 2702.
Expansive 1878 *b*.
To expect 139 *b*.
Expectation 139, 381, 410 *b*, 501 *b*, 1304 *b*, 2142 *b*.
Expecting 501 *b*, 2299 *b*.
Expedient 914 *b*, 914, 2627.
To expedite 1472 *b*.

Expeditious 1053, 1348, 1377, 2572.
Expeditiously 1224 *b*.
Expedition 1501 *b*.
To expel 1612 *b*, 1988 *b*, 2420 *b*.
Expelled 1564, 1591, 1612.
Expelling 2173 *b*.
Expenditure 862 *b*, 1490, 2114,
Expense 862 *b*.
Expensive 862 *b*, 2114.
Experience 100, 2003, 2752 *b*, 2756 *b*.
Experienced 100, 768, 2003, 2274 *b*, 2756 *b*.
Experiment 1660 *b*, 1683.
Expert 1388, 1646, 1720, 1781.
Expertness 1703, 2098, 2102.
To expiate 1469 *b*, 2278 *b*.
Expiation 29, 837, 1612, 1854, 2278 *b*.
To expire 1582 *b*, 2226 *b*.
Expired 2311.
Expiring 2330.
To explain 2022 *b*, 2061 *b*.
Explained 2023, 2116, 2698.
Explanation 1326 *b*, 1917 *b*, 2022, 2023, 2061 *b*.
Expletive 1713.
Explicit 870 *b*.
To explode 1865 *b*.
Export 2376 *b*.
Exposed 2088 *b*.
Expounder 2116.
Expounded 1213, 2116.
Express 1157, 1166, 1184, 1501 *b*, 1505.
To express 1024 *b*, 1572 *b*.
———— (bruise) 1744 *b*.
Expressed 465.
Expressible 1957.
Expression 177, 434, 1952.
Expressiveness 1956, 2108.
Expulsion 1591, 1943.
To expunge 720 *b*, 1023 *b*.
Extasy 2261.
To extend 1694 *b*, 1841 *b*, 1962 *b*, 2119 *b*, 2319 *b*.
Extended 2052, 2117, 2700.
Extension 1694 *b*, 2039, 2052, 2070, 2121.
Extent 362 *b*, 362 *b*, 1682, 1824. 1840, 1855, 2119.
Exterior 1989.
External 1987 *b*, 1989.
Externally 1989 *b*.
Extinct 1600, 2443.
Extinction 1577.
To extinguish 1581 *b*, 1601 *b*, 2278 *b*.
Extinguished 1600, 2440.

To be extinguished 1582 *b*, 2060 *b*, 2278 *b*.
To extirpate 482 *b*, 1605 *b*.
Extirpation 2169 *b*.
To extol 102 *b*, 724 *b*, 1838 *b*.
Extolled 1838.
To extort 1572 *b*.
Extortion 1255 *b*.
Extortioner 1255 *b*.
Extra-expenses 490 *b*.
Extract 1525 *b*.
To extract 1245 *b*.
Extracting 470.
Extraordinary 58, 65, 496, 1034 *b*.
Extravagance 54.
Extravagant 446 *b*, 862 *b*, 2114.
Extreme 53 *b*, 116, 322, 536.
Extremity 291, 1617 *b*, 1720, 1851, 1962 *b*.
To extricate 1133 *b*.
Extricated 470, 2288.
Extrication 1134 *b*, 1612.
To exude 1226 *b*.
Exultation 59.
Eye 17, 1120 *b*, 1146 *b*, 1450, 1538, 1628, 2450.
—— ball 17.
—— brow 2190.
—— lash 1638.
—— lashes 1726 *b*, 2186 *b*.
—— let 1192.
—— less 36.
—— sore 1038.
—— witness 1816.

F.

Fable 591.
To fabricate 904 *b*, 905 *b*, 1605 *b*, 1911 *b*, 1970 *b*.
Fabricated 1605, 2369 *b*, 2369.
Fabrication 1911 *b*, 2369.
Fabricator 1605.
Face 333, 1097 *b*, 1341, 1888, 1901, 2289.
—— to face 2291 *b*, 2404 *b*.
Facet 584.
Facetious 2728 *b*.
To facilitate 1698 *b*.
Facing 2287 *b*, 2299 *b*, 2605.
Fact 2068.
Factitious 709, 905 *b*.
Factor 628, 967 *b*.
Factory 805 *b*, 311 *b*.
Factum 2156.
To fade 577 *b*, 1231 *b*, 1995 *b*, 2306 *b*.
Faded 912, 1874 *b*, 2330.
Fæces *see* Feces.

Fagara Budrunga 1904 *b*.
To fail 919 *b*, 1017 *b*, 1864 *b*, 2278 *b*, 2740 *b*.
Failure 175, 1649, 2740.
Faint 713 *b*, 1438 *b*, 1597.
Fainted 2305.
Fainting 642, 2305, 2326.
Faintness 713 *b*, 2330.
Fair 612, 994 *b*, 999, 1000, 1083 *b*, 2159 *b*, 2319 *b*, 2721, 2735 *b*.
Fairy 1683 *b*, 2332 *b*, 2460 *b*.
Faith 416 *b*, 417 *b*, 537 *b*, 1451, 1814, 1817, 2044, 2142 *b*, 2522.
Faithful 391, 544 *b*, 1583 *b*, 1831, 2522, 2572.
Faithfulness 1584 *b*, 1831.
Falco ater 948 *b*, 987 *b*, 2255 *b*.
——— calidus 1942 *b*, 1958 *b*.
——— Cheela 2457.
——— Haliætus 618 *b*, 742 *b*, 758, 815 *b*, 829, 893 *b*.
——— Jhumpaimowr 1225 *b*.
——— Kohasa 815 *b*.
——— Nisus 1958 *b*.
——— Ponticerianus 848, 1227 *b*, 2457, 2459 *b*.
——— Tica mowree 1247 *b*.
——— tinnunculus 1373.
Fall 1646 *b*, 1708, 2187.
To fall 979 *b*, 1646 *b*, 1648 *b*.
——— down 1646 *b*.
——— off 884 *b*, 933 *b*, 866 *b*.
——— short 1027 *b*.
——— upon 1563 *b*.
Fallacy 1311, 2757.
Fallen 1124, 1523, 1647 *b*, 1650, 1651 *b*, 1679, 2188 *b*, 2682.
——— in love 1185.
Falling 1506, 2187.
False 241, 224, 368, 709, 772, 781, 1236 *b*, 1595 *b*, 1965 *b*, 2006, 2095 *b*, 2280 *b*, 2313.
—— accusation 2313.
—— hair 1661 *b*.
—— ribs 486 *b*.
—— speech 2313.
—— witness 2281.
Falsehood 108, 224, 2281.
Falsely 2278 *b*, 2280 *b*, 2313 *b*.
Fame 102, 358, 724, 897, 1353 *b*, 1812, 1814, 1822, 1841, 1995, 2342 *b*, 2371 *b*, 2650.
Familiar 1092, 2551.
Family 739, 760, 908 *b*, 987, 997, 1013 *b*, 1186, 1788, 1885.
——— pride 761, 762.
——— priest 763, 1759.
——— temple 2201.

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FAM—FAU.

Famine 282, 1444.
Famished 844.
Famous 724, 897, 1354, 1557 *b*, 1558, 1792, 1796, 1814, 1822, 1841, 2276 *b*, 2342, 2650.
Fan 764 *b*, 1700 *b*, 2107.
To fan 1700 *b*.
Fanatical 246.
Fanaticism 246.
Fancy 967 *b*, 2217, 2339.
Fang 1387, 1410 *b*.
Fanned 2056.
Far off 1449 *b*.
—— seeing 1449.
Fare 316 *b*, 317.
Farina 1666.
Farm 2360 *b*
Farmer 783, 2360 *b*.
Farrier 234, 1561 *b*, 2484 *b*.
Farther 68.
To fascinate 2170 *b*.
Fascinated 2327.
Fascinating 2327.
———— woman 2327.
Fascination 2170 *b*, 2326.
Fashion 1277 *b*, 1278 *b*, 1310 *b*, 1473 *b*, 1506, 1792, 2075 *b*, 2376 *b*, 2410 *b*, 2659 *b*.
To fashion 904 *b*.
Fast 88, 487, 497, 1179 *b*, 1872 *b*, 2413 *b*, 2458.
To make fast 1476 *b*.
To fasten 1951 *b*, 1971 *b*.
Fastening 1912 *b*, 1950 *b*.
Fasting 88, 88 *b*, 487, 1593, 1872 *b*.
Fat 1058 *b*, 1746, 1939, 2317, 2324 *b*, 2693.
Fatal 2269.
Fate 64, 600, 722 *b*, 779, 914 *b*, 1428, 1463, 1464 *b*, 1543 *b*, 1846, 1854, 2013, 2148, 2429.
Father 1162, 1256 *b*, 1320 *b*, 1502, 1736, 1971 *b*, 1972.
Father-in-law 2531.
Fatherless 39.
Fathom 1988 *b*, 2120, 2121.
To fathom 1381 *b*.
Fatigue 55, 158, 362, 645 *b*, 713 *b*, 831, 1681, 2120, 2523, 2760 *b*.
Fatigued 158, 713 *b*, 831, 2524, 2730 *b*, 2760 *b*.
Fatiguing 56
Fatness 2693, 2694.
Fault 130, 1015 *b*, 1017 *b*, 1140, 1290 *b*, 1450, 1469.
To faulter 978 *b*, 2155 *b*.
Faultless 926 *b*, 1570 *b*, 1590, 1598, 1609 *b*, 2078 *b*, 2505.
Faulty 1470, 2077 *b*, 2564 *b*, 2574.

FAV—FEO.

Favour 94, 480, 1058, 1839, 1840.
Favourable 94, 103 *b*, 1839, 2266 *b*, 2321 *b*, 2506, 2572.
Favoured 94.
Favourite 53, 2303 *b*.
Faux (pharynx) 1542 *b*.
Fear 315, 380, 1264 *b*, 1368, 1662 *b*, 2140, 2166, 2459, 2759 *b*.
To fear 2140 *b*, 2460 *b*.
Fearful 1034, 1266 *b*, 1367, 2140, 2166, 2441, 2587, 2616 *b*.
Fearing 2140 *b*.
Fearless 228, 1564, 1604, 2093 *b*.
Fearlessness 228.
Feasible 2608 *b*.
Feast 2185 *b*.
Feather 1637, 1651, 1699 *b*, 1700 *b*, 1726 *b*, 2470.
Feathered 1637.
February—March 1874.
Febrifuge 1220.
Feces 832, 1757, 2049, 2458, 2467.
Fed 1761.
Fee 1823 *b*, 2415 *b*, 2508.
Feeble 229, 840, 1006, 1440, 2082 *b*, 2492.
Feebleness 840.
To feed 1060 *b*, 1761 *b*.
——— a mill 979 *b*.
——— cattle 867 *b*.
Feeding 1058.
To feel 1143 *b*.
Feeling 1111, 1114, 2184, 2564.
Fees 1875 *b*, 2004 *b*, 2381 *b*.
Feet 1480. *See* Foot.
To feign 1557 *b*.
Feigned 368, 709, 1236 *b*, 2327.
——— appearance 2179.
Felicity 2137.
Felis Caracal 1909 *b*.
—— jubata 681 *b*, 1088 *b*.
Fellow-student 2569, 2620.
Felon 1914 *b*.
Felt 100.
Female 1560, 2262 *b*, 2318 *b*, 2687, 2688.
——— apartments 1163 *b*.
——— companion 2546 *b*.
——— sex 1186, 2687.
Feminine 2688.
Femininess 2687.
Fen 1213 *b*.
Fence 1028 *b*, 1228 *b*, 1244 *b*, 1506, 1845, 2094.
To fence 1019 *b*.
Fence-wall 1696 *b*.
Feoffee 199 *b*, 268 *b*.

FER—FIC.

Ferment 861 *b*.
To ferment 977 *b*, 1699 *b*, 1871 *b*.
Fermented 861 *b*.
Feronia elephantum 567 *b*, 576 *b*, 902, 1239, 1393, 1394, 1762, 2222.
Ferret 2097 *b*.
Ferriage 316 *b*.
Ferry 889 *b*, 890 *b*, 956 *b*, 1016 *b*.
—— boat 891 *b*, 956 *b*, 1722.
—— man 848 *b*, 1703 *b*.
—— place 964 *b*.
—— woman 1703 *b*.
Fertile 504.
Ferula Assafœtida 2744.
Fervour 1221 *b*, 1512 *b*.
To fester 2381 *b*.
Festival 459, 1662 *b*, 1687, 2237.
Festivity 358, 398, 2195.
To fetch 336 *b*, 2417 *b*.
Fetched 335 *b*.
Fetid 752, 1441, 1765.
Fetor 1766, 1904 *b*.
Fetter 117, 1211 *b*, 1570, 1728, 2512.
Fetters 610 *b*, 2080 *b*.
Fever 1220, 1322.
——— and flux 1220 *b*.
Feverish 1221, 2565.
Few 535 *b*, 589 *b*, 590 *b*, 715, 971 *b*, 1385 *b*.
Fibre 1638, 2410 *b*.
Fibres 277 *b*, 940 *b*.
Fickle 254, 1039, 1053, 2076 *b*, 2424 *b*.
Fickleness 254, 1039, 1070, 1074, 2076 *b*, 2455.
Fiction 772 *b*, 1913 *b*.
Fictitious 162, 781, 1372.
Ficus cannabina 1561 *b*, 1561.
——— Carica 1275 *b*.
——— cordifolia 922.
——— elastica 710 *b*.
——— fruticosa 1686.
——— Gadha Pippula 944 *b*.
——— glomerata 447, 466, 626, 665, 1156 *b*, 1164, 1275 *b*, 2333 *b*, 2333, 2758.
——— Gooloorea 971 *b*.
——— hederacea 2424 *b*.
——— heterophylla 964 *b*, 1009 *b*.
——— hirsuta 1265 *b*.
——— hirta 1907 *b*.
——— Indica 1631, 1893, 1894 *b*.
———— (descending fibres) 1558.
——— infectoria 1685, 1699 *b*, 1861.
——— laccifera 576 *b*.

FIC—FIL.

Ficus oppositifolia 582 *b*, 657 *b*, 658, 660, 669 *b*, 769, 1156, 2231.
——— religiosa 234, 384, 601, 736, 1740, 1861, 1945.
——— repens 2172.
——— scabrella 1932 *b*, 1936 *b*.
——— vagans 2424 *b*.
——— venosa 597, 1158, 1159, 2655.
To fidget 1248 *b*.
Fie! 266 *b*, 1138 *b*, 1139 *b*, 1145 *b*, 1508 *b*, 1876 *b*.
Fief 199 *b*, 268 *b*, 1383 *b*.
Field 791, 846 *b*, 846, 889 *b*, 895 *b*, 2171 *b*, 2255 *b*.
—— of battle 2353, 2372.
Fierce 1228 *b*.
Fierceness 1208 *b*.
Fiery 24, 25, 1043.
Fife 1886.
Fifteen 1642, 1786 *b*, 2672 *b*.
Fifteenth 1642.
Fifth 1606 *b*, 1642.
Fiftieth 1644.
Fifty 1644.
—— eight 237, 308 *b*.
—— eighth 237.
—— fifth 1642.
—— first 531.
—— five 1642, 1644 *b*.
—— four 1044, 1120 *b*, 1123 *b*.
—— fourth 1044.
—— nine 515, 515 *b*, 538.
—— ninth 538.
—— one 531, 536 *b*.
—— second 1481, 1482.
—— seven 2583, 2626 *b*.
—— seventh 2583.
—— six 1136 *b*, 2537.
—— sixth 2537.
—— third 1370.
—— three 1333 *b*, 1366, 1370.
—— two 1481, 1482, 1948 *b*.
Fig 43, 306 *b*.
—— tree 1740, 1893, 1894 *b*.
Fight 1223 *b*, 2352 *b*, 2423 *b*.
To fight 1223 *b*, 2352 *b*, 2423 *b*.
Fighter 2423 *b*.
Fighting-cock 2423 *b*.
Figurative 2406.
———— expression 2406.
Figure 281, 284, 905 *b*, 2306, 2406.
To figure 904 *b*.
Figured 368.
Filament 794, 1638.
File 435.
To file 432 *b*, 435, 435 *b*, 1014 *b*.

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Filial 1753 *b*, 1753.
—— relation 1753.
To fill 1767 *b*, 1787 *b*, 2142 *b*, 2297 *b*.
Filled 2119, 2559.
Fillet 793, 1645.
Filling 2141 *b*.
Film 1194 *b*, 1878 *b*, 1879 *b*, 2276 *b*.
To filter 1131 *b*.
Filth 716, 716 *b*, 759 *b*, 933 *b*, 2191 *b*, 2231, 2232 *b*, 2233.
Filthiness 2233, 2274, 2330.
Filthy 716 *b*, 1632 *b*, 2225 *b*, 2231, 2232 *b*, 2233, 2330, 2593 *b*.
To filtrate 1132 *b*.
Filtrating 1131 *b*.
Fin 1699 *b*, 1700 *b*, 2254 *b*.
Final 1059.
—— beatitude 2289, 2322, 2528.
—— decision 1106 *b*.
Finally 157 *b*.
To find 1695 *b*.
——— a bottom 1380.
——— room 1496 *b*.
Fine 1082 *b*, 1172 *b*, 1227 *b*, 1265 *b*, 1267 *b*, 2285 *b*, 2368 *b*, 2387, 2653 *b*, 2664.
—— cloth 2652.
Fined 1413.
Fineness 2664.
Finger 34, 296 *b*.
——— nail 1755.
——— ring 34.
Fore finger 1311, 1462, 1823.
Finis 407 *b*.
Finish 858 *b*.
To finish 1100, 1580 *b*, 2637 *b*.
Finished 158, 2553, 2595, 2624.
Finishing 2595.
Finite 1680.
Fire 23, 83, 292 *b*, 1221, 1718, 1947, 1975.
—— arms 24, 25, 26, 293 *b*.
—— ball 970.
—— brand 432 *b*, 433 *b*, 506, 1223.
—— fly 859, 1212 *b*, 1219.
—— instrument 25.
—— pit 23.
—— place 71, 475 *b*, 1105 *b*.
—— (submarine) 1896 *b*, 1964.
—— wood 582 *b*.
—— works 316 *b*.
To fire 1153 *b*.
Firm 582 *b*, 646 *b*, 670 *b*, 1390 *b*, 1451, 1507, 1516, 1517, 1522, 1565, 1592 *b*, 1932, 2059, 2196 *b*, 2654, 2683, 2692, 2714.
—— belief 1632.

Firm resolution 1451.
To make firm 1476 *b*.
Firmament 899, 1326, 1527.
Firmly 2303 *b*.
Firmness 392, 616 *b*, 647 *b*, 1264 *b*, 1418, 1451, 1474, 1476, 1509, 1516, 1517, 1932, 2059, 2196 *b*, 2214, 2635, 2683, 2693, 2694.
First 289 *b*, 292 *b*, 325, 347 *b*, 1694 *b*, 1821.
—— born 27, 1822.
—— cause 2307.
—— cousin 320.
—— day of the month 2276 *b*.
—— person 257.
Fish 2254 *b*, 2285.
—— basket 2205.
—— bone 585, 587, 650 *b*.
—— hook 1921, 2206.
—— monger 1195 *b*, 2254 *b*, 2315 *b*.
—— spear 705 *b*, 798 *b*, 1120 *b*.
Fisher (king) 2206.
Fisherman 796, 1193 *b*, 1194 *b*, 1217, 1419, 1420, 1509, 2315 *b*.
Fisherwoman 1509.
Fishing 2205 *b*.
——— eagle 619 *b*, 742 *b*.
——— hook 1897.
——— line 1277 *b*.
——— net 847.
——— rod 1141 *b*.
Fishwoman 2315 *b*.
Fissure 771, 1872 *b*, 1876 *b*, 2133, 2164, 2375.
Fist 725, 1023 *b*, 2294 *b*, 2295 *b*, 2302.
Fisticuffs 2302 *b*, 2736 *b*.
Fistula 1552, 1561 *b*, 2132.
Fit 219, 437, 489, 767, 836, 1635, 1653, 1688, 1711, 1852, 2054, 2215 *b*, 2236 *b*, 2298 *b*, 2350, 2358, 2589, 2592, 2598, 2628, 2663, 2745.
— person 2151.
— time 1852, 2591.
To fit 1259 *b*, 2695 *b*.
Fitness 489, 624, 1634, 1688, 1711, 1855, 1979 *b*, 2151, 2350, 2358, 2633.
Fits and starts 823.
Five 1641, 1696 *b*.
To fix 941 *b*, 944 *b*, 1256 *b*, 2145 *b*.
Fixed 151, 787, 1259 *b*, 1522, 1586, 1587, 1595, 1598, 1609, 1613, 2193 *b*, 2554, 2684, 2691, 2692.
To be fixed 2431 *b*.
Fixedness 2692, 2693.
Fixing 151.

Flabby 1281 *b*.
Flaccid 270 *b*, 577 *b*, 1281 *b*, 1616, 1870 *b*, 1934, 2529.
To become flaccid 577 *b*.
Flacourtia cataphracta 41, 355, 360 *b*, 1224, 1230, 1323, 1329, 1715 *b*, 2171 *b*, 2531.
——— sapida 586, 1002, 1886 *b*, 2004 *b*, 2059 *b*, 2061 *b*, 2097, 2097 *b*, 2117, 2707, 2715.
Flag 790, 1523, 1608 *b*, 1650.
—— bearer 1608 *b*, 2098.
—— staff 1225 *b*, 1615 *b*.
Flagellaria Indica 1907 *b*.
Flake 1226 *b*.
Flaky 2473.
Flambeau 2234 *b*.
Flame 271 *b*, 1193 *b*, 1430, 2490, 2498 *b*.
Flaming 1221 *b*, 2490.
Flank 647 *b*, 1637, 1725, 1728 *b*.
Flannel 1516 *b*, 2441.
To flap 1699 *b*.
Flap of the ear 673 *b*.
Flash 1035 *b*, 1054 *b*, 1055 *b*, 1084 *b*.
To flash 1055 *b*, 1542 *b*.
Flashing 1035 *b*.
Flat 1071 *b*, 1110 *b*, 1123 *b*, 1384 *b*.
—— nosed 152, 153, 868 *b*, 1084, 1093, 1112 *b*, 1531, 1545 *b*.
—— surface 1380 *b*.
To flatten 1384 *b*, 1414 *b*.
Flattened 1112 *b*.
To flatter 1341 *b*, 1879 *b*, 2170 *b*.
Flattered 2685.
Flatterer 981 *b*, 1071, 1912.
Flattering 961, 1071, 1838.
Flattery 885 *b*, 1838, 1912, 2529, 2683, 2685, 2686.
Flatulence 1947 *b*.
Flatulent 1947 *b*, 1964.
To be flatulent 1778 *b*.
Flavour 2196 *b*, 2378, 2379, 2715.
Flavoured 2608.
Flaw 118 *b*.
Flax 1260 *b*, 2235.
Flaxen 316 *b*.
To flay 1075 *b*.
Flea 109 *b*, 1741 *b*.
Fled 1478, 1690.
Fledged 447 *b*, 1637.
To flee 1690 *b*.
To fleece 1120 *b*.
Fleet 1942 *b*.
—— horse 1166.
Fleeting 835.
Flemingia congesta 1897 *b*.

Flesh 357, 1689, 2250.
Fleshy 2276 *b*.
Flight 125, 1476, 2672.
——— of steps 1565, 1636 *b*, 1690 *b*, 2641 *b*.
Flighty 448 *b*.
Flimsy 275 *b*.
Fling 147.
To fling 1271 *b*, 1881 *b*.
Flint 24, 743 *b*, 1035 *b*.
Float 378, 447, 1308 *b*, 1308, 1325, 1861, 2182 *b*, 2267 *b*.
—— of a fishing line 1873 *b*.
To float 2161 *b*, 2162 *b*.
Floating 2161 *b*.
Flock 906, 985 *b*, 1228 *b*, 1235 *b*, 1726 *b*, 2201 *b*, 2354.
Flood 343, 1862, 1915, 1970, 2737 *b*.
——— tide 1205 *b*, 1208 *b*, 1212 *b*.
Floor 1312, 2316 *b*.
Florist 2273.
To flounce 1292 *b*, 2434 *b*.
Flouncing (flapping motion) 393.
Flour 308 *b*, 988, 2224 *b*, 2652 *b*.
—— meal 2504 *b*.
Flourishing 1942 *b*.
To flow 838 *b*, 1063 *b*, 1884 *b*, 1943 *b*, 2706 *b*.
Flower 769, 1761, 1878 *b*.
——— garden 1762, 1763, 1878 *b*, 2272 *b*.
——— spike 2198.
Flowery 1762, 1763.
Flowing 837.
Fluctuating 925 *b*.
Fluctuation 1326.
Fluid 1063, 1064 *b*, 1309, 1475, 1478, 2378.
Fluidity 1070, 1326, 1827.
Fluor albus 1790 *b*.
Flute 1886, 1951 *b*, 2300.
—— player 1951 *b*.
To flutter 1126 *b*, 1490 *b*, 2721 *b*.
Fluviatic 1554.
Flux 1477 *b*, 1765 *b*.
Fly 2193, 2254 *b*.
— flap 2225.
To fly 447 *b*, 1143 *b*.
Flying 448.
Foal 1956 *b*.
Foam 1880 *b*, 1880, 2201.
To foam 937 *b*, 977 *b*.
Foamy 1880 *b*.
Foe 205, 1806, 2464.
—— (in the manner of a) 2157 *b*.
Fœtus 927, 947 *b*, 1777 *b*, 1821 *b*, 2190, 2739 *b*.

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Fog 726 *b*, 735, 757 *b*, 771, 797 *b*, 815 *b*.
To be foiled 2740 *b*.
To foist 2169 *b*.
Fold 798 *b*, 1316 *b*, 1317 *b*, 1359 *b*.
Fold (in compos., e.g. two-fold) 960.
To fold 2146 *b*, 2334 *b*, 2425 *b*.
Folding 2146 *b*, 2425 *b*.
Folk 2448 *b*.
Follicle 1882 *b*.
To follow custom 1506 *b*.
Followed 106.
Follower 94, 1323 *b*, 1724 *b*, 2300 *b*.
Followers 1677.
Following 92, 93, 94, 99, 102, 106.
Folly 170, 836, 1603, 2221, 2305, 2326, 2738 *b*.
To foment 2671 *b*.
Fomentation 2670 *b*.
Fomenting 2671 *b*.
Fond 100, 102, 387.
—— of conversation 376 *b*.
Fondness 102, 337, 1741 *b*, 1966, 2561.
Food 118, 396, 873, 884, 895 *b*, 1120, 1156, 1210, 1840, 2169 *b*, 2185.
—— and clothing 1005.
Fool 944 *b*, 2304, 2305.
Foolish 170, 847, 1213 *b*, 1536 *b*, 1543, 1602, 1700 *b*, 1966, 2073 *b*, 2221, 2293, 2304, 2305, 2336, 2738 *b*.
Foolishly 944 *b*.
Foolishness 1700 *b*, 1966.
Foot 35, 985 *b*, 1058, 1653, 1694 *b*, 1712, 1719 *b*.
—— man 1695 *b*, 1740 *b*, 1780 *b*.
—— stalk 2070.
—— step 593 *b*, 1653, 1654, 1713.
—— stool 1655, 1712.
Fop 1878 *b*, 1879 *b*, 1949 *b*.
Foppery 1640 *b*, 1941 *b*.
For 780 *b*, 791 *b*, 872 *b*, 1165 *b*, 1310 *b*, 1803 *b*, 1985 *b*, 2335 *b*, 2356 *b*, 2431 *b*.
— fear that 715 *b*.
— life 2347 *b*.
— shame 1138 *b*, 1139 *b*, 1145 *b*, 1508 *b*.
— that 1301 *b*.
— the most part 1854 *b*.
— the purpose of 1585 *b*, 2431 *b*.
— the sake of 214 *b*, 872 *b*, 1165 *b*, 1310 *b*, 1585 *b*, 1985 *b*.
— this reason 526 *b*, 536 *b*, 545 *b*, 546 *b*.
— what reason 645 *b*.

To forbear 1251 *b*.
Forbearance 836, 1332, 1413, 2230, 2547, 2620.
Forbearing 836, 837, 838, 1333, 1517.
Forbiddance 2265 *b*.
Forbidden 2726 *b*.
Force 726 *b*, 748 *b*, 1173 *b*, 1212 *b*, 1318 *b*, 1853, 1993.
To force 1023 *b*.
Forced 154.
Forces 91.
Forcible 2458.
Forcibly 1840 *b*, 1935 *b*.
Ford 1381 *b*.
Fore-arm 1794.
Forefather 1770.
Forefathers 1769.
Forefinger 1311, 1462, 1823.
To forego 1134 *b*.
Forehead 600, 2159, 2429.
Foreign 120, 1462, 2010, 2078 *b*, 2100.
—— country 2010.
Foreigner 1166, 2331.
Foreknowledge 27.
Forenoon 1772.
Forepart 1781 *b*.
Forerunner 26, 27, 365 *b*, 1200 *b*.
Foreseeing 2223 *b*.
Foresight 1673.
Foreskin 2316.
Forest 679, 1157, 1414, 1851, 1905, 2019.
Forestaller 311 *b*.
Forfeit 1267 *b*, 1391, 1407 *b*.
Forge 687 *b*.
Forged 781, 905 *b*.
—— patent 772.
—— writing 1193 *b*.
Forger 709.
Forgery 639, 709.
To forget 1730 *b*, 2170 *b*.
Forgetful 2186 *b*.
Forgetfulness 2053, 2177 *b*.
Forgiven 838 *b*, 2266 *b*, 2271.
Forgiveness 836, 1398 *b*, 2266 *b*, 2271, 2321.
Forgiving 836.
Forgotten 2053.
Fork 650 *b*.
Forlorn 85, 1544 *b*, 1573 *b*, 2022, 2432 *b*.
—— hope 2059.
Formation 1605.
Form 281, 904 *b*, 905 *b*, 1478 *b*, 2306, 2406, 2659 *b*.
—— (wood) 711, 2130 *b*.
To form 905 *b*, 1605 *b*, 2669 *b*.
—— an idea 1215 *b*.

Formed 787, 904 *b*.
Former 594 *b*, 912, 1769, 1846.
Formerly 28 *b*, 292 *b*, 1756 *b*, 1757 *b*, 1769 *b*.
Formica compressa 1746.
—— viatica 955 *b*.
Formidable 617, 1030, 1990, 2140.
Formidableness 2140.
Formula 2219.
Fornication 107, 873, 1447.
Fornicator 107.
To forsake 1134 *b*, 1354 *b*.
Fort 803 *b*, 804, 1440.
Forthwith 173 *b*, 871 *b*, 1229 *b*.
Fortieth 1049.
Fortification 904.
Fortified 2303 *b*.
Fortitude 1509, 2059.
Fortnight 1637.
Fortress 1440.
Fortunate 778, 848, 1330 *b*, 1493, 2149, 2224 *b*, 2418, 2506, 2507, 2526.
Fortune 914 *b*, 1463, 1543 *b*, 2148, 2149, 2418, 2525.
—— teller 1463.
Forty 1046 *b*.
—— eight 236, 307 *b*.
—— eighth 236.
—— fifth 1641.
—— first 528.
—— five 1641, 1658 *b*.
—— four 1048, 1120 *b*, 1123 *b*.
—— fourth 1048.
—— nine 515, 538.
—— ninth 538.
—— one 528 *b*, 528.
—— second 1480, 1482.
—— seven 2582, 2625 *b*.
—— seventh 2582.
—— six 1125 *b*, 2537.
—— sixth 2537.
—— third 1366, 1369.
—— three 1332 *b*, 1355 *b*, 1366, 1369.
—— two 1480, 1482, 2030 *b*, 2091 *b*.
Forward 1516, 2080 *b*.
Forwardness 1516.
Forwards 28, 292 *b*.
Fossil 1502.
Fostered 30.
Foul 573, 2225 *b*, 2231, 2233, 2330.
—— faced 2290 *b*.
—— mouthed 150, 1445, 2290 *b*, 2291.
—— smelling 1765.
Found 1852, 2197 *b*, 2731, 2283.

Foundation 1626 *b*, 1715 *b*, 1911 *b*, 2064 *b*, 2307.
Founded 159, 2691.
Foundry 751.
Fountain 459, 475 *b*, 1064 *b*, 1178, 1315 *b*, 1883 *b*, 2177 *b*.
Four 911 *b*, 1045, 1048.
—— armed 1047.
—— fold 1045, 1046 *b*.
—— hundred 1044.
—— sides 1048.
Fourteen 1046, 1122 *b*.
Fourteenth 1122 *b*.
Fourth 1045.
—— part 531 *b*, 1046, 1712.
Fowl 729 *b*, 2300 *b*.
—— (jungle) 1906 *b*.
Fowler 1203, 1204, 1638 *b*, 1700 *b*, 2087 *b*, 2118.
Fox 506, 888 *b*, 1710 *b*.
Fraction 2, 2025, 2164.
Fracture 857 *b*, 1872 *b*, 2133, 2133 *b*, 2150 *b*.
To fracture 2133 *b*.
Fractured 2150 *b*.
Fragaria flava 1225 *b*.
—— Indica 1225 *b*.
Fragile 1250 *b*, 1260 *b*, 2133, 2200 *b*.
Fragment 716 *b*, 736 *b*, 738, 857, 883 *b*, 954 *b*, 1107 *b*, 1235 *b*, 1253 *b*, 1749 *b*, 2164.
Fragrance 886 *b*, 2650, 2651, 2659, 2679, 2680.
Fragrancy 358.
Fragrant 916, 917, 2650, 2651.
To frame 904 *b*.
Framed 904 *b*.
Frangible 857.
Frank 896 *b*, 2676 *b*.
Frankincense 750, 2426 *b*.
Fraternal 2189.
Fratricide 2189.
Fraud 599, 772, 795, 1073, 1130, 1255 *b*, 1389 *b*, 1520, 1803, 1824, 1864 *b*, 1872 *b*, 1881 *b*, 2267.
Fraudulent 716, 1515, 1881 *b*, 1892.
Fray 2751 *b*.
Freckle 700, 1159, 1161, 1335.
Free 82, 130, 461 *b*, 895 *b*, 1586, 2093 *b*, 2288, 2319 *b*.
—— agent 2290 *b*, 2708.
—— from crime 1589.
—— from debt 2 *b*, 108, 1598.
—— from desire 9, 1566, 1591.
—— from poison 1602.
—— gift 200.
—— will 63, 539 *b*, 1128, 2714.
Freedom 1124, 2289, 2322, 2708.

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Freely 884 *b*, 2325 *b*.
To freeze 1169 *b*.
Freight 316 *b*, 317 *b*, 1308.
Frequentative 55.
Frequently 529 *b*, 1884 *b*, 1946 *b*.
Fresh 178, 198, 1245 *b*, 1256 *b*, 1258 *b*, 1310 *b*, 1319 *b*, 1535, 1537, 1538 *b*, 1624, 1816, 2575, 2486 *b*.
Freshness 1256 *b*, 1258 *b*, 1319 *b*, 1535.
To fret 877 *b*, 878 *b*, 1086 *b*, 2405 *b*, 2757 *b*.
Fretful 383, 878 *b*.
Fretfulness 877 *b*.
Fretting 877 *b*.
Friday 2503.
Fried 2143, 2151 *b*, 2179, 2188.
Friend 322, 1471 *b*, 1637, 1914, 1971, 2279 *b*, 2279, 2303 *b*, 2663, 2728 *b*.
Friendless 1573 *b*.
Friendly 1471 *b*, 1857, 2320 *b*, 2320, 2663, 2745.
——— instructor 2745.
Friendship 322, 402 *b*, 1471 *b*, 1911 *b*, 1914, 2279 *b*, 2279, 2320, 2321, 2557, 2628, 2681, 2745.
Fright 274 *b*, 275 *b*, 2725 *b*.
To take fright 1055 *b*.
To frighten 859 *b*, 1265 *b*, 1267 *b*, 2140 *b*, 2460 *b*.
Frightened 845, 1367, 1368, 2141, 2166.
Frightful 1418, 2166, 2026, 2725 *b*
Frigid 2497, 2499, 2661, 2746.
Frigidity 1159, 2499.
Fringe 1194 *b*, 1232 *b*.
Fringilla Amandava 2201, 2299 *b*, 2435 *b*, 2486 *b*.
To frisk 729 *b*, 760 *b*.
Frith 868 *b*.
Frock 1190 *b*.
Frog 1400, 1861, 1929 *b*, 2078 *b*, 2115 *b*, 2117 *b*, 2179, 2485, 2639.
Frolic 891.
From 151.
—— before 1756 *b*.
—— day to day 1424 *b*.
—— head to foot 341 *b*.
—— that 1297 *b*.
—— that very instant 1293 *b*.
—— this 407 *b*, 526 *b*, 539 *b*, 542 *b*.
—— whence 745 *b*.
—— which time 2355 *b*.
Front 1781 *b*.
In front 28, 108, 292 *b*, 1756 *b*, 1757 *b*.

Frost 1159, 1184 *b*, 1185 *b*, 1347, 1617, 1623, 1727 *b*, 1854, 2746.
Frosty 2746.
Froth 1880 *b*, 1880.
To froth 937 *b*.
Frothy 936 *b*, 977 *b*, 1880 *b*.
Frown 2178, 2190.
Frowningly 2588 *b*.
Frozen 1160 *b*.
Frugal 1680, 2278, 2279, 2589 *b*.
Frugality 1680.
Fruit 629, 1867, 2318 *b*.
—— germ 958 *b*.
Fruitful 1868 *b*, 1869, 2585.
Fruitfulness 2631.
Fruitless 9, 145, 1615, 2021, 2322.
——— expectation 1887 *b*.
Fruitlessly 2021 *b*.
Fruitlessness 1615, 2021.
Fruits 2318 *b*.
Frumenty 1719, 2284.
To fry 2151 *b*, 2169 *b*.
Frying 2143.
Frying-pan 2143, 2151 *b*, 2190.
Fuel 415, 1193 *b*, 2597.
Fugitive 254, 1690 *b*, 2149 *b*.
Fulcrum 1315 *b*.
Fulfilled 1676.
Fulgent 2033.
Full 1564, 1676, 1757 *b*, 1767 *b*, 1768, 1769, 2119, 2141 *b*, 2142 *b*, 2223 *b*, 2267 *b*, 2559, 2601.
—— grown 670 *b*, 1861.
—— moon 1768, 2383.
—— of cuts and wounds 835.
—— time 1768.
Fullness 1676, 1768, 1769, 2089 *b*, 2119, 2143 *b*.
Fully 1564 *b*, 2089 *b*, 2223 *b*.
Fumaria parviflora 1911 *b*, 2508 *b*.
To fumigate 1513 *b*.
Fundamental 2064 *b*, 2308 *b*.
Funeral 565.
——— cake offered to deceased ancestors 1753.
——— pile 23, 1087.
——— rites 825, 2524.
Fungus 1134 *b*, 2172 *b*.
Funnel-shaped 1515.
Funny 816.
Fur 1692 *b*.
To furbish 1014 *b*, 2231 *b*, 2232 *b*, 2251 *b*.
Furbished 2250 *b*.
Furbisher 253, 2475, 2488 *b*, 2642 *b*, 2674 *b*.
Furious 432 *b*, 449, 808, 1043.

To furl 958 *b*, 2334 *b*.
Furled 2334 *b*.
Furlough 1143 *b*.
Furnace 470, 475 *b*, 1105 *b*, 1299 *b*, 1331 *b*, 2152 *b*, 2731, 2738 *b*.
To furnish 775 *b*, 2357 *b*.
Furniture 388 *b*, 1098 *b*, 2417 *b*, 2565, 2607 *b*, 2632 *b*.
Furrow 2432.
Further 364 *b*, 715 *b*, 717 *b*.
To further 2070 *b*.
Future 361 *b*, 2139, 2156, 2157.
——— tense 2139.
Futurity 2139.
Fury 436, 562, 807, 1043, 2405.
Fusibility 1475.
Fusible 1475.
Fusion 1475 *b*, 2429.
Futile 843, 1965 *b*.

G.

To gabble 2136 *b*.
Gad-fly 1268 *b*, 1387, 1909.
Gærtnera racemosa 55, 750, 1984, 2262, 2272.
Gag 2290 *b*.
Gage 1623 *b*.
Gaiety 1825.
Gain 497, 718 *b*, 965 *b*, 1316 *b*, 1535 *b*, 1695 *b*, 1852, 1866 *b*, 2298 *b*, 2427, 2434.
To gain 1695 *b*, 2117 *b*.
Gained 339, 389, 497, 1619, 2426.
Gainful 718 *b*.
Gains 687.
Gait 913, 921, 1081 *b*, 1277 *b*, 1278 *b*, 1330, 1473 *b*.
Galanga major 762.
Galedupa arborea 611, 612, 1095, 1265 *b*, 1526, 2117 *b*.
——— mitis 583 *b*.
——— piscidia 1039 *b*.
——— uliginosa 1716 *b*.
Galega purpurea 1908 *b*, 2470 *b*.
Gall 1738.
—— bladder 1738.
—— nut 2255 *b*.
Gallant 485, 1192, 1283 *b*, 1544 *b*, 1662, 2427, 2687.
Gallery 2414 *b*.
Gallop 1863, 1935.
Gallinula Madraspatana, 1407 *b*, 1411.
——— nycticorax 554 *b*, 559 *b*.
——— Porphyria 634, 646.
——— violacea 688 *b*.
——— viridis 617 *b*.

Gallinule 700, 1271 *b*, 1411.
Gallows 1871 *b*.
Gambler 716, 1205 *b*, 1728 *b*.
Gambling 796, 1205 *b*, 1207 *b*, 1474, 1728 *b*.
To gambol 729 *b*, 760 *b*, 774 *b*, 891 *b*.
Game 2488 *b*, 2642 *b*.
Gamester 15, 716, 1205 *b*, 1474, 1515.
Gaming 1205 *b*, 1207 *b*, 1474.
——— house 1865 *b*.
Gamut 2711.
Gander 2390, 2719.
Gang-robber 1269 *b*.
Gaol 694, 1211 *b*, 1913 *b*.
Gaping 2290, 2732 *b*.
Garcinia lanceæfolia, 1898 *b*.
——— pedunculata 1358 *b*, 1385 *b*.
Garden 367, 473, 486, 1953 *b*.
——— bed 787 *b*.
Gardener 473, 2273, 2274.
Gardenia florida 918 *b*.
——— latifolia 1717.
——— saponacea 616.
——— uliginosa 1735 *b*.
Gargarism 766 *b*.
To gargle 641 *b*.
Gargling 761 *b*, 766 *b*, 767 *b*.
Garland 1457, 1762, 2273, 2274, 2705.
Garlic 2238 *b*, 2378 *b*.
Garment 1113, 1941.
——— (outer) 454, 1943.
Garments 1675, 1984.
Garrulity 53, 1888 *b*, 1945, 1957.
Garrulous 919 *b*, 1180, 1887 *b*, 1896 *b*, 1898 *b*, 1946, 1957, 1972, 2725 *b*.
Garter 1914.
Garuga pinnata 1343 *b*.
Gastric juice 464 *b*.
Gate 1398 *b*, 1481.
—— (outer) 1943.
—— way 1362, 1438 *b*.
To gather 742 *b*, 957 *b*, 1056 *b*, 1103 *b*, 1168 *b*, 1706 *b*.
Gaudy 1999, 2368 *b*, 2369 *b*.
Gaudiness 2098.
To gauge 2266 *b*.
Gaurea alliacea 992 *b*.
Gay 885 *b*, 1227 *b*, 1825, 2369 *b*.
To gaze 1259 *b*, 2758 *b*.
Gelding 288 *b*, 1414 *b*.
Gelonium 1357 *b*.
——— fasciculatum 1157 *b*, 1357 *b*, 1908.
Gelt 2302.
Gem 1154 *b*, 2200, 2373.

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GEM—GHE.

Gemini 1479, 2280.
Gemium lanceolatum 1908 *b*.
Gemmiparous 2288.
Gender 2438.
Genealogical list 1886.
Genealogy 762 *b*.
General 2627, 2633, 2634.
——— (commander) 1888 *b*.
——— release 2631 *b*.
Generally 349 *b*, 1854 *b*.
Generated 458.
Generation 457, 458.
Generic name 1187.
Generosity 414, 563, 1167 *b*, 1411, 1412.
Generous 464, 618 *b*, 1167 *b*, 1412, 1902, 2240, 2241, 2244 *b*, 2289, 2546.
Genitals 494, 2438.
Genius 1305 *b*.
Genteel 298, 1550 *b*, 2498.
Gentiana Cherayta 87, 720, 1095, 1096, 1113, 2174.
——— verticillata 1150 *b*.
Gentile 987, 2557.
Gentle 11, 464, 1281 *b*, 1539 *b*, 2016, 2232 *b*, 2312, 2326 *b*, 2680.
Gentlefolk 1616.
Gentleman 1978*b*, 2229*b*, 2246*b*, 2659.
Gentlemanliness 2137.
Gentlemanly 2040.
Gentleness 8, 14, 809, 1539 *b*, 2271.
Gently 392 *b*, 1508 *b*, 2221 *b*, 2464 *b*.
Genuine 8, 13, 1583 *b*, 1793, 1985, 2337, 2346.
Genuineness 1793, 1853, 2337, 2346.
Genus 906, 1186, 1187.
Geodorum bicolor 1904 *b*.
Geography 2172 *b*.
Geometrical 846.
——— demonstration 846.
Geometry 846, 2235 *b*.
Germ 31, 473.
Germinated 31.
Germinating 473.
Gesticulated 295.
Gesticulation 32, 2560, 2567.
Gesture 32, 402, 2133, 2560, 2567.
To get 687 *b*, 2417 *b*.
——— loose 1153 *b*.
——— through 1310 *b*, 1720 *b*.
——— up 445 *b*, 935.
Ghee (clarified butter)305,1019*b*, 2610.

GHO—GLO.

Ghost 127 *b*, 1412 *b*, 1685, 1780 *b*, 1858, 2173, 2393 *b*.
Gibbous 773 *b*, 1276 *b*, 1796.
Giddiness 943 *b*, 1025, 2261 *b*.
Giddy 2261 *b*.
To be giddy 2261 *b*, 2494 *b*.
Gift 1364, 1411, 1889 *b*, 2050, 2746 *b*.
Gigantic 48.
Gilding 2676 *b*.
Gills 587, 649 *b*, 672 *b*, 1878 *b*. 1879 *b*.
Gilt 2202.
Gimlet 1344 *b*, 1371 *b*, 2087, 2140 *b*, 2702.
Ginger 323 *b*, 324 *b*, 329 *b*, 370, 958, 2461 *b*.
——— bread 958 *b*.
Girdle 577 *b*, 606 *b*, 809 *b*, 1143 *b*, 1148 *b*, 1646 *b*, 2094.
Girl 754, 1981, 2250 *b*, 2313 *b*.
Girth 561 *b*, 570.
To give 914 *b*, 1134 *b*.
——— back 1875 *b*.
——— notice 1188 *b*.
——— trouble 1224 *b*.
Given 1822, 2593, 2602.
——— back 1881 *b*.
——— up 1544 *b*.
Giving away in marriage 598.
——— information 1216, 1978 *b*.
——— milch 1437 *b*.
Giver 1364, 1410.
Glad 1760, 1825, 1834, 1835, 2729, 2755, 2764.
—— tidings 2195 *b*.
To be glad 2399 *b*.
Gladness 398, 1825, 2325 *b*, 2729.
Glance 135, 429, 1054 *b*, 1208 *b*.
Glancing 311 *b*.
Gland 2250.
Glare 1035 *b*, 1069 *b*, 1084 *b*, 1179 *b*, 1223 *b*.
Glaring 1035 *b*, 1200 *b*, 1223 *b*. 1473, 2368 *b*.
Glass 649 *b*, 1686 *b*, 2286 *b*, 2497 *b*.
—— vessel 649 *b*.
To glean 883 *b*.
Gleet 1502, 1503 *b*, 1834, 2740.
Glen 597.
Glitter 1156 *b*.
To glitter 1035 *b*, 1055 *b*, 1489*b*.
Glittering 1035 *b*.
Globe 957, 970, 1926, 2201.
Globular 995 *b*, 1926.
Gloom 437 *b*, 438 *b*, 1020 *b*, 1030, 1306, 2274.
Gloominess 88.

GLO—GOB.

Gloomy 63, 88, 262, 437 *b*, 1020 *b*, 1564, 1615, 1616.
Glorified 724, 2685.
Gloriosa superba 25, 427 *b*, 505 *b*, 657 *b*, 730 *b*, 2132, 2432.
Glorious 724, 897, 1354, 1557 *b*, 1558, 1802, 1812.
Glory 553, 724, 1353 *b*, 1802, 1864 *b*, 1897 *b*, 2276, 2559.
Gloss 1067 *b*, 1248 *b*, 1978, 2022, 2023, 2068, 2116, 2161.
Glossiness 352.
Glossy 443, 695, 1019 *b*.
Glottis 1542 *b*.
Glove 2736 *b*.
Glowing 1273 *b*, 1387 *b*.
Glue 2495 *b*.
Gluey 308 *b*.
Gluttonous 463, 1779 *b*, 2131, 2159 *b*, 2225.
Gluttony 54, 59, 132.
Glycine debilis 1707,2246,2275, 2125 *b*.
——— labialis 1906 *b*.
Glycyrrhiza glabra 831, 2210.
——— sativa 2210.
Gmelina arborea 922 *b*, 947 *b*, 2138, 2209, 2526, 2611.
Gnashing 1394.
Gnat 2205, 2234, 2234 *b*, 2235 *b*.
To gnaw 667 *b*, 758 *b*.
Gnomon 2460.
To go 1059 *b*, 1063 *b*, 1843 *b*, 2343 *b*.
——— abroad 1988 *b*.
——— by 956 *b*.
——— fast 1501 *b*.
——— into 1692 *b*.
——— off 1153 *b*.
——— out (extinguish) 1582 *b*.
——— over 956 *b*.
——— secretly 558 *b*.
——— with the stream 1506 *b*.
Goad 31, 1270 *b*, 1696 *b*, 1815.
Goat 38, 1125, 1132 *b*, 1132, 1697 *b*, 1888 *b*, 2103 *b*.
—— (flesh) 1132.
—— herd 1133.
—— (she) 1132, 1133, 1888 *b*.
Gobioides ruber 2435 *b*.
Gobius barbatus 1276.
——— Boddarti 1110 *b*, 1112 *b*.
——— Changua 2181 *b*.
——— electricus 1019 *b*, 1748 *b*.
——— radiatus 1276.
——— subunitus 1112 *b*.
——— viridis 1112 *b*.
Goblet 1714, 1780 *b*, 2286 *b*.

GOB—GOO.

Goblin 127 *b*, 816, 1526, 1607, 1858, 2172, 2366, 2393 *b*.
God 428, 1256 *b*, 1370, 1412, 1454 *b*, 1456, 1457, 1663, 1664.
Goddess 1257 *b*.
Godlike 189 *b*, 190.
Going 1011, 2123.
——— forth 1843.
——— on foot 1719 *b*
——— out 1596.
Goitre 906, 930.
Gold 2401, 2656, 2676 *b*, 2712, 2747, 2757.
—— thread 1172, 1330 *b*.
—— tissue 1967 *b*.
Golden 595, 665, 2657, 2680, 2713, 2747, 2759.
Goldsmith 2671 *b*, 2712.
Gomphrena globosa 198, 355 *b*, 759, 774, 970 *b*, 2246, 2363, 2585 *b*.
Gone 407, 1595, 2068.
—— astray 2189.
—— by 956 *b*, 2109.
—— forth 1595.
—— out 1595, 1600.
Gonorrhœa 1503 *b*, 1834.
Good 218, 450, 876 *b*, 883 *b*, 1188, 1626 *b*, 1750, 1838, 2034, 2093 *b*, 2137, 2159 *b*, 2470 *b*, 2498, 2565, 2568, 2589, 2608, 2626, 2628, 2653*b*, 2663, 2681, 2745.
—— action 1751, 2649.
—— advice 2574, 2745.
—— and evil 2160 *b*.
—— aspect 2507.
—— behaviour 1619.
—— breeding 2588.
—— condition 2663.
—— conduct 2573, 2745.
—— conversation 2573 *b*.
—— course 2571.
—— deed 2648.
—— fortune 641, 767, 2195, 2680.
—— hearted 2755.
—— looking 2653.
—— luck 2507.
—— man 2571.
—— manners 323 *b*.
—— name 1626.
—— nature 2572.
—— natured 809, 2574, 2652, 2661.
—— news 2195 *b*.
—— report 358.
—— reputation 885 *b*.
—— sense 2574.
—— understanding 2574 *b*.

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GOO—GRA.

Good will 2159 *b*, 2745.
—— wishes 2745.
—— work 2649.
—— workmanship 2650 *b*.
—— writing 885 *b*.
Goodness 451, 861 *b*, 883 *b*, 1838, 2137, 2159 *b*, 2160 *b*, 2504, 2570, 2574, 2591, 2628, 2679, 2681.
Goods 338 *b*, 1181 *b*, 1198 *b*, 1475, 1490, 2272 *b*, 2273 *b*, 2448 *b*, 2632 *b*.
Goose 1900 *b*, 2719, 2734 *b*.
——— (ruddy) 1036.
GORDONIA integrifolia 1908 *b*, 2251.
To gore 963 *b*.
Goring 963 *b*.
Gospel 405 *b*, 2195 *b*.
Gossip 1180, 1952.
Gossipping 9956 *b*.
GOSSYPIUM 682 *b*, 1334.
——— hirsutum 698.
Got 1852.
—— over 455.
—— up 457.
To govern 2635.
Governed 69.
Government 331, 625, 1913 *b*, 2175, 2387, 2486, 2572 *b*, 2606 *b*, 2635 *b*, 2661 *b*, 2734 *b*, 2750 *b*.
Governor 71, 104, 625, 1461, 1536 *b*, 1586, 2486, 2657 *b*, 2661 *b*, 2734 *b*.
Gourd 752 *b*, 815 *b*, 1343.
Gout 1964.
Gouty 1964, 1965, 1966.
Gown 32 *b*, 1190 *b*.
Grace 94, 782, 1397, 1840.
Gracious 1397, 1550 *b*, 1839.
Graciously 782 *b*.
GRACULA Chataree 1134 *b*.
——— cristatella 2674 *b*.
——— religiosa 2225 *b*, 2483 *b*, 2637.
——— Saularis 1386 *b*.
——— tristis 2152 *b*.
Gradation 1398 *b*.
Gradual 823.
Gradually 822 *b* 823 *b*.
Graduated 855 *b*.
To graft 2360 *b*.
Grain 584, 585, 933, 1504 *b*, 1536, 2372 *b*, 2379 *b*, 2476, 2617.
——— of rice 1292.
Gram (vetch) 1042.
Grammar 2115.
Grammarian 2101.

GRA—GRE.

Granary 611 *b*, 619 *b*, 768, 864, 996 *b*, 1277 *b*.
Grand 2174.
Grand-daughter 1534, 1553 *b*, 1789, 2653.
Grandee 501 *b*.
Grandeur 501 *b*, 553.
Grandfather 1257 *b*, 1411 *b*, 1736, 1737, 2258.
——— (maternal) 1554 *b*.
Grandmother 362 *b*, 1257 *b*, 1411 *b*, 1429 *b*, 1736.
——— (maternal) 1155 *b*, 2258.
Grandson 1534, 1553 *b*, 1788.
Grant 1412, 2575 *b*, 2746 *b*.
To grant 2384 *b*.
Granted 2602.
To granulate 581 *b*.
Granulated 1412 *b*.
Grape 1476, 2312.
Grass 1018, 1350.
—— cutter 1018 *b*.
Grasshopper 1650, 1865 *b*, 2472 *b*.
Grasshoppers 1639 *b*.
Grasp 603 *b*.
To grate 810 *b*, 811 *b*.
Grateful 102, 778, 1583 *b*, 1821.
Gratification 1347, 1674, 2577.
Gratified 334, 342, 358, 398, 1208, 1347, 1351, 2325, 2297, 2576, 2729.
To gratify 1347 *b*.
Gratifying 102, 1347, 1351, 1855, 2218.
Grating 716.
——— sensation 620 *b*.
Gratingly 582 *b*, 583 *b*.
GRATIOLA amara 694 *b*.
——— Monnieria 325 *b*, 2533 *b*.
Gratis 189 *b*, 230, 2299 *b*, 2325 *b*.
Gratitude 102, 778, 1584 *b*, 1493, 1820.
Gratuitous gift 189 *b*.
Gratuitously 2299 *b*, 2325 *b*.
Grave 920, 922, 993 *b*, 2595.
—— accent 95.
Gravedigger 604 *b*.
Gravel 232, 571 *b*, 620 *b*, 648 *b*, 758 *b*, 766 *b*, 1982.
Gravid 1768.
Gravity 947 *b*.
Gray 1515.
—— hair 1699 *b*.
—— haired 1691.
To graze 1060 *b*.
Greasiness 2695.
Greasy 1059 *b*, 1357 *b*, 2630, 2695.

GRE—GRO.

Great 968, 999, 1894 *b*, 1917, 1990, 2039, 2060 *b*, 2237, 2244 *b*, 2304 *b*, 2427, 2693.
—— coat 2426 *b*.
—— festival 2248.
—— king 2245.
—— splendour 1664.
Greater 68.
Greatness 968, 999, 1831, 1897 *b*, 2237, 2247, 2276, 2600.
——— of soul 563.
Greece 2407 *b*.
Greediness 867 *b*, 926, 948, 1148 *b*, 2439, 2452.
Greedy 927, 974, 1889 *b*, 2435 *b*, 2436, 2440, 2444, 2452 *b*.
Green 1319 *b*, 2585 *b*, 2586 *b*, 2726, 2727.
Greenness 1319 *b*.
Greens 1362 *b*, 2477, 2587 *b*.
——— seller 727 *b*.
GREWIA 45 *b*.
——— cataphracta 1715 *b*.
——— hispida 1070 *b*.
——— rigida 1070 *b*.
——— sapida 1151 *b*.
——— sepiaria 1716 *b*.
Grief 438 *b*, 472, 889, 998 *b*, 1398 *b*, 2217, 2223, 2264, 2504, 2516, 2576.
Grieved 370, 842, 878, 2217, 2516.
To grin 877 *b*, 2179 *b*.
To grind 740 *b*, 1020 *b*, 1266 *b*, 1614 *b*, 1742 *b*, 1746 *b*, 1782 *b*, 1961 *b*, 2229 *b*, 2231 *b*, 2480 *b*.
Grinding-stone 1069 *b*.
Grinding (rapacious) 1564 *b*.
Grindstone 2480.
Grinning 645 *b*, 877 *b*.
Gripe 603 *b*.
To be griped 1777 *b*.
Gripes 1778 *b*.
Griping 685 *b*.
GRISLEA tomentosa 24, 999, 1494, 1501 *b*, 1502, 1503, 2658.
Gristle 809 *b*.
Grit 571 *b*.
Grittiness 279, 583 *b*, 720 *b*.
Gritty 620 *b*.
To groan 728 *b*, 798 *b*, 800 *b*.
Grocer 1694 *b*, 2081 *b*, 2297 *b*, 2325 *b*.
Grocer's-shop 2297 *b*.
Groin 1889.
Groins 734 *b*.
Groom 234, 1535 *b*, 2546 *b*.
Groove 1013 *b*.
To grope 2736 *b*.
Gross 2693.

GRO—GUI.

Grove 473, 679.
Ground 1026, 1614, 2171, 2171 *b*, 2173, 2175, 2255 *b*, 2311.
——— floor 1618 *b*.
——— plot 362 *b*.
——— work 1911 *b*, 2064 *b*.
Groundless 264, 1615, 2089 *b*.
To grow 1962 *b*, 2070 *b*.
To growl 1021 *b*.
Growling 925.
Grown rich 2600.
——— up 2069.
Growth 1761, 1927, 1963 *b*, 1964 *b*, 2070.
Grudge 1040 *b*.
Gruel 2201 *b*.
To grumble 1777 *b*, 1888 *b*, 1898 *b*, 2005 *b*.
Grumbling 925, 941 *b*, 1020 *b*, 1898 *b*.
To grunt 798 *b*, 800 *b*.
Grunting 1020 *b*.
GRYLLUS Grilla Talpa 1020 *b*, 1022 *b*.
——— migratorius 1639 *b*.
——— monstrosus 1955 *b*.
Guard 1121 *b*, 1182 *b*, 1570 *b*, 1725, 2672.
——— house 1121 *b*.
To guard 346 *b*, 1121 *b*, 2384 *b*.
Guarded 163, 1530 *b*, 2120, 2367.
Guardian 73, 165, 860 *b*, 1367, 1726, 2300 *b*.
Guardianship 860 *b*, 2383 *b*.
GUAREA Boro-Gotadhura 986 *b*.
——— paniculata 708 *b*.
Guana 997 *b*. *See* Alligator.
Guava 1780 *b*, 2465 *b*, 2584 *b*.
Guess 101, 117 *b*, 307 *b*, 337 *b*. 2578.
Guessed 101.
Guessing 117 *b*, 338 *b*.
Guest 50, 185, 289.
Guide 445 *b*, 1559, 1628, 1652 2230 *b*.
Guidance 1619.
GUILANDINA 17.
——— Bonducella 637, 2228, 2502 *b*.
Guile 738.
Guilt 965 *b*, 1015 *b*, 1446, 1450, 1708.
Guiltiness 965 *b*.
Guiltless 12, 80, 84, 130, 136, 1589, 1614.
Guilty 130, 779, 965 *b*, 1446 *b*, 1469, 1470, 1708, 1718, 2546 *b*, 2574, 2630.
Guise 2093.

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Gulp 1284 *b*.
To gulp 1284 *b*.
Gulps 933 *b*, 953.
Gum 982 *b*, 1514, 1606.
—— benzoin 2426 *b*.
—— myrrh 1735, 2106, 2379.
—— olibanum 1726, 2287, 2473 *b*, 2646.
—— resin 955.
Gums 1394.
Gun 1361 *b*, 1413 *b*, 1913 *b*.
Gunner 995 *b*, 1361 *b*.
Gunpowder 1977 *b*.
To gush 1130 *b*.
Gushingly 2751 *b*.
Gust (of wind) 1495 *b*, 1974.
Gut 463 *b*, 1552 *b*.
Gutta serena 2324 *b*.
Gutter 1540 *b*, 1659 *b*, 2303 *b*.
Guttural 587.
———— letter 587.
Gyration 347.

H.

Habit 186, 296, 323 *b*, 422 *b*, 1062, 1081 *b*, 1128, 1267 *b*, 1506, 1781 *b*, 1794, 1801 *b*, 2093, 2278 *b*, 2315 *b*, 2328 *b*, 2350 *b*, 2410 *b*.
Habitation 349, 975, 1569, 1581, 1582, 1607, 1767 *b*, 1941 *b*, 2449.
Habitual 297, 1062.
Hack-horse 2152 *b*.
Hag 2477.
To haggle 359 *b*.
Hail! 2137, 2714 *b*.
Hail 611, 1930, 2496 *b*, 2501 *b*.
—— stone 2496.
To hail 1269 *b*.
Hair 32, 571, 749, 793, 1084, 1105 *b*, 1299, 1979, 2411 *b*, 2414, 2452, 2495.
—— comb 571.
—— pencil 1346.
Hairy 794.
—— caterpillar 586.
Halbert 1244 *b*.
Half 332 *b*.
—— burnt bricks 356 *b*.
—— contented 1584 *b*.
—— grown 331 *b*.
—— satisfied 1584 *b*.
—— share 330 *b*.
Hall 1399 *b*, 1419 *b*, 1425 *b*, 2484.
To halloo 1877 *b*.
Halo 911, 911 *b*.
Halt 452, 1639.

To halt 454 *b*.
Halter 2381 *b*.
Halting-place 2238 *b*.
Hamlet 936 *b*, 1004, 1705 *b*.
Hammer 2271 *b*, 2292 *b*, 2297, 2736 *b*.
To hammer 1734 *b*, 1743 *b*, 1779 *b*,
Hammock 854, 1468.
Hand 611, 1643, 1702 *b*, 2731, 2736 *b*.
—— bill 1086.
Handcuffs 2736 *b*.
Handful 1063, 2295 *b*, 2302.
———— of water 1105.
Handicraft 2497.
———— work 2497.
Handicraftsman 2111.
Handkerchief 947 *b*, 2404 *b*, 2407 *b*.
Handle 446 *b*, 1378, 2295 *b*, 2302.
Handsaw 2736 *b*.
Handsel 1884 *b*.
Handsome 883 *b*, 885 *b*, 1079, 1915, 2161, 2406, 2652, 2653, 2655, 2660, 2661, 2707.
Handsomeness 2518.
Hand-writing 858 *b*, 2439, 2445.
Handy 779.
To hang 470 *b*, 1236 *b*, 1244 *b*, 1871 *b*, 2422 *b*.
———— loose 2453 *b*.
Hanging 2203 *b*.
———— a criminal by the neck 470.
———— down 2428.
———— lantern 1244 *b*.
———— on 2296 *b*.
Hangman 1180 *b*.
To happen 1648 *b*.
Happily 2137 *b*.
Happiness 333, 507, 641, 767, 861 *b*, 1213, 1363, 1663 *b*, 1835, 2137, 2157, 2195, 2243, 2472, 2493, 2525, 2617, 2649, 2729.
Happy 334, 641 *b*, 767, 769, 848, 1258 *b*, 1603, 1760, 1834, 1835, 1838, 1942 *b*, 2137, 2202, 2224 *b*, 2243, 2299 *b*, 2472, 2493, 2506, 2526, 2600, 2629, 2650, 2708, 2729, 2755.
Harbour 811, 1529 *b*, 1912 *b*.
Hard 569, 580, 582 *b*, 621, 1245 *b*, 1255 *b*, 1390 *b*, 1451, 1796, 2301 *b*, 2458.
—— hearted 580.
Hardheartedness 13, 696, 1473, 1598, 1613.
Hardness 580, 670, 1418, 1451, 1474, 1476, 1796, 2683.
Hardship 776, 1290 *b*.
Hare 862 *b*, 863 *b*, 2473, 2474.
—— lip 923 *b*.

Harlot 873 *b*, 908, 1141 *b*, 1141, 1530, 1543, 1976, 2094, 2185.
Harm 125.
Harmlessness 80, 262.
Harmony 337, 408 *b*, 530, 551.
Harness 2617, 2624 *b*.
Harpoon 1120 *b*, 1251 *b*, 1353 *b*, 1787 *b*, 1897 *b*.
Harpullia cuponioides 2735 *b*.
Harrow 804, 1951 *b*, 2008 *b*, 2191 *b*, 2249 *b*, 2447.
Harsh 568, 580, 621, 643, 643 *b*, 828, 1245 *b*, 1597, 1613, 1684, 2402, 2405, 2503.
Harshness 828, 1613, 1724, 2103.
Harvest 860 *b*, 1870 *b*, 2476.
Haste 1179 *b*, 1224 *b*, 1501 *b*.
To hasten 1472 *b*.
Hastily 844 *b*, 1039 *b*, 1053 *b*, 1224 *b*, 1225 *b*, 1320 *b*, 2619 *b*.
Hastingia coccinea 34 *b*, 1436 *b*.
———— scandens 1411 *b*.
Hat 1250 *b*, 1253 *b*, 1254 *b*.
Hatchet 740, 742 *b*.
Hated 1464 *b*.
To hate 1487 *b*.
Hateful 1137 *b*, 1487.
Hatred 1025, 1487, 2012, 2102.
Haughtiness 927, 1089, 1248 *b*, 1400, 1413 *b*, 1415, 1879, 2265.
Haughty 180, 927, 1248 *b*, 1879 *b*, 2265.
Haunch 459.
Hawk 2287 *b*, 2468 *b*, 2522, 2606 *b*.
To hawk 881 *b*, 886 *b*.
Hawker 1881 *b*.
Hawser 664 *b*.
Hay 1746 *b*.
Hazard 1052.
Haze 771.
Haziness 771.
He 410 *b*, 432 *b*, 474 *b*, 553 *b*, 1269, 1331 *b*, 1333 *b*, 1352 *b*, 2670 *b*.
He-cat 2761 *b*.
Head 1972 *b*, 2236, 2261 *b*, 2295 *b*, 2296, 2306, 2494, 2495.
—— ache 2261 *b*, 2494, 2495.
—— land 1250 *b*.
—— man 2607 *b*.
—— of an arrow 2470 *b*.
Headless 229.
———— trunk 603.
Headstrong 63, 164, 339 *b*, 436 *b*, 528 *b*, 1949 *b*, 2710.
Headstrongness 1439.
To heal 581 *b*, 584 *b*, 1768 *b*.
Healing 1083.

Health! 2714 *b*.
Health 86, 207, 367 *b*, 368, 640, 861 *b*, 1503, 1603, 2590 *b*, 2663, 2707, 1717.
To be in good health 2159 *b*.
Healthiness 207.
Healthy 20, 86, 207, 368, 1039, 1621, 2663, 2707.
Heap 653 *b*, 676 *b*, 944 *b*, 971, 971 *b*, 1056, 1283 *b*, 1385 *b*, 1735, 1747 *b*, 1749, 1765 *b*, 2070, 2396, 2555, 2564, 2566, 2685.
To heap 1159 *b*.
Heaped 2558.
To hear 1959 *b*, 2506 *b*.
Heard 1814, 2527.
Hearer 2529,
Hearing 2506 *b*.
Heart 110, 871 *b*, 872 *b*, 1087, 1089 *b*, 1427 *b*, 2214, 2747 *b*, 2754.
———— ache 114 *b*.
———— burn 2755.
———— pea 1219.
Hearth 280 *b*, 474 *b*, 1362 *b*.
———— (portable) 1105 *b*, 1106.
Heartily 690 *b*.
Heartless 1605 *b*.
Heart's burning 2217, 2755.
Heat 448, 455, 510, 511, 923, 966 *b*, 1006, 1014, 1221 *b*, 1322, 1337, 1354, 1420, 1474 1575.
To heat 1193 *b*, 1232 *b*, 1281 *b*, 1317 *b*, 1321 *b*, 1323 *b*.
Heated 1321 *b*, 2576.
To heave (sob) 1883 *b*.
Heaven 388 *b*, 980, 1370, 1371, 1425, 1459, 1474, 1537, 2123, 2711 *b*, 2712, 2713.
Heavenly 1426, 2712.
Heaviness 645 *b*, 968, 999, 2151.
Heavy 968.
Hedge 1028, 1506, 1847, 2080 *b*.
To hedge 1019 *b*.
Hedger 1013 *b*.
Hedychium angustifolium 2171 *b*.
Hedyotis scandens 903 *b*.
Hedysarum 573.
———— Alhagi 749, 951, 1168 *b*, 1399 *b*, 1434.
———— bupleurifolium 741 *b*, 742 *b*,
———— Gangeticum 4, 1522, 2009, 2484, 2638, 2693.
———— gramineum 1715.
———— gyrans 1907 *b*.
———— lagenarium 1878 *b*.
———— lagopodioides 35, 939, 993 *b*, 994, 1227, 1775, 1776, 2640, 2702.

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Hedysarum orbiculatum 2294 *b*.
——— pictum 2459 *b*, 2558 *b*.
——— pulchellum 1158 *b*.
——— triflorum 748 *b*.
——— tuberosum 2494 *b*.
——— vespertilionis 1076 *b*, 1097 *b*.
Heedless 1834.
Heedlessly 87 *b*.
Heel 5, 958 *b*, 986 *b*.
To heel 1241 *b*.
Heifer 1900 *b*.
Heigh 550 *b*.
Height 437, 441, 518, 562, 2428 *b*, 2599.
Heinous offence 2241.
Heir 1416, 1977 *b*, 2399.
—— apparent 2353.
Heirship 454.
Held 1516, 2745.
Helianthus annuus 2190, 2668 *b*.
Helicteris Isora 275 *b*.
Heliotropium Coromandelianum 1548 *b*.
——— Indicum 1002, 2177, 2527, 2732, 2737 *b*.
Helix ampullacea 2482 *b*.
——— decollata 978 *b*.
Hell 73, 1441, 1466 *b*, 1539, 1709.
Helm 622, 2732 *b*, 2741 *b*.
Helmet 895, 1253 *b*, 2495.
Helmsman 622, 676 *b*, 2255 *b*.
Help 752 *b*, 1078 *b*, 2207 *b*, 2617.
Helped 479.
Helper 752 *b*, 2620.
Helpless 155, 302 *b*, 1549 *b*, 2022, 2432 *b*.
Helplessness 1549 *b*, 2432 *b*.
Helpmate 2351 *b*.
Hem 272 *b*, 2742 *b*.
Hemicrania 323 *b*, 329 *b*.
Hemidesmus Indicus 617.
Hemionites cordifolia 35, 49, 590, 830, 1069 *b*, 1090, 1473, 1773, 1774.
Hemiplegia 215, 216.
Hemisphere 215.
Hemistich 216, 1628 *b*.
Hemorrhage 2365, 2455 *b*.
Hemorrhoids 218, 367 *b*, 1443.
Hemp 2133, 2149 *b*, 2462.
Hen 729 *b*, 731, 2300 *b*.
Hence 407 *b*, 540 *b*, 550 *b*.
Henceforth 266 *b*, 526 *b*.
Hen-pecked 2687, 2688.
Hepatic cyst 2332.

Heptagon 2582 *b*, 2584.
Herald 1200 *b*.
Herbage 846.
Herbs 1362 *b*.
Herculia alata 1903 *b*.
——— argentea 2648 *b*.
Herd 85 *b*, 1726 *b*, 2354.
Herdsman 989.
Here 423 *b*, 539 *b*, 544 *b*, 550 *b*, 2757 *b*.
—— and there 407 *b*.
Hereafter 47, 258 *b*, 266 *b*, 407 *b*, 518 *b*.
Hereditary 1164, 1721, 2328 *b*.
Heresy 1663, 1729, 2280.
Heretic 1729.
Heretical 1729.
Hermaphrodite 1534, 2744 *b*.
Hermit 1909, 1970, 2298, 2328.
Hermitage 1686.
Hero 1728 *b*, 1942 *b*, 1987 *b*, 2058, 2243, 2272 *b*, 2510.
Heroic 2058, 2059, 2485 *b*, 2510.
Heroical 460.
Heroism 460, 1987 *b*, 1993, 2058, 2059, 2510, 2520, 2635.
Heron 647 *b*, 830, 2453.
Herpes exedens 1022 *b*.
Herritiera minor 2648 *b*.
To hesitate 1484 *b*.
Hesitatingly 292 *b*.
Hesitation 540 *b*, 1308 *b*.
Heterodox 169, 1663, 2032.
Heterodoxy 1729, 1974, 2012 *b*, 2100.
Heterogeneity 240.
Heterogeneous 243.
Hexagon 2536, 2538.
Hexangular 2536.
Hibiscus 1333 *b*.
——— Abelmoschus 645, 700 *b*, 1906 *b*.
——— cannabinus 1691, 2320 *b*.
——— edulis 2395 *b*.
——— esculentus 554 *b*, 1517 *b*.
——— fragrans 614 *b*.
——— longifolius 1517 *b*.
——— mutabilis 49, 171, 557, 1078, 1127, 1380 *b*, 1656, 1892, 2689.
——— Phœniceus 2365 *b*, 2437, 2535, 2585 *b*, 2668.
——— pistus 882 *b*.
——— populneoides 573, 597, 601, 603, 926, 945 *b*, 1534, 1665 *b*, 1685, 1758, 1758 *b*, 1772, 1861.
——— Rosa Sinensis 557 *b*, 1166, 1167.
——— strictus 1898 *b*.
——— Syriacus 2479 *b*.

Hibiscus tortuosus 1933 *b*, 1979 *b*, 1981.
——— vitifolius 1157, 1906 *b*.
Hiccup 2743 *b*, 2744, 2756 *b*.
To hiccup 2744 *b*.
Hidden 267 *b*, 965, 973, 1129, 2441 *b*.
Hide 780, 786 *b*, 1054 *b*, 1061 *b*, 1137 *b*.
—— (a) 40.
—— and seek 2441 *b*.
To hide 990 *b*, 1280 *b*, 2441 *b*.
Hideous 1990.
Hieracium 985.
High 431 *b*, 437, 518, 1041 *b*, 1071 *b*, 1325, 1340, 2142 *b*, 2598.
—— bank 654 *b*.
—— born 1885, 2239.
—— minded 2240, 2248.
—— office 438 *b*.
—— price 1042 *b*, 1445.
—— priced 2244, 2245, 2270 *b*.
—— situation 438 *b*.
—— spiritedness 1802.
—— value 2276.
Higher and higher 491 *b*.
Highway 2241, 2388.
——— man 1269 *b*, 1961 *b*.
——— robbery 1961 *b*, 2398 *b*.
Hilancha repens 458.
Hilarity 1852, 2368 *b*.
Hill 951, 1687.
Hilt 1378, 2295 *b*.
Hinder 154.
——— (backward) 1729, 1732 *b*.
To hinder 155 *b*, 291 *b*, 309 *b*, 1261 *b*, 1582 *b*, 2412 *b*, 2413, 2414 *b*.
Hinderance 124, 136, 154, 294 *b*, 306 *b*, 1261 *b*, 1581, 1595, 1808, 1850, 1969, 1975, 1997, 2033, 2116, 2294 *b*, 2412 *b*, 2446 *b*.
Hindered 154, 1582, 1594.
Hindering 309 *b*.
Hindmost 1693.
Hingcha, *see* Hingtsha.
Hinge 605 *b*.
Hingtsha repens 2742 *b*, 2744 *b*, 2748, 2579 *b*.
Hint 402, 419 *b*, 1021 *b*, 1258 *b*, 2133, 2560.
To hint 1258 *b*.
Hip-bone 2528.
—— joint 732 *b*.
Hippocratea arborea 803 *b*.
Hips 459, 648 *b*.
Hire 41 *b*, 302 *b*, 792 *b*, 2081, 2141, 2151, 2152 *b*, 2197 *b*, 2308.

To hire 2152 *b*.
Hired 1259 *b*.
——— labourer 41 *b*.
Hireling 2099.
Hirundo Nacutti 1546 *b*.
His 1316 *b*.
To hiss 1876 *b*.
History 408, 1060, 1757, 2022.
Historian 551, 2022.
To hit 2431 *b*.
——— a mark 1259 *b*.
Hither and thither 407 *b*.
Hitherto 546 *b*.
Ho! 3 *b*, 550 *b*, 2183 *b*.
Hoard 2566.
Hoarded 1634.
Hoar frost 2746.
Hoarse 932 *b*.
Hoarseness 930, 2711.
Hoary 1691, 1699 *b*.
Hoe 748, 860 *b*, 1239 *b*, 1243 *b*, 1364, 1870 *b*.
Hog 720, 811, 1005, 1920, 2174, 2508 *b*, 2509 *b*, 2509, 1618 *b*.
—— spear 859 *b*, 894 *b*.
To hoist 445 *b*.
Hola 550 *b*.
Holcus bicolor 705 *b*.
Hold 1003.
To hold 774 *b*, 1496 *b*, 1698 *b*.
Hole 771, 926, 934, 941 *b*, 973, 1013 *b*, 1140, 1146 *b*, 1872 *b*, 1876 *b*, 1990 *b*, 2021, 2034, 2375, 2578, 2641 *b*, 2652 *b*, 2660.
Holiday 158, 1687.
Holiness 1658, 2040, 2504.
Hollow 895, 1871 *b*, 1879 *b*, 1882 *b*.
——— bamboo 723.
——— of a tree 803.
Holocentrus 1410 *b*, 1554 *b*, 2181 *b*.
——— Derea Datanya 935 *b*.
——— trispinosus 797 *b*.
Holy 1626 *b*, 1752, 2148, 2224 *b*.
—— Ghost 1499.
—— place 846, 1339.
—— water 2481 *b*.
—— writ 2527.
To pay homage 2134 *b*.
Homage 1765, 1912, 2131, 2673.
Home 2046, 2163 *b*, 2690.
——— made 1013 *b*, 1462.
At home 977 *b*, 1014 *b*.
Homestead 2138 *b*.
Homogeneity 2589.
Homogeneous 2586, 2589.

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Honest 6, 442 *b*, 521, 875 *b*, 1388, 1454 *b*, 1797, 2044, 2085 *b*, 2303 *b*, 2470, 2571, 2608, 2644 *b*.
Honesty 369, 521, 875 *b*, 1454 *b*, 2636.
Honey 1762, 2191 *b*, 2192, 2208, 2248 *b*, 2327 *b*.
——— bee 2192 *b*.
——— comb 1067 *b*, 2192 *b*, 2209, 2327 *b*.
Honeyed 2209.
Honorary gift 1757.
Honour 999, 1946 *b*, 2230, 2263, 2266, 2559, 2604, 2605, 2752*b*.
To honour 324 *b*, 2265 *b*.
Honourable 81, 2134, 2266.
Honoured 94, 2130, 2265, 2594, 2604, 2605.
Honours 2226 *b*.
Hoodwink 1260 *b*.
Hoof 845, 883, 2465, 2658 *b*.
Hook 279 *b*.
Hoot! 1508, 1877 *b*.
Hope 139, 381, 501 *b*, 1304 *b*, 2142 *b*.
To hope 2142 *b*.
Hopeful 281.
Hopeless 381, 1544 *b*, 1549 *b*, 1604, 2722.
Hopelessness 174, 1549 *b*, 1594, 1631.
HORDEUM hexastichon 2339.
Horizon 1036, 1421 *b*, 1423, 2201.
Horn 856, 919, 2047, 2491 *b*, 2512.
Horned 2491 *b*, 2512.
Hornet 1919 *b*, 2182 *b*.
Horny 2483.
Horoscope 814 *b*.
Horrible 1418, 1990, 2166.
Horribleness 2166.
Horrific 1030.
Horripilation 585, 939 *b*, 2452 *b*.
Horse 1029, 1029 *b*, 1344, 1959, 2346, 2725.
——— breaker 1075 *b*.
——— laugh 56.
——— man 235, 1030 *b*, 1345 *b*.
——— race 1029 *b*.
——— rug 391.
——— shoe 1560 *b*.
Horsemanship 1345 *b*.
Hosier 2323 *b*.
Hospitable 317.
Hospital 1330 *b*, 1498.
Hospitality 50, 51, 317, 2570.
Host 2315 *b*.
Hostage 2471 *b*.
Hosticide 2464 *b*.

Hostile 1487, 2012, 2018, 2033, 2102.
Hostility 287*b*, 2018, 2033, 2101, 2464.
Hot 432 *b*, 510, 511, 578, 862, 923 *b*, 1006, 1043, 1232 *b*, 1320 *b*, 1321 *b*, 1331 *b*, 1331, 1337, 1338, 1768 *b*.
—— headed 923 *b*.
—— rice 1304.
—— season 510, 966 *b*, 1006, 1575.
—— seasonings 1232 *b*.
—— spicery 1232 *b*.
—— tasted 1232 *b*.
—— tempered 1321 *b*.
—— weather 510.
To be hot 1321 *b*.
Hovel 738.
Hound 2642 *b*.
Hour 1010, 1010 *b*, 2761.
House 22, 44, 292, 374, 738, 873 *b*, 975, 1013 *b*, 1505, 1569, 1607, 1756, 1938, 1961, 1962 *b*, 2094, 2139, 2222, 2245 *b*, 2484, 2572, 2574.
——— breaker 2642 *b*.
——— holder 975, 976.
——— of correction 2726 *b*.
——— steward 873 *b*.
——— wife 764, 976, 950 *b*, 1013, 1757 *b*.
Household 1673 *b*, 1788, 2179.
——— affairs 975, 976.
How 591 *b*, 718 *b*, 719 *b*, 791 *b*, 792 *b*, 807 *b*.
—— excellent 718 *b*.
—— long 589 *b*, 718 *b*.
—— many 589 *b*, 590 *b*.
—— many days 589 *b*.
—— many times 589 *b*.
—— much 589 *b*, 590 *b*, 719.
—— much more 719 *b*.
—— often 589 *b*, 604 *b*.
Howda (litter) 356 *b*.
However 717 *b*, 1754 *b*.
Howling 654 *b*, 820.
Howsoever 2336 *b*.
Hue 1923, 2384.
Hum 2137 *b*.
To hum 957 *b*, 963 *b*, 1021 *b*, 2137 *b*.
Human 724, 2265.
——— being 2264, 2265.
——— race 1162.
——— sacrifice 1539.
——— soul 1758.
Humane 1685.
Humanity 337, 1685, 2216, 2264, 2265, 2628.
Humble 869, 924 *b*, 1148 *b*, 1538, 2014, 2016, 2486, 2658, 2762.

To humble 869 *b*, 1624 *b*, 1632 *b*.
To be humble 1623 *b*.
Humbleness 1618.
Humbling 2264.
Humbly 1770.
HUMEA elata 2329 *b*.
Humiliation 1413, 2420.
Humility 96, 924 *b*, 1505 *b*, 1531, 1538, 1591, 2014, 2882 *b*.
Humming 956 *b*, 2137 *b*.
Humour 2381.
Humourous 2381.
Hump 568.
——— backed 727 *b*, 735 *b*, 752, 1635.
Hundred 2462.
——— fold 2462 *b*.
Hundredth 2462.
Hunger 844, 878 *b*, 2064.
Hungry 119, 844, 2064, 2167 *b*.
Hunt 2642 *b*.
Hunter 2087 *b*, 2117, 2309, 2444, 2488 *b*, 2642 *b*.
Hunting 288, 300, 2309, 2488 *b*.
Hurricane 1224 *b*, 1225 *b*, 1343 *b*.
Hurt 395, 835, 842, 1017, 1117 *b*, 1994, 2500, 2722.
To hurt 294 *b*, 1117 *b*.
Hurtful 124, 750, 1018, 1469, 1479, 2362, 2471, 2743.
Husband 680, 1397, 1650, 1848, 1855, 1917, 1936, 2143, 2153, 2716.
——— and wife 1192, 1396, 2159.
Husbandman 783 *b*, 783, 784, 846, 1081 *b*.
Husbandry 783.
Hush! 1103 *b*, 1381 *b*.
Husk 896 *b*, 1094 *b*, 1142 *b*, 1339 *b*, 1347.
Hut 727 *b*, 738, 742 *b*, 856 *b*, 1235 *b*, 1237 *b*, 2394 *b*.
Hybrid 1465 *b*, 1466 *b*.
Hydrocele 810 *b*, 813.
HYDROCOTYLE Asiatica 1380 *b*, 1382 *b*, 1383 *b*.
Hydrophobia 1177.
Hyæna 970 *b*, 992 *b*, 1308, 1626 *b*, 1627 *b*, 2066, 2310.
Hymn 952, 2686.
HYPERANTHERA Moringa 17, 871 *b*, 2322, 2461 *b*, 2534, 2565 *b*, 2676 *b*.
Hypochondria 1974 *b*.
Hypochondriac 1964, 1974.
Hypocrisy 709, 1729, 2267.
Hypocrite 709, 1729.
Hypocritical 599, 709, 789 *b*, 1415, 2131 *b*.
Hypotenuse 622.

Hypothesis 101.
Hysterical 1965 *b*.
Hysterics 1777 *b*.

I.

I 2287 *b*.
Jack 1396 *b*.
Jackall 829, 992, 1169, 1879 *b*, 1881 *b*, 1892, 2494 *b*, 2511, 2513 *b*.
Jacket 295 *b*, 760 *b*, 1119, 1584 *b*.
Jail 694, 1211 *b*, 1913 *b*.
Jailor 1913 *b*.
Jakes 1184 *b*.
January-February 2253.
Jar 899 *b*, 925, 1009, 1193 *b*, 2199 *b*, 2316 *b*.
To jar 595 *b*, 1260 *b*.
Jasmine 2713.
JASMINUM arborescens 1894 *b*.
——— attenuatum 1908 *b*.
——— auriculatum 196, 451, 908, 1206 *b*, 2252 *b*, 2350 *b*, 2354, 2354 *b*.
——— chrysanthemum 1745, 2713, 2758.
——— elongatum 1707.
——— grandiflorum 1056 *b*, 1186, 1187, 2272 *b*.
——— multiflorum 669*b*, 749*b*, 2253.
——— pubescens 728 *b*, 749, 2192, 2253.
——— quadrifolium 983 *b*.
——— Zambac 393, 669 *b*, 1205 *b*, 1350, 1536, 1703 *b*, 1909, 2091 *b*, 2174, 2209, 2234, 2296 *b*, 2297, 2499, 2584, 2713.
Jasper 1050.
JATROPHA Curcas 1955 *b*.
Javelin 1627 *b*, 1897 *b*, 2460, 2473, 2513 *b*.
Jaundice 687, 1629 *b*.
Jaw 1099 *b*, 2723.
—— bone 1115 *b*, 1120 *b*.
Jaws 1118 *b*.
Jay 1081, 1621.
JAYAPUTA 403 *b*.
Ice 1168 *b*, 1919 *b*.
Ichneumon 1626 *b*, 2079 *b*.
ICHNOCARPUS frutescens 990, 2638 *b*.
Icicle 1168 *b*.
Idea 466, 2060 *b*, 2104, 2552.
Ideal 2264.
Identical 79, 527 *b*,
Identically 2712 *b*.
Identity 79, 1321, 2712.
Idiom 546 *b*.
Idiot 1159 *b*, 1700 *b*, 2304.

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Idiotcy 1159, 1160 *b*, 1700*b*, 2305.
Idiotic 1159, 2305.
Idle 223, 374, 1569 *b*.
—— talk 549 *b*, 2069 *b*.
Idleness 223 *b*, 374, 1631.
Idol 1255 *b*, 1752 *b*, 1997 *b*.
Idolater 1456, 1460, 1752 *b*, 1788 *b*.
Idolatry 1460, 1752 *b*.
Jealousy 2217.
Jeer 147, 1157 *b*.
Jeopardy 1255 *b*, 1415.
Jerk 1233 *b*, 1237 *b*.
Jest 885 *b*, 915 *b*, 1257 *b*, 1870 *b*.
To jest 1257 *b*.
Jester 816, 1870 *b*, 2136, 2236 *b*.
Jesting 2236 *b*.
Jesus Christ 2349 *b*.
Jet-d'eau 1883 *b*.
Jetty-lock 657.
Jew 2349 *b*.
Jewel 934 *b*, 2177, 2200, 2373.
Jewelled 853.
Jeweller 1211 *b*, 1213 *b*, 2200, 2201.
Jew's-harp 2293 *b*, 2325 *b*.
If 1111, 2328 *b*.
— not 1529 *b*, 1632 *b*.
To ignite 1232 *b*, 1323 *b*.
Ignoble 141.
Ignominy 1882 *b*.
Ignorance 42, 82, 163, 170, 2082 *b*, 2103, 2281, 2304, 2305, 2326.
Ignorant 41, 42, 82, 126, 501 *b*, 1213 *b*, 1323, 1445, 1603, 1965 *b*, 2073 *b*, 2083 *b*, 2293, 2304, 2305, 2336.
———— man 2305.
Jingle 1260 *b*.
To jingle 595 *b*, 2491 *b*.
Jingling 1223 *b*, 1225 *b*.
Ill 2090 *b*, 2118, 2412.
— behaviour 469 *b*.
— boding 1162.
— bred 2073 *b*.
— circumstanced 1904 *b*.
— fame 125.
— fashioned 2080 *b*.
— fated 220.
— favored 748.
— flavored 2031, 2053 *b*.
— formed 743 *b*, 2080 *b*.
— health 2090 *b*.
— luck 8, 1903 *b*.
— mannered 1444.
— natured 888 *b*, 1444, 1446.
— scented 1441.
Illegal 164, 2073 *b*.
Illegality 2073 *b*.

Illegible 135.
Illegitimate 785 *b*, 1192.
Illness 259, 2028 *b*, 2090 *b*.
Illuminated 1430, 1823, 2031.
Illumination 1474.
Illusion 772, 1192, 1518 *b*, 1824, 1872 *b*, 2267.
Illusive 413, 2268.
Illusory 2268.
Illustrated 1419.
Illustrating 1430.
Illustration 458, 499, 1454, 1474, 1575.
Illustrious 1558, 1802, 1812, 2059, 2132, 2656.
Image 1752 *b*, 1810, 2306, 2406.
——— worship 1752 *b*.
——— worshipper 1788 *b*.
Imaginable 2553.
Imaginary 2264.
Imagination 887 *b*, 2062, 2204.
Imagined 787.
To imbibe 1120 *b*.
———— a notion 1215 *b*.
Imitating 92, 103.
Imitation 92.
Imitative 92.
Immaculate 8, 190, 1611, 2085 *b*, 2028.
Immaculateness 2085 *b*.
Immaterial 229, 320.
Immature 125, 131, 331 *b*.
Immeasurable 132, 195.
Immediate 340 *b*, 2623 *b*, 2737*b*.
———— cause 2710.
Immediately 166 *b*. 539 *b*, 834 *b*, 1225 *b*, 1293 *b*, 2575 *b*.
———— afterwards 1296 *b*.
Immemorial 257.
Immense 132, 195.
Immensity 57.
To immerse 1274 *b*, 1556 *b*, 2061 *b*, 2197 *b*.
Immersed 147, 1177, 1584, 2194.
To be immersed 1274 *b*, 2197 *b*.
Immersion 147, 1274.
Imminent 388.
Immobility 2683.
Immoderate 58, 132, 2073 *b*.
Immodest 166, 1606, 2093 *b*, 2096 *b*.
Immodesty 221.
Immolation 2317.
Immoral 2115.
Immortal 15, 83, 189, 194, 1370, 2226.
Immortality 83, 189, 194, 1472.
Immoveable 36, 44, 1609, 2691, 2693.

Immoveable and moveable property 2691.
———— property 2691.
Immutable 1602.
Imp 1269 *b*, 2366.
To impale 2510 *b*.
Impartial 1594, 1616, 2082 *b*, 2077 *b*, 2589.
Impartiality 1594, 2082 *b*, 2077*b*.
Impassable 136, 1447, 2557 *b*.
Impassioned 2369 *b*.
Impassive 1198.
Impatience 17, 72, 245, 1353 *b*.
Impatiens Balsamina 970 *b*, 1437 *b*, 1487 *b*.
———— Jhumpi 1235 *b*.
Impatient 17, 72, 190, 245, 888 *b*, 877 *b*, 2107.
To impede 309 *b*, 1582 *b*,
Impediment 306 *b*, 906 *b*, 1808, 1821, 1969, 1997, 2413.
To impel 1472 *b*.
Impending 2139.
Imperative 100.
———— mood 1587.
Imperceptible 170, 1685.
Imperceptibly 171 *b*.
Imperfect 131, 244, 874 *b*, 1552 *b*, 1992.
Imperious 1415, 1582.
Imperishable 16, 87, 164.
Impervious 36, 950 *b*, 1011, 1012, 1019 *b*, 1027 *b*, 1440, 2557 *b*, 2651.
Impetuosity 1222, 2077, 2750 *b*.
Impetuous 578, 746, 2077.
Impious 67, 91, 1729.
Implacability 229.
Implement 2339, 2722 *b*.
To implicate 1260 *b*.
To import 336 *b*.
Importance 968, 969, 999, 1897*b*, 2237.
Important 924, 999, 1173 *b*, 2304 *b*.
Imported 354 *b*.
Imports 354 *b*.
Importunate 1027 *b*.
Importune 888 *b*.
To importune 888 *b*.
Importunity 455, 888 *b*, 1291 *b*.
To impose 1130 *b*.
———— a tax 1507 *b*.
Imposed upon 1826.
Imposition 876 *b*, 1826, 1872 *b*, 2136 *b*, 2147 *b*, 2184.
Impossible 244, 246, 2090 *b*.
Impossibility 228, 246.
Impostor 1389 *b*, 1409 *b*, 1803, 1826, 2146 *b*, 2147 *b*, 2193 *b*.

Imposture 1389 *b*, 1397 *b*, 1409*b*, 1826.
Impotency 137, 832, 1523,
Impotent 136 *b*, 157, 168, 1448, 1553 *b*, 1615.
To impoverish 2379 *b*.
Impracticable 246.
Impracticability 228, 246.
To imprecate 2481 *b*.
Imprecation 1902 *b*, 2465, 2481.
Impregnable 1442.
To impress 1136 *b*, 2078 *b*.
Impressed 2298.
Impressing (block for) figures on calico, &c. 1073.
Imprinted 2298.
To imprison 306 *b*.
Imprisonment 567 *b*, 610 *b*, 793 *b*, 951 *b*, 1530 *b*, 1865.
Improbable 29, 240, 244.
Improbability 144, 240.
Improper 94, 174, 201, 202, 927 *b*, 929 *b*, 1555, 1559 *b*, 1561 *b*, 1563 *b*, 2090 *b*, 2091 *b*, 2079 *b*.
Improperly attributed 368.
Impropriety 9, 174, 201, 202, 2079 *b*.
To improve 2517 *b*.
Improved 963.
Improvident 64, 131.
Imprudence 165.
Imprudent 131, 162, 2077 *b*.
Impudence 221, 1282 *b*, 1606, 1796, 2073 *b*.
Impudent 1269 *b*, 1282 *b*, 1516, 1606, 1796, 2096 *b*.
Impulse 2077.
Impunity 61.
Impure 128, 137, 138, 194, 661*b*, 1555 *b*, 2556.
Impurity 84, 195, 231.
Imputation 286, 368 *b*.
To impute 2431 *b*.
Imputed 368.
In 2213 *b*, 2255 *b*, 2316 *b*.
— all respects 2612 *b*.
— common 529 *b*.
— company 2617 *b*, 2620.
— contact 2431 *b*.
— due order 98, 822, 822 *b*, 2337.
— due proportion 2336 *b*.
— due succession 822.
— due time 2336 *b*.
— effect 1869 *b*.
— every direction 2556 *b*.
— every respect 690 *b*, 2614 *b*.
— existence 2197 *b*.
— fact 1941 *b*.

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In fine 1869 *b*.
— front 352, 2605 *b*.
— front of 1834 *b*.
— full 697 *b*.
— future 266 *b*.
— layers 1380 *b*, 1381 *b*.
— length 2428 *b*.
— lieu of 546 *b*, 1677 *b*, 1902 *b*.
— order that 2336 *b*, 2348 *b*.
— parties 1381 *b*.
— person 2616 *b*.
— process of time 701*b*, 2592*b*.
— reality 1868 *b*, 1941 *b*.
— regular order 2336 *b*.
— rows 1381 *b*.
— sects 1381 *b*.
— short 1264 *b*.
— sight 1454.
— society with 2562 *b*.
— strata 1381 *b*.
— that form 2674 *b*.
— the arms 812 *b*.
— the beginning 328.
— the evening 2098 *b*, 2635.
— the first place 289 *b*, 1821 *b*.
— the gross 906 *b*, 2324 *b*.
— the heart 2217 *b*.
— the lap 812 *b*.
— the interval 608 *b*.
— the memory 2217 *b*.
— the mind 2217 *b*.
— the midst 2255 *b*.
— the morning 1850, 2186 *b*.
— the mean time 408 *b*.
— the middle 2316 *b*.
— the place of 2690 *b*.
— the presence of 2605 *b*.
— the view 1454.
— the whole 1385 *b*.
— the world 423 *b*.
— this manner 407 *b*, 408 *b*, 546 *b*, 547 *b*, 552, 1295 *b*.
— this place 423 *b*, 539 *b*.
— turn 1689 *b*.
— vain 2298 *b*, 2313 *b*, 2322 *b*.
Inability 15.
Inaccessible 20, 1440, 1441.
Inaccuracy 230.
Inaccurate 230, 2080 *b*.
Inactive 7, 628 *b*.
Inactivity 7, 142, 143.
Inadequate 606 *b*.
Inadvertence 165, 1833.
Inadvertent 1832, 1834, 2077 *b*.
Inadvertently 1101 *b*, 2188 *b*.
Inanimate 143, 1597.
——— substance 1159.
Inappetency 1552 *b*.
Inappreciable 194, 2034.

Inartificial 13.
Inattention 81, 85.
Inattentive 81, 241, 946 *b*, 1832.
Inauguration 2391.
Inauspicious 129 *b*, 188, 230, 761.
Inauthenticity 144.
Incalculable 240, 2096 *b*.
Incantation 2219, 2326 *b*.
Incapable 136 *b*, 243.
Incapacitated 2133.
Incapacity 246.
Incarnate 150.
Incarnation 149.
Incautious 131, 165, 1834, 2081 *b*.
Incendiary 24, 1221 *b*, 1323, 1785 *b*.
Incense 1511 *b*, 1514.
——— pot 1513 *b*, 1514 *b*.
To incense 808 *b*.
Inceptive mood 366 *b*.
Incessant 166, 1586, 1592 *b*, 2093 *b*, 2568, 2575.
Incessantly 307 *b*, 529 *b*, 1011 *b*, 1424 *b*, 2093 *b*, 2568 *b*.
Incestuous 21.
Inch 2064 *b*.
Inchoative 366 *b*.
Incident 408 *b*.
Incidental 1960 *b*.
Incision 1140, 1890 *b*.
Inclemency 6.
Inclement 1445, 1597.
Inclination 403, 547 *b*, 871 *b*, 1531, 2300 *b*, 2339.
——— (obeisance) 1800, 1801.
To incline 1234 *b*, 1237 *b*, 1279 *b*, 1623 *b*.
Inclined 1280, 1531.
——— plane 1280.
Included 113, 115, 1799 *b*, 2167.
Including 2482 *b*.
Inclusive 421 *b*.
Incognito 966 *b*, 1128, 1799, 1799 *b*.
Incoherent 141 *b*, 549 *b*.
Incombustible 63, 139 *b*.
Income 360, 1168 *b*, 2562 *b*.
——— and expenditure 1168 *b*.
Incomparable 57, 97, 141, 1594.
Incompatible 202.
Incomplete 131, 138, 1992.
Incomprehensible 42, 169.
Inconceivable 37.
Incongruous 202.
Inconsiderate 131, 162, 165, 226, 1832, 2073 *b*, 2081 *b*, 2088 *b*.
Inconsiderateness 165, 1053, 1074.
Inconsistency 72, 240.

Inconsistent 240.
——— conduct 240.
Inconstancy 88, 1053, 2076 *b*.
Inconstant 88, 1053, 1309, 2076 *b*.
Incontinent 40.
Incorporated 2483.
Incorporeal 33, 193, 1591.
Incorporeity 1631.
Incorrectness 230.
Increase 145 *b*, 331, 1761, 1927, 1963 *b*, 1964 *b*, 2022, 2070, 2093 *b*.
To increase 1962 *b*, 2070 *b*, 2600.
Increased 481, 2069, 2600, 2700.
Incredible 233.
Incredulity 142, 167, 232.
Incredulous 142.
Incumbent 347 *b*, 1062.
To incur 1416 *b*.
Indebted 522, 1456 *b*.
Indecency 1606.
Indecent 664 *b*.
Indeclinable 172, 1579.
——— word 172.
Indeed 399 *b*, 546 *b*, 865 *b*, 1556 *b*, 1574 *b*, 1868 *b*, 1893 *b*, 2742 *b*.
Indefatigable 47.
Indefinite 90, 132.
——— (tense) 1574 *b*.
Indented 1279 *b*.
Indenture 539 *b*.
Independence 77, 1589, 2077 *b*, 2290 *b*, 2708, 2714, 2715.
Independent 77, 80, 1589, 2077 *b*, 2290, *b*, 2708, 2715, 2718.
Indescribable 90.
Indestructible 87, 164.
Indestructibility 87.
Index 1104, 1462, 1876 *b*, 2652 *b*.
India proper 2158.
Indian rubber 710 *b*.
To indicate 2418 *b*.
Indicated 2665.
Indicating 106, 2104, 2664.
Indication 106 *b*, 2664.
Indicative mood 2716 *b*.
Indifference 256, 2031, 2077 *b*, 2529, 2589 *b*.
Indifferent 88, 1330 *b*, 2031, 2077 *b*, 2212, 2589.
Indigence 90 *b*, 90, 165, 571 *b*, 1399, 1418, 1429, 1463.
Indigent 10, 11, 90, 213, 571 *b*, 1399, 1429, 1440, 1463, 1566, 1598.
Indigested 41.
Indigestion 41.
Indignation 645 *b*.

Indigo 705 *b*, 1621.
——— plant 2209, 2526.
Indigofera Indica 831.
——— linifolia 2150 *b*.
——— tinctoria 705, 784 *b*, 1005, 1621, 1622, 2526.
Indirectly 1334 *b*, 2560.
Indiscernible 141, 220.
Indiscreet 1602, 2081 *b*.
Indiscretion 2081 *b*.
Indiscriminately 2324 *b*.
Indispensable 157, 1173 *b*.
Indispensableness 1173 *b*.
Indisposition 259.
Indistinct 132, 170, 256.
Indistinctly 256.
Individual 1161, 1758, 1867 *b*, 2107.
Individuality 2107.
Individually 1163 *b*.
Indivisibility 184.
Indivisible 165.
Indolence 8, 374, 944 *b*, 946 *b*, 1281 *b*, 2266, 2663 *b*.
Indolent 8, 91, 96, 223, 374, 742 *b*, 743 *b*, 946 *b*, 1281 *b*, 1573 *b*, 1577, 2277, 2304, 2663 *b*.
Induction 139.
Indulgence 1398 *b*.
Indulgent 1900 *b*.
Induration 581.
Industry 474, 2523.
Industrious 628, 630, 1836.
Inebriated 2204, 2258 *b*.
Inebriating 2261.
Inebriation 2261.
Ineffectual 143, 1615, 2115.
Inefficiency 1631, 2115.
Inefficient 7, 143.
Inequality 2045, 2103.
Inert 38, 699, 1543.
Inertness 1543.
Inevitable 154.
Inevitably 550 *b*.
Inexorable 13, 48.
Inexorableness 229.
Inexpedient 1559 *b*.
Inexpert 11, 12, 13, 126, 335 *b*.
Infallible 172, 195.
Infamous 896.
Infamy 125, 129, 200, 749 *b*, 1864 *b*.
Infancy 817, 1131 *b*, 1147 *b*, 1982, 2497, 2515.
Infant 1147 *b*, 1979, 2497.
Infantine 1979, 1980.
Infantry 1651, 1713.
Infatuated 1834, 2055, 2258 *b*, 2293, 2304, 2327.

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INF—INI.

Infatuating 2261.
Infatuation 2204, 2261, 2304, 2326.
Inference 101, 1597, 2350.
Inferential 337.
Inferior 66, 67, 87, 142, 151, 407 *b*, 578 *b*, 874 *b*, 999.
Inferiority 143, 1618, 2266.
Infernal 1559.
——— regions 1539.
Inferrible 101 *b*.
Infidelity 1563.
Infinite 78, 132, 195, 231, 322.
——— mood 1585.
Infirm 155, 228, 608 *b*, 1546 *b*, 1553 *b*, 1866 *b*.
Infirmity 608 *b*, 1172, 1205, 1217, 1472, 2402.
To inflame 510 *b*, 1390 *b*.
Inflamed 1387 *b*.
Inflaming 1430.
Inflammable 1221, 1221 *b*, 1322.
Inflammation 1193 *b*, 1222, 1387, 1420.
Inflammatory fever 2364 *b*.
To inflate 1871 *b*.
Inflated 946 *b*.
Inflected 165.
Influence 402 *b*, 1851, 2118.
To influence 2417 *b*.
To inform 1188 *b*, 1217 *b*, 1978 *b*.
Informant 981 *b*.
Information 407 *b*, 483, 544 *b*, 860 *b*, 1214, 1582, 1978, 2003, 2549, 2577, 2578.
Informed 1214, 1217 *b*, 2665.
Informer 624, 860 *b*, 1978, 2104.
Informing 2104.
Infundibuliform 1515.
Infusion 1606.
Ingenious 1045, 1072, 2664, 2705 *b*, 2752 *b*, 2758 *b*.
Ingenuity 2758 *b*.
Inglorious 10, 19, 143, 200, 2031.
Ingloriousness 200.
Ingratitude 12, 1584 *b*.
Ingredients 1941, 2607 *b*.
Ingua 403 *b*.
Inhabitable 1940, 1985, 1986.
Inhabitant 1582, 1939 *b*, 1984 *b*.
Inherent 2618, 2716.
Inheritable 1416.
Inheritance 68, 454, 1415.
Inherited 1721, 2328 *b*.
Inhuman 1613.
Inimical 85, 1487, 2008, 2012, 2033, 2102.
Initial 325, 1851.
Initiated 2553.
Initiation 2552.

INJ—INS.

Injunction 303, 1318 *b*, 2013.
To injure 1616 *b*.
Injured 125, 861 *b*, 1994 *b*, 2500, 2722.
Injurious 1479, 1632 *b*, 2362, 2738, 2743.
Injury 125, 483, 835, 1479, 1527, 1623 *b*, 1632 *b*, 2737 *b*.
Injustice 67, 121, 162, 925 *b*, 1212 *b*, 1443, 2103.
Ink 706, 708, 2235, 2640 *b*, 2674 *b*.
—— stand 1395 *b*, 1465 *b*, 1468 *b*, 2236 *b*.
Inlaid 852, 853.
Inlet 868 *b* ,876 *b*.
Inn 448 *b*, 1653, 2180 *b*, 2219 *b*, 2609 *b*.
Innate 1463, 2618, 2716.
Inner 112.
Innocence 80, 1589, 2076 *b*.
Innocent 76, 80, 136, 926 *b*, 1589, 1598, 1614, 1626 *b*, 2040, 2076 *b*, 2081 *b*, 2504.
Innoxious 66.
Innumerable 20, 240, 2093 *b*.
To inoculate 1696 *b*.
Inoculation 1246 *b*.
Inoffensive 80.
Inoffensiveness 80, 262, 1589.
Inorganic 1590.
Inquietude 2214.
To inquire 882 *b*, 1197 *b*, 1281 *b*, 1749 *b*, 1978 *b*.
Inquired 2270.
Inquirer 1314 *b*, 1839.
Inquiry 106, 123, 882 *b*, 893 *b*, 1281 *b*, 1291 *b*, 1294 *b*, 1294, 1310, 1313 *b*, 1749 *b*, 1838, 2270, 2546 *b*, 2549, 2578.
——— after truth 1293.
Inquisitive 106, 123, 591, 1196 *b*, 1197.
Insane 1700 *b*, 1948 *b*, 1966, 2097 *b*, 2677.
Insanity 1700 *b*, 1966.
Insatiable 48.
Inscription 717 *b*.
Insect 723 *b*, 782, 1784 *b*.
Insecure 1870 *b*.
Insensibility 38, 1543, 2305, 2684.
Insensible 1543, 1603, 2305, 2683, 2684.
Insentient substance 1159.
Inseparable 1565.
——— preposition 493.
Inside 111, 184, 927.
Insidious 599, 1698 *b*, 1803.
Insignia 2386, 2389.
Insignificance 843, 1590.
Insignificant 1340, 1590.
Insincere 738, 1480.

INS—INT.

Insincerity 245, 738, 816.
Insipid 205, 259, 222, 1177 *b*, 1179 *b*, 1590 *b*, 1621, 1715 *b*, 1716 *b*, 2031, 2053 *b*, 2090 *b*, 2144 *b*.
Insipidity 2053 *b*.
Insolence 1282 *b*, 2261 *b*.
Insolent 436 *b*, 1269 *b*, 1282 *b*, 2261 *b*.
Insoluble 66.
To inspect 1184 *b*.
Inspection 1184 *b*, 2598.
Inspector 1184 *b*, 1294.
To inspissate 647 *b*.
Inspissated 1011, 1012.
Inspissation 344 *b*.
Instalment 707, 722 *b*.
Instance 469, 1454.
Instant 834, 871 *b*, 1336 *b*, 2260, 2737 *b*.
Instantaneous 340 *b*.
Instantly 539 *b*, 834 *b*, 871 *b*, 1224 *b*, 2361 *b*, 2575 *b*.
Instead 546 *b*, 1677 *b*.
——— of 1902 *b*.
Instep 983 *b*.
To instigate 1829 *b*.
Instigation 1826, 1827, 1829, 2219.
Instigator 1827, 1836, 1859.
Instituted 2054.
To instruct 73 *b*, 2490 *b*.
Instructed 74, 482, 2489.
Instruction 74, 483, 1329 *b*, 2489.
Instructor 483, 2010, 2230 *b*.
Instrument 252, 613, 692, 2339.
Instrumental case 613.
Instrumentality 1584, 1585.
Instruments and machines 2339 *b*.
Insufficiency 15.
Insult 129, 1334.
Insurance 2028 *b*.
Insurrection 910 *b*.
Intangible 256.
Integer 178, 985 *b*, 2406.
Integrity 178, 875 *b*, 1454 *b*.
Integument 1153 *b*.
Intellect 57, 1087, 1111, 1509, 2060 *b*, 2062, 2104, 2204.
Intellectual 1085, 1092, 2215, 2237 *b*.
——— creation 2156.
Intelligence 407 *b*, 860 *b*, 1111, 1957, 2062.
Intelligencer 1978.
Intelligent 1111, 1114, 1215 *b*, 1216, 1509, 1637, 1681, 1800, 1848, 2012, 2062, 2104, 2204, 2215, 2216, 2229, 2317, 2318, 2561, 2658, 2753 *b*.

INT.

Intelligible 2105, 2651, 2663.
Intemperance 72.
Intemperate 72, 132.
To intend 1256 *b*.
Intended 2559.
Intensity 1846.
Intensive mood 55.
Intent 350, 535, 1582.
Intention 381, 418 *b*, 1128, 1321 2202, 2300 *b*.
Intentionally 1214 *b*.
Intentness 178.
To inter 1786 *b*, 2255 *b*.
Intercalary 837.
——— month 2231 *b*, 2275 *b*.
Intercession 1669.
Intercourse 913 *b*, 914, 1626 *b*, 2345, 2661 *b*.
Interest 1535 *b*, 1867, 1962 *b*, 1989 *b*, 2070, 2117, 2427, 2434, 2653 *b*.
Interestedness 1868.
Interior 111, 112, 337 *b*.
To interlace 1160 *b*.
Intermediate 1926, 2211, 2212, 2213, 2318 *b*.
Intermission 2032.
To intermit 1146 *b*.
Intermittent fever 608.
Internal 112, 114, 115, 184, 2211, 2212.
To interpolate 2169 *b*, 2171 *b*.
Interposed 112, 2113.
Interposition 2111.
Interpretation 99, 211, 1308 *b*, 2022.
Interpreted 149.
Interpreter 1308 *b*, 2203 *b*.
Interregnum 205.
To interrogate 1749 *b*.
Interrogative 1197.
Interrogator 1839.
Interrogatories 1838 *b*.
Interruption 906 *b*, 1997, 2133, 2136 *b*.
To intersect 1283 *b*.
Interstice 111, 1872 *b*.
Interval 111, 146, 1146, 1381 *b*, 2000.
Intervention 1669, 2111.
Interview 2623 *b*.
Intestine 1551, 1552 *b*.
Intestines 1552 *b*, 1553 *b*, 2167 *b*.
Intimacy 322, 1911 *b*, 1912 *b*, 1914, 2279.
Intimate 111.
——— knowledge 1189 *b*.
Intimation 1021 *b*.
Intolerable 432 *b*.

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Intolerableness 245.
Intoxicated 1832, 2203 *b*, 2204, 2236 *b*, 2258 *b*,
Intoxicating drug 1629 *b*, 2261.
Intoxication 1629 *b*, 1832, 2206, 2236 *b*, 2258, 2260 *b*, 2261.
Intransitive 7.
Intrenchment 2300 *b*, 2325 *b*, 2493.
Intrepid 1604, 1796.
Intricacy 1776 *b*, 1954 *b*, 1422 *b*.
Intricate 1158 *b*, 1530 *b*, 1776 *b*, 1777 *b*, 2301 *b*, 2422 *b*.
Intrigue 753.
Intriguer 753.
To introduce 1164 *b*.
Introduced 494.
Introduction 366, 1672.
To intrust 901 *b*.
Intrusted 498, 1617, 2158, 2593.
Intuitive knowledge 2214.
Intumescence 1871 *b*, 2517, 2518, 2531.
To invade 285 *b*.
To invalidate 1470 *b*.
Invaluable 82, 194.
Invariable 2692.
Invariableness 2692.
Invasion 284.
To inveigle 1879 *b*.
Inuendo 2560.
To invent 1164 *b*.
Invention 1913 *b*, 2670.
Inventory 1329 *b*.
Inverse 2018.
Inversedly 506 *b*.
Inversion 2037.
To invest 1028 *b*, 2080 *b*.
Investigable 2286.
To investigate 444 *b*.
Investigating 2286.
Investigation 1294, 1310, 1316 *b*, 1660 *b*, 1683, 1998, 2024, 2025.
Investigator 1998.
Investiture 484.
Inveterate 1095.
Invidious 1666.
To invigorate 1353 *b*.
Invigoration 1933.
Invincible 39, 1342.
Inviolability 152.
Inviolate 152.
Invisibility 62.
Invisible 62, 64, 170, 220, 1685.
Invitation 349, 354, 397, 398, 1584.
To invite 354 *b*, 1584 *b*.
Invited 397, 1584 *b*.
Inundated 1177.

Inundation 1176, 1862, 1915, 2675 *b*, 2737 *b*.
Involved 1416.
——— in debt 522.
Involuntary 157.
Inutility 2101.
Inward 184, 337 *b*, 2197.
Jobs 1245 *b*.
Job-work 1259 *b*.
Jocky 1075 *b*.
Jocose 438 *b*, 2381.
To jog 1262 *b*, 1263 *b*.
JOHNIA salicioides 995 *b*.
To join 2282 *b*, 2319 *b*, 2352 *b*, 2359 *b*, 2360 *b*, 2548 *b*.
Joined 2284, 2352. 2359, 2431 *b*, 2548, 2552, 2557.
Joining 2358.
Joint 936 *b*, 951, 1001, 1684, 1687, 1718 *b*, 1912 *b*, 2578, 2627.
Jointly 138 *b*.
Joke 156, 494, 684, 1527 *b*, 1546 *b*, 1627 *b*, 1870 *b*, 2107, 2382 *b*.
To joke 1257 *b*.
JONESIA Asoca 231, 579 *b*, 506, 680, 688, 714, 1892, 1703.
Jostle 1262 *b*.
Jovial 2370, 2381.
Joviality 2381.
Journal 2413 *b*.
Journey 2198 *b*, 2346, 2584 *b*.
Joy 333, 398, 507, 1213, 1363, 1832, 2206, 2261, 2297, 2384, 2729.
Joyful 885 *b*, 2629, 2650, 2729.
Joyless 88, 1592.
IPOMŒA cærulea 702 *b*, 2282 *b*.
——— grandiflora 1284 *b*.
——— paniculata 2009 *b*.
——— pes tigridis 2432 *b*.
——— Quamoclit 687, 1310 *b*, 2436 *b*, 2534 *b*, 2585 *b*.
Irascible 1323, 1384 *b*.
IRIS 482.
—— pseudacorus 2463.
Iron 200, 2453, 2454 *b*, 2455.
—— age 636.
—— boiler 582 *b*.
—— crow 2473, 2481 *b*, 2614.
Ironical 147.
Ironing and plaiting 2687 *b*.
Irons 2080 *b*.
Irony 147, 2108.
Irrational 1692 *b*.
Irrecoverable 137.
Irrefragable 132.
Irregular 441, 558 *b*, 1190, 2045, 2076 *b*.

Irregularity 13, 47, 89, 141 *b*, 441, 882, 1579, 1991, 2076 *b*.
Irrelevant 1943.
Irreligion 2100.
Irreligious 67, 68, 137, 2074 *b*.
Irresistible 89.
Irresolute 255, 2550.
Irresolution 90, 1308 *b*.
Irretrievable 141.
To irrigate 2670 *b*.
Irritable 383, 449 *b*.
To irritate 808 *b*, 1390 *b*.
ISCHÆMUM aristatum 2219 *b*, 2319 *b*.
Ischury 2021.
Island 113, 483, 1041 *b*, 1245 *b*.
Issue 1532 *b*, 1568 *b*, 1596, 2514.
—— (progeny) 1840.
To issue 1100 *b*.
It 1296, 1330 *b*, 1352 *b*, 2670 *b*.
Itch 864, 866, 882 *b*, 896 *b*, 943, 1105 *b*.
To itch 882 *b*, 1105 *b*.
Itching 588, 2652 *b*.
Item 1972 *b*.
Its (of it) 1316 *b*.
Jubilee 459.
Judge 1499, 1634, 1848, 1998, 2223 *b*, 2734 *b*.
Judgment 1291 *b*, 1998, 2062.
Judicature 2113.
Judicious 1828, 2204, 2547.
JUGLANS pterococca 2106 *b*.
——— regia 18.
Juggler 413, 552, 1194 *b*, 1530 *b*, 2146 *b*, 2264, 2268.
Juggling 413.
Juice 2254 *b*, 2378.
Juiceless 246, 1621.
Juiciness 1319 *b*.
Juicy 1319 *b*, 2379, 2380, 2380 *b*, 2381, 2608.
Jujube 620, 1901.
JULUS cornifex 622.
July—August 2524.
Jump 458, 507 *b*, 1225 *b*, 1229 *b*, 1341 *b*, 2427 *b*, 2434 *b*.
To jump 1225 *b*, 1229 *b*, 1272 *b*, 1292 *b*, 1871 *b*, 2427 *b*, 2434 *b*.
Jumping 2427 *b*.
Junction 2280, 2358, 2578.
——— of a consonant with a vowel 1970 *b*.
Juncture 2350.
June—July 386.
Junior 94, 1148 *b*.
Ivory 736, 902.
Jurisprudence 1498.
Jury 1644 *b*.

JUSSIEUA exaltata 1901 *b*.
——— repens 662 *b*, 1362, 2432, 2482.
Just 464, 1259 *b*, 1454 *b*, 1495, 1498, 1499, 1500, 1507, 1619, 1635, 1750, 1793, 1959 *b*, 2251 *b*, 2337, 2346, 2350, 2720 *b*.
—— as before 2355 *b*.
—— now 2575 *b*.
—— so, 1296 *b*.
Justice 63, 324 *b*, 415 *b*, 1471 *b*, 1507, 1634, 1497.
JUSTICIA Adhatoda 44, 149, 355, 1952 *b*, 1959, 2641.
——— bicaliculata 1563 *b*.
——— Ecbolium 466.
——— Gendarussa 44, 1156 *b*, 1959, 1982, 1983, 2071, 2100 *b*.
——— nasuta 1205 *b*, 2354 *b*.
——— paniculata 639 *b*, 704 *b*, 2240 *b*.
——— polysperma 1152 *b*.
——— tinctoria 2082 *b*.
To justle 1261 *b*.
Justly 1497.
Justness 1959 *b*, 2720 *b*.
Juvenile 1310.
IXORA Bandhooka 1951 *b*, 2363, 2368 *b*.
——— coccinea 1914.
——— parviflora 918.
——— tomentosa 1205 *b*.
——— undulata 730 *b*. 1726 *b*, 1894 *b*.

K.

KÆMPFERIA angustifolia 665 *b*, 2207, 2261 *b*.
——— Galanga 1051 *b*.
——— rotunda 2172 *b*.
Keel 1715.
Keen 1116 *b*, 1117 *b*, 1117, 1338, 1796.
Keenness 1338.
To keep 1728 *b*, 2384 *b*.
——— alive 1195 *b*.
——— secret 1141 *b*, 1414 *b*.
Keeper 2367, 2384 *b*.
Kept 2367.
Kernel 238, 310 *b*, 813, 2194 *b*, 2476, 2477 *b*, 2623 *b*.
Kettle 1232 *b*.
——— drum 1247 *b*, 1437, 1548 *b*, 1549 *b*, 1645.
Key 671 *b*, 727 *b*, 765 *b*, 1075 *b*, 1153 *b*, 1805 *b*.
—— note 1968.
Kibe 1713, 2019, 2700

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Kick 1065 *b*, 1071 *b*, 1654, 2433 *b*, 2434 *b*.
To kick 1071 *b*, 2434 *b*.
Kid 1133 *b*, 2741 *b*.
Kidney 2316 *b*.
—— bean 683*b*, 1142*b*, 2493*b*, 2494.
Kidneys 2319 *b*.
To kill 1616 *b*, 2269 *b*.
Killed 134, 1616, 2119, 2722.
Killer 1616, 2724.
Killing 1017, 2743.
Kiln 287 *b*.
Kind 92, 94, 103, 696, 809, 1185, 1186, 1187, 1277 *b*, 1278 *b*, 1792, 1801, 1857, 1900 *b*, 2075 *b*, 2181, 2312, 2320 *b*, 2326 *b*, 2363 *b*, 2572, 2652, 2661, 2663, 2696, 2745, 2755.
—— adviser 2745.
—— (in comp. e. g. of this kind, &c.) 1792, 2012, 2013.
To kindle 1193 *b*, 1194 *b*, 1221*b*, 1222 *b*.
Kindness 92, 94, 336 *b*, 423, 613 *b*, 1471 *b*, 1685, 1801, 1839, 1840, 1858, 2574, 2628, 2652, 2661, 2679, 2695, 2740, 2745, 2755.
Kindred 111, 739, 997.
King 70, 152, 1461, 1539, 1540, 1625, 1496, 1724, 1774, 1800, 1967*b*, 2174, 2175, 2178, 2247, 2390, 2448, 2487 *b*, 2661 *b*.
Kingdom 2301 *b*, 2397.
King-fisher 2254 *b*.
Kingly 2386.
King's son 2386, 2487 *b*.
—— taxes, 2386 *b*.
Kinsman 3, 739, 1214 *b*, 1914, 1971, 2557, 2603, 2708.
Kiss 1104 *b*.
Kisser 1104.
Kitchen 1698, 1972 *b*, 2240, 2375 *b*.
Kite 317, 1099 *b*.
—— (paper) 1021 *b*.
Knap 277 *b*.
Knave 765, 1872 *b*, 1892, 2193 *b*,
Knavery 317*b*, 865, 1205*b*, 1515. 2461.
Knavish 1515.
To knead 574 *b*, 1040 *b*, 1135 *b*, 1258 *b*, 1384 *b*.
Knee 274 *b*, 315 *b*, 1189, 2733 *b*.
—— cap 1541.
—— pan 1541, 2273 *b*.
Knife 667 *b*, 845, 1069*b*, 1144*b*, 1153 *b*, 1893 *b*.
To knit 937 *b*, 2064 *b*.
Knob 936 *b*, 1001.
Knobby 978 *b*.

Knock 963 *b*, 1260 *b*, 1263 *b*.
—— kneed 2552, 2567.
To knock 963 *b*, 1015 *b*, 1117 *b*, 1260 *b*, 1261 *b*.
—— down 1646.
Knot 936 *b*, 951 *b*, 979 *b*, 1001, 1687, 1912 *b*.
Knotty 978 *b*.
To know 1092 *b*, 1189 *b*, 2061 *b*.
—— precisely 1609 *b*.
Knowing 1215 *b*, 1216, 2104.
Knowingly 1214 *b*, 1215 *b*.
Knowledge 147, 491, 548 *b*, 960, 1188 *b*, 1215, 2003, 2010, 2012, 2343, 2489, 2589 *b*, 2756 *b*.
Known 147, 724, 1092, 1214, 1814, 1852, 2009, 2062, 2215, 2237 *b*, 2274 *b*.
—— number 2406.
Knuckle 936 *b*, 951 *b*, 1001, 1687, 1718 *b*, 1912 *b*.
KYLLINGIA monocephala 1037, 1602 *b*, 2533 *b*.
—— umbellata 1895 *b*.

L.

Labial 561.
—— letters 561.
Laborious 629, 1836, 2285 *b*, 2320 *b*, 2336.
Labour 283 *b*, 362, 663 *b*, 1835, 1840, 2120, 2197 *b*, 2301 *b*, 2320 *b*, 2336, 2523.
To labour 643 *b*, 870 *b*.
Labourer 41 *b*, 627, 870 *b*, 1212 *b*, 2099, 2197 *b*.
Labouring man 765 *b*.
Labyrinth 2422 *b*.
Lac 220, 373 *b*, 723, 825, 1161, 1213 *b*, 2417, 2437 *b*.
Lacate 2514 *b*.
Lace 985 *b*.
To lacerate 272 *b*, 306 *b*, 1096 *b*.
Lacerated 1096 *b*, 2009 *b*.
LACERTA Chamæleon 801, 1946.
—— Crocodila 754 *b*, 755 *b*.
—— Gangetica 1010 *b*.
—— Godica 997 *b*, 999.
—— Mauritanica 776, 788 *b*.
—— scutata 648 *b*, 658 *b*.
—— striata 950 *b*.
—— Unjineya 273 *b*, 301 *b*, 306 *b*.
Lackey 1672.
Laconic 1104, 2561.
Lactic 2514 *b*.
Lad 722, 753, 996 *b*, 1110 *b*, 1142 *b*, 1148 *b*, 1979.
Ladder 71, 1782 *b*, 2641.

Ladle 433 *b*, 853, 1055 *b*, 1076 *b*, 1312, 1320 *b*, 1400, 2527, 2706, 2736 *b*.
Lady 1257 *b*, 2023 *b*.
—— bird 2476 *b*.
LAGERSTROMIA Indica 1357 *b*.
—— regina 638, 1192 *b*.
Laid 938 *b*.
—— along 2428 *b*.
—— waste 440.
Lair 1984.
Lake 1178, 1179, 1233 *b*, 1429 *b*, 1761, 2762.
Lamb 2741 *b*.
Lame 853, 893 *b*, 1627 *b*, 1639, 2446 *b*.
—— handed 1260 *b*, 1624 *b*.
To lament 655 *b*, 680 *b*, 821 *b*.
Lamentation 285, 654 *b*, 655 *b*, 676, 952 *b*, 1675, 2036, 2413, 2742.
Lamp 1096 *b*, 1429, 1823, 1966 *b*.
—— black 574, 1235 *b*, 2170 *b*.
—— stand 1096 *b*, 1741 *b*, 2490.
Lance 749, 1627 *b*.
Lancer 2458.
Lancet 2092 *b*.
Land 1169 *b*, 2169 *b*, 2171 *b*, 2689.
—— animal 2172.
—— holder 1169 *b*, 1330 *b*.
—— mark 2647.
By land 885 *b*.
To land 560 *b*.
Landed estate 1169 *b*.
Landing 452.
—— place 445 *b*, 1010, 1016 *b*, 1720 *b*, 2431 *b*.
Landlord 2178.
Lane 932 *b*.
Language 1167 *b*, 1212 *b*, 1964, 2160, 2161.
Languid 158, 374, 1006, 1597, 2330.
Languor 1006, 2330.
LANIUS cærulescens 2178.
—— Colluris 1152 *b*.
—— cristatus 1078 *b*.
—— Emeria 2065 *b*.
—— excubitor 573 *b*, 611 *b*, 664 *b*.
—— forficatus 636.
—— jocosus 653 *b*, 1235 *b*.
LANTANA Gochana 984 *b*.
—— viburnoides 984 *b*.
Lantern 1823, 1873 *b*, 2234 *b*.
Lap 459, 811.
—— wing 1247 *b*.
To lap 1071 *b*.
Lapidary 2200, 2201.

Lapse 2451.
Lapsus linguæ 2682.
Larceny 226 *b*.
Large 930 *b*, 968, 1264 *b*, 1270 *b*, 1746, 1894 *b*, 1990, 2039, 2237, 2427, 2693.
Largeness 1746, 1855.
Largess 410 *b*.
LARUS ridibundus 899, 936 *b*.
Lascivious 663 *b*, 664 *b*, 668, 963 *b*, 2423 *b*, 2427, 2441 *b*.
Lasciviousness 963 *b*, 2368 *b*, 2427, 2435 *b*, 2441 *b*.
Lass 1148 *b*.
Lassitude 158, 374, 1006, 1301.
Last 116, 154, 1059, 2514 *b*.
—— day of the month 683 *b*, 2276 *b*.
—— night 913 *b*.
—— rites 452.
To last 1251 *b*, 1582 *b*.
—— long 1247 *b*.
Lasting 1096, 1630, 2568, 2576.
Lastly 2514 *b*.
Late 1460 *b*.
Lateness 1460 *b*.
Latent 2197.
Lateral 98, 1638.
Lath 671 *b*, 1953 *b*.
Lathe (a turner's) 728 *b*, 2187.
To turn in a lathe 728 *b*.
LATHYRUS Aphaca 1049 *b*.
—— sativus 794 *b*, 892 *b*, 1352 *b*.
Latitude 1673.
Latitudinal 98, 123.
Latter 129, 452.
Lattice 1192, 1194 *b*, 1226 *b*.
To laud 1838 *b*.
Laudable 425, 1913, 2529.
Laudatory 1838, 1912.
Lauded 1623.
To laugh 2734 *b*, 2742 *b*.
Laughable 495, 1632.
Laughed 2703.
Laughing 2741.
Laughter 160, 494, 1683, 2734 *b*, 2741, 2742 *b*, 2742.
Lavish 446 *b*, 2114.
Lavished 2114.
To launch 560 *b*, 2162 *b*.
LAURUS camphorifera 626.
—— Cassia 1353 *b*.
—— Cinnamomum 1417 *b*, 1418 *b*, 1419 *b*.
—— lanceolaria 2578 *b*.
—— obtusifolia 717 *b*.
Law 646 *b*, 679 *b*, 1586, 1497, 1213, 2486, 2750 *b*.
—— suit 1415 *b*, 2112.

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Lawful 1500, 2730 *b*.
Lawless 441, 1592.
Lawsonia inermis 2282 *b*, 2314 *b*, 2318 *b*, 2320 *b*.
Lawyer 1326, 2299 *b*, 2703.
Lax 1281 *b*, 2492.
To lay a bait 2423 *b*.
——— a thing down 1383 *b*.
——— a wager 1623 *b*.
——— by 1168 *b*.
——— down 2384 *b*.
——— eggs 46 *b*, 1273 *b*,
——— hold of 1141 *b*, 2727 *b*.
——— the table 2315 *b*.
Layer 1304 *b*, 1316 *b*, 1359 *b*, 1380 *b*, 1381 *b*, 2684 *b*.
Laziness 374, 906 *b*, 2277, 2663 *b*.
Lazy 223, 374, 741 *b*, 743 *b*, 906 *b*, 942 *b*, 1281 *b*, 1573 *b*, 2220, 2277, 2663 *b*.
Lead 2646 *b*, 2647.
—— (red) 1547.
—— ore 2380 *b*.
Leader 27, 28, 1559, 1628, 1756 *b*, 2287 *b*, 2607 *b*.
Leading 349, 1759.
Leaf 559 *b*, 1651, 1686, 1706 *b*, 1708 *b*, 1709 *b*.
—— tin 2385 *b*.
Leafless 132.
League 829.
Leak 1947 *b*.
To leak 504 *b*, 838 *b*, 1099 *b*, 1100 *b*, 1105 *b*, 1115 *b*, 1235 *b*.
Leaking 837.
Lean 783, 831, 840, 841, 1709 *b*, 2402 *b*, 2501.
To lean 1263 *b*, 1279 *b*.
Leaning 1262 *b*.
Leanness 831, 840.
Leap 458, 507 *b*, 1341 *b*, 2427 *b*, 2434 *b*.
—— frog 1042 *b*.
To leap 760 *b*, 1225 *b*, 1229 *b*, 1240 *b*, 1871 *b*, 2427 *b*, 2434 *b*.
Leaping 2427 *b*.
To learn 2489 *b*, 2490 *b*.
Learned 604, 779, 808, 1215 *b*, 1216, 1449, 1509, 1649, 1800, 1848, 2003, 2008, 2012, 2019, 2039, 2062, 2122, 2216, 2229, 2426, 2489 *b*, 2586, 2654.
——— man 2023, 2062.
Learning 1216, 1649, 1707, 1848, 2003, 2008, 2010, 2062, 2122, 2489.
Learnt 147.
Lease 1703 *b*, 1704 *b*.
Least 227, 585.
Leather 1054 *b*, 1075 *b*.
Leathern 1418.
——— thong 1300.

Leave 94, 100, 1143 *b*, 2008 *b*.
——— (to give) 2008 *b*.
To leave 1354 *b*, 1364 *b*.
Leaven 861 *b*.
Leavened 861 *b*.
Leavings 157, 440, 1881 *b*, 1840, 2167.
Lecher 2361 *b*, 2382 *b*, 2427, 2687.
Lecherous 2094, 2374, 2427, 2441 *b*.
Lecherousness 2382 *b*, 2435 *b*, 2441 *b*.
Lecture 74.
Lecturer 1704.
Led 1619.
—— horse 806 *b*.
Ledger 871 *b*.
Lee side 1809.
Leea æquata 658, 659 *b*.
—— crispa 1907 *b*.
—— hirta 657 *b*, 657, 658 *b*, 659, 788 *b*.
—— macrophylla 1515 *b*.
—— staphylea 730 *b*.
Leech 1178, 1211 *b*,
Leek 1684 *b*.
Leer 577.
Leersia aristata 634 *b*, 812 *b*.
Lees 646 *b*, 943 *b*, 1131 *b*.
Left 1363, 1948 *b*, 1951 *b*, 1973, 2587.
—— hand 1951 *b*.
—— handed 1627 *b*, 1634 *b*, 2078 *b*.
—— off 2327 *b*.
—— wing of an army 1973 *b*.
Leg 1109 *b*, 1157, 1184 *b*, 1243 *b*, 1261 *b*, 1626 *b*, 1694 *b*, 1712, 1719.
Legacy 2311.
Legal 2100, 2487, 2730 *b*.
Legend 408.
Legerdemain 413, 1959 *b*, 2185 *b*.
Legible 1647, 1705.
Legislated 2112.
Legislator 2111.
Legitimate 564, 2487, 2730 *b*.
Legume 636 *b*, 1142 *b*, 2467, 2493 *b*, 2494, 2502 *b*.
Leisure 146, 158, 1631, 1877 *b*, 2591, 2631 *b*.
Lemon 1191 *b*, 1629 *b*.
Lemonade 2472 *b*.
Lemur tardigradus 1029 *b*, 1909
Lender 451, 522.
Lengths 361, 362, 2428 *b*.
Lengthwise 1429 *b*, 2428 *b*.
Lenity 8.
Lens 668 *b*.
Lentils 582 *b*.

Leopard 681 *b*, 1088 *b*, 1546 *b*.
Leper 769.
Lepidium sativum 2741 *b*.
Leprosy 740, 741 *b*, 769, 1494.
Leprous 741 *b*, 742 *b*, 743 *b*, 769, 1494.
Lepus Khurgosa 1152 *b*.
——— timidus 1152 *b*.
Less 585, 606 *b*, 1015 *b*, 1635.
To lessen 1017 *b*.
Lesson 74, 1704.
Lest 725 *b*, 1701 *b*.
—— perchance 715 *b*.
To let 2152 *b*.
——— go 1134 *b*.
——— loose 1153 *b*.
Lethargic 1577.
Letter 287 *b*, 858 *b*, 1086 *b*, 1247 *b*, 1651, 1652 *b*, 1710 *b*, 1924, 2412 *b*, 2438, 2439, 2446, 2726 *b*.
——— bag 863 *b*.
——— carrier 1268 *b*.
Letting blood 2364.
Lettsomia nervosa 1326*b*, 2052, 2069 *b*.
——— speciosa 1151 *b*.
Leucas cephalotes 1897 *b*.
Leucocephala graminifolia 959*b*, 968 *b*.
Level 1121 *b*, 1123 *b*, 1920 *b*, 2588.
——— ground 2591.
Levelled 2597.
Lever 456.
Levity 2420, 2431.
Lewd 2423 *b*.
Lewdness 2427.
Lexicographer 352, 1580.
Liable 2119.
Liar 1236 *b*, 2281, 2313.
Libation 1174.
Liberal 618 *b*, 1410, 1412, 1902, 1945, 2114, 2241, 2246, 2248, 2289, 2564, 2708 *b*.
Liberality 563, 1411, 1412.
To liberate 1134 *b*, 1153 *b*, 1914 *b*.
Liberated 541, 2288.
Liberation 865 *b*, 1134 *b*, 1612, 1674, 2289, 2322, 2323, 2029*b*.
Liberator 1674, 2321.
Libertine 1275 *b*, 2427, 2687.
Libidinous 688.
Libra 1345.
Librarian 1395 *b*.
Library 746 *b*, 1764 *b*.
Licentious 440.
Licentiousness 441, 2382 *b*.
Lichen 2496.
Licit 2730 *b*.

To lick 1071 *b*.
Licked 2440.
Lid 1250 *b*, 1254 *b*, 1279 *b*, 1738, 2470 *b*, 2470, 2607 *b*.
To lie down 2515 *b*.
——— on the watch 1142 *b*.
——— prostrate 2442 *b*.
Lieutenant 1536 *b*, 1544 *b*.
Life 362, 559 *b*, 1198 *b*, 1201, 1202, 1204, 1664, 1848 *b*, 2068.
—— time 363 *b*, 1204.
Lifeless 41, 1597, 2079 *b*.
To lift up 445 *b*, 1362 *b*.
Lifted up 470.
Light 22, 378 *b*, 443, 448 *b*, 1125, 1129, 1219, 1354, 1378, 1429, 1473, 1474, 1550 *b*, 1624 *b*, 1709 *b*, 1792, 1809, 1823, 1830, 2154, 2161, 2402, 2413 *b*, 2420, 2518, 2642, 2729 *b*, 2741 *b*.
To light 1193 *b*, 1194 *b*, 1221 *b*, 1222 *b*, 1430.
To come to light 1792 *b*.
Lighting 2577.
Lightning 834, 1053, 1054 *b*, 1292, 2002 *b*, 2011, 2679.
Ligusticum Ajuan 39, 411, 1167 *b*, 1430, 1431, 1897 *b*, 2125, 2340.
——— diffusum 1910*b*, 2325.
Like 415 *b*, 1346, 1920 *b*, 2157 *b*, 2355 *b*, 2588, 2712, 2757 *b*.
—— as 2355 *b*.
—— that 1453.
—— this 543 *b*, 544, 1321.
Likely 2719 *b*.
Likeness 488, 1316 *b*, 1810, 2306, 2588, 2627, 2635.
Likewise 60, 1295 *b*.
Liking 2402.
Limb 31, 1813.
Lime 661 *b*, 1102 *b*, 1107 *b*, 1108, 2447 *b*.
—— (lemon) 1191 *b*, 1629.
—— stone 766 *b*.
Limit 148, 151, 1505, 1682, 1688, 1720, 2230, 2590, 2608 *b*, 2647, 2723 *b*.
Limited 111, 148, 1672, 2559.
Limodorum bicolor 1904 *b*.
——— candidum 2313 *b*.
——— longifolium 1357 *b*.
——— Tankervillie 2455 *b*.
Limonia pentaphylla 381 *b*, 382 *b*.
——— scandens 2425 *b*.
To limp 893 *b*, 1626 *b*.
Limpid 1604, 1866 *b*.
Limping 853, 893 *b*, 1627 *b*, 2446 *b*.
Line 590 *b*, 1277 *b*, 1390 *b*, 1639, 1697 *b*, 2381 *b*, 2408, 2527, 2761,

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Lineage 987, 1186, 1665, 1885, 2576.
Lineal succession 1758.
Linen 2653 *b*.
—— draper 681 *b*.
Link 1138 *b*, 2642 *b*.
—— boy 506, 2234 *b*.
Linseed 2235.
Lintel 169, 600, 1562.
Linum trigynum 971 *b*.
——— usitatissimum 48, 845, 2235.
Lion 724, 1693, 1910, 2310, 2640.
Lip 67, 661, 1263 *b*, 2375.
—— (lower) 67.
—— (upper) 561.
Lips 561.
Liquefaction 1475, 2011.
Liquefied 1475.
Liquid 1309, 1478.
Liquor 1418, 2206, 2208, 2609 *b*.
Liquorice 389 *b*, 2209, 2343.
——— stick 2210.
Liriodendron grandiflora 1436 *b*.
——— lilifera 564 *b*.
To lisp 2105 *b*.
List 1191 *b*, 1343 *b*, 1571, 1596 *b*, 1867 *b*, 1876 *b*, 2349 *b*.
To listen to 279 *b*, 672 *b*, 1142 *b*, 2506 *b*.
Listening 1608.
Listless 223.
Literally 1816 *b*.
Literature 2486.
Litigable 1635, 2112.
Litigant 2112, 2113.
Litigation 1967, 2022, 2033, 2112.
Litigious 728 *b*, 750 *b*, 2023.
Litter 1046 *b*, 1275 *b*, 1277 *b*, 1468, 2029 *b*, 2282 *b*.
Little 225, 429 *b*, 529 *b*, 782, 842 *b*, 843, 1148 *b*, 1149 *b*, 1340, 1385 *b*, 1395, 1709 *b*, 2220, 2652 *b*.
——— (a) 715 *b*, 715, 1339 *b*.
——— after 715 *b*.
——— bit 529 *b*.
——— finger 583 *b*, 596, 598.
Littleness 608 *b*, 2221, 2425.
To live 1198 *b*, 1201 *b*, 1949 *b*.
Lived (long) 1095.
Livelihood 302, 481, 1202, 1204, 1424 *b*, 2068.
Liveliness 1080 *b*, 1353 *b*.
Lively 1080 *b*, 1188 *b*.
Liver 27 *b*, 638 *b*, 701 *b*, 2332.
Living 1201, 1202, 1204, 1849, 2565 *b*.
——— (being) 1164, 1165.
Lizard 950 *b*, 1209 *b*, 2469.

Load 1975 *b*, 2104 *b*, 2143 *b*, 2157, 2323 *b*.
To load 944 *b*, 1787 *b*, 2142 *b*, 2157 *b*.
Loaded 1210 *b*, 2158.
Loading 2141 *b*.
Loadstone 200, 1104 *b*, 2453.
Loaf 1696 *b*, 1766.
Loan 522, 621 *b*, 1505.
Loathed 1633.
Location 330.
Locative case 68.
Lochia 2364 *b*.
Lock 765 *b*, 1084, 1106, 1108, 1328 *b*, 1779 *b*.
Locked-jaw 1034 *b*.
Locks 2228.
Locomotive 914, 1057, 1060, 1157, 2564.
Locust 1639 *b*, 1865 *b*.
Locusts 1639 *b*.
Lodging 1984 *b*.
Loftiness 437.
Lofty 431 *b*, 437, 2598.
—— minded 2240.
Logic 1311, 1634, 1635.
Logical 2361.
Logically 1634 *b*.
Logician 1311, 1326, 1631, 1634.
Loins 606 *b*, 661 *b*, 809 *b*, 2254 *b*.
To loiter 2117 *b*.
Lonely 537 *b*, 1583, 2001, 2031.
Long 360, 1097 *b*, 1245 *b*, 1283 *b*, 1399 *b*, 1429 *b*, 2427, 2428 *b*.
—— ago 108 *b*.
—— faced 2428 *b*.
—— shanked 518.
—— sighted 1449.
—— since 1095 *b*.
—— time 1095 *b*, 1095, 2297 *b*.
To long for 404 *b*, 1471 *b*.
Longest 1476.
Longevity 363 *b*.
Longifolia 2525.
Longing 426, 1983, 2215.
Lonicera quinquelocularis 2421 *b*.
Look 1965 *b*.
To look 1456 *b*.
——— again 1881 *b*.
——— at 489 *b*, 1065 *b*, 1319 *b*, 1630 *b*.
——— for 1082 *b*.
——— to 1082 *b*.
Looked at 156.
Looking 156, 2299 *b*.
——— glass 62 *b*, 366 *b*, 371 *b*, 2287.
——— upwards 518.

Loop 1013 *b*, 1871 *b*, 2297 *b*.
—— hole 919, 1013 *b*, 1192.
Loranthus bicolor 1896 *b*.
——— globosus 1151 *b*.
Loose 64, 373, 379 *b*, 549 *b*, 663 *b*, 895 *b*, 1278 *b*, 1279 *b*, 1281 *b*, 1870 *b*, 2034, 2492, 2529.
To loose 2293 *b*, 2740 *b*.
To get loose 884 *b*, 1143 *b*.
Loosed 1605.
Loosely 549 *b*.
To loosen 541 *b*, 549 *b*, 866 *b*, 896 *b*, 1143 *b*.
Looseness 64, 373 *b*, 2181, 2492, 2514, 2529.
To lop 1131 *b*, 1133 *b*, 1224 *b*, 1235 *b*, 2295 *b*.
Lopped 1224 *b*, 1260 *b*, 2296 *b*.
Lopping 1237 *b*.
Loquacious 980 *b*, 1896 *b*, 1972.
Loquacity 1972.
Lord 70, 72, 428, 1256 *b*, 1553, 1650, 1831, 2216 *b*, 2640, 2716.
—— paramount 2245.
Lordship 1288 *b*, 1651, 2298 *b*.
To lose 892 *b*, 895 *b*.
——— caste 1186 *b*.
——— energy 1353 *b*.
Loss 125, 835, 837, 891 *b*, 892 *b*, 895 *b*, 1212 *b*, 1415, 1522, 1527, 1623 *b*, 1632 *b*, 2015, 2025, 2187, 2451, 2732 *b*, 2738 *b*.
Lost 892, 1543, 2015, 2730 *b*, 2739 *b*.
Lot 2, 1949 *b*, 2147, 2748 *b*.
Lottery 957, 2472 *b*.
Lots 717 *b*, 957 *b*.
Lotus 197, 198, 1154, 1639, 2391, 2608.
—— eyed 2391.
Loud noise 1596.
Love 387, 402 *b*, 684 *b*, 1741 *b*, 1856, 1858, 1966, 2267, 2384, 2512, 2519 *b*, 2678 *b*, 2696.
To love 2159 *b*.
Loved 181.
Loveliness 2218, 2434, 2437, 2518, 2695, 2755.
Lovely 1090, 2429, 2518, 2755.
Lover 381 *b*, 1559, 1859, 1936, 2687.
Loving 102.
Louse 434 *b*, 436, 450, 1568 *b*, 1570 *b*.
Low 66, 67, 87, 151, 407 *b*, 607 *b*, 608 *b*, 735 *b*, 747, 782, 869, 877 *b*, 1156, 1277 *b*, 1447, 1556 *b*, 1569, 1569 *b*, 1585, 1617, 1702 *b*, 1719, 1845, 1950 *b*, 2221, 2762.

Low and pleasing tone 633.
—— born 1156.
—— caste 1774.
—— language 1618.
—— price 2420.
—— spiritedness 2045, 2047.
To low 2738 *b*.
Lower 67.
——— part 72, 1559 *b*.
To lower 1558 *b*.
Lowered 66.
Lowering 2315 *b*.
Lowly 1618 *b*.
Lowness 782, 1585, 1618, 1702 *b*.
Loxia Hypoxantha 964 *b*.
——— Malabarica 1107 *b*.
——— Philippensis 637, 1928, 1973 *b*.
——— puncticularia 2644 *b*.
——— rosea 1150 *b*.
——— Tilia 1336 *b*.
——— Totta 2479 *b*.
Loyal 1583 *b*, 1831.
Loyalty 1584 *b*, 1831.
Lozenge 1069 *b*, 1247 *b*.
Lucid 1179 *b*.
Luck 2148, 2149.
—— (bad) 1137 *b*.
Lucky 767, 861 *b*, 2149, 2507.
——— hour 2507.
——— star 2507.
Ludwigia parviflora 1910 *b*.
Luffa acutangula 814, 1032, 1196 *b*, 1220, 1233 *b*, 1360 *b*.
——— amara 1032 *b*.
——— pentandra 1019 *b*, 1032 *b*, 1032, 1510 *b*, 1511 *b*.
——— pentangula 814.
Lukewarm 429, 594 *b*, 1931 *b*.
To lull 1021 *b*, 1022 *b*.
Luminous 209, 379 *b*, 443, 680, 1179 *b*, 1223 *b*, 1430, 1809, 1830, 1831, 2033, 2154, 2162.
——— appearance 1223 *b*.
Lump 1073, 1276 *b*, 1283 *b*, 1735.
Lunar 551, 1073.
——— day 1333.
——— month 1073.
——— orb 1051.
——— year 1073.
Lunatic asylum 1700 *b*.
Luncheon 1176, 1177.
Lungs 1879 *b*, 1882 *b*, 1883 *b*.
Lunule 1982.
To lurk 1136 *b*.
Luscious 54 *b*.
Lust 684 *b*, 685, 687, 1105 *b*, 2384.
Lustful 688, 2236 *b*.

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Lustre 1035 *b*, 1069 *b*, 1129, 1200 *b*, 1354, 1378, 1430, 1473, 1474, 1830, 2402, 2518, 2525.
Lusty 2276 *b*.
Lutanist 2257.
LUTIANUS 668 *b*.
——— Aya or Perca Aya 856 *b*.
——— centropomus 1878 *b*.
——— Chinensis 652*b*, 790*b*.
——— diacanthus 935 *b*.
——— Koibur 796 *b*.
——— Perca Chapta 1112 *b*.
——— Polata 436 *b*.
——— scandens 567 *b*, 603 *b*, 603.
Lutist 2099.
Luxuriant 1310 *b*, 2569 *b*.
Luxurious 2159 *b*.
LYCOPODIUM imbricatum 975, 1026, 1921, 2736.
——— mimosoides 1000*b*.
——— Phlegmaria 2643*b*, 2646 *b*.
Lymph 2317.
LYTHRUM fruticosum 24.

M.

Mace 389 *b*, 914, 1187, 1390, 1531 *b*, 2292 *b*, 2297, 2343, 2419, 2433.
——— bearer 389 *b*, 1053 *b*, 2516 *b*.
To macerate 1640 *b*, 2568 *b*.
Machination 1776 *b*, 1871 *b*.
Machine 632, 2339.
MACROCNEMUM 1248 *b*.
MACROPTERANOTON Granuillar 2253 *b*.
Mad 432 *b*, 449, 840, 890 *b*, 1700 *b*, 1948 *b*, 1966, 2677.
Madder 2198 *b*.
Made 777, 781, 787, 904*b*, 1605, 2030, 2369 *b*, 2369, 2670.
——— known 1189 *b*, 1213, 1217 *b*, 2665.
Madman 1700 *b*.
Madness 562, 1089, 1700 *b*, 2206.
Magazine 964 *b*, 2152.
Magic 1192, 2268, 2326 *b*.
Magical 552, 2268.
Magician 413, 2099, 2268.
Magistrate 1499, 2223 *b*.
Magnanimous 2240, 2241, 2246, 2248.
Magnificence 1343 *b*.
Magnificent 1643 *b*.
Magnitude 2247.

Maid 598, 1419, 1420.
Maiden 598.
Maid-servant 627, 1419, 1420.
Majestic 1803.
Majesty 553, 1802, 1831.
Mail 603, 1299, 1928, 2565, 2622 *b*.
Maimed 262, 1260 *b*, 1624 *b*, 1991.
To maintain (nourish) 1727 *b*, 1728 *b*, 1787 *b*, 1807 *b*.
Maintenance 118, 374, 1309 *b*, 1761, 1920 *b*, 2141.
Majority 1195 *b*.
To make 618 *b*, 904 *b*, 905 *b*, 1605 *b*, 1911 *b*, 1970 *b*, 2669 *b*.
——— exertions 1835 *b*.
——— good 774 *b*.
——— known 1188 *b*, 1217 *b*.
Maker 625, 691, 2670, 2706.
Make-weight 1870 *b*.
Making water 1839.
Maladministration 1443.
Male 1539, 1747, 1755, 1758, 1789, 2228 *b*.
—— organ of generation 1110 *b*, 2438, 2513.
Malevolence 1442, 1903 *b*.
Malevolent 124, 263, 1470, 1487, 1902 *b*.
Malice 249, 427, 1196, 2102, 2119, 2260, 2743.
——— prepense 1479.
Malicious 1440, 1025, 1196, 1442, 1444, 1479, 1718, 2102, 2119.
Maliforme 2465 *b*.
Malignant 865, 1625, 2743.
——— spirit 2173.
Malignity 865, 1472, 1783, 2743.
Mallet 2292 *b*, 2297.
MALOPTERURUS Koila 665 *b*.
Maltreated 1571.
Man 1161, 1162, 1539, 1755, 1758, 2216, 2228, 2228 *b*, 2264, 2265, 2459 *b*.
—— of business 2047.
Management 625, 1601 *b*.
Manager 1781 *b*.
——— of a theatre 2666.
Managership 1781 *b*.
Mane 794, 2429.
Maned 794.
Manes 1738.
MANGIFERA Indica 198, 353 *b*, 359 *b*, 359, 1076, 1107, 2380.
To mangle 1138 *b*.
Mango 276 *b*, 353 *b*.
Manhood 1747, 1758, 1789.
Maniac 1700 *b*.

Manifest 1329 *b*, 1453, 1791, 1792, 1793 *b*, 1838, 1874 *b*, 2107, 2651, 2698.
To manifest 1792 *b*.
Manifestation 349, 540 *b*, 1180 *b*, 1195 *b*, 1792, 1809, 1851, 2702.
Manifested 2698.
Manifestly 1195 *b*.
Manifold 1554 *b*, 1554, 1630 *b*, 1774, 1945 *b*, 1945, 2024.
Manifoldness 1989.
MANIS pentadactyla 1910 *b*.
Mankind 1161, 1162 *b*, 2448 *b*.
Manliness 1758, 1789, 2216, 2265.
Manly 2229 *b*.
Manna 1344 *b*.
Manner 1267 *b*, 1277, 1278 *b*, 1309 *b*, 1310 *b*, 1473 *b*, 1792, 2013, 2075 *b*, 2203 *b*, 2363 *b*, 2406.
Mannikin 2256.
Manor 1288 *b*, 1329 *b*.
Manœuvres 604 *b*.
Mansion 975, 2238 *b*, 2728.
MANTIS gigas 936.
Manual labour 2497.
Manufactory 691 *b*, 805 *b*.
Manumission 2289, 2323.
Manure 2635 *b*.
Many 83, 108, 109 *b*, 1283 *b*, 1798, 1944, 1944 *b*, 1946, 2176, 2224 *b*.
—— coloured 1090, 1091, 1643*b*, 1999.
Map 1090, 1526 *b*.
Marauder 1269 *b*, 1961 *b*.
Marble 789 *b*, 2229 *b*, 2626 *b*.
March 733 *b*, 913, 1835, 1843, 2123, 2198 *b*, 2551.
To march 1843 *b*.
March—April 1115.
Mare 235 *b*, 235, 1029, 1030 *b*, 1344, 2262 *b*, 2725.
—— (night) 770, 983 *b*.
Margin 654 *b*, 1338, 1851, 2647.
Marine 2599, 2634, 2645, 2675.
Mariner 1194 *b*, 1195 *b*, 1400 *b*.
Marjoram 414.
Marital 497.
Mark 29, 270 *b*, 632, 700, 1097, 1409 *b*, 1523 *b*, 1585, 2017, 2417, 2418, 2433, 2761.
To mark 5 *b*, 31 *b*, 271 *b*, 1409 *b*.
Marked 31, 1409 *b*, 1410 *b*, 2418.
Market 612, 1959 *b*, 2721, 2735 *b*.
——— price 1593, 1959 *b*.
Marketable 792 *b*, 824, 828, 1959 *b*.
MARLEA begonifolia 2271 *b*.

Marriage 1417, 2023, 2030 *b*, 2054 *b*, 2096 *b*, 2480 *b*.
——— (to give in) 2023 *b*.
Married 513, 778, 779, 780, 2023.
——— (twice) 1466 *b*, 1467 *b*, 1755.
——— woman 513.
Marrow 2194 *b*, 2197, 2317, 2378, 2635.
To marry 2023 *b*.
Mars 2175, 2186, 2195.
Marsh 1178 *b*, 1233 *b*.
Marshalled 2122.
Marshy 1178 *b*, 1213 *b*, 1274 *b*, 1529 *b*.
MARSILEA dentata 1987.
——— quadrifolia 130, 228, 1174 *b*, 1964, 2006, 2499, 2654, 2662.
Mart 311 *b*, 903, 1912 *b*.
Martial 838, 2624.
Martingale 1210 *b*, 1779 *b*.
Martyrdom 1499.
Marvellous 384.
Marygold 978 *b*.
Masculine 2228 *b*.
——— gender 1747.
Mason 1379 *b*, 2386 *b*, 2689.
Masonry 1379 *b*.
Massive 1451.
Mast 773, 962, 1277 *b*, 2276 *b*.
Master 70, 72, 428, 512 *b*, 894 *b*, 1195 *b*, 1200 *b*, 1553 *b*, 1650, 1831, 2216 *b*, 2246, 2298 *b*, 2640, 2734 *b*.
——— of requests 1216.
——— of the mint 1631, 2407.
Mastership 1651, 1831, 1936, 2298 *b*.
Masticable 1061.
To masticate 1075 *b*, 1094 *b*, 1782 *b*.
Mat 1110 *b*, 1237 *b*, 1399 *b*, 2329 *b*, 2581 *b*.
—— (door) 1229 *b*, 1244 *b*.
Match 916 *b*, 1461 *b*, 1810, 2359 *b*.
——— maker 1008, 2358 *b*, 2359 *b*.
To match 893 *b*, 880 *b*, 2359 *b*.
Matchless 57, 138, 141, 1594.
Matchlessness 57.
Matchlock 1462 *b*.
——— man 1917 *b*.
Mate 1779 *b*.
Material 331, 1985, 2260, 2483.
——— cause 482.
Materialist 1462.
Materials 1941, 2235 *b*, 2607 *b*.
Mathematician 30, 907.

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Matricide 2259.
Matrimonial 2101.
Matrimony 1417.
Matrix 1131 *b*.
Matron 739.
Matross 876 *b*.
Matted hair 1158.
Matter 40, 832, 835, 1754, 1824, 1940, 1941, 1972 *b*, 2259, 2287 *b*, 2306.
——— of fact 2173.
——— (pus) 1764 *b*, 1766.
Mattrass 1346 *b*, 1363 *b*.
Mature 1637, 1675, 1784 *b*, 1916.
To mature 1699 *b*.
Matured 670 *b*.
Maturity 1637, 1675, 1675*b*, 1697, 1784 *b*.
Matutinal 1797.
May—June 1218.
Meadow 1059 *b*.
——— grass 846, 1167, 2340.
Meagreness 783.
Meal 228, 308 *b*, 396, 2131, 2169 *b*, 2185 *b*, 2185, 2224 *b*.
Mean 49, 607 *b*, 727 *b*, 735 *b*, 747, 843, 1148 *b*, 1340, 1447, 1617, 1702 *b*, 1719, 2729 *b*.
—— spirited 141.
—— time (in music) 2211.
Meaning 211, 381, 1128, 1321, 2154, 2205, 2266 *b*.
Meanness 735 *b*, 843, 1463, 1702 *b*.
Means 692, 2562 *b*, 2627, 2659 *b*.
——— of access 497.
——— of action 613.
——— of support 302, 481.
Meant 2021.
Measles 2283 *b*, 2738 *b*.
Measure 555 *b*, 1327, 1345, 1391, 1679, 1833, 2260, 2263, 2266*b*, 2279, 2314, 2356 *b*.
To measure 1345 *b*, 2266 *b*, 2350 *b*, 2356 *b*.
Measurable 1680.
Measurableness 1680.
Measured 1680, 2266 *b*, 2278.
Measuredness 1680
Measurement 117 *b*, 2235 *b*.
Measuring rod 1541.
——— rope 2266 *b*.
Meat-offering 1060.
Meatus 622.
——— urinarius 2305.
Mechanic 695 *b*, 2497.
Mechanics 695 *b*, 2497.
Medal 2298.
Mediation 2211 *b*. 2213 *b*.
Mediator 2211 *b*, 2212, 2484 *b*.

Mediatorship 2212, 2213 *b*.
Medicago esculenta 804.
Medical 2100.
Medicament 565, 1475, 2182, 2183.
Medicinal 565, 2100.
Medicine 20, 548 *b*, 565.
Medicines 1160 *b*.
To meditate 1215 *b*, 1517 *b*, 2156 *b*.
Meditated 1520.
Meditation 643 *b*, 1032 *b*, 1520, 2155.
Meditative 320, 2156.
Meek 1538, 1539, 2016.
Meekness 1413, 1538, 1539 *b*.
To meet 1695 *b*, 2180 *b*, 2283 *b*, 2319 *b*.
Meeting 997, 1681, 2099 *b*, 2180 *b*, 2196 *b*, 2301 *b*, 2319 *b*, 2587, 2594, 2623 *b*.
Melancholy 2330.
Melastoma aspera 1151 *b*.
——— Malabathrica 1896*b*.
——— (species of) 1171 *b*.
Meleagris satyra 2406 *b*.
Melia Azadirachta 205, 1030 *b*, 1583, 1586 *b*, 1732, 2272, 2611.
Mellifluous 2210.
Melochia corchorifolia 1247 *b*, 2034 *b*, 2059 *b*.
Melodinus monogynus 2479 *b*.
To melt 475 *b*, 931 *b*, 949 *b*, 1475 *b*, 1477 *b*, 1596 *b*.
Melted 931 *b*, 932, 933 *b*, 1475, 2429.
To be melted 1475 *b*.
Melting 930 *b*, 2429.
Member 1813.
Membrane 1629 *b*.
Memory 1506, 2704.
Memorial 351.
Men 1162 *b*.
Menace 124.
To mend 2636 *b*.
Mendicancy 1678, 2183.
Mendicant 465, 1679, 1864 *b*, 2162, 2163 *b*, 2270.
Mendicity 2162.
Mending 2226 *b*.
Meniscus 1982.
Menispermum cordifolium 631, 970, 981 *b*, 994. 2038, 2678.
——— glabrum 79, 194, 411, 958, 959, 970 *b*, 1141, 1203, 1300, 1900 *b*, 2209, 2267 *b*, 2678.
——— polycarpum 1955*b*.
——— polyspermum 793.
——— tomentosum 1656 *b*.

Menorrhagia 1822.
Menstrual 370.
——— evacuation 523.
——— flux 1878 *b*, 2369 *b*.
Menstruation 2687.
Menstruum 97, 1765 *b*.
Mensuration 1172 *b*.
Mental 1085, 1473, 2218, 2264.
Mentha secunda 2035 *b*.
Mention 508, 1986 *b*.
To mention 2106 *b*.
Mentioned 434, 465, 592, 2599.
Mentioning 1842.
Menyanthes Indica 755*b*, 1895.
Mercantile 1340 *b*, 1354 *b*, 2239 *b*.
Mercenary 1259 *b*, 2081 *b*.
Mercer 1891 *b*.
Merchandize 1198 *b*, 1332 *b*, 2239 *b*, 2272 *b*, 2546.
Merchant 1340 *b*, 1898, 1963 *b*, 1964 *b*, 2081 *b*, 2088 *b*, 2239, 2547 *b*, 2606 *b*, 2679 *b*.
——— (cloth) 1891 *b*, 1959 *b*.
Merciful 782, 1397, 2572.
Merciless 62, 286 *b*.
Mercy 619, 782, 1397.
Mere 2259.
Merely 792, 1864, 2506 *b*, 2259 *b*, 2654 *b*.
——— one 529 *b*.
——— this 544 *b*.
Meridian 2408.
——— line 1389 *b*, 2349.
Merit 1497, 1751, 2447 *b*.
Meritorious 826, 963, 1751.
Mermaid 1177 *b*.
Merops Huriba 2728 *b*.
——— Phillippensis 1895 *b*, 1951 *b*.
——— viridis 1151 *b*, 1951 *b*.
Merriment 684, 746, 2368 *b*, 2381.
Merry 2370, 2381.
Merryman 2236 *b*.
Message 1658 *b*, 1777 *b*.
Messenger 712 *b*, 1448, 1501 *b*, 1505, 1695 *b*, 1780 *b*, 1859, 2578, 2725 *b*.
Mesua ferrea 595, 665, 696, 794, 1079, 1547, 1549, 1920.
Met 2593.
Metacarpus 599 *b*, 615.
Metal 1502.
Metallic 1358, 1503.
——— plate 1011.
Metaphor 458, 1454.
Metaphorical 2406.
Metaphysics 100.
Meted 1680.
Meteor 432 *b*, 433 *b*, 506.

Metempsychosis 122, 1754, 2551
Method 93, 822, 1277 *b*, 1278 *b*, 1473 *b*, 1506, 1675.
Methodical order 823.
Metre 1656, 2260.
Michelia Champaca 36, 49, 436, 578, 595, 665, 917, 1055, 1067 *b*, 1077, 2758.
——— (variety of) 1436 *b*, 1751.
Mid-day 1437 *b*, 2213.
——— rites 2262.
Middle 927, 2191, 2211, 2212, 2213 *b*, 2255 *b*.
——— aged 323 *b*, 1916.
——— finger 623, 2212.
——— most 2191, 2316*b*, 2318*b*.
——— term 2211, 2212.
Middling 2212.
Midnight 215, 216, 1437*b*, 1608, 2212, 2241, 2245.
Midst 1399 *b*, 2213 *b*, 2255 *b*.
Midwife 1501 *b*, 1503.
Mien 1277 *b*, 1278 *b*, 1473 *b*.
Might 1212 *b*, 1354, 1827, 1831, 1853, 1931, 2059, 2458.
Mighty 679 *b*, 1167 *b*, 1212 *b*, 1354, 1802, 1827, 2059, 2458.
Milch 1437 *b*, 1448, 1471, 1472.
—— cow 1517, 1536.
Mild 11, 924 *b*, 1084, 1281 *b*, 1539, 2232 *b*, 2312, 2326 *b*, 2680.
Mildew 1085 *b*, 2170 *b*.
Mildness 8, 14, 809, 1539 *b*, 2014, 2271, 2330.
Military array 2123.
——— art 2353.
——— caste 835.
——— equipage 2575 *b*.
Milium Chaturdoova 1072 *b*.
——— filiforme 571 *b*.
——— sanguinale 1087 *b*.
Milk 841, 892, 994, 1658 *b*.
—— (curdled) 994.
—— maid 981 *b*, 990.
—— man 180*b*, 989, 992*b*, 993*b*, 1466.
—— way 2342 *b*.
—— woman 993 *b*.
To milk 1464 *b*, 1472 *b*.
Millet 1098 *b*.
Million 1587, 1836.
Mill-stone 1182 *b*, 2343 *b*.
Milnea edulis 922 *b*.
Mime 1530, 1540, 1550, 2267, 2368.
Mimic 2136, 2146 *b*.
To mimic 2146 *b*.
Mimicking 1525 *b*.
Mimickry 1525 *b*, 2152.

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Mimosa 617 *b*, 1187 *b*, 2004.
——— Arabica 651 *b*, 905 *b*, 1972 *b*.
——— Catechu 205, 586, 851 *b*, 859, 862 *b*, 948, 1394, 1980, 2077, 2677.
——— concinna 2399 *b*.
——— dulcis 1328 *b*.
——— Farnesiana 954 *b*, 967 *b*, 974 *b*, 2672 *b*.
——— heterophylla 787 *b*.
——— microphylla 1355 *b*.
——— natans 2433 *b*.
——— octandra 548, 604, 733 *b*, 771 *b*, 1127, 2350, 2398.
——— pudica 859, 910, 1550 *b*, 2422, 2433 *b*.
——— rubicaulis 691 *b*.
——— scandens 952 *b*.
——— Sirisha 601, 2136, 2495.
——— stipulata 360 *b*.
——— Suma 2476*b*, 2493, 2500, 2557, 2625 *b*.
——— tomentosa 2484 *b*, 2616*b*.
Mimusors Elengi 794, 1887, 2193, 2232 *b*.
——— Kauki 724, 842.
Minaret 2298 *b*.
To mince 804 *b*, 873 *b*.
Mind 57, 110, 871 *b*, 872 *b*, 1089 *b*, 1111, 1509, 2204, 2214 *b*, 2214, 2264, 2715.
To mind 2265 *b*.
Mindful 778, 2204.
Mine 270, 859, 1530, 874, 2208, 2224 *b*, 2267, 2578, 2652 *b*, 2660.
Miner 859, 2641 *b*, 2652 *b*.
Mineral 279, 1502.
To mingle 2283 *b*.
Minister 191, 630, 1425 *b*, 1455*b*, 1510, 1711, 1781 *b*, 2220, 2388, 2389, 2564.
Ministry 2223 *b*.
Minium 2645.
Minor 1149 *b*, 1556 *b*.
——— proposition 453.
Minstrel 2685.
Mint 1240, 1243 *b*, 1250 *b*, 1754 *b*.
Minus 514, 522, 606 *b*, 837.
Minute 56, 227, 584, 1299, 2509, 2609, 2664.
Minutely 1294 *b*.
Minuteness 56, 2431, 2664, 2678.
Mirabilis Jalapa 784 *b*.
Mirage 2309.
Mire 678 *b*, 1639, 1696 *b*, 1776 *b*.
Mirror 266 *b*, 324, 371 *b*, 1400, 2287.
Mirth 156, 398, 1683, 2368 *b*, 2382 *b*, 2742.

Miry 1639, 1776 *b*.
Misanthropic 131, 465 *b*.
Misanthropy 465 *b*.
Misbehaving 164.
Misbehaviour 1015 *b*.
To miscarry 919 *b*, 935 *b*, 1777 *b*, 1864 *b*.
Miscellaneous 1793.
Mischief 1479, 1632 *b*, 2743.
Mischievous 469, 1446, 1479, 1625, 1718, 2471, 2743.
Mischievousness 563, 1439, 2743.
Misconception 506 *b*.
Misconduct 2221 *b*.
Misdemeanour 1446.
Miser 720, 1448 *b*, 2510 *b*.
Miserable 175, 175 *b*, 1448 *b*, 2096 *b*, 2115.
Miserliness 843.
Miserly 593, 719, 781, 843, 2114 *b*, 2279.
Misery 248, 609 *b*, 662 *b*, 1441.
Misfortune 11, 136, 175, 1883, 359, 483, 732, 1137 *b*, 1158 *b*, 1305 *b*, 1444, 1981 *b*, 1997 *b*, 2018, 2221.
Misgiving 590 *b*.
Misshaped 757 *b*.
Misshapen 2080 *b*.
Missionary 1859.
Mist 726 *b*, 735, 757 *b*, 771, 797 *b*, 815 *b*.
Mistake 1100 *b*, 2170 *b*, 2187, 2189, 2204, 2281.
To mistake 1101 *b*, 1493 *b*.
Mistaken 2189.
Mistress 1283 *b*, 1398, 1559, 1856, 1911, 2377.
Mistrust 142.
Misunderstanding 506 *b*.
Mitre 1253 *b*.
To mix 1031 *b*, 2282 *b*, 2283 *b*, 2319 *b*, 2359 *b*.
Mixed 877 *b*, 2120 *b*, 2283, 2289, 2359, 2408 *b*, 2558 *b*, 2554, 2591.
To be mixed 2283 *b*.
Mixing 2283.
Mixture 877 *b*, 2283 *b*, 2284 *b*.
Moacurra gelonoides 2327 *b*.
To moan 798 *b*.
Moat 860 *b*, 871, 904, 1671.
Mob 995 *b*, 2449 *b*.
Mobile 1060.
Mocker 1893 *b*.
Mockery 1870 *b*, 1893 *b*, 2012 *b*.
Mode 1278 *b*, 1473 *b*, 1792, 2013, 2203 *b*, 2384, 2406.
Modecca trilobata 278 *b*.
Model 1526 *b*.
Moderate 2212, 2278, 2547.

Moderately 2255 *b*.
Moderation 1680, 2279.
Modern 331, 409 *b*.
Modest 1365, 1619, 2014, 2016, 2422, 2433 *b*, 2470 *b*, 2586, 2658.
Modesty 143, 1365, 1591, 2014, 2129, 2222, 2422, 2432 *b*, 2470 *b*, 2739 *b*, 2763.
Modus coeundi 656.
Moiety 217 *b*, 323 *b*, 329 *b*, 330 *b*.
Moist 370, 558 *b*, 1118 *b*, 1178 *b*, 1332 *b*, 2163 *b*, 2638.
To be moist 2163 *b*.
To moisten 1332 *b*, 2163 *b*.
Moistened 371, 831, 1178.
Moisture 832.
Molasses 401, 806 *b*, 868 *b*, 958, 1238 *b*.
Mole 1335.
—— cricket 1020 *b*, 1022 *b*.
—— hill 432 *b*.
Molestation 1290 *b*.
Molested 125.
Mollugo pentaphylla 1060.
Moment 834, 1396 *b*, 1585, 2260.
Momentary 37, 835.
Momentous 2159.
Momordica Charantia 441 *b*, 578, 616 *b*, 618 *b*, 1210 *b*, 1211 *b*, 2661, 2662.
——— mixta 571, 620, 661*b*, 995 *b*, 1906 *b*.
——— monadelpha 1341, 1357 *b*, 2029, 2364.
——— muricata 439 *b*, 440*b*, 441, 1894 *b*.
——— umbellata 812 *b*.
Monarch 1967 *b*, 2247.
Monarchical 532.
Monarchy 532.
Monastery 2199.
Monday 2678.
Monetia barlerioides 651 *b*, 1368 *b*.
Money 582 *b*, 862 *b*, 1243 *b*.
——— changer 1786 *b*, 2713.
——— lender 2239.
——— scrivener 2713.
Mongoose 1626 *b*, 2075 *b*.
Mongrel 1465 *b*, 1466 *b*, 1483.
Monied 583 *b*.
Monkey 600, 1912, 1950 *b*, 2227, 2478.
Monoculous 535, 674 *b*.
Monopolist 311 *b*, 528 *b*.
Monopoly 311 *b*, 528 *b*, 537 *b*.
Month (one) 2276.

Monthly 1810 *b*, 2276, 2277 *b*.
——— pay 2277 *b*.
——— salary 2303 *b*.
——— wages 1399 *b*, 2235 *b*, 2275 *b*, 2277 *b*.
Moon 1050, 1051, 1066 *b*, 1329, 1527, 2310, 2474, 2500, 2507, 2677, 2746.
——— faced 1051, 1052.
——— gem 1050.
——— rise 1052.
——— shine 1052.
Moonlight 1052, 1066 *b*, 1220.
——— night 1220.
Moon's disc 1051.
Moral (ethics) 1619.
—— conduct 1062, 1619.
—— duty 624 *b*.
—— tales 1619.
Morass 1234 *b*.
More 68, 145 *b*, 364 *b*, 1195 *b*.
—— and more 68 *b*.
—— or less 609 *b*, 1015 *b*.
—— over 68, 68 *b*, 129, 364 *b*, 546 *b*, 715 *b*, 717 *b*, 719 *b*.
—— than 68.
Morea Chinensis 1404 *b*.
Morinda erecta 1905 *b*.
——— Kureya 583 *b*.
——— tinctoria 39 *b*, 266 *b*, 296 *b*, 298 *b*.
Morning 261, 1772, 1831, 1850, 2054 *b*, 2556 *b*.
Morose 2402.
Morsel 529 *b*, 1235 *b*, 1249 *b*, 1253 *b*, 1339.
Mortal 110, 159, 1982 *b*, 2228, 2230.
——— bite 2200 *b*.
——— enmity 263.
——— poison 701.
Mortality 2225, 2269 *b*.
Mortar 435 *b*, 466, 513 *b*, 1107 *b*, 1318 *b*, 2037, 2738 *b*.
——— and pestle 2739 *b*.
Mortgage 1913, 1950 *b*.
Mortgagee 1913 *b*.
Mortgager 1913 *b*.
Mortified 1640.
To mortify 870 *b*, 1640 *b*.
Morunga Guilandina 286, 688.
——— hyperanthera 286, 436, 660, 711, 1338, 2490.
Morus Indica 823, 1341, 1348 *b*, 1348, 1624, 1772, 2125.
——— Javanica 1150 *b*.
——— serrata 2747 *b*.
Moschus moschiferus 1198 *b*.
Mosque 2236 *b*.
Moss 2496, 2513 *b*, 2521 *b*.
Most 109 *b*.

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Most learned 2244.
Mostly 1854 *b*.
Motacilla alba 853.
——— sutoria 1744, 2651.
——— Zeylanica 1361 *b*.
Mother 196, 1162, 1257 *b*, 1503, 2257.
——— (foster) 1501 *b*, 1503.
——— in-law 2532.
Motherless 39, 191.
Mother's brother 876 *b*.
——— father 1554 *b*.
Motion 692, 913, 1063 *b*, 1330, 2423 *b*.
Motionless 1616, 2683, 2725 *b*.
Motive 698, 1584, 1836, 2756.
Motley 1643 *b*.
To move 1063 *b*, 1282 *b*, 1531 *b*, 1551 *b*, 2343 *b*, 2423 *b*, 2433 *b*, 3609 *b*.
Moveable 253, 1057, 1060, 1063, 1156, 2423 *b*, 2424 *b*.
Moved 1531 *b*.
Movement 921.
Moving 2564.
Mould 204 *b*, 1131 *b*, 1867 *b*.
To mould 904 *b*, 1605 *b*, 2075 *b*.
Mouldering 1399 *b*.
Mouldiness 1085 *b*, 1127, 1127 *b*, 1134 *b*, 2482 *b*.
Mouldy 967 *b*, 1085 *b*, 1134 *b*, 2154 *b*.
To moult 1699 *b*, 1726 *b*.
Mound 376, 655 *b*, 1183 *b*, 1912 *b*, 2672.
To mount 369 *b*, 1042 *b*.
——— guard 1121 *b*.
Mountain 36, 651, 1528, 1496, 1687, 1730 *b*, 2174.
——— pass 1016 *b*.
——— ebony 2351, 2363.
Mountaineer 1687, 1730 *b*.
Mountainous 1724, 1730 *b*.
Mounted 368, 2405.
Mournful 2516.
Mourning 2516.
Mouse 412, 951, 1626 *b*, 2308.
Mouth 333, 1341, 1888, 1901, 2289.
Mouthful 604, 874 *b*, 1626 *b*.
Much 108, 536, 942, 1284 *b*, 1338, 1574, 1604, 1617 *b*, 1798, 1944, 1944 *b*, 1946, 2051, 2176, 2179, 2224 *b*.
Mucus 1606, 2491.
Mud 678 *b*, 714 *b*, 933 *b*, 1065 *b*, 1387 *b*, 1639, 1696 *b*, 1776 *b*, 2738 *b*.
Muddy 77, 678 *b*, 1031 *b*, 1639, 1640 *b*, 1776 *b*.
Muffler 1030 *b*.

Mugil cephalotis 2150 *b*.
——— latus 1723.
——— protuberans 863 *b*, 1013 *b*.
Muhammadan 1166.
Mulberry 1341 *b*.
——— tree 2125.
Mule 234, 852 *b*, 1483.
Muller 1028 *b*, 1266 *b*, 1623 *b*, 1632 *b*, 2450 *b*.
Multifarious 78.
Multiform 79, 109, 438, 1555, 1774, 1946.
Multiplicand 963, 1767.
Multiplication 30, 961, 1767, 1892.
——— table 1557 *b*.
——— of fractions 2164.
Multiplicator 960.
Multiplicity 1989.
Multiplied 962.
Multiplier 960, 1794.
To multiply 1768 *b*, 1962 *b*.
Multitude 906, 985 *b*, 1009, 1056, 1162, 1163, 1181 *b*, 1572, 1645, 1944 *b*, 2070, 2354, 2449 *b*, 2555, 2594, 2600, 2750 *b*.
Mundane 2454, 2551, 2552, 2621.
Munificence 464, 563, 1412, 1902.
Munificent 464, 618 *b*, 1412, 1901, 1902, 1945, 2246, 2289, 2708 *b*.
Mungoose 1626 *b*, 2075 *b*.
Muræna apterygia 726 *b*.
——— serpens 405.
Murænophis punctata 1336 *b*.
Murder 125, 134, 148, 590 *b*, 887 *b*, 1849, 1904, 2119, 2723.
Murdered 134.
Murderer 1017, 2724.
Murderous 887 *b*, 1018, 1625, 1905, 2119, 2269, 2723, 2743.
Muriate of mercury 2379.
Murmur 573 *b*.
To murmur 903 *b*, 957 *b*, 967 *b*, 1898 *b*.
Murmuring 903 *b*, 957.
Murrain 2225, 2269 *b*.
Murraya exotica 688.
Mus arboreus 940 *b*.
—— decumanus 1895 *b*.
—— Jencus 1236 *b*.
—— Malabaricus 401 *b*.
—— Musculus 1626 *b*, 2445 *b*.
Musa ornata 2396 *b*.
—— paradisiaca 4, 649 *b*, 663 *b*, 671 *b*, 710 *b*, 2377, 2394 *b*, 2395 *b*.
—— sapientum 4, 593, 635, 1067 *b*, 1975, 2204 *b*, 2394 *b*.

Musca 2141.
——— vomitoria 2137 *b*.
Muscicapa cærulea 712 *b*.
——— Ganua 666 *b*.
——— Kangdhara 690 *b*.
——— laticauda 1067 *b*.
——— leucura 1143 *b*.
——— paradisea 2065 *b*.
——— Zurd Phootkee 1171 *b*.
Muscle 1233 *b*, 2250 *b*, 2695.
Mushroom 1134 *b*, 2172 *b*.
Music 918, 935 *b*, 1551, 2711.
——— (band of) 1968.
——— (concert of) 1968.
——— (instrumental) 1968.
Musical instrument 1968, 2339.
Musician 1164 *b*, 1300, 1959 *b*, 1967, 1968, 2339 *b*.
Musk 645, 1556, 2236 *b*, 2309.
—— deer 5309 *b*.
—— rat 917, 1084, 1143 *b*, 1143, 1148.
Musket 1913 *b*.
Muslin 2233 *b*.
Musquito 2205, 2234, 2234 *b*, 2235 *b*.
——— curtains 2234, 2235 *b*.
Mussændra frondosa 2089 *b*.
——— glabra 1519 *b*.
Mustachios 982 *b*, 2322 *b*.
Mustard 2391.
——— seed 2226 *b*.
Mustela Ichneumon 1916.
Muster 915 *b*, 1538 *b*, 1709 *b*.
——— master 1168 *b*.
——— roll 2735 *b*.
Musty 966 *b*, 967 *b*, 1765 *b*, 1983 *b*, 2093 *b*, 2154 *b*, 2568 *b*.
Mutability 2076 *b*.
Mute 160 *b*.
To be mute 1328 *b*.
Mutinous 1390 *b*, 1870 *b*.
Mutiny 1870 *b*.
To mutter 1166 *b*, 2005 *b*.
Muttering 926, 1031.
Mutton 2320.
Mutual 500 *b*, 1666.
Mutually 501 *b*, 2279 *b*.
Muzzle 1194 *b*.
To muzzle 1194 *b*.
My 2208, 2224 *b*, 2267 *b*.
— own 2208.
Myrica integrifolia 2585 *b*.
Myristica moschata 1191 *b*.
Myrobalanus Belerica 2026.
——— Emblica 1237.
Myrrh 997.
Myrtus communis 2063 *b*.

Mysterious 1031 *b*, 2381.
Mystery 2282.
Mystus Chitula 1087 *b*.
Mythologist 1789.

N.

Nabob 1536 *b*.
Nadir 2127.
Nageia Putranjiva 1201 *b*, 1572.
Nail 1527, 1780 *b*, 1857 *b*.
To nail 725 *b*.
Naked 504 *b*, 1421, 1529, 1626 *b*, 2022.
Nakedness 504 *b*, 1529.
Nama Zeylanica 649 *b*, 2432.
Name 397, 897, 1556, 1557, 2567.
Named 1557 *b*, 2567.
Nameless 2087 *b*.
Namelessness 2087 *b*.
Namely 211 *b*, 1556 *b*, 1557 *b*.
Namesake 531 *b*, 2280 *b*.
Nap 2414.
To nap 1282 *b*, 2515 *b*.
Napkin 947 *b*.
Naptha 2255 *b*.
Narcissus Tazetta 970 *b*.
Narcotic 1576, 1576 *b*, 2206 *b*.
To narrate 1925 *b*, 2022 *b*.
Narration 722 *b*.
Narrative 2075 *b*.
Narrator 591.
Narrow 143, 2505 *b*, 2559 *b*, 2652 *b*.
——— path 2652.
Nasal 859 *b*, 1563, 2332.
—— letter 96.
Nation 817 *b*, 1186, 1187.
National calamity 2392.
Native 1461, 1462.
——— country 1164.
Natural 1304 *b*, 1463, 1845, 2618, 2710.
——— disposition 877 *b*, 2501.
——— philosophy 2107 *b*.
——— property 2710.
Naturally 2710 *b*.
Nature 895 *b*, 1305 *b*, 1794, 1824, 2154, 2279 *b*, 2307, 2407, 2501, 2670, 2712.
Nauclea parvifolia 569 *b*.
——— Cadamba 593, 593 *b*, 633, 678, 1578, 1619, 2533 *b*, 2730.
——— cordifolia 615 *b*, 793 *b*.
——— Orientalis 1855.
Nave 1556.
Navel 1342 *b*, 1544 *b*, 1556.
Navigable 851 *b*, 1556.

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Nausea 274 *b*, 1627 *b*.
Nauseous 2031.
Near 115, 116 *b*, 388, 664 *b*, 1011, 1529 *b*, 1566, 1567 *b*, 1728 *b*, 1819, 2579, 2580 *b*, 2580, 2598.
Nearly 1854 *b*.
Nearness 64, 1566, 1630 *b*, 2556, 2579, 2630, 2634.
Nearsighted 64.
Neat 885 *b*, 1675, 1681.
Necessarily 157, 2653 *b*.
Necessary 157, 347 *b*, 614, 624, 1173 *b*, 1959 *b*, 2671 *b*.
Necessity 139, 157, 347 *b*, 423 *b*, 1071 *b*, 1173 *b*, 1959 *b*, 2734 *b*.
Neck 598, 930, 931 *b*, 1006.
—— (nape) 1006, 1016, 1017, 1017 *b*.
Necklace 15, 254, 587, 587 *b*, 932 *b*, 1006, 1457, 2274, 2739.
Necromancer 2174 *b*.
Necromancy 2186
NECTANDRA decandra 2727 *b*.
Nectar 194, 2192, 2208, 2654.
Nectarious 2654.
Need 90 *b*, 139, 423 *b*, 1836, 2734 *b*.
Needle 1142 *b*, 2647 *b*, 2664 *b*, 2665.
——— (eye of) 2648 *b*.
——— work 1319 *b*, 2061 *b*.
Needless 1615.
Needy 90, 571, 662 *b*, 924 *b*, 1399, 1429, 1440, 1463.
Negative quantity 837.
Neglect 52, 498, 1319, 2759.
Neglected 153.
Negligence 98, 946 *b*, 2663 *b*.
Negligent 7, 946 *b*, 2663 *b*.
Negociable 1648, 2113.
Negociation 2267 *b*.
Neighbour 1647 *b*, 1809.
Neighbourhood 2598.
Neighbouring 2598, 2647.
Neighing 2764.
NELUMBIUM 197.
——— speciosum 198, 204. 1639, 1655, 1750, 1761 *b*, 2050, 2248, 2364 *b*, 2391, 2462, 2534.
Nephew 2188.
NERIUM antidysentericum 313.
——— Doodkouree 1076 *b*.
——— odorum 234, 615, 1043, 1655 *b*, 1813, 1894 *b*, 2363 *b*, 2435 *b*, 2463, 2533 *b*, 2725.
——— reticulatum 694 *b*.
——— (species of) 1436.
Nerve 1495, 2495.
Nest 1618, 1984 *b*.
Net 1192, 1871 *b*, 1954.

Net-work 1194.
Never 1187 *b*.
Nevertheless 717 *b*, 1295 *b*, 1295.
Neuter (as a verb) 7.
——— gender 832, 1350, 1534.
——— verb 627.
Neutral person 465.
Neutrality 125, 465.
Neutralized 1042 *b*.
New 88, 178, 1245, 1400 *b*, 1535, 1537, 1538 *b*, 1624, 1630 *b*, 1816.
—— born 2575.
—— moon 771, 1537.
Newness 1535, 1537.
News 288 *b*, 592, 860 *b*, 1162, 1957, 1978, 2549.
—— papers 288 *b*.
Nib 589 *b*, 633 *b*, 681 *b*, 2322 *b*.
To nib 681 *b*.
To nibble 1260 *b*.
Nice 1082 *b*.
Nickname 484.
Niece 2145 *b*, 2188.
NIGELLA Indica 440 *b*, 478, 694, 701 *b*, 705, 709 *b*, 736, 784, 1775, 2561.
Niggard 2510 *b*.
Niggardliness 698, 782.
Niggardly 583 *b*, 682 *b*, 719, 870 *b*, 1748 *b*, 2254 *b*.
Night 118, 1373, 1607, 2349, 2370, 2393, 2472.
——— fall 1608 *b*, 2370.
——— guard 2411 *b*.
——— mare 983 *b*, 770.
——— raven 554 *b*.
——— time 2393.
Nightly 1811 *b*.
NIMBA Azadirachta 2272. *See* MELIA Azadirachta.
Nine 1538 *b*.
Nineteen 515, 516 *b*.
Nineteenth 475.
Ninetieth 1535.
Ninety 1526 *b*, 1535, 1537 *b*.
——— eight 236, 236 *b*, 308 *b*.
——— eighth 236.
——— fifth 1642.
——— first 531.
——— five 1636 *b*, 1640 *b*.
——— four 1045, 1123 *b*.
——— fourth 1045.
——— nine 1592 *b*.
——— one 535 *b*.
——— second 1481, 1484.
——— seven 2583, 2626 *b*.
——— seventh 2583.
——— six 1142 *b*, 1147 *b*, 2539.
——— sixth 2539.

Ninety third 1370.
——— three 1335 *b*, 1370.
——— two 1481, 1484, 2032 *b*.
Ninth 1525 *b*, 1535.
NIPA fruticans 972 *b*.
Nippers 1094 *b*.
Nipple 734, 1100 *b*, 1100, 2682, 2683 *b*.
Nit 1076 *b*, 1568 *b*, 1569, 1570 *b*, 2437.
Nitre 2340, 2519 *b*.
No 1524 *b*, 1530 *b*, 1533 *b*, 1538 *b*, 1544 *b*, 1563 *b*, 1632 *b*.
Nobility 352, 501 *b*, 2319 *b*.
Noble 177, 371, 1885, 1987 *b*, 2060 *b*, 2240, 2244 *b*.
——— birth 761.
Nocturnal 1631.
Nod 419 *b*.
To nod 1233 *b*, 1282 *b*.
——— assent 1017 *b*.
Nodding 1284 *b*.
Nodule 766 *b*, 971 *b*.
Nodules of lime-stone 571 *b*, 620.
Noise 812, 995 *b*, 1553, 2376, 2394, 2518 *b*, 2519 *b*, 2709.
Noiseless 1589 *b*.
Noisy 910 *b*, 2720 *b*.
Nominal verb 1557.
Nominative case 625.
Non-entity 155.
—— existence 175, 241, 1563 *b*.
—— existent 1595 *b*.
—— integer 138.
—— production 39.
—— settlement 1559 *b*.
Nonsense 1222 *b*, 2069 *b*.
Noon 2213.
Noose 861 *b*, 1728, 1871 *b*.
North 452.
——— east 427, 428.
——— pole 1522, 2319.
——— quarter 452.
——— west quarter 1974.
Northern 452, 462.
Nose 1545 *b*, 1562, 1563.
—— clipt 1545 *b*.
—— (polypus of) 1545.
—— ring 1532 *b*.
—— (tip or point of) 1563.
—— to nose 1545 *b*.
Nosegay 955 *b*, 984 *b*, 1762, 2683.
Noseless 912.
Nostril 1562.
Nostrils 1546 *b*.
Not 1524 *b*, 1530 *b*, 1533 *b*, 1544 *b*, 1563 *b*, 1632 *b*.
—— being 241.
—— clean 230.

Not fatigued 233.
—— implicated 224.
—— married 165.
—— perceptible 167.
—— present 163.
—— pure 230.
—— sharp 2183.
—— so 1538 *b*.
—— taught 1546 *b*.
Note 1086 *b*, 1247 *b*, 1248 *b*, 1249 *b*, 1306 *b*, 1708 *b*, 1710 *b*.
—— (bank) 1086 *b*.
—— (music) 1321.
Nothing 10, 127, 2259.
Notion 2552.
Notoriety 1798, 1812, 1814, 1822, 1841.
Notorious 724.
Notwithstanding 1295 *b*, 1305 *b*, 1662 *b*.
Novel 1538 *b*.
Novelty 1537.
November—December 27.
Nought 2510.
Noun 2040.
—— (abstract) 2155 *b*.
—— (gentile) 1163.
—— of agency 625.
To nourish 1727 *b*, 1761 *b*, 1787 *b*, 1807 *b*.
Nourishable 2143.
Nourisher 1502, 1787 *b*.
Nourishing 1790.
Nourishment 1761.
Now 65, 72, 526 *b*, 539 *b*, 542 *b*, 543 *b*, 546 *b*, 2601 *b*, 2634 *b*, 2741 *b*.
—— and then 2213 *b*.
Nudity 1529.
Number 29, 323 *b*, 907, 1317 *b*, 1334 *b*, 2314 *b*, 2396, 2561.
——— (biquadratic) 1923.
Numbered 2561.
Numberless 2093 *b*.
Numerable 907, 912.
Numerator 2025, 2147, 2425.
Numerous 1944 *b*, 2051.
Nuptial 2101.
Nuptials 1417, 2096 *b*.
Nurse 488, 1501 *b*, 1503.
Nurse-maid 267 *b*, 362 *b*.
Nut-cracker 2343 *b*.
—— crackers 1182 *b*, 2607 *b*.
—— shell 895 *b*.
Nutmeg 1186 *b*, 1187, 1191 *b*.
Nutritious 1790.
Nux vomica 726 *b*, 734 *b*.
NYMPHÆA cærulea 411, 457, 1622.

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Nymphæa cyanea 750 *b*, 1622, 2648 *b*, 2655.
——— esculenta 754, 755, 1152 *b*, 2648 *b*.
——— Lotus 170,411,641*b*, 646, 669 *b*, 797, 1544 *b*, 2485, 2639 *b*.
——— Nelumbo 197, 607, 1323 *b*, 1542.
——— rubra 755, 801, 2363, 2363 *b*, 2366.
——— stellata 1152 *b*.
——— versicolor 1897 *b*.
Nyctalops 2393 *b*, 2393.
Nyctanthes arbor tristis 1410, 1622, 1622 *b*, 2173 *b*, 2325, 2488 *b*, 2500, 2513, 2535, 2641 *b*, 2657.

O.

O ! 3 *b*.
Oaf 8 *b*.
Oak-tree 2491 *b*.
Oar 840, 847, 1267 *b*, 1633.
Oath 644 *b*, 720 *b*, 1426 *b*, 2465, 2481.
To take an oath 1426 *b*.
Obdurated 581.
Obedience 99, 303, 407 *b*, 2014, 2508,
Obedient 99, 303, 675 *b*, 1936, 2508, 2750 *b*.
Obeisance 1391 *b*, 1537, 1800, 1801, 1802.
To obey 2265 *b*.
Object 179, 468, 698, 923 *b*, 1128, 1296, 1321, 1521, 1836, 2046, 2156, 2205 *b*, 2266 *b*.
——— of knowledge 1217.
——— of sense 415, 983, 1008, 2046.
To object 1558 *b*.
Objection 339.
Oblation 217, 459, 1630, 1933, 2051, 2317, 2333, 2344, 2585, 2724.
Obligation 1306 *b*, 1580.
Obliged 479.
Obliging 1663.
Oblique 1251 *b*, 1280.
Oblivion 2053, 2271.
Obloquy 1443 *b*.
Obscene 5, 168, 170, 888 *b*, 1440 *b*, 1606, 1640 *b*, 2087 *b*.
Obscenity 6, 1606, 2087 *b*.
Obscure 118, 140, 258, 1031 *b*, 1571, 1593, 1615, 1616.
Obscured 1564.
Obscurely 256 *b*, 1031 *b*.
Obscurity 149, 2274.

Obsequies 117, 452, 564, 825, 2570.
Obsequious 303, 304, 497, 675 *b*, 2508, 2750 *b*.
Obsequiousness 336, 407 *b*, 1058, 2508.
Observable 2418, 2025.
Observance 2400, 2401, 2410 *b*.
Observation 100, 1593, 2025, 2217, 2218.
Observatory 1164 *b*, 2339.
To observe 379 *b*, 1456 *b*, 2758 *b*.
Observed 1453, 2418.
Obsolete 1594, 2443.
Obstacle 1261 *b*, 1808, 1821, 1997, 2116, 2294 *b*, 2413.
Obstinacy 1260 *b*, 1315 *b*, 2261 *b*.
Obstinate 339 *b*, 528 *b*, 1260 *b*, 1949 *b*, 2606 *b*.
To obstruct 291 *b*, 309 *b*, 1261 *b*, 1698 *b*, 1950 *b*, 2412 *b*, 2414 *b*.
Obstructed 125, 154, 1591, 1594.
Obstruction 136, 294 *b*, 306 *b*, 1261 *b*, 1595, 1808, 1969, 2412 *b*.
To obtain 1695 *b*, 2427 *b*.
——— liberty 1153 *b*.
Obtainable 1852, 2427, 2435.
Obtained 161, 339, 389, 497, 2426, 2731.
Obtusangular triangle 1943.
Obtuse 57, 2185 *b*.
To obviate 1969 *b*, 2316 *b*.
Obvious 2651.
Occasion 158, 1584, 1842, 1975.
To occasion 458 *b*.
Occasional 1630, 1960 *b*.
Occidental 1816.
To occupy 2119 *b*.
Occupation 1828, 2068, 2111, 2111 *b*, 2119.
Occupied 1828, 2119 *b*, 2372, 2596.
To occur 1648 *b*, 2217 *b*.
Occurrence 408 *b*, 1008, 2563.
Ocean 136, 140, 197, 210, 1175, 1577, 2373, 2599, 2624, 2645.
Ochna squarrosa 595 *b*.
Ochre 2366.
Octagon 236.
Octagonal 307 *b*.
Octave 1326 *b*.
October—November 697.
Ocymum caryophyllatum 862, 971 *b*.
——— gratissimum 39, 209, 580, 741, 862, 1340, 2395 *b*.
——— hispidum 978 *b*.
——— pilosum 785 *b*, 1360 *b*, 1909 *b*, 1928, 1972 *b*.
——— sanctum 617, 702 *b*, 741, 978 *b*, 1345, 1686, 2493.

Odd 201, 555 *b*, 2030.
Odds and ends 19 *b*.
Ode 2686.
Odina Woodier 1195 *b*, 1196 *b*, 1199 *b*, 1202.
Odious 206.
Odoriferous 917, 2650.
Odour 916, 2650, 2680.
Œstrus 1909.
——— bovinus 1268 *b*.
Of another tribe 2002 *b*.
— different kinds 1554.
— himself 2708 *b*.
— itself 2708 *b*.
— this description 546.
— this form 547 *b*.
— this kind 1296.
— this sort 546 *b*, 546.
— these two sorts 1485.
— various sorts 1554.
— yesterday 706.
Offence 130, 1015 *b*, 1450, 1469.
To offend 1469 *b*.
To be offended 2289 *b*.
Offered 2051, 2752.
——— up 460.
Offering 459, 1630, 2501 *b*.
——— (meat) 1060.
Office 574 *b*, 664 *b*, 699 *b*, 1068 *b*, 1395 *b*, 1653, 2223 *b*, 2645 *b*, 2752 *b*.
——— (out of) 1013 *b*.
Officer 355 *b*, 1395 *b*, 2223 *b*, 2752 *b*.
——— of police 1883 *b*.
Officious 1882 *b*.
Offspring 127, 1840, 2576.
Often 109 *b*, 1946 *b*, 1076 *b*.
Ogler 1530 *b*.
Ogre 2366.
Oh ! 512 *b*, 1900 *b*.
Oh ! oho ! 264 *b*, 2183 *b*, 2732 *b*.
Oil 1336, 1356 *b*, 1358 *b*, 1560.
—— bottle 746, 751 *b*.
—— cake 851 *b*, 865 *b*.
—— (castor) 2182 *b*.
—— grinder 1037.
—— maker 1669.
—— man 637 *b*, 1336 *b*, 1357 *b*, 1359.
—— mill 1018 *b*, 1035, 1359.
—— vessel 773.
Oiled 1359.
Oily 1019*b*, 1082*b*, 1084, 1359*b*, 2695.
Ointment 1837, 2036, 2226 *b*, 2232 *b*.
Olax phœnicocarpa 2224*b*, 2321*b*.

Old 108 *b*, 594 *b*, 1095, 1172, 1204, 1205, 1681, 1757, 1944, 1983 *b*, 1984, 2061 *b*, 2069, 2095 *b*, 2689.
— age 363 *b*, 1205, 1979, 2069, 2070, 2514.
— cow 1172.
— man 1201 *b*, 1204, 2061 *b*, 2069, 2689.
— ox 1172.
— woman 1690, 2062 *b*, 2069, 2252 *b*.
Oldenlandia alata 917 *b*.
——— biflora 846*b*, 1687.
——— crystallina 1747 *b*.
——— paniculata 1716 *b*.
Older *see* Elder.
Oldest 1218.
Oldness 1847.
Olea dioeca 316 *b*.
Oleander 615.
Olibanum 749, 750, 2248.
Omen (evil) 188.
Ominous 90, 129 *b*, 761, 1162.
To omit 2170 *b*.
Omnipotent 2614.
Omnipresence 2119.
Omnipresent 2043, 2026.
Omniscience 2611.
Omniscient 2611.
On 948 *b*, 1660 *b*.
— account of 214, 536 *b*, 677 *b*, 780 *b*, 872 *b*, 1165 *b*, 1310 *b*, 1585 *b*, 1972 *b*, 2431 *b*.
— account of that 1301 *b*.
— an average 906 *b*.
— a sudden 532 *b*.
— behalf 214 *b*, 1165 *b*.
— credit 1507 *b*.
— every side 1422 *b*, 2556 *b*, 2590 *b*.
— foot 885 *b*, 1654 *b*, 1712 *b*, 1713 *b*, 1719 *b*.
— four sides 1422 *b*.
— one side 531 *b*.
— purpose 1321.
— that account 2674 *b*.
— the bank 1507 *b*.
— the ground 1314 *b*.
— the margin 1507 *b*.
— the top of 491 *b*.
— the whole 1869 *b*.
— this 423 *b*.
— this account 540 *b*, 545 *b*, 546 *b*, 550 *b*, 692.
— what account 714 *b*, 718 *b*.
Once 530 *b*, 1978 *b*, 2556 *b*.
—— more 1976 *b*.
—— upon a time 531 *b*.
One 527, 528 *b*, 529 *b*, 1867 *b*.
—— and a-half 1456 *b*.

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One by one 527 *b*, 538 *b*, 538, 1163 *b*.
—— eighth 1465 *b*.
—— eyed 535, 674 *b*.
—— fourth 531*b*, 1121*b*, 1695*b*, 1712, 1783 *b*, 1787 *b*.
—— half 217 *b*, 317 *b*, 329 *b*, 330 *b*.
—— piece 528 *b*.
—— single 529 *b*.
—— third 1358 *b*, 1369.
—— who answers 1167 *b*.
Oneness 529, 551.
Onion 1740 *b*, 1743 *b*, 1780 *b*, 2287.
Only 792, 1864 *b*, 2259, 2259 *b*, 2506 *b*, 2654 *b*.
—— this 544.
Onwards 28, 292 *b*.
To ooze, 269 *b*, 504 *b*, 838 *b*, 1099 *b*, 1105 *b*, 1115 *b*, 1226 *b*, 1234 *b*, 1235 *b*, 2706 *b*.
Oozing 837, 932.
Opaque 1615.
Open 461*b*, 895*b*, 896*b*, 1110*b*, 1385 *b*, 2164, 2288, 2319 *b*.
—— field 2224 *b*.
—— handed 2289.
To open 1020 *b*.
Opened 2164, 2700.
Opening 1872 *b*.
Openly 22, 173 *b*, 884 *b*, 1195 *b*, 1793 *b*, 1989 *b*.
Openness 369.
To operate 870 *b*.
Operation 780.
Ophidium punctatum 1696 *b*.
Ophiocephalus aurantiacus 1110 *b*.
———— Karruwey 673*b*.
———— lata 2433 *b*.
———— Wrahl 2483, 2484 *b*, 2638 *b*.
Ophioglossum cordifolium 530*b*, 1270 *b*.
———— flexuosum 2173 *b*.
Ophioxylon serpentinum 916, 1149 *b*, 1526, 1546, 1549, 2398.
Ophisuris rostralis 405.
Ophrys sulcata 2535 *b*.
Ophthalmia 218, 1628, 1732.
Opiate 2206 *b*.
Opinion 100, 967 *b*, 2202, 2204.
Opium 145, 343 *b*.
Opponent 1806, 2018, 2297 *b*.
Opportune 1855, 2633.
Opportunity 146, 408 *b*, 1842, 1877 *b*, 2238 *b*, 2562, 2591, 2659 *b*.
To oppose 1969 *b*.
Opposed 891 *b*, 2032, 2697.
Opposedness 2019.

Opposite 1804, 1920 *b*, 2018, 2110, 2287 *b*, 2292 *b*.
Opposition 1198 *b*, 1581, 1637, 1804, 1817, 1850, 1969, 1975, 2018, 2019, 2033, 2101, 2108, 2032.
To oppress 1572 *b*.
Oppression 1208 *b*, 1212 *b*, 1472, 1744.
Oppressive 1194 *b*.
Oppressor 1743.
Optative mood 404.
Optics 1454.
Optional 689.
Optionally 2336 *b*.
Opulence 501 *b*, 1473 *b*, 1492.
Opulent 314, 501 *b*, 1473 *b*, 1490, 1491, 1492, 1748 *b*, 2174, 2240, 2575.
Or 60, 713 *b*, 719 *b*, 1947 *b*.
— not 717 *b*, 1536 *b*.
— what 719 *b*.
Oral 2481.
—— evidence 2466.
Orange 607 *b*, 607, 2447 *b*.
Orang-utang 1909.
Orator 2572.
Orb 2201.
—— (lunar) 1051.
—— (stellar) 1326.
Orbit 570, 1417 *b*, 1679 *b*.
Orchestra 1525 *b*.
Orchis mascula 2639 *b*.
——— uniflora 671 *b*.
Ordained 2132, 2691.
Ordeal 1660, 1683.
Order 93, 94, 98, 303, 327, 410 *b*, 822, 1304 *b*, 1576, 1675, 1688, 1867 *b*, 1924, 2486, 2512, 2575 *b*, 2750 *b*.
——— (form) 2013.
Orderly 365 *b*, 938 *b*, 1723 *b*, 2017, 2528.
Ordinal numbers 1767.
Ordinance 1213.
Ordinary 2618.
Ordure 953 *b*, 1230 *b*, 1577, 2049.
Organ of action 630, 631.
——— of perception 1509, 2062.
——— of sense 414, 1644.
Origin 388 *b*, 1159, 1216, 1829, 1830, 2055, 2055 *b*, 2122, 2603, 2756.
To originate 481 *b*.
Original 388 *b*, 1159, 2329.
Oriolus 2730 *b*.
Ornament 221, 352, 934 *b*, 1199 *b*, 2177.
Ornamental 2518.
Ornamented 1999, 2177, 2202, 2518, 2638.

Ornithrophe serrata 2384 *b*.
Orphan 85, 1129, 1142 *b*, 1145 *b*, 1147, 1738.
Orris-root 2463, 2538, 2760.
Orts 274 *b*, 440, 1234 *b*, 1881 *b*, 2167.
Oryza sativa 1504 *b*, 1504.
To oscillate 1236 *b*.
Oscillatory 1238 *b*.
Os coccygis 1731.
Osmunda Zeylanica 533 *b*.
Osprey 619 *b*, 742 *b*, 758.
Osseous 254.
Ostentation 393, 1180 *b*, 1851.
Ostentatious 312 *b*, 2707.
Ostrea ephippium 2503.
Other 129, 333 *b*, 364 *b*, 922 *b*, 1659.
Others 121 *b*.
Otherwise 60, 119 *b*, 120 *b*, 120, 121 *b*, 121, 1380 *b*, 1529 *b*, 1532 *b*, 1792 *b*.
Otter 472 *b*, 1177, 1517 *b*.
Oval 46, 1968 *b*.
Oven 1299 *b*, 1301 *b*.
Over 68 *b*, 488 *b*, 490 *b*, 558 *b*, 948 *b*, 1661 *b*.
—— and above 68, 1195 *b*.
—— and over again 2304 *b*.
—— baked 862 *b*.
—— parched 863 *b*.
—— the boat 52.
To overawe 1500 *b*.
To over-bake 863 *b*.
Overbearing 690 *b*, 1415, 2080 *b*.
Overbearingness 1500.
Overcast 2315 *b*.
To overcome 1198 *b*, 1310 *b*, 2740 *b*.
Overcoming 949 *b*.
To overflow 456 *b*, 1136 *b*, 2162 *b*.
Overflowed 343, 1277 *b*.
Overflown 1274 *b*.
Overjoyed 57.
To overlay 1160 *b*, 2295 *b*.
To overlook (a mistake) 1493 *b*.
Overlooking 1398 *b*.
To over-parch 863 *b*.
Overplus 471, 1870 *b*, 1872 *b*, 1888 *b*.
Overpowered 285, 1216, 2055.
To overreach 1502 *b*.
Overripe 52.
Overruled 1500.
To overshoot 2417 *b*.
Oversight 1100 *b*.
To overspread 1229 *b*, 1280 *b*, 2119 *b*, 2295 *b*.
To overstep 2421 *b*.

To overtake 663 *b*, 986 *b*, 1012 *b*, 1472 *b*.
Overthrow 1579, 2187.
To overthrow 1701 *b*.
To overturn 506 *b*.
Overturning 506 *b*.
To overwhelm 1280 *b*, 2197 *b*.
Ovieda verticillata 33.
Oviparous 46, 1273 *b*.
Out 1944 *b*, 1987 *b*.
—— of date 913 *b*.
—— of doors 1988 *b*.
—— of office 1013 *b*.
—— upon! 1508 *b*.
Outcast 54, 116, 297, 1043, 1072, 1758, 1928, 2748.
Outcry 1088 *b*, 1098 *b*.
Outer 1987 *b*.
——— garment 446 *b*, 454 *b*.
Outlay 2114.
Outlet 1568 *b*, 1596.
Outrage 458, 483, 2246, 2639.
Outrageous 2639.
Outside 1987 *b*, 1988 *b*, 2092 *b*.
Outskirts 1528.
Outward 1989, 2327.
To owe 1507 *b*.
Owl 505, 1425, 1777, 1777 *b*.
Own 322, 339 *b*, 876 *b*, 894 *b*, 1573, 2707, 2717.
Owner 70, 2273, 2640, 2708, 2716.
Ownership 68, 70, 1831, 2154, 2707, 2708, 2716.
Ox 924 *b*, 1414 *b*, 1932 *b*, 1934.
Oxalis corniculata 196, 198, 355 *b*, 359 *b*.
——— monadelpha 196, 355, 359 *b*, 1070, 1101, 1394, 2082 *b*, 2463, 2620.
——— sensitiva 1908 *b*.
Oyster 645 *b*.

P.

Pace 593 *b*, 1506, 1653.
Pacification 2630.
Pack of cards 904 *b*.
To pack 958 *b*.
Package 937 *b*, 1940 *b*, 2104 *b*.
Packet 879 *b*, 1748 *b*.
Pack-horse 1776.
Packthread 1275 *b*, 2566 *b*.
Pad 307 *b*.
Paddle 792 *b*, 883 *b*, 1638, 1893 *b*, 2098 *b*.
Padlock 735 *b*, 765 *b*, 1328 *b*.
Pæderia fœtida 576, 910 *b*, 917, 917 *b*, 939 *b*, 1841, 2138, 2388, 2607.

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Page 1743 *b*, 1839 *b*.
Pageantry 307 *b*.
Paged 31.
Pagoda 2199, 2222.
Paid 1680, 2517.
Pain 513 *b*, 643 *b*, 645 *b*, 776, 832, 1193 *b*, 1322, 1398 *b*, 1744, 2084, 2110, 2217, 2339, 2345, 2576.
—— (mental) 1222.
Pained 844, 2576.
Painful 1221 *b*, 1243 *b*, 2230, 2301 *b*.
Pains 362, 1681, 2301 *b*.
Paint 2368 *b*.
—— brush 1346, 1349.
To paint 2368 *b*, 2385 *b*.
Painted 1092, 2438.
Painter 1090, 1526 *b*, 1645, 1646 *b*, 2368 *b*, 2368, 2370.
Painting 1090, 1090 *b*, 1091, 1129.
Pair 1479, 1480, 1483, 2280, 2341, 2351, 2359 *b*, 2360 *b*.
To pair 2359 *b*.
Palace 44, 738 *b*, 740 *b*, 1855, 2388 *b*, 2389, 2728.
Palanquin 1046 *b*, 1277 *b*, 1468, 1726 *b*, 2282 *b*.
———— bearer 1469.
Palatableness 2197 *b*.
Palatal letter 1328.
Palate 1329, 1330 *b*, 2197 *b*.
Pale 999, 1707, 1874 *b*, 1880 *b*.
—— red 1703.
Pallisade 924 *b*.
Palm 614, 1052, 1071 *b*, 1073 *b*, 1110 *b*, 1319.
—— of the hand 1330 *b*.
—— tree 1327, 1327 *b*.
Palma Christi 503.
Palmistry 2634.
To palpitate 1380 *b*, 1489 *b*, 1510 *b*.
Palpitating 1510 *b*.
Palpitation 1380 *b*, 2702.
Palsy 216, 1638.
Paltry 586.
Panacea 2249.
Panax digitata 652 *b*.
——— fragrans 964 *b*.
Pancratium biflorum 1157 *b*.
———— triflorum 1910 *b*, 2479 *b*.
———— verecundum 2500 *b*.
Pandanus fœtidus 787 *b*, 789 *b*.
———— odoratissimus 787 *b*, 789 *b*, 790, 1076, 1169.
Pander 803 *b*, 1012, 2181 *b*.
Panegyric 962, 982 *b*.

Panegyrist 1912, 2151 *b*, 2684.
Panicum aciculatum 2460.
——— ciliare 2251 *b*.
——— colonum 2436 *b*, 2482 *b*.
——— dactylon 767 *b*, 1443 *b*, 1449, 2405, 2457, 2463, 2619.
——— frumentaceum 2482 *b*.
——— hispidulum 1897 *b*.
——— holcoides 2532 *b*.
——— interruptum 1531 *b*.
——— Italicum 571, 662 *b*, 1856.
——— miliaceum 46, 314, 1093, 1098, 1098 *b*, 1204, 2129.
——— paludosum 634 *b*.
——— setigerum 1895 *b*.
——— spicatum 1891 *b*, 1958 *b*.
——— stagninum 1402.
——— strictum 936 *b*, 939 *b*.
——— uliginosum 1895 *b*, 1919 *b*, 1976 *b*.
To pant 1510 *b*, 2734 *b*.
Pantile 874 *b*.
Panting 1510 *b*, 1518 *b*, 2734 *b*.
Pap 733.
Papaver somniferum 263, 1788 *b*.
Paper-kite 1021 *b*.
Parable 483.
Parade 1168 *b*, 1256 *b*, 1257 *b*, 1846.
Paradise 1370, 1371, 1459, 2660, 2711 *b*.
Paradisea tristis 2152 *b*.
Parallel 2593 *b*.
Parallelogram 360.
Paralysis 32 *b*.
Paralytic 608 *b*.
Paramour 485, 680, 1192, 1283 *b*, 1544 *b*, 1662.
Paraselene 1052.
Parasite 1071, 1665 *b*.
Parasol 1127, 1134 *b*.
To parboil 275 *b*.
Parcel 716 *b*, 1784 *b*, 1940 *b*, 2104 *b*.
To parcel out 717 *b*.
Parcelling 3 *b*.
To parch 1115 *b*, 2151 *b*.
Parched 2143, 2151 *b*, 2179, 2188.
——— grain 851 *b*, 859, 892 *b*.
Parching 2143.
Pardanthus Chinensis 1404 *b*.
Pardon 2029 *b*, 2271.
To pardon 1134 *b*.
Pardoned 2271.
To pare 758 *b*, 1066 *b*.
Pared 1378.
Parent 968, 1502.
Parents 1321, 1471 *b*, 1736.

Park 473, 827.
Paroxysm 1390 *b*.
Parra Goensis 1247 *b*.
——— Jacana 1247 *b*.
——— Indica 1402 *b*.
Parricide 1738.
Parrot 724, 1341 *b*, 1361 *b*, 1624 *b*, 2207, 2502.
Parsimonious 781, 1680.
Parsimony 698, 782.
Part 2, 4, 722 *b*, 857, 1146, 1189 *b*, 1823, 1899, 2147, 2457, 2025, 2748 *b*.
Partaker 2149, 2609 *b*, 2748 *b*.
Partaking 2147.
Parted 2000, 2113, 2030.
Partial 103, 1309 *b*, 1552 *b*, 1637.
Partiality 907, 1189 *b*, 1309 *b*, 1637, 2291.
Particle 584, 1579, 2447.
Particular 246, 1263 *b*, 2040.
———— time 2592.
Particularity 1773.
Particularly 68 *b*, 2041.
Parting 2031.
Partition 1304 *b*, 1686 *b*, 1950 *b*, 2111, 2149 *b*, 2025.
Partizan 1309 *b*, 1637, 2581.
Partner 4, 2149, 2471 *b*, 2609 *b*, 2728 *b*, 2748.
Partnership 3, 2470 *b*, 2748 *b*.
Partridge 1332 *b*.
———— (Francoline) 702 *b*, 1333.
Parturition 1840, 2029 *b*.
Party 906, 997, 1308 *b*.
Pasillii semen 430 *b*.
Paspalum frumentaceum 468, 806, 810.
———— Kora 806 *b*.
———— scrobiculatum 594 *b*, 748.
Pass 2376 *b*.
—— for goods 2363 *b*.
To pass 1063 *b*, 2421 *b*.
——— (as time) 1884 *b*.
——— away 435 *b*, 956 *b*.
——— (to cross) 1706 *b*, 1720 *b*.
Passable 915, 922, 1308, 2651.
Passableness 915, 1308.
Passage 1013 *b*, 1481, 1890, 2560.
Passed over 455, 2109.
Passenger 1717, 2303 *b*.
Passiflora citrifolia 1235 *b*.
Passing away 847.
Passion 236, 510, 511, 829, 836, 923 *b*, 998 *b*, 1213 *b*, 1221 *b*, 2154, 2378, 2384, 2405.

Passionate 435, 808, 808 *b*, 923 *b*, 1043, 1221 *b*, 1228 *b*, 2384 *b*, 2384, 2415, 2415 *b*, 2609.
Passionateness 1043, 1222.
Passive verb 629.
——— voice 628, 629.
Passport 1133 *b*, 1685 *b*, 2376 *b*.
Past 57, 956 *b*, 2057, 2068.
—— tense 57.
Paste 310 *b*, 632 *b*, 646 *b*, 647 *b*, 2201 *b*, 2445 *b*.
Pastime 793, 816, 827 *b*, 2016, 2054, 2397, 2440.
Pasturage 846.
Pasture 984, 1059 *b*, 2255 *b*.
——— grass 1167, 2340.
To pat 1382.
Patch 1329 *b*, 1661 *b*.
To patch 1243 *b*, 1329 *b*, 1686 *b*.
Patella 602, 2273 *b*.
Paternal 1782, 1783.
Path 913, 652, 1926, 2270, 2398 *b*, 2567.
Patience 836, 1332, 1413, 1919 *b*, 2230, 2586 *b*, 2620.
Patient 836, 837, 838, 1333, 1413, 1517, 1518, 2618, 2620.
Patriarch 987 *b*.
Patrimony 1782.
Patrol 2411 *b*.
Patron 2298 *b*.
Patronage 336 *b*, 2747 *b*.
Patronizing 1686 *b*.
Patronymic 127.
Pattern 1526 *b*, 1538 *b*, 1575, 1711 *b*.
Paucity 225, 608 *b*, 2762 *b*.
To pave 1951 *b*.
Pavement 901 *b*, 1314 *b*, 2480 *b*.
Pavo bicalcarata 2608 *b*.
Pause 1146 *b*, 1381 *b*, 2335, 2692.
To pause 644 *b*, 1259 *b*, 1381.
Paw 1382 *b*, 2736 *b*.
To paw 1028 *b*.
Pawn 957, 1740 *b*, 1806, 1913, 1950 *b*.
——— at chess 1898 *b*.
Pawnbroker 1951 *b*.
Pay 1313 *b*, 2303 *b*.
—— office 1888 *b*.
To pay 25, 178.
Payable 2517.
Paymaster 814.
Payment 1681, 2517 *b*.
Pea 2199 *b*.
—— hen 2225.
Peace 165, 1594, 2578, 2632, 2708.
Peace! 1103 *b*.

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Peaceable 1602.
Peaceful 1594.
Peacemaker 2358.
Peach 2585 *b*.
Peacock 789, 1931, 2225, 2489, 2490.
Peak 1106, 2490, 2512, 2513.
Pearl 2204 *b*, 2289, 2327, 2373.
—— necklace 2289, 2289 *b*.
—— oyster 2289.
Peas 636, 1419, 1419 *b*.
Peasant 783, 846.
Peasantry 1800 *b*.
Pebble 2443 *b*.
Pebbles 571 *b*.
To peck 1260 *b*, 1263 *b*.
Pectinated 1096 *b*.
Peculation 1414 *b*.
Peculiar 876 *b*, 2040, 2707.
Peculiarity 877 *b*, 1497, 2040, 2102, 2154, 2406.
Pedal 1282 *b*.
Peddling 1143 *b*.
Pedigree 762 *b*, 987, 997, 1696 *b*, 1885, 1886, 2390.
Pedlar 1695 *b*, 1865 *b*, 2095 *b*.
Peduncle 2070.
Peel 896 *b*, 1137 *b*, 1142 *b*, 1153 *b*, 1376, 1953 *b*, 2076 *b*.
To peel 793 *b*, 1142 *b*, 1362 *b*.
Peeling 1153 *b*.
Peep 433 *b*.
To peep 433 *b*.
Peep-hole 1118.
Peerless 66, 1594.
Peevish 435, 739 *b*, 834 *b*, 878 *b*, 883 *b*, 1086 *b*, 1321, 2384 *b*.
Peevishness 739 *b*, 878 *b*.
Peg 879 *b*, 981 *b*, 1857 *b*.
Pelican 899 *b*.
PELICANUS fusicollis 1715 *b*, 1861.
———— Onocrotalus 938 *b*.
———— Philippensis 1716 *b*.
Pellet 257 *b*.
Pellucid 1604, 1686 *b*, 1839, 2631 *b*.
To pelt 1276 *b*, 1281 *b*.
Pen 633 *b*, 892 *b*, 1353 *b*, 1989 *b*, 2445.
—— (cow) 985 *b*, 997, 998, 1966 *b*.
Penance 776, 1303, 1586, 1854.
Pendant 2453.
Pendent 1238 *b*, 2427, 2428, 2450 *b*.
Pendulous 2427, 2428.
Penetrable 1829, 2119.
To penetrate 1024 *b*, 1876 *b*, 2017 *b*, 2181 *b*.
Penetrated 2010, 2119.

Penetrating 2664.
Penetration 1829, 2119.
Peninsula 1265 *b*, 1488.
Penis 1523, 2445 *b*.
Penitent 95, 105, 1693, 1694 *b*.
Penknife 633 *b*.
Penniless 876 *b*, 1567 *b*, 1866 *b*.
Pension 2068.
Pensioner 1840 *b*, 2068 *b*, 2224 *b*.
Pensive 1093, 2028, 2156.
Pentagon 1641, 1642, 1644.
Pentagonal 1642, 1644.
PENTAPETES acerifolia 624.
———— Phœnicea 1437 *b*, 1914, 2363.
PENTAPTERA Arjuna 210, 370 *b*, 413, 569, 612 *b*, 646 *b*, 713 *b*, 1532, 1874, 2058, 2610.
———— tomentosa 242, 381 *b*, 388, 700, 1201, 1741 *b*, 1745, 1915.
Penurious 843, 870 *b*, 2114 *b*, 2279.
Penuriousness 843.
Penury 2294 *b*.
People 1162, 1799, 1800 *b*, 2448 *b*.
To people 1939 *b*.
Pepper 2226.
——— (black) 995 *b*, 2226.
——— (long) 1739 *b*, 1740.
PERCA bifurca 1691 *b*.
——— Calcois 1519 *b*.
——— Cataa 652 *b*.
——— Datnia 1410 *b*.
——— nebulosa 652 *b*, 1554 *b*, 2181 *b*.
——— Nilotica 2147.
——— setacea 865 *b*.
——— sparoïdes 2086 *b*.
——— trispinosa 797 *b*.
——— vagabunda 567 *b*, 603 *b*. 603, 610 *b*.
Perceivable 414, 1456 *b*, 2105, 2418.
To perceive 1189 *b*, 1456 *b*.
Perceived 100, 147, 156, 491, 1453, 2062, 2418.
Perceptible 1454, 1816.
Perceptibility 1453.
Perceptibly 1816 *b*.
Perception 100, 147, 491, 1111, 1216, 2062
Perch 1265 *b*, 1267 *b*.
Perdition 2730 *b*.
PERDIX Chinensis 1900 *b*, 1950 *b*, 2158, 2159 *b*, 2434 *b*.
——— Coromandeliana 959 *b*.
——— dioeca 2152 *b*.
——— Francolina 702 *b*, 1332 *b*, 1333.

PERDIX olivacea 703 *b*, 1893 *b*, 1896, 1925, 1926.
——— rufa 1034.
——— sylvatica 610 *b*, 776, 820, 1332 *b*.
Peregrination 1688.
Perennial 1976 *b*.
Perfect 1324 *b*, 1767 *b*, 2505.
——— tense 1685.
Perfected 2553.
Perfection 562, 1324 *b*, 2552.
Perfidious 167, 1584 *b*, 1803.
Perfidy 887 *b*.
To perforate 1140 *b*, 1990 *b*, 2017 *b*, 2087 *b*, 2182 *b*.
Perforated 1141, 2010, 2087.
Perforation 1140, 1146 *b*, 1990 *b*, 2087 *b*, 2087.
Performed 777.
Perfume 316 *b*, 916, 1983, 2651, 2659.
To perfume 918 *b*.
Perfumer 917, 945.
Perhaps 594 *b*, 715 *b*.
Peril 1415, 1881 *b*, 2140.
PERILLA sesamoides 948 *b*.
Period 914 *b*, 990, 1035.
——— of a ruler's government 355 *b*.
Periosteum 2695.
Periphery 1673, 1675, 1824.
PERIPLOCA Indica 78.
To perish 2226 *b*.
Perishable 159, 835, 837, 1542, 1917.
Perishableness 1542.
Perished 1543, 2015, 2440.
Permanence 1096, 1337 *b*.
Permanency 2691.
Permanent 1096, 1522, 2691, 2692, 2693.
Permeable 2119.
Permeableness 2119, 2120.
Permission 94, 100, 1663 *b*, 2008 *b*.
To permit 1381 *b*.
Permitted 100.
Permutation 1676, 2271 *b*.
Pernicious 124, 2738.
Perpendicular 871 *b*, 1267 *b*, 1381 *b*, 2427.
———— line 2676 *b*.
Perpetual 81, 1574, 2485, 2568, 2575, 2576.
Perpetually 2568 *b*.
Perpetuity 1630.
Perplexed 283, 676, 1093, 1776 *b*, 1777 *b*, 2027, 2115, 2116, 2422 *b*, 2556.
To be perplexed 1012 *b*.

Perplexing 1530 *b*.
Perplexity 72, 283, 1012 *b*, 1089, 1224 *b*, 1530 *b*, 1776 *b*, 1954 *b*, 2115, 2116, 2422 *b*.
Perquisite 2508.
Perquisites 1883 *b*, 2381 *b*, 2448 *b*.
Persecuted 1571.
Persecution 1744.
Persecutor 1743.
Perseverance 74, 293, 460, 473, 474, 2111, 2248, 2249, 2336.
To persevere 2336 *b*.
Persevering 460, 1836.
Persian 1721 *b*, 1722, 1873 *b*.
To persist 1259 *b*.
Person 1535 *b*, 1758, 2107, 2459.
——— in trouble 1417.
——— (third) 1558.
Personified 2306.
Perspicuous 1430.
Perspiration 203 *b*, 364 *b*, 1014, 1018 *b*, 2718.
To perspire 1018 *b*.
To persuade 1830 *b*, 2061 *b*, 2265 *b*, 2417 *b*, 2452 *b*.
Persuasion 1188 *b*, 2061 *b*, 2219.
Persuasive 351.
Pertinaceous 532 *b*.
Pertinacity 1439.
Perturbation 228, 2116, 2760 *b*.
To pervade 2119 *b*.
Pervaded 2119.
Pervadible 2119.
Pervading 2118.
Perverse 440, 528 *b*, 2018.
Perversion 1881 *b*.
Perusal 1704.
Pestilence 2225, 2269 *b*.
Pestle 1028 *b*, 2301.
Petals 1698 *b*.
Petiolated 2586.
Petiole 2070.
Petition 203 *b*, 328 *b*, 351 *b*, 365 *b*, 1582, 2344.
——— (written) 1398 *b*.
Petitioner 328 *b*, 1854.
PETROLEUM 2316 *b*.
Petticoat 217, 2625 *b*.
Petty 1148 *b*, 1709 *b*.
—— expenses 1960 *b*.
—— pilferer 1709 *b*.
—— thief 1709 *b*.
Petulance 1086 *b*.
Petulant 1086 *b*.
PHALÆNA Attacus 1315 *b*.
———— Paphia 1315 *b*.
PHALLUS 2493.
Phantom 126, 483.

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Pharnaceum Mollugo 950 *b*.
——— pentagynum 1515 *b*, 1519 *b*.
Pharynx 1542 *b*.
Phaseolus 2327, 2493 *b*.
——— aconitifolius 2296 *b*.
——— alatus 1909 *b*.
——— aureus 2676 *b*.
——— calcaratus 2385 *b*.
——— lignosus 1702 *b*.
——— lobatus 1030 *b*, 1910, 2288.
——— Max 700 *b*, 704 *b*, 785 *b*.
——— Mungo 49, 891 *b*, 1933, 2225, 2292 *b*, 2297, 2740 *b*, 2741 *b*.
——— radiatus 1260*b*, 1614, 2275, 2276, 2305.
——— sublobatus 994 *b*.
——— torosus 2534.
——— trilobus 1910*b*, 2292*b*, 2297.
Phasianus Gallus 729 *b*, 731 *b*, 1058, 1906 *b*.
Phellandrum latifolium 1030 *b*.
——— stoloniferum 1714 *b*.
Phenomenon 458, 2107 *b*.
Phial 2497 *b*.
Philanthropic 2615.
Philosopher 1294, 1326, 2135, 2147.
Philosopher's stone 1665 *b*.
Philosophy 2011 *b*.
Phlebotomist 2720 *b*.
Phlegm 599 *b*, 602, 922 *b*, 1175 *b*, 2530.
Phlegmatic 603, 2530.
Phlomis biflora 2534 *b*.
——— esculenta 1152 *b*.
——— Zeylanica 2729 *b*.
Phœnix acaulis 767 *b*, 801, 1157 *b*.
——— dactylifera 1144*b*, 1736.
——— paludosa 2745, 2756 *b*, 2757 *b*.
——— sylvestris 864, 869 *b*.
Phoo! 1876 *b*, 1877 *b*.
Phrase 546 *b*.
Phrynium capitatum 980 *b*.
——— dichotomum 2499 *b*.
——— imbricatum 980 *b*.
Phthisis pulmonalis 837 *b*.
Phu! 1879 *b*.
Phyllanthus Cheramela 2451.
——— Emblica 6, 79, 194, 355, 360 *b*, 1187, 1371, 2288 *b*.
——— longifolius 1536 *b*, 2441 *b*, 2450 *b*, 2451.

Phyllanthus multiflorus 1714*b*, 1716 *b*, 1907 *b*.
——— Niruri 41, 2480 *b*.
——— tetrandras 369 *b*.
——— Urinaria 2735 *b*.
——— vitis idæa 2724 *b*.
Physalis flexuosa 234, 380 *b*.
——— grossularia 1356 *b*.
——— minima 1345 *b*, 1907 *b*.
Physic 2182.
Physician 605 *b*, 1083, 2100, 2165, 2720 *b*.
To pick 1958 *b*.
——— one's teeth 894 *b*.
——— out 1103 *b*, 2079 *b*.
——— up 742 *b*, 882 *b*, 893.
Picking the teeth 855 *b*, 894 *b*.
Pickle 297, 709 *b*.
Picklock 1805 *b*.
Pickpocket 936.
Picture 1090, 1090*b*, 1129, 1316*b*, 1810, 2306.
Picus Bengalensis 668 *b*, 669 *b*.
——— medius 669 *b*.
Piebald 1468 *b*.
Piece 590 *b*, 856, 873 *b*, 1144, 1249 *b*, 1382 *b*, 1867 *b*, 2457.
——— by piece 857 *b*, 873 *b*.
——— meal 1249 *b*.
To piece 1329 *b*.
Pieces (in) 857 *b*, 873 *b*, 1382 *b*.
To pierce 1140 *b*, 1876 *b*, 1882 *b*, 1883 *b*, 1990 *b*, 2017 *b*, 2087 *b*, 2181 *b*, 2182 *b*.
Pierced 1141, 2010, 2087.
Piety 428, 1454 *b*, 1507.
Pig 1020 *b*, 2502 *b*.
Pigeon 601, 1659 *b*, 1719 *b*, 1722.
——— box 894, 1249 *b*.
——— pea 205 *b*.
——— (tumbler) 975 *b*.
Pigmy 226, 1948 *b*.
Pike 1627 *b*, 2511.
Pile 653 *b*, 676 *b*, 1283 *b*.
Piles 218, 367 *b*, 2740 *b*.
Pilferer 1123.
Pilfering 226 *b*, 1123.
Pilgrim 50, 465, 1392, 2346.
Pilgrim's staff 1390.
Pill 970, 971 *b*, 972, 1893, 1898 *b*.
To pillage 2442 *b*.
Pillaged 134.
Pillar 874 *b*, 875 *b*, 880 *b*, 881 *b*, 1382 *b*, 2684, 2693.
Pillow 483, 496 *b*, 1289 *b*, 1982*b*.
——— case 554 *b*.
Pilot 310 *b*, 622, 676 *b*, 1325 *b*, 2255 *b*.

Pimelodes 1965 *b*.
——— barbatus 939 *b*.
——— Capasi-Tayngra 682*b*.
——— Gagata 939 *b*.
——— Goolcea 972 *b*.
——— Kurki-Tayngra 611*b*.
——— Rita 2399 *b*.
——— rubicundus 1337 *b*.
——— Telgagna 1357 *b*.
——— viridescens 667 *b*.
Pimento 377 *b*.
Pimp 803 *b*, 1012, 2181 *b*.
Pimpinella Anisum 49, 160, 2247 *b*, 2283, 2284, 2328 *b*.
Pimple 1879 *b*.
Pin 379 *b*, 725, 879 *b*, 1857 *b*, 2473.
To pin 725 *b*, 879 *b*.
Pincers 1094 *b*, 2323 *b*, 2577 *b*, 2622 *b*.
Pinch 875 *b*, 1094 *b*.
To pinch 875 *b*, 1094 *b*, 1248 *b*.
Pinchbeck 2678 *b*.
Pine-apple 335 *b*.
Pinion 1276 *b*.
To pinion 2301 *b*.
Pink 1703.
Pinnacle 2261 *b*.
Pinned 725.
Pinus Devadaru 1458, 1744, 1766, 2137, 2459.
——— longifolia 1744, 1745, 2607, 2608.
——— picea 1152 *b*.
Pioneer 806 *b*, 2092 *b*.
Pious 391, 1454 *b*, 1458, 1498, 1499, 1500, 1507, 1751, 1752, 2040, 2137, 2195, 2504, 2626, 2628, 2649.
——— conduct 1751.
Piously 1497 *b*.
Pipe 1541, 1551, 1552 *b*, 1739 *b*, 1886, 1951 *b*, 2300.
Piper 1951 *b*.
Piper Betel 1324, 1548, 1918 *b*.
——— Chuvya 1034 *b*, 1114 *b*, 1116 *b*, 1641
——— longum 479, 1641, 1731 *b*, 1739 *b*, 1740.
——— nigrum 2092, 2226.
——— sylvaticum 1694 *b*, 1730*b*.
Pirate 1916 *b*.
Pisces 2285.
Pish! 1876 *b*.
Pisonia aculeata 1953 *b*, 1955 *b*.
Pistia stratiotes 593, 610, 746, 755, 756, 1243 *b*, 1253 *b*, 1714, 1977.
Pisum sativum viride 1152 *b*, 2199 *b*.

Pit 744, 867 *b*, 871, 873 *b*, 926, 941 *b*, 942 *b*.
— fall 1119.
Pitch 372 *b*, 617, 1026 *b*.
Pitcher 620, 654 *b*, 899 *b*, 925, 1009 *b*, 1010 *b*, 2146 *b*.
Pith 2194 *b*, 2197, 2250 *b*, 2378, 2635.
Pithless 246.
Pitiless 62, 1605 *b*.
Pity 619, 1397.
Pivot 1315 *b*.
Placable 1840, 2577.
Place 873 *b*, 914 *b*, 1155 *b*, 1339, 1380 *b*, 1381 *b*, 1505, 1823, 2175, 2193 *b*, 2245, 2321 *b*, 2689, 2690.
——— for refreshment 1716.
——— of pilgrimage 1339.
To place 1383 *b*, 1385 *b*, 2384 *b*.
Placed 71, 1617, 2054, 2691.
Placid 11, 14, 96, 2016, 2480, 2680, 2693.
Pladera decussata 1265 *b*, 1390 *b*, 1393 *b*.
Plagiary 2154 *b*.
Plague 294, 2199 *b*, 2225, 2269 *b*.
Plain 248, 870 *b*, 896 *b*, 1072 *b*, 1693 *b*, 1851, 1920 *b*, 2224 *b*, 2255 *b*, 2676, 2698.
——— surface 846.
Plainly 1816 *b*.
Plaint 1637, 1770 *b*, 2160, 2161, 2629.
Plaintiff 180, 826, 1414 *b*, 1561 *b*, 1677, 1866 *b*, 1882 *b*, 1968, 2297 *b*.
Plaintive voice 619.
Plait 1316 *b*, 1317 *b*, 2146 *b*.
Plan 418 *b*, 1291 *b*, 1526 *b*, 1709*b*, 2747 *b*.
To plan 1256 *b*.
Plane 2408 *b*.
To plane 2408 *b*.
Planet 1326.
Plank 1289 *b*.
Plant 940 *b*, 1026 *b*, 1078 *b*, 1739 *b*, 2247, 2421.
To plant 369 *b*, 941 *b*, 1752 *b*, 1786 *b*, 2401 *b*, 2407 *b*, 2411 *b*.
Plantago Ispagula 423 *b*, 430*b*.
Plantain 635 *b*, 659, 2323 *b*, 2377.
——— fruit 2322.
Planted 941 *b*, 2411 *b*, 2414.
Planter 2414.
Plashy 1529 *b*, 1532 *b*, 2144 *b*.
Plaster 1103 *b*, 1107 *b*, 1567 *b*, 1783 *b*, 1837, 2037, 2226 *b*, 2231 *b*, 2232 *b*, 2446.
To plaster 1568 *b*, 2252 *b*, 2447 *b*.
Plastered 156, 1103 *b*, 2252 *b*.

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PLA—PLI.

Plasterer 901 *b*, 1876 *b*, 2446.
PLATALIA leucordia 1054 *b*.
Plate 1651, 1711, 1983, 2151, 2152.
To plate 1160 *b*, 2324 *b*.
Plated 2202.
Platen 1073.
Platform 2086, 2196 *b*, 2198, 2254 *b*.
Play 793, 827 *b*, 891, 2016.
—— house 793.
To play 729 *b*, 760 *b*, 774 *b*, 827 *b*, 891 *b*.
——— on an instrument 1959 *b*, 1968 *b*.
Playful 891 *b*, 2036.
Player 599.
Playing 1207 *b*.
Plea 212.
Pleader 592 *b*.
Pleadings 453.
Pleasant 2210, 2218, 2284, 2377, 2728 *b*.
To be pleasant 2159 *b*.
Pleasantness 2210, 2218, 2437, 2518.
Pleasantry 2381.
Pleased 334, 342, 398, 1208, 1347, 1351, 1674, 1834, 1839, 1856, 2297, 2325, 2372, 2576, 2729, 2755, 2764.
Pleasing 885 *b*, 1188, 1855, 2161, 2198, 2210, 2217, 2218, 2371, 2377, 2402, 2412, 2425, 2429, 2526, 2577, 2628, 2650, 2658, 2680, 2695, 2715, 2755.
——— scent 886 *b*.
Pleasingness 2218, 2695.
Pleasure 358, 746, 1116 *b*, 1128, 1213, 1347, 1363, 1856, 2297, 2325 *b*, 2339, 2372, 2373 *b*, 2391 *b*, 2577, 2649, 2716, 2729.
——— garden 827 *b*.
——— ground 473, 486.
Plebeian 407 *b*, 1845.
PLECTRANTHUS aromaticus 1711 *b*, 1730.
——— scutellaroides 2496.
Pledge 330 *b*, 901 *b*, 1564, 1569, 1635, 1806, 1913, 1950 *b*.
To pledge 901 *b*.
Pledged 901 *b*, 1634.
Plentiful 499.
Plentifully 1946 *b*.
Plenty 480, 1798, 1847, 1944 *b*, 1989.
Pleurisy 1725 *b*.
PLEURONECTES recurvus 1075 *b*.
Plethora 2364.
Pliant 1539 *b*.
Plight 914 *b*.

PLO—POL.

Plot 907.
PLOTOSIS anguillaris 674 *b*.
Plough 2432, 2647, 2729, 2741.
To plough 631 *b*, 1065 *b*, 1081 *b*, 1082 *b*, 1873 *b*.
Ploughed 784.
——— land 2360 *b*.
Ploughman 783 *b*, 784, 1081 *b*, 2432 *b*, 2730, 2741.
Ploughshare 783, 1867, 1867 *b*, 1869, 1873, 2432 *b*.
Plug 954 *b*.
Plugged 2314 *b*.
PLUMBAGO rosea 1088 *b*, 2435 *b*.
——— Zeylanica 23, 25, 783, 1087, 1088 *b*, 1091, 1641, 1705, 1718.
Plume 1106, 1726 *b*.
PLUMERIA acuminata 971 *b*, 991 *b*, 992 *b*.
Plump 913 *b*, 1744, 2276 *b*, 2324 *b*.
Plunder 948 *b*, 2442 *b*.
To plunder 2442 *b*, 2443 *b*.
Plundered 134, 2442 *b*.
Plunderer 134, 1269 *b*, 2442 *b*, 2443 *b*, 2739 *b*.
Plundering 134.
Plunge 1225 *b*, 1235 *b*, 1274.
To plunge 1274 *b*, 2197 *b*.
Plunged 2194.
Pluperfect tense 65 *b*, 77 *b*.
Plural 1945.
Plurality 108.
POA Chinensis 1896 *b*.
—— cynosuroides 218, 746, 767, 818, 1401, 1658, 1931.
—— Karundubi 692 *b*.
—— punctata 1245 *b*.
Poachy 1168 *b*, 1532 *b*.
Pocket 1210 *b*, 1380 *b*.
Pod 636 *b*, 2467.
—— of cotton 875 *b*.
PODALYRIA bracteata 990 *b*.
PODICEPS Doobaroo 1274 *b*.
Poet 604, 684.
Poetaster 639.
Poetry 604, 1376, 1656, 2332.
POINCIANA pulcherrima 784 *b*.
Point 26, 291 *b*, 585, 1264 *b*, 1421, 1972 *b*, 2017, 2490.
To point 1456 *b*.
Pointed 1142 *b*, 1264 *b*, 2752 *b*.
——— out 468.
Pointing 1264 *b*, 1598, 1822.
Poison 923 *b*, 1180 *b*, 2044.
Poisoned 2046.
Poisonous 923 *b*, 2048.
Polar-star 1522.
Pole 1390, 2419 *b*, 2423 *b*.

POL—POP.

Police 804 *b*.
——— man 806 *b*.
——— officer 806 *b*.
Policy 2350.
To polish 1014 *b*, 1015 *b*, 1027 *b*, 1083 *b*, 1681 *b*, 2232 *b*, 2251 *b*, 2255 *b*, 2480 *b*.
Polished 1019 *b*, 1026, 2250 *b*, 2271, 2498.
Polisher 2488 *b*, 2674 *b*.
Polite 298, 1912, 2016, 2498, 2588.
Politeness 323 *b*, 2140, 2016, 2588.
Political constitution 2307.
Politics 1619.
Pollard 1260 *b*, 2296 *b*.
Pollen 1515, 1666, 1763, 2369 *b*, 2409.
Polluted 2233.
Pollution 2709.
POLYANTHES tuberosa 2370.
POLYCNEMUS Paradisiacus 1303 *b*
POLYGALA arvensis 2318 *b*.
POLYGONUM elegans 595 *b*.
——— flaccidum 1715 *b*, 1716 *b*.
——— lanatum 2534 *b*.
——— pilosum 1896 *b*.
Polymorphous 1555.
POLYPODIUM glabrum 1088 *b*.
——— Kangiha 789 *b*.
——— proliferum 1395, 1413 *b*.
——— unitum 1714 *b*.
Polypus 1545 *b*, 1562, 1946 *b*.
Polysyllabic 1946 *b*.
Polytheism 1945.
Polytheist 1945.
Pomegranate 87 *b*, 335 *b*.
——— tree 1271 *b*, 1410 *b*.
To pommel 721 *b*.
Pomp 307 *b*, 1168 *b*, 1256 *b*, 1257 *b*, 1343 *b*, 1395 *b*, 1846.
Pompous 1343 *b*.
Pond 1178, 1179, 1233 *b*, 1292, 1314 *b*, 1429 *b*, 1748 *b*, 1749 *b*, 1761, 2610, 2761 *b*.
To ponder 1259 *b*, 1484 *b*, 2156 *b*.
Ponderable 1680.
Pondering 1258 *b*.
Poney 1244 *b*.
PONTEDERIA hastata 1151 *b*.
——— vaginalis 1895 *b*.
Pool 873 *b*, 1292.
Poor 10, 202 *b*, 213, 571 *b*, 662 *b*, 924 *b*, 1399, 1429, 1440, 1448 *b*, 1463, 1598, 1866 *b*.
To pop 1865 *b*.
Poppy 1788 *b*.
Popular 472, 2454.
Popularity 2454.

POP—POT.

Popularly 2448 *b*.
Populous 109 *b*.
Porch 1976 *b*.
Porcupine 2461 *b*, 2473, 2513 *b*, 2565 *b*.
Pore 1299, 2414, 2452 *b*.
Porous 1194 *b*.
Porpoise 505, 2508 *b*, 2663 *b*.
Porridge 1209.
Port 811, 1912 *b*.
Portable 87 *b*, 1942, 2420.
——— hearth 295 *b*.
To portend 2418 *b*.
Portent 458.
Porter 1398 *b*, 1472, 1986, 2104, 2158, 2294 *b*, 2324 *b*.
Porterage 1884 *b*.
Portico 1976 *b*, 2414 *b*.
Portion 4, 856, 1899, 1949 *b*, 2147, 2457, 2748 *b*.
Portmanteau 1190 *b*, 1779 *b*, 1799.
Portrait 1526.
PORTULACA meridiana 1151 *b*, 1624 *b*.
——— oleracea 1624 *b*, 2443 *b*.
——— pilosa 1895 *b*.
——— ulmaria 379 *b*.
Position 1637, 2692.
Positiveness 1315 *b*.
Possessed 69, 1516.
——— by a malignant spirit 2173, 2174.
——— of 339, 350, 486, 2039, 2350, 2600.
Possessing 2184.
Possession 488, 1329 *b*, 2184, 2604.
Possessions 2185.
Possessor 894 *b*.
Possibility 2458, 2603, 2629.
Possible 1724, 2459, 2603, 2604, 2719 *b*.
To be possible 1419 *b*.
Post 874 *b*, 875 *b*, 880 *b*, 881 *b*, 1270 *b*, 1382 *b*, 2684, 2693.
—— (by) 1269 *b*.
—— letter 1269 *b*.
—— man 1269 *b*.
—— office 1268 *b*.
—— (station) 1382 *b*, 2752 *b*.
Postage 1269 *b*, 2381 *b*, 2415 *b*.
Posterior 129, 452.
Posteriors 1701 *b*.
Posterity 1840, 2576.
Postmeridian 1670, 2635.
Postponed 2301 *b*.
Postscript 811 *b*, 828 *b*.
Pot 1276 *b*, 2106 *b*, 2152, 2722.
—— (baking) 895 *b*.

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Potable 1780.
Potash 838.
Pot-bellied 1544 *b*, 1553 *b*.
Potency 1413 *b*.
Potherb 499, 2385 *b*, 2477.
Pothos heterophylla 652 *b*.
——— Læsia 651 *b*,
——— officinalis 618, 811, 902.
——— Peepla 1739 *b*.
Potion 1716 *b*.
Potsherd 895 *b*, 1259 *b*.
Pottage 1362 *b*.
Potter 691, 753, 756, 764.
Potter's kiln 1783 *b*.
Pouch 1380.
Poverty 10, 571 *b*, 662 *b*, 924 *b*, 1399, 1418, 1463, 1598, 1866 *b*, 2734 *b*.
Pound 216.
To pound 738 *b*, 740 *b*, 803 *b*, 804 *b*, 1098 *b*, 1614 *b*, 1742 *b*, 1782 *b*, 1961 *b*, 2154 *b*, 2229 *b*, 2231 *b*.
Pounded 842, 1026, 1614.
Pounding 737 *b*.
To pour 1174 *b*, 1226 *b*, 1280 *b*.
Powder 963 *b*, 1107 *b*, 1108, 2060 *b*, 2369 *b*.
——— (gun) 1418 *b*.
Power 402 *b*, 539 *b*, 683 *b*, 726 *b*, 748 *b*, 1167 *b*, 1212 *b*, 1318 *b*, 1353 *b*, 1354, 1802, 1827, 1831, 1853, 1931, 1932, 1936, 2193 *b*, 2458, 2629 *b*.
——— of attorney 433 *b*, 554 *b*, 2290 *b*.
Powerful 679 *b*, 1164 *b*, 1167 *b*, 1212 *b*, 1802, 1803, 1827, 1932, 1993, 2059, 2174, 2242, 2458, 2586, 2592.
Powerless 157, 162, 1210 *b*, 1438 *b*, 1443, 1546 *b*, 1553 *b*, 2082 *b*.
Practicability 2459.
Practicable 1062, 2113, 2120, 2459, 2648, 2651, 2719 *b*.
Practical 358 *b*, 2113.
Practice 106, 825, 1081 *b*, 1497, 1506, 1781 *b*, 2112.
Practised 106.
Praise 425, 724, 1326 *b*, 1493, 1623, 1838, 1912, 2529, 2683, 2685, 2686.
To praise 724 *b*, 1838 *b*.
Praised 724, 1838, 2685.
Praiseworthy 102, 425, 724, 1493, 1838, 1913, 2529.
Praising 961, 2559.
To prance 729 *b*, 750 *b*, 774 *b*, 1870 *b*.
Prasium melissifolium 2729 *b*.
To prate 1887 *b*.
Prattle 2135 *b*.

To prattle 1887 *b*, 1888 *b*.
Prawn 404 *b*, 405, 439, 933 *b*, 1084, 1085 *b*, 1193 *b*.
To pray 1027 *b*, 1854 *b*.
——— for 2252 *b*.
Prayer 367 *b*, 1538 *b*, 1854, 2344.
To preach 1032 *b*.
Preacher 1500.
Preamble 2287 *b*.
Precedence 27, 1851.
Preceder 1756.
Preceding 28, 1769.
Precept 324, 1663 *b*, 2013.
Preceptor 104, 512 *b*, 1256 *b*, 1704 *b*, 2234 *b*, 2486, 2489 *b*.
Precious 1946, 2244, 2245.
Precipice 313 *b*, 1825 *b*.
Precise 1259 *b*.
Precision 1316 *b*, 1597.
Precursor 27, 292 *b*.
Predestination 1770 *b*, 1854.
Predicable 1957.
Predicament 251.
Predicaments (the six) 1654.
Predicate 860 *b*, 1957, 2040.
Prediction 2140.
Predilection 53.
Predominance 1167 *b*, 1851, 1853.
Predominant 1827.
Predominating 1167 *b*.
Pre-eminence 1851.
Pre-eminent 2292.
Pre-existent 1771 *b*.
Preface 1679, 2175.
To prefer 2159 *b*.
Preferable 2093 *b*.
Pregnancy 928, 1777 *b*, 2739 *b*.
Pregnant 112, 114, 928, 946 *b*, 1768, 2557.
——— woman 929, 2739 *b*.
To be pregnant 928 *b*.
Prejudice 162, 1632 *b*.
Prejudicial 124.
Prelector 1704.
Preliminary 1772.
Prelude 479, 2384 *b*.
Premature 10, 125, 138, 242, 2074 *b*, 2089 *b*.
Prematurely 243 *b*.
Premna esculenta 984 *b*.
——— herbacea 657 *b*, 2172 *b*, 2175.
——— longifolia 25.
——— serratifolia 2173 *b*.
——— spinosa 25, 204, 585, 908 *b*, 909, 909 *b*, 1718, 2206, 2525.
Prenanthes aspenifolia 1331 *b*.

Preparation 474.
To prepare 395 *b*, 1911 *b*.
Prepared 473, 1358 *b*, 1843, 2565.
Prepense 1479.
Prepuce 2316.
To prescribe 300.
Prescribed 2054.
Prescription 2111.
Presence 349, 2010, 2556, 2623, 2735 *b*, 2750 *b*.
Present 482 *b*, 1388, 1411, 1529 *b*, 1530 *b*, 1630, 1889 *b*, 1926, 2327 *b*, 2679 *b*, 2735 *b*, 2741 *b*.
Present (at hand) 494.
Presented 1822.
Presently 539 *b*.
Preservation 152, 162, 1367, 1615, 1949 *b*, 2367.
Preserve 2300 *b*.
To preserve 1728 *b*, 1949 *b*, 2384 *b*.
Preserved 163, 2367.
Preserver 1367, 1616, 1725, 1726, 2367, 2469.
President 71, 1853.
Press 1074 *b*, 1135 *b*.
To press 944 *b*, 1074 *b*, 1182 *b*, 1248 *b*, 1258 *b*, 1263 *b*, 1414 *b*, 1614 *b*, 1744 *b*.
Pressure 1074 *b*, 1212 *b*.
To presume 1258 *b*.
Presumption 2697.
Pretence 491 *b*, 647 *b*, 1130, 1527 *b*, 1531, 1546 *b*, 1627 *b*, 1942 *b*, 1987 *b*.
Pretended 2327.
Pretendedly 2278 *b*.
Pretender 2147.
Preter-imperfect tense 65 *b*, 2505 *b*.
Preternatural 65.
Pretext 127, 683 *b*, 1130, 1245 *b*, 1246 *b*, 1942 *b*, 1987 *b*, 2117.
To make pretexts 1246 *b*.
Pretty 885 *b*.
To prevail 2265 *b*, 2417.
Prevalence 1796, 2118.
To prevaricate 1875 *b*.
Prevarication 454, 1952.
To prevent 155 *b*, 291 *b*, 1582 *b*, 2412 *b*, 2414 *b*.
Prevented 125, 858, 1582.
Preventibility 1581.
Prevention 725 *b*, 1581, 1595, 1610.
Preventive 1803, 1814.
Previous 1769, 1769 *b*, 1770, 1771, 1846, 1851.
Previously 289 *b*, 1694 *b*, 1772 *b*, 1821 *b*, 1845 *b*.
Prey 2442 *b*.

Price 593 *b*, 719 *b*, 1398 *b*, 1414, 2308.
——— current 1593 *b*.
Priced (high) 1946.
To prick 1882 *b*, 1883 *b*.
Prickly heat 1018 *b*.
Pride 180, 260, 924, 927, 946 *b*, 1089, 1210 *b*, 1248 *b*, 1394 *b*, 1397, 1400, 1413 *b*, 1428 *b*, 1426 *b*, 2206, 2244, 2261, 2265.
Priest 523, 1765 *b*, 2344, 2760.
——— (high) 1824 *b*.
Priesthood 2128, 2344.
Primary 2292.
——— cause 325, 1575, 2055.
Primæval 326.
Prime 2528.
To prime 2370 *b*.
Primogeniture 1218.
Prince 753, 1461, 1496, 1724, 1968 *b*, 2386, 2390, 2396 *b*, 2487 *b*.
Princely 2386.
Princess 1968 *b*, 2386, 2396 *b*, 2487 *b*.
Principal 1663, 1821, 1824, 1922, 2152, 2292.
Principally 2292 *b*.
Principle 646 *b*, 692, 2055.
Print 2298.
To print 1074 *b*, 1136 *b*.
Printed 1074 *b*, 2298.
Printer 1136 *b*.
Prior 28, 325, 594 *b*, 1769, 1771, 1821, 1851.
Priority 1218, 1771, 1851.
Prison 567 *b*, 694, 1913 *b*.
Prisoner 567 *b*, 793 *b*, 951 *b*, 1912, 1912 *b*, 1913 *b*, 1914 *b*.
Pristis pectinatus 651 *b*
Privacy 2381.
Private 140, 536, 973, 989 *b*, 1583, 2381, 2031.
Privately 140 *b*, 558 *b*, 1018 *b*, 1593 *b*, 2381.
Privation 2748.
Privilege 69.
Privity 973, 2381.
Privy 419 *b*, 1184 *b*, 1989 *b*, 2671 *b*.
——— council 2390.
Prize-fighter 1227 *b*.
Probability 2603.
Probable 337, 2603, 2604.
Probably 101 *b*.
Probation 1660.
Probity 1409.
Problem 469, 1838.
Poboscis 2505, 2731, 2737 *b*.
To proceed from 1988 *b*.

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Proceeding 2123, 2560.
Proceedings 2404 *b*.
Procession 1843.
——— (public) 1009, 1181*b*.
To proclaim 1032 *b*, 2371 *b*.
Proclaimable 1032.
Proclaimed 1024, 1189 *b*.
Proclaimer 1282 *b*.
Proclaiming 295.
Proclamation 419*b*, 1032, 1282*b*.
To procrastinate 1246 *b*, 2117 *b*.
Procrastinated 2327 *b*.
Procrastination 906*b*, 914, 934*b*, 1245 *b*, 1246 *b*, 1281.
Procurable 1852, 2427, 2596.
To procure 1695 *b*, 2283 *b*.
Procured 1852, 2731.
Procurer 1212 *b*.
Procuress 740, 1448.
Prodigality 54, 129.
Prodigal 54, 129, 446 *b*, 2114.
Produce 494, 1867, 1963 *b*, 2434.
To produce 336 *b*, 458 *b*, 1164 *b*, 1165 *b*, 1840 *b*, 1869 *b*.
Produced 335 *b*, 457, 458, 473, 1185, 2665, 2670.
To be produced 481 *b*, 1165 *b*, 2719 *b*.
Producer 2155.
Producible 1165.
Product 551, 1017, 1867, 2426.
Production 457, 458, 472, 1164, 1186, 1830, 2138, 2603, 2666, 2670.
Productive 1868 *b*, 2585.
Productiveness 2631.
Profession 1202, 1204, 1781 *b*, 2068, 2088 *b*, 2111 *b*, 2111, 2112, 2758 *b*.
Professorship 512 *b*.
Profit 494, 967 *b*, 1316*b*, 1535 *b*, 1852, 1866 *b*, 1870, 2298 *b*, 2427, 2434.
Profitable 718 *b*, 960, 2434, 2585.
Profligacy 963 *b*.
Profligate 963 *b*, 1439, 1446, 1530 *b*, 2423 *b*.
Profound 920, 922, 934 *b*, 1585, 1721.
——— meditation 1576.
Profundity 947 *b*.
Profusion 129.
Progenitor 1162, 2056.
Progeny 2576.
Progress 913, 2560.
To prohibit 1249 *b*.
Prohibition 1610, 1812, 2215 *b*, 2265 *b*.
Prohibitive mood 1610.
Project 639, 2747.

Projecting 2080 *b*.
——— teeth 617.
Prolific 1799, 1945.
Prolix 312 *b*.
Prolixity 1824.
Prologue 366, 485.
Promiscuous 2283, 2284.
Prominent 1270 *b*.
Promise 539 *b*, 617 *b*, 817 *b*, 1586, 1805, 1811, 2549, 2550, 2717.
To promise 1805 *b*.
Promised 617 *b*, 2551.
Promissory 871 *b*.
——— note 621 *b*, 858 *b*, 1805.
To promote 2070 *b*.
Prompt 473, 1820, 2737 *b*.
Prompter 453 *b*.
Prompting 886 *b*.
Promptness 473.
Pronoun 2612.
Pronounced 439, 466.
Pronunciation 438.
Proof 826, 1611, 1634, 1833, 2481 *b*, 2632 *b*, 2750 *b*.
Prop 1261*b*, 1262*b*, 1761, 1788*b*.
To prop 1262 *b*.
To propagate 1164 *b*.
Propensity 403, 1983.
Proper 103, 219, 437, 489, 624, 894 *b*, 1259 *b*, 1500, 1635, 1653, 1793, 1852, 1891 *b*, 2054, 2251*b*, 2337, 2338, 2350, 2562, 2598, 2663, 2745, 2589, 2707.
——— behaviour 2745.
——— for fuel 1193 *b*.
——— name 1558 *b*.
——— season 1852.
Properly 1794 *b*, 2605 *b*.
Property 211, 496, 959, 1181*b*, 1329*b*, 1475, 1490, 2007, 2046, 2272 *b*, 2273 *b*, 2399, 2417 *b*, 2025, 2562 *b*, 2707, 2708.
Prophecy 2140.
Prophet 1537 *b*, 1658 *b*, 2139
Propitious 2137, 2195, 2253.
Propitiousness 1840.
Proportion 97, 2739 *b*.
Proportionately 2336 *b*.
Proposition 1805.
Proprietary 2708.
Proprietor 69, 428, 1650, 2178, 2273, 2640, 2716, 2720 *b*.
Proprietorship 69, 2708, 2716.
Propriety 437, 489, 1634, 1711, 1793, 1855, 1959*b*, 2337, 2350.
Prose 195.
Prosecutor 1677, 1968, 2297 *b*.
Prospect 1306 *b*.

Prosperity ! 2414 *b*.
Prosperity 641, 1815 *b*, 1917 *b*, 2137, 2160 *b*, 2195, 2243, 2418, 2493, 2506, 2525, 2600.
Prosperous 68, 641 *b*, 767, 769, 1603, 1942 *b*, 1962 *b*, 2137, 2202, 2243, 2253, 2472, 2493, 2506, 2507, 2526, 2600.
Prostitute 644 *b*, 762, 934 *b*, 1141 *b*, 873 *b*, 2094, 2407.
Prostitution 873 *b*, 1141 *b*.
Prostrate 498 *b*, 1431, 2178.
Prostration 1391 *b*, 1531, 1801, 1802.
To protect 1204*b*, 1807*b*, 1949*b*, 2384 *b*.
Protected 163, 386, 2120, 2367.
Protecting 2549 *b*.
Protection 152, 155, 386, 860, 1058, 1367, 2367, 2550, 2747*b*.
Protector 860 *b*, 1325 *b*, 1367, 1553, 1674, 1725, 1726, 1787, 2300 *b*, 2367, 2384 *b*, 2469, 2739 *b*.
Protégé 2408 *b*.
Protuberance 1718 *b*.
Proud 180, 260, 927, 1248 *b*, 1400, 1415, 1426 *b*, 1809, 2236 *b*, 2265, 2639.
——— woman 2265 *b*.
Proudly 260.
To prove 486 *b*.
Proved 1597, 1807, 2156, 2643.
Provender 2603.
Proverb 2382 *b*.
To provide 2357 *b*.
Providence 1673.
Provident 1449.
Province 1035, 1037 *b*, 1068 *b*, 2046, 2201, 2657.
Provincial 1845.
Provision 884, 2379 *b*.
Provocation 2697.
To provoke 829 *b*, 847 *b*, 890 *b*, 1111 *b*, 1323 *b*, 2415 *b*.
Provoked 751, 847, 1185, 2697.
Prow 930 *b*, 932 *b*, 933 *b*.
Prowess 1666, 1993, 2058, 2717, 2520.
Proximate 115, 496, 1566, 1819, 2580, 2598.
Proximity 1566, 1630 *b*, 2579, 2630, 2634.
Prudence 1619, 1673, 2279, 2631.
Prudent 1509, 1673 *b*, 2204, 2215, 2223 *b*, 2589 *b*, 2631.
PRUNUS triflora 378 *b*.
PSIDIUM pyriferum 1780*b*, 2465 *b*, 2584 *b*.
——— maliforme 2465 *b*.
PSITTACUS accipitrinus 664 *b*.

PSITTACUS Alexandri 1246 *b*, 1248 *b*.
——— Bankesii 659.
——— Chunduna 1050 *b*.
——— cristatus 659.
——— cyanocephalus 939 *b*.
——— Eupatria 653.
——— Gigas 659.
——— Lory 1624 *b*.
——— minor 2422 *b*.
——— Philippinarum 659.
——— rosaceus 659.
——— Sinensis 2749 *b*.
——— Sulphureus 659.
PSORALEA corylifolia 2734 *b*.
PSYCHOTRIA herbacea 594 *b*.
PTERIS lunulata 708 *b*.
PTEROCARPUS Santolinus 733, 1336, 1652, 2363.
PTEROSPERMUM acerifolium 476, 585, 595, 595 *b*, 596 *b*, 624, 1478 *b*, 1678.
——— suberifolium 2293.
PTERYGODIUM sulcatum 2535 *b*.
Puberty 2362.
Pubes 1228 *b*, 1979.
Public 384 *b*, 1792.
——— crier 1032.
——— house 2180 *b*.
Publicity 1798, 2371 *b*.
Publicly 1195 *b*, 1793 *b*, 2454.
To publish 1217 *b*.
Publisher 1792 *b*.
To pucker 803 *b*, 1103 *b*.
Puckered 797 *b*, 798 *b*, 1103 *b*.
Pudendum muliebre 2132.
Puerility 1131 *b*.
Puff (of wind) 1396 *b*.
To puff up 1871 *b*.
Puffy 1879 *b*.
Pugilism 1023 *b*, 1988, 2273 *b*.
Pull 1245 *b*.
To pull 877 *b*, 888 *b*, 1182 *b*, 1245 *b*, 2231 *b*, 2756 *b*.
——— a person's ear 672 *b*.
——— off 896 *b*.
——— out 1245 *b*.
Pulled 784.
Pulley 600 *b*.
Pulling ears 673.
Pulmonary consumption 2332, 2387.
Pulpit 2198.
Pulsation 1552 *b*.
Pulse 582 *b*, 636, 1419, 1552 *b*, 2467.
—— (matter) 1502.
To feel the pulse 1502 *b*, 1552 *b*.
To pulverize 738 *b*, 955 *b*, 1108 *b*.

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Pulverized 842, 1108.
Pumpkin 594 *b*, 815 *b*.
——— gourd 621, 769.
Pun 1488.
Punctual 1259 *b*, 2633.
To punch 963 *b*.
Pundit 1848.
Pungency 1337, 1338, 1353 *b*.
Pungent 578, 862, 863 *b*, 1116 *b*, 1117, 1232 *b*, 1331 *b*, 1331, 1337, 1338.
To punish 1267 *b*, 2486 *b*.
Punishable 1392, 2487.
Punished 1571.
Punishment 1265*b*, 1307*b*, 2486, 2565 *b*, 2625 *b*.
——— of death 1848.
Punica Granatum 1271 *b*, 1410.
Pupil 596, 1135, 1325*b*, 1326*b*, 1454 *b*, 1648 *b*, 1705 *b*, 2256*b*, 2300 *b*, 2498.
Puppet 1418, 1752 *b*, 1753.
Puppy 730 *b*.
To pur 1010 *b*.
Purblind 64, 1227 *b*.
Purchase 790 *b*, 823, 863 *b*.
To purchase 716 *b*, 717 *b*.
Purchaseable 824.
Purchased 717 *b*, 790 *b*, 827, 864 *b*.
Purchaser 823, 825, 828, 864 *b*.
Purchasing 717 *b*.
Pure 7, 86, 190, 999, 1583 *b*, 1604, 1626 *b*, 1658, 1681, 1765, 1839, 2028, 2040, 2137, 2318, 2503, 2504, 2505, 2628, 2631, 2707.
Purgative 2033, 2181, 2408.
Purge 1208 *b*, 1213 *b*, 2408.
To purge 1559 *b*, 2409 *b*.
Purging 2181 *b*.
To have a purging 1778 *b*.
Purification 1718, 2040, 2504, 2517 *b*.
Purified 838, 1520, 1597, 2040, 2271, 2318, 2553.
Purifier 2517.
To purify 2505 *b*.
Purity 1571, 1604, 1658, 1681, 1839, 2040, 2504, 2505, 2519, 2707.
Purple 206, 786, 1514, 1622, 1954 *b*, 2078 *b*, 2517.
Purport 1128, 2156, 2266 *b*.
Purpose 179, 1836, 2202, 2205 *b*, 2266 *b*, 2300 *b*.
To purpose 1259 *b*.
Purse 1360 *b*, 1385 *b*.
Purslain 1623 *b*.
To pursue 1501 *b*.
Pursued 104.

Pursuit 104.
Purulent 2231.
Pus 832, 835, 1747 *b*, 1764 *b*, 1766, 2231.
Push 1262 *b*, 1278 *b*, 1502 *b*.
Push! 1864 *b*.
To push 1262 *b*, 1263 *b*, 1283 *b*, 1502 *b*.
Pusillanimous 2166.
Pustule 2052.
Put into motion 1531 *b*.
—— off 2327 *b*.
—— to flight 2140.
To put 1383 *b*, 1385 *b*, 2384 *b*.
——— in order 2625 *b*.
——— on clothes 1674 *b*, 1739 *b*.
——— out 2060 *b*.
Putrescence 1640 *b*.
Putrid 1399 *b*, 1640, 1765, 1766, 2568 *b*.
Putridity 1640 *b*, 1766 *b*.
Putrified 931 *b*.
To putrify 1640 *b*, 2568 *b*.
Pyramid 2490.
Pyriform 1551 *b*.

Q.

Quack doctor 992, 2737 *b*.
Quadrangular 1045, 1048, 1078*b*, 1121 *b*.
Quadrilateral 1047, 1048.
Quadripartite 1045.
Quadruped 1048, 1122 *b*.
Quadruple 1045.
Quail 1893 *b*, 1900 *b*, 1926, 2152 *b*.
To quake 656 *b*, 935 *b*.
Qualified 489.
Quality 959.
——— (inherent natural) 959, 960.
Quantity 593 *b*, 957 *b*, 1011, 1281 *b*, 1749, 1765 *b*, 2070, 2260, 2314 *b*, 2396, 2566.
Quarrel 574 *b*, 634 *b*, 807 *b*, 1223 *b*, 2022, 2033, 2298 *b*.
To quarrel 1223 *b*.
Quarrelsome 634, 728 *b*, 750 *b*, 807 *b*, 1223 *b*, 1479, 2023.
Quarry 279, 859.
Quarter 427, 531 *b*, 568, 569, 1421, 1695 *b*, 1705 *b*, 1712, 1746 *b*, 1783 *b*, 1787 *b*, 2238 *b*.
To quarter 1045 *b*.
Quartermaster 2690.
Quartz 1865, 2699.
Quartzose 2699.
To quash 1074 *b*, 1414 *b*.

To quaver 1199*b*, 1205*b*, 2384*b*.
Quay 1010, 1016 *b*.
Queen 2388, 2389, 2391, 2393 *b*.
——— (at chess) 1867*b*, 2220*b*.
——— consort 1646 *b*, 1703 *b*, 2247 *b*.
——— mother 1162.
To quench 1581 *b*.
Quercus acuminata 651 *b*.
——— armata 652 *b*, 653 *b*, 2435 *b*, 2491 *b*.
——— castanicarpa 2428 *b*.
——— fenestrata 701 *b*.
——— lævis 1252 *b*, 1356 *b*.
——— lanceæfolia 2491 *b*.
——— lappacea 505 *b*.
——— semiserrata 2394 *b*.
——— serrata 996 *b*.
——— squamosa 1895 *b*.
——— turbinata 1951 *b*.
Querist 1773, 1798, 1839.
Querulous 739 *b*, 878 *b*, 899 *b*.
To be querulous 878 *b*.
Querulousness 739 *b*, 899 *b*.
Query 2546 *b*.
Question 469, 1749 *b*, 1838, 2546 *b*.
To question 1197 *b*, 1749 *b*.
Quibble 738 *b*, 2269 *b*.
Quick 166, 383 *b*, 862 *b*, 1053, 1179 *b*, 1377, 1478, 1505 *b*, 2077, 2078, 2420, 2572, 2584.
——— lime 1953 *b*.
——— motion 1166, 1338.
——— sand 1119 *b*.
——— steps 884 *b*.
——— (the) 222.
——— time 1478.
Quickly 166 *b*, 383 *b*, 840, 844*b*, 871 *b*, 1039 *b*, 1040 *b*, 1053 *b*, 1224 *b*, 1225 *b*, 1377, 1478, 2499, 2572 *b*, 2619 *b*.
Quickness 383, 1053, 1179 *b*, 1224 *b*, 1225 *b*, 1358 *b*.
Quicksilver 1721, 1722 *b*.
Quiescent 2693.
Quiet 1564, 1575 *b*, 1589 *b*, 1602, 2312, 2466, 2480.
Be quiet! 1381 *b*.
To quiet 1103 *b*.
Quilt 964 *b*, 1364 *b*, 2446.
Quilted 2748.
Quinquennial 1696 *b*.
Quinsey 932 *b*.
Quintessence 2636, 2637 *b*.
Quire 661 *b*, 1428.
Quirister 918.
Quiver 420, 1308 *b*, 1348, 1609 *b*.

To quiver 2423 *b*.
Quivering 608.
Quotation 149.
Quotient 2427.

R.

Rabbit 862 *b*, 863 *b*.
Race 739, 760, 987, 997, 1186, 1472 *b*, 1665, 1885, 2576.
Rack-rent 579 *b*.
Radiance 1830, 2518.
Radiancy 1156 *b*, 1430, 1473.
Radiant 4, 720, 1035 *b*, 1354, 1793, 1830, 2154, 2161, 2518.
Radical 1502, 2307, 2308 *b*, 2329.
Radish 2308 *b*.
Radius of a circle 216, 620.
Raft 378, 447, 1308 *b*, 1308, 1479 *b*, 1861, 2182 *b*, 2256 *b*, 2266 *b*.
Rafter 1918 *b*, 2404 *b*.
Rag 1626 *b*, 1749 *b*.
Rage 436, 511, 562, 645 *b*, 1213 *b*, 2405.
Ragged 1173 *b*, 1226 *b*.
Rags 1099.
Raia Sancur 2558 *b*.
Raillery 1870 *b*, 2012 *b*.
Raiment 1941.
To rain 1919 *b*, 1921 *b*, 1929 *b*.
Rain 1686, 1928, 1929 *b*, 2072, 2288.
Rainbow 414, 911 *b*, 2395 *b*.
Rains 2162 *b*.
Rainy 1929 *b*.
——— season 1921 *b*.
——— weather 1967 *b*.
To raise 445 *b*, 456 *b*, 1042 *b*, 1346 *b*, 1362 *b*, 1962 *b*.
Raised up 457.
Raisin 722 *b*, 2312.
Rake 267 *b*.
Ram 2180 *b*, 2316 *b*, 2316, 2320.
To ram 1258 *b*.
To ramble 2080 *b*.
Rambler 2080 *b*.
Rampart 1845, 1915, 2300 *b*.
Rancid 375 *b*.
Randia Malabarica 735 *b*.
——— racemosa 1743*b*, 2035*b*.
Range 347, 1638, 1695 *b*, 1697 *b*, 2527.
Ranger of a forest 473.
Rank 336, 590 *b*, 1398 *b*, 1697 *b*, 2637 *b*.
—— (station) 1653, 1719 *b* 2230, 2263, 2599.
To ransack 2442 *b*.

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Ransacked 2442 *b*.
To ransom 470 *b*.
Rant 1222 *b*.
Ranting 1223 *b*.
Rap 1239 *b*, 1260 *b*, 1263 *b*.
To rap 1239 *b*, 1260 *b*, 1263 *b*.
Rapacious 1564 *b*, 2569.
Rape 1933.
Raphanus sativus 2301 *b*, 2307.
Rapid 1308 *b*, 2078, 2499.
Rapidity 2077.
Rapidly 2499.
Rapture 1832, 1835, 2261.
Rare 138, 496, 792, 1304 *b*, 1445, 2031, 2679 *b*.
Rarity 1445, 2679 *b*.
Rascality 1275 *b*.
Rascally 1275 *b*.
Rash 165.
Rashness 1074, 2046.
Rasp 432 *b*, 433 *b*, 435.
To rasp 432 *b*, 435 *b*, 810 *b*, 811 *b*.
Rat 287, 412, 2308.
Ratan 2082, 2083.
Rate 2739 *b*.
Rather 139, 1917 *b*, 1918 *b*.
Ratification 617 *b*, 2571.
Rational 1635.
Rattle 1235 *b*.
Rattling 1223 *b*.
To rave 890 *b*, 1109 *b*.
Raven 1478.
Ravenous 867 *b*.
Ravine 873 *b*, 1213 *b*.
Raving 890 *b*, 1837 *b*.
To ravish 1186 *b*.
Ravisher 2739 *b*.
Ravishing 1091, 2219.
Raw 650 *b*, 874 *b*.
—— sugar 857, 958, 1873.
Ray 4, 719, 1025, 1429, 1505, 2225, 2227, 2378.
Rays 1512 *b*, 1514 *b*.
Razor 845, 883, 1144 *b*.
—— case 2147 *b*, 2152.
Reabsorption 140, 1600.
Reach 1250 *b*, 1949 *b*.
——— (river) 1889.
To reach 1788 *b*.
——— to 1636 *b*, 1694 *b*.
Read 71, 1647.
—— in the Vedas 1946.
To read 1648 *b*.
Reader 1704.
Readily 2156 *b*.
Readiness 473, 494, 1358 *b*, 1685, 1843.
Reading 1704.

Reading-master 1704 *b*.
Ready 473, 494, 1358 *b*, 1826, 1843, 2197 *b*, 2584, 2735 *b*.
——— money 1528 *b*, 2411, 2412 *b*.
——— speaker 494.
To get ready 395 *b*.
Real 1721, 1793, 1985, 2346, 2571.
—— nature 1293.
Reality 1293, 1793, 2574, 2712.
Really 1574 *b*, 1893 *b*.
Realm 1035, 2397.
Ream 943 *b*.
Reaper 667 *b*.
Reaping 2425.
Rear 1775.
—— of an army 1693 *b*, 1701 *b*, 1725, 1732 *b*, 2123.
To rear (cherish) 1807 *b*.
Reason 1509, 1632, 2327 *b*, 2350, 2586 *b*, 2756.
To reason 2006 *b*.
Reasonable 693, 2350.
Reasoner 1634.
Reasoning 139, 520, 1310, 2006.
Rebeck 2376 *b*.
Rebellious 2750 *b*.
To rebound 1139 *b*, 1259 *b*.
Rebuff 1223 *b*.
Rebuke 1954.
To rebuke 1267 *b*.
To recapitulate 1881 *b*.
To recede 2721 *b*.
Receipt 1306 *b*, 1409 *b*, 2381 *b*.
To receive 1003 *b*, 1695 *b*, 1875 *b*, 2417 *b*.
Received 976, 1619.
Receiver 1005.
Recent 178, 409, 1245 *b*, 1535, 1537, 1538 *b*, 1624, 1630 *b*, 1816, 2575.
Recentness 1535, 1537.
Receptacle 292, 330, 812, 1013 *b*, 1577.
Recess 934.
Reciprocal 1666.
Reciprocally 501 *b*, 2280 *b*.
Recital 2106 *b*.
To recite 268 *b*.
Recited 1166 *b*.
Reciter 591.
To reckon 909 *b*, 1189 *b*, 1259 *b*.
Reckoning 2748 *b*.
To recline 1088 *b*.
Recognizable 2003.
Recognizance 2294 *b*.
To recognize 1092 *b*, 1189 *b*.
To recollect 2217 *b*.

Recollection 872 *b*, 2346 *b*, 2552, 2702, 2704.
Recommencement 1819.
Recommendable 2655 *b*.
Recommendation 2655 *b*.
Recompense 1674.
To reconcile 2283 *b*.
Reconciler 2319 *b*, 2358.
Reconciliation 2283 *b*, 2319 *b*, 2481, 2630.
To reconnoitre 2181 *b*.
To recover 556 *b*, 1875 *b*.
Recoverable 1754.
Recovery 556 *b*.
Recreation 2054.
Recrimination 1817.
Recruit 1532 *b*.
Rectangle 361.
Rectangular 1188.
To rectify 2159 *b*.
Rectitude 11, 369, 1497, 2505, 2608.
Red 1239 *b*, 1387 *b*, 2363, 2385 *b*, 2415, 2435 *b*, 2454, 2516, 2517.
—— arsenic 1547, 2214, 2217.
—— chalk 232, 980.
—— dye 782.
—— earth 979 *b*, 980 *b*.
—— faced 2385 *b*.
—— lead 2645.
—— oleander 2363 *b*.
—— orpiment 980.
Reddish 2385 *b*.
To redeem 470 *b*.
Redemption 470, 2028, 2029 *b*.
Redness 2366, 2437 *b*.
To reduce 1017 *b*, 2150 *b*.
Reduced 1168 *b*.
Reduction 607 *b*.
Reed 869 *b*, 1531, 1541, 1985 *b*, 2083.
Reedy 1531.
To reek 2154 *b*.
Reel 1507 *b*, 1283 *b*, 1550 *b*, 1880 *b*.
To reel 1241 *b*, 1550 *b*.
Reeling 1241 *b*.
Reference 2403 *b*.
Referred to 468.
To refine 2232 *b*.
Refined 2517.
To reflect 1112 *b*, 1215 *b*, 1259 *b*, 2156 *b*, 2217 *b*.
Reflected image 1809.
Reflecting 1111, 1259 *b*.
Reflection 96, 117 *b*, 1032 *b*, 1093, 1111, 1258 *b*, 1520, 1874 *b*, 2062, 2214.
Refractory 1437 *b*, 2606 *b*.

Refrained 2335.
To refresh 1204 *b*, 1206 *b*.
Refreshing 1256 *b*.
Refreshment 1176, 1177.
Refrigerating 2746.
Refuge 385, 914 *b*, 1137 *b*, 1262 *b*, 2469, 2550.
Refulgent 1179 *b*, 1184, 1430.
To refund 1875 *b*, 1876 *b*.
Refuse 554 *b*, 646 *b*, 2492 *b*.
——— (leavings) 1881 *b*.
Refutation 452, 857 *b*, 1261 *b*, 1586, 1591, 2375 *b*.
To refute 857 *b*, 858 *b*, 1262 *b*, 2375 *b*.
Refuted 858, 1591.
Refuting 857.
To regain 1875 *b*.
Regal 1468 *b*.
Regalia 2391.
Regard 139, 151, 1595, 1801.
——— to 2047 *b*.
To regard 2265 *b*.
——— (look at) 1318 *b*.
Regarded 2265.
Regatta 1947 *b*.
Regeneration 1754.
Regicide 2390.
Regimen 122, 1653.
Region 1035, 1427, 1461, 2397, 2607 *b*.
Register 1942 *b*, 1944 *b*.
Regret 95, 104, 105, 285, 465 *b*, 472, 889, 1508, 1693, 2028, 2516.
To regret 105 *b*, 1223 *b*, 1694 *b*.
Regretted 105.
Regretting 105, 450, 840, 878.
Regular 535 *b*, 822, 1586, 2278, 2337.
——— arrangement 823, 823 *b*.
——— order 823.
——— succession 822.
Regularity 336, 410 *b*, 822, 1381 *b*, 2013 *b*.
Regularly 98, 1675, 1723 *b*.
Regulated 1587, 1595, 2112, 2300 *b*.
Regulation 266 *b*, 362 *b*, 679 *b*, 1913 *b*.
Regulator 1587.
To rehearse 268 *b*, 635 *b*.
Rejected 1591.
Rejection 1591, 1943, 2451.
Reign 2387.
Rein 1953 *b*, 1954 *b*.
Reinstated 1987 *b*.
To rejoice 508 *b*, 2399 *b*.
Rejoiced 334, 507, 1760.
Rejoinder 1637, 1809, 2375 *b*.

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To relate 1038 *b*, 1925 *b*.
Related 322, 2603.
Relating to 1009, 1488, 2600 *b*.
Relation 739, 1842, 1914, 1971, 2590, 2591, 2602, 2677.
——— (description) 1924, 1986 *b*.
——— to 2047 *b*.
Relationship 322, 739, 1214, 1215, 2600, 2677.
Relative 111, 2708.
Relativeness 2677.
Relaxation 1582, 2041.
Release 470, 865 *b*, 876 *b*, 1124, 1134 *b*, 1143 *b*, 1873 *b*, 2289, 2322.
To release 470 *b*, 541 *b*, 1133 *b*, 1134 *b*, 1914 *b*.
Released 1873 *b*, 2288.
Reliance 374, 392, 417 *b*, 1289 *b*, 1304 *b*, 1604, 1819, 2345 *b*, 2522.
Relief 492, 1814, 1901 *b*.
Religion 1497.
Religious 1458, 1499, 1507, 1751, 1752.
——— act 825.
——— ceremonies 627 *b*.
——— contemplation 1520.
——— conversion 2214.
——— custom 1751.
——— exultation 494.
——— observance 1586.
——— offering 2333.
——— student 2125.
——— war 1499.
To relinquish 541 *b*, 1134 *b*.
Relinquished 2327 *b*.
Relinquishment 1364, 1674.
Relish 394, 1325, 2402.
Reluctance 881 *b*.
Reluctant 1558 *b*.
Reluctantly 188 *b*.
Relying upon 392.
To remain 1251 *b*, 1337 *b*, 1381 *b*, 2382 *b*.
Remainder 111, 157, 1139 *b*, 1872 *b*, 1887 *b*, 1888 *b*, 1952 *b*, 2514.
Remaining 157.
Remark 1248 *b*.
Remarkable 138.
Remarried widow 120, 1755.
Remediable 1803.
Remediless 1595.
Remedy 497 *b*, 497, 1078 *b*, 1803, 1814, 2182.
Remembrance 871 *b*, 1506, 2346 *b*, 2552, 2702, 2704.
Remembrancer 1582, 2703.
Remission 607 *b*, 1143 *b*, 1398 *b*, 1717 *b*, 2408 *b*.

To remit 607 *b*.
Remitting 1379 *b*.
Remnant 1139 *b*, 1952 *b*, 2514.
Remonstrance 857 *b*.
Remorse 1693.
Remote 108 *b*, 1449, 1659.
Removal 28, 158, 160, 1591, 1943.
To remove 445 *b*, 857 *b*, 1020 *b*, 1080 *b*, 1551 *b*, 2278 *b*, 2316 *b*.
Removed 858, 1591, 1918 *b*.
Remuneration 1723, 1808.
To rend 1138 *b*, 1146 *b*.
Renounced 2580.
Renown 724, 897, 1626 *b*, 1995, 2342 *b*.
Renowned 724, 897, 1557 *b*, 1796, 1812, 1822, 1995, 2276 *b*, 2342, 2650.
Rent 494, 771, 792 *b*, 1096 *b*, 1138 *b*, 1141, 1146 *b*, 1173 *b*, 1417, 1872 *b*, 1873 *b*, 1876 *b*, 2009 *b*, 2151, 2152 *b*.
To rent 1259 *b*, 2152 *b*.
Renter 792 *b*, 2152.
To repair 2159 *b*, 2636 *b*, 2637 *b*.
Repaired 2318 *b*, 2636.
Repairs 2226 *b*, 2318 *b*.
Repairing 2226 *b*.
Repartee 915 *b*.
Repast 1176, 1177.
Repealed 858.
To repeat 268 *b*, 1166 *b*, 1881 *b*.
Repeated 1465 *b*, 2304.
Repeatedly 239 *b*, 529 *b*, 1395 *b*, 1754 *b*, 1876 *b*, 1976 *b*, 1978 *b*, 2176 *b*, 2304 *b*, 2474.
To repel 1262 *b*, 1469 *b*, 2375 *b*.
To repent 105 *b*, 1223 *b*, 1694 *b*.
Repentance 95, 104, 105, 889, 1361 *b*, 1668 *b*, 1693.
Repented 105.
Repetition 351, 1289 *b*, 1485, 1754, 1755, 1975, 2304.
Repletion 1778 *b*.
Replicant 453.
Replication 2375 *b*.
Reply 99, 452, 1154 *b*, 1167 *b*, 1261 *b*, 1637, 1808, 1809, 1820.
Report 592 *b*, 719, 860 *b*, 919 *b*, 1162, 1163, 1978 *b*, 2371 *b*, 2448, 2549.
To report 1978 *b*, 2022 *b*.
Reported 2527.
Reporter 860 *b*.
Repose 490, 492, 1582, 1603, 2041, 2032, 2468, 2481, 2518 *b*.
To repose 1199 *b*, 2515 *b*.
Reposing 365.
To reprehend 1470 *b*.
Reprehended 2433.

Reprehensible 1156.
Reprehension 2433 *b*.
To represent 1188 *b*.
Representation 203 *b*, 365 *b*, 1582, 1811.
Representative 1806.
Reprimand 1319 *b*, 1495 *b*, 1954.
To reprimand 1320 *b*.
Reproach 124, 153, 516 *b*, 594, 725 *b*, 747, 929 *b*, 1206, 1247 *b*, 1334, 1508 *b*, 1508, 1578, 1677, 1724.
Reproached 1508, 2143, 2433.
Reprobate 1364, 2722 *b*.
Reproduction 1754.
Reproof 102, 1223 *b*, 1224 *b*, 1319 *b*, 1954, 2433 *b*.
To reprove 1320 *b*.
Reproving 1252 *b*.
Reptile 127.
Repugnance 2019.
Repugnant 2018.
Repulsion 2375 *b*.
Reputation 102, 999, 1812, 2230, 2263.
Reputed 2650.
Request 203 *b*, 365 *b*, 1065 *b*, 1313 *b*, 1398 *b*, 1854, 2253 *b*, 2344.
To request 1854 *b*, 2253 *b*.
Requested 2253 *b*.
Requests 2204 *b*.
To require 2517 *b*.
Required 123.
Requisite 1959 *b*.
Requisites 2417 *b*.
Requisitions 2204 *b*.
Requital 1676.
To rescind 857 *b*, 858 *b*, 1020 *b*, 2375 *b*.
Rescinded 858.
Rescinding 2169 *b*.
Rescue 470, 876 *b*, 1367, 1615, 1949 *b*.
To rescue 1133 *b*, 1949 *b*.
Rescued 455, 1615.
Rescuer 1616, 2321.
Research 106, 123, 1689.
Resemblance 92, 488, 564, 1345, 1809, 1810, 2306.
Resembling 103, 1346, 2575.
To resent 735 *b*.
Resentment 941 *b*.
Reserved 2328.
Reservoir 1178, 1179, 2761 *b*.
To reside 1251 *b*, 1883 *b*.
Residence 159, 349, 1260 *b*, 1582, 1938, 2572, 2574.
Resident 1582, 1939 *b*, 1984 *b*.
Residue 157, 2514.
Resignation 1332, 1364, 2580.

Resigned 1332.
Resin 205, 617, 1271 *b*, 1606, 2396.
To resist 1969 *b*, 2375 *b*, 2412 *b*.
Resistance 1581, 1808, 1850, 1969, 1975, 2375 *b*.
Resistibility 1581, 1970.
Resistible 1581, 1969.
Resolve 639.
To resolve 1586 *b*.
Resolved 2693.
Resolute 2714, 2747 *b*.
Resolution 366, 2747 *b*.
To resound 957 *b*.
Resource 914 *b*, 914.
Respect 323 *b*, 367 *b*, 417 *b*, 1595, 1765, 1912, 2230, 2522, 2549 *b*, 2594, 2604, 2605, 2725 *b*.
To respect 324 *b*.
Respectability 2266.
Respectable 88, 371, 2040, 2230, 2266, 2565, 2568.
——— people 2266 *b*.
Respected 420, 2265, 2594, 2604, 2605.
Respectful 2014, 2593.
Respectfully 615 *b*.
Respiration 1565, 1609, 1838.
To respire 1565 *b*.
Resplendence 1125.
Resplendent 1430, 2162, 2412.
Respondent 1808.
Responsibility 1191 *b*, 1234 *b*, 1237 *b*, 2157.
Responsible 2158.
Rest 490, 1603, 2041, 2468, 2481.
—— (in music) 1329.
To rest 1199 *b*.
Resting place 2238 *b*.
Restless 1041 *b*, 1126 *b*, 2076 *b*.
Restlessness 1041 *b*, 1070.
Restoration 1806.
Restorative 2402.
To restore (return) 1876 *b*.
——— to life 1201 *b*.
To restrain 291 *b*, 1582 *b*.
Restrained 1168 *b*, 1396, 1582, 1586, 2335.
Restraint 390, 1168 *b*, 1173 *b*, 1396, 1580, 1581, 1595, 1975, 2033, 2335, 2547.
Restricted 2278.
Restriction 1586, 1610.
Result 457, 1106, 1532 *b*, 1867, 2514.
To resume 1875 *b*.
Resuscitation 1111.
Retail shop 2035.
——— shopkeeper 2297 *b*.
To retaliate 2517 *b*.

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Retaliation 1411 *b*, 1808, 2101, 2517 *b*.
To retard 2035 *b*, 2117 *b*.
To retch 433 *b*.
Retching 433 *b*, 669 *b*.
Retention 1516.
Retentive 1506.
Reticulated 1194 *b*.
Retinue 1307 *b*, 1677.
To retire 628 *b*, 1449 *b*.
Retiring 465 *b*.
Retirement 1056 *b*.
Retreat 125, 133, 386, 1676, 1690 *b*, 2721 *b*.
To retreat 1023 *b*.
Retribution 546 *b*, 1808, 2565 *b*.
Return 1676, 1818, 1881 *b*.
To return 1881 *b*, 1988 *b*.
——— (restore) 1876 *b*.
Returned 1875 *b*, 1881 *b*.
Returning 1676.
To reveal 984 *b*, 1217 *b*.
Revealed 341 *b*, 2698.
Revelation 342.
Revenge 1196, 1411 *b*, 1813, 2101.
Revengeful 1196.
Revenger 1813.
Revenue 360, 611, 853 *b*, 869 *b*, 2390.
To revere 324 *b*.
Revered 2594, 2605.
Reverence 2522, 2605, 2752 *b*.
Reverenced 420.
Reverse 120*b*, 1804, 1811, 1817, 1881 *b*, 2018, 2019, 2037, 2108.
To reverse 506 *b*
Reversed 498 *b*, 506 *b*.
To be reversed 504 *b*.
Reversing 2169 *b*.
Reversion 1668.
Revertible 1668.
To review 1881 *b*.
Reviewing 156.
To revive 1195*b*, 1201*b*, 1204*b*, 1353 *b*, 2565 *b*.
Revived 1754.
To revile 1247 *b*, 1578 *b*.
Reviling 2143.
Reunion 2552.
Reunited 2532.
To revoke 857 *b*.
Revoked 858 *b*.
Revolt 1870 *b*.
To revolve 1024 *b*, 1025 *b*.
Revolving 1024.
Revolution 1025 *b*, 1035, 1876*b*, 1881 *b*.

Reward 410*b*, 546*b*, 1723, 1808, 1867, 1889 *b*, 2681.
Rewarded 1868.
Rhetoric 221.
Rheum 602, 1731 *b*, 1777 *b*.
Rheumatic 1964, 1965, 1966.
Rheumatism 1947 *b*, 1964.
Rhinoceros 856, 911 *b*, 942 *b*.
Rhizophora decandra 923 *b*.
——— gymnorrhiza 647*b*, 660 *b*.
——— Mangle 2186 *b*.
Rhododendron Puniceum 2065 *b*.
Rhomboid 2590.
Rhopala robusta 1189 *b*.
Rhubarb 2408 *b*.
Rhyme 2280 *b*, 2341.
To rhyme 2283 *b*.
Rhythm 943.
Rib 798 *b*, 1277 *b*, 1689, 1697 *b*, 1725.
Ribband 1875 *b*.
Ribbed 1277 *b*.
Ribbon 1414.
Ribs 1644.
Rice 1065*b*, 1081*b*, 1292, 1504*b*, 2129.
—— field 1504.
—— gruel 1360 *b*, 2343 *b*.
—— milk 841 *b*.
—— (new) 1536.
—— water 650 *b*, 2201 *b*.
Rich 314, 501 *b*, 583 *b*, 1473 *b*, 1490, 1491, 1492, 1748 *b*, 2240, 2526.
Riches 523, 1490.
Richness 1492.
Ricinus communis 188, 353, 503, 547, 918, 1310, 1643, 1927, 2108, 2117, 2182 *b*, 2201.
Rick 943 *b*, 1726 *b*, 1727 *b*.
Ricketty 1384 *b*.
Riddle 1827, 1845.
Ridge 376, 1157, 2199 *b*, 2200 *b*.
Ridicule 494, 2012 *b*.
Ridiculous 495, 1215, 1682.
Riding 2546 *b*, 2675 *b*.
To rifle 672 *b*.
Right 69, 767, 1388, 1635, 1793, 1838, 1852, 1891 *b*, 1959 *b*, 2215 *b*, 2337, 2350, 2564 *b*, 2589, 2598, 2628, 2720 *b*, 2730 *b*, 2745.
——— and wrong 1499.
——— hand 1267 *b*, 1388.
——— or wrong 2720 *b*.
Righteous 1499, 1500, 1507, 1750, 1751, 1752, 2346, 2505.

Righteousness 875 *b*, 1409, 2346.
Rightful 1500.
Rightly 1497 *b*, 1794 *b*, 2606 *b*.
Rigid 580, 1160, 2683.
Rigidity 1160, 2683.
Rigor 2103.
Rind 896 *b*, 1142 *b*, 1153 *b*, 1376, 2076 *b*.
Ring 269 *b*, 295 *b*, 582 *b*, 1981 *b*.
—— finger 86.
—— worm 1393 *b*, 1411 *b*.
To ring 1011 *b*, 1256 *b*, 1260 *b*.
Ringing sound 585 *b*.
Ringlet 657, 861 *b*, 1208 *b*.
To rinse 306 *b*, 574 *b*, 1699 *b*.
Rinsed 838.
Riot 1271 *b*, 2720 *b*.
Riotous 2720 *b*.
Ripe 1637, 1784 *b*.
To ripen 1183 *b*, 1699 *b*.
Ripeness 1637, 1675, 1675 *b*, 1697, 1784 *b*.
To ripple 766 *b*.
Rise 1216.
To rise 446, 935 *b*.
Risen 2405, 2692.
Rising 2598.
——— into view 492.
Risk 1052, 1234 *b*, 1237 *b*, 2149.
Rite 1310 *b*, 1463 *b*, 2013.
—— (enjoined) 2013.
Rival 529 *b*, 2728 *b*.
—— wife 2569 *b*, 2581.
Rivalry 2697.
River 1400 *b*, 1532, 1586, 1618, 2609, 2707.
—— born 1554.
Rivulet 1561 *b*.
Rivularia 203.
Road 75, 913, 1310 *b*, 1652, 1926, 2057, 2270, 2398 *b*, 2606.
To roam 1060 *b*.
Roaming 1830, 2054, 2123.
Roaring 925.
To roast 1227 *b*, 2151 *b*, 2169 *b*.
Roasted 24, 604 *b*, 683 *b*, 1227 *b*, 2151 *b*, 2188.
——— meat 604 *b*.
To rob 2442 *b*, 2443 *b*.
Robbed 2442 *b*, 2754.
Robber 1123, 1255 *b*, 1269 *b*, 1315, 1387 *b*, 1961 *b*, 2442 *b*.
Robbery 134, 948 *b*, 1105 *b*, 1119 *b*, 1123, 1269 *b*, 2686.
Robinia candida 1965 *b*.
——— spinulosa 588 *b*.
Robust 55 1212 *b*, 1934.

Robustness 935 *b*.
Rock 1453, 1711 *b*, 1842, 2496, 2515.
—— salt 2492, 2500, 2645, 2675.
Rocket 24, 25, 1343 *b*.
Rod 1696 *b*, 1962*b*, 2473.
Rodomontade 2750*b*.
Roe 315 *b*, 2254 *b*.
Rogue 1272, 1444, 1515.
Roguery 796, 1673, 1205 *b*.
Roguish 1272, 1489 *b*, 1872 *b*.
Roll 1343 *b*, 1867 *b*, 1912 *b*, 2080 *b*.
To roll 905 *b*, 957 *b*, 958 *b*, 985 *b*, 1022 *b*, 1024 *b*, 2442 *b*, 2443 *b*, 2722 *b*.
——— down 905 *b*.
Roller 1645, 1781*b*, 1914, 2092*b*.
To romp 1292 *b*.
Rondeletia 1248 *b*, 1336 *b*.
Roof 1072 *b*, 1080 *b*, 1121 *b*, 1129 *b*, 1131*b*, 1134 *b*, 1135 *b*.
—— of a boat 1125 *b*.
—— of the mouth 1329.
Rook 1633.
Room 292, 965 *b*, 2484.
Root 985 *b*, 1158, 1159, 1502, 1712, 2307, 2488 *b*, 2492.
—— of a number 2307.
—— of a square 1922.
—— of a verb 1502.
To root up 458 *b*, 482 *b*, 1021 *b*, 1362 *b*.
Rope 572 *b*, 1275 *b*, 1277 *b*, 1390 *b*, 1414, 1961 *b*, 2370.
—— maker 575, 1390 *b*.
Ropy 308 *b*, 1041 *b*.
Rosary 15, 616 *b*, 909, 2273.
Rosa centifolia 971 *b*.
—— Chinensis 651 *b*, 668 *b*.
—— glandulifera 2513 *b*, 2641 *b*, 2670 *b*.
Roscoea pentandra 571 *b*.
Rose 996 *b*.
—— bay 615, 2363 *b*.
Roses apple 1169.
——— (conserve of) 970 *b*, 971*b*.
——— water 996 *b*.
To rot 1640 *b*, 2568 *b*.
Rotation 1977 *b*.
Rottbœllia compressa 1716 *b*.
——— exaltata 1897 *b*.
——— glabra 1953 *b*.
——— perforata583*b*,611*b*, 621 *b*.
Rotten 858*b*, 1440, 1640, 2568 *b*.
Rottenness 1640 *b*.
Rottlera dicocca 284 *b*.
——— peltata 2494*b*,2647*b*.

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Rottlera tetracocca 2272 *b*.
——— tinctoria 689, 794, 1340, 1458, 1755.
Rough 350, 431 *b*, 621, 883 *b*, 896 *b*, 1176 *b*, 2045, 2402, 2405.
——— copy 867 *b*.
——— draft 2303 *b*.
——— sketch 1711 *b*.
To rough hew 768 *b*.
Roughness 696, 2402.
Round 995 *b*, 1037, 1926.
——— about 407 *b*, 1674.
To rouse 1015 *b*, 1082 *b*, 1183 *b*.
To rove 1876 *b*.
Rout 2371 *b*.
Row 336, 347, 376, 590 *b*, 1639, 1695 *b*, 1697 *b*, 1922, 2408, 2527, 2637 *b*.
To row 847 *b*, 1245 *b*, 1942 *b*, 1987 *b*, 2098 *b*.
Rower 1268 *b*, 1786, 1986.
Rows 1318 *b*.
Royal 2386.
——— presence 2389.
Royalty 70, 1969 *b*, 2175, 2387.
To rub 1014 *b*, 1015 *b*, 1020 *b*, 1027 *b*, 1266 *b*, 1614 *b*, 1747 *b*, 1961 *b*, 2229 *b*, 2231 *b*, 2232 *b*, 2251 *b*, 2255 *b*, 2367 *b*.
——— and press 2232 *b*.
——— out 2367 *b*.
Rubbed 1026, 2252 *b*, 2313.
Rubber 2271 *b*.
Rubbish 346 *b*, 759 *b*, 1158 *b*, 1237 *b*.
Rubia Manjit'h 222, 704, 705, 1196, 1991, 2136, 2198 *b*, 2198, 2202, 2589.
Rubra 2363 *b*, 2436 *b*.
Rubus Gowry-phul 1000 *b*.
Ruby 1656, 2257, 2454.
Rudder 622, 1710 *b*, 2732 *b*, 2741 *b*.
Ruddle 979 *b*, 980.
Ruddy 1239 *b*.
——— goose 1036.
Rude 230, 242, 2083 *b*, 2405.
Rudeness 230, 242, 250, 2073 *b*, 2082 *b*.
Ruellia longifolia 651 *b*, 709 *b*, 802, 982, 1368, 1690, 1911.
——— Nagchana 1547 *b*.
——— ringens 2062 *b*.
Rug 964 *b*, 2446.
Ruin 440, 441, 458, 483, 863 *b*, 1305 *b*, 1562, 1991, 1996 *b*, 2015, 2187, 2424 *b*, 2555, 2730 *b*.
To ruin 1543 *b*, 2133 *b*.
Ruined 134, 440, 459, 873 *b*, 1137 *b*, 1523, 1543, 1659 *b*, 2015.

Ruinous 1226 *b*, 1562, 2555.
Ruins 654 *b*.
Rule 646 *b*, 690 *b*, 1310 *b*, 1586, 2111, 2486, 2666.
——— of three 1375.
——— of three inverse 2037.
Ruler 70, 71, 73, 104, 1461, 1536 *b*, 1586, 1587, 2486, 2661 *b*, 2734 *b*.
Rum 388.
To rumble 906 *b*.
Rumbling 925.
Rumex acutus 1213 *b*, 1908 *b*.
——— vesicarius 198, 360 *b*, 1100 *b*, 1101, 2082 *b*, 2463, 2503.
To ruminate 1181 *b*.
To rummage 2736 *b*.
Rumour 592 *b*, 719, 1162, 1163, 2371 *b*, 2448.
Rumoured 2527.
Rumours 145 *b*, 343 *b*.
Rump 1573.
Run away 1478, 1690 *b*, 2149 *b*, 2567 *b*.
To run 1472 *b*, 1501 *b*, 1505 *b*.
——— away 1690 *b*, 2536 *b*.
——— downward 2152 *b*.
——— over 449 *b*, 461 *b*.
Runner 1166.
Running 932, 1472 *b*, 1476.
——— a risk 2149 *b*.
——— servant 1501 *b*.
Rupture 117, 1877 *b*.
Rural 1004, 1005, 1183.
Rust 632, 878 *b*, 1085 *b*, 2228 *b*, 2231, 2232 *b*, 2300 *b*, 2326 *b*.
Rustic 466 *b*, 936 *b*, 1004, 1005, 1081 *b*, 1692 *b*.
——— language 1005.
Rusticity 1081 *b*.
Rustling 2229.
Rusty 878 *b*, 1085 *b*.

S.

Sable-fish 418 *b*.
Saccharum Bengalense 1080 *b*.
——— cylindricum 505, 505 *b*, 862 *b*, 930, 1076, 1935.
——— fuscum 1708 *b*, 1709 *b*.
——— Munja 401, 2198 *b*, 2294, 2328.
——— officinarum 278 *b*, 283 *b*, 286 *b*, 400 *b*, 401, 513 *b*, 1750, 1750 *b*.
——— procerum 1251 *b*.
——— Sara 675, 965, 1353, 1746, 2469.
——— semidecumbens 863 *b*.

Saccharum spontaneum 402, 420, 676, 709, 710 *b*, 711, 795 *b*, 869 *b*, 1785.
Sack 965, 1380 *b*, 1385 *b*, 1518 *b*, 2105 *b*.
——— cloth 1039 *b*, 1040 *b*.
Sacks 962 *b*.
Sacred 152, 1751, 2148, 2224 *b*, 2553, 2726 *b*.
——— usage 297, 1751, 2573.
Sacrifice 75, 405, 421, 820, 1933, 2317, 2333, 2344, 2570, 2585, 2724.
Sacrificial 2334, 2345.
——— gruss 767.
——— post 2354.
Sacrilege 1459.
Sad 73, 115, 473 *b*, 1444, 1592, 1609, 2027, 2028, 2159, 2330, 2516.
Saddle 1201 *b*.
——— cloth 1201 *b*.
To saddle 1201 *b*.
Sadness 437 *b*, 438 *b*, 2047, 2328, 2330.
Safe 588, 1592 *b*, 1602.
Safety 174, 767, 1589, 1592.
Saffron 733, 794, 1189 *b*, 2363.
Sagacious 1338, 1509, 2223 *b*, 2569.
Sagacity 1216, 1338, 2008, 2062, 2569, 2664.
Sage 1216, 1469, 2062, 2335, 2426.
Sagittaria cordifolia 1271 *b*.
——— obtusifolia 2496 *b*.
——— sagittifolia 1563 *b*.
Sago 2624 *b*.
Said 434, 465, 466, 592, 724, 897, 1860, 2121, 2161, 2371, 2425, 2527.
Sail 1695 *b*, 1726 *b*.
——— cloth 1244 *b*, 1726 *b*.
——— (to back) 1726 *b*.
——— (to fill) 1726 *b*.
——— (to hoist) 1726.
——— (to lower) 1726 *b*.
——— (to set) 1726 *b*.
——— (to take in) 1726 *b*.
Sailor 865 *b*, 876 *b*, 1194 *b*, 1195 *b*.
Saint 1597, 2241, 2358, 2571.
——— Anthony's fire 2363 *b*.
Salary 1313 *b*, 1914 *b*, 2235 *b*, 2277 *b*.
Sale 301 *b*, 1992 *b*, 1993, 1994 *b*.
——— (for) 1994 *b*.
Saleable 828, 1649, 1991 *b*, 1994.
Saleableness 828.
Salesman 1994.
Salicornia Indica 1161 *b*, 1198 *b*.

Saline 519, 2425.
——— oil 838, 2451 *b*.
Saliva 1147 *b*, 1383 *b*, 1613, 2437, 2669.
Salix Babylonica 1948 *b*.
——— tetrandra 1948 *b*.
——— tetrasperma 2103 *b*.
Sallow 577 *b*, 1880 *b*.
Sally 1225 *b*.
——— port 878 *b*.
Salt 19, 1583 *b*, 1623 *b*, 1632 *b*, 1700 *b*, 2425, 2443, 2450.
——— cellar 2426 *b*.
——— manufactory 1636 *b*.
——— merchant 2434, 2443 *b*.
——— mine 2426 *b*.
——— sea 2426 *b*.
——— water 2426 *b*.
——— water fish 2450 *b*.
Salted 2426 *b*.
——— fish 2450.
Saltish 1623 *b*.
Saltness 2434 *b*.
Saltpetre 2340, 2519 *b*.
Salvation 1367, 1674.
Salve 1837, 2231 *b*, 2232 *b*.
Salver 897 *b*.
Salvia parviflora 802 *b*.
——— verticillata 506 *b*.
Salvinia cucullata 288 *b*, 411 *b*, 412 *b*, 481, 679 *b*, 1706 *b*, 2071, 2308, 2603, 2653.
——— imbricata 1706 *b*.
Salutary instruction 2745.
Salutation 1537, 1800, 1801, 1912.
Same 527, 537 *b*, 550 *b*, 2588, 2595, 2757 *b*.
Sameness 2588 *b*, 2591, 2595, 2635.
Sanctity 1658, 2505.
Sand 1981 *b*, 1982 *b*, 2402, 2402 *b*.
——— bank 1041 *b*, 1760, 2641.
Sandal 711, 855 *b*, 916, 918, 1714.
Sandy 1981 *b*, 2092 *b*, 2641, 2674.
——— land 2227.
——— place 2227.
——— soil 2641.
Sanseviera Zeylanica 960, 1893, 2210, 2211, 2306, 2326, 2329, 2504 *b*, 2706.
Santalum album 1050.
Sap 2197, 2254 *b*, 2635.
Sapid 2608.
Sapindus detergens 1880, 2399 *b*, 2400.
——— saponaria 205.
Sapium baccifera 2092 *b*.
——— Indicum 2750 *b*, 2751 *b*.

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Sapium sebiferum 1113 *b*.
Sapless 246, 1621, 2502.
Sapphire 1621, 1622.
Sarcasm 147, 2012 *b*, 2107.
Sarcastic 147, 2107.
Sarcocele 810 *b*, 813.
Sarcostema viminalis 2677, 2678.
Sash 1646 *b*, 1703 *b*.
Satanic 2468 *b*.
Satchell 773 *b*, 1236 *b*.
Satellite 664 *b*.
To satiate 947 *b*.
Satiated 1351, 1664, 1676.
Satiety 50, 1674.
Satin 322 *b*.
Satisfaction 1591, 1607, 1674, 1688, 2391 *b*, 2716.
Satisfactory 1347, 1351, 1723.
Satisfied 1059, 1351, 1591, 1607, 1674, 1676, 1769, 1856.
To satisfy 1347 *b*, 1777 *b*.
Saturation 1778 *b*.
Saturday 2464 *b*.
Saturn 2464.
Savage 286 *b*, 720, 1183, 1907, 1911, 1915.
Sauce 1137 *b*, 1271 *b*, 2108.
—— boat 814 *b*.
Saucer 1741 *b*.
Save 1368 *b*.
To save 1309 *b*, 1349 *b*.
Saved 1616, 2367, 2566.
Saving 2566.
Savings 687 *b*.
Saviour 1387, 1674, 2321, 2367.
Savour 394, 1325, 2196 *b*, 2378, 2379.
Savouriness 2197 *b*.
Savoury 54 *b*, 2197 *b*, 2380, 2380 *b*, 2381, 2660.
Sausage 1627 *b*.
Saw 366, 617 *b*, 820.
—— dust 963 *b*, 2105 *b*.
Sawyer 367 *b*, 617 *b*.
To say 1934 *b*, 2106 *b*.
Saying 434, 1038, 2106 *b*, 2355 *b*, 2426 *b*.
Scab 721, 896 *b*.
Scabbard 671 *b*, 812, 874 *b*.
Scabby 866 *b*.
Scabrous 2402.
Scaffold 2196 *b*, 2198, 2254 *b*.
To scald 1221 *b*, 1322 *b*, 1785 *b*.
Scale 1309 *b*, 1728 *b*.
To scale 878 *b*, 1040 *b*.
Scales 269 *b*, 277 *b*, 1489, 2354 *b*, 2473.
Scaly 2473.
Scandal 133.
Scandalous 133.

Scanty 143.
Scar 835, 1015 *b*, 1098, 1155 *b*, 1409 *b*.
Scarabæus Centaurus 966 *b*.
———— Gideon 992 *b*.
Scarce 144, 1245 *b*, 1445.
Scarcely ever 833.
Scarceness 1445.
Scarcity 144, 1245 *b*, 2762 *b*.
Scarecrow 1148 *b*.
Scarifier 2720 *b*.
Scarlet 720 *b*, 2385 *b*.
To scatter 557 *b*, 1126 *b*, 1127 *b*, 1139 *b*, 2001 *b*.
Scattered 378 *b*, 1992, 1994, 2000, 2001 *b*, 2296 *b*.
Scavenger 2735 *b*.
Scent 295, 916, 1033, 1983, 1997, 2515 *b*.
Scentless 1596.
Sceptical 2577.
Sceptre 1390, 2387.
Scheme 639.
Schleichera pentapetala 1767 *b*.
Scholar 1135, 1322, 1649, 1705 *b*, 2008, 2011, 2135, 2300 *b*.
Scholarship 1649, 1707, 2122.
Scholia 1978, 2068, 2116, 2161.
Scholiast 2161.
School 1122 *b*, 1254 *b*, 1704 *b*, 2199.
——— boy 1648 *b*.
——— master 1704 *b*, 2234 *b*.
Schrebera Swietenioides 1030.
Sciatica 809 *b*.
Science 548 *b*, 1649, 2003, 2010. 2486.
Scilla Indica 597 *b*.
Scimitar 247, 615, 856, 868 *b*, 869 *b*, 1052, 1309, 1313 *b*. 1584 *b*.
Sciolist 2147.
Scion 31, 633 *b*.
Scirpus articulatus 1116 *b*.
——— anceps 1207 *b*, 2355 *b*.
——— autumnalis 1621.
——— bispicatus 794 *b*, 2231 *b*.
——— complanatus 617 *b*.
——— diphyllus 1327 *b*.
——— glomeratus 1895 *b*.
——— grossus 1894 *b*.
——— Kysoor 642, 642 *b*, 793 *b*, 795 *b*, 890 *b*, 939.
——— plantagineus 1110 *b*.
——— quinqueangularis 1167 *b*.
——— tetragonus 1896 *b*.
——— vegetus 2262 *b*.
Scissars 624 *b*, 650 *b*, 2314 *b*.
Sciurus palmarum 669 *b*.
Scold 634, 675 *b*.
To scold 1225 *b*.
Scolded 926.

Scolding 1224 *b*, 1319 *b*.
To scollop 1282 *b*.
Scolopax fusca 701 *b*.
——— Chobaha 1118 *b*.
——— Glareola 678 *b*.
——— Gotera 1038 *b*, 1082 *b*.
Scolopendra morsitans 1352 *b*, 1355 *b*.
Scope 106, 468, 923 *b*, 1296, 1321, 2156, 2266 *b*, 2297 *b*.
To scorch 1227 *b*, 2151 *b*.
Scorched 1227 *b*, 2143, 2151 *b*, 2179.
Scorching 2143.
Score 742 *b*, 1990.
Scoride 872 *b*, 2454.
To scorn 170 *b*.
Scorner 153.
Scorpion 647 *b*, 791 *b*, 1477, 2001 *b*, 2071.
To scour 1681 *b*, 2232 *b*, 2251 *b*, 2255 *b*.
Scoured 2250 *b*, 2271.
Scourge 805 *b*, 1075 *b*, 1127 *b*.
Scout 974.
Scramble 672 *b*.
To scramble 672 *b*.
Scrape 1954 *b*.
To scrape 758 *b*, 810 *b*, 1066 *b*.
Scratch 721 *b*.
To scratch 305 *b*, 588 *b*, 811 *b*, 1105 b.
Scratched 810 *b*.
Scratching 759 *b*.
Scrawl 592 *b*.
Scream 660, 1088 *b*, 1098 *b*.
To scream 1109 *b*.
Screen 312 *b*, 557 *b*, 1135, 1229 *b*, 1244 *b*, 1686 *b*, 2110.
Screened 2113, 2120.
Screening 2549 *b*.
Screw 1776 *b*, 2324 *b*.
To screw 1699 *b*.
Scribe 792 *b*, 2235, 2237 *b*, 2298 *b*, 2439.
Scripture 2438.
Scrotum 813, 2302.
Scruple 1954 *b*.
To scrutinize 1294 *b*.
Scrutoire 422 *b*.
Scuffle 672 *b*, 873 *b*, 2269 *b*, 2752 *b*.
Scuffling 1988, 2233.
Scufflingly 1320 *b*.
Sculptor 1526 *b*, 2162 *b*.
Scum 943 *b*, 1880 *b*, 2201, 2232 *b*.
To scum 2232 *b*.
Scurf 1076 *b*, 2226 *b*.
Scurrility 935 *b*, 1902 *b*, 2291, 2327.

Scurrilous 150, 578 *b*, 578, 888 *b*, 1440, 1445, 1640 *b*, 2290 *b*, 2291.
Scuttle 1070 *b*, 1235 *b*.
Scybala 1634 *b*.
Scytalia Danura 556 *b*, 1413 *b*.
——— Litchi 2439 *b*.
——— rimosa 1332 *b*.
Sea 170, 197, 210, 1175, 1400 *b*, 2599.
—— born 2634.
—— calf 1177 *b*.
—— salt 17.
Seal 1177 *b*, 2267 *b*, 2298.
—— ring 34, 2298.
Sealed 2298.
Sealing 858 *b*, 874 *b*.
——— wax 949 *b*, 1966 *b*.
Seam 2640 *b*.
To sear 1421.
Search 123, 882 *b*, 893 *b*, 1114, 1281 *b*, 1293, 1294 *b*, 1294, 1310, 1314 *b*, 2270, 2578.
To search 880 *b*, 882 *b*, 1114 *b*, 1281 *b*.
Searched 2270.
Searcher 1314 *b*.
Searching 1314 *b*.
Season 417 *b*, 523, 700, 2092, 2329 *b*.
——— (vernal) 1938.
Seasonable 1855, 2633.
Seasonableness 2507 *b*.
Seasoned (highly) 1232 *b*.
Seasonings 2235 *b*.
Seat 387, 915 *b*, 1743 *b*, 1743.
—— of honour 999.
Second 752 *b*, 1189 *b*, 1472 *b*, 1483, 2019 *b*.
——— person 2354.
Secondary 142, 999.
Secondly 1483 *b*.
Secrecy 140, 973, 989 *b*, 1103 *b*, 1617, 2381.
Secret 140, 966, 1119 *b*, 1129, 1583, 1593 *b*, 2381, 2578.
Secretary 1425 *b*, 1455 *b*, 2299 *b*.
Secretly 22, 140 *b*, 171 *b*, 558 *b*, 966 *b*, 989 *b*, 1018 *b*, 1593 *b*, 1596 *b*, 2381 *b*.
Sect 906, 2202, 2602.
Section 74, 675, 857, 1506, 1791, 1870 *b*, 1972 *b*, 2610, 2681.
Secular 553, 2551, 2552, 2621.
——— condition 2551.
Secundines 270 *b*, 928 *b*, 1178 *b*.
Secure 1592 *b*, 1594, 1602.
To secure 1021 *b*.
Security 174, 1191 *b*, 1589, 1592, 1594, 2272 *b*, 2367, 2419, 2708.
Sedateness 2214.

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SED—SEL.

Sediment 646 *b*, 864, 867 *b*, 943*b*.
Sedition 1870 *b*.
Seditious 1390 *b*, 1437 *b*.
To seduce 1879 *b*, 2170 *b*.
Seduction 2029.
Sedulous 528, 2523.
See! 1693 *b*.
To see 1065 *b*, 1456 *b*, 2758 *b*.
Seed 1999 *b*, 2055 *b*, 2055.
—— bed 2055 *b*.
—— lobe 2056.
—— plot 2055 *b*, 2251 *b*.
—— vessel 813.
Seedling 1078 *b*.
To seek 880 *b*, 882 *b*, 1281 *b*.
——— to ascertain 1197 *b*.
Seeking 1314 *b*.
To seem 1215 *b*.
Seemingly 1454 *b*.
Seen 1069, 1453, 2055, 2418.
To seize 603 *b*, 672 *b*, 1141 *b*, 1698 *b*, 2727 *b*.
Seized 976, 1002.
Seizure 1003.
Seldom 594 *b*, 833.
Select 876 *b*, 1917.
To select 1103 *b*, 1118 *b*, 1600, 1958 *b*, 2079 *b*.
Selection 1693 *b*.
Self 339 *b*, 894 *b*, 2710 *b*.
—— acquired 2716, 2718.
—— applause 320, 321, 339 *b*, 1059 *b*, 1061.
—— command 1396.
—— composed 872 *b*.
—— conscious 319.
—— consciousness 321.
—— control 320.
—— delusion 320.
—— denial 415.
—— destruction 321, 2710.
—— existent 321, 2711.
—— importance 260, 318, 393, 946 *b*, 1210 *b*, 1261 *b*, 1394 *b*, 1413 *b*.
—— important 946 *b*, 2258 *b*, 2261 *b*.
—— interested 2716.
—— praise 321, 339 *b*.
—— preservation 319.
—— restraint 1198, 1396, 1413.
—— sufficiency 260.
—— sufficient 260.
—— willed 339 *b*, 440, 528 *b*, 2708, 2718.
Selfish 260, 342 *b*.
Selfishly 260 *b*.
Selfishness 1148 *b*, 2716.
To sell 1992 *b*, 2079 *b*, 2308 *b*.
Seller 1994.

SEL—SER.

Selvage 273 *b*, 1962 *b*.
Semblance 2406.
Semecarpus Anacardium 25, 110, 206, 265, 1718, 2058, 2144, 2182 *b*.
Semen 1502, 2409 *b*.
——— virile 1354, 2055.
Semicircle 216.
Semifluid 1031 *b*.
Seminal 2519.
Seminary 1122 *b*.
To send 1705 *b*, 2106 *b*.
——— word 1269 *b*.
Sending 418 *b*, 1843.
Seniority 1218.
Sensation 1111, 1114, 1216.
Sense 211, 2104.
——— of feeling 2625 *b*.
——— (organs of) 1644.
Senseless 82, 83, 1215.
Senselessness 1215.
Senses 414.
Sensible 1509, 2024, 2062, 2204, 2215, 2564, 2658, 2753 *b*.
——— evidence 1189 *b*.
Sensibleness 2753 *b*.
Sensual propensity 415.
Sent 840, 1624, 1802, 1843, 1859.
Sentence 1952, 2106 *b*, 2644.
Sentient 1111, 1114, 1203.
Sentiment 472, 2059, 2154, 2202, 2378, 2512.
Sentinel 1121 *b*, 1570 *b*, 2672.
Sentry 1844.
Separable 1147.
Separate 1208 *b*, 1304 *b*, 1867 *b*, 1873 *b*, 2031, 2108, 2299 *b*.
To separate 1832 *b*, 1958 *b*, 2181 *b*.
Separated 2000, 2030, 2110, 2164, 2181.
Separately 376 *b*, 1163, 1773 *b*.
Separateness 1724, 1773, 2109.
Separation 1304 *b*, 1364, 1724, 2000, 2014, 2042, 2110, 2111, 2181, 2030, 2031.
September-October 385.
Septum 2243.
Sepulchre 2521.
Sequence 1296.
To sequester 379 *b*.
To sequestrate 603 *b*.
Seraglio 115, 1163 *b*, 2245 *b*.
Serenade 2414 *b*.
Serenity 2481.
Series 590 *b*, 822, 823, 1326, 1639, 1922, 2036 *b*, 2408, 2512.
Serious 2159.
Seriousness 947 *b*.
Serissa fœtida 1326.

SER—SEV.

Sermon 1500.
Serpent 262, 1547, 2168, 2610, 2630 *b*.
Serpentine 745 *b*.
Serrated 93, 1270 *b*.
Serratula Anthelmintica 156, 785, 825, 1776, 1952, 1954, 2657, 2678.
——— cinerea 1149 *b*.
Serrature 1410 *b*.
Servant 94, 304, 714, 996 *b*, 1068 *b*, 1420, 1535 *b*.
——— (female) 1110 *b*, 1111.
To serve 870 *b*, 2134 *b*.
Served 1208.
Serum 2317, 2530.
Service 480, 497, 878 *b*, 1068 *b*, 1199*b*, 1300, 1420, 1672, 2134, 2413 *b*, 2508, 2673.
Serviceable 628, 630, 789 *b*.
Servile 675 *b*, 1618 *b*, 1719 *b*.
Serving 1678.
Servitude 714, 1420, 1535*b*, 1669, 2531.
Sesamum Indicum 702 *b*.
——— Orientale 57, 1335.
Sesbana Ægyptiaca 1554, 2098.
——— grandiflora, 21, 1886*b*.
Session 2285 *b*.
Set 251, 971, 971 *b*.
— with 1160 *b*.
To set aside 379 *b*.
——— a thing down 505 *b*.
——— a trap 1871 *b*.
——— at liberty 1143 *b*, 1153 *b*, 2293 *b*.
——— on fire 1193 *b*, 1222 *b*.
——— precious stones 1160 *b*.
Setting aside 1591.
Settle 761 *b*.
To settle 654 *b*, 858 *b*, 1100 *b*, 1116 *b*, 1256 *b*, 1383 *b*, 2103 *b*, 2283 *b*, 2278 *b*.
——— a dispute 877 *b*.
Settled 858 *b*, 1595, 1599, 1614, 2112, 2193 *b*, 2278 *b*, 2286, 2554, 2632 *b*.
To be settled 2278 *b*.
Settlement 1613, 1651, 1866 *b*, 1882 *b*, 1913 *b*, 2036 *b*, 2376 *b*.
Settling 858*b*, 1595, 1599, 2286, 2594.
Seven 2582, 2625 *b*.
——— fold 2583 *b*.
Seventeen 2568 *b*, 2569 *b*, 2582.
Seventeenth 2568 *b*, 2582.
Seventh 2583, 2625 *b*, 2626 *b*.
Seventieth 2582.
Seventy 2570 *b*, 2582.
——— eight 237, 308 *b*.
——— eighth 237.

SEV—SHA.

Seventy fifth 1643.
——— first 534.
——— five 1636 *b*, 1640 *b*.
——— four 1044, 1120 *b*, 1123*b*.
——— fourth 1044.
——— nine 516 *b*, 516, 539.
——— ninth 516.
——— one 534 *b*, 535 *b*.
——— second 1482, 1486.
——— seven 2584, 2626 *b*.
——— seventh 2584.
——— six 1142 *b*, 1147 *b*, 2537.
——— sixth 2537.
——— third 1366, 1374 *b*.
——— three 1331 *b*, 1334 *b*, 1356 *b*, 1358 *b*, 1366, 1374 *b*.
——— two 1482, 1486, 1948 *b*, 1987 *b*.
To sever 1146 *b*, 1832 *b*.
Several 109 *b*, 789.
Severally 376 *b*, 527 *b*, 538 *b*.
Severe 580, 581, 1194, 1245 *b*, 1597, 1613, 1684.
Severed 1141, 2000, 2009 *b*, 2164.
Severity 579 *b*, 580, 670, 828, 1208 *b*, 1598, 1613.
To sew 2640 *b*, 2641 *b*, 2674 *b*.
Sewer 1177 *b*, 1213 *b*, 2303 *b*.
Sewing 2646.
Shabby 1569 *b*.
Shaddock 1965 *b*.
Shade 1136.
Shadow 1136, 1809.
Shady 1137 *b*.
Shaggy 794, 1235 *b*, 1236 *b*.
Shake 608.
To shake 608 *b*, 656 *b*, 1226 *b*, 1230 *b*, 1231 *b*, 1282 *b*, 1446 *b*, 1550 *b*, 2423 *b*, 2433 *b*.
Shaken 1309, 1511, 2433 *b*.
Shaking 608, 1053, 1467, 2696.
Shallow 20, 1041 *b*, 2652 *b*.
Shalot 2378 *b*.
Sham 1527 *b*, 1546 *b*, 1627 *b*.
Shambles 2510.
Shame! 266*b*, 1365, 2129, 2422, 2432 *b*, 2470 *b*, 2739 *b*, 2763.
Shamefaced 2250*b*, 2290*b*, 2318*b*.
Shameful 2422
Shameless 913, 1606, 2093 *b*, 2096 *b*, 2422.
Shamelessness 221, 1606, 2093*b*.
Shape 281, 284, 905 *b*, 1277 *b*, 1473 *b*, 2075 *b*, 2306, 2406.
To shape 905 *b*, 2075 *b*.
Shapeless 1592.
Share 2, 590*b*, 722*b*, 1899, 1949*b*, 1950 *b*, 2025, 2147, 2748 *b*.
To share 1950 *b*.
Shared 2024, 2130.

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SHA—SHE.

Shareholder 4, 2748 *b*.
Shareless 76.
Sharer 3, 2609 *b*, 2748 *b*.
Shares 717 *b*.
Sharing 2147.
Shark 160, 1005, 2734.
Sharp 435, 862, 1092 *b*, 1116 *b*, 1117, 1255 *b*, 1331 *b*, 1332, 1337, 1507*b*, 1796, 2191, 2584, 2664, 2752 *b*.
——— pointed 1142 *b*, 1338.
To sharpen 1117 *b*, 1332 *b*, 2480 *b*.
Sharpened 1608, 2492.
Sharpening 1353.
Sharper 1205 *b*, 1255 *b*.
Sharpness 1338, 1353 *b*, 1846, 2099.
To shatter 1249 *b*.
Shattered 1173 *b*.
To shave 687 *b*, 1066 *b*, 2295 *b*, 2296 *b*, 2323 *b*.
Shaved 2296.
Shaver 2720 *b*.
Shaving 687 *b*, 736 *b*, 738, 840, 2720 *b*.
Shavings 733 *b*, 734 *b*.
Shawl 2483, 2638 *b*.
She 410 *b*, 432 *b*, 1296, 1333 *b*, 1352 *b*, 2621, 2670 *b*.
Sheaf 308 *b*, 314 *b*, 933 *b*, 955 *b*, 984 *b*, 1760 *b*.
To shear 590 *b*.
Shearing 590 *b*.
Shears 624 *b*, 2314 *b*.
Sheat-fish 2103 *b*, 2104, 2105 *b*, 2208, 2267 *b*.
Sheath 671 *b*, 812, 856, 873 *b*, 895, 895 *b*, 952 *b*, 1738.
Shed 528 *b*, 738, 883 *b*, 1235 *b*, 1237 *b*, 2201.
To shed 1226 *b*.
——— tears 821 *b*.
Shedding 1225 *b*, 1226 *b*.
Sheep 941 *b*, 2320.
——— (Cape) 1438 *b*.
——— fold 892 *b*.
Sheepishness 2180 *b*.
Sheet 559 *b*, 1073 *b*, 2469.
—— of paper 661 *b*, 1317 *b*, 1867 *b*.
—— of water 1072 *b*.
Shelf 1304 *b*, 1318 *b*, 1381 *b*, 2254 *b*.
Shell 895, 1094 *b*, 1177, 2273, 2460, 2476 *b*.
—— cutter 2477 *b*.
To shell 793.
Shelter 386, 1137 *b*, 2469.
To shelter 1949 *b*.
Sheltered 386, 2550.

SHE—SHO.

Shepherd 941 *b*, 2320 *b*, 2384 *b*.
Sheriff's officer 810 *b*.
Shew 1256 *b*, 1257 *b*, 2382 *b*.
To shew, 1456 *b*.
Shewing 1822.
Shewn 1428, 1598, 1823, 1851.
Shield 1280, 1866, 1867.
——— bearer 1280 *b*.
Shilly-shally 292 *b*.
To shine 1035 *b*, 1179 *b*.
Shining 379 *b*, 680, 1019 *b*, 1035 *b*, 1156 *b*, 1184, 1200 *b*, 1430, 1831, 2031, 2161, 2162, 2412, 2518, 2569.
Ship 722 *b*, 1785, 1194 *b*.
Shirt 607 *b*, 688 *b*.
To shiver 1040 *b*.
Shoal 1041 *b*.
Shock 1262 *b*.
Shocking 1025.
Shoe 496, 1061, 1207 *b*, 1658 *b*, 1714.
To shoe a horse 1560 *b*.
Shoeing 1561 *b*.
——— smith 1561 *b*.
Shoemaker 1077 *b*, 2293 *b*.
Shoot 473, 581, 1061.
—— (sprout) 1691.
To shoot (said of pain) 1240 *b*.
Shop 338, 1465 *b*, 1649.
—— (dram) 1714, 2207.
—— keeper 1465 *b*.
Shore 573, 654 *b*, 717 *b*, 774, 1291, 1292 *b*, 1338, 1532, 1706 *b*, 1720, 2413.
Shorea robusta 234, 559 *b*, 699, 768, 2476, 2483, 2610, 2617, 2638.
Shoreless 11, 68.
Shorn 2296.
Short 57, 869, 1948 *b*, 1950 *b*, 1973 *b*, 2075 *b*, 2420, 2762.
—— lived 227.
—— precept 2666.
—— time 226, 871 *b*.
Shortsighted 226, 870 *b*.
Shot 1126 *b*, 1139 *b*.
Shove 1262 *b*, 1278 *b*, 1283 *b*.
To shove 1262 *b*, 1283 *b*.
Shovel 2736 *b*.
Shoulder 655 *b*, 2681.
——— blade 2169.
Shout 1801, 2750 *b*.
—— of joy 505 *b*.
To shout 1268 *b*, 1877, 1877 *b*.
Show 307 *b*, 1039 *b*, 1168 *b*, 1180 *b*, 1306 *b*, 1324 *b*, 1525 *b*.
—— man 816.
To show 1792 *b*.
——— deference 1623 *b*

SHO—SID.

To show respect 1623 *b*.
Shower 1507, 1694 *b*, 1929 *b*, 2072.
To shower 1919 *b*, 1929 *b*.
Shown 1793 *b*.
Showy 2368 *b*, 2369 *b*.
Shred 736 *b*.
Shreds 857.
Shrew 1143.
Shrewd 1255 *b*, 1759 *b*, 2008, 2584.
Shrewdness 2008.
Shrill 621, 1199 *b*, 1205 *b*.
Shrimp 404 *b*, 405, 439, 1084, 1085 *b*, 1193 *b*.
To shrink 607 *b*, 726 *b*, 734 *b*, 798 *b*.
To shrivel 726 *b*, 798 *b*, 803 *b*, 1343 *b*, 2503 *b*.
Shrivelled 726 *b*, 797 *b*, 798 *b*, 1934, 2509, 2559.
Shroud 1087, 2466 *b*.
Shrub 844, 972, 1030 *b*, 1224 *b*, 1230 *b*, 1231 *b*.
Shrunk 797 *b*.
Shudder 1055 *b*.
To shudder 656 *b*, 1055.
To shun 1449 *b*.
Shut 1585.
—— up 2403, 2683.
To shut 1280 *b*, 2297 *b*, 2325 *b*.
——— out 155 *b*.
——— the door 1229 *b*.
——— the eyes 1038 *b*.
——— up 1951 *b*.
Shutter 599, 1234 *b*.
Shutting 1585.
——— up 154.
Shuttle 1540 *b*, 1551, 2251 *b*.
Shy 743 *b*, 744 *b*, 2166.
Shyness 744 *b*.
Sick 126, 248, 317, 1992, 2028 *b*, 2074 *b*, 2090 *b*, 2402.
—— with love 687.
Sickle 662 *b*, 663 *b*, 712 *b*, 1409 *b*, 1411, 2426 *b*.
Sickly 2412.
Sickness 1220, 1916, 1993, 2074*b*, 2090 *b*, 2118, 2402, 2412.
Sida acuta 619 *b*.
—— alba 1548 *b*, 1779 *b*.
—— Asiatica 1230 *b*.
—— cordifolia 558, 1933, 1961, 2080 *b*.
—— graveolens 1894 *b*.
—— humilis 1157 *b*.
—— rhombifolia 1961, 2364 *b*, 2436 *b*.
—— rhomboidea 2534.

SID—SIM.

Side 647 *b*, 648 *b*, 797 *b*, 1189 *b*, 1308 *b*, 1637, 1644, 1728 *b*, 1743 *b*.
—— door 1637.
—— glance 577.
—— lock 657.
—— look 577.
Sidesman 752 *b*, 1637.
Siege 2413.
Sieve 1080, 1131 *b*, 1132 *b*, 1226 *b*.
Sight 1306 *b*, 1324 *b*, 1454, 1456 *b*, 1529 *b*, 1593, 2055, 2382 *b*, 2598.
Sign 402, 419 *b*, 790, 1097, 1523 *b*, 1585, 1608 *b*, 1800, 2417, 2418, 2433, 2560, 2567.
—— of the Zodiac 2396.
Signal 402, 1098, 1258 *b*.
Signature 1405 *b*, 2546 *b*.
Signet 2298.
Significance 1956.
Significant 2637.
Signification 211.
Signified 2021.
Silence 5, 1103 *b*, 2328.
To silence 1103 *b*, 1379 *b*.
Silent 1347, 1349, 1564, 1589 *b*, 1620, 2328.
—— assent 2328.
Silk 723, 849, 1702 *b*, 2410 *b*.
—— worm 957 *b*, 1341 *b*, 1691 *b*.
Silken 782, 819, 2410 *b*.
——— cloth 1113 *b*, 1646 *b*.
Silliness 2097 *b*.
Silly 170, 1536 *b*, 1603, 2097 *b*, 2103 *b*, 2729 *b*.
Silver 1067 *b*, 2370, 2407 *b*.
—— tissue 1967 *b*.
Silurus acanthius 406 *b*.
——— acutus 503 *b*, 674 *b*, 690 *b*, 1250 *b*, 1340 *b*.
——— Ascita 925 *b*, 1251 *b*.
——— Asotus 1718.
——— Batrachus 2253 *b*.
——— Clarias 313 *b*.
——— fossilis 687 *b*.
——— pelorius 1705, 2103 *b*, 2104, 2267 *b*, 2385, 2619.
——— pictus 295 *b*.
——— porosus 972 *b*, 1632.
——— pungentissimus 687 *b*, 2257 *b*, 2491 *b*.
——— quadrivittatus 1748 *b*.
——— sagittatus 1700 *b*, 1731.
——— sex-carinatus 1067 *b*.
——— tigrinus 1955 *b*.
——— unitus 674 *b*.
Simia Erythræa 1044, 2227.
—— ferox 1622.

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Similar 103, 425, 533, 534 *b*, 536, 539, 542, 1321, 1346, 2574, 2588, 2595.
Similarity 564, 1345, 2588, 2591, 2595, 2627.
Simile 458, 488, 1454.
Similitude 488, 564, 1010.
Simper 2221.
To simper 2290 *b*, 2293 *b*.
Simple 462 *b*, 792, 2103 *b*, 2619 *b*.
——— preterite tense 2173.
Simpleton 924 *b*.
Simply 1864 *b*.
Simultaneous 527, 532 *b*.
Simultaneously 2361 *b*.
Simultaneousness 2361.
Sin 28, 640, 721, 725 *b*, 729, 1446, 1469, 1708, 2115, 2231.
SINAPIS dichotoma 593, 836, 1209 *b*, 1300, 2226 *b*, 2609, 2616, 2622 *b*.
——— divaricata 1910 *b*.
——— glauca 2535 *b*.
——— patens 1331 *b*, 2035 *b*.
——— racemosa 2391.
——— ramosa 248, 843*b*, 2383*b*, 2396 *b*.
Since 151, 2335*b*, 2338*b*, 2670*b*.
Sincere 6, 13, 442 *b*, 462 *b*, 464, 521, 875*b*, 1388, 1454 *b*, 1681, 1797, 2085 *b*, 2303 *b*, 2571, 2608, 2644 *b*, 2676.
Sincerity 6, 8, 13, 369, 521, 2608, 2636.
Sine of a planet 822.
—— (versed) 420, 2469.
Sinecurist 2224 *b*.
Sinew 2367 *b*.
Sinful 29, 729, 1446 *b*, 1708, 1718.
To sing 935 *b*.
Singed 1227 *b*.
Singer 935 *b*, 936 *b*, 943, 948 *b*, 1379.
Singing 724, 935 *b*.
Single 66, 534 *b*, 535, 536 *b*, 1595, 1867 *b*.
——— hoofed animal 550.
——— thing 873 *b*.
Singleness 66, 551, 1773.
Singly 527 *b*, 538 *b*, 1821 *b*.
Singular 1304 *b*, 2080 *b*.
——— number 532 *b*.
Sink 1213 *b*, 2303 *b*.
To sink 1103 *b*, 1118 *b*, 1274 *b*, 1939 *b*, 2061 *b*, 2103 *b*, 2197 *b*.
——— down 1313 *b*, 1314 *b*.
Sinking 923 *b*.
Sinless 76, 84.

Sinuosities 810 *b*.
Sipping 297.
SIPHONANTHUS hastata 2737 *b*.
——— Indica 1973 *b*, 2128, 2159.
Sir 1195 *b*, 1200 *b*, 1212 *b*, 2245 *b*.
SIRIUM myrtifolium 1049.
Sirup 610 *b*.
Sister 1884 *b*, 2063 *b*, 2132, 2714.
—— (eldest) 1423 *b*, 1429 *b*.
—— in-law 2189.
—— (younger) 1151 *b*.
Sister's daughter 1884 *b*.
——— son 1884 *b*, 2149 *b*.
Sit down 2102 *b*.
To sit 487 *b*, 1317 *b*, 1322 *b*, 1939 *b*, 2102 *b*.
Site 2171, 2175, 2193 *b*, 2689, 2690.
Sitter 488.
Sitting 487.
Situated 2688.
Situation 398, 873 *b*, 1256 *b*, 1260 *b*, 1398 *b*, 1719 *b*, 2193 *b*, 2693.
Six 1124 *b*, 1125 *b*, 1379, 2539.
— fold 2536, 2538.
Sixteen 2542, 2543 *b*.
Sixteenth 2542, 2543 *b*.
——— part 335 *b*.
Sixth 1125 *b*, 2540.
Sixtieth 2540.
Sixty 2539, 2540.
—— eight 237, 307 *b*.
—— eighth 237.
—— first 534.
—— five 1636 *b*.
—— four 1044, 1123 *b*.
—— fourth 1044.
—— nine 515 *b*, 538.
—— ninth 515.
—— one 534, 534 *b*.
—— second 1482, 1486.
—— seven 2584, 2625 *b*.
—— seventh 2584.
—— six 1130 *b*, 1147 *b*.
—— sixth 2537.
—— third 1366, 1374.
—— three 1358 *b*, 1366, 1374.
—— two 1482, 1486, 1983 *b*.
Skate-fish 2476 *b*.
Skein 1880 *b*, 2442 *b*.
Skeleton 571.
Sketch 1257 *b*, 1707 *b*, 1709 *b*, 2438.
Skewer 1083 *b*, 1138 *b*.
Skiff 1272 *b*, 1276 *b*.

Skilful 630, 698, 767, 808, 1216, 1295, 1317, 1388, 1646, 1828, 1848, 1998, 2003, 2008, 2039, 2489 *b*, 2752 *b*, 2756 *b*.
Skilfulness 767, 1317.
Skill 780, 818, 1409, 1630, 1646, 1703, 1848, 2003, 2098, 2099, 2102, 2447 *b*, 2752 *b*, 2756 *b*.
Skilled 1214, 1675.
Skimmer 433 *b*, 435 *b*.
Skin 1054 *b*, 1061 *b*, 1075 *b*, 1137 *b*, 1376.
To skin 793 *b*, 1075 *b*.
Skinner 1077 *b*.
Skinniness 1172.
To skip 729 *b*, 750 *b*, 760 *b*, 1871 *b*.
Skirmish 2420.
Skirt 43, 1191 *b*, 1559 *b*, 1618 *b*.
Skreen 1280 *b*.
To skreen 1019 *b*.
To skulk 1136 *b*.
Skull 600, 864, 874 *b*, 1624, 2236, 2296, 2306.
Sky 282, 388 *b*, 851, 899, 1425, 1537, 2123, 2510.
—— lark 1068 *b*, 2141 *b*, 2142, 2159 *b*.
Slack 1281 *b*, 1379 *b*, 1870 *b*, 2277, 2492, 2529.
—— water 2636 *b*.
To slacken 1250 *b*, 1383 *b*.
Slackness 2277, 2492, 2514, 2529.
Slag 867 *b*.
Slain 1616, 2119, 2722.
Slander 133, 1006, 1101*b*, 1443*b*, 1677.
Slanderer 1101 *b*, 1776 *b*.
Slanderous 1667.
Slanderousness 1783.
Slant 822 *b*.
Slap 617, 1040 *b*, 1041 *b*, 1042 *b*, 1053 *b*, 1073 *b*, 1074 *b*, 1324 *b*, 1379 *b*, 1382 *b*.
To slap 1042 *b*, 1258 *b*, 1379 *b*.
Slate 1867 *b*.
Slave 714, 996 *b*, 1110, 1111, 1419, 1420, 1971 *b*, 2179.
—— (female) 1419, 1420, 1950*b*.
—— girl 1110 *b*.
—— (home-born) 874 *b*.
Slaver 1560, 2435 *b*, 2437 *b*, 2669.
Slavery 714, 1420.
Slaughter 590 *b*, 666 *b*, 887 *b*, 1616, 1904, 2510, 2723, 2730*b*, 2737 *b*, 2743.
——— house 2510 *b*.
Slayer 2724.
Slaying 2743.
Sleep 1021*b*, 1022*b*, 1576, 2468, 2518 *b*, 2709.

Sleep (to break) 1576 *b*.
—— (to go to) 1576 *b*.
To sleep 1022 *b*, 1237 *b*, 1576 *b*, 2515 *b*.
Sleepiness 1576.
Sleepy 1022 *b*, 1301, 1577, 2468.
Sleeve 392 *b*.
Sleight 1206 *b*, 1502 *b*.
——— of hand 2185.
Slender 840, 1299, 1709 *b*, 2285*b*, 2462 *b*, 2471 *b*, 2501.
——— waist 84.
Slenderness 840, 1299.
Slept 1476.
Slice 590 *b*, 1249 *b*, 1873 *b*.
To slide 1732 *b*, 2609 *b*.
Sliding 905 *b*.
Slight 2741 *b*.
Slighted 2759 *b*.
Slime 310 *b*, 714 *b*.
Sling 1875 *b*.
To sling 1139 *b*.
To slink off 558 *b*.
Slip 1646 *b*, 1998 *b*.
—— knot 932 *b*, 1871 *b*.
To slip 300 *b*, 1646 *b*, 1732 *b*, 2609 *b*.
Slipped 1998.
Slipper 1207 *b*, 1658 *b*, 1714, 1716 *b*.
Slippery 1084, 1732 *b*.
Slipping 905 *b*.
Slit 633 *b*, 1140.
Slope 822 *b*, 1278, 1585, 1861.
To slope 1279 *b*.
Sloping 905 *b*, 906 *b*, 2266.
Sloppy 1640 *b*.
Sloth 223 *b*, 743 *b*, 906 *b*, 2266.
Slothful 374, 942 *b*, 1301, 1573 *b*, 1577.
Slothfulness 374.
Sloven 1780 *b*.
Slovenly 663 *b*.
Slough 574 *b*,
To slough off 866 *b*.
Slow 1095, 1281 *b*, 1508 *b*, 1628*b*, 2220.
Slowly 392 *b*, 397 *b*, 1508 *b*, 1510 *b*, 2221 *b*, 2464 *b*.
Slowness 2035, 2221.
Slubbering 2437 *b*.
Sluggish 2468.
Sluggishly 2221 *b*.
Sluice 1561.
Slumber 1021 *b*.
To slumber 1022 *b*.
Slut 1780 *b*, 2173 *b*.
Sluttish 2173 *b*.

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Small 225, 782, 842, 843, 869, 1148 *b*, 1149 *b*, 1299, 1340, 1395, 1709 *b*, 2420, 2509, 2559, 2609, 2664, 2762.
—— bells 843.
—— fry 844, 1786 *b*.
—— piece 529 *b*.
—— pox 957 *b*, 958 *b*, 2257 *b*, 2500.
Smaller 585.
Smallest 585.
Smallness 782, 843, 1340, 2420, 2425, 2431.
Smart 1796.
To smart 1222 *b*, 1244 *b*.
To smear 2231 *b*, 2252 *b*, 2330*b*, 2447 *b*.
Smeared 1422, 1576, 2252 *b*, 2439.
Smearing 2329.
Smell 916, 1033, 1997, 2515 *b*.
To smell 1983 *b*, 2504 *b*, 2515 *b*.
———— to a thing 1913 *b*.
Smelling-bottle 47 *b*.
SMILAX China 1118 *b*, 2502 *b*.
——— cirrhifera 753 *b*.
——— laurifolia 754 *b*.
——— ovalifolia 753 *b*, 754.
——— pseudochina 2248 *b*.
Smile 429, 494, 2703.
To smile 2290 *b*, 2293 *b*, 2742 *b*.
Smiled 2703.
Smiling face 2742 *b*.
Smilingly 2293 *b*.
To smite 300 *b*, 1260 *b*, 2269 *b*.
SMITHIA aspera 2153 *b*.
——— sensitiva 1561 *b*.
Smitten 395, 2722.
Smoke 1510 *b*, 1513 *b*, 1514, 1518 *b*.
——— coloured 1514.
To smoke tobacco 1513*b*, 1738*b*, 1776 *b*.
Smoking 1514 *b*.
Smoky 1513 *b*.
Smooth 1082 *b*, 1084, 1123 *b*, 1920 *b*, 2317, 2695.
Smoothing-iron 422 *b*.
Smoothness 2695.
To smother 1074*b*, 1182*b*, 1280*b*, 1414 *b*.
Smuggler 1016 *b*.
Smut 2170 *b*.
Snaffle 1409 *b*, 2291 *b*.
Snail 955 *b*, 2467, 2634 *b*.
Snake 262, 502, 1038, 1775, 1866, 2121, 2168, 2609.
——— catcher 2121, 2630 *b*.
——— (whip-thong) 1142 *b*.
To snap the fingers 1341 *b*.
Snare 772, 1021*b*, 1866*b*, 1871*b*.

To snatch 672 *b*, 889 *b*.
To sneak 1136 *b*.
To sneer 1545 *b*, 2289 *b*.
To sneeze 2733 *b*.
Sneezing 842, 1138, 2733 *b*.
Snipe 677 *b*.
To snore 1545 *b*.
To snort 1379 *b*, 1545 *b*.
Snot 2642 *b*.
Snow 1919 *b*.
Snub-nosed 1545 *b*.
Snuff 1544 *b*, 1562 *b*.
—— box 1544 *b*.
Snuffers 970 *b*, 1926.
To snuffle 963 *b*.
So 189 *b*, 407 *b*, 425, 546 *b*, 547 *b*, 1295 *b*.
— be it! 1296 *b*, 2714 *b*, 2719 *b*.
— far 407 *b*, 542 *b*, 1323 *b*, 2672 *b*.
— long 541 *b*, 1293 *b*, 1323 *b*.
— many 541 *b*, 544 *b*, 1292 *b*, 1322 *b*, 2335 *b*.
— many days 1293 *b*.
— much 541 *b*, 544 *b*, 1292 *b*, 1322 *b*.
— that 2336 *b*, 2355 *b*.
To soak 2163 *b*.
Soap 2481 *b*, 2631 *b*.
—— berry tree 2399*b*.
To soar 447 *b*.
To sob 1273 *b*, 1876 *b*, 1883 *b*.
Sobbing 568 *b*, 828, 1876 *b*.
Sober 2753 *b*.
Sobriety 2753 *b*.
Sociable 2283 *b*.
Social 2196 *b*, 2283 *b*, 2319 *b*, 2551, 2588, 2618 *b*.
Society 2201 *b*, 2282 *b*, 2283 *b*, 2551, 2618 *b*.
Socket 895.
SOCOTORINA aloe 62.
Soda 838.
Soft 809, 1084, 1118 *b*, 1346 *b*, 1539 *b*, 2144 *b*, 2232 *b*, 2312, 2619 *b*.
—— breeze 2221.
Softly 392 *b*, 397 *b*, 1508 *b*, 2464 *b*.
Softness 809, 1539 *b*, 2271, 2330.
Soil 1518 *b*, 2171 *b*, 2175, 2255*b*, 2311, 2312, 2591.
Soiled 573 *b*.
Sojourner 1828.
SOLANUM hirsutum 2072*b*, 2395*b*.
———— Indicum 656 *b*, 658, 659 *b*, 769, 958 *b*.
———— Jacquini 586 *b*, 586, 651 *b*, 1576, 2072 *b*, 2117, 2397, 2698.

SOLANUM longum 972 *b*.
———— Melongena 1447, 1622*b*, 1889, 1954 *b*, 1978, 2072 *b*, 2078 *b*, 2136, 2237, 2641, 2744.
———— nigrum 702 *b*, 788 *b*.
———— pubescens 45 *b*, 205, 1633 *b*, 2450 *b*.
———— rubrum 994 *b*.
———— spirale 1954 *b*.
———— tuberosum 2035 *b*.
Solar heat 2416.
—— month 2681.
Sold 1994, 2078 *b*, 2079 *b*, 2285.
Soldier 2135, 2360, 2475, 2645 *b*, 2675.
Sole 1312, 1330 *b*, 1565, 1654, 1712.
Solely 2259 *b*.
To solicit 2253 *b*.
Solicitation 2253 *b*, 2344.
Solicitous 404, 1093, 1874 *b*.
To be solicitous 2156 *b*.
Solicitude 1874 *b*, 2576.
Solid 560, 580, 1011, 1390 *b*, 1451, 1592 *b*, 1595 *b*.
Solidity 1011, 1451, 1476, 2693.
Solitary 534 *b*, 535, 536, 537 *b*, 1129, 1157, 1565, 1583, 1596, 2001.
Solitariness 2381.
Solitude 465 *b*, 2381.
To solve 1477 *b*, 2293 *b*.
Solvent 932 *b*, 1477 *b*.
Soluble 930, 1477 *b*.
Solution 457, 805*b*, 1475*b*, 2135, 2429, 2644.
Some 589 *b*, 590 *b*, 715 *b*, 715, 789, 791 *b*, 795 *b*, 806 *b*, 807 *b*, 1960 *b*.
——— little time ago 719 *b*.
——— one 642 *b*, 787 *b*, 1049.
Somebody 642 *b*.
Somehow 807 *b*.
Something 715 *b*.
Sometime 589 *b*.
Sometimes 594 *b*, 2213 *b*.
Somewhat 429*b*, 715*b*, 715, 1049.
Somewhere 747 *b*, 833 *b*, 1049.
Son 32, 319, 1188 *b*, 1299, 1533, 1752 *b*, 1783 *b*, 2079 *b*, 2666, 2708.
—— in-law 1190 *b*, 1190, 1448.
SONCHUS Orixensis 1908 *b*.
Song 943, 952, 1551.
SONNERATIA acida 269 *b*, 557 *b*, 564 *b*, 849 *b*, 887 *b*.
———— apetala 788 *b*.
Sonorous 1256 *b*, 2711.
Son's son 1534.
Soon 1377, 1529 *b*.

Soot 1235 *b*, 2170 *b*.
Soothing 2630.
Soothsayer 1188 *b*.
Soothsaying 1188 *b*.
Sophism 1864 *b*, 1872 *b*.
Sophist 2750 *b*.
To sophisticate 2146 *b*.
Soporific 1576, 1576 *b*.
Sorcerer 1188 *b*, 2170 *b*.
Sorcery 1188 *b*.
Sordes 2231.
Sordid 62, 2232 *b*.
Sordidness 2274.
Sore 835, 1155 *b*, 1713, 2123.
—— throat 932 *b*.
Sores 1155 *b*.
SOREX cœruleus 701 *b*, 1084, 1142 *b*, 1143 *b*, 1148 *b*.
Sororicide 2133 *b*.
Sorrel 198, 355 *b*, 1100 *b*, 1101.
Sorrow 438 *b*, 472, 889, 1322, 1427*b*, 2264, 2384, 2504, 2516.
Sorrowful 471, 878, 1427 *b*, 1444, 2516.
Sort 1185, 1186, 1187, 1309 *b*, 1792, 2075 *b*, 2181, 2363 *b*.
To sort 1958 *b*.
Sot 978 *b*, 1059 *b*.
Sottish 2150 *b*, 2257 *b*.
Sought 123, 1245 *b*, 2270.
Soul 111, 112, 115, 170, 321, 846, 1087, 1111, 1200 *b*, 1427*b*, 1462, 1755, 2471.
Sovereign 70, 152, 1461, 1539, 1540, 1625, 1967 *b*, 2174, 2175, 2245, 2247, 2390, 2392, 2448.
Sovereignty 331, 1969 *b*, 2175, 2387, 2392, 2661 *b*, 2716, 2734 *b*, 2750 *b*.
Sound 1031, 1039, 1245, 1523, 1553, 1621, 2376, 2394, 2707, 2709, 2711.
——— sleep 2661.
To sound 1959 *b*.
Sounded 2709.
Sounding 1223 *b*.
Soundness 2707.
Soup 1208 *b*, 1209 *b*, 1238 *b*, 2355 *b*, 2667.
Sour 198, 870 *b*, 1239 *b*, 2503.
—— gruel 355 *b*, 1504.
—— milk 2255 *b*.
To be sour 1239 *b*.
Source 1584, 1830, 2055 *b*, 2055, 2307, 2361.
Sourness 198.
South 161 *b*, 1388.
—— pole 755.
South-east 23.
Southerly 1388 *b*.
Southern 161, 1388, 2349.

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Southwards 1388 *b*.
South-west 1631.
Sow 2502 *b*, 2509 *b*.
To sow 1126 *b*, 1139 *b*, 2064 *b*.
Sower 1915, 2063 *b*.
Sowins 650 *b*.
Space 1256 *b*, 2690.
—— of time 2297 *b*.
Spacious 1121 *b*, 2319 *b*.
Spade 860, 860 *b*, 883 *b*, 1870 *b*.
Span 2006.
—— long 1851.
Spare 2402 *b*.
—— horse 806 *b*.
Spark 584, 1875 *b*, 2701.
To sparkle 1875 *b*.
Sparring 1224 *b*.
Sparrow 1039 *b*, 1041 *b*, 1042 *b*.
Sparus emarginatus 2458.
——— spilotus 2483, 2638 *b*.
Spasm 270 *b*, 889 *b*, 1094 *b*, 1240 *b*, 1245 *b*.
Spatha 947 *b*.
To spatter 1139 *b*.
Spawn 1273 *b*.
To speak 592 *b*, 646 *b*, 1038 *b*, 1109 *b*, 1887 *b*, 1934 *b*, 2106 *b*, 2371 *b*.
Speaker 591, 1826, 1887.
Speaking 1038, 1599 *b*, 2161.
Spear 894 *b*, 1627 *b*, 1897 *b*, 1919 *b*, 1932 *b*, 2458, 2511, 2513 *b*.
Spearman 2396 *b*, 2458.
Special plea 694, 1817.
Species 1185, 1186, 1792, 2181.
Specific 246.
——— peculiarity 2181.
Specification 2022.
Specimen 1709 *b*, 1711 *b*.
Speck 1248 *b*.
Speckled 1090.
Spectacles 1064 *b*.
Spectre 1413 *b*, 1741, 1780 *b*, 1858.
Speech 434, 591, 914, 1890, 1952, 1964, 2106 *b*, 2121, 2158, 2160, 2161, 2608.
Speechless 160 *b*.
Speed 1377, 1476, 1501 *b*, 2077.
To make speed 1472 *b*.
Speedily 840, 1039 *b*, 1040 *b*, 1053 *b*, 1224 *b*, 1229 *b*, 1320 *b*, 1377, 1478, 2499.
Speedy 862 *b*, 1166, 1224 *b*, 1377, 1478, 2078.
Spell 1977 *b*, 2219.
To spend (waste) 1877 *b*.
——— time 667 *b*, 700 *b*, 704 *b*, 847 *b*, 956 *b*, 1246 *b*, 1423 *b*, 2347 *b*.

Spending time 666 *b*, 704 *b*, 2347.
Spendthrift 54, 446, 892 *b*, 895 *b*, 2114.
Spent 158, 956 *b*, 2114, 2347.
Sperm 2503.
Sphæranthus Indicus 1132 *b*, 2296 *b*.
——— mollis 2299 *b*.
Sphenoclea Zeylanica 1199 *b*, 2034 *b*.
Sphere 2201.
Spherical 1926.
Spherics 996.
Sphex Asiatica 753 *b*, 754.
Sphincter 1585.
Spices 2235 *b*.
Spicule 2509 *b*.
Spicy 2651.
Spider 517, 1193, 1194 *b*, 2228, 2251 *b*, 2444.
Spike 581, 1780 *b*, 2476, 2496, 2498 *b*.
Spikenard 2250 *b*, 2283, 2452.
Spilanthus oleracea 2415 *b*.
To spill 1280 *b*.
To spin 667 *b*.
——— thread 2665 *b*.
Spinacea tetrandra 1739 *b*.
Spindle 1243 *b*, 1251 *b*, 1311.
Spinning-wheel 1057 *b*, 1060 *b*.
Spiral 745 *b*, 745.
Spirit 321, 364 *b*, 2747 *b*.
—— (divine) 1758 *b*.
—— (embodied) 1758.
Spirited 1188 *b*, 2747 *b*.
Spiritless 2079 *b*.
Spirits 2208.
Spiritual 74, 320.
——— guide 298, 1256 *b*.
——— object 1664.
——— preceptor 496, 968, 2219.
——— teacher 2230 *b*.
Spirituality 319.
Spirituous liquor 2470 *b*.
Spit 2511, 2513 *b*, 2646 *b*.
To spit 1147 *b*, 1383 *b*.
Spite 427.
Spiteful 1025, 1479.
Spitting-pot 2650, 1731 *b*, 1804.
Spittle 1383 *b*, 1613, 2669.
Splanchnology 117.
To splash 1136 *b*.
Splashy 1639.
Spleen (the) 1741 *b*, 1746 *b*, 1862.
Splendid 443, 680, 1035 *b*, 1184, 1200 *b*, 1354, 1430, 1809, 1831, 2033, 2154, 2161, 2413, 2518, 2569, 2656.

Splendour 352, 378*b*, 443, 1125, 1129, 1200 *b*, 1219, 1343 *b*, 1353 *b*, 1354, 1378, 1430, 1473, 1624 *b*, 1809, 1830, 2153, 2402, 2415 *b*, 2518, 2525.
To splice 2323 *b*.
Splinter 667 *b*, 738, 1116 *b*.
Split 1099, 1112, 1226 *b*, 2009 *b*, 2164.
—— peas 1271 *b*.
To split 1040 *b*, 1086 *b*, 1096 *b*, 1112 *b*, 1872 *b*, 1877 *b*.
To spoil 1995 *b*.
Spoiled 863 *b*, 873 *b*, 1543, 2345, 2077 *b*.
Spoken 434, 465, 466, 1837, 2121, 2161, 2371, 2425.
Spondias 359.
——— mangifera 198, 353 *b*, 1642, 1745.
Sponsor 1191 *b*.
Sponsorship 1191 *b*.
Spontaneous 2710.
Spontaneously 339 *b*, 403 *b*, 2338 *b*.
Spoon 853, 1055 *b*, 1076 *b*, 1320 *b*, 2736 *b*.
Sport 156, 746, 793, 816, 827, 827 *b*, 891, 1257 *b*, 1683, 2016, 2054, 2368 *b*, 2373 *b*.
To sport 827 *b*.
Sportive 891 *b*, 2036.
Spot 29, 632, 716 *b*, 1161, 1335, 1409 *b*, 1505, 2017, 2231, 2232 *b*, 2433, 2510, 2689, 2690.
To spot 1409 *b*.
Spotless 190, 1611, 2085 *b*.
Spotted 1087, 1090, 1999.
Spout 1263 *b*, 1541.
Sprain 2323 *b*.
To sprain 2323 *b*.
Spray 1331 *b*.
Spread 1292, 1992, 2052, 2119, 2559, 2685.
To spread 1705 *b*, 1706 *b*, 1841 *b*, 2001 *b*, 2119 *b*, 2252 *b*, 2431 *b*.
——— (increase) 1962 *b*.
——— out 1694 *b*, 1710 *b*, 2319 *b*.
Sprig 1880 *b*.
Sprightly 342.
Spring 459, 475 *b*, 507 *b*, 744, 1178, 1225 *b*, 1597, 1763, 1938, 1939, 1942 *b*, 1987 *b*, 2361, 2702.
——— rice 268 *b*.
——— tide 577 *b*, 1082 *b*.
To spring 728 *b*, 2427 *b*, 2434 *b*.
——— a leak 1174 *b*.
——— forth 350, 481 *b*.
——— game 889 *b*.

To spring up 435 *b*, 1962 *b*.
Springing 2427 *b*.
To sprinkle 300 *b*, 1126 *b*, 1139 *b*, 1174 *b*.
Sprinkled 158, 2642.
Sprite 2083.
Sprout 31, 473, 581 *b*, 632, 1691.
To sprout 635 *b*, 903 *b*.
Sprouted 31.
Sprouting 473.
Spud 860, 883 *b*, 884 *b*.
Spume 1880 *b*.
Spunginess 1871 *b*.
Spungy 1879 *b*, 1882 *b*.
Spur 1527 *b*, 1632 *b*.
Sputtered 2576.
Sputtering 2437 *b*.
Spy 133, 860 *b*, 974, 1057, 1077*b*, 1194 *b*, 1483, 1801, 2104.
To spy 2181 *b*.
Spying-glass 1449 *b*.
Squadron 1055.
Squalid 700 *b*, 716 *b*.
Squall 1224 *b*.
——— (of wind) 1396 *b*, 1495 *b*.
Squalling 1088 *b*.
To squander 895 *b*, 1126 *b*.
Squanderer 129.
Square 311 *b*, 1045, 1078 *b*, 1121 *b*, 2589.
——— number 780, 1922.
——— of a fraction 2165.
——— root 1923.
To squeeze 1093*b*, 1248*b*, 1414*b*, 1564 *b*, 1572 *b*, 1614 *b*, 1744 *b*.
Squeezed 2334 *b*.
Squint-eyed 789, 902 *b*, 1251 *b*, 1252 *b*, 1252, 1888.
Squirrel 669 *b*.
Stab 963 *b*.
To stab 963 *b*, 1882 *b*.
Stability 1337 *b*.
Stable 235, 391 *b*, 1030 *b*, 1259 *b*, 1522, 2663, 2692.
Stack 653 *b*, 676 *b*, 1283 *b*.
Staff 389*b*, 800*b*, 1261*b*, 1265*b*, 1390, 1696 *b*, 1962 *b*, 2343, 2345 *b*, 2419, 2432 *b*, 2433 *b*.
Stage 313*b*, 1304*b*, 1318*b*, 2196*b*, 2198, 2254 *b*, 2368 *b*.
To stagger 1234*b*, 1237*b*, 1241*b*, 2155 *b*.
Staggering 1237 *b*, 1241 *b*.
Staggers 943 *b*.
Stagnant 1600, 1950 *b*.
Stain 708, 1098, 1153 *b*, 1409 *b*.
To stain 1153 *b*, 1409 *b*.
Stained 632, 1409*b*, 1410*b*, 2556.
Stainless 190.

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Staircase 1565, 1636 *b*, 1782 *b*, 2641 *b*, 2677.
Stairs 2677.
Stake 725, 773, 892 *b*, 981 *b*, 1261 *b*, 1623 *b*, 1648, 2511.
Stale 509, 1689, 1983 *b*, 1984, 2095 *b*.
Stalk 675, 1265 *b*, 1267 *b*, 1551, 1552 *b*, 2103 *b*, 2104, 2311.
To stalk 946 *b*.
Stall 1649.
Stammering 1360 *b*.
Stamp 1135 *b*, 2298.
To stamp 1136*b*, 1718*b*, 2256*b*.
Stamped 2298.
Stanchion 1261 *b*.
To stand 1268 *b*, 1381 *b*.
To be at a stand 306 *b*.
Standard 790, 1225 *b*, 1608 *b*, 1650.
——— bearer 1608 *b*, 1650.
Standing 2692.
——— (long) 1095.
Stood 2692.
Standish 633 *b*.
Stanza 2530.
Staple 311 *b*, 792 *b*, 879 *b*.
Star 1219, 1326.
Starry 1219.
——— region 1326, 1527.
Starch 632*b*, 646*b*, 2201*b*, 2445*b*.
To stare 2758 *b*.
Start 1055 *b*, 2702.
To start 1055 *b*.
Startled 1034, 2564 *b*.
So be startled 1379 *b*.
State 159, 398, 2068, 2154, 2741 *b*.
—— (good) 885 *b*.
Stateliness 946 *b*.
Statement 2022.
Station 1256 *b*, 1260 *b*, 1380 *b*, 1382 *b*, 1653, 2193 *b*, 2321 *b*.
Stationary 1609, 2691, 2692.
Stationer 661 *b*.
Stature 281 *b*.
Statute 679 *b*, 2111.
Stay 1337 *b*, 2117.
To stay 1337 *b*, 1381 *b*, 2382 *b*.
Stayed 2692.
Staying 2692.
Stead 1256 *b*.
Steadfast 646 *b*, 1609.
Steadfastness 2694.
Steadiness 616 *b*, 647 *b*, 1264 *b*, 1509, 1516, 1517, 1613, 2693, 2694.
Steady 925 *b*, 1509, 1516, 1517, 1613, 2663, 2691, 2692.
To steal 1105 *b*, 2443 *b*, 2627 *b*.
Stealing 1123.

Steam 1513 *b*, 1983, 2154 *b*, 2718.
——— engine 1986 *b*.
Steel 680 *b*, 1787 *b*.
—— yard 1345.
Steep 1071 *b*, 1258 *b*.
—— bank 312 *b*, 1381 *b*.
To steep 1640 *b*, 2163 *b*.
Steer 1900, 1958 *b*.
Steersman 622, 676 *b*, 1786, 2255 *b*.
Stellar orbs 1219.
——— region 1219.
Stem 675, 1267 *b*, 1390, 1792, 2103 *b*, 2104.
Stemodia ruderalis 2729 *b*.
Stench 939 *b*, 1765.
Step 822, 1398 *b*, 1504 *b*, 1627 *b*, 1653, 2300 *b*.
—— by step 823 *b*, 1655 *b*.
—— mother 2028, 2571 *b*.
To step beyond 507 *b*.
Steps 1636 *b*, 1782 *b*, 2677.
Sterculia urens 815 *b*, 1357 *b*.
Sterile 47, 1949 *b*, 2382 *b*.
Sterling 2642 *b*.
Stern 1701 *b*.
—— oar 2732 *b*.
Steward 628, 1425 *b*, 1455 *b*, 2153.
Stibium 664 *b*, 2380 *b*.
Stick 1127 *b*, 1390, 1531 *b*, 1962 *b*, 2343, 2345 *b*, 2419, 2423 *b*, 2433 *b*.
To stick 1094 *b*, 2425 *b*.
Sticking 1076 *b*.
Sticky 1076 *b*.
Stiffness 1160.
Stigma 708, 1677.
Stigmatized 632.
Stilago tomentosa 1251*b*, 1332*b*.
Stiletto 1153 *b*, 1781 *b*.
Still 526 *b*, 539 *b*, 542 *b*, 1564, 1573 *b*, 1575 *b*, 1601, 1616.
Stilts 1184 *b*.
To stimulate 1015 *b*, 1082 *b*, 1111 *b*.
Stimulation 1112 *b*.
Stimulus 1111.
Sting 372, 2752 *b*.
To sting 1387 *b*.
Stinginess 62.
Stingy 62, 593, 2114 *b*, 2254.
Stink 1765.
Stipend 1914 *b*, 2277 *b*.
Stipulated 695, 1586.
——— time 2318 *b*.
Stipulation 797 *b*, 1586, 1648, 2472 *b*.

To stir 268 *b*, 1031 *b*, 1531 *b*, 1551 *b*, 2191 *b*, 2423 *b*, 2433 *b*.
——— up 510 *b*, 1082 *b*, 1111 *b*, 1183 *b*.
——— (to cause) 1531 *b*.
Stirred 347, 1531 *b*, 2192 *b*, 2206.
Stirring 510 *b*, 2220.
Stirrup 2408 *b*.
Stitch (pain) 1874 *b*.
To stitch 1243 *b*, 2674 *b*.
Stitching 2646.
Stizolobium 73.
Stock 2, 362 *b*, 728 *b*, 2095 *b*, 2152, 2307, 2356, 2360 *b*, 2554, 2603.
—— in trade 2307.
—— of a family 1885.
To stock 395 *b*.
Stocking 2323 *b*.
Stocks 1345 *b*, 2721, 2732 *b*, 2735 *b*, 2736 *b*.
Stœchas 561 *b*.
Stoical 1198.
Stoicism 2102.
Stolen 134, 1119 *b*.
Stomach 1205 *b*, 2059 *b*.
Stomachic 2402.
Stone 232, 491, 1453, 1711 *b*, 1729, 1842, 2496.
—— cutter 1711 *b*, 2162 *b*, 2689.
—— mortar 864 *b*.
—— of fruit 957 *b*, 958 *b*.
Stony 1730 *b*.
Stool 387, 711, 1734 *b*, 1735 *b*, 1743 *b*, 1743.
To go to stool 2256 *b*.
To stoop 1147 *b*, 1237 *b*.
Stooped 2756 *b*.
Stooping 1635.
Stop! 1381 *b*.
Stop 1337 *b*, 1381 *b*, 2031, 2692.
To stop 1256 *b*, 1261 *b*, 1268 *b*, 1381 *b*, 1383 *b*, 1950 *b*, 1951 *b*, 2382 *b*.
——— wages 667 *b*.
Stoppage 1146 *b*, 1261 *b*, 1603, 2413.
Stopped 489, 1582, 2031, 2683, 2684, 2688, 2692.
Stopper 1141 *b*.
Stopping 154, 2032, 2335.
Stopple 954 *b*.
Store 1283 *b*, 1747 *b*.
—— house 964, 996 *b*, 1277 *b*, 1953 *b*, 2152, 2226 *b*, 2272 *b*.
—— room 2147 *b*, 2152.
To store 1168.
Storm 1224 *b*, 1225 *b*, 1343 *b*.
Stormy 703 *b*, 1225 *b*, 1445, 1965 *b*.

Story 288, 591, 722 *b*, 919 *b*, 927 *b*, 933 *b*, 1304, 1328 *b*, 2238 *b*.
—— teller 591, 723 *b*.
Stout 1932, 2276 *b*, 2324 *b*, 2693.
Stoutness 1932.
To straddle 1867 *b*.
To straggle 1127 *b*.
Straggler 1988 *b*.
Straight 442, 500 *b*, 521, 1797, 1920 *b*, 2236 *b*, 2303 *b*, 2608, 2644 *b*, 2676 *b*.
To straighten 1949 *b*.
Straightforward 875 *b*, 2303 *b*.
Straightforwardness 875 *b*.
Straightness 11, 369, 521.
Strain 1245 *b*, 2324 *b*.
To strain 1131 *b*, 1224 *b*, 1245 *b*, 1564 *b*.
Strained 2324 *b*, 2196 *b*, 2517.
Strainer 1080, 1131 *b*, 1132 *b*, 1230 *b*.
Straining 800 *b*, 1031 *b*.
Strait 142, 868 *b*, 2558.
Straitened 142.
Straitness 2294 *b*.
Strand 1292 *b*.
Strange (foreign) 2010, 2078 *b*.
Stranger 50, 289, 465, 1661 *b*.
To strangle 1871 *b*.
Strangling 931 *b*.
Strangury 232, 2304.
Strap 1077 *b*, 1315 *b*.
To strap 1116 *b*.
Stratagem 772, 818, 1130, 1502*b*.
Stratum 1304 *b*, 1316 *b*, 1381 *b*, 2684.
Straw 854, 1690, 1691, 1746 *b*, 1783 *b*, 1999 *b*, 2055 *b*.
Streak 1277 *b*, 2408.
Streaked 1277 *b*.
Stream 1179 *b*, 1245 *b*, 1506, 1828, 1977 *b*, 2077, 2676 *b*, 2707.
To stream 1943 *b*.
Strength 555, 726 *b*, 1167 *b*, 1212 *b*, 1245 *b*, 1318 *b*, 1354, 1476, 1666, 1827, 1831, 1931, 1932, 1988, 2193 *b*, 2196 *b*, 2458 *b*, 2633, 2635, 2717.
To strengthen 1451 *b*.
Strengthened 1451, 2303 *b*.
Strenuous 460, 2303 *b*, 2336.
Strenuously 2303 *b*.
To stretch 1245 *b*, 1710 *b*.
——— the body 374 *b*, 947 *b*.
——— out 1841 *b*.
Stretched 1292.
Stretching of the body 312 *b*, 374 *b*.

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To strew 1126 *b*, 1139 *b*, 2001 *b*.
Strewed 724.
Striated 2408 *b*.
Strictly watched 1530 *b*.
Strife 597, 634, 1223 *b*, 1479, 1997.
To strike 1015 *b*, 1117 *b*, 1261 *b*, 1263 *b*, 1379 *b*, 1743 *b*, 1779*b*, 2269 *b*.
——— a bell 1959 *b*.
——— (as a clock) 1959 *b*, 1968 *b*.
String 664 *b*, 960, 1126 *b*, 1217, 1275 *b*, 1277 *b*, 1317 *b*, 1325, 1390 *b*, 1414, 1596, 1961 *b*, 2370, 2739.
To string 1001 *b*.
Stringing 938 *b*.
Strings 1300.
Stringy 277 *b*, 308 *b*, 1880 *b*.
Strip 734, 857.
To strip 436 *b*, 793 *b*, 896 *b*, 1362 *b*.
Stripe 1277 *b*, 2408.
Striped 1275 *b*, 1277 *b*, 2408 *b*.
To strive 1114 *b*.
Strix infausta 703 *b*.
——— Pecha 737 *b*.
——— Ulula 505.
Stroke 294, 807, 847, 1118 *b*, 1844.
——— of an oar 847.
To stroll 1422 *b*.
Strong 55, 942, 1116 *b*, 1117, 1167 *b*, 1212 *b*, 1451, 1666, 1827, 1932, 1934, 1993, 1994, 2059, 2196 *b*, 2242, 2303 *b*, 2361 *b*, 2458, 2564 *b*, 2569 *b*, 2586, 2592.
——— hold 803 *b*, 804, 904, 1440.
——— scented 436.
Struck 134, 395, 2722.
Struggle 1245 *b*, 2121.
To struggle 1126 *b*, 1490 *b*.
Struggling 1126 *b*.
Strumpet 934 *b*, 1545 *b*.
Strung 938 *b*, 1000.
To strut 946 *b*, 1261 *b*, 1879 *b*.
Strychnos Nux vomica 589, 726 *b*, 734 *b*.
——— potatorum 589.
Stubble 2055 *b*, 2433 *b*.
Stubborn 1282, 1437 *b*.
Stubbornness 1282 *b*, 2261 *b*.
Studded 852, 1160 *b*, 2202.
Sudent 1648 *b*, 2011.
Studied 104, 185, 2489 *b*.
Studious 186, 353, 2011, 2336.
Studiously 1835.
Study 71, 73, 104, 186, 1704, 2489.

Stuff 1941.
Stumble 437 *b*, 1646.
To stumble 437 *b*, 1263.
Stump 1253 *b*, 2295 *b*.
So stun 675 *b*, 1329 *b*.
To be stunned 1328 *b*.
Stunning 1329 *b*.
Stunted 611 *b*, 617 *b*.
Stupefaction 1835, 2326.
Stupid 55, 84, 140, 170, 329 *b*, 736*b*, 925*b*, 944*b*, 1159, 1213*b*, 1323, 1444, 1445, 1556*b*, 1606, 1715 *b*, 2103 *b*, 2150 *b*, 2221, 2304, 2305, 2324*b*, 2336, 2683, 2693, 2738 *b*.
Stupidity 82, 832, 1159, 1160, 1185, 1324, 1444, 2103*b*, 2180*b*, 2266, 2304, 2305, 2326, 2683, 2696, 2738 *b*.
Stupidly 944 *b*.
Stupified 1160, 2293.
Stupor 1835, 2187, 2683.
Sturnus vulgaris 1336 *b*.
Style 546 *b*, 2438 *b*.
Styptic 1903 *b*.
Styrax Benzoin 232, 722, 2069, 2451 *b*, 2500.
Suavity 2210, 2262, 2284.
Subacetate 1183 *b*.
Subdivisions 495.
To subdue 603 *b*, 869 *b*, 1198 *b*, 2229 *b*.
Subdued 1396, 1413.
Sub-fraction 1831.
Subject 71, 1553, 1972 *b*, 2046, 2287, 2382 *b*.
——— to 361, 614, 1210 *b*, 1314 *b*, 1323 *b*, 1667, 1791, 1839.
Subjection 361, 614 *b*, 1323 *b*, 1667.
Subjects 1799, 1800 *b*.
Submission 407 *b*, 1413, 2014, 2282 *b*.
Submissive 96, 1583 *b*, 2756 *b*.
To submit 2265 *b*.
Subordinate 999.
——— part 495.
Subordinateness 1720.
Subscription 1050 *b*, 1067 *b*.
Subsequent 102, 129, 452, 1295*b*, 1659.
Subsequently 1693, 1701 *b*, 1773 *b*.
Subservience 1300, 1720.
Subservient 71, 1553.
To subside 1382 *b*, 1939 *b*.
To cause to subside 1382 *b*.
To subsist 1251 *b*, 1381 *b*, 2382 *b*.
Subsistence 718 *b*.

Substance 211, 1293, 1475, 1654, 1940, 1941, 2007, 2025, 2046, 2196 *b*, 2260, 2306, 2360 *b*, 2399, 2562 *b*, 2570.
——— (fragrant) 916 *b*.
Substantial 370.
Substantiality 1941.
Substantive 2041.
——— (common) 1475.
Substitute 546 *b*, 1806, 1901 *b*.
Substituted 368.
Substitution 368 *b*, 1901 *b*.
Subterfuge 1872 *b*.
Subtile 56, 1550 *b*, 2664.
Subtility 2664, 2678.
Subtle 2664.
——— venom 701.
To subtract 1966 *b*.
Subtracted 2110.
Subtraction 128, 2110.
——— of fractions 2165.
Suburb 2478.
To succeed 961 *b*.
Succeeding 1659.
Success 485, 1418, 2600, 2629, 2631, 2644.
Successful 641*b*, 778, 780, 1170, 1210, 1585, 2644.
Successfully 778.
Succession 106, 1665, 1688.
Successive 98, 823, 1659, 1664.
Successively 93*b*, 98, 336*b*, 535*b*, 822 *b*, 823, 823 *b*.
Successor 454, 1977 *b*.
Such 408, 425, 526 *b*, 543 *b*, 544, 546, 547 *b*, 1296, 1321.
——— a one 193, 1869 *b*.
——— as 2339 *b*, 2767 *b*.
To suck 1109 *b*, 1120 *b*.
Sucker 31, 473, 1352 *b*.
Sucking 2519.
——— calf 795 *b*, 797 *b*.
To suckle 2249 *b*.
Suction 2519.
Sudden 280, 296, 297 *b*.
——— calamity 1464.
Suddenly 8 *b*, 384 *b*, 844 *b*, 883 *b*, 1225 *b*, 2351 *b*, 2619 *b*, 2721.
Suddenness 1225 *b*.
Suet 1058 *b*, 1939.
To suffer 867 *b*, 1322 *b*, 2167 *b*, 2184 *b*, 2546 *b*.
——— acute pain 1122 *b*.
Sufferable 2621.
Suffered 2676.
Suffering 2184.
To suffice 1601 *b*.
Sufficiency 1601 *b*, 1688.
Sufficient 489, 762*b*, 1688, 1938*b*, 2338.

To be sufficient 1582 *b*.
Sugar 868 *b*, 1092 *b*, 1098 *b*, 2471.
——— cakes 1965 *b*.
——— candy 2278 *b*, 2284 *b*.
——— cane 267 *b*, 283 *b*, 286 *b*, 401, 513 *b*.
——— mill 401.
——— plum 548 *b*.
Suggestion 1258 *b*.
Suicide 318, 321, 2710.
Suit at law 2321 *b*.
——— of clothes 2360 *b*.
To suit 1259 *b*, 2283 *b*.
Suitable 212, 437, 1653, 2203 *b*, 2215 *b*, 2251 *b*, 2266 *b*, 2298, 2321 *b*, 2337, 2338, 2358, 2598, 2745.
Suitableness 437, 489, 562, 2337.
Suitably 2337 *b*.
Suite 1307 *b*, 2676 *b*.
Suited 1688.
——— to 489.
Suitor 1854, 1968.
Sulky woman 2265 *b*.
Sullen 437 *b*, 450, 1592.
Sullenness 437 *b*, 438 *b*.
Sulphur 723, 916, 919.
Sultriness 966 *b*.
Sum 537 *b*, 1168 *b*, 2224 *b*, 2314 *b*, 2561.
——— total 1207 *b*.
Summary 1596 *b*, 2609 *b*.
Summation 2558.
Summing 1317 *b*.
Summit 2261 *b*, 2489, 2490, 2494, 2512.
To summon 1269 *b*, 2106 *b*.
Summoned 397.
Summons 1313 *b*.
Sumptuous 1343 *b*, 2159 *b*.
Sun 1091, 1155 *b*, 1219 *b*, 1378, 1423, 1424, 1425, 1480, 1830, 2022, 2154, 2162, 2285, 2584, 2586, 2667, 2747.
——— beam 2668.
——— burnt 707 *b*.
——— rise 462.
——— set 250, 2668.
——— shine 316, 1474, 2416.
Sunday 2376 *b*.
Sunk 1584, 1585, 1650, 2194.
——— in crimes 1469.
Superabundance 68, 331 *b*.
Supercargo 1041 *b*.
Superciliousness 1261 *b*.
Supererogatory 689.
Superficial contents 1867.
Superhuman power 2174.
To superintend 870 *b*.

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SUP—SUR.

Superintendence 73, 1294.
Superintendent 69, 73, 1294, 1418 *b*, 1586, 1587, 2606 *b*.
Superintending 73.
Superior 60, 519, 968, 1794, 2093, 2528.
Superiority 451, 930 *b*, 1831, 1851, 2040.
Supernatural 1426 *b*, 1426.
Superscription 2494 *b*.
Superstitious 169.
Supine 1087 *b*.
Supplement 828.
Supplication 660, 1854, 2281 *b*.
Supply 1601 *b*, 2607 *b*.
To supply 1767 *b*, 2142 *b*, 2357 *b*.
Support 155, 374, 1262 *b*, 1289 *b*, 1309 *b*, 1761, 2141.
To support 1727*b*, 1728*b*, 1787*b*, 2546 *b*, 2620 *b*.
Supportable 1507.
Supported 1516.
Supporter 330, 1189 *b*, 1502, 1787 *b*, 1787.
Suppose 715 *b*.
To suppose 1259 *b*.
Supposition 887 *b*.
To suppress 1141 *b*, 1414 *b*.
Suppression 1414 *b*.
To suppurate 1699 *b*.
Suppurated 1637.
Supremacy 331, 553, 2607 *b*.
Supreme 1894 *b*, 2572 *b*.
——— God 1663 *b*.
——— lord 1664.
——— power 1664.
——— Spirit 1663, 1664.
Surd number 613.
Sure 537 *b*, 1522.
To be sure 1613 *b*.
Sure-footed 250.
Surely 1522 *b*, 1624.
Surety 1191 *b*, 1810.
Suretyship 1191 *b*.
Surf 2430.
Surface 935 *b*, 1774, 1775, 1944*b*.
——— (along the) 948 *b*.
Surge 508, 519, 641, 1282 *b*.
Surgeon 252.
To surmount 1310 *b*.
Surname 484, 1257 *b*, 1655.
To surpass 1198 *b*.
Surpassed 49.
Surpassing 55, 68.
Surplus 157, 331, 472, 1195 *b*, 1887 *b*, 1963 *b*, 2514.
Surprise 384, 431 *b*, 1054, 1090, 1990, 2053, 2725 *b*.
Surprised 1054, 1292, 2053, 2586, 2725 *b*.

SUR—SWI.

Surprising 384, 1054, 1090, 1091.
To surrender 1134 *b*.
Surrendered 2593.
Surrendering 2592.
To surround 1019 *b*, 1021 *b*, 1028 *b*, 2080 *b*.
Surrounded 2095.
Survey 379, 1422, 2598.
To survey 379 *b*.
——— (behold) 1318*b*, 1319*b*, 1617 *b*, 1630 *b*.
Surveying 156.
To survive 1949 *b*.
To suspend 1244 *b*, 2422 *b*.
Suspended 2203 *b*, 2688.
To be suspended 1236 *b*, 1244 *b*, 2422 *b*.
Suspicion 1316 *b*, 1518 *b*, 2459, 2518 *b*, 2550, 2578.
Suspicious 2577, 2578, 2616.
Sustained 1516.
Sutler 2152 *b*, 2180 *b*.
Suture 2009, 2127.
To swagger 946 *b*.
Swallow 1326 *b*, 1965 *b*.
——— wort 208, 908, 2222.
To swallow 980 *b*.
Swallowed 953, 1002.
Swallowing 950, 952.
Swamp 1178 *b*, 1234 *b*.
Swampy 1178 *b*, 1274 *b*.
Swarm 1228 *b*, 1235 *b*.
To swarm 1228 *b*.
Sweat 1014, 1018 *b*, 2718.
To sweat 1018 *b*.
To sweep 1229 *b*, 1236 *b*.
Sweeper 1231 *b*, 1237 *b*, 2316 *b*, 2735 *b*.
Sweepings 346 *b*, 554 *b*, 759 *b*, 1158 *b*, 1237 *b*.
Sweet 2208, 2210, 2284, 2402, 2660, 2715.
To sweeten 2210 *b*.
Sweetmeat 903 *b*, 1637, 2278 *b*, 2284, 2741 *b*.
Sweetness 2210, 2262, 2284, 2715.
Sweetscentedness 2679.
To swell 946 *b*, 1871 *b*, 1879 *b*, 1883 *b*, 1962 *b*.
To be swelled 1778 *b*.
Swelling 1871 *b*, 2517, 2531.
Swept 2271.
SWIETENIA 1127 *b*.
——— Chickrassa 1037 *b*, 1084 *b*.
——— febrifuga 2415.
Swift 1053, 1179 *b*, 1348, 1377, 2077, 2078, 2420, 2499, 2572.
Swiftly 383 *b*.
Swiftness 1179 *b*, 2077, 2572 *b*.

SWI—TAC.

To swim 2161 *b*, 2162 *b*, 2622 *b*.
To swindle 1255 *b*.
Swindler 1130, 1130 *b*, 1255 *b*, 2326.
Swindling 317 *b*, 796, 1881 *b*, 2147 *b*.
Swing 1238 *b*, 1468, 1468 *b*, 1469, 1548 *b*, 2745, 2756 *b*.
To swing 1236 *b*, 1237 *b*, 1445 *b*, 1446 *b*, 2422 *b*.
Swinging 1025, 1238 *b*, 1380 *b*.
——— cot 1468.
Switch 1127 *b*, 1133 *b*, 1726 *b*, 1880 *b*.
Swollen 1871 *b*, 2700.
Swoon 2305.
Swooned 2305.
Sword 247, 615, 720 *b*, 856, 1309, 1313 *b*, 1314 *b*.
Swordsman 1313 *b*.
Sycophant 663 *b*.
Sylvan 365 *b*, 1157 *b*, 1907, 1911, 1912 *b*, 1915, 1971, 2105 *b*.
Sylvatic 1912 *b*.
SYLVIA Cingalensis 1361 *b*.
——— olivacea 1246 *b*, 1247 *b*.
——— Rala-Phutki 703 *b*.
——— sutoria 1039 *b*, 1250 *b*.
Symbol 790, 1098, 1523 *b*.
Symmetrical 1079.
Sympathizing 1398 *b*.
Sympathy 92, 1397.
SYMPLOCOS ferruginea 1306, 1434*b*.
——— racemosa 823, 949, 1335, 1337, 2451.
——— spicata 2062 *b*.
Symptom 98, 492, 508.
Syncope 642, 2305.
SYNGNATHUS 1459.
Synonymous 537.
Syringe 1732 *b*.
Syrup 2210.

T.

TABERNÆMONTANA coronaria 668 *b*, 703, 1239 *b*, 1290 *b*, 1534, 1736, 1895 *b*.
Table 908 *b*, 2198, 2315 *b*.
—— cloth 2316 *b*.
—— expenses 873 *b*.
—— land 1380 *b*, 1843, 2629.
—— of contents 1596 *b*, 1876 *b*, 2665.
Tabor 1265 *b*, 1304 *b*, 2300, 2312.
TACCA integrifolia 664 *b*.
——— lævis 2324 *b*.
Taciturn 148, 226, 1347, 1349, 2328.

TAC—TAN.

Taciturnity 5, 2328.
To tack 1243 *b*, 2295 *b*.
Tadpole 2078 *b*.
TAGETES erecta 978 *b*.
——— patula 978 *b*.
Tail 1627 *b*, 1749, 2446 *b*.
Tailless 2075 *b*.
Tailor 1342.
——— bird 1039.
Tainted 375 *b*, 1640, 1689, 2439, 2568 *b*.
Take care! 860 *b*, 2631 *b*.
To take 603 *b*, 1003 *b*, 1141 *b*, 1574 *b*, 2417 *b*, 2727 *b*.
——— away 672 *b*, 2417 *b*.
——— an oath 1426 *b*.
——— back 1875 *b*.
——— pains 1114 *b*.
——— things 742 *b*.
Taken 976, 2426.
——— away 2754.
——— ill 2412.
——— out 470.
Talcum 187.
Tale 288, 408, 495, 591, 713 *b*, 722 *b*, 919 *b*, 927 *b*.
—— bearer 624.
Talent 2752 *b*.
Talented 2752 *b*.
Talk 1180, 1195 *b*, 2371 *b*.
To talk 592 *b*, 1887 *b*, 1898 *b*.
——— nonsense 1223 *b*.
Talkative 376, 646 *b*, 919 *b*, 1180, 1896 *b*, 1945, 1957, 1972, 2726 *b*.
Talkativeness 1888 *b*, 1945, 1957, 1972.
Talking 2161.
Tall 437, 1283 *b*, 2427, 2462 *b*.
Tallness 2428 *b*.
Tallow 1058 *b*.
Tally 1085 *b*.
To tally 2283 *b*.
Talon 1527.
Tamarind tree 1352 *b*, 1355 *b*.
TAMARINDUS Indica 198, 359, 360 *b*, 360, 1085, 1333, 1352 *b*, 1355 *b*.
TAMARIX dicœca 2435 *b*.
——— Indica 1227 *b*, 1231.
Tambour 2261 *b*.
Tamborine 1397 *b*.
Tame 1787 *b*, 2312.
To tame 1787 *b*.
Tameable 1396 *b*.
Tamed 1396, 1413.
To tan 1100 *b*.
Tangible 2697.
Tank 1749 *b*, 1761.
Tanner 1061, 1077 *b*, 2293 *b*.

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TAN—TEL.

Tantalus denudatus 662*b*,712*b*.
——— falcinellus 604*b*, 797*b*.
——— leucocephalus 670 *b*, 1158 *b*, 1184 *b*.
——— Manillensis 672 *b*, 703 *b*.
Tap 1263 *b*.
To tap 1260 *b*.
Tape 1875 *b*.
Tapia Cratæva 232, 1921 *b*.
Tapping 1260 *b*.
Tar 372 *b*.
Tardily 2117 *b*, 2221 *b*, 2464 *b*.
Tardiness 2035, 2221.
Tardy 2220.
Tariff 1593 *b*.
Tarnished 912.
To tarry 2035 *b*.
Task 870 *b*.
Tassel 1229 *b*, 1231 *b*, 1384 *b*, 1385 *b*, 1386 *b*.
Taste 1325, 2196*b*, 2197*b*, 2378, 2379, 2715.
To taste 1069 *b*, 2159 *b*.
Tasted 2715.
Tasteful 2380, 2381.
Tasteless 2031, 2053 *b*, 2090 *b*.
Tasting 2715.
Tasty 2608.
Tattered raiment 1205.
Tavern 2180 *b*, 2207, 2208.
Taught 74, 482, 1213, 2105 *b*, 2489 *b*, 2490 *b*.
Taunt 1257 *b*.
Tautology 103,1289*b*, 1485,1754, 1755, 1789, 2304.
Tawny 206, 282, 600, 682, 707*b*, 1731.
Tax 2238 *b*, 2276 *b*, 2415 *b*.
—— gatherer 1316 *b*, 2304 *b*.
Taxes 611, 2390, 2508.
Tea 1065 *b*.
To teach 73 *b*, 1217 *b*, 1647 *b*, 2490 *b*.
Teacher 104, 298, 483, 496, 968, 1469, 1649, 2010, 2135, 2299*b*, 2300 *b*, 2486, 2489 *b*, 2489.
Teaching 74, 1329 *b*.
Teal 1982 *b*.
Tear 233, 1628, 1983.
To tear 306 *b*, 1096 *b*, 1112 *b*, 1138 *b*, 1146 *b*, 1873 *b*, 1877 *b*.
To tease 856 *b*, 1421 *b*.
Teased 1221 *b*.
Teasing 1421 *b*.
Technical 1679, 1723.
Tectona grandis 862 *b*, 2477, 2671 *b*.
Tedious 1095.
Telescope 1449 *b*.
To tell 1038 *b*, 1934 *b*, 2022 *b*.

TEM—TER.

Temerity 243, 2046.
Temper 1794, 2278 *b*.
To temper 1040 *b*.
Temperament 1305 *b*, 2278 *b*, 2315 *b*.
Temperance 1680.
Temperate 1509, 1517, 1680, 2279.
——— zone 2588 *b*.
Tempest 1224 *b*, 1225 *b*.
Tempestuous 703 *b*, 1225 *b*, 1343 *b*, 1965 *b*.
Temple 1257 *b*, 1455 *b*, 1457, 1459, 1460, 1855, 2222.
Temples 601.
Temporal 553.
Temporary 2633.
——— residence 1828.
To temporize 1246 *b*.
To tempt 2452 *b*.
Temptation 2029.
Ten billions 2239 *b*.
—— millions 829 *b*.
—— thousand 829 *b*.
—— trillions 2240 *b*.
Tenacity 136, 1003.
Tenant 2152 *b*, 2382 *b*.
Tenantry 2383 *b*.
Tender 14, 572 *b*, 695, 795 *b*, 809, 1397, 1550 *b*, 2232 *b*, 2326 *b*, 2648, 2696.
——— hearted 619, 809.
Tenderness 619, 696, 782, 809, 1397, 1966, 2267, 2697.
Tending 2384 *b*.
Tendon 2495, 2695.
Tenet 1818 *b*.
Tense (present) 1926.
To be tense 1240 *b*.
Tension 1245 *b*.
Tent 1276 *b*, 1307 *b*, 1324 *b*, 1460 *b*, 1941, 2383 *b*.
Tenth 1404.
Tepid 2222.
Term 177, 2567.
Termagant 634, 2119 *b*, 2396 *b*.
Termed 2567.
Termes bellicosus 431 *b*, 432 *b*, 516 *b*, 1935 *b*, 2401 *b*.
Terminalia alata glabra 210,232.
——— alata tomentosa 228, 242, 380, 388.
——— Belerica 15, 569, 631, 637, 1371, 1916 *b*, 1917, 1942, 1947 *b*, 2173.
——— Catappa 1967 *b*.
——— citrina 174, 194, 1111, 2528, 2760.
——— Chebula 1371, 1765, 2493, 2728.
——— glabra, *see* T. alata.

TER—THA.

Terminalia tomentosa, *see* T. alata.
To terminate 2278 *b*.
Terminated 1688.
To be terminated 2278 *b*.
Termination 158, 306 *b*, 415 *b*, 1688.
Terrace 224, 377 *b*, 901 *b*, 1072*b*, 1118 *b*, 1122 *b*, 1134 *b*, 2086 *b*, 2086.
Terrene 2175, 2186.
Terrestrial 2172, 2186, 2454, 2698 *b*.
——— globe 2175.
Terrible 617, 1030, 1338, 2140, 2166, 2725 *b*.
Terribleness 1031, 2166.
Terrific 2140, 2166, 2026, 2759 *b*.
To terrify 2140 *b*.
Terror 315 *b*, 1265 *b*, 1368, 2140, 2725 *b*, 2759 *b*.
Tertian 1376.
——— ague 1353 *b*.
Test 644 *b*, 1660, 1683.
Testaceous 2477 *b*.
Testament (new) 1498 *b*.
——— (old) 1498 *b*.
Tester 1127, 1129 *b*, 1135 *b*.
Testicle 46, 2302.
Testicles 2302, 2761 *b*.
Testimony 1598, 2623, 2624, 2632 *b*.
Testy 1228 *b*.
Tether 884 *b*.
Tetranomial 1048.
Tetranthera 1418 *b*.
——— fruticosa 553 *b*.
——— lanceæfolia 1910 *b*.
——— macrophylla 2661 *b*.
——— monopetala 730 *b*.
——— quadrifolia 2776 *b*.
Tetrao rufus 1034.
Tetras 1038.
Tetrodon 695 *b*.
——— fornicatus 1748*b*, 1895*b*.
——— pulvinatus 936 *b*.
——— sceleratus 1251 *b*.
Text 2203 *b*, 2307.
Than 139, 542 *b*.
To thank 1493 *b*.
Thankful 780, 1059.
Thankfulness 778, 1493.
Thanks 1493, 2502 *b*.
Thanksgiving 1493, 1806, 2502 *b*.
That 1 *b*, 2 *b*, 550 *b*, 1296, 1330 *b*, 2348 *b*, 2355 *b*, 2670 *b*.
—— direction 558 *b*.
—— is to say 213 *b*, 1868 *b*.
—— moment 1293.

THA—THI.

That moment (from) 1293 *b*.
—— place 555 *b*, 2671 *b*.
—— time 1295, 1297 *b*.
—— way 558 *b*.
Thatch 1079, 1129 *b*, 1131 *b*.
To thatch 1131 *b*.
Thatched house 1956 *b*.
Thatcher 1013 *b*.
Theatre 793, 1540, 1550*b*, 2368 *b*.
Theft 1105 *b*, 1119 *b*, 1123, 2686.
Their 60, 1297 *b*, 1298 *b*, 1305 *b*, 1412 *b*, 2670 *b*.
Theism 391.
Thence 47 *b*, 1293 *b*.
Thenceforth 1293 *b*.
Theology 69.
There 2 *b*, 550 *b*, 555 *b*, 558 *b*, 561 *b*, 1295 *b*, 1296 *b*, 1365 *b*, 2672 *b*, 2674 *b*, 2760 *b*.
Thereabout 609 *b*.
Thereby 1355 *b*.
Therefore 47 *b*, 527 *b*, 540 *b*, 542 *b*, 550 *b*, 1352 *b*, 1355 *b*.
Thesis 1637.
Thick 653 *b*, 729 *b*, 942, 950 *b*, 1011, 1019 *b*, 1027 *b*, 1438 *b*, 1582, 1757 *b*, 1767 *b*, 2324 *b*, 2651.
——— headed 2324 *b*.
——— succession 1011 *b*.
To thicken 647 *b*.
Thickened 941 *b*, 1012.
Thicket 44, 651 *b*, 679, 1230 *b*, 2019.
Thickness 1011, 2693, 2694.
Thief 1118 *b*, 1123, 1316, 2739 *b*.
Thievery 2686.
Thievish 1123.
Thigh 503 *b*, 516, 1157, 1182 *b*, 1184 *b*, 2557.
——— bone 519 *b*.
Thimble 35, 296 *b*.
Thin 782, 840, 1299, 1428, 1550 *b*, 1709 *b*, 2402 *b*, 2471 *b*, 2501, 2509, 2609, 2664.
—— slice 1247 *b*.
Thine 1304 *b*, 1322 *b*, 1377, 2138, 2354.
Thing 1098, 1475, 1654, 1940, 1941.
——— to be sold 1649.
Things 338 *b*, 1198 *b*, 2632 *b*.
To think 1112 *b*, 1189 *b*, 1215 *b*, 1259 *b*, 2061 *b*, 2217 *b*.
Thinking 2564.
Thinness 783, 840, 1299, 2664.
Third 1330 *b*, 1350, 1358 *b*.
—— person 1330 *b*, 1558.
Thirst 1176, 1312, 1351, 1739, 1741 *b*.
Thirsty 1312, 1351, 1739, 2569.
Thirteen 1356 *b*, 1366, 1370.

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Thirteenth 1356 *b*, 1366, 1370.
Thirtieth 1368, 1373 *b*.
Thirty 1368, 1373 *b*.
——— eight 238, 307 *b*.
——— eighth 236.
——— fifth 1641.
——— first 530.
——— five 1636 *b*, 1642.
——— four 1048, 1122 *b*.
——— fourth 1048.
——— nine 514, 515 *b*, 538.
——— ninth 514.
——— one 530.
——— second 1480, 1900 *b*.
——— seven 2582, 2622*b*, 2625 *b*.
——— seventh 2582.
——— six 1127 *b*, 2537.
——— sixth 1127 *b*, 2537.
——— third 1355 *b*, 1356 *b*.
——— three 1355 *b*, 1366.
——— two 1480, 1900 *b*.
This 526 *b*, 549 *b*.
—— border 547 *b*.
—— description 547 *b*.
—— direction 545 *b*.
—— edge 547 *b*.
—— end 547 *b*.
—— instant 526 *b*, 539 *b*.
—— kind 526 *b*.
—— like 408, 425, 1296.
—— manner 526 *b*.
—— mode 547 *b*.
—— moment 539 *b*.
—— once 546 *b*.
—— place 539 *b*.
—— quality 526 *b*.
—— time 546 *b*.
—— way 544 *b*, 545 *b*.
—— world 423.
Thither 561 *b*.
Thong 1315 *b*, 1317 *b*, 1533, 1903.
Thorn 585.
——— apple 595, 1490, 1511 *b*, 1513, 1516.
Thorny 586.
Thoroughly 1722, 2605 *b*.
Thou 1339*b*, 1343*b*, 1347*b*, 1377.
Though 2338 *b*, 2339 *b*.
Thought 872*b*, 887*b*, 1093, 1258*b*, 1520, 1874 *b*, 2060 *b*, 2061 *b*, 2104, 2202, 2204, 2214, 2264.
——— of 1520.
Thoughtful 1093, 1259 *b*, 1521, 1875 *b*, 2155, 2156, 2596.
To be thoughtful 2156 *b*.
Thoughtless 37, 1602, 1609, 2088 *b*.
Thoughtlessness 37, 38, 462 *b*.

Thousand 2619, 2735 *b*.
Thousandfold 2620 *b*.
Thousandth 2619, 2639.
Thread 960, 1317*b*, 1318*b*, 1325, 2665 *b*, 2666, 2666 *b*.
——— of investiture 487.
——— (sacred) 1782 *b*.
To thread 938 *b*, 939 *b*.
Threaded 938 *b*.
Threat 455, 1311*b*, 1319*b*, 1495*b*.
To threaten 1267*b*, 1320*b*, 1495*b*.
Threatened 926.
Threatening 926 *b*.
Three 1333 *b*, 1365, 1368.
——— cornered 1352 *b*.
——— fold 1337 *b*, 1358, 1369, 1370, 1372.
——— leaved 1370.
——— nerved 1373.
——— pronged fork 1358 *b*.
——— storied 1355 *b*.
To thresh 300, 1230 *b*, 1231 *b*, 2229 *b*, 2231 *b*.
Thresher 2231 *b*.
Threshing-floor 864, 860, 875 *b*.
Threshold 991 *b*, 1462, 2496, 2737 *b*.
Thrice 1369.
To thrive 1962 *b*, 2070 *b*.
Thriving 1270 *b*, 2418, 2600.
Throat 587, 930, 931 *b*, 1249 *b*.
To throb 685 *b*, 1244 *b*.
Throbbing pain 578 *b*, 585 *b*, 1092 *b*, 1240 *b*
Throne 1289 *b*, 1625 *b*, 2138, 2235 *b*, 2641.
Throng 2319 *b*.
To throng 1027 *b*.
To throttle 1249 *b*.
Throttling 930, 831.
Through 1481 *b*, 1585 *b*, 2269 *b*, 2358 *b*.
——— and through 311*b*, 546*b*, 1722.
——— fate 1464 *b*.
——— favour 1840 *b*.
Throw 840.
——— of the casting-net 847.
To throw 1127 *b*.
——— away 1822 *b*.
——— down 979 *b*, 1271 *b*, 1646 *b*, 1647 *b*, 1710 *b*.
——— off 1231 *b*.
——— (in wrestling) 1701 *b*.
Throwing 1995.
Thrust 963 *b*, 1262 *b*, 1502 *b*.
To thrust 880 *b*, 954 *b*, 963 *b*, 1502 *b*.
——— in 1023 *b*, 1262 *b*, 1282 *b*.

Thrusting 892 *b*.
Thumb 35, 2061 *b*, 2069.
Thump 725.
To thump 721 *b*, 1281 *b*, 2293 *b*.
Thunder 583 *b*, 906 *b*, 926, 1457, 2314, 2315, 2683.
——— bolt 765, 1084 *b*, 1891, 2164.
To thunder 906 *b*.
Thursday 2073 *b*.
Thus 189 *b*, 407 *b*, 408 *b*, 408, 526 *b*, 546 *b*, 546, 547 *b*, 1295, 1380 *b*.
—— far 544 *b*, 546 *b*.
To thwart 857 *b*, 1249 *b*, 1969 *b*,
Thwarted 125, 858, 2108.
Thwarting 857, 1252 *b*, 2108.
Thy 1304 *b*, 1322, 1377.
Tiara 638 *b*, 1195 *b*, 1319 *b*, 2193, 2287.
Tibia 1541.
Tick 310 *b*, 315 *b*, 1075 *b*.
To tick 1247 *b*.
Ticket 957, 1260 *b*.
To tickle 856 *b*.
——— in the throat 886 *b*.
Tickling 931 *b*.
Tide (high) 1970.
—— (spring) 1082 *b*.
Tides (neap) 2221 *b*.
Tidings 1978, 2068.
Tie 936 *b*, 951 *b*, 1001, 1728, 1913, 1914, 2360 *b*, 2370.
To tie 1971 *b*.
Tied 725, 1533, 1580, 2334 *b*.
Tier 2637 *b*.
Tiffin 1176, 1177.
Tiger 1955 *b*, 2117, 2483.
Tight 1240 *b*, 1451, 2458.
To make tight 274.
To tighten 643 *b*.
Tightness 1451, 1476.
Tigress 1955 *b*.
Tile 860 *b*, 864, 874 *b*, 895 *b*, 1246 *b*.
Tiled 874 *b*.
—— house 860 *b*.
Till 151, 979 *b*, 2338 *b*, 2347 *b*.
—— now 526 *b*, 546 *b*.
—— then 1297 *b*, 2672 *b*.
—— when 718 *b*.
To till 1082 *b*.
Tillage 1081 *b*.
Tilled 784.
Tilt 1009 *b*.
Timber 666 *b*, 710, 955 *b*, 995 *b*, 1418, 1987 *b*, 2250 *b*.
Time 417 *b*, 700, 1180, 1327, 1395 *b*, 1727 *b*, 1870 *b*, 1887 *b*, 1975 *b*, 1975, 2092, 2329 *b*, 2591.

Time of death 388, 2514.
—— of a promise 2287 *b*.
Timed 1328.
Timely 2633.
Timid 1034, 2140 *b*, 2141, 2166, 2441, 2501, 2587.
Timorous 1265 *b*.
Tin 2383 *b*, 2385 *b*.
To tin 2385 *b*.
To tinge 2385 *b*.
To tingle 2492 *b*.
Tingling 2642 *b*, 2652 *b*.
To tinkle 595 *b*.
Tinkling 595 *b*, 2491.
Tinman 632 *b*.
Tinning 632 *b*.
Tint 1923, 2384.
Tip 1264 *b*.
—— of the ear 675*b*.
Tippler 1740 *b*.
Tiptoe (on) 373 *b*.
Tired 158, 1546 *b*.
Tiresome 158.
Tiring-room 1629.
Title 288, 496, 878 *b*, 889 *b*, 1655, 2494 *b*.
Tittle tattle 919 *b*.
To 1422 *b*, 2431 *b*.
— no purpose 1545 *b*, 2021 *b*, 2069 *b*.
— that 1297 *b*.
— this 542 *b*.
Toad 620 *b*, 1185 *b*.
Tobacco 1325 *b*.
——— pipe 2749 *b*.
To-day 65, 260 *b*, 300 *b*, 302 *b*.
Toe 34, 296 *b*, 1713.
—— (great) 1713, 1720 *b*, 2061*b*, 2069.
Together 529 *b*, 530 *b*, 663 *b*, 2280 *b*, 2547 *b*, 2617 *b*.
——— with 2588 *b*, 2654 *b*.
Toil 870 *b*, 1681, 2301 *b*, 2320.
To toil 643 *b*.
Toilsome 56.
Token 177, 419 *b*, 1098, 1585, 1800, 2417, 2567.
Told 897.
Tolerable 2618.
Toleration 1662.
Toll 2381 *b*, 2508.
Tomb 993 *b*, 1699 *b*.
Tom-cat 2752 *b*.
TOMEX sebifera 1112 *b*, 1418 *b*.
To-morrow 289 *b*, 291 *b*, 641 *b*, 646 *b*, 706 *b*, 707, 2530, 2532 *b*.
Tone 833.
Tongs 1094 *b*, 2323 *b*, 2622 *b*.

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Tongue 1167 *b*, 1195 *b*, 1199 *b*, 1200, 1201 *b*, 1204 *b*, 1212 *b*, 2379.
——— scraper 1199 *b*, 1200 *b*.
To-night 65 *b*.
Tonnage 1655 *b*, 2325 *b*.
Tonsure 1106.
Too 553 *b*.
Tool 2722 *b*.
Tooth 1270 *b*, 1393, 1410 *b*, 2375.
——— ache 1394 *b*, 1413 *b*.
——— brush 1394.
——— pick 855, 1394.
——— powder 2198 *b*.
Toothed 1394.
Toothless 1394.
Top 26, 488 *b*, 1250 *b*, 1340, 1551 *b*, 2261 *b*, 2295 *b*, 2433 *b*, 2489, 2494.
—— heavy 2261 *b*.
—— of a tree 1797.
—— shaped 1551 *b*.
Topaz 1745, 1784 *b*.
Topic 68, 591, 1791, 1839.
Topsy-turvy 506 *b*, 1618 *b*.
Torch 432 *b*, 506, 1429, 2234 *b*.
——— bearer 506, 2234 *b*.
Torment 2084, 2339, 2345.
To torment 1222 *b*.
Torn 1096 *b*, 1112 *b*, 1138 *b*, 1141, 1146 *b*, 1173 *b*, 1417, 1873 *b*, 2009 *b*, 2132, 2150 *b*, 2164.
Torpid 741 *b*, 1615 *b*.
Torpor 2266, 2684.
Torrent 1597.
Tortoise 573, 606, 774, 1195 *b*, 1199 *b*.
——— shell 774.
Tortuosity 1250 *b*.
Tortuous 932 *b*, 1777 *b*, 1888, 1949 *b*.
Tortuously 1252 *b*.
Tortuousness 1888.
Torture 1744.
Toss 451.
To toss about 437 *b*, 1126 *b*, 2442 *b*, 2450 *b*.
Tossing about 1126 *b*, 2423 *b*.
——— up 451.
Total 537, 1168 *b*, 2323 *b*, 2634.
Totality 2089 *b*, 2599.
To totter 1234 *b*, 1237 *b*, 1241 *b*.
Tottering 1241 *b*, 1467.
Touch 2552, 2697.
To touch 1142 *b*, 1143 *b*, 1148 *b*, 1261 *b*, 1665 *b*, 2431 *b*.
Touched 1773, 2698.
Touch-hole 2370 *b*, 2371 *b*.
Touching 912.

Touchstone 642, 643 *b*, 644 *b*, 1567, 1665 *b*, 2480.
To tow 1245 *b*.
Towards 664 *b*, 1422 *b*, 1717 *b*, 2164 *b*.
Towel 943, 947, 2271 *b*.
Tower 803 *b*, 1440, 2064 *b*.
Towing-rope 960.
Town 1528, 1651, 1756, 1767 *b*, 1941 *b*, 2619 *b*.
——— bred 1789.
——— made 1789.
——— ship 2476 *b*.
Trace 893 *b*, 1015 *b*, 1021 *b*, 1098, 1260 *b*, 1713, 2423 *b*.
To trace 444 *b*.
Traceable 1311.
Traced 2310.
Trachea 1542 *b*, 1542.
Track 1015 *b*.
Tractable 36.
Trade 481, 824, 864 *b*, 1332 *b*, 1340 *b*, 1354 *b*, 1781 *b*, 1963, 1992, 2088 *b*, 2111, 2111 *b*, 2546 *b*, 2547 *b*, 2572, 2758 *b*.
Trader 1649, 1898, 1964 *b*, 2081 *b*, 2088 *b*.
Tradescantia axillaris 1955 *b*.
——— imbricata 1149 *b*.
Tradesman 1340 *b*, 1649, 1963 *b*, 2111 *b*.
Trading town 1912 *b*.
Tradition 1847 *b*.
Traditional 1665, 1721.
——— instruction 1721.
——— knowledge 1721.
Traffic 824, 1781 *b*, 1963, 2088 *b*, 2546 *b*.
Tragia involucrata 2001 *b*.
Tragus 376.
To trail 1027 *b*.
Train (retinue) 1677.
Traitor 1409 *b*, 2044.
To trample 738 *b*, 1395 *b*, 2229 *b*.
Trampled 1659 *b*.
Trampling 1713,
Tranquil 872 *b*, 1258 *b*, 2057, 2088 *b*, 2466, 2480.
Tranquillity 871 *b*, 1594, 2088, 2466, 2480, 2481.
To tranquillize 1382 *b*.
Transcript 1525 *b*, 1811 *b*.
Transfer 368 *b*, 1316 *b*.
To transform 2306 *b*.
Transformation 1164 *b*.
To transfix 2181 *b*.
To transgress 507 *b*, 2421 *b*.
Transgressible 2421.
Transgression 49, 130, 507, 1015 *b*.
Transgressing 507.

Transgressor 2421.
Transient 88, 109, 254, 835.
Transitive 2556.
——— voice 1666.
Transitoriness 88.
Transitory 1155, 1157, 1542.
Translated 149.
Translation 1308 *b*.
Translator 1308, 2203 *b*.
Transmigration 122.
Transmutation 1673.
Transparency 2707.
Transparent 38, 1660 *b*, 1686 *b*, 1866 *b*, 2631 *b*, 2707.
Transparentness 1840.
To transpire 1792 *b*.
Transport 508 *b*.
——— boat 2135 *b*.
To transport 1080 *b*.
Trap 772, 1139 *b*, 1871 *b*.
Trapa bicornis 1716 *b*, 2642 *b*.
——— bispinosa 2491 *b*, 2512.
Trapezium 2045.
Trash 19 *b*.
Traveller 75, 1462, 1653, 1688, 1717, 2303 *b*, 2398 *b*.
To traverse 629 *b*.
Traversed 455.
Tray 722 *b*, 869 *b*, 1975,
Treacherous 1389 *b*, 1826, 2044.
Treachery 887 *b*, 1389 *b*, 1409 *b*, 1826, 2044.
Treacle 806 *b*, 958, 1238 *b*, 1321 *b*, 2210.
To tread 2256 *b*.
——— out corn 2256 *b*.
Treason 2387.
Treasonable 2387.
Treasonous 2387.
Treasure 1243 *b*, 2673.
Treasurer 596, 853 *b*, 869 *b*, 1316 *b*, 1491.
Treasury 813, 853 *b*, 1577, 1490 *b*, 2147 *b*, 2152.
To treat 2169 *b*.
Treatise 1795, 1839.
Treatment 2661 *b*.
Treaty 1586, 2578.
Treble 1326 *b*.
Tree 940 *b*, 1029 *b*, 1310, 1342 *b*, 1342, 1399 *b*, 1477, 1478, 1528, 1722, 2004, 2066, 2209, 2247.
Tremble 1039.
To tremble 656 *b*, 935 *b*, 1380 *b*,
Trembling 608, 1039, 1309, 1380 *b*, 1467, 2087.
Tremendous 2166,
Tremor 608, 2087.
Tremulous 1053, 1241 *b*, 1309, 2453 *b*, 2453.

Tremulousness 1053.
Trench 860 *b*, 1208 *b*, 1639 *b*, 1716 *b*, 867 *b*, 2303 *b*.
Trenches 2325 *b*.
Trespass 507, 1015 *b*, 1017 *b*, 1479.
To trespass 507 *b*, 1469 *b*.
Tress 793.
Trewia nudiflora 1734 *b*.
Triad 1365, 1369, 1372.
Trial 644 *b*, 1316 *b*, 1660 *b*, 1683, 1998.
Trianga Glareola 678 *b*.
Triangle 1369, 1372, 1375, 1486.
Triangular 1352 *b*, 1353 *b*, 1369.
Trianthema obcordata 2436 *b*, 2535 *b*.
——— decandra 943 *b*, 944 *b*.
Tribe 760, 817 *b*, 997, 1186, 1187, 1307 *b*, 1922, 1924.
Tribulus lanuginosus 401, 586, 763 *b*, 845, 982, 2715.
Tribunal 1425 *b*, 1499, 1998 *b*.
Tributary 1204.
Tribute 2390.
Trichilia alliacea 992 *b*.
Trichopodus fuscus 701 *b*.
——— Kolisha 865 *b*.
Trichosanthes anguina 796, 1085 *b*, 1436 *b*.
——— cucumerina 1908 *b*.
——— dioeca 760, 814, 1194, 1220, 1331, 1532 *b*, 1646, 1691 *b*, 1895 *b*.
——— lobata 1907 *b*.
——— palmata 2251 *b*, 2252 *b*.
——— Theba 1385 *b*.
Trick 599, 1502 *b*, 1527 *b*, 1546 *b*, 1627 *b*, 1872 *b*, 1881 *b*,
To trick 1502 *b*.
Trickery 2136 *b*.
To trickle 346 *b*, 838 *b*, 1234 *b*, 1235 *b*.
Trickling 837.
Trident 1353 *b*, 1358 *b*, 1373 *b*.
Trifling 226, 529 *b*, 842 *b*, 1148 *b*, 1340, 1709 *b*, 2729 *b*, 2741 *b*.
Trifoliate 1370.
Trifolium officinale 1908 *b*.
——— Indicum 1152 *b*, 1910 *b*.
Trigonella corniculata 1735 *b*, 1740 *b*, 1741, 1773, 1929, 2227, 2421, 2424, 2698.
——— fœnum Græcum 1896 *b*, 2285 *b*, 2317.
Triliteral 1375.
Trillion 1517 *b*.
To trim 625 *b*, 1131 *b*, 1133 *b*.

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Trimming 1237 *b*,
Trinomial 1371.
Trinket 934 *b*.
Tringa Cinclus 1150 *b*.
——— glareola 1149 *b*.
——— Goensis 1268 *b*, 1271 *b*.
——— Ochropus 618 *b*.
——— pusilla 1150 *b*.
——— Senegala 1053 *b*.
Trip 437 *b*.
To trip 437 *b*, 1263 *b*.
Triphasia aurantiola 1092 *b*, 1098 *b*.
Triple 1369.
Triplet 1849.
Tripod 1371.
Triticum æstivum 992 *b*.
Trivial 2420.
Triumfetta Bartramia 1906 *b*.
Triumph 1170, 2002.
Triumphant 1170, 1171, 1197 *b*, 1200, 1210, 1993, 2002.
Trochus perspectivus 1212 *b*.
Troop 906, 1307 *b*.
——— of horse 2411 *b*.
Trophis aspera 389 *b*, 2478, 2512 *b*, 2670 *b*.
Trot 1520.
Trouble 643 *b*, 832, 1222, 1224 *b*, 1290 *b*, 1316 *b*, 1415, 1421 *b*, 1835, 2116, 2120, 2301 *b*, 2320 *b*.
Troubled 283, 391 *b*, 2024, 2115, 2116, 2120.
Troublesome 832, 1027 *b*, 1158*b*, 1224 *b*, 1289 *b*, 1421 *b*, 2120, 2301 *b*, 2422 *b*.
——————— business 1158 *b*.
Troublesomeness 1421 *b*.
Trough 1182 *b*, 1579.
Trowel 623, 1563 *b*.
Trowsers 1719 *b*.
True 464, 522, 1259 *b*, 1296 *b*, 1793, 1891 *b*, 1985, 2337, 2346, 2564 *b*, 2568, 2571, 2598, 2626, 2643, 2667, 2720 *b*.
—— nature 1293.
—— or false 523.
Truly 373*b*, 721*b*, 866*b*, 1258*b*, 1574 *b*, 1624 *b*, 1794 *b*, 1893 *b*, 2337 *b*, 2571 *b*, 2742 *b*.
Trumpet 1348 *b*, 2182 *b*.
——————— flower 785.
Trunk of an elephant 618*b*, 2502*b*.
——— of a tree 955 *b*, 2681.
Trust 381, 417 *b*, 1305 *b*, 1819, 2041, 2044, 2157, 2223 *b*.
Trusted 2043.
Trustful 1451.
Trusting 392, 2522.

Trusts 1316 *b*.
Trusty 2044.
Truth 1293, 1296*b*, 1316*b*, 1634, 1793, 2337, 2346, 2564*b*, 2571, 2712, 2720 *b*.
To try 870 *b*.
Trying one's fortune 2149 *b*.
Tube 1117 *b*, 1541, 1542, 1551, 1561.
Tuberose 2370.
Tuck 799 *b*.
To tuck 954 *b*, 1281 *b*.
Tuesday 2195 *b*.
Tuft 844 *b*, 955 *b*, 1247 *b*, 1384*b*, 1385 *b*.
To tug 880 *b*, 2756 *b*.
To tumble 1263 *b*.
——————— (toss) 2442 *b*.
Tumbler-pigeon 2450 *b*.
Tumbling 2423 *b*.
Tumid 1878 *b*, 1879 *b*, 1882 *b*.
Tumidity 1871 *b*.
Tumor 898 *b*, 1871*b*, 2123, 2702.
Tumult 485, 486, 866 *b*, 906 *b*, 910 *b*, 995 *b*, 1343, 1410 *b*, 2021, 2098 *b*, 2518 *b*, 2720 *b*, 2751 *b*.
Tumultuous 910*b*, 1390*b*, 1870*b*, 2720 *b*.
Tun-bellied 1553 *b*.
Tune 1321, 2711.
Tunnel 879 *b*.
——— (chimney) 1513 *b*.
Turban 511, 1700 *b*, 2495.
Turbid 77, 90, 678 *b*, 1031 *b*, 1278 *b*.
Turdus citrinus 1415 *b*.
——— Emeria 2065 *b*.
——— Gingidianus 936*b*, 2395*b*, 2471.
——— jocosus 653 *b*, 675 *b*, 1235 *b*, 2065 *b*.
——— macrourus 2482*b*, 2521.
——— melanocephalus 2730 *b*.
——— roseus 2482 *b*.
——— Salica 2152*b*, 2482, 2483*b*, 2484 *b*.
——— Saularis 1386 *b*.
Turf 1073 *b*.
Turgid 1871 *b*.
To be turgid 1962 *b*.
Turk 1345 *b*.
Turkey 1345 *b*, 1780 *b*.
Turkois 1746 *b*.
Turn 1727 *b*, 1881 *b*, 1949 *b*, 1975, 1977 *b*, 2324 *b*.
To turn 1022 *b*, 1024 *b*, 1025 *b*, 1698 *b*, 1727 *b*, 1876 *b*, 1881*b*, 1988 *b*, 2295 *b*.
——— away 2289 *b*.

To turn in a lathe 728 *b*, 801 *b*.
——— up the nose 2670 *b*.
Turned out 1612.
Turner 728 *b*, 749.
Turner's chisel 1455 *b*.
——————— key 1455 *b*.
——————— lathe 1455 *b*, 2187.
Turning 1024, 1025, 1250 *b*, 1881 *b*, 2324 *b*.
Turnscrew 1698 *b*.
Turpentine 2526.
Turpethum Convolvulus 1372.
Turret 2298 *b*.
Turtle 573, 774, 1199 *b*.
——— dove 1020 *b*.
Tush! 1864 *b*, 1876 *b*, 1879 *b*.
Tusk 1387, 1393, 2047, 2375.
Tusked 1394, 1409 *b*.
Tutor 104, 2300 *b*.
Tutty 1341 *b*, 1352 *b*.
Twang 1493.
Twanged 833.
Tweezers 2323 *b*.
Twelfth 1977 *b*, 1480.
Twelve 1975 *b*, 1978 *b*, 1480.
Twentieth 1990, 2040 *b*.
Twenty 742 *b*, 1990, 2038 *b*.
——— eight 238, 308 *b*.
——— eighth 238.
——— fifth 1636 *b*.
——— first 533.
——— five 1636 *b*, 1640 *b*, 1642 *b*.
——— four 1047.
——— fourth 1047.
——— nine 515, 515 *b*.
——— ninth 515.
——— one 527 *b*, 533, 538 *b*.
——— second 1947 *b*, 1481, 1485.
——— seven 2583, 2626 *b*.
——— seventh 2583, 2626 *b*.
——— six 2538 1136 *b*.
——— sixth 2538.
——— third 1366.
——— three 1352 *b*.
——— two 1947 *b*, 1481, 1485.
Twice 1437 *b*, 1438 *b*, 1482.
Twig 574 *b*, 1127 *b*, 1691, 1696 *b*, 1726 *b*, 1727 *b*, 1865 *b*, 1880 *b*.
Twilight 2579.
——————— (evening) 1991.
Twine 1390 *b*, 1961 *b*.
To twine 745 *b*.
Twined 745 *b*.
Twin-fellow 2341.
Twinging 739 *b*, 1092 *b*.

Twinkling 1585, 1689 *b*.
Twist 861 *b*, 1024 *b*, 1776 *b*, 2323 *b*, 2324 *b*.
To twist 1698 *b*, 2295 *b*, 2323 *b*. 2324 *b*.
Twisted 861 *b*.
To be twisted 1697 *b*.
Twisting 1697 *b*.
Two 1464*b*, 1465*b*, 1479*b*, 1479, 1482.
—— faced 1468 *b*, 1485.
—— fold 1437 *b*, 1466 *b*, 1472 *b*, 1482, 2013.
—— footed 1484.
—— handed 1482.
—— headed 148.
—— storied 1466 *b*.
—— stringed 1466 *b*.
Tympanum 622.
Typha angustifolia 687 *b*, 2396 *b*, 2760 *b*.
——— elephantina 2760 *b*.
Tyrannical 1194 *b*.
Tyranny 458, 1208 *b*, 1212 *b*, 1472.
Tyrant 704 *b*.

V.

Vacancy 1872 *b*.
Vacant 876 *b*, 2510.
Vacation 158.
To vacillate 1241 *b*, 2759 *b*.
Vacuity 1140, 2022, 2399, 2510.
Vacuum 2399, 2510.
Vagabond 1194 *b*, 2187.
Vague 132.
Vain 13 *b*, 260, 224, 448 *b*, 946 *b*, 1261 *b*, 1426 *b*, 1870, 1965 *b*, 2021, 2088 *b*, 2115, 2322, 2729 *b*, 2741 *b*.
—— hope 1887 *b*.
In vain 2069 *b*.
Vainglorious 2278 *b*.
Vainly 2278 *b*.
Valeriana Jatamansi 1158, 1159, 1303, 1541, 1781, 2250*b*, 2452, 2603 *b*, 2616.
Valiant 1827, 1942 *b*, 1987 *b*, 1993, 1994, 2058, 2510.
Valid 1932.
Validity 1418, 1827.
Valisneria 203, 614, 1173, 2500, 2513.
——————— alternifolia 2379 *b*.
——————— octandra 1704 *b*, 2513 *b*, 2514 *b*, 2515, 2674 *b*.
Valley 482, 597, 934, 1730 *b*.
Valorous 1666.

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Valour 1427 *b*, 1666, 1987 *b*, 1993, 2058, 2059, 2520, 2635.
Valuation 117 *b*.
Value 593 *b*, 2263, 2279.
To value 2145 *b*, 2308 *b*.
Valuing 1398 *b*.
Valve 1704 *b*.
Vampire 1741, 1968 *b*.
Vanguard 292 *b*.
VANGUERIA spinosa 464, 587, 600*b*, 616, 1283*b*, 1736, 2071, 2207, 2225 *b*, 2227, 2473, 2532.
To vanish 500.
Vanished 115, 2036.
Vanishing 114, 935 *b*, 1056 *b*.
Vanity 127, 260, 924, 946 *b*, 1413 *b*, 1590, 2115.
To vanquish 869 *b*, 1170*b*, 2229 *b*, 2704 *b*.
Vanquished 2132.
Vapid 2053 *b*, 2144 *b*.
Vapour 1513 *b*, 2154 *b*.
Variable 1053.
Variation 1881 *b*, 2108.
Varied 120.
Variegated 626, 627, 1090, 1091, 1092, 1643 *b*, 1999.
Variety 1989, 2181.
Various 438, 1554 *b*, 1554, 1630, 1774, 1945, 2023.
Variously 1554 *b*.
Varnish 632 *b*.
To varnish 1014 *b*.
Vat 1122 *b*, 2152.
Vault 967 *b*, 879 *b*.
Vaulted 879 *b*.
Vaulting 1863.
Vaunt 1864 *b*.
Udder 998 *b*, 1727 *b*.
Veal 1958 *b*.
Vegetable 940 *b*, 2175.
Vegetables 84 *b*, 335 *b*, 2477.
Vehemence 746, 816.
Vehicle 1986, 2346, 2546 *b*.
Veil 148, 1030 *b*, 1335.
To veil 1030 *b*.
Vein 1495, 1551, 2495.
Velocity 383, 1166, 1338, 1377, 1476, 2077.
Velvet 2194 *b*.
enal 583 *b*, 1023 *b*.
Vender 1994.
Vendible 1648, 1649, 1993, 2376 *b*.
Venerable 208, 1320, 1764, 1765, 2134, 2264, 2568.
——— (highly) 924.
To venerate 2265 *b*.

Venerated 2594.
Veneration 999, 1765, 2594, 2605.
Venereal 482.
——— disease 1948 *b*, 2316.
Venom 923 *b*, 1180 *b*, 2044.
Venomous 923 *b*, 2048.
Vent 1994, 2375.
VENTILAGO Madraspatana 2364.
Venture 1237 *b*.
To venture 2142 *b*.
Venturing 2149 *b*.
Venus 2503.
Veracious 2571, 2572.
Veraciously 2337 *b*.
Veracity 2571.
Veranda 1976 *b*.
Verb 288, 825, 826.
—— (causal) 1859.
—— (impersonal) 2152.
Verbal 2481.
——— noun 826.
VERBENA nodiflora 554 *b*, 2171 *b*.
VERBESINA calendulacea 794 *b*, 795 *b*, 2166 *b*, 2178.
——————— prostrata 40.
——————— sativa 2395 *b*.
——————— scandens 1910 *b*, 2165 *b*.
Verdant 1310 *b*.
Verdigris 1183 *b*.
Verge 654 *b*, 655 *b*.
Verification 1316 *b*.
Verily 546 *b*, 1624 *b*,
Vermillion 1547 *b*, 2645, 2744.
Vernacular dialect 2160.
Vernal 1983.
——— equinox 2048.
VERNONIA anthelmintica 2678 *b*.
Verse 1656, 1867 *b*.
Versed 2122.
Vertigo 2187, 2261 *b*, 2494 *b*.
Very 48, 58, 1944 *b*, 2179 *b*, 2662.
—— awful 1031.
—— clever 2651.
—— distant 2654.
—— dreadful 1031.
—— large 1792.
—— long 1476.
—— much 57.
—— near 1012.
—— old 1218.
—— small 585.
—— stupid 911 *b*.
—— well 2719 *b*.
Vesicle 2063.
VESPERTILIO Vampyrus 1968 *b*.

Vespertine 1851, 2635.
Vessel 330 *b*, 606, 812, 1101 *b*, 1330 *b*, 1882 *b*.
Vestibule 1455 *b*; 1462 *b*.
Vestige 893 *b*, 1098, 1260 *b*, 1549 *b*, 1713, 2423 *b*.
Vetch 1153 *b*.
To vex 1111 *b*, 1221 *b*, 1222 *b*, 1224 *b*.
Vexation 1042 *b*, 1086 *b*, 1222, 1224 *b*, 1421 *b*, 2005, 2217, 2223, 2576.
Vexatious 1224 *b*, 1421 *b*, 1530 *b*.
Vexed 370, 456, 745, 827, 829, 832, 847, 1221 *b*, 2048, 2079 *b*, 2576.
Ugliness 759.
Ugly 132, 748, 759, 1990, 2080*b*, 2290 *b*.
To vibrate 271 *b*, 1550 *b*, 2423 *b*.
Vibrating 2423 *b*.
Vibration 608, 2696.
Vibratory 608.
Vice 1094 *b*, 1182 *b*, 1717, 2115.
Vicegerent 1536 *b*, 1544 *b*.
Viceroy 1536 *b*.
VICIA sativa 270 *b*.
Vicinity 64, 115, 1630 *b*, 2579, 2598, 2630, 2634.
Vicious 68, 729, 1323, 1446, 1446 *b*, 1447, 1625, 2077 *b*, 2115.
Viciousness 1447.
Vicissitude 1676, 1881 *b*, 1975.
Victim 1692.
Victor 1197 *b*.
Victorious 205, 1170, 1171, 1200, 1210 *b*, 1210, 1377, 2002.
Victory 1170, 2002, 2371.
Victualler 2180 *b*.
Victuals 873, 1156, 1210.
Videlicet 213 *b*.
Vied with 2697.
View 468, 1065 *b*, 1306 *b*, 1454, 1456 *b*, 1529 *b*, 1593, 2055, 2598.
To view 379 *b*, 1318 *b*, 1319 *b*, 1456 *b*, 1617 *b*, 1630 *b*.
Viewed 156, 1453, 2055.
Vigilance 1829.
Vigilant 1182 *b*, 1183, 2564.
Vigilantly 2631 *b*.
Vigorous 1212 *b*, 1934, 2569 *b*.
Vigorousness 1212 *b*.
Vigour 1353 *b*, 2635.
Vile 67, 407*b*, 607*b*, 747, 1066*b*, 1137*b*, 1156, 1442, 1447, 1569, 1569 *b*, 1617, 1719, 1891 *b*, 1902 *b*, 2221, 2233, 2748.
Vileness 1569, 2266.

To vilify 904 *b*.
Village 936*b*, 1004, 1692, 1705*b*, 1941 *b*, 2327 *b*.
Villainy 1275 *b*, 1447, 2478.
VINCA rosea 970 *b*.
Vincible 1210, 1993.
Vindictive 1323.
Vine 1476.
Vinegar 2490 *b*, 2494 *b*, 2645 *b*.
Vintner 2502 *b*, 2520, 2648 *b*.
Violation 507.
Violence 436, 458, 1043, 1173 *b*, 1212 *b*, 1724, 1933, 2639.
——— of a stream 1360 *b*.
Violent 621, 1043, 2639, 2821 *b*.
Violently 1840 *b*.
Virago 675*b*, 1747, 2250*b*, 2313*b*, 2396 *b*.
Virgin 15, 107, 598, 754.
Virgo 598.
Virility 1747, 1758, 1789.
Virtue 960, 1497, 1751, 1831, 2504, 2570, 2648, 2649.
Virtuous 961, 963, 1498, 1499, 1500, 1507, 1619, 1750, 1751, 1752, 1765, 2040, 2138, 2504, 2505, 2565, 2568, 2574, 2589, 2626, 2628, 2649.
——— disposition 2564.
——— wife 1651, 2569, 2629.
Virtuously 2564.
Virulence 1221 *b*, 1222.
Virulent 1221 *b*.
Vis-à-vis 2291 *b*, 2299 *b*.
Viscid 308 *b*, 1041 *b*.
Viscous 1041 *b*, 1085 *b*.
Visible 1069, 1453, 1454, 1456*b*, 1538, 1628, 1658*b*, 1792, 1816, 1857, 2588, 2651.
Visibleness 1453.
Visibly 1195 *b*, 1793 *b*, 1816 *b*.
Visit 2180 *b*.
To visit 2163 *b*, 2180 *b*.
Visitor 289.
Vital 1203, 2229, 2230 *b*.
Vitality 555, 1848 *b*, 1848.
To vitiate 1995 *b*.
Vitiated 1440.
VITEX alata 231 *b*.
——— Haynga 2739 *b*.
——— Marawa 1331 *b*.
——— Negundo 414, 1596, 1615 *b*, 1622 *b*, 2645.
——— trifolia 1596 *b*.
VITIS Indica 353 *b*.
—— latifolia 954 *b*.
—— vinifera 1476.
Vitrified 1231.
Vitriol 1341 *b*, 1342 *b*.

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Vituperation 1206.
Viverra Bundur 2183 *b*, 2138 *b*.
——— Gunda 916 *b*.
——— Ichneumon 819, 1526.
——— Mungo 1626 *b*.
——— Zibetha 854 *b*, 854, 916 *b*.
——— Zibethina 1766.
Vivid 1035 *b*, 1223 *b*.
Vividly 1264 *b*.
To vivify 1195 *b*.
Viviparous 2361.
Vixen 675 *b*.
Ulcer 1015 *b*, 1018 *b*, 1155 *b*, 1561 *b*, 1713, 2123.
Ulterior 116.
Ultimate 116, 1059.
Umbilical cord 1556 *b*.
Umbrageous 1137 *b*.
Umbrella 1127, 1134 *b*.
Umpire 357 *b*, 1614, 1641 *b*, 2211, 2212, 2484 *b*.
Unable 15, 136 *b*, 228, 243, 925 *b*, 2090 *b*.
Unaccented 95.
Unacceptable 131.
Unaccoutred 241, 2095 *b*.
Unadvisable 130.
Unadulterated 1583 *b*.
Unalloyed 1583 *b*.
Unalterable 157, 772.
Unaltered 2340.
Unamiable 144.
Unanimity 532.
Unanimous 528, 533.
Unanswerable 45 *b*, 132.
Unapparent 170.
Unappropriated 2090 *b*.
Unasked 138, 200.
Unaspirated consonant 226.
Unassuming 2586.
Unattainable 144, 222.
Unavailable 1545 *b*, 2139.
Unavoidable 59, 157, 347, 1173 *b*.
Unavoidableness 347.
Unawares 2721 *b*.
Unbared 82.
Unbearable 432 *b*.
Unbecoming 201, 1561 *b*, 2090 *b*, 2079 *b*.
Unbelieving 142.
Unbleached 88.
Unblown 145, 636, 2559.
——— flower 809, 2298.
Unborn 39, 40.
Unbound 379 *b*.
Unbroken 18, 985 *b*.
Unceasing 81, 166, 167.
Uncertain 90, 2089 *b*, 2550, 2622.

Uncertainty 90, 380, 512 *b*, 1484 *b*, 1488, 2090 *b*, 2459, 2550, 2578.
Unchangeable 44, 162, 772, 2692.
Unchangeableness 772.
Unchaste 126.
——— woman 1747, 2188, 2718.
Unchecked 166, 1588.
Uncle 1070 *b*, 1737.
——— (great) 1257 *b*.
——— (junior paternal) 882 *b*, 1149 *b*.
——— (maternal) 2258, 2267 *b*.
Unclean 84, 90, 128, 137, 138, 194, 1555 *b*, 2233.
Uncleanness 84, 195, 232.
Uncomeliness 250.
Uncomely 202, 248, 250.
Uncomfortable 248.
Uncommon 138, 2082 *b*.
Unconcealed 22.
Unconcerned 1609.
Unconfined 379 *b*, 468.
Unconnected 549 *b*, 1606 *b*, 2040.
Unconquerable 41.
Unconquered 40.
Unconsciously 42.
Uncontrollable 157.
Uncontrolled 229, 440, 1586, 1588, 2708.
Uncorrected 896 *b*.
Uncourteous 2073 *b*, 2405.
Uncourteousness 2073 *b*.
Uncouth 759.
To uncover 436 *b*.
Uncovered 38.
Unctuosity 2696.
Unctuous 1082 *b*, 1084, 1359, 2317, 2630, 2695.
Uncultivated 1647 *b*, 1845, 2073 *b*.
Uncustomary 2085 *b*.
Undaunted 1604.
To undeceive 1038 *b*.
Undecided 90, 2089 *b*.
Undecidedness 2090 *b*.
Undefiled 256.
Undeniable 45 *b*.
Under 72, 1314 *b*, 1556 *b*, 1559 *b*.
——— control 1323 *b*.
——— part 1312.
——— survey 1453.
——— the power of 1314 *b*.
——— these circumstances 526 *b*.
——— water 1274 *b*.
To undergo 867 *b*, 2184 *b*.
Underneath 67 *b*, 1618 *b*.
To understand 2061 *b*.

Understanding 147, 491, 1087, 1111, 1509, 2062, 2204, 2317.
Understood 147, 491, 1852, 2009, 2062.
To undertake 366.
Undertaking 366, 479, 825, 1400 *b*, 1854, 2060 *b*.
Undervalued 2722.
Undeserving 83, 135, 175.
Undesisting 2093 *b*.
Undeterminable 90.
Undetermined 90, 255, 2080 *b*.
Undignified 2093 *b*.
Undisciplined 229.
Undisguisedly 173 *b*.
Undismayed 84.
Undisturbed 18, 535.
Undisturbedness 1564, 2466.
Undivided 985 *b*.
To undo 2133 *b*.
Undone 1543.
Undoubtedly 239.
To undress 436 *b*, 1941 *b*.
Undulating 1238 *b*.
Uneasiness 2074 *b*, 2217.
Uneasy 450, 471, 1039, 2074 *b*.
Uneducated 1552 *b*, 2082 *b*.
Unembodied 193.
Unemployed 1569 *b*.
Unengaged 876 *b*.
Unenvious 189.
Unequal 243, 555 *b*.
Unequalled 66, 95, 97, 2045.
Unequitable 2073 *b*.
Uneven 242, 243, 431 *b*, 555 *b*, 883 *b*, 1914, 2045.
Unevenness 2045, 2103.
Unexpanded 145.
Unexpected 81, 82, 280, 296, 297 *b*.
Unexpectedly 8 *b*, 384 *b*, 883 *b*, 1464.
Unexperienced 1556 *b*, 2089 *b*.
Unfaithfulness 1584 *b*.
Unfashionable 2085 *b*.
Unfathomable 22, 48, 253.
Unfeeling 6, 13, 579 *b*, 580, 581, 828, 1566, 1597, 1605, 1613.
Unfeelingness 670, 828.
Unfit 12, 13 *b*, 97, 174, 175, 201, 202, 1561 *b*, 2090 *b*, 2091 *b*.
Unfitness 12, 97, 174, 175, 201.
Unfixed 905 *b*.
Unfledged 651 *b*, 986 *b*.
To unfold 884 *b*, 1792 *b*.
Unfolded 2164, 1791.
Unfortunate 11, 90, 144, 175 *b*, 230, 220, 339, 857 *b*, 903 *b*, 2221, 2418 *b*.

Unfounded 2089 *b*.
Unfoundedly 2278 *b*.
Unfriendliness 141, 1473, 2402.
Unfriendly 2402.
Unfruitful 2227.
Ungodly 246.
Ungrammatical 877 *b*, 2040.
Ungrateful 12, 778, 1584 *b*, 1493.
Unguent 103, 2037, 2232 *b*, 2446, 2696.
Unhallowed 128.
Unhappy 11, 18, 105, 144, 229, 248, 1137 *b*, 2221.
Unharmonious 195, 558 *b*.
Unhealthy 137, 2046 *b*, 2074 *b*.
Unheard 233.
Unhurt 86.
To unhusk 896 *b*, 1142 *b*.
Uniform 532, 533, 536, 772, 1602, 1920 *b*, 2595.
Uniformity 533, 772.
Unimportant 213, 226, 498.
Uninhabited 536, 2073 *b*.
Uninjured 15, 86.
Uninstructed 97, 1552 *b*, 2082 *b*, 2083 *b*.
Unintelligible 169, 170.
Uninterrupted progress 822.
Uninterruptedly 163 *b*, 535 *b*, 1011 *b*, 1589.
Uninterruptedness 1631.
Uninvestigable 48.
Uninvited 88.
Union 163, 2280, 2283 *b*, 2319 *b*, 2350, 2356, 2358, 2548, 2555, 2562, 2578.
Unique 66, 141, 527.
Unison 530, 2282 *b*, 2552.
Unit 2259, 2406.
To unite 2282 *b*, 2283 *b*, 2352 *b*, 2359 *b*, 2360 *b*, 2548 *b*.
United 534, 2283, 2284, 2350, 2359.
Unitedly 529 *b*.
Uniting 2359.
Unity 66, 527, 551.
Universal 2564, 2633.
Universality 2613.
Universally 2042 *b*.
Universe 1155, 1369, 1373, 2042, 2127, 2564.
Unjala 1247 *b*.
Unjust 67, 121, 162, 927 *b*, 929 *b*, 1439, 1563 *b*, 2073 *b*, 2093 *b*.
Unkind 144, 621, 1684, 2083 *b*, 2405.
Unknowingly 42.
Unknown 42, 2091 *b*.
Unlawful 121, 164, 169, 229.

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Valour 1427 *b*, 1666, 1987 *b*, 1993, 2058, 2059, 2520, 2635.
Valuation 117 *b*.
Value 593 *b*, 2263, 2279.
To value 2145 *b*, 2308 *b*.
Valuing 1398 *b*.
Valve 1704 *b*.
Vampire 1741, 1968 *b*.
Vanguard 292 *b*.
VANGUERIA spinosa 464, 587, 600*b*, 616, 1283*b*, 1736, 2071, 2207, 2225 *b*, 2227, 2473, 2532.
To vanish 500.
Vanished 115, 2036.
Vanishing 114, 935 *b*, 1056 *b*.
Vanity 127, 260, 924, 946 *b*, 1413 *b*, 1590, 2115.
To vanquish 869 *b*, 1170*b*, 2229 *b*, 2704 *b*.
Vanquished 2132.
Vapid 2053 *b*, 2144 *b*.
Vapour 1513 *b*, 2154 *b*.
Variable 1053.
Variation 1881 *b*, 2108.
Varied 120.
Variegated 626, 627, 1090, 1091, 1092, 1643 *b*, 1999.
Variety 1989, 2181.
Various 438, 1554 *b*, 1554, 1630, 1774, 1945, 2023.
Variously 1554 *b*.
Varnish 632 *b*.
To varnish 1014 *b*.
Vat 1122 *b*, 2152.
Vault 967 *b*, 879 *b*.
Vaulted 879 *b*.
Vaulting 1863.
Vaunt 1864 *b*.
Udder 998 *b*, 1727 *b*.
Veal 1958 *b*.
Vegetable 940 *b*, 2175.
Vegetables 84 *b*, 335 *b*, 2477.
Vehemence 746, 816.
Vehicle 1986, 2346, 2546 *b*.
Veil 148, 1030 *b*, 1335.
To veil 1030 *b*.
Vein 1495, 1551, 2495.
Velocity 383, 1166, 1338, 1377, 1476, 2077.
Velvet 2194 *b*.
enal 583 *b*, 1023 *b*.
Vender 1994.
Vendible 1648, 1649, 1993, 2376 *b*.
Venerable 208, 1320, 1764, 1765, 2134, 2264, 2568.
——— (highly) 924.
To venerate 2265 *b*.

Venerated 2594.
Veneration 999, 1765, 2594, 2605.
Venereal 482.
——— disease 1948 *b*, 2316.
Venom 923 *b*, 1180 *b*, 2044.
Venomous 923 *b*, 2048.
Vent 1994, 2375.
VENTILAGO Madraspatana 2364.
Venture 1237 *b*.
To venture 2142 *b*.
Venturing 2149 *b*.
Venus 2503.
Veracious 2571, 2572.
Veraciously 2337 *b*.
Veracity 2571.
Veranda 1976 *b*.
Verb 288, 825, 826.
—— (causal) 1859.
—— (impersonal) 2152.
Verbal 2481.
——— noun 826.
VERBENA nodiflora 554 *b*, 2171 *b*.
VERBESINA calendulacea 794 *b*, 795 *b*, 2166 *b*, 2178.
——— prostrata 40.
——— sativa 2395 *b*.
——— scandens 1910 *b*, 2165 *b*.
Verdant 1310 *b*.
Verdigris 1183 *b*.
Verge 654 *b*, 655 *b*.
Verification 1316 *b*.
Verily 546 *b*, 1624 *b*,
Vermillion 1547 *b*, 2645, 2744.
Vernacular dialect 2160.
Vernal 1983.
——— equinox 2048.
VERNONIA anthelmintica 2678 *b*.
Verse 1656, 1867 *b*.
Versed 2122.
Vertigo 2187, 2261 *b*, 2494 *b*.
Very 48, 58, 1944 *b*, 2179 *b*, 2662.
—— awful 1031.
—— clever 2651.
—— distant 2654.
—— dreadful 1031.
—— large 1792.
—— long 1476.
—— much 57.
—— near 1012.
—— old 1218.
—— small 585.
—— stupid 911 *b*.
—— well 2719 *b*.
Vesicle 2063.
VESPERTILIO Vampyrus 1968 *b*.

Vespertine 1851, 2635.
Vessel 330 *b*, 606, 812, 1101 *b*, 1330 *b*, 1882 *b*.
Vestibule 1455 *b*, 1462 *b*.
Vestige 893 *b*, 1098, 1260 *b*, 1549 *b*, 1713, 2423 *b*.
Vetch 1153 *b*.
To vex 1111 *b*, 1221 *b*, 1222 *b*, 1224 *b*.
Vexation 1042 *b*, 1086 *b*, 1222, 1224 *b*, 1421 *b*, 2005, 2217, 2223, 2576.
Vexatious 1224 *b*, 1421 *b*, 1530 *b*.
Vexed 370, 456, 745, 827, 829, 832, 847, 1221 *b*, 2048, 2079 *b*, 2576.
Ugliness 759.
Ugly 132, 748, 759, 1990, 2080*b*, 2290 *b*.
To vibrate 271 *b*, 1550 *b*, 2423 *b*.
Vibrating 2423 *b*.
Vibration 608, 2696.
Vibratory 608.
Vice 1094 *b*, 1182 *b*, 1717, 2115.
Vicegerent 1536 *b*, 1544 *b*.
Viceroy 1536 *b*.
VICIA sativa 270 *b*.
Vicinity 64, 115, 1630 *b*, 2579, 2598, 2630, 2634.
Vicious 68, 729, 1323, 1446, 1446 *b*, 1447, 1625, 2077 *b*, 2115.
Viciousness 1447.
Vicissitude 1676, 1881 *b*, 1975.
Victim 1692.
Victor 1197 *b*.
Victorious 205, 1170, 1171, 1200, 1210 *b*, 1210, 1377, 2002.
Victory 1170, 2002, 2371.
Victualler 2180 *b*.
Victuals 873, 1156, 1210.
Videlicet 213 *b*.
Vied with 2697.
View 468, 1065 *b*, 1306 *b*, 1454, 1456 *b*, 1529 *b*, 1593, 2055, 2598.
To view 379 *b*, 1318 *b*, 1319 *b*, 1456 *b*, 1617 *b*, 1630 *b*.
Viewed 156, 1453, 2055.
Vigilance 1829.
Vigilant 1182 *b*, 1183, 2564.
Vigilantly 2631 *b*.
Vigorous 1212 *b*, 1934, 2569 *b*.
Vigorousness 1212 *b*.
Vigour 1353 *b*, 2635.
Vile 67, 407*b*, 607*b*, 747, 1066*b*, 1137*b*, 1156, 1442, 1447, 1569, 1569 *b*, 1617, 1719, 1891 *b*, 1902 *b*, 2221, 2233, 2748.
Vileness 1569, 2266.

To vilify 904 *b*.
Village 936*b*, 1004, 1692, 1705*b*, 1941 *b*, 2327 *b*.
Villainy 1275 *b*, 1447, 2478.
VINCA rosea 970 *b*.
Vincible 1210, 1993.
Vindictive 1323.
Vine 1476.
Vinegar 2490 *b*, 2494 *b*, 2645 *b*.
Vintner 2502 *b*, 2520, 2648 *b*.
Violation 507.
Violence 436, 458, 1043, 1173 *b*, 1212 *b*, 1724, 1933, 2639.
——— of a stream 1360 *b*.
Violent 621, 1043, 2639, 2121 *b*.
Violently 1840 *b*.
Virago 675*b*, 1747, 2250*b*, 2313*b*, 2396 *b*.
Virgin 15, 107, 598, 754.
Virgo 598.
Virility 1747, 1758, 1789.
Virtue 960, 1497, 1751, 1831, 2504, 2570, 2648, 2649.
Virtuous 961, 963, 1498, 1499, 1500, 1507, 1619, 1750, 1751, 1752, 1765, 2040, 2138, 2504, 2505, 2565, 2568, 2574, 2589, 2626, 2628, 2649.
——— disposition 2564.
——— wife 1651, 2569, 2629.
Virtuously 2564.
Virulence 1221 *b*, 1222.
Virulent 1221 *b*.
Vis-à-vis 2291 *b*, 2299 *b*.
Viscid 308 *b*, 1041 *b*.
Viscous 1041 *b*, 1085 *b*.
Visible 1069, 1453, 1454, 1456*b*, 1538, 1628, 1658*b*, 1792, 1816, 1857, 2588, 2651.
Visibleness 1453.
Visibly 1195 *b*, 1793 *b*, 1816 *b*.
Visit 2180 *b*.
To visit 2163 *b*, 2180 *b*.
Visitor 289.
Vital 1203, 2229, 2230 *b*.
Vitality 555, 1848 *b*, 1848.
To vitiate 1995 *b*.
Vitiated 1440.
VITEX alata 231 *b*.
——— Haynga 2739 *b*.
——— Marawa 1331 *b*.
——— Negundo 414, 1596, 1615 *b*, 1622 *b*, 2645.
——— trifolia 1596 *b*.
VITIS Indica 353 *b*.
—— latifolia 954 *b*.
—— vinifera 1476.
Vitrified 1231.
Vitriol 1341 *b*, 1342 *b*.

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Vituperation 1206.
Viverra Bundur 2183 *b*, 2138 *b*.
——— Gunda 916 *b*.
——— Ichneumon 819, 1526.
——— Mungo 1626 *b*.
——— Zibetha 854 *b*, 854, 916 *b*.
——— Zibethina 1766.
Vivid 1035 *b*, 1223 *b*.
Vividly 1264 *b*.
To vivify 1195 *b*.
Viviparous 2361.
Vixen 675 *b*.
Ulcer 1015 *b*, 1018 *b*, 1155 *b*, 1561 *b*, 1713, 2123.
Ulterior 116.
Ultimate 116, 1059.
Umbilical cord 1556 *b*.
Umbrageous 1137 *b*.
Umbrella 1127, 1134 *b*.
Umpire 357*b*, 1614, 1641*b*, 2211, 2212, 2484 *b*.
Unable 15, 136 *b*, 228, 243, 925*b*, 2090 *b*.
Unaccented 95.
Unacceptable 131.
Unaccoutred 241, 2095 *b*.
Unadvisable 130.
Unadulterated 1583 *b*.
Unalloyed 1583 *b*.
Unalterable 157, 772.
Unaltered 2340.
Unamiable 144.
Unanimity 532.
Unanimous 528, 533.
Unanswerable 45 *b*, 132.
Unapparent 170.
Unappropriated 2090 *b*.
Unasked 138, 200.
Unaspirated consonant 226.
Unassuming 2586.
Unattainable 144, 222.
Unavailable 1545 *b*, 2139.
Unavoidable 59, 157, 347, 1173*b*.
Unavoidableness 347.
Unawares 2721 *b*.
Unbared 82.
Unbearable 432 *b*.
Unbecoming 201, 1561 *b*, 2090 *b*, 2079 *b*.
Unbelieving 142.
Unbleached 88.
Unblown 145, 636, 2559.
——— flower 809, 2298.
Unborn 39, 40.
Unbound 379 *b*.
Unbroken 18, 985 *b*.
Unceasing 81, 166, 167.
Uncertain 90, 2089*b*, 2550, 2622.

Uncertainty 90, 380, 512*b*, 1484*b*, 1488, 2090*b*, 2459, 2550, 2578.
Unchangeable 44, 162, 772, 2692.
Unchangeableness 772.
Unchaste 126.
——— woman 1747, 2188, 2718.
Unchecked 166, 1588.
Uncle 1070 *b*, 1737.
——— (great) 1257 *b*.
——— (junior paternal) 882 *b*, 1149 *b*.
——— (maternal) 2258, 2267 *b*.
Unclean 84, 90, 128, 137, 138, 194, 1555 *b*, 2233.
Uncleanness 84, 195, 232.
Uncomeliness 250.
Uncomely 202, 248, 250.
Uncomfortable 248.
Uncommon 138, 2082 *b*.
Unconcealed 22.
Unconcerned 1609.
Unconfined 379 *b*, 468.
Unconnected 549 *b*, 1606 *b*, 2040.
Unconquerable 41.
Unconquered 40.
Unconsciously 42.
Uncontrollable 157.
Uncontrolled 229, 440, 1586, 1588, 2708.
Uncorrected 896 *b*.
Uncourteous 2073 *b*, 2405.
Uncourteousness 2073 *b*.
Uncouth 759.
To uncover 436 *b*.
Uncovered 38.
Unctuosity 2696.
Unctuous 1082 *b*, 1084, 1359, 2317, 2630, 2695.
Uncultivated 1647*b*, 1845, 2073*b*.
Uncustomary 2085 *b*.
Undaunted 1604.
To undeceive 1038 *b*.
Undecided 90, 2089 *b*.
Undecidedness 2090 *b*.
Undefiled 256.
Undeniable 45 *b*.
Under 72, 1314 *b*, 1556 *b*, 1569 *b*.
——— control 1323 *b*.
——— part 1312.
——— survey 1453.
——— the power of 1314 *b*.
——— these circumstances 526*b*.
——— water 1274 *b*.
To undergo 867 *b*, 2184 *b*.
Underneath 67 *b*, 1618 *b*.
To understand 2061 *b*.

Understanding 147, 491, 1087, 1111, 1509, 2062, 2204, 2317.
Understood 147, 491, 1852, 2009, 2062.
To undertake 366.
Undertaking 366, 479, 825, 1400 *b*, 1854, 2060 *b*.
Undervalued 2722.
Undeserving 83, 135, 175.
Undesisting 2093 *b*.
Undeterminable 90.
Undetermined 90, 255, 2080 *b*.
Undignified 2093 *b*.
Undisciplined 229.
Undisguisedly 173 *b*.
Undismayed 84.
Undisturbed 18, 535.
Undisturbedness 1564, 2466.
Undivided 985 *b*.
To undo 2133 *b*.
Undone 1543.
Undoubtedly 239.
To undress 436 *b*, 1941 *b*.
Undulating 1238 *b*.
Uneasiness 2074 *b*, 2217.
Uneasy 450, 471, 1039, 2074 *b*.
Uneducated 1552 *b*, 2082 *b*.
Unembodied 193.
Unemployed 1569 *b*.
Unengaged 876 *b*.
Unenvious 189.
Unequal 243, 555 *b*.
Unequalled 66, 95, 97, 2045.
Unequitable 2073 *b*.
Uneven 242, 243, 431 *b*, 555 *b*, 883 *b*, 1914, 2045.
Unevenness 2045, 2103.
Unexpanded 145.
Unexpected 81, 82, 280, 296, 297 *b*.
Unexpectedly 8 *b*, 384 *b*, 883 *b*, 1464.
Unexperienced 1556 *b*, 2089 *b*.
Unfaithfulness 1584 *b*.
Unfashionable 2085 *b*.
Unfathomable 22, 48, 253.
Unfeeling 6, 13, 579 *b*, 580, 581, 828, 1566, 1597, 1605, 1613.
Unfeelingness 670, 828.
Unfit 12, 13 *b*, 97, 174, 175, 201, 202, 1561 *b*, 2090 *b*, 2091 *b*.
Unfitness 12, 97, 174, 175, 201.
Unfixed 905 *b*.
Unfledged 651 *b*, 986 *b*.
To unfold 884 *b*, 1792 *b*.
Unfolded 2164, 1791.
Unfortunate 11, 90, 144, 175 *b*, 230, 220, 339, 857 *b*, 903 *b*, 2221, 2418 *b*.

Unfounded 2089 *b*.
Unfoundedly 2278 *b*.
Unfriendliness 141, 1473, 2402.
Unfriendly 2402.
Unfruitful 2227.
Ungodly 246.
Ungrammatical 877 *b*, 2040.
Ungrateful 12, 778, 1584 *b*, 1493.
Unguent 103, 2037, 2232 *b*, 2446, 2696.
Unhallowed 128.
Unhappy 11, 18, 105, 144, 229, 248, 1137 *b*, 2221.
Unharmonious 195, 558 *b*.
Unhealthy 137, 2046 *b*, 2074 *b*.
Unheard 233.
Unhurt 86.
To unhusk 896 *b*, 1142 *b*.
Uniform 532, 533, 536, 772, 1602, 1920 *b*, 2595.
Uniformity 533, 772.
Unimportant 213, 226, 498.
Uninhabited 536, 2073 *b*.
Uninjured 15, 86.
Uninstructed 97, 1552 *b*, 2082 *b*, 2083 *b*.
Unintelligible 169, 170.
Uninterrupted progress 822.
Uninterruptedly 163 *b*, 535 *b*, 1011 *b*, 1589.
Uninterruptedness 1631.
Uninvestigable 48.
Uninvited 88.
Union 163, 2280, 2283 *b*, 2319 *b*, 2350, 2356, 2358, 2548, 2555, 2562, 2578.
Unique 66, 141, 527.
Unison 530, 2282 *b*, 2552.
Unit 2259, 2406.
To unite 2282 *b*, 2283 *b*, 2352 *b*, 2359 *b*, 2360 *b*, 2548 *b*.
United 534, 2283, 2284, 2350, 2359.
Unitedly 529 *b*.
Uniting 2359.
Unity 66, 527, 551.
Universal 2564, 2633.
Universality 2613.
Universally 2042 *b*.
Universe 1155, 1369, 1373, 2042, 2127, 2564.
Unjala 1247 *b*.
Unjust 67, 121, 162, 927 *b*, 929 *b*, 1439, 1563 *b*, 2073 *b*, 2093 *b*.
Unkind 144, 621, 1684, 2083 *b*, 2405.
Unknowingly 42.
Unknown 42, 2091 *b*.
Unlawful 121, 164, 169, 229.

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Unlawfulness 2100.
Unleavened 2077 *b*.
Unless 2097 *b*.
Unlike 2045.
Unlikely 101, 240, 244.
Unlimited 132, 247, 1590, 2095*b*.
To unload 501 *b*.
Unloading 501 *b*.
To unloosen 1020 *b*.
Unlucky 8, 11, 761, 857 *b*, 1137*b*, 1785 *b*, 1903 *b*, 2221.
Unmanageable 62, 1260 *b*, 2045.
Unmanageableness 1260 *b*.
Unmanliness 138, 139, 2314 *b*.
Unmanly 138, 1558 *b*.
Unmannerly 2073 *b*.
Unmarried 12, 266 *b*.
Unmeaning 2115.
Unmeasured 192.
Unmerciful 6.
Unmindful 2097 *b*, 2186 *b*.
Unmixed 1583 *b*.
Unnatural 132, 2115.
Unnecessary 1615, 2084 *b*.
Unnoticed 2091 *b*.
Unnumbered 240.
Unobjectionable 132.
Unobservable 220.
Unobserved 64 *b*, 2091 *b*.
Unobservedly 22, 312 *b*.
Unobstructed 161, 895 *b*, 1586.
Unona dumosa 1250 *b*.
——— Lal hiran 1050 *b*.
——— longiflora 635 *b*.
Unopposed 161.
Unparalleled 138, 2045.
Unperceived 64, 87, 220.
Unperplexed 535.
Unpleasant 255.
Unpleasing 2115.
Unpolished 242.
Unpolluted 2028.
Unpopular 2449.
Unpopularity 225.
Unprecedented 109 *b*, 138.
Unprepared 143.
Unprincipled 68, 1043 *b*, 1275 *b*, 2079 *b*.
Unproductive 10, 1915, 2096 *b*, 2227.
Unproductiveness 2096 *b*.
Unprofitable 1545*b*, 1590, 2088 *b*, 2096 *b*.
Unread 126.
Unready 143.
Unreal 1595 *b*, 2268.
Unreasonable 693.
Unreasonably 693 *b*.

Unrefined 1845.
Unremitting 47, 81, 2093 *b*.
Unremittingly 307 *b*.
Unreservedly 884 *b*.
Unrestrained 82, 161, 440, 468, 1586, 1588, 2708.
Unrighteous 1563 *b*.
Unrighteousness 67.
Unripe 125, 609 *b*, 650 *b*, 874 *b*, 1267 *b*.
Unruliness 63.
Unruly 63, 436 *b*, 533 *b*.
Unseasonable 10, 242, 2074 *b*, 2089 *b*, 2095 *b*.
Unseasonably 10, 243 *b*.
Unseemly 144, 748.
Unseen 64, 87, 220.
Unshaven 281 *b*.
Unsifted 298.
Unskilful 131, 663 *b*.
Unskilled 126.
Unsmitten 88.
Unsociable 244.
Unsociableness 244.
Unsocial 244, 2095 *b*.
Unsolicited 200.
Unspeakable 5.
Unstable 254, 1064 *b*.
Unstained 1611, 2085 *b*.
Unsteadiness 72, 254, 255, 1039, 1053, 1070, 1074, 1326, 2076 *b*, 2455.
Unsteady 72, 253, 254, 1039, 1053, 1064 *b*, 1126 *b*, 1241 *b*, 1309, 1241 *b*, 2076 *b*, 2080 *b*, 2423 *b*, 2424 *b*.
To be unsteady 1241 *b*.
Unsubdued 63.
Unsubstantial 159, 246.
Unsuccessful 12.
Unsuitable 1559 *b*, 2090*b*, 2091*b*, 2030.
Unsurpassed 95.
Unsuspecting 462 *b*, 1564.
Untameable 62.
Untamed 63, 210 *b*, 1157 *b*.
Untaught 97, 126, 1552*b*, 2083*b*.
Unthankful 1493.
Unthinking 162, 1609.
To untie 549 *b*, 896 *b*.
Until 2338 *b*, 2347 *b*, 2355 *b*, 2431 *b*, 2670 *b*.
Untilled 1647 *b*, 1688 *b*.
Untimeliness 927 *b*.
Untimely 10, 282, 2074 *b*, 2089*b*.
Unto 1688 *b*, 2431 *b*.
Untoward 1442 *b*.
Untrue 140, 199, 224, 772, 2006, 2095 *b*.

Untruly 2280 *b*.
Untutored 2082 *b*.
Unusual 242, 1555, 2082*b*, 2085*b*, 2090 *b*.
Unwashed 332 *b*.
Unwearied 14, 47.
Unwelcome 1216.
Unwell 248, 2028 *b*, 2090 *b*.
Unwholesome 127, 750.
——— diet 750.
Unwieldy 991 *b*, 2693.
Unwilling 88, 1558 *b*.
Unwillingly 9.
Unwillingness 881 *b*.
Unwise 168, 1536*b*, 1543, 2096*b*, 2293.
Unworthy 135, 1561 *b*.
Unyielding 580, 1260 *b*.
To unyoke 655 *b*, 896 *b*.
Vocabulary 177, 813, 1571.
Vocal 2711.
Vocative case 2603.
Voice 2121, 2711.
Void 876 *b*, 2510.
Volatile 457.
Volcano 1222, 1547 *b*.
Volition 403, 2217, 2264.
Volkameria farinosa 1327 *b*.
——— infortunata 2146.
——— Madœera 2262 *b*.
——— odorata 2146 *b*.
Volley 1455 *b*, 1962 *b*, 1975 *b*.
Volume 1200 *b*, 1343 *b*, 1763.
Voluntarily 2708 *b*.
Voluntary 689.
To vomit 435 *b*, 441 *b*, 446 *b*, 467 *b*, 1362 *b*.
Vomiting 1916.
Vomitted 555 *b*.
Voracious 463, 732, 867*b*, 1779 *b*, 2131, 2225.
Votary 2709 *b*.
Voucher 1833.
Vow 817 *b*, 2124, 2263 *b*, 2558.
Vowel 2711.
Voyage 2584 *b*.
Up 448 *b*, 491 *b*, 518 *b*.
— and down 431 *b*.
— country 452.
— land 1270 *b*.
— to 1688 *b*, 2672 *b*.
Upbraided 2143.
Upbraiding 2143.
To uphold 1383 *b*.
Upon 68 *b*, 488 *b*, 490 *b*, 491 *b*, 1660 *b*.
—— coming 2259 *b*.
Upper 488 *b*, 490 *b*.

Upright 11, 441, 442 *b*, 521, 871 *b*, 875 *b*, 1258 *b*, 1267 *b*, 1388, 1681, 1797, 2085 *b*, 2303 *b*, 2470, 2608, 2644 *b*, 2692.
Uprightness 521, 875 *b*, 2608, 2636.
Uproar 910 *b*, 1271 *b*, 1343, 2720 *b*.
To be upset 504 *b*.
Upside down 506 *b*.
Upwards 448 *b*, 491 *b*, 518 *b*.
Urbane 2476 *b*.
Urbanity 2151, 2652, 2679.
Urena lobata 1906 *b*.
——— sinuata 571 *b*.
Urethra 2305.
To urge 1063 *b*, 1262 *b*, 1829 *b*.
Urgency 1291 *b*.
Urgent 347 *b*, 1338, 2304 *b*.
Urine 1529 *b*, 1844, 2304 *b*, 2304, 2420 *b*.
Ursus labiosus 2160.
Urtica globulifera 2436 *b*.
——— interrupta 2436 *b*.
——— longifolia 1058 *b*.
——— pentandra 1739 *b*.
Usage 296, 297, 690 *b*, 1267 *b*, 1828, 1836, 2376 *b*, 2400, 2401, 2410 *b*, 2661 *b*.
——— (practice) 1497, 2111, 2112, 2328 *b*.
Use 1836, 1866 *b*.
Used 2113.
Useful 489, 628, 630, 683*b*, 789*b*, 2637.
Useless 13 *b*, 82, 83, 145, 222 *b*, 224, 1545 *b*, 1596, 1615, 1649, 1870, 1965 *b*, 2021, 2088 *b*, 2115, 2322.
Uselessly 2021 *b*, 2069 *b*, 2298 *b*, 2313 *b*.
Uselessness 9, 224, 1590, 1615, 1631, 2021, 2084*b*, 2101, 2115.
Usual 348, 1797 *b*, 2113.
Usually 1797 *b*, 2448 *b*.
Usufruct 331, 488.
Usurer 872, 1990 *b*, 2070, 2427, 2628, 2653 *b*.
To usurp 672 *b*.
Usurper 2392.
Usury 2653 *b*.
Utensils 2607 *b*.
Uterine 948, 2575.
Uterus 355 *b*, 1172.
Utility 1867.
Utricularia biflora 1150 *b*.
——— fasciculata 1173, 1228 *b*.
Utterance 438, 2702.

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Uttered 434, 439, 466, 915, 1860, 2121, 2161, 2371.
Uvaria Badajamba 1967 *b*.
——— bicolor 2424 *b*.
——— bracteata 1166 *b*.
——— Chuna hiran 1049 *b*.
——— dicœca 1315 *b*.
——— fornicata 2424 *b*.
——— heteroclita 1250 *b*, 1305 *b*.
——— longifolia 1723.
——— macrophylla 1955 *b*.
——— tuberosa 1897*b*, 1305*b*.
Vulgar 233, 407 *b*, 1066*b*, 1702*b*, 1845, 877 *b*.
——— dialect 2160.
Vulgarity 1702 *b*.
Vulnerable 2087.
Vultur Coromandelianus 950 *b*.
——— Ponticerianus 704 *b*.
Vulture 950 *b*, 974, 2457.
Uvula 2428.
—— (epiglottis) 373 *b*, 481.
Vulva 2360.
Uxoriousness 2688.

W.

Wadding 1626 *b*.
To wade 2150 *b*.
Wafer 1069 *b*, 1247 *b*.
Wag 816.
Wagtail 853.
Wager 1623*b*, 1648, 2472*b*, 2760*b*.
Wages 302*b*, 870*b*, 1288*b*, 1299*b*, 1313 *b*, 1914 *b*, 2081, 2179, 2197 *b*, 2303 *b*, 2308.
Waggery 1527 *b*, 1546 *b*, 1627 *b*.
Wailing 654 *b*, 1675, 2413, 2742.
Waist 661 *b*, 809 *b*, 2211, 2212.
Waisted (slender) 841, 2211.
Waiter 1672.
To wake 1022 *b*.
Wakefulness 1183.
Walk 1242 *b*, 1881 *b*, 2054.
—— of a horse 391.
To walk 1059 *b*, 1242 *b*, 1730 *b*, 2080 *b*, 2733 *b*.
Walking 2054.
Wall 654*b*, 1454*b*, 1455*b*, 1460*b*, 1845, 1847, 2163 *b*, 2164.
Wallet 583*b*, 773*b*, 937*b*, 1236*b*, 1238 *b*.
To wallow 905 *b*, 2443 *b*, 2450 *b*.
Walnut 18, 19 *b*, 279 *b*, 287 *b*.
Wan 1880 *b*.
To become wan 577 *b*.

Wand 901, 901 *b*, 2345 *b*, 2423 *b*.
To wander 1021*b*, 1422*b*, 1876 *b*.
Wanderer 2080 *b*.
Wandering 45, 2123, 2187.
Waned 1611.
Want 11, 90, 423 *b*, 571 *b*, 662 *b*, 924 *b*, 1276 *b*, 1429, 1463, 1598, 2734 *b*.
To want 1082 *b*.
Wanton 688, 2036, 2236 *b*, 2441 *b*.
Wantonness 2036, 2368 *b*, 2381, 2441 *b*, 2759.
War 91, 1223 *b*, 1997, 2353, 2371, 2423 *b*, 2602.
—— chariot 2374.
—— cry 2640.
—— trumpet 2372 *b*.
Ward (of a town) 1254 *b*.
To ward off 2412 *b*.
Warder 1472, 1481, 1482.
Wards 759 *b*.
Warehouse 691 *b*, 964 *b*.
Wares 2272 *b*, 2273 *b*.
Warlike 2624.
Warm 510, 511, 923 *b*, 1006, 1043, 1320 *b*, 1337.
To warm one's self 1787 *b*.
Warmth 510, 511, 923 *b*, 966 *b*, 1006, 1043, 1575.
To warn 1188 *b*.
——— privately 673 *b*.
Warning 1188 *b*.
Warp 1321 *b*.
To warp 2075 *b*, 2324 *b*.
Warped 1352 *b*.
Warrant 304, 1663 *b*, 1685 *b*, 1833.
Warrior 2135, 2360, 2423 *b*.
Wart 272 *b*, 716.
To wash 641 *b*, 838 *b*, 1510 *b*, 1518 *b*, 1520 *b*, 1698 *b*, 1699 *b*.
——— linen 663 *b*.
——— the mouth 272 *b*, 306*b*.
Washed 838, 1519 *b*, 1520, 1569.
Washerman 1519 *b*, 1597, 2369.
Washerwoman 1519 *b*, 2369.
Washing 1795.
Wasp 919, 1919 *b*, 2105 *b*, 2106 *b*.
Waspishness 878 *b*.
Waste 54, 125, 129, 199, 446 *b*, 837, 896 *b*, 1157, 1647 *b*.
——— book 867*b*, 1190*b*, 1707*b*, 1708 *b*.
——— ground 1648 *b*.
——— land 879.

To waste 1017 *b*, 1877 *b*.
Wasted 459, 840, 1204, 1543.
To be wasted 447 *b*.
Wasteful 892 *b*, 895 *b*, 2114.
Watch 1009, 1010 *b*, 1121 *b*, 1844, 2348.
To watch 1121 *b*, 1142 *b*.
Watchful 860 *b*, 1182*b*, 1183.
Watchfulness 860 *b*, 1120 *b*, 1829.
Watch-house 1121 *b*, 1382 *b*.
Watching 88.
Watchman 804 *b*, 1182 *b*, 1183 *b*, 1570 *b*, 1608, 1694 *b*, 1695 *b*, 1844.
Water 194, 197 *b*, 461, 725, 1174 *b*, 1174, 1361, 1559, 1620, 1658 *b*, 1715 *b*, 1716, 1761, 1905, 1976, 2616.
——— carrier 1176, 2165 *b*.
——— course 1176, 1238*b*, 1506, 1659 *b*, 1677, 1716 *b*, 1801, 1977 *b*.
——— fall 1225, 1237 *b*, 1238 *b*, 1597.
——— jar 756, 939 *b*, 1008.
——— journey 1176 *b*.
——— lily 606 *b*, 754, 1639, 2608.
——— melon 986, 1309 *b*.
——— mill 1715 *b*.
——— pot 1010*b*, 1230 *b*, 1232*b*, 1260 *b*.
——— proof 874 *b*.
——— snake 372, 1176, 1518 *b*.
Watered 105.
Watering 2671.
Waterman 796, 1177 *b*, 1268 *b*, 1544 *b*, 1629 *b*, 1986.
Watery 198, 1176, 1177 *b*, 1177, 1178 *b*, 1179 *b*, 2564.
Wave 519, 1175, 1282 *b*, 1308, 1999, 2327 *b*, 2430.
To wave 2064 *b*.
Wavering 254, 925 *b*, 1241 *b*, 1309, 2423 *b*.
Waveringness 512 *b*, 1070, 1326.
Wax 622, 623.
—— candle 2325 *b*.
—— cloth 2325 *b*.
Way 75, 913, 1310 *b*, 1652, 1926, 2202, 2270, 2398 *b*, 2406, 2567 *b*.
Ways and means 914.
Weak 155, 228, 608 *b*, 713 *b*, 1221, 1250 *b*, 1438 *b*, 1443, 1447, 1546 *b*, 1553 *b*, 1597, 1616, 1866 *b*, 2082 *b*, 2090 *b*, 2529.
—— mind 753.
To weaken 1353 *b*.

Weakness 228, 608 *b*, 642, 832, 1463, 1472.
Wealth 211, 853 *b*, 1473 *b*, 1475, 1490, 1491, 1492, 1747*b*, 1815 *b*, 1940, 2007, 2174, 2185, 2307, 2360 *b*, 2399, 2025, 2525.
Wealthy 314 *b*, 583 *b*, 1330 *b*, 1473 *b*, 1490, 1491, 1493, 2526, 2575.
Weapon 252, 363, 1844, 2475, 2646 *b*, 2722 *b*.
To wear away 867 *b*.
——— clothes 1675 *b*.
——— well 1247 *b*.
Wearied 158, 831, 1006, 1221 *b*, 2524.
Weariness 158, 713 *b*, 1301, 2330, 2523.
Wearing apparel 681 *b*, 1675, 1938.
Weary 713 *b*, 2330, 2524.
Weasel 2079 *b*.
Weather 700.
——— beaten 707 *b*.
Weaver 1303, 1318 *b*.
Web 1192, 2064 *b*.
—— footed 1629 *b*, 1709 *b*.
Webera odorata 1708 *b*.
Wedding 2054 *b*, 2096 *b*.
Wedge 664 *b*, 684, 725, 879 *b*.
Wedged up 725.
Wednesday 2063.
To weed 1573 *b*.
Weeding-hook 1573 *b*.
Weeds 1157.
Week 2584.
To weep 655 *b*, 680 *b*, 821 *b*, 2413 *b*.
Weeping 2413.
Weevil 434 *b*.
To weigh 1206 *b*, 1212 *b*, 1345 *b*, 1346 *b*, 1363 *b*.
Weighed 1211 *b*.
Weigher 1363 *b*.
Weighing 1211 *b*.
Weighman 555 *b*, 610 *b*.
Weight 555 *b*, 969, 999, 1345, 1363 *b*, 2157.
——— (rupee's) 1362.
Weightiness 968.
Weights 1961 *b*.
Weighty 968, 2159.
Weir 2360 *b*.
Welcome 185, 268*b*, 812*b*, 1820, 2299 *b*.
Welcomed 2570.
Welfare 641, 767, 861 *b*, 1592, 2137, 2157, 2160, 2493, 2506, 2745.

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WEL—WHE.

Well 38, 118, 726 *b*, 744, 757 *b*, 767, 773, 773 *b*, 871, 1305 *b*, 2224 *b*, 2605 *b*, 2628 *b*, 2662 *b*, 2719 *b*.
—— arranged 2642 *b*.
—— baked 862 *b*.
—— behaved 1619.
—— born 177, 764, 765, 1188.
—— bred 2140.
—— burnt 862 *b*.
—— disposed 2320, 2661, 2662.
—— done! 2631 *b*, 2651.
—— flavoured 2380, 2660.
—— formed 2660.
—— informed 2655.
—— known 472, 897, 1841.
—— learned 2656.
—— looking 2662.
—— shaped 2652 *b*, 2707.
—— sharpened 863 *b*.
—— (water) 773, 1115 *b*.
—— wisher 2745.
—— wishing 549, 2745.
Well! 2732 *b*.
Wen 350 *b*.
Wencher 644 *b*.
West quarter 1814.
Western 1693, 1729, 1814, 1816, 1850.
Westward 1693.
Wet 370, 558 *b*, 1176, 1177, 1178 *b*, 1332 *b*, 1355 *b*, 1732 *b*, 2163 *b*, 2380 *b*, 2564, 2638.
—— lime 637 *b*
To wet 1332 *b*.
To be wet 2163 *b*.
To make wet 1355 *b*.
Wetted 371, 1178, 1355 *b*.
To wetten 832 *b*.
Wettened 831.
Wetness 832, 2607 *b*.
Wharf 1010, 1016 *b*, 1720 *b*, 2431 *b*.
What 713 *b*, 718 *b*, 719 *b*, 806 *b*, 2355 *b*.
—— (and) 719 *b*.
—— a pity! 1508 *b*.
—— description 723.
—— for 718 *b*.
—— like 723.
—— manner 807 *b*.
—— order 807 *b*.
—— place 746 *b*.
—— sort 718 *b*, 720 *b*, 723.
—— time 570 *b*, 593 *b*, 605 *b*.
—— way 718 *b*, 745 *b*, 807 *b*.
Whatever 2355 *b*.
Whatsoever 2334 *b*, 2335 *b*.
Wheat 921 *b*, 988.

WHE—WHI.

Wheedler 1397 *b*.
Wheedling 1396 *b*.
Wheel 1035, 1067 *b*, 1068 *b*, 2374, 2375.
Wheelwright 2374.
To wheeze 881 *b*, 886 *b*.
Wheezing 931 *b*, 2734 *b*.
When 570 *b*, 593 *b*, 603, 605 *b*, 2333 *b*, 2335 *b*, 2338 *b*, 2355 *b*.
Whence 745 *b*, 2335 *b*.
Where 567 *b*, 746 *b*, 795 *b*, 806 *b*, 833 *b*, 2336 *b*, 2355 *b*.
Wherein 2336 *b*.
Wherefore 540 *b*, 718 *b*.
Wheresoever 747 *b*.
Wherry 1272 *b*.
To whet 1116 *b*, 1117 *b*, 1332 *b*.
Whetstone 2480 *b*.
Whetted 1116 *b*, 1608, 2479, 2492.
Whetting 1333.
Whey 1135 *b*, 2236, 2257 *b*, 2260 *b*.
Which 806 *b*.
While 2338 *b*.
Whilst 2355 *b*.
Whim 1282 *b*, 2327 *b*.
To whine 800 *b*.
Whining 979 *b*.
Whip 643, 805 *b*, 1075 *b*, 1319, 1815.
To whip 1075 *b*.
To whirl 1022 *b*, 1024 *b*, 1025 *b*, 1698 *b*.
Whirligig 2395 *b*.
Whirling 1024, 1025.
Whirlpool 1022 *b*, 1025, 1035, 1698 *b*, 2187.
Whirlwind 1024 *b*, 1025, 1948 *b*.
Whisker 982 *b*.
Whiskers 2322 *b*.
Whisperer 624.
Whispering 623 *b*, 674 *b*, 1879 *b*.
Whistle 1951 *b*, 2300.
Whistler 1951 *b*.
Whistling 723 *b*.
White 150, 994 *b*, 999, 1494, 1500 *b*, 1519 *b*, 2028, 2038, 2465, 2479 *b*, 2503, 2504, 2507, 2533, 2585 *b*, 2642, 2707.
——— ant 431 *b*, 516 *b*, 1935 *b*.
——— copper 647.
——— horse 620.
——— lead 2585.
——— rose 2670 *b*, 2673 *b*.
——— silk cloth 842.
——— smith 687 *b*.
Whiteness 2504, 2519.
Whitewashing 2447 *b*.

WHI—WIL.

Whither 2355 *b*.
Whitlow 296 *b*, 743 *b*, 1527 *b*.
Who? 787 *b*, 792 *b*, 2349 *b*, 2355 *b*.
Whoever 2355 *b*.
Whole 19, 44, 167, 174, 178, 538 *b*, 781, 985 *b*, 1385 *b*, 1570 *b*, 2042, 2556, 2589, 2593, 2599, 2601, 2611, 2636 *b*.
——— (the) 1168 *b*, 1400 *b*.
Wholeness 178,
Wholesale 1655 *b*, 2159 *b*.
——— tradesman 995 *b*.
Wholesome diet 2655.
Wholly 19, 766 *b*, 2611 *b*, 2612 *b*, 2614 *b*.
Whore 1976, 2185.
Whoredom 873 *b*, 1141 *b*, 2732 *b*, 2382 *b*.
Whoremonger 873 *b*, 1189 *b*, 2094, 2372 *b*, 2382 *b*.
Whoring 2094.
Whorish 934 *b*.
Whosoever 2355 *b*.
Why 645 *b*, 714 *b*, 718 *b*, 791 *b*.
Wick 1691 *b*, 1926, 2473, 2616 *b*.
Wicked 732, 863 *b*, 1439, 1440, 1442, 1446, 1447, 1584 *b*, 1625, 1651 *b*, 1718, 1741, 2221, 2233, 2409 *b*, 2461.
Wickedness 768, 1442, 1447, 1472, 1543, 1717, 1741, 1902 *b*, 2221, 2461, 2478.
Wicker-basket 1778 *b*.
——— hat 2257 *b*, 2261 *b*.
——— worker 1277 *b*.
Wide 1040 *b*, 1110 *b*, 1121 *b*, 1385 *b*, 1894 *b*.
Widely opened 2118.
Widow 2012, 2372, 2382 *b*.
Widower 1276 *b*, 2311.
Widowhood 2100.
Width 561 *b*, 1121 *b*, 1673, 1682, 1697 *b*, 1702 *b*, 2039, 2052, 2121.
Wife 216, 846, 846 *b*, 889 *b*, 950 *b*, 976, 1013, 1173 *b*, 1191, 1398, 1417 *b*, 1417, 1651, 1856, 1884 *b*, 1905, 1911, 2159, 2253 *b*.
Wife's brother 2521.
Wild 210 *b*, 370, 447, 1157, 1157 *b*, 1183, 1907, 1911, 1915, 1971.
—— buffalo 365 *b*.
—— hog 1909, 1911 *b*.
—— rice 447 *b*.
Wilderness 442 *b*, 679, 1157.
Wilfully 685 *b*, 1215 *b*.
Wilfulness 2718.
Will 110, 402 *b*, 871 *b*, 923 *b*, 2558.

WIL—WIS.

Will of God 428.
—— (testament) 1412.
Willing 2735 *b*.
Willingly 2338 *b*.
Willingness 551 *b*.
Will-o'-the whisp 376 *b*.
Willow-tree 1948 *b*.
Willoughbeia edulis 2424 *b*.
To win 1210 *b*.
Winch 1057 *b*, 1160 *b*.
Wind 90, 1155, 1658, 1917 *b*, 1964, 1965 *b*, 1965, 1974, 2227, 2227 *b*, 2257, 2269, 2598, 2738 *b*.
—— egg 1948 *b*.
To wind 1160 *b*.
Winding 271 *b*, 745, 1881 *b*, 2080 *b*.
Windlass 1057 *b*.
Window 878 *b*, 919, 1189 *b*, 1192, 1225 *b*.
——— (Venetian) 856.
Windpipe 1542 *b*, 1542, 1624 *b*, 2533 *b*.
Windy 1947 *b*, 1965 *b*.
Wine 1418, 1476, 2206, 2208, 2470 *b*, 2609 *b*.
Wing 1276 *b*, 1637, 1651, 1699 *b*, 1700 *b*.
Winged 1637.
Wink 402, 1585, 1689 *b*.
To wink 1689 *b*.
Winning 2217, 2219.
To winnow 555 *b*, 1230 *b*, 1231 *b*, 1701 *b*.
Winnowed 792 *b*.
Winnowing-basket 2511, 2667.
Winter 1159, 1185, 2746.
——— rice 354.
Wintery 2746.
To wipe 1014 *b*, 1015 *b*, 1784 *b*, 2231 *b*, 2232 *b*, 2255 *b*, 2323 *b*.
——— away 1747 *b*.
Wiped 2271, 2313.
Wire 960, 962 *b*, 1325 *b*.
—— drawer 1325 *b*.
Wisdom 548 *b*, 1111, 1216, 1649, 2012, 2062, 2104, 2756 *b*.
Wise 779, 1215 *b*, 1216, 1509, 1649, 1800, 1828, 2003, 2012, 2019, 2039, 2062, 2204, 2215, 2216, 2561, 2705 *b*, 2756 *b*.
—— man 2104.
—— men 1509.
Wish 403, 418 *b*, 547 *b*, 685, 923 *b*, 1065 *b*, 1128, 1313 *b*, 1351, 1471, 1854, 1960, 1983, 2205 *b*, 2215, 2215 *b*, 2217, 2218, 2264, 2297 *b*, 2300 *b*, 2402, 2627 *b*, 2699.
To wish 404 *b*, 1065 *b*, 1082 *b*.

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Wished 420, 2217.
Wishing 426.
——— for 404.
Wisp 314 *b*, 933 *b*, 984 *b*, 1623 *b*.
Wit 1338.
Witch 886 *b*, 1267 *b*, 1269 *b*, 1662 *b*.
Witchcraft 698, 1267 *b*.
With 1481 *b*, 1756 *b*, 2547 *b*, 2562 *b*, 2588 *b*, 2617 *b*, 2654 *b*.
—— delay 2117 *b*.
—— difficulty 777 *b*.
—— root and branch 1161 *b*.
—— the knowledge of 1214 *b*.
—— what intention 718 *b*.
To withdraw 1134 *b*, 1395 *b*, 1449 *b*, 2603 *b*.
Withdrawing 133.
To wither 270 *b*, 577 *b*, 2503 *b*.
Withered 270 *b*, 577 *b*, 2500, 2502 *b*.
To be withered 1244 *b*.
Withering 441.
Withers 2681,
To withhold 946 *b*.
Within 111 *b*, 113, 184 *b*, 2213 *b*, 2255 *b*, 2316 *b*.
——— a little 715.
——— this 543 *b*.
Without 111, 113, 922 *b*, 1884 *b*, 1944 *b*, 1987 *b*, 1988 *b*, 2077 *b*, 2092 *b*, 2109 *b*.
——— cause 2095 *b*.
——— colour 2091 *b*.
——— confusion 2156 *b*.
——— delay 166 *b*, 173 *b*.
——— desire 1594.
To withstand 2412 *b*.
Witless 1600.
Witness 2487 *b*, 2623.
To witness 1833 *b*.
Wittingly 1215 *b*.
Witty 1338, 2381, 2664.
Wizard 1662 *b*.
Woe 2516.
Wolf 430, 789 *b*, 790 *b*, 801, 2066.
Woman 156, 1213, 1560, 2267, 2313 *b*, 2318 *b*, 2361, 2372 *b*, 2687, 2688.
Womanhood 2687.
Womankind 1186, 2688.
Womb 355 *b*, 508, 927, 1172, 1777 *b*, 2361.
Wonder 1090, 2053.
Wonderful 384, 1090, 1304 *b*, 1999, 2268.
Wood 666 *b*, 710, 1418, 1905, 2019.

Wood apple 576 *b*, 600.
—— cutter 669 *b*.
—— (Sappan) 1887 *b*.
Wooden 711 *b*, 1418.
——— image 711 *b*.
——— mortar 466, 505, 667 *b*.
Woodpecker 669 *b*.
Woody 790 *b*, 1183, 2105 *b*.
——— cassia 1376.
Wool 1692 *b*, 2414.
Woollen 349, 1692 *b*, 2310.
——— blanket 2320.
——— cloth 1692 *b*, 1911 *b*.
Word 177, 434, 914, 1890, 1952, 1956, 2106 *b*, 2426 *b*, 2466.
Work 664 *b*, 2121.
—— basket 890 *b*.
—— house 691 *b*.
—— man 627, 695, 698, 870 *b*, 1605, 2197 *b*, 2497.
—— of creation 2670.
—— shop 629.
To work 870 *b*, 1259 *b*.
——— a machine 635 *b*.
World 1059, 1155, 1437 *b*, 2042, 2127, 2138, 2169, 2448, 2551.
Worldliness 2454.
Worldly 2454, 2551, 2552.
——— business 2046.
——— minded 553.
——— mindedness 2047.
Worm 715, 723 *b*, 782, 788 *b*, 1784 *b*.
——— (earth) 788 *b*.
——— eaten 1253 *b*, 1784 *b*.
Worms 782.
Worn 1205.
—— out 861 *b*, 1204.
To be worn out 1173 *b*.
Worship 209, 367 *b*, 498, 825, 1459, 1538 *b*, 1765, 1912, 2131, 2134, 2627, 2673.
To worship 209 *b*, 367 *b*, 2134 *b*.
Worshipful 1765, 2130.
Worshipped 209, 420.
Worshipper 497, 1912.
To be worsted 2740 *b*.
Worth 2447 *b*.
Worthiness 1711, 2151.
Worthless 246, 1340, 1596, 2076 *b*, 2748.
Worthlessness 246, 1340, 2076 *b*, 2086 *b*.
Worthy 219, 1928, 2236 *b*, 2358.
Wound 835, 1015 *b*, 1018 *b*, 1117 *b*, 1155 *b*, 1212 *b*, 2133.
To wound 1015 *b*, 1117 *b*, 1616.
Wounded 835, 1015 *b*, 1994 *b*, 2010, 2722.
Wounds 1155 *b*.

Woven 2122.
Wrangler 2750 *b*.
To wrap round 1021 *b*, 1160 *b*.
——— up 2425 *b*.
Wrapper 1701 *b*, 1738, 2079 *b*, 2426 *b*, 2447 *b*.
Wrapping 2425 *b*.
Wrath 807, 829, 902 *b*, 998 *b*, 1213 *b*, 1311, 1317 *b*, 2405.
Wrathful 435, 808, 923 *b*, 1043, 2415, 2415 *b*, 2610.
Wreath 2273, 2705.
Wrench 1071 *b*, 2323 *b*.
To wrench 2323 *b*.
——— out 458 *b*.
To wrestle 1701 *b*.
Wrestler 2233, 2272 *b*.
Wrestling 1988, 2233, 2234, 2273 *b*.
——— place 2234.
Wretched 51, 175 *b*, 609 *b*, 662 *b*, 1137 *b*, 1785 *b*, 2096 *b*, 2576, 2725 *b*.
Wretchedness 609 *b*, 662 *b*, 82, 1448 *b* 2725.
Wrightea antidysenterica 412, 413, 576 *b*, 578, 737, 742 *b*, 774 *b*, 1900, 2246, 2458.
——— caryotidoides 1097 *b*.
To wring 1120 *b*, 1572 *b*, 1564 *b*, 1614 *b*.
Wrinkle 1933.
Wrinkled 1934.
Wrist 1784 *b*, 2737 *b*.
To write 1001 *b*.
Writer 617 *b*, 677 *b*, 792 *b*, 1001, 2235, 2237 *b*, 2296 *b*, 2299 *b*, 2303 *b*, 2438 *b*, 2439, 2445.
——— caste 690.
Writing 717 *b*, 858 *b*, 1001, 1329 *b*, 1708 *b*, 2438, 2439, 2445, 2446.
To writhe 877 *b*, 1490 *b*, 1698 *b*.
Written 1001, 2438, 2445, 2446.
——— agreement 1306 *b*, 2294 *b*.
——— deposition 1167 *b*.
——— document 661 *b*, 1651, 2438, 2439, 2446.
——— law 2704.
——— promise 539 *b*.
Wrong 199, 925 *b*, 927 *b*, 929 *b*, 2095 *b*.
Wrought 905 *b*.
——— silver 2407.

X.

Xanthium Indicum 696 *b*, 1906 *b*.
——— strumarium 696 *b*.
Xanthocymus pictorius 1306 *b*, 1306, 1322, 1415 *b*, 1456 *b*.

Xanthophyllum flavescens 293 *b*.
——— virens 919 *b*.
Xanthoxylon alatum 1418.
Xylocarpus Granatum 1684, 1694 *b*.
Xyris Indica 554 *b*, 1414 *b*.

Y.

Yam 1332 *b*.
Yard 901, 901 *b*, 1270 *b*.
To yawn 947 *b*.
Year 170, 1900, 1928, 2548, 2575 *b*, 2638 *b*.
Yearly 98, 1979, 2484 *b*, 2638 *b*.
Yeast 696, 2656 *b*, 2660.
Yelling 788 *b*.
Yellow 150, 1171 *b*, 1173 *b*, 1744, 1745.
——— orpiment 2727.
Yelp 887 *b*.
Yelping 759.
Yes 269 *b*, 1200 *b*, 2733 *b*.
Yesterday 641 *b*, 706 *b*, 912, 912 *b*, 2761 *b*.
Yet 65, 526 *b*, 539, 542 *b*, 715 *b*, 1295 *b*, 1305 *b*, 1662 *b*.
Yoke 1205 *b*, 2361 *b*.
To yoke 2359 *b*, 2360 *b*.
Yolk 1273 *b*.
Yon 550 *b*.
Yonder 2 *b*, 550 *b*, 1295 *b*.
You 1361 *b*.
—— sir 2139.
Young 226, 572 *b*, 795 *b*, 1130 *b*, 1135, 1149 *b*, 1167, 1310, 1535, 1536, 1537, 1630 *b*, 2354, 2361 *b*, 2362 *b*.
——— elephant 618.
——— man 1167 *b*, 1310, 2354.
——— of any animal 218, 722, 1785, 1891 *b*, 1900, 1957 *b*, 2481, 2497.
——— woman 1310, 2213, 2353.
Younger 94, 2340.
——— brother 154, 1148 *b*, 1151 *b*.
——— sister 94, 1148, 1151 *b*.
Youngest 596, 2340.
——— paternal uncle 1149 *b*.
Your highness 1212 *b*.
—— honour 1195 *b*, 2139, 2245 *b*.
—— honour's 2154.
—— Majesty 2245 *b*.
Your's 2137, 2154, 2354.
——— sir 2154.
Youth 722, 817, 1167 *b*, 1326 *b*, 1982, 2353, 2362.

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Youthful 1167 *b*, 1310, 1536, 2362.
Youthfulness 1326 *b*, 2353, 2362.

Z.

Zany 816.
ZEA Mays 2193 *b*, 2321 *b*.
Zeal 293, 455, 460, 474, 563, 1511 *b*, 1512 *b*, 1802, 1846, 2111, 2336.

Zealous 460, 474, 1295, 1337, 1587, 2131, 2218, 2372, 2564, 2607 *b*.
To be zealous 1512 *b*.
Zealously active 460, 1511 *b*.
Zedoary 2087, 2538.
Zenith 2713.
Zest, *see* Flavour, Taste.
ZEUS 434 *b*.
—— insidiatus 540 *b*.

ZEUS oblongus 1052, 1067 *b*.
—— percoides 1103 *b*.
Zibet-cat 854.
Zinc 1405.
ZINGIBER Casumunar 1905 *b*.
——— officinalis 324 *b*, 329 *b*.
——— Zedoaria 1890 *b*.
——— Zerumbet 1211 *b*, 2237 *b*.

ZIZYPHUS Jujuba 620, 632, 751, 760, 760 *b*, 763 *b*, 774, 775 *b*, 811, 812, 1030 *b*, 1901.
——— Napæa 2705 *b*.
——— rotundifolius 1151 *b*.
——— scandens 1901, 2511, 2513 *b*, 2521 *b*, 2673 *b*.
Zodiac 1219, 2397, 2419 *b*.
Zone 570.

THE END.

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CORRECTIONS AND ADDITIONS.

Col. line.

11 13 *from the top,* "Base metal." *Perhaps more correctly* "Gold or silver." See *Colebr. note on Am. Co.* p. 234.

16 17 — "BRAHMA," *read* "BRAHMÁ."

34 *last line, after* "A finger" *add* "a toe."

38 *last line, and line* 3 *and* 4 *from the bottom, add,* "(*mfn.*)".

44 2 *from the top, after* "to approach," *add,* "with পরি prefixed, To walk or wander about, to roam."

46 16 — *for* অন্ *read* অ.

69 2 *from the bottom,* ঐক্ *read* ঐকা.

70 6 *from the top, dele* the figure 1.

70 9 — *for* "2." *read* "*s.* (*n.*)."

86 1 — *add* "from the Brazil *Yayanna.*"

96 5 *and* 6 *from the bottom, for* "on his funeral pile," *read* "after his death, but on a separate funeral pile."

108 1 *from the top, for* অনচ *read* অনৃচ.

118 15 — *for* অন্ধিয়াবা *read* অন্ধিয়াৰা.

— 23 — *add,* "Also the country called *Telinga.*"

122 12 *from the bottom, for* ইন্ *read* ইন্.

127 2 — *for* "Boken" *read* "Broken."

137 5 *from the top, add,* "When put after interrogative pronouns and their derivatives, অপি gives them an indefinite signification, e. g. কোপি (from কঃ+অপি) Some one, কিমপি (from কিং+অপি) Some thing, any thing."

Col. line.

140 8 *from the top,* for "*Vedánta-Sára,*" read "*Sáríraka Mímánsá.*"

141 4 — *add,* "Also অপ্রজাঃ (-জস্ *mfn.*)."

177 9 — *add,* "*s.* (*m.*) An intercalary month. *Kála S.* p. 363."

197 4 *from the bottom, for* অম্ব *read* অম্বু.

210 12 *from the top, add,* "3. The name of one of the five *Pándava* princes in the *Mahábhárata.*"

229 1 — *for* অশমীৰ *read* অসমীৰ.

230 10 — *add,* "Also অশীত (*mfn.*)."

242 4 *from the bottom, for* অসময *read* অসময়.

256 6 — *for* অস্ফুত *read* অস্ফুট.

284 12 — *for* "diœca" *read* "dicocca."

294 2 *from the top, for* আর্গশিৰঃ *read* মার্গশিৰঃ.

308 6 — *for* আটাই *read* আটাইশ্.

343 13 — *for* آنب *read* آنت.

345 19 — *for* ابدار *read* آبدار.

352 17 — *after* "shape," *add,* "show, pretence, parade, mummery."

360 13 *from the bottom, for* চত্ৰৰম্ৰ *read* চত্ৰুৰম্ৰ.

366 12 *from the top, for* "(corrupt. of আমান?)" *read* "(A. حرمان)."

373 11 *from the bottom, for* অলিজিহ্ব *read* আলজিহ্ব.

400 10 *from the top, insert,* "ইংলিত *s.* A pension."

401 12 — *for* "munda" *read* "Munja."

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Col. line.
401 4 *and* 5 *from the top, for* "suffix ইক q. v." *read* "suffixes ইক and অক: e. g. পাচিকা *s.* (*f.*) A female cook, from পাচক *s.* (*m.*) A cook."

422 13 *from the top, for* "To this place, hither," *read* "From this place, hence."

436 *after line* 2, *insert*, "ঈপ in comp. for অপ্ Water. See *Wilkins' Gr.* § 1177."

— 15 *from the top, for* সৌধায় *read* সৌধীয়.

426 8 *from the bottom, for* "(from ঔচ)" *read* "corrupt of ঔচ্চৈঃশ্রবস)."

442 3 — *add*, "*ad.* Up the stream."

466 1 *from the top, for* ঔদীচ্যবত্তি *read* ঔদীচ্যবৃত্তি.

515 11 — *add* ঊনপঞ্চাশ *a.* (*mfn.* from ঊনপঞ্চাশৎ) The forty-ninth. (*Beng.*) Forty-nine.

519 16 — *for* ঊর্ম্মি+র্মালা *read* ঊর্ম্মি+মালা.

530 14 — *add* "একত্রিশ *a.* (corrupt. of একত্রিংশৎ) Thirty-one."

544 8 *from the bottom, for* اتمام *read* اهتمام.

— 7 *and* 5 — *for* اتمامدار *read* اهتمامدار.

580 3 *from the top, for* "কট" *read* "A. خط".

582 7 *from the bottom, add*, "4. A small bee."

618 6 — *for* "beneficient" *read* "beneficent."

619 9 *from the top, for* ককণাকৰ *read* ককণাকৰ.

672 7 — লাইতে *read* লইতে.

676 19 — *add*, "Also, an item (in accounts)."

Col. line.
722 5 *from the bottom, for* "Apart" *read* "A part."

762 10 — *for* "deity" *read* "duty."

— — — *for* "family-deity," *read* "family-duty."

767 5 *from the bottom, for* কশাঙ্গুৰীয় *read* কুশাঙ্গুৰীয়.

791 3 — *add*, "See *Colebr. Alg., Dissert.* p. lxxxiv."

797 13 — *for* কুাহড়িকা *read* কুহিড়িকা.

800 8 — *for* কোঁথা *read* কোঁথা.

— — — *for* কোঁথিতে *read* কোঁথিতে.

— 6 — *for* কোঁথাইতে *read* কোঁথাইতে.

— — — *for* কোঁথিতে *read* কোঁথিতে.

— 4 — *for* কোঁথিতে *read* কোঁথিতে.

— 2 — *for* কোঁথানি *read* কোঁথানি.

— — — *for* কোঁথাইতে *read* কোঁথাইতে.

801 1 *from the top, for* কোঁথানীয়া *read* কোঁথানীয়া.

— — — *for* কোঁথাইতে *read* কোঁথাইতে.

821 16 — *dele the words*, "ক্রমতি and sometimes." See *Colebrooke's Grammar*, p. 265, 266.)

870 3 — *for* ঘাইদৃষ্টি *read* ঘাটদৃষ্টি.

878 10 *from the bottom, for* "(from R. গিদ্)" *read* "(corrupt of ক্ষুধা)."

884 5 *from the top, for* "(ঘূৰ+R. শী)" *read* "(P. كرسي)."

924 9 *from the bottom, insert*, "The Adjutant-bird, a large kind of heron (Ardea Argala)."

956 8, 9, *from the top, for* "reproach," *read* "approach."

979 2 — *for* গেণ্ড *read* গেণ্ডু.

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Col. line.

988 14 *from the top, add,* "See *Haughton's Manu,* vol. II, p. 441."

995 1 — *for* "scibulæ" *read* "scybala."

1025 6 *from the bottom, for* গৃণিন্ *read* ঘৃণিন্.

1032 18 *from the top, for* ঘাষা *read* ঘোষা.

1040 10 — *for* চটিচা *read* চটিকা.

1093 9 — *for* আকার+ইন্ *read* কাবিন্.

1102 7 *from the bottom, for* "See" *read* "Also."

1122 3 — *for* "(চতুর+অবট)" *read* "(P. چهجه)."

1179 12 *from the top, for* স্ত্রোত্তস্ *read* স্রোতস্.

1195 10 — *for* "to suppress" *read* "to surpass."

1268 12 *from the bottom, for* ড়াঁশাইতে *read* ড়াঁশাইতে.

1304 2 — *for* تواقع *read* توقع.

1307 15 — *for* "butter" *read* "betel."

1317 14 — *for* تأكيد *read* تقاضا.

1380 8 — *for* খল্যাৎ *read* খল্যাৎ.

1385 7 *from the top, for* খৈল্ *read* খৈলী.

1386 1 *from the bottom, for* দাফ *read* দফে.

1482 12 — *for* দ্বিকত্বাৰিংশৎ *read* দ্বিচত্বাৰিংশৎ.

1514 10 *from the top, for* ধূপ *read* ধুপ.

1556 15 *from the top, add,* "a boatsman."

1558 9 — *add,* "not approved of, not confirmed."

1633 13 — *for* মচ্ *read* অচ্.

1644 11 — *add,* "(*Beng.*) Fifty."

1730 14 — *for* "R. স" *read* "R. সৃ".

Col. line.

1764 2 *from the top, for* "(from R. পুষ্)" *read* ("P. پشته)."

1767 23 — *for* পূৰাথ *read* পূৰার্থ.

1804 9 *from the bottom, for* "and" *read* "or প্রতিগৃহীতক and".

1819 21 *from the top, for* "retraced" *read* "retracted".

1995 11 *from the bottom, for* "R. গ" *read* "R. গণ্."

2086 14 — *add,* "out of heart."

2169 16 *from the top, for* "reversing" *read* "reverting."

2230 16 — *add,* "4. (*Beng.*) A looking over, pardon."

2250 3 — *for* মধ *read* মত্তা

2262 10 *and* 13 — *for* "tegetus" *read* "vegetus."

2296 19 *and* 20 *from the top, dele the words* "2. Overlaid, plated, gilt, covered."

2302 10 *from the bottom, for* مصوّر *read* مصبّر.

2309 1 *from the top, for* মক্ষতি *read* মৃক্ষতি.

— 2 — *for* মক্ষয়তি *read* মৃক্ষয়তি.

2354 12 *from the bottom, for* "n." *read* "mn."

2488 7 — "(H. سيكهپا)" *read* "(P. سيخ پا)."

2565 17 *from the top, for* "(স+P. زور)" *read* "(P. شه زور)."

2567 4 *from the bottom, for* شرّك *read* سرّك.

2585 4 *from the top, for* "Cyrinus" *read* "Cyprinus."

2631 4 *from the bottom, for* "from R. সূ" *read* "from সবিতৃ q. v."

2702 21 *from the top, for* স্বাতি *read* স্বৃাতি.

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